

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 9, 1910

No. 6

Lake Union Conference Directory

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W. H. EDWARDS,	A. G. HAUGHEY,	O. J. GRAF,
WM. COVERT,	E. K. SLADE,	J. B. BLOSSER.

If thou art blest,
Then let the sunshine of thy gladness rest
On the dark edge of each cloud that lies
Black in thy brother's skies.
If thou art' sad,
Still be thou in thy brother's gladness glad
—Hamilton.

The Union Conference

By the time this paper comes to hand the Lake Union Conference will be in session at Battle Creek. The outlook is for a very important conference. The delegates from the various conferences of the Union number more than one hundred, besides wives and other visitors. Several men from the General Conference will also attend.

The business to be transacted in the Lake Union is quite as voluminous as was that of the General Conference when the writer first began to attend, and fully as varied. Much will be done during this conference in which all the people will be interested. Because conferences are represented by delegates does not signify that all are not included in all the transactions; and because it is not the business meeting of the local conference to which one belongs, does not signify that it does interest the people of the local conferences as much as the business meeting of the local conference.

The Union Conference is not held once in two years merely to elect officers, but for the purpose of considering many grave questions that we must meet in our work in all the field. Some of these questions are those with which the local conferences have struggled during the interval, and now seek a solution in council. In fact, the Union Conference is for the purpose of bringing together those in responsible places, to compare notes and receive help as to the best way of con-

ducting the Lord's work. Man's wisdom is not alone to be relied upon, therefore the prime purpose of this conference is to seek divine guidance.

ALLEN MOON.

God in Nature

MRS. E. G. WHITE

While the Bible should hold the first place in the education of children and youth, the book of nature is next in importance. God's created works testify to His love and power. He has called the world into being, with all that it contains. God is a lover of the beautiful; and in the world which He has fitted up for us, He has not only given us everything necessary for our comfort, but He has filled the heavens and the earth with beauty. We see His love and care in the rich fields of autumn, and His smile in the glad sunshine. His hand has made the castle-like rocks and the towering mountains. The lofty trees grow at His command; He has spread earth's green velvet carpet, and dotted it with shrubs and flowers. Why hath He clothed the earth and trees with living green, instead of dark, somber brown? Is it not that they may be more pleasing to the eye? And shall not our hearts be filled with gratitude, as we read the evidences of His wisdom and love in the wonders of His creation?

The same creative energy that brought the world into existence is still exerted in upholding the universe and continuing the operations of nature. The hand of God guides the planets in their orderly march through the heavens. It is not because of inherent power that year by year the earth continues her motion round the sun, and produces her bounties. The word of God controls the elements. He covers the heavens with clouds, and prepares rain for the earth. He makes the valleys fruitful, and "grass to grow upon the mountains." It is through His power that vegetation flourishes; that the leaves appear, and the flowers bloom.

The whole natural world is designed to be an interpreter of the things of God. To Adam and Eve in their Eden home, nature was full of the knowledge of God, teeming with divine instruction. It was vocal with the voice of wisdom to their attentive ears. Wisdom spoke to the eye, and was received into the heart; for they com-

muned with God in His created works. As soon as the holy pair transgressed the law of the Most High, the brightness from the face of God departed from the face of nature. Nature is now marred and defiled by sin. But God's object-lessons are not obliterated; even now, rightly studied and interpreted, she speaks of her Creator.

As divine truth is revealed in Holy Writ, so it is reflected, as from a mirror, in the face of nature; and through His creation we become acquainted with the Creator. And so the book of nature becomes a great lesson book, which instructors who are wise can use, in connection with the Scriptures, to guide lost sheep back to the fold of God. As the works of God are studied, the Holy Spirit flashes conviction into the mind. It is not the conviction which logical reasoning produces; but unless the mind has become too dark to know God, the eye to dim to see Him, the ear to dull to hear His voice, a deeper meaning is grasped, and the sublime, spiritual truths of the written Word are impressed on the heart.

The most effective way to teach the heathen who know not God, is through His works. In this way, far more readily than by any other method, they can be made to realize the difference between their idols, the works of their own hands, and the true God, the Maker of heaven and earth. The same principle applies to the ignorant, neglected colored race in that part of America where slavery once existed. When these lowly members of the human family have learned to know God through His works, a foundation will be laid for the spiritual truths of the written Word, which will elevate and purify their characters.

