

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 16, 1910

No. 11

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
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Vice-President, S. E. WIGHT, 300 West Allen Street, Springfield, Ill.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Educational Secretary, W. E. STRAW, Berrien Springs, Mich.
Field Agent and Missionary Sec'y, J. B. BLOSSER, Berrien Springs, Mich.

Executive Committee.

ALLEN MOON,	MORRIS LUKENS,	J. J. IRWIN,
S. E. WIGHT,	C. McREYNOLDS,	W. E. STRAW,
W. H. EDWARDS,	A. G. HAUGHVY,	O. J. GRAF,
WM. COVERT,	E. K. SLADE,	J. B. BLOSSER.

THE EVE OF THE DELUGE

The sun set clear and red ;
Birds trilled on bough ;
"God is a myth," men said,
As men do now.

Beneath the Eternal's frown
Loud reveled king and clown ;
Blood flowed in field and town,
None questioned how.

The dripping chaplet tied
The harlot's brow ;
Grave statesmen planned and lied,
Secure as now.
As eyes of tigers gleam
Who racked with hunger dream,
Shone the great ocean stream
Round cape and prow.

Night came; no face was pale,
No prayer, no vow;
God stood behind the veil
As He does now.
Strange tints the heaven tinged
Like light from doors unhinged ;
And the wild panther cringed,
And bird on bough.

Bards harped in halls impure,
Slaves forged the plow ;
Earth dreamed she should endure
As long as now.
Next morning swam the whale
O'er throne and altar-rail.
'Twas an old Hebrew tale,
But read it, thou.

—Fredrick E. Pierce, in *The Independent*.

The Lake Union Conference Not Several But One Conference

How many times we hear it said, The work is one throughout the world. Is this saying true with us when it is put into practice, or is it simply a theory? In truth the work is one, and it is one message everywhere, and it is to go to every

quarter of the globe; and our interest should be the same in the work in every part of the great field. While our labors may call us to a local field and for a short time we are to work zealously to build up the work in that particular place, our interest in the work ought to be such that, if duty calls, we could cheerfully take up work in any other field with the same interest. The Lake Union being one conference, every laborer in the Union is a part of the Union, and should feel the same interest in the progress of the work in every part. But is it not a fact that our interests become localized and we become more interested in the local work of our particular field? I believe this is too much so, and has been in my own case.

I am sure after studying this question and watching the results for years, that more good could be accomplished by greater exchange of laborers from one part of the field to another, and that it would do much to break up the local feelings that now exist. Our laborers would make much more progress and do more efficient work if they were changed from one local conference to another every few years. A change is good for the laborer and it brings in new gifts and develops our membership to a higher degree. I am sure that under ordinary circumstances a man should not be president of a local conference over four or five years. When men labor year after year in a local conference, the ordinary man becomes threadbare, so to speak, and the brethren in general desire new gifts. Many times they say, as every president of a conference knows, "Do not send" (naming such and such a laborer) "to our church." The saying that "a new broom sweeps clean" is applicable in this case and in the real nature of things will continue to exist.

It is not because these men are not good workers, but after a few years of acquaintance our brethren see our faults (as none of us have yet reached perfection), and they in a degree lose confidence. It is the same on the other hand. Our workers by intimate acquaintance see the faults of the brethren and sisters and can not work for them as successfully as they could had they a more limited acquaintance. This is not fiction but facts, and perhaps no one is especially to blame.

One reason of the great success and growth of

the Methodist Episcopal church has been the changing every two or three years of its ministers, bringing in new gifts. It is better for the church and many times better for the laborers. There are ministers in the Lake Union Conference who have labored only in the conference in which they are now laboring, or at least but for a short time. They have not risen to any special prominence largely because of the truth that a prophet is not without honor save in his own country and among his own kindred. There are men to-day in our local conferences who, if they had been transplanted a few times, would have ere this been called to the presidency of local conferences. Many times it has been the fault of the laborer who was unwilling to leave his present field and go elsewhere. I know of men who have refused the counsel of the brethren to go to other fields, and who have sooner or later dropped out of the work entirely.

The idea has prevailed to some extent that when a laborer is moved from one field to another it is because there is something undesirable about him. If there were more changes of laborers this idea would not prevail, and it never ought to prevail. I am deeply impressed with the idea that if our Union Conference committee would get together and spend time in seeking the Lord and in the study of the field, that many changes might be made in laborers where it would greatly benefit the cause in general and be the means of improving the ministry; and it would help to unify the work more than any other move that could be made. It would also change some undesirable conditions.

Just at this time when an effort is to be made in the sale of "Ministry of Healing" for the relief of our sanitariums, the change of laborers from these local conferences where sanitariums now exist, to where there are none, and *vice versa*, it seems to me would assist greatly in changing the local feeling that may now exist. A changing of presidents in local conferences in some instances might also be a good plan. I feel certain that changes of this kind would greatly change the situation and interest in different lines of work, and result in untold good to the cause and work of God in the Union. May God's richest blessings attend His work in this Union Conference.

