

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 27, 1910

No. 17

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Medical Sec'y, O. R. COOPER.
Field Agent J. B. BLOSSER, Berrien Springs, Mich.
Missionary Sec'y, C. J. BUHALTZ, Berrien Springs, Mich.

Executive Committee.

| | | |
|----------------|----------------|----------------|
| ALLEN MOON. | C. McREYNOLDS, | J. B. BLOSSER, |
| S. E. WIGHT, | A. G. HAUGHEY, | C. J. BUHALTZ, |
| W. H. EDWARDS, | E. K. SLADE, | J. W. MACE, |
| WM. COVERT, | J. J. IRWIN, | DR. COOPER, |
| MORRIS LUKENS, | O. J. GRAF, | |

THE FORCE OF LITTLE THINGS

How easy it is to spoil a day!

The thoughtless words of a cherished friend,
The selfish act of a child at play,
The strength of a will that will not bend,
The slight of a comrade, the scorn of a foe,
The smile that is full of bitter things—
They all can tarnish its golden glow,
Can brush the grace from its airy wings.

How easy it is to spoil a life—

And many are spoiled ere well begun—
The home-light darkened by sin and strife,
Or downward course of a cherished one;
By toil that robs the form of grace,
And undermines till health gives way;
By the peevish temper, the frowning face,
The hopes that go and the cares that stay.

A day is too short to be spent in vain;

Some good should come as the hours go by;
Some tangled maze may be made more plain;
Some lowered glance may be raised on high,
And life is too short to be spoiled like this—
If only a prelude, it should be sweet:
Let us bind together its threads of bliss,
And nourish the flowers around our feet.

—Selected

East Michigan Conference

Resolutions

Whereas, In the providence of God the lives of all our workers have been spared for usefulness in this cause, and that prosperity has been seen in souls redeemed, and funds raised to meet the demands for the building up of God's kingdom; therefore,—

1. RESOLVED, That we as delegates assembled in conference express our thankfulness to God for mercies obtained, and pledge ourselves anew to greater activity in the promulgation of the third angel's message the coming year.

Whereas, A resolution was passed at the recent session of the Lake Union Conference that each local conference pay its pro rata share of the expense in publishing the LAKE UNION HERALD, and that full reports of the work done in each conference be published in this paper we; therefore,—

2. RECOMMEND, That we discontinue the publication of the *East Michigan Banner*, and urge our people to subscribe for

the Union paper, and send all of their subscriptions to the East Michigan Tract Society.

3. WE RECOMMEND, That a workers' meetings be held next winter, and that we hold our next conference in connection with our camp-meeting in 1911.

Whereas, There is very great need of means to provide suitable homes for our missionaries in heathen lands, as well as proper facilities for completing the work quickly; therefore,—

4. RESOLVED, That we endorse the recommendation of the General Conference that a fund of \$300,000 be raised as soon as possible, and that we proceed to raise our proportion of this fund immediately.

Whereas, The Lord has said that as much care and wisdom should be used in the selection of men for the canvassing work as in the selection of men for the ministry; therefore,—

5. WE RECOMMEND, That the conference issue canvassers' credentials to experienced and worthy canvassers, thus recognizing them as self-supporting missionary workers.

Inasmuch as our canvassers are self-supporting, and doing much in evangelical lines and, whereas, their presence at our camp-meetings is valuable to the upbuilding of our work; therefore,—

6. WE RECOMMEND, That the fare of those holding canvassers' credentials be paid to and from the camp-meeting, and to other essential conventions.

Whereas, There is need of funds for various enterprises in this conference and the Union Conference; and,—

Whereas, The tithe should not be used for these purposes as it is the Lord's plan that each one give as the Lord has prospered him; therefore,—

7. RESOLVED, That we recommend that our people pay two per cent of their income into the conference treasury for these purposes, three-fourths to be used in the local conference and one-fourth to be forwarded to the Union Conference.

Whereas, The Lord has said that the idea of holding Bible readings from house-to-house is a heaven-born idea; and,—

Whereas, By this means people are reached with the truth who otherwise would not be reached; therefore,—

8. RESOLVED, (a) That the Bible work be given the same prominence and consideration in our conference deliberations as the canvassing work, religious liberty work, and other branches of the work.

(b) That young woman be encouraged to enter the work and provision be made for their proper training for it.

Whereas, The liquor traffic is recognized as the greatest known evil, to which can be traced many other evils; therefore,—

9. RESOLVED, (a) That we maintain our attitude of opposition to the manufacture, sale, and use of all intoxicants.

(b) That we unite with all properly conducted campaigns for the suppression of the liquor traffic.

(c) That greater efforts be put forth for the circulation of our temperance literature.