There is a simplicity and purity in these lessons directly from nature that make them of the highest value to others besides the heathen. The children and youth, all classes of students, need the lessons to be derived from this source. In itself the beauty of nature leads the soul away from sin and worldly attractions, and toward purity, peace, and God. For this reason the cultivation of the soil is good work for children and youth. It brings them into direct contact with nature and nature's God. And that they may have this advantage in connection with our schools there should be, as far as possible, large flower gardens and extensive lands for cultivation.

An education amid such surroundings is in accordance with the directions which God has given for the instruction of youth; but it is in direct contrast with the methods employed in the majority of schools. Parents and teachers have disregarded the counsel of the Lord. In-

stead of following the light He has given, they have walked in the sparks of their own kindling. The minds of the young have been occupied with books of science and philosophy, where the thorns of skepticism have been only partially concealed; with vague, fanciful fairy stories; or with the works of authors, who, although they may write on Scriptural subjects, weave in their own fanciful interpretations. The teaching of such books is as seed sown in the heart. It grows and bears fruit, and a plentiful harvest of infidelity is reaped; and the result is seen in the depravity of the human family.

A return to simpler methods will be appreciated by the children and youth. Work in the garden and field will be an agreeable change from the wearisome routine of abstract lessons to which their young minds should never be confined. To the nervous child, who finds lessons from books exhausting and hard to remember, it will be especially valuable. There is health and happiness for him in the study of nature; and the impressions made will not fade out of his mind, for they will be associated with objects that are continually before his eyes.

God has in the natural world, placed in the hands of the children of men the key to unlock the treasure-house of His Word. The unseen is illustrated by the seen; divine wisdom, eternal truth, infinite grace, are understood by the things that God has made. Then let the children and youth become acquainted with nature and nature's laws. Let the mind be developed to its utmost capacity, and the physical powers trained for the practical duties of life; but teach them also that God has made this world fair because He delights in our happiness; and that a more beautiful home is preparing for us in that world where there will be no more sin. The Word of God declares, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him."

The little children should come especially close to nature. Instead of putting fashion's shackles upon them, let them be free like the lambs, to play in the sweet, fresh sunlight. Point them to shrubs and flowers, the lowly grass and the lofty trees, and let them become familiar with their beautiful, varied, and delicate forms. Teach them to see the wisdom and love of God in His created works; and as their hearts swell with joy and grateful love, let them join the birds in their songs of praise.

Educate the children and youth to consider the works of the great Master Artist, and to imitate the attractive graces of nature in their character building. As the love of God wins their hearts, let them weave into their lives the beauty of holiness. So shall they use their capabilities to bless others and honor God.

Authority in the Church

C. MCREYNOLDS.

(Continued)

The instruction of Jesus to His people is plain. "If thy brother shall trespass against thee, go and tell him his fault between him and thee alone; if he shall hear thee thou hast gained thy brother." This is the enunciation of a general principle and applies to offenses of a general character and not to personal offenses alone.

If a brother in the church attends a ball or takes undue advantage in a business deal with his neighbor, he has trespassed against me and if it is made known to me my duty is made plain by the scripture referred to above. Paul, directed by the Spirit, says: "Brethren if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself lest thou also be tempted." Gal. 6: 1. It is my duty to do this, but I must be spiritual. I cannot be in an acceptable condition with God and not be spiritual. If I fail in my effort to restore my brother, my duty is made very plain. I need make no mistake. Jesus says, "Then take with you one or two more, that in the mouth of two or three witnesses every word may be established."

If I invite Brother A to go with me as a witness and counselor, I must not tell him the story of the difficulty before we are in the presence of the brother who has committed the wrong. If I do I have unfitted him to be a judge or counselor between us. No, I must get Brother A and probably Brother B. When we have prayed and sought God together in the presence of the Holy Spirit, (and He is there), for "where two or three are gathered together in My name, there am I in the midst of them," then shall I proceed to talk the difficulty over with the offending one in the hearing of these brethren, and they can join in counsel, endeavoring to lead him to see his wrong. If all of our efforts prove of no avail, then Jesus says, "Tell it to the church." This is a very solemn and sacred meeting. Jesus is there, and angels are watching with intense interest to see what the result will be.