W. J. STONE.

"I expect to pass through this world but once. Any good work, therefore, any kindness, or any service I can render to any soul of man or animal, let me do it now! Let me not neglect or defer it, for I shall not pass this way again."

Field Reports

North Michigan Conference

Petoskey is a city of seven thousand inhabitants in the winter, but during the summer season resorters come here for health and recreation, swelling the number sometimes to more than forty thousand. As you all know, the conference headquarters have been located here ever since the organization of the North Michigan Conference, and while we have a large church building our membership is not large. The Petoskey church has been a home for many isolated Sabbath-keepers who have come into the truth not having church privileges near them. At present the membership is about one hundred, but only about thirty live near enough to attend regularly our Sabbath meetings.

It would seem that much more should have been accomplished inasmuch as the conference headquarters have been located at this place, but while we have felt the need of work being done here, the laborers have been so taken up with the conference work that no special effort has ever been made for the city of Petoskey. After consulting the president and conference committee, it was decided that I should spend as much time as possible working in the city, using the "Family Bible Teacher". The matter was brought before the church and the brethren heartily endorsed the plan. So at present we are engaged in this work. All the brethren have not yet begun, but those who have, are meeting with success.

Our purpose is to place these readings in every home in the city of Petoskey. This means much, as there are many homes to be visited. As I visited the homes with the first numbers of the "Family Bible Teacher," nearly everyone received them and while some were glad to know that such a work was being done, others seemingly took them to be courteous. But upon going around the second week, I found people eager to get them and in nearly every instance they stated that they had read the previous reading and enjoyed it very much. As I entered one home, the man of the house invited me in to visit for a short time. While we were talking, his wife took the reading and began to study it. Just then, her daughter returning from the public school said to her, "We have another one of those good readings and I am so glad that we are receiving them." The plan is to call at the homes and invite the people to study God's Word and inform them that we are furnishing a printed reading each week, for which there will be no charge except as they wish to make a donation. The readings are paid for by the members of the church.

E. A. BRISTOL.

ALPENA.—Sunday night, February 27, we closed a twelve weeks' series of meetings in this place, resulting in eight new Sabbath-keepers. Sister Falconer who is engaged in Bible work here has brought in about the same number through Bible readings. We expect others will unite with us soon. We give God the praise for what has been done. We have labored hard but it has been a great pleasure to us to see souls accepting the truth.

Many experiences might be related; I will speak of one. Mr. and Mrs. Powel whom I mentioned sometime ago in a report, read the announcement of our meetings in the newspaper. Mr. Powell came one stormy night, wading the snow up to his knees, bringing with him a book on the prophecies. He said he had read the book several times and had come to see if our teaching corresponded with it. Since then he and his wife have accepted the Sabbath and all the truths of this message so far as we have gone. He said to me the other evening: "It seems good to have some one come in that we can have confidence in, who can teach us the truth."

The interest has been kept up quite largely through advertising. Every subject for twelve weeks was announced in the two daily papers of Alpena. I believe as workers we will have better success by advertising well. Jonah proclaimed his message in the streets of the great city, Nineveh, and it brought results. Many in our cities will repent and gladly accept the message when their attention is called to it. Let us work while it is day.

M. B. BUTTERFIELD.

North Michigan Tithes Report, Month Ending Feb. 28, 1910

Alpena	\$ 24.81	Hancock.....	43 18	Onaway.....	74 56
Chase	7 05	Iron River.....	72 50	Omer	7 04
Cleon	18 81	Leetsville.....	59	Petoskey.....	52 53
Colfax	22 40	Menominee.....	28 61	Riverside.....	24 85
Ensign	4 02	Mesick.....	38 21	Wildwood.....	5 00
Frankfort.....	14 76	Mecosta.....	11 04	Wilson.....	43 90
Eastport.....	14 82	Miscellaneous..	12 68		
Gaylord.....	31 55	Mt. Pleasant....	16 67	Total.....	\$618 19
Grant	48 61				

West Michigan

MUSKEGON.—I am sure we all like that column in our LAKE UNION HERALD that has for its title "Field Reports," and of course we as workers ought to keep it filled. I, for one, have neglected to do my duty to our brethren and sisters who are not only praying each day for the workers, but are faithfully paying their tithes so this last warning message can go to the honest in heart. How anxious they must be to hear from the workers, therefore let us do our duty.

The work here in Muskegon is onward. Of late two of my readers have taken their stand to obey the Sabbath of the Lord. There are still

other points in which they need to be instructed, but I am so thankful to the Lord that He is teaching them by his Holy Spirit, and that hard hearts are softened, self surrendered, and the Spirit of the Master manifested. Does it pay to hold on? O yes it pays! Even *now* the Lord gives us a taste, but eternity will reveal how true the words are, "They that sow in tears, shall reap in joy." Ps. 126:5. We all may have a part in scattering the printed page, and the Holy Spirit will direct us just where to go, and what to do.