Whereas, The Lord has been calling in no uncertain tones for us to enter the large cities of our land with a proper equipment, and a consecrated personnel sufficient to warn these cities and search out the honest souls for His cause, and,—

Whereas, One of the largest of these American cities is located within the limits of our conference, and therefore

this conference is responsible to God for the work in this city, therefore be it,—

10. **RESOLVED**, (a) That plans be laid by the conference committee to commence a vigorous and aggressive work in the city of Detroit at once, and that this effort be made to conform as closely as possible to the instruction given for city work in Vol. 9 of the "Testimonies for the Church".

(b) That work in other cities of our conference be prosecuted with renewed vigor as God clears the way.

(c) That the "Family Bible Teacher" plan be continued as heretofore.

Whereas, As the result of labor bestowed by our people for souls outside the fold, interests have arisen in our churches; therefore,—

11. **RESOLVED**, That plans be made for two experienced ministers, during the fall and winter months, to visit our churches and aid in developing and binding off the interest created, gaining additions and thus awakening a deeper spiritual life among our own people.

Whereas, The medical missionary work is of the Lord and so defined by the spirit of prophecy as to show our great need and possibilities in this line of work; therefore,—

12. **RESOLVED**, That our doctors, nurses, and those connected with this line of work who are recommended by the church elders and our conference president be given the recognition they deserve, and that they report regularly to the medical department.

We further,—

13. **RESOLVE**, That we publish in the Union Conference paper a monthly report of the work in this department.

Whereas, The Medical Department of the General Conference desires a regular report from this conference, and that the work is suffering for the want of same; therefore,—

14. **RESOLVED**, That the secretary of our medical department be authorized to prepare suitable report blanks to meet this need and to maintain a nurses' exchange; and we further,—

15. **RESOLVE**, That our churches and laborers place greater dependence on the medical department in all health and temperance work.

Whereas, Christian education is a work of reform; and,—

Whereas, A thorough understanding of all the underlying principles is necessary in order that they may be intelligently carried out in our homes, our schools, and our churches; therefore,—

16. **RESOLVED**, That we urge our people everywhere to make a careful study of this subject, and that our churches where there is a sufficient number of children should put forth earnest efforts to educate their children as we have been admonished to do by the Spirit of God.

17. **WE RECOMMEND**, That the plan inaugurated at our last conference to wipe out the debt on our academy be continued until the whole amount is cancelled.

18. **WE RECOMMEND**, That we co-operate with the other conferences in raising funds for the relief of our sanitariums.

Whereas, The magazine having become one of the greatest factors in moulding the minds of the people in religious as well as other subjects; therefore,—

19. **WE RECOMMEND**, That our magazines, *Liberty*, *Life and Health*, *Signs of the Times*, *Watchman*, *Protestant Magazine*, and the *Temperance Instructor* be handled by every one of the local societies in our conference, and that we urge everywhere consecrated men and women to make the selling of these magazines their business.

(To be continued)

East Michigan Bible Workers Needed

We especially desire to see young ladies offering themselves for the Bible work. At the present time we would

like to place in our cities quite a number of consecrated and well qualified Bible workers if they were to be secured. Will those reading this notice take an interest in this phase of the work and help to encourage someone whom you may know to prepare for this important branch of the work. I shall be glad to correspond with anyone who may be interested in this line, or who may be acquainted with someone who might take up this work.

In East Michigan we are laying plans to do a strong work in our cities, especially in the city of Detroit. Lady workers can work to better advantage in the house-to-house work as the doors are more freely opened to them and the conditions permit of their entering the homes to better advantage. We wish to arouse an interest in this branch of the work among our churches. Only consecrated, well-trained workers may hope to make a success in this line. We desire to have several young ladies offer themselves for training or for entering into the city work where they may receive some training while engaged in the work. I shall be glad to correspond with any of our people in reference to this matter.

E. K. SLADE.

East Michigan Tithe Report for March, 1910

| | | | | |
|-----------------------|-----------------|--------|---------------------------|------------|
| Alaiedon.....\$ | Flint..... | 146 03 | Otter Lake..... | 69 19 |
| Alma..... | Greenbush..... | 6 24 | OtterLakeSan. | |
| Adrian..... 8 53 | Hanover..... | | Pontiac..... | |
| Ann Arbor..... 4 00 | Hillsdale..... | | Prattville..... | |
| Arbela..... 7 57 | Hazelton..... | 22 41 | Port Huron..... | 14 73 |
| Bancroft..... 3 00 | Holly..... | 135 23 | Reese..... | |
| Belleville..... 16 74 | Ithaca..... | 59 96 | Rives..... | |
| Bunker Hill... 8 36 | Jackson..... | 26 47 | Rapson..... | 4 00 |
| Bay City..... 62 18 | Jefferson..... | 80 61 | Saginaw..... | 27 86 |
| Birmingham... 6 00 | Luce..... | 4 07 | St. Charles..... | 47 00 |
| Chapin..... 11 31 | Lapeer..... | | Sandusky..... | 4 80 |
| Chesaning..... 12 05 | Leslie..... | | St. Johns..... | |
| Coleman..... 12 58 | Lansing..... | 4 00 | Spring Arbor.. | |
| Detroit..... 350 51 | Mason..... | | St. Louis..... | 24 96 |
| Durand..... 1 08 | Morrice..... | | Sumner..... | 2 34 |
| Dryden..... 3 89 | Memphis..... | 19 23 | Vassar..... | 15 29 |
| Edenville..... 31 10 | Marine City.... | | Watronsville.. | |
| Elmwood..... 70 00 | Mt. Forest..... | | Westphalia..... | 8 52 |
| Exeter..... 20 50 | North Branch.. | 5 97 | Willis..... | |
| Fairgrove..... 31 80 | Ola..... | 19 36 | White Lake... | |
| Freeland..... | Ovid..... | 7 40 | Individuals.... | 3405 75 |
| Flushing..... 2 50 | Owosso..... | 2 86 | Total..... | \$4,827 98 |
| | | | E. I. BEBBE, Conf. Treas. | |