If the offender is present (and every possible effort should be put forth to have him there), the case must be stated to the church by these brethren who have thus far dealt with it. The offender has a third chance to be heard. His brethren and sisters are all praying as they listen to the story of the case, angels are pleading, and the Holy Spirit is trying to convict and subdue the heart. All Heaven is interested. Yet none of these can compel. The offender is being held by the cords of his sins. If he refuses to hear, then the Divine direction is, "Let him be unto thee as an heathen man and a publican." The

final action must be taken which cuts him off from communion with the church. Then follows the statement, "Whatsoever ye (the church) shall bind on earth shall be bound in heaven, and whosoever ye shall loose on earth shall be loosed in heaven." Yes, the action of the church when these steps have been taken just as the Master has directed, is ratified in heaven,—and why not? Jesus has witnessed every step, the Holy Spirit has sought to influence the guilty to turn from, and confess his sin. If at last he does yield and make confession, how great is the joy! There is more joy in heaven over one sinner that repenteth than over ninety and nine just persons who need no repentance," and all the church rejoices.

[Note. The next and last of this series will be devoted to the solemnity of the act of disfellowshipping a member and the responsibility of membership.]

(To be concluded)

"With All Thy Mind"

J. C. HARRIS

"As he thinketh in his heart so is he." Prov. 23:7.

When we consider the powers and possibilities of the mind it is like trying to measure space, too deep for us to comprehend.

Jesus has told us that we must love God with *all* the mind. This we cannot do with the carnal mind for it is "enmity with God." Only as the mind is renewed by the Holy Spirit is it possible for us to love God with all the mind.

The Lord will fill our minds with His Spirit as we yield to Him. How few have ever learned to yield all the powers of the mind to God.

If in the study of His Word we would sink the shaft deeper what treasures of truth would open to our minds. We are told by the Spirit of Prophecy that "many have become lazy and criminally neglectful in regard to the searching of the Scriptures, and they are destitute of the Spirit of God and of the knowledge of His Word." And again "all intellectual laziness is sin." Is it not high time to wake up the powers of the mind and use them in this great and solemn work the Lord has entrusted to us?

There are many people who are not physically lazy, who are not content unless they are at work, and work is a pleasure to them, who are *intellectually lazy*. They would rather work their muscles than their brains. Others would rather work their brains than their muscles. But in the same verse that Jesus said thou shalt love the Lord thy God with all thy mind, He also said with all thy strength.

In this one verse we have the foundation of

Christian education. Many of us did not have the advantages of Christian education. All our powers of mind and body have not been used, so have become sluggish or have gone to sleep. But the message comes to us from the Word of God and from the Testimonies that it is high time to awake out of sleep. We read in "Testimonies for the Church" Vol. VII, page 14, "Ministers and people wake up." And in Vol. IX, page 32, "If the forces of the enemy gain the victory now it will be because the churches neglect their God given work. For years the work has been kept before us, but many have been *asleep*."

If the warnings and admonitions already given do not arouse us, what will it take? Would the thunderings of Mount Sinai have any effect?

Why not respond to the pleadings of love sent to us and awake and consecrate all the powers of our being to God and finish the work? Angels are waiting to co-operate with us. How long will they have to wait?

Another Forward Move

It is a matter of interest to note with what rapidity one forward move follows another in the advance of the message. This time it is three new quarterly magazines that are being launched by the International Publishing Association, College View, Nebraska,—one in the German language, *Die Zeichen Der Zeit*, (Signs of the Times), another the *Tidens Tecken*, (The Signs of the Times) in the Swedish language, the subscription price for each being singly thirty cents per year. These two magazines will occupy the same position among the vast population of Germans and Swedes in this country that the *Signs of the Times* and *Watchman* do among the English speaking people.

A magazine is also being launched in the Danish-Norwegian, *Lys Over Landet*, (Light over the Land), a health and temperance quarterly at thirty-five cents per year, single subscription.

Any of these magazines may be obtained in quantities of five to forty, at five cents per copy and for fifty or more, four cents per copy; and they sell at ten cents each, the same as the *Signs of the Times* and *Watchman* magazines.

We truly feel that this is a very important move, and one that should prove a great blessing to the work, and this will be so if all will take hold and give them a wide circulation. First of all, we may rightly expect that our German and Scandinavian brethren and sisters will take a very lively interest in the circulation of these publications. We have all noted with much interest the success that has attended the sale of the magazines in the English, and there can be

no reason why there should not be the same success in these foreign languages. We urge our people of the foreign nationalities to take a hearty interest in this move, and to improve the opportunity here afforded to bring the message to thousands of our fellow foreigners through the circulation of these magazines.