I am so thankful because my father has sold his farm and has taken up canvassing with small books, and periodicals, and the Lord is blessing him. Although not able to speak the English language he has collected over thirty-five dollars for foreign missions. He enjoys the work for Jesus. Let us pray the Lord of harvest to send forth more laborers, for the harvest truly is great.

JENNIE DEYOUNG.

Wisconsin

MILWAUKEE.—The work in Milwaukee is still onward. As result of Bible work done by Mrs. Post, two more have begun to keep the Sabbath, and others are about ready to decide. For all this we thank God and feel to press the battle a little harder. Pray for us.

BYRON L. POST

Bethel Academy Board Meeting

We sent in a brief report of the meeting of Bethel Academy Board last week, stating results of the election.

We were happily surprised Thursday morning to receive word over the telephone that Prof. F. Griggs would meet with us at 11 A. M. He met the students, faculty, and board in the chapel of the new school-house. All listened with deep interest to an instructive talk for an hour.

It has been about one year since he had met the Bethel Academy students. At that time they were within the grim walls of what was commonly known as "the shark," a long shed-like building, covered on top and sides with tar paper. Now he met them in the good substantial block school-house, with its smooth maple floors and plenty of light from large windows; and, while the rooms are not yet fully finished, the contrast is such as to bring courage and joy to all hearts.

The only serious fault Professor Griggs found, is the lack of room. It is clear that a larger building should have been constructed.

The day was spent in profitable counsel. At night, the church was well filled with listeners while Brother Griggs spoke upon the importance

of the work of this time. He referred to the oft-expressed wish that we might have lived in the time when Jesus was here on the earth; but he showed in a forcible way that we are living in a much more important time, when we walk more surely in the blazing light of the greatest age the world has seen. All enjoyed the discourse. Professor Griggs left us early Friday morning for Chicago.

Elder T. G. Lewis came in that day. He has been in Wisconsin as a laborer for three years, but had never spent a Sabbath in Bethel. He gave Bible studies Friday, Sabbath, and Sunday nights, which were very much enjoyed by all. The church was well filled, although the roads were extremely bad.

Sabbath morning the time was given to the Missionary Volunteer program that should have been given a week before. It was well arranged and rendered in a manner that interested the church.

I spent Monday at the Madison Sanitarium in council with the faculty, then came to Chicago, where a committee of three of us are at work, traversing the country by railway, street cars, and on foot, searching for the place God may indicate as the one for the Swedish Seminary. One day of such toil has passed with some evidence that we have found the right place. We continue the search to-day. All labor is sweet if we are in accord with Christ, our Captain.

C. McREYNOLDS.

Wisconsin Conference Tithe Receipts for January 1910

Ashland.....\$ 65 58	Hintz..... 28 34	North Lake Company..... 5 00
Albion..... 31 57	Janesville..... 94 21	Plainfield..... 15 00
Almond..... 2 66	Kickapoo..... 31 40	Pound..... 8 00
Anson..... 17 17	LaCrosse..... 10 55	Poysippi(Eng).. 32 50
Appleton..... 41 49	Lena..... 208 64	" (Dan).. 130 47
Bethel..... 10 00	Oshkosh..... 14 74	Plum City..... 118 26
Baraboo..... 86 78	Linwood..... 17 17	Prentice..... 39 24
Barron..... 34 45	LaGrange..... 13 30	Portage..... 65 45
Bear Lake..... 44 44	LadysmithCom 6 04	Racine..... 78 80
Bloomville..... 10 00	Oneida..... 39 15	Raymond..... 137 82
Biramwood... 27 75	Loyal..... 132 91	Rhineland..... 11 09
Bruce..... 18 32	Chippewa Falls (Scan.)..... 20 00	Robinson..... 137 05
Bone Lake..... 57 19	Madison..... 187 85	Royalton..... 13 07
Chippewa Falls 22 70	Marshfield..... 60 00	Stanly..... 14 00
Clear Lake..... 56 18	Maiden Rock... 42 00	Sextonville..... 3 00
Crandon..... 1 81	Milton Junction 80 77	Sparta..... 41 33
DeBello..... 69 54	Mill Creek..... 31 29	Stevens Point... 60 91
EauClaire..... 98 42	Merrill..... 38 49	Sturgeon Bay... 165 67
Eagle River... 79 12	Milwaukee(Eng) 60 07	Superior..... 41 40
Elroy..... 47 35	" (Ger) 140 92	Trade Lake..... 18 98
Eureka..... 19 35	" (Scan) 59 02	Victory..... 42 66
Fish Creek..... 27 73	Moon..... 404 95	Waterloo..... 94 00
Grand Rapids 137 31	Oxford..... 166 75	Watertown..... 88
Granton..... 23 45	Mt. Sterling.... 7 37	Welcome..... 117 04
Green Bay..... 189 57	Neeah..... 26 63	Individual..... 105 38
Hebron..... 16 95	Orange..... 11 40	Total.....\$4866 68
Hines..... 99 94	Oakland..... 98 90	

Southern Illinois

MARTINSVILLE.—The Lord is blessing in the proclamation of the message here. We closed our meetings in the Baptist church February 11.