Greeting to Southern Illinois

I am truly grateful to our Heavenly Father for the privilege of laboring in His cause, and it is with pleasure that I take up work in the Southern Illinois Conference. As I get acquainted with the work here, I see great possibilities, and, as our resources lie with the Lord, there is no reason why the message should not go with power. We should earnestly seek God for His Holy Spirit and put away everything that would hinder us from receiving the blessing.

In the early history of the message when things looked dark, the people earnestly sought God by fasting and prayer, reconsecrating themselves to Him and this message. God wrought wonderfully: The cause grew until it has reached many nations, tongues and peoples, but the work is not finished. The enemy knows he has but a short time, and he is incessantly working, not only to hold back the message from the world, but to lull the remnant people to sleep so the truth will lose its force, and God's work be hindered. May we adopt the plan of the children of God in the early history of the message, and begin earnestly to pray for the success of the work in Southern Illinois.

Sister White has expressed the thought that we should live our prayers. I am sure if we adopt this plan that we will meet with success, not only in bringing others into the truth but in gaining for ourselves a home in the earth made new.

It is with interest that I read in the minutes of the elders' meeting of the determination on the part of the leaders of churches and companies in this conference to carry out the plans of the General Conference in raising the \$300,000 Fund, also of the co-operation of the brethren in carrying forward the work. As long as we work together, and submit ourselves to the will of the Lord, we shall have the privilege of seeing success crown our efforts.

I realize that I cannot of myself fill the place of the one whose work I am asked to take up, so I am earnestly praying the Lord to so connect me with Heaven's plans that His will may be wrought in me, and the work carried forward which has already been begun in this conference. I trust I may have your prayers and co-operation.

E. A. BRISTOL.

Southern Illinois

PEORIA.—Our work advances slowly in this city. Sabbath April 2, was a good day for the church. After a brief study of the Sabbath-school lesson, the superintendent gave a short talk to the young people on the importance of consecrating their lives to the service of God. A call was made and four or five young people expressed a desire to become Christians. This was followed by a good social meeting in which most all took part.

One sister has been engaged in selling our literature in the city during the winter and has met with fair success. The school children have also circulated several hundred copies of our periodicals and tracts. We have now secured the use of a building two doors from the corner of Adams and Chestnut streets. This is quite central and on the car line, and we shall hope for an increased attendance. Our regular Sabbath services are held at 10:30 A. M., and we hope soon to establish regular Sunday evening service.

C. H. BLISS.

North Michigan

It was quite a disappointment not to have Elders Irwin and Bristol attend our canvassers' institute in the Upper Peninsula, but we were glad indeed that Brother Peterson could be with us all through. He gave some valuable instruction, not only to the canvassers but to the church. Elder Bellows was with us one or two days, and all appreciated his presence. Brother Blosser was also with us the larger portion of the time.

The attendance at the institute was not as large as we had hoped for, yet we were glad to find several there with a determination to immediately enter the work. When the institute closed four were ready to begin canvassing at once. We have them located, and we will look for good reports from them in the near future. We had classes in "Patriarchs and Prophets," "Great Controversy," and "Bible Footlights."

In the Copper Country, where these canvassers are located, about forty languages are spoken, so we have a large foreign field in our own conference to be worked. I trust that the readers of the HERALD will remember to pray for these canvassers that their efforts may be crowned with success.

Last Sabbath I spent with the little company at Hancock, and it seemed good to know that the seeds of truth planted in that field are bearing fruit. The people move away about as fast as they accept the truth, but the Lord raises up others to take their places. Brother Peterson and Miss Campbell, who are located in this field, find their time fully occupied developing the work begun by our faithful canvassers. They are using the "Family Bible Teacher" to good advantage.

A great number of books have been sold in this field, but fully one-sixth of all the people living in our conference reside in this county, so I fell satisfied that many more books can be sold here and that through this means the Lord will search out the honest in heart and give them an opportunity

to accept this great message. I am glad to report that the Lord is blessing our faithful canvassers and that many souls are being brought into the truth through this means. Let us continue to pray for this branch of the work.