But this opportunity is not confined to our German and Scandinavian people, but is equally open and available to all our people. Those engaged in selling our magazines in the English language will find it to their great advantage to also carry these in the German and Scandinavian. By this means, they will not only advance their own sales, but will also have the satisfaction of bringing the truth to the people of these nationalities.

Neither is this good work confined to those who devote all their time to selling our magazines, but an opportunity is thus opened to all our people to take up a line of missionary work that will be productive of great good, by bringing the truth in these magazines to thousands of souls that have not heard it as yet.

In many a community where our English speaking people live will be found Germans, Swedes, Danes, and Norwegians, that are easily accessible, and here is an excellent opportunity to do good missionary work. Even though you cannot speak any of these foreign languages, you can bring them the truth in these magazines in their own language, and not only these magazines but we have also other publications in these same languages presenting the various lines of truth, and these should be freely circulated among all who can read.

Has not the time fully come when we should enter upon a campaign for the circulation of literature bearing this last message in advance of anything that we have done heretofore? The whole situation certainly calls for a decisive forward move along these lines, and when all take hold with a whole-hearted zeal and interest, we shall see much accomplished. Holy angels stand ready to co-operate with human agencies to make the work effectual, and in a little from this will be the glorious harvest-gathering.

O. A. OLSEN.

Our Colored Training School

We are glad to report that the Oakwood Manual Training School is making advancement. A nice company of students of mature years is now in attendance, and the majority of these young people love the message, and are very anxious to complete their preparation, and be in the field,

The work of giving the message to the millions of negroes in the South is only begun; but

the opportunities to favorably give the message are fast passing. In this field the work will first close. What we do, must be done quickly, or we shall be compelled to labor under most adverse circumstances. Shall we not then redeem the time by making a special effort just now to give the message to this people?

We feel confident that all will conclude that this is the only course to pursue; but such an advance move will require many more competent laborers than we now have. Experience teaches that the best way to secure well-qualified workers is to prepare them in our training school at Huntsville. In attempting to carry on this training work, various difficulties arise. Many of our students are poor, and are able to attend school only as they work to meet their current expenses. This method of securing an education requires much more time than would be necessary if the student were able to pay at least part of his expense in cash.

To obviate this difficulty, and with a view of quickly preparing a few earnest workers for the Southern field, the management of our school has decided to solicit some financial help for a few promising young men and women who are anxious to finish their studies as soon as possible, and enter the field.

Eight dollars will pay the school expenses of the average student for one month; thus it is apparent that a few dollars investment will go a long way in the education of our colored students. In some instances our young people are taking the matter up in the Missionary Volunteer Society work, and good results are following.

We believe there are many who will be glad to help in this important work of educating colored workers for the Southern field.

We have recently published a leaflet giving definite information, and fully outlining our plan which we will gladly send to all who make request for the same.

Oakwood School, Huntsville, Ala.

W. J. BLAKE, *Principal.*

“Ministry of Healing”

Plans have been laid by the General Conference Committee by which the indebtedness on our sanitarium can be paid, and no one be overburdened; in which every one can take part, and I hope that every one will *do* his part.

The plan is for each member during the next three years to sell five copies of “Ministry of Healing” at \$1.50 a copy, or that each church become responsible for the sale of five copies for each of its *bona fide* members, the proceeds to be used in paying off the indebtedness of our sanitariums.

I cannot visit all in my district personally, and so take this means of appealing to you to take hold at once and do this work. There is a great blessing in it. Our sanitarium is doing a good work for God, though crippled by debt. God is blessing the men and women in charge of the work. The sick are being healed and the gospel is being preached to those who come, but these faithful workers are being hampered by surrounding conditions. Now come, brethren, let us unitedly take hold of this work and, instead of standing off and criticizing, lend a helping hand and assist in bearing the heavy burdens that a few are now bearing and thus make it lighter for all. I believe this is our God-given duty, and I am sure that none desire to come up to the judgment with this duty unfulfilled.

If all will now take hold of this work much will be accomplished; but if a number stand back and let this work fall on a few, it will make it very hard for the few, and the work which the Lord desires to have done will not be accomplished, and we shall ourselves be dissatisfied. I feel sure that every one of us desires to have this incubus lifted from the conference. Now is the opportune time. It will be done if all will do their part.

D. H. OBERHOLTZER.

Young People's Work at Hillsdale (East Michigan)

It has been my privilege to be a member of the young people's society of Hillsdale the past six months and to engage with them in zealous service for the Master. It has indeed been a blessing to me and I am sure others have been blessed in working for the Master. Our members are few but we claimed the promise of God that “where two or three are gathered in My name, there am I in the midst of them.”