The last week of the meetings three discourses on the "Sabbath Question" were given. The discussion of this question created a great stir in the community, and a Disciple minister who was holding a series of meetings a few miles away sent word that he would preach on "Why Christians Keep Sunday." I knew that nearly one half of my congregation would go to hear him, as they were very desirous of hearing both sides of the question, so I dismissed my meeting for that night, and told them that I would review his sermon the following night at our meeting. The minister was much confused in his sermon, and made several blunders which he straightened out the next night. We were reminded of Jer. 8:9: "The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the Lord; and what wisdom is in them?"

After the meeting one of the trustees of the church where we were holding meetings told us that he had locked the door, and that we could not hold any more meetings there.

We then began to visit from house to house to ascertain who were willing to receive the truth, so that Bible readings could be given them, and suitable literature placed in their hands. As a result one lady is keeping the Sabbath. She has bought "Bible Reading for the Home Circle," and has ordered "Thoughts on Daniel and Revelation," and "Here and Hereafter." Five other families, among whom are a deacon and trustee of the church, are studying, and there are good prospects that some of them will accept.

The seed has been sown, and the Lord will surely send the rain and sunshine to produce a harvest. Several have told us that people here have read their Bibles more the last few weeks than in many years previous. The doctrine of the Millennial Dawn has been preached in this section. One evening, I spoke on "The False Hope of a Second Probation," and a number were convinced of the error of the Millennial Dawn and they afterwards brought us several books teaching this last-day heresy.

February 20, we began another series of meetings in the Disciple church, about four miles from Martinsville. After the third night we had a crowd numbering about one hundred, but on account of the bad condition of the roads we had to close the meetings at the end of the first week. We disliked to do this, but we will follow up this interest at some future time, if the Lord permits. We consider this a favorable opening. "Finally, brethren, pray for us, that the Word of the Lord may have free course, and be glorified, even as it is with you." J. L. SHULER.

"They that seek Me early shall find Me."

Indiana

AUBURN.—Sabbath, March 5, was a good day for the brethren and sisters at this place. We met at the home of Brother Masters. Eight adults and five children were present. Sabbath-school was conducted by the writer, and all took a lively interest in the lesson. Preaching services followed, based on the text, John 3:16. The power of God was present to witness to the words spoken. The importance of giving our lives more fully to the Master's service was emphasized.

When it was asked how many present were willing to make an offering to the Lord, one little girl eight years old said, "I will save my pennies and will give one dollar." This touched the hearts of others, and twenty-five dollars was donated on the \$300,000 Fund.

My courage is good.

B. HAGLE.

Orlando, Florida

We arrived at Orlando Friday evening, February 4, and as our train was late we stayed that night at a hotel. The next morning we walked to the sanitarium two miles out, and spent the Sabbath with our people there. The road from Orlando to the sanitarium is a hard marl road winding around the end of a pretty lake, past orange groves and through groves of tall yellow pines.

The sanitarium is built about thirty rods west of a very pretty lake, the ground sloping gradually from the building to the lake, with a fine hard broad walk leading down to the boathouse. The sanitarium grounds are thinly covered with tall yellow pine trees, the branches of which are nearly hidden by long bunches of waving moss which looks very interesting and peculiar to one not accustomed to the South. It is certainly a beautiful place.

The Florida Sanitarium is run on a somewhat different plan from some of our northern institutions, having outside cottages for patients who are seriously ill. It is doing a good work.

The people in the country, as a rule, take less interest in making their homes look attractive than do northern people. In traveling through a strange country one naturally sees many things quite amusing. We noticed the southern cattle, but cannot say we thought them superior to the well-bred herds of the North and West, and although we never expect to be interested in raising swine, the southern hog is certainly an animal that would attract even the attention of a Seventh-day Adventist. We saw one in a pond of water we were passing which Mrs. Cummings mistook for an alligator.

But the principal thing which should occupy

the minds of God's people now is the times in which we are living and the work to be done. Florida has twenty-three churches, about five hundred members, six ministers—three ordained and three licensed—five of whom are white and one colored. Seven churches have been raised up within the last two years, and seven church-buildings have been built and dedicated. There are in the State about twenty canvassers.

We hope to be always able in some way to hold up the light of God's truth, and at last share in the inheritance with God's people.

MR. AND MRS. A. CUMMINGS.

Feb. 20, 1910.

"One kind word may turn aside a torrent of anger."

Do not pray for strength to bear the tortures of the Inquisition, when what you need may be grace to uncomplainingly darn the family hose!—*Spurgeon.*

Book Work

About the Canvassing Work

We are encouraged. Winter canvassing in Wisconsin is proving a remarkable success. It was started only last year, but it has left a good influence, and the advance this winter over last is an evidence that God is inspiring our faithful canvassers with a zeal to carry the third angel's message regardless of the times and seasons.