H. W. JOHNSON.

North Michigan Tithe Report, Month Ending March 31, 1910

| | | | | | |
|-----------------|-------|--------------------|--------|--------------------|----------|
| Alpena..... | 10 47 | Grant..... | | Omer..... | 6 25 |
| Baldwin..... | 3 25 | Hancock..... | 70 24 | Petoskey..... | 53 30 |
| Cadillac..... | 4 86 | Horr..... | 12 50 | Rose City..... | 6 11 |
| Cedar Lake..... | 90 00 | Iron River..... | 108 47 | Riverside..... | 30 05 |
| Chase..... | | Leetsville..... | 2 95 | Scottville..... | 21 35 |
| Cleon..... | 20 00 | Menominee..... | | Traverse City..... | 13 64 |
| Clarence..... | 48 06 | Mesick..... | 37 83 | Whittemore..... | 41 73 |
| Colfax..... | 3 27 | Marion..... | 4 94 | Wildwood..... | 44 65 |
| Ensign..... | 96 | Mecosta..... | | Wilson..... | |
| Eastport..... | 16 10 | Miscellaneous..... | 17 09 | | |
| Frankfort..... | | Mt. Pleasant..... | | Total..... | \$697 78 |
| Gaylord..... | 2 69 | Onaway..... | 26 21 | | |

Wisconsin

GRAND RAPIDS.—What are you doing with the Temperance *Instructor*? Should we not all help scatter this estimable paper? The greater number of those belonging to the Missionary Volunteer society here have each taken ten to dispose of, donating the returns to the new school in China.

The enthusiasm has reached the church school. The school board decided to give teacher and pupils part of one afternoon for this work. We do not yet know the exact number of papers sold, but thus far success is reported.

This is a work for all, but especially appropriate for the young people. Any reports will be gratefully accepted if sent to the Wisconsin Tract Society office.

VERA MUELLER.

What Bethel Young People Are Doing

Sunday evening, April 3, the Bethel Missionary Volunteers gave a temperance program in the Presbyterian church in Arpin, three miles from Bethel.

The house was filled with a very attentive audience, and all seemed pleased with the program, every number of which was well rendered.

An interesting feature of the program was the address given by the county superintendent. He gave us a cordial welcome to their church of which he is the elder. Some temperance leaflets were distributed, and we believe a good impression was left upon the minds of the people and the way opened for a good work with the Temperance *Instructor*.

We believe that every enterprising young people's society can successfully engage in this work. We advertised our meeting with attractive bills tacked up in conspicuous places in the vicinity of Arpin. We plan to hold meetings soon in other towns that the people may know on which side of this great question we stand.

Our young people here are of good courage and are endeavoring to do their part in this great work, believing that soon they will share in the reward of the faithful.

E. E. TROWBRIDGE, *President*,
EDITH HICKOK, *Secretary*.

ASHLAND, CLEARWATER LAKE.—Leaving Grand Rapids after the Sabbath April 9, I went to Ashland where I visited some of the members of the church and held a service at 7:30 P. M., which continued until about 10:30. After a Bible study on the authority and responsibility of the church to deal with those who are out of the way, who constantly refuse the admonitions of the church, we considered the names of some whose lives have been a source of much trial and grief to the church. Two were excluded, one new member was received, and one dismissed by letter.

The members present were all of good courage. They have sold all but one copy of their first order of "Ministry of Healing." We trust other churches will hasten to do as well.

Leaving Ashland Monday morning I reached Clearwater Lake at 2 p. m. The school board met at 7 p. m. Some of the patrons of the school came also, and about three hours were spent in a careful study of the needs of the school. Brother S. C. Hannon was unanimously elected principal of the school for next year, and one more month was added to the present term which extends the school to May 20. It was decided to finish the cottage now being erected. The teacher and students have the lathing nearly completed. The siding and plastering remain to be done, and the maple floor to be laid. The house will then be ready for use.

The crop will consist of wheat, oats, and potatoes, besides a large garden of two or more acres of beans for canning. Some of the neighbors will also raise beans, peas, and tomatoes for canning. The school will procure an outfit with capacity for canning 1000 three-pound cans per day. The product will be contracted to wholesale dealers and shipped out as fast as it is canned. This will furnish an industry that will give work to several students from June to September.

All inquiries concerning this school should be sent to S. C. Hannon, Clearwater Lake, Wis.

C. McREYNOLDS.

West Michigan

CHARLOTTE, MAPLE GROVE.—Since the conference at Grand Rapids my time has been spent at Charlotte, mostly. March 26 I spoke to the home church. On Monday, the 28th, I was called by telephone to Montcalm County to preach the funeral sermon of Brother and Sister Thomas Wilson, of the Greenville church who died on the 26th within one hour and ten minutes of each other. They were buried in one grave in the Fairplains Cemetery. On the day of the funeral, just before the procession started from the house, Brother William J. Wilson arrived, not having heard of the sickness and death of his brother.