We did not feel satisfied with simply coming together Sabbath afternoons for our meetings, but have been out doing something for others during the week, thus giving life to our meetings by having a good missionary report every Sabbath.

We have worked in various ways. Some have been selling papers. Many pages of tracts and other literature have been distributed. Others have readers of the “Family Bible Teacher,” and after the course is finished, books are loaned to those who are interested in the truth. Many times we sing to those who are shut in and not permitted to enjoy life as much as most of us do.

O there are so many ways in which to work for the Master when we are fully awake to the situation! Opportunities are open on every hand if we will only open our hearts and be filled with that love which led our Heavenly Father to give

his dear Son as a ransom for us; and not until we are filled with that love will we be willing to work for others.

Though separated from our little band for a time, my heart is still with them in their work. While here in Adelphian Academy I desire to do what I can for others, and in the near future be prepared for a greater work for the Master.

ROLLA SNYDER

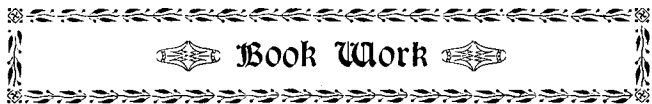
A Word to Grumblers

Don't be a grumbler. Some people contrive to get hold of the prickly side of everything, to run against all the sharp corners and disagreeable things. Half the strength spent in growling would often set things right. You may as well make up your mind, to begin with, that no one ever found the world quite as he would like it; but you are to take your part of the trouble, and bear it bravely. You will be sure to have burdens laid upon you that belong to other people, unless you are a shirk yourself; but don't grumble. If the work needs doing, and you can do it, never mind about the other one who ought to have done it, and didn't. These workers who fill up the gaps, and smooth away the rough spots, and finish up the job that others leave undone—they are the true peace-makers, and worth a whole regiment of grumblers.—*Selected.*

“Stand by your superintendent, friends. He may not suit you. His plans may not be the best in the world. But he is entitled to your hearty support during his term of office. You cannot afford to imperil the work of Christ by division.

When his term of office has expired, you may remove him; but while he is in office, support him.”

“Wait on the Lord, be of good courage, and He shall strengthen thine heart.”



Publishing Topics for the Lake Union Conference

1. Our Literature as an Evangelizing Agency
ALLEN MOON
2. The Ministry as Organizers and Promoters of the Sale of Our Literature
W. A. SPICER
A. G. HAUGHEY
3. Organization and Leadership in Conferences and Churches in the Distribution of Literature
E. R. PALMER
4. The Missionary Character of the Work of the Canvasser and How to Preserve It
E. K. SLADE
C. McREYNOLDS

5. Why Our Books Sell, and How to Sell Them
J. B. BLOSSER
O. MORRIS
6. Selling Points of “Daniel and the Revelation.”
C. J. TOLF
BURT WHITE
A. C. HAUGHEY
7. Selling Points of “Great Controversy.”
H. W. JOHNSON
S. E. WIGHT
8. How to Sell Our Health Books
E. R. PALMER
9. Methods of Securing Recruits for the Canvassing Work
J. H. McEACHERN
J. J. IRWIN
10. Consideration of the Canvassing Work at Campmeetings
MORRIS LUKENS
WM. COVERT
11. How Can Conference Officers and Ministers Best Help a Field Agent in His Work
S. E. WIGHT
J. B. BLOSSER
12. Organization for the Sale of Our Magazines
D. W. REAVIS
GROVER FATTIC
13. Sale of Relief Books by Church Members
C. J. BUHALTS
14. Scholarships by the Sale of Literature
O. J. GRAF
C. L. STONE
15. Books: Their Manufacture and Cost of Production
I. A. FORD
16. Financiering the Book Business
S. N. CURTISS
J. W. MACE

CANVASSERS' REPORT FOR WEEK ENDING JANUARY 28, 1910
Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
Hugo Mutzelfelt	G. C., C. K.	38	23	\$ 35 00	\$ 14 50	\$ 49 50
Albert Benson	D. R., C. K.	23	28	36 00	15 25	51 25
LeRoy Knott	(Del) D. A.	22	5	16 50		16 50
T. B. House	G. C.	34	10	29 50	9 00	38 50
J. E. Dent	B. R.	34	9	24 00	1 80	25 80
W. E. Bailey	B. R.	29	11	29 50		29 50
E. Jackson	B. R.	9	2	5 50	3 50	9 00
		189	88	176 00	44 05	220 05