Of the six canvassers now in the field, five are married men who have families to support. Read carefully the printed reports each week and you will not be in doubt about a canvasser earning a livelihood for a family.

Sometimes in the winter, as well as in the summer, the condition of the roads, or bad weather may keep the canvasser from his field. Consequently we think it best for the canvasser to improve the time during the fine days. I wonder if there are any who think forty hours a week too much? Remember that it is unfaithfulness in working full time that generally causes failure in finances, and leads to discouragement in many ways.

To those who are arranging affairs so as to attend the spring institute, I will say that the time has been changed from the last of March to the latter part of April. If there are any who have had institute instruction and desire to begin sooner, I will be glad to hear from them at once and help them in locating.

FRANK HALDERSON.

Grand Rapids, Wisconsin.

Our Canvassers' Letters (Wisconsin)

MIDDLETOWN.—A week ago to-day I sold a "Christ Our Saviour" to a lady who was the superintendent of a local Ladies' Aid Society, and received the promise that one chapter should be read at each meeting until the book was finished. Last week I stayed with a Norwegian lady who has a relative in the truth. Being very anxious to learn more of the message herself she gave me an order for "Bible Readings" in the library binding. After selling the book to two sisters, they found they already had it in their homes, so they changed their orders for "Great Controversy." N. O. K.

CHETEK.—I am certainly enjoying the work with "Great Controversy." Last evening I called at the home of a Norwegian family. As I presented the prospectus the lady left the room, shortly returning with the same book in Norwegian. A few minutes later her son came in and we told him about it, and after a brief examination he ordered one in English, saying that he and his wife could read Norwegian but preferred the English.

Orders still come in with cash in advance. People want the book right away. The wind and storm have prevented good work this week, as it has been almost impossible to get around.

O. O. P.

DARLINGTON.—God is good and greatly to be praised, and I rejoice in the blessings which He gives to His servants who labor in His vineyard. I find the people ready for the truth which our book contains, and in spite of deep snow and bad roads, God blessed me with orders amounting to \$22.75 in 24 hours work. Now that the roads are again good I am expecting good results. But the harvest is great and the laborers few. Who will help us? God said, Work in my

ITEMS OF INTEREST

Emmanuel Missionary College

Our effort to furnish information concerning old students has met with so much favor and appreciation that we are encouraged to begin with the year 1901, when this school was transplanted in Berrien Springs. Our list includes those who were here in the summer term as well as during the regular school year.

Zona Carr-King lives at the College.
S. T. Black lives at Pittsfield, Mich.
Nona Carr-Richards lives at Moorestown, Mich.
H. H. Howard is teaching in Stuart Academy, Iowa.

Vina Sherwood is teaching the church-school at Adkins, Wis.

Jennie Judson is teaching a church-school in Beloit, Wis.

Gertrude Williams is a church-school teacher at Corydon, Pa.

Katherine Dunham is doing Bible work in Bay City, Mich.

B. E. Beddoe is in the ministry and located at Fruitvale, Cal.

Nora Baker is working in a printing office in Kalamazoo, Mich.

H. W. Johnston is Field Missionary Agent for North Michigan.

Blanche Grubb is doing Bible-work in Parkersburg, West Virginia.

David A. Corkham is teaching in New Scott's Bay, Nova Scotia.

vineyard and I will pay what is right. My prayer is that many of our dear people will take hold of this important work while doors are open to us.
F. E. M.

CANVASSERS' REPORT FOR WEEK ENDING

MARCH 4, 1910

*North Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total
†W. W. Christian.....(Del.)	G. C.	12	1	\$ 3 00	\$ 1 00	\$ 4 00
K. V. Bjork.....	Finn Rev.	63	15	45 25	25 00	70 25
E. C. Collard.....	B. F. L.	45	26	26 00	4 30	30 30
†Mrs. L. A. Newell.....	H. H.	16	...	4 65	3 90	8 55
		136	42	78 90	34 20	113 10

Wisconsin

N. O. Kittleson.....	B. R.	35	8	24 00	3 50	27 50
Louis Scholz.....	B. R.	36	6	20 00	4 05	24 05
Francis Elzea.....	B. R.	42	2	6 00	3 20	9 20
Otis O. Potter.....	G. C.	48	6	18 00	.....	18 00
W. M. Dittmer.....	G. C.	8	1	3 00	.....	3 00
F. E. Middlestead.....	B. R.	6	...	.....	8 40	8 40
		175	23	71 00	19 15	90 15

East Michigan

Mrs. C. S. Countryman.....	C. K.	15	14	19 00	1 50	20 50
Mary A. Lewis.....	D. R.	18	1	2 75	3 00	5 75
W. D. Moore (Del.).....	D. R.					
Harrison Face (Del.).....	D. R.					
E. M. Fishell (Del.).....	D. R.	20				
Geo. Hainer.....	D. R.	33½	9	27 00	5 50	32 50
F. R. Malin.....	C. K.	44½	27	32 50	.....	32 50
Mrs. C. M. Slayton.....	C. K.	7	3	3 00	3 00	6 00
		138	54	84 25	13 00	97 25