Returning from this funeral I spent one half day at the East Michigan Conference at Lansing.

On Sabbath April 2 I held quarterly meeting with the Charlotte church. Sabbath the 9th, I was with the Maple Grove church, speaking twice. On Sunday night I spoke to a full house at the same place.

The brethren of these churches appreciate the visits of the ministers. We trust that some souls were encouraged.

S. D. HARTWELL.

BATTLE CREEK.—Sabbath, April 16, was a good day for the church in this place. Elder F. C. Gilbert of South Lancaster, Mass., was with us and gave a stirring discourse in the morning to a large and appreciative congregation. His words had the good old time ring, which those who "know the joyful sound" drank down readily. At the close of the sermon a collection was taken up for the Jewish work in which Brother Gilbert is so arduously engaged. In the afternoon there was a union meeting of young and old in the auditorium, when Elder Gilbert spoke again on "How to Study the Bible." Like the talk in the morning this was both timely and helpful. At the close of the service there was baptism, when fourteen persons followed the Saviour in this very sacred ordinance. Elder Wilbur, the pastor of the church, officiated, and several who went forward were students of the Battle Creek Academy. This was a source of comfort to the principal, Prof. C. A. Russell and to the patrons of the school. May the good work here continue.

G. W. AMADON.

Union Meeting Program (W. Mich.)

Program arranged for the union quarterly meeting of the Kalamazoo, Otsego, Allegan, and Monterey churches to be held at Kalamazoo, May 14 and 15, 1910. This is a week later than the usual time on account of the closing exercises of the Otsego Academy being held the first Sabbath and Sunday in May.

Sabbath

9: 30 Sabbath-school, closing with quarterly reports from the four Sabbath-schools.

10: 45 Preaching—Elder S. E. Wight, followed by reports from the treasurers, librarians and clerks of the four churches.

1: 00 p. m. Dinner.

2: 30 Paper—"How Shall We Cultivate a Spirit of Sociability in Our Churches?" by Mrs. Margaret Hilliard. Discussion led by Dr. Brown.

3: 15 Paper—"How Shall We Care for Our Orphans and Aged People?" Mrs. Stella McAllister. Discussion led by W. M. Herd.

4: 00 Praise Meeting.

7: 30 Talk—"What Course Can Church Officers Pursue to Accomplish the Saving of the Young People to the Cause of Truth?" by Elder C. A. Hanson. Open discussion.

Sunday

9: 30 Question box opened.

10: 15 Paper—"May a Person Be Admitted into Full Fellowship in the Church before Being Baptized?" by J. B. Buck. Discussion led by R. Hoffmaster.

10: 45 Paper—"Canvassing as a Means of Educating Missionaries." by C. J. Tolf. Discussion led by Ernest Ayers.

11: 00 Paper—"Tithing." by Elder A. C. Bordeau.

Discussion led by Bert Van Horn.

1: 00 p. m. Dinner.

2: 30 Paper—"Reverence for the House of God." by Brother Brackett. Open discussion.

3: 15 Paper—"Temperance." Mrs. Harriet Rumery.

Discussion led by Miss Minnie Hart.

4: 00 Paper—"Plans for Raising Means for Foreign Missions." Miss Amanda Moore. Discussion led by Brother Denslow.

Music to be furnished by Kalamazoo and Otsego.

Canvassers' Institutes

N. Michigan, Cedar Lake, April 29-May 9.

Emmanuel Missionary College, May 6-16.

Indiana, Beechwood Academy, May 20-30.

Wisconsin, Bethel, June 1-10.

W. Michigan, Otsego, date not certain.

J. B. BLOSSER.

CANVASSERS' REPORT FOR WEEK ENDING

APRIL 15, 1910

East Michigan

| Canvasser | Book | Hrs | Ords | Value | Helps | Total |
|-----------------------|-------|-----|------|-------|-------|-------|
| Chris F. Mahr | G. C. | 32 | 8 | 28 50 | 3 00 | 31 50 |
| F. J. Rowland | D. R. | 18 | 8 | 24 00 | 50 | 24 50 |
| Harrison Pace (Del.) | D. R. | 31½ | 1 | 3 00 | 2 50 | 5 50 |
| Mrs. C. S. Countryman | C. K. | 7 | 6 | 9 00 | 3 20 | 12 20 |
| | | 88½ | 23 | 64 50 | 9 20 | 73 70 |

*Northern Illinois

| | | | | | | |
|---------------------------|-------|-----|-----|-------|-------|-------|
| Hiram Young (Del.) | B. R. | 62 | 4 | 8 00 | 6 00 | 14 00 |
| Lorenzo Clark | B. R. | 71 | 24 | 73 00 | | 73 00 |
| † Jas. J. Callihan (Del.) | B. R. | ... | ... | | | |
| | | 133 | 28 | 81 00 | 6 00 | 87 00 |