East Michigan

E. M. Fishell	D. R.	37	9	27 00	5 40	32 40
W. D. Moore	D. R.	12	3	9 00	5 40	14 40
Harrison Face	D. R.	38	6	18 00	4 80	22 80
Mary A. Lewis	D. R.	11	3	8 25	3 60	11 85
Geo. Hainer	D. R.	38	5	16 00	2 40	18 40
John Jacobs	C. K.	36	5	5 50	1 05	6 55
J. S. Davis	C. K.	14	7	7 00		7 00
		186	38	90 75	22 65	113 40

***North Michigan**

E. B. Munn	P. P.				3 50	3 50
W. W. Christian	G. C.	64	9	26 75	19 45	46 20
K. V. Bjork	Finn Rev.	31	7	17 75	11 10	28 85
E. C. Collard	B. F. L.	17	20	21 00	3 00	24 00
		112	36	65 50	37 05	102 55

Wisconsin

†Otis O. Potter	G. C.	143	46	143 00	19 40	162 40
‡Frank Halderson	B. R.	36	10	30 00	2 50	32 50
*F. E. Middlestead	B. R.	43	9	29 00	2 75	31 75
*Louis Scholz	B. R.	74	25	75 00	6 50	81 50
W. M. Dittmer	G. C.	12	1	3 00	2 00	5 00
†F. B. Numbers	B. R.	17	4	12 00		12 00
		325	95	292 00	33 15	325 15

Totals	24 agents	812	257	\$624 25	\$136 90	\$761 15
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* Two weeks. † Three weeks. ‡ Week ending Jan. 22.

Obituaries

SPENCER.—Died, at her home in Battle Creek, Michigan, December 31, 1909, Mrs. Mary E. Spencer, (*nee* Ross). She had been in poor health for months, and at the time of her death was suffering from melancholia. She was born in Linn County, Iowa, in the year 1862. At the age of seventeen she came to Michigan, and was married to Mr. C. E. Spencer, January 21, 1882. To this union were born four children, two boys and two girls. Besides these, she leaves a husband, an aged father, two sisters, one brother, and one grandchild. She had been a devoted Seventh-day Adventist most of her life. She was a member of the Battle Creek Seventh-day Adventist church, and was anxious that her children should be brought up to love the truth. The funeral was conducted at the home, by the writer; interment in Oak Hill Cemetery.

J. M. WILBUR.

SMITH.—Died near Allegan, Mich., Jan. 8, 1910, of heart failure, Elihu Smith, aged 68 years, 1 month and 8 days. When fourteen years of age, Brother Smith came with his parents from Oswego, N. Y., and settled in Grand Rapids, Mich. He served over three years as a soldier in the Civil War. In the year 1872 he was converted and united with the Seventh-day Adventist church at Allegan, where he remained a faithful member until he moved to Otsego in 1906, where he continued the same life of love and faithfulness for the truth that he held dear. He was married Oct. 12, 1873 to Ida A. Snow. To this union were born three sons and one daughter. He leaves a wife, two sons, one daughter, and many other relatives and friends to mourn their loss. The funeral services were conducted by the writer in the Seventh-day Adventist church at Allegan, assisted by Elder M. S. Burnham.

JOHN W. COVERT.

BUSH.—Joseph Franklin Bush was born at Showsburg, Pa., Sept. 16, 1830, and died of pneumonia at his home in Mattoon, Ill., Dec. 21, 1909. In 1840 his parents moved to Edgar County, Illinois and entered a government homestead which has never passed out of the family. In 1854, he was united in marriage to Martha Redman. Nine children were born to them, six of whom are living, and five were present at the funeral. Brother Bush, although very young, could remember the falling of the stars in 1833, and could well recall the great advent movement of 1844. His early religious experience was with the Cumberland Presbyterian church,

but, for many years of his life, he made no profession. He heard and accepted the third angel's message about five years ago under the labors of Elder M. G. Huffman. He leaves to mourn, six children and an aged companion who love the truth. Brother Bush lived to see all the wonderful developments of the twentieth century, and went down to the grave as a shock of corn fully ripe. Words of comfort were spoken by the writer from 1 Cor. 15:56.

J. B. LOCKEN.

ITEMS OF INTEREST

Emmanuel Missionary College

Miss Frieda Earl of Bridgman, Mich., spent Sabbath at the College.