†INDIANA

Alfred Burchill.....	B. R.	59	10	13 00	.....	13 00
E. A. Kern.....	G. C.	155	25	83 25	4 05	87 30
		214	35	96 25	4 05	100 30

*Northern Illinois

Lorenzo Clark.....(Del.)	B. R.	111	26	98 25	5 40	103 65
†Jas. J. Calihan.....	B. R.	18	8	12 00	3 50	15 50
Hiram Young.....	B. R.	52	13	41 00	7 00	48 00
		181	47	151 25	15 90	167 15

‡Southern Illinois

Albert Benson.....	D. R., C. K.	30	44	31 50	11 22	42 72
E. Jackson.....	B. R.	16	3	9 50	.....	9 50
Hugo Mutzelfelt.....	G. C.	58	10	18 00	4 00	22 00
LeRoy Knott.....(Del.)	D. A.	72	11	33 00	.....	33 00
W. E. Bailey (Del.).....	B. R.	91	16	48 00	3 00	51 00
J. E. Dent (Del.).....	B. R.	78	51	148 00	8 50	156 50
J. L. Galbraith.....	B. R.	14	5	12 00	50	12 50
Mrs. J. E. Dent.....	D. R.	22	7	18 50	2 20	20 70
Frank Hicks.....	G. C.	17	6	21 00	9 75	30 75
T. B. House (Del.).....		23			6 55	6 55
		421	153	339 50	45 72	385 22
Totals. 33 agents.		1365	354	821 15	132 02	953 17

*Two weeks. †One week. ‡Two months. §Three weeks.

Mary Cook-McReynolds and little son are in Madison, Wisconsin.

Bertha Bartholemew is teaching the primary school at Fairland, Ind.

Florence Heald is nursing in a private sanitarium in Camanche, Iowa.

Elizabeth Bailey is preceptress and teacher at Beechwood Academy, Ind.

Nora Willaman is attending the Northern Michigan Normal School at Marquette.

A. L. Philbrick is the teacher of carpentry in the Western Normal Institute, Lodi, Cal.

Amanda Halverson-Wolcott is teaching in the Fox River Academy, Sheridan, Illinois.

Elder Elmer L. Cardy has returned from Central America and is now in Los Angeles, Cal.

Eunice Crawford is teaching Arithmetic and Old Testament History in Union College, Neb.

Fred Hoxie is conducting meetings with success in East Michigan, his family living at Ithaca.

The deceased are Varien Hibben, 1905; Laura Nickels-Losey, 1906; and Archer Wright, 1909.

J. F. Olmstead and wife (nee Blanche Irwin) returned from South Africa last fall and are now in Ohio.

Orson Warner is the stenographer in the General Conference Medical Department, Washington, D. C.

J. Perret Covert is a solicitor in Aurora, Ill., and his wife, Lillian Covert, does some private nursing.

Elihu Wood and his wife (nee Pearl Holser) are teaching in the West Indian Training school, at Riversdale, Jamaica.

Thaddeus Legg is Elder Moon's stenographer at the headquarters of the Lake Union Conference, South Bend, Ind.

Erma Paul-Fisher lives in Washington, D. C. where her husband is a linotype operator in the Review and Herald office.

Lillian Winkler is with a company of self-supporting evangelistic workers in Southern California, giving Bible readings and selling books and magazines.

Eliza Warner is Secretary and Treasurer of the South Carolina Conference, and also serves as Educational, Sabbath-school, and Missionary Volunteer Secretary.

We learn that Miss Clara Gates of Ohio, who was a student here last summer, is matron at Elk Point Academy, So. Dakota.

A former Battle Creek College student has recently contributed twenty-five dollars to our special equipment fund to be applied on furnishing the dormitory parlors. Are there not other B. C. C. students who will show their interest in the successor to their alma mater by adding to this fund, so that the other furnishings, beside the chairs now being ordered, may be secured at once?

Wisconsin

Elder Lewis closed a very successful meeting at Granton, Thursday night, March 4. He spoke in Grand Rapids Monday night, and at Stevens Point Tuesday night, the 7th and 8th.

Our Wisconsin people will be glad to know that Elder J. B. Scott spent last week in the Madison Sanitarium, not as

a patient but to do some special gospel work. God blessed his efforts. He has a standing invitation to return.

Miss Bertha Rathbun has visited all of the church-schools in the State, and is now at her home for a brief rest and to look after some much-needed work pertaining to the interests of the primary schools and the Reading Course.

Mr. Ed. Peterson, one of the pioneers in the Walderly school enterprise at Hawthorne, Wis., with his wife and baby girl, spent last Sabbath and Sunday visiting his uncle, A. J. Olsen, at Bethel. He is going to his father's farm near Green Bay. He expects to raise a crop this year, and then go to Emmanuel Missionary College next fall.