Southern Illinois

| | | | | | | |
|------------------------|-------|-----|-----|----------|---------|----------|
| E. L. Graham | D. R. | 42 | 13 | 40 00 | 10 00 | 50 00 |
| Hugo Mutzfeldt | G. C. | 25 | 3 | 13 00 | 14 50 | 27 50 |
| J. E. Dent | B. R. | 34 | 9 | 27 00 | 6 00 | 33 00 |
| Mattie Dent | D. R. | 13 | 3 | 5 25 | 4 50 | 9 75 |
| W. E. Bailey | B. R. | 28 | 15 | 51 00 | | 51 00 |
| Etta Harrison | D. R. | 6 | ... | | 1 50 | 1 50 |
| J. L. Galbraith (Del.) | B. R. | 50 | 10 | 24 75 | 17 80 | 42 55 |
| A. J. Scott | C. K. | ... | 38 | 28 80 | 8 00 | 36 80 |
| | | 199 | 91 | \$189 80 | \$62 30 | \$252 10 |

15 agents.

† One Week

* Two weeks.

420½ 142 \$335 30 \$77 50 \$412 80

Obituaries

SASSAMAN.—Abigail Irene Sassaman (*nee* Dunham) was born in Canada, Jan. 5, 1846, and died Feb. 15, 1910, aged 64 years, and 1 month. She was married to Josiah Conklin in 1862. To this union were born two children; Wilbur A. Conklin of Pipestone and Mrs. Lenah Sutherland of Pearl Grange. In 1893 she was married to David Sassaman of Baroda who survives her. She leaves to mourn her loss a husband and two children, besides six step-children. For several years she has been a member of the Seventh-day Adventist church at Benton Harbor. Funeral services were conducted by the writer at the home where a large company of friends and relatives were gathered. Rev. 14: 12-14 was the text used. W. E. VIDETO.

PETRE.—Mrs. Jennie Petre, aged 82 years, 3 months and 20 days, died at three o'clock Thursday afternoon, Feb. 24, 1910. She was born at Harrisburg, Pa., Nov. 24, 1827. She came to Illinois forty-six years later, and has been a resident of Springfield for twenty-six years. She is survived by two sons, Ambrose Beeman of Lincoln, Neb., and Mr. N. B. Beeman of Bagley, Pa., and three daughters, Mrs. Gertrude H. Hicks of Seattle, Washington, Mrs. Anna L. Stewart of Chicago, and Mr. George Tuttle of Springfield with whom she has lived the last ten years. She experienced much suffering during the last hours of her life. Her friends have the consolation that she endeavored to make all things right before her death. The funeral services were held at the home of Brother and Sister Tuttle. She was laid to rest in the Lincoln Cemetery.

S. E. WIGHT.

GRIFFITH.—Mrs. Libbie H. Griffith (*nee* Walker) was born at Middleville, Mich. Nov. 27, 1867, and later moved with her father's family to Willow Lake, S. Dakota, where, in Oct. of 1889 she was united in marriage to H. J. Griffith. In 1892 she gave her heart to God and united with the Baptist church. One year later, as more light came to her, she became a member of the Seventh-day Adventist church, and remained steadfast till her death, even growing in faith as physical strength failed. Sister Griffith came to Wisconsin with her husband and five children (three girls and two boys), five years ago. During most of this period her health was poor and especially has this been true this winter. She died at Solon Springs, Wis., Mar. 3, 1910.

A. W. HALLOCK.

KOTTKE.—Charles Kottke was born at Saxeron, Prussia, March 1, 1851, and died near Lena, Wis., March 21, 1910,

aged fifty-nine years and twenty days. His first religious experience was in the Lutheran faith. In 1897 he embraced the faith of the Seventh-day Adventists. He was a faithful brother and will be greatly missed in the church. In 1876 he was united in marriage to Ernestine Henneman. To this union were born two sons and two daughters, one of the latter dying in childhood. He leaves a widow, two brothers, three children, and two grandchildren. Remarks suited to the occasion were made by the writer from Psalms 37: 24. Catholics as well as Protestants attended the services.

J. S. SHROCK.

CORNELL.—Perry Cornell died at the home of his daughter in Almond, Wis., Feb. 4, 1910. He was born in New Jersey, Aug. 16, 1820, living 89 years, 5 months, and 18 days. Early in life he united with the Baptist Church of which he remained a faithful member till 1862, when he heard and accepted the third angel's message. The golden rule was his motto through life. He was patient in all his suffering. Funeral services were conducted by the writer in the M. E. Church.