Mrs. Jennie Olds is visiting her son and daughter, Mr. and Mrs. Don T. Olds.

The chapel hour Thursday morning was given to a talk by Elder Videto on the subject of religious liberty.

Mr. John Ragland, of Chicago, is the latest arrival at the College. He is taking the preparatory medical course.

Monday morning a letter from Professor Field to Professor Griggs was read, describing the Japanese training school.

Classes in physical geography and in review and methods were organized at the beginning of the last half of the school year.

Professor Perry was called away from the College Friday, Jan. 28, because of the serious illness of his mother. The latest reports are that she is improving rapidly.

Elder and Mrs. P. M. Hansen of Wisconsin visited their son and daughter, Harry and Minnie, on their way to the Lake Union Conference.

Mrs. Nona Richards is with her sister, Mrs. King, and will remain for some time. Mrs. Richards is taking treatment of her sister under Dr. Runck's supervision.

About twenty new books were received by the librarian this week. These are mostly histories of missions and biographies of missionaries and will be of special use to the classes in missions.

Mr. Roy N. Studt, recently of College View, Nebraska, made a passing visit to the College on his way to Madison, Tennessee, where he will take a short course at the training school, preparatory to engaging in work in the South.

Thinking that many old students would be glad to know something of their former schoolmates, we give the following items concerning students of the year 1905-6:

C. R. Wilson is at Otsego, Mich.

Irma Parks-Hinkley is in California.

Alta Reavis is teaching in the South.

Charles West is at home, Chase, Mich.

Vesta Covert-Jones is in Washington, D. C.

Harvey Haughey is working in Battle Creek.

Thomas Greer is at home, Aledo, Illinois.

Mildred Webber-McNally is in Berrien Springs.

Mattie Lowell is at home near Lansing, Mich.

Cassie Wilson is doing Bible work in New Orleans.

Edwin Parfitt is teaching school at Hackley, Wis.

Mr. and Mrs. H. N. Standish live at Viola, Illinois.

Claud Countryman is on a homestead in New Mexico.

Isaac Seitz conducts a job printing office in Chicago.

John Walker is working at the Hindsdale Sanitarium.

Elbert Fishell is a successful canvasser in East Michigan.

Myron Butterfield is in the ministry, Alpena, Michigan.

Lucile Mallory is a stenographer in Washington, D. C.

Isabel Lumley is working in Benton Harbor, Michigan.

Ernest Pringle is attending the University of Nebraska.

Destie Crandall may be found at Wolf Lake, Indiana.

Bertha Emery-Crary is living at Berrien Springs, Mich.

Myrtie Fishell is teaching the church-school at Ithaca, Michigan.

Archie and Etta Patterson are at their home in Janesville, Wis.

Eva Howe is the conference stenographer at Otsego, Michigan.

L. R. Knapp is teaching a church-school at Terre Haute, Indiana.

John Hicks and his wife, *nee* Eeva Andrews, are at Belvidere, Illinois.

Okelia Jackson-Hill is with the Six Nations Indians, Ontario, Canada.

Ella Johnston has returned to Loma Linda to complete the nurses' course.

C. H. Robinson is bookkeeper for the Toasted Corn Flakes Co. in Battle Creek.

Gay Rogers has a clerical position in the Review and Herald office, Washington, D. C.

Willis Lewis is at his home in Waldron Ill., and studying art by correspondence.

Violet Hawkesworth and Geraldine Winkler are taking the nurses' course in Battle Creek.

Ina Baird is doing stenographic work in the North Michigan Conference office at Petoskey, Mich.

Reent Bruns and his wife, *nee* Emma

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MRS. LOU K. CURTIS, - EDITOR

Johnston, were working in Southern Illinois at the last report.

Grace Starkey-Morris is at Sheridan, Illinois, her husband being field missionary agent for Northern Illinois.

Leslie Avery is styled "Professor" and with his wife, *nee* Olive Huber, is again in charge of Cedar Lake Academy.

Harry Colburn and wife, *nee* Gussie Field, are teaching in Sioux Falls, Iowa, in a new intermediate school started there last fall.

S. S. Gray and wife, *nee* Edna Belows, have been working in the Southern Illinois Conference, but are removing to West Michigan.

The following are attending the College this year: Augusta Blosser, Don Ludington, Audrey Murphy, Don Olds, W. E. Straw, Irene Campbell, Perry Webber, and W. H. Hunt.