A canvassers' institute will be held in Sparta, Wis., beginning April 15. Brother J. B. Blosser will assist the State Agent, Brother Frank Halderson, in giving the drill and conducting the book-study. Good ministerial help will be provided. Elder B. Post will probably spend the time of the institute holding services in the church at night and assisting in the spiritual instruction of the institute.

Brother P. C. Hanson visited Mt. Hope and Cassville, besides some isolated members last week. He had excellent success in getting our people to take "Ministry of Healing." The evidence of God's hand in that movement is clearly seen in the way His Spirit works to make His people willing to take hold of this work. "Thy people shall be willing in the day of Thy power."

We are told that "the Lord is hungry for fruit. It is fruit that He is expecting from the labors of His servants." We are sure that the teachers in our primary schools are among the workers from whose labor He is expecting fruit. Are our teachers all striving earnestly to be soul-winners? This is their calling. No higher aim can be before them than to see the children converted to God and prepared for the heavenly kingdom.

Northern Illinois

Elder Covert visited the Sheridan Academy last Friday.

Elder L. D. Santee spent Sabbath and Sunday with the Aledo church.

Mrs. John White, daughter of Elder Allen Moon, recently joined her husband at Amarillo, Texas, their new home.

Elder O. A. Olsen is spending some time in the Southwest in the interests of the German Seminary soon to be established in that part of the field.

It has been definitely decided to hold our annual conference May 24 to 29. This meeting will probably be held in

tents if the weather is favorable, either at Aurora or Sheridan.

Elder C. McReynolds of Wisconsin was in Chicago last week. He with Elders Mortenson and Covert were looking over some prospective sites near Chicago for the Swedish Seminary.

Brother Carl Young, manager of the sanitarium treatment rooms at 213 Oak St., Chicago, reports that the month of February was the most successful one in their business in the history of the institution.

Mr. and Mrs. A. C. Gaylord, who have been living for sometime at Waldron, are now located at Hinsdale, Ill. We are informed that they will have charge of the Good Samaritan Inn at that place.

Brother W. D. Forde is laying plans for aggressive work among the colored people of this city. He is giving out announcements of the meetings that will be held in the hall on State Street, where our colored church now holds its Sabbath services.

On Sunday afternoon, Feb. 27, Elder E. F. Collier and family were very pleasantly surprised by receiving a call from a company of the members of the Englewood and South Side churches. Refreshments were served, and a very enjoyable afternoon was spent.

A number of the members of the General Conference Committee were in Chicago last week. They held a meeting at our office on Wednesday. Those present at this meeting were Elders A. G. Daniells, O. A. Olsen, Allen Moon, Wm. Covert, Professors M. E. Kern and Frederick Griggs.

According to the recommendation adopted at the conference recently held at Battle Creek an offering will be taken up in all the churches of our Union Conference for the Chicago colored church building fund on Sabbath, March 19. We hope that all will regard it a privilege to contribute to this worthy cause.

No doubt all will read with interest the report of the young people's convention recently held in Chicago. All appreciated the presence and help of Prof. M. E. Kern, secretary of the Young People's Missionary Volunteer Department of the General Conference. We hope more of these conventions may be held from time to time.

Indiana

One cash gift of \$100 and several pledges for this amount have been made to the \$300,000 Fund.

Several of our churches have already ordered supplies of "Ministry of Healing" which they expect to sell for the relief of sanitariums.

LAKE UNION HERALD
ISSUED WEEKLY BY THE
**LAKE UNION CONFERENCE OF SEV-
ENTH-DAY ADVENTISTS**

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MRS. LOU K. CURTIS, - EDITOR

Several religious liberty meetings are
being held this week in and near Farm-
ersburg, Indiana, by our religious liberty
secretary, Elder Miller.

Elder W. J. Stone, assisted by Elder
W. A. Young, conducted the funeral
services of Sister Ridgeway, at Mechan-
icsburg, on Thursday, March 3.

A general meeting at Elnora was ap-
pointed for March 10-13. Elders Morris
Lukens, W. A. Young and A. L. Miller
were the ministers in attendance.

Our office receives orders almost dai-
ly for the 1910 Year Book and Volume
Nine of "Testimonies for the Church,"
both of which are especially good.

During a series of meetings recently
concluded in the Muncie church, several
took their stand for the truth for the
first time. Elder U. S. Anderson is in
charge of the work there.

Plans have been laid to hold four tent
meetings in Indiana this summer begin-
ning about the first week in June. The
places selected are: Indianapolis, Evans-
ville, Elkhart and Taswell.

On their way home from the Lake
Union Conference, Elder and Sister Lu-
kens visited Ligonier, Hartford City,
New Hope, and Muncie churches, reach-
ing Indianapolis on Wednesday, Feb. 23.

A canvassers' institute at Beechwood
Academy, May 20-30, is planned. The
outlook is bright for a good attendance
and a number of recruits for this impor-
tant work during the summer months.