F. F. PETERSEN.

PIERCE.—Died of pneumonia at the home of her daughter, Mrs. Darwin Dean, Highland, Mich., on the 4th of March, 1910, Mrs. Loraine H. Pierce, aged 72 years, 5 months, 17 and days. Loraine H. King was born in Madison Co., N. Y., Sept. 17, 1837. At the age of seventeen she came to Michigan, and in 1861 was married to Henry Pierce, of Lee township, Calhoun Co., and settled on a farm near Olivet. To this union six children were born—five daughters and one son—three of whom survive the mother, the husband and and three daughters having passed away previously to her demise. The son, Lewis J., the daughters, Mina L. and Katie M. with two brothers and a host of other relatives and friends mourn their loss. In 1881 Mrs. Pierce accepted the message of present truth and united with the S. D. A. church at Olivet, and although debarred by ill health from meeting with the church much of the time she remained faithful to the end. Services were held at Highland, on Sunday, the 6th, by Elder E. K. Slade, and the remains were taken to Olivet for burial. Service was held in the Ainger M. E. church, by the writer, attended by a large congregation of old friends and neighbors. Text, I Thess. 4: 14.

S. D. HARTWELL.

MODIN.—Christian A. Modin was born in Sweden, Feb. 8, 1830, and died in Pulcifer, Wis., March 6, 1910, aged eighty years and twenty-eight days. He was

first united in marriage to Nellie Hogensen, with whom he lived about twenty years. Two sons and four daughters were born to this union. April 15, 1882, he was married to Nellie Christiansen, and to them were born three daughters, one of whom died in infancy. His first religious experience was with the Lutherans. Later he was identified with the Christian denomination. January 5, 1902, he became a member of the Seventh-day Adventists church near Underhill, Wis. During his entire life he was faithful in his religious duties, and gratefully acknowledged every additional ray of light. He sleeps in Jesus. Soon his beloved Lord will come to call him home. His dear companion, his children and many friends mourn their loss. J. S. SHROCK.

HARTHY.—Died at his home in Pine Grove Township, Van Buren County, Mich., of heart failure, Benjamin Harthy, aged 75 years, 10 months, and 12 days. The deceased was born in the village of Masin, Holland, May 20, 1834. In 1848 he came to America, and for a time made his home in the State of New York. In 1851 he came to Michigan, and settled in Kalamazoo County. His church relations for many years was with the Baptist church at Kalamazoo. In 1888 embracing the faith of Seventh-day Adventists, he united with the Otsego church, and remained a faithful member until his death. He was married, October 19, 1868, to Esther Tassell of Kalamazoo. To this union were born five children, two boys and three girls. George B. of Hastings, Jesse E. of Kalamazoo, Mrs. Anna Amick of Stanwood, Mrs. Alice Shears, and Lena Gerschwendt, both of Otsego. He is also survived by ten grand children. The funeral was held in the Becker schoolhouse, where a large number of sympathizing friends and neighbors were assembled.

Words of comfort were spoken by the writer, based upon John 14: 1-3, assisted by Dr. A. A. Johns, a returned missionary from Mexico.

M. S. BURNHAM.

ITEMS OF INTEREST

Emmanuel Missionary College

Miss Nellie Kirkpatrick, who attended school here the first part of the year, is enjoying the climate and her work in the sanitarium at National City, Cal., but looks anxiously for the College News Notes in the HERALD each week.

Elder E. K. Slade spent Sabbath with the school. He spoke in the forenoon on Salvation by Grace. In the afternoon he talked at the young people's meeting, using as his text, "I counsel thee to buy of Me . . . white raiment that thou mayest be clothed." Many helpful lessons were presented both forenoon and afternoon. Elder Slade was a welcome visitor. We hope to see him often.

Northern Illinois

Brother H. Danke and wife are now located at Harvey, laboring among interested ones of that suburb.

At a recent meeting of the conference

executive committee it was voted to procure, if possible, a lady Bible worker for the Chicago Danish work.

Our periodical workers and church missionary societies disposed of 8,000 copies of the April magazines including 2,300 copies of the Temperance number of the *Youth's Instructor*.

Elder G. F. Haffner spent several days in Chicago last week in the interest of the German work here. He is endeavoring to secure an additional German laborer for Chicago.

Prof. W. E. Straw and family are now located at Sheridan. Professor Straw is taking hold of the management of the farm work and improvements that are being made at the academy.

Brother R. W. Schimek, our Bohemian worker, has moved his family to Oak Park. His present address is 1407 Winonah Ave., Oak Park, Ill. He reports that there are quite a number of Bohemians in that suburb.

Negotiations have already been made for the purchase of a tent for our Chicago Danish workers to use in this city during the coming season. Our Chicago Danish brethren have contributed very liberally to this expense.

Adelphian Academy

Florence Thomas and May Cornell have started gardening. They are growing radishes and lettuce.

Miss Mabel Reavis spent two days with us last week visiting her brother and Elder Sandborn's family.

The hens are giving a good account of themselves the past six weeks. We have a flock of fifty and are getting forty eggs a day.