From One of Our Teachers

From a letter received from Miss Luella Wells of Hesperia, Mich., one of our summer school students we have taken the following:

"We enjoy reading the items in the HERALD very much, but do not see many reports from our dear teachers. They must be very busy this year. After making all arrangements for my school I was taken sick, so that my sister and I had to give up our schools. It was quite a disappointment, but no doubt it was all for the best for some reason. I try not to believe my friends when they tell me I will never be able to teach, for it would be so different from what I had planned. I enjoyed my first walk last Sabbath, after a confinement of five months."

May we not hear from others of our teachers? We are all interested in their work.

Wisconsin

The new state agent has secured a furnished room in a house near the office, which will be his home when in the city.

Brother Wm. Dittmar of Oshkosh, a former student of Emmanuel Missionary College, came to our office in Grand Rapids to-day, and will begin work in the canvassing field this week, assisted for a time by Brother Halderson.

The prospect is good for a canvassers' institute in March. At least ten have already planned to attend who will go into the field immediately at its close. The general institute for the State will be held at Bethel Academy about the last of May.

A letter from Elder J. H. Hoffman states that he was with the church at Barron for quarterly services, and visited the little company at Rice Lake and the few at Spooner, also those at Hayward. At each of these places our people took their quota of books to sell for the sanitarium.

Elder M. Stuckrath held meetings with our German people Tuesday and Wednesday of last week near Almond, in the church at Grand Rapids Thursday night, Friday night and Sabbath morning in Bethel at the home of Sister Port, Sabbath afternoon and evening at Grand Rapids, and took the train at 9:25 p. m. for Milwaukee.

Winter seems to have reversed its order this year. Snow in the northern part of the State is only about eight inches deep, while in the southern part it is fully three feet on the level. The steady cold weather, keeping close around zero the last two months, is very good for the health. We hope it may continue cold for the next six weeks and then warm up for spring.

Brother F. B. Numbers will leave us for Ohio to take the state agency there. This move is being made entirely because of the climate, Mrs. Numbers finding it too severe for her in the North. Brother Frank Halderson, who has been chosen by the conference committee to take the state agency here, is wide awake. He and Brother Numbers were in the field last week with some who are just starting in the work. He will spend this week with two more new workers.

"He prayeth best, who loveth best
All things both great and small;
For the dear God who loveth us,
He made and loveth all."

No Seventh-day Adventist can afford to miss the portrayal of the present ecclesiastical situation as set forth in the fourth issue of the *Protestant Magazine* just published. It is a stirring revelation of the rapid development of the Papacy, and the present "peace and safety" attitude of the Protestant

churches,—a situation remarkably favorable for the full establishment of the image of the beast, and the fulfillment of all the prophecies pertaining to its work. It gives full evidence of a thorough knowledge of the present situation, and of having been prepared under the direction of unerring counsel. All who read it will be profoundly impressed and convinced that the world is upon the threshold of a mighty religious upheaval.

Bulbs For Sale

The Oakwood Manual Training School has raised a nice collection of summer flowering bulbs the past season, and is now offering some for sale. The growing of these bulbs is undertaken to furnish work for poor students who can attend school only as they are able to pay their expenses in work. To place an order for these bulbs will not only bring to your home some beautiful flowers, but will also help the school. We have the following to offer:

Dahlias: each, 10 cts.; 6 for 50 cts.; 12 for 75 cts. If by mail, add 20 cts. per doz for postage.

Gladiolus: each, 2 cts.; 20 cts. per doz.; \$1.00 per 100. If by mail, add 10 cts. per doz., for postage.

Tuberose: each 3 cts.; 25 cts. per doz.; \$1.00 per 100. Ten cents extra per doz. by mail.

Cannas: strong roots, 10 cts. each; 75 cts. per doz. By mail, five cents each for postage.

Caladium Esculentum—elephant's ear: large bulbs, 10 cts. each; 75 cts. per doz. By mail, five cents each for postage.

We have issued a neat little circular, giving a concise description of these flowers. We shall be glad to send one to you if you will send us your address. If you wish, you can enclose stamp for postage. Address, Oakwood School, Box 414, Huntsville, Ala.

W. J. BLAKE, *Principal*.

For Sale

Having been called to another field to labor, I will sell my home consisting of six and one half acres of land, house of seven rooms, with bath and toilet. Land partly in grapes ready to wire. Close to Emmanuel Missionary College. Any reasonable offer will not be rejected if made soon. M. C. Kirkendall, Berrien Springs, Mich.

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