Thirty-five churches and a few indi-
viduals in Indiana had, before Feb. 8,
paid a total of \$491.70 toward the \$300,000
Fund. Many pledges have also been
made to this Fund and we are expecting
to raise a large share of our portion dur-
ing the year 1910.

Several new Sabbath-keepers are re-
ported in the vicinity of Milltown and
Marengo, by Brother Chas. E. Allen,
who has been laboring there. A tent
effort, conducted by Elder J. M. Ellis
and Brother Allen, was the beginning
of this good interest.

Our president, Elder Morris Lukens,
is this week in attendance at the Lake
Union Executive Committee and Em-

manuel Missionary College Board meet-
ings, being held at Berrien Springs,
Michigan. Next Sabbath he expects to
meet with the Rochester church and the
following Sabbath and Sunday to visit
Wolf Lake church.

The January and February tithe re-
ports for this year show an encouraging
increase over the corresponding months
of last year. January, 1910, tithe re-
ceipts exceeded those of January, 1909,
by \$142; those of February, 1910, ex-
ceeded those of February, 1909, by \$648,
making a total increase of \$790 for the
two months. We are hopeful that this
good record may continue.

West Michigan

The new lesson quarterlies are ready
for mailing.

G. J. Iles went to Ohio to attend the
wedding of a relative.

The Kinderhook church was recently
visited by Elder W. C. Hebner.

Prof. Frederick Griggs spent a few
hours at the Otsego Academy, March 7.

A. C. Haughey was at home for a
few days but has returned to Carlton
Center to follow up the interest there.

Do not fail to notify Elder W. R.
Matthews, 22 Cass Avenue, Grand
Rapids, Mich., if you expect to attend
the conference next week.

An item in the paper published by
the Southern Union Conference states
that a recommendation was passed by
that body to transfer John E. Hanson
from Louisiana to Mississippi.

North Michigan

We still have a good supply of cook-
ing oil on hand at eighty cents a gallon
in five gallon cans.

Elder Irwin is visiting some of the
churches in the conference on his way to
the Lake Union Committee meeting at
Berrien Springs. He will attend the West
Michigan Conference at Grand Rapids
on his return to Petoskey.

Thos. De Moulpiéd of Central Lake
wishes to thank those who have been
sending papers to him in the past and
asks that any who have periodicals such
as the *Signs*, *Watchman*, or *Instructor*
that would do for reading racks send
them postpaid to Thos. De Moulpiéd,
Central Lake, Mich.

Where is the interesting item that you
might have had in this space? Remem-
ber that we want to make our corner of
the HERALD as interesting as any part
of it. Send all items to the North Mich-
igan Tract Society, 510 Petoskey St.,
Petoskey, Mich. We send matter out
on Tuesday or Wednesday of each week.

News Sheet

Those who have formerly been receiv-
ing the *News Sheet* will notice that this

week they are receiving the LAKE UN-
ION HERALD. The LAKE UNION HER-
ALD is issued every week and costs fifty
cents a year, making it less, you see,
than one cent a copy, while the *News
Sheet* was issued once a month and cost
a cent a copy to mail as we were not
able to enter it as second class matter.
You will see that you are getting the
paper four times as often but it only
costs twice as much. You get all the
matter that was formerly published in
the *News Sheet* aside from a report of
all the labor that is being done in the
other conferences in the LAKE UNION.
I am sure that you cannot help seeing
that this will be a decided advantage to
all. The subscribers to the *News
Sheet* have been transferred to the LAKE
UNION HERALD list for one half the
time of their paid subscription. I am
sure this gives general satisfaction, be-
cause there have only been three objec-
tions altogether to the transfer. Those
who were not subscribers to the *News
Sheet* will receive sample copies of this
paper, and I trust that if you are not
already a subscriber, you will be one in
the near future. E. A. BRISTOL.

"Meals Without Meat", "The Meat
Boycott", "Meat Dangers", "Dis-
eased Meats", are among the leading
topics of the March Number of *Life and
Health* that will be especially attractive
to all classes just now, while the boycott
is on meat, and the live question of
"High Prices" and "Increased Cost
of Living" are being agitated in every
place.

Strawberry Plants

Send us the address of one or more
parties who want strawberry plants, and
we will give you a year's subscription
to *Fruitman and Gardner*, (a 50c fruit
journal) for only 10c. Catalogue of
standard and new varieties free. Lake
View Nursery, Box 9, Poy Sippi,
Wisconsin.

FOR SALE.— Or exchange for Wis-
consin property, 80 acres of land in
Happy Valley, Shasta Co., Cal. Ad-
dress Chas. H. Bair, R. F. D. 2, Box 102,
Baraboo, Wis.

FOR SALE.—A twenty acre piece of
timber land in Marathon Co., Wis.,
about two miles from S. D. A. church
and church-school. Also 5½ acres land
improved for gardening purposes, with
40 young fruit trees, some bearing.
Two dwellings, situated in the central
part of the village of Moon, one fourth
mile from S. D. A. church and church-
school. Address George E. Moore, R.
F. D. 2, West Bend, Wis.,