Miss Frances Luchenbill who was compelled to leave school some time ago on account of ill health, spent Sabbath at the academy.

Miss Tefft is slowly improving and we hope to have her with us again soon. Educational secretary, H. A. Boylan, is carrying on her work in the church-school at present.

Canvassers' institute begins April 22, under the direction of the field agent, J. H. McEachern. Elder Sandborn and the North Michigan Conference field agent will assist him.

The rain of the past few days has interfered seriously with farm operations. Yet everything in our early garden, consisting of peas, radishes, lettuce, beans, onions, and spinach, looks very promising.

Another much needed acquisition was made this week to the farming force, by the purchase of another horse, making three in use now. We are fairly well equipped in this line at present,

Elder A. R. Sandborn went to Bay City April 19 to purchase wall poles, quarter poles, and center poles for the three large tents that are being manufactured by the Adelphian Tent Co., Holly Mich.

Honorable S. W. Smith M. C., who is a resident of this county, kindly asked the Department of Agriculture to furnish us with garden seed. Some have been used and are coming on very satisfactorily. This Department has also promised to furnish us with a generous supply of inoculating bacteria, so that we may give it a thorough trial with beans and alfalfa.

Students are manifesting quite an interest in beautifying the grounds about the buildings. Brother von Pohle and several of the boys are putting down sod in front of the main building. Under the direction of Miss Lamson, the girls are filling in the oval on the south side of the dormitory with flower-beds. A friend of the academy has promised to furnish all the flower seed that can be used.

East Michigan

Elder E. K. Slade, as a member of the locating committee, went to Chicago Sunday to assist in locating the Swedish school.

Miss Tillie Barr, one of our most faithful workers, is taking a vacation of two or three days, visiting her sister Mrs. Erway at Edenville.

Brother E. Q. Fish has sold his farm near Ashley and has moved his family to Holly. He has purchased a farm adjoining the academy farm where they will live.

Elder E. K. Slade preached in Detroit Sabbath morning April 16, and at Berrien Springs Sabbath April 23, and the following Sunday evening he spoke at the Brookline Mission, Chicago.

Elder C. N. Sanders has gone to Hanover to hold a series of meetings. Last week Brother and Sister Sanders visited Detroit and Elder Sanders spoke at both the Sabbath and Sunday evening meetings.

Elder E. R. Lauda, who has been confined to the hospital at Ann Arbor, where he went immediately after the conference at Lansing to undergo an operation, is improving rapidly, and we trust he will soon be out in the work again.

As Brother Hiner was elected at the recent conference to the office of field missionary secretary, as well as tract society secretary, his time will be spent largely in the field; so Sister Hiner has been asked to take charge of the work in the office.

Our educational secretary, Brother H. A. Boylan, who has been teaching the

children of the primary department of the Adelphian Academy in the absence of their regular teacher, went to Flint, Sabbath, April 23, and organized a young people's society.

Brother W. D. Moore, one of our very earnest "Daniel and Revelation" canvassers has succeeded in finding a young man to take charge of his farm work so he can devote his time to the important work of placing this good book in the homes of the people away down in Monroe Country.

When our institute for magazine workers begins April 28, we expect there will be present at the academy a goodly number of earnest people ready to attend the classes and get a better fitting up to go out into the cities, towns, and country of our conference and do excellent service for the Master.

We have a faithful soldier now in Flint. Brother Floyd Rowland has gone there to fight the good fight of faith, using "Daniel and Revelation" as his weapon. The first 18 hours he sold books to the amount of \$24.50. We are glad that Brother Rowland decided to go there for Flint is a rapidly growing city, and is a very needy field.

We are very much encouraged when we see the subscriptions for the HERALD coming in so rapidly, and we predict that it will only be a short time before the HERALD list from East Michigan will exceed that of the *Banner* when it was discontinued. Send in your subscriptions, together with 50 cents to the East Michigan Tract Society, and get acquainted with the work and workers in our sister conferences, as well as in East Michigan. The HERALD is a good paper full of good things.

Miss Hattie Hamer, who has been carrying on the magazine work in East Michigan since last summer, had a new and good experience in Lansing just after our recent conference. It being election day, she took her place on one of the corners, and in 40 minutes she sold 50 of the 10 cent magazines; and in 1 hour and 30 minutes she sold 100 magazines. In the first 40 minutes her profit was just \$3; and in the hour and thirty minutes her total profit was \$6. We may not all be able to do this well, but some are doing better. Why not try it? It is a good work if you only make half as much in a whole day as Sister Hamer did in less than two hours.

On Sabbath, April 9, Brethren Hiner and McEachern visited the Detroit church and spoke in the interest of the work. At the morning meeting Brother Hiner talked principally of the work in Detroit, and urged the members to arouse and push the work while circumstances are so favorable, and presented a plan whereby a splendid missionary

work could be carried on by them continuously. Brother McEachern took the time during the young people's meeting to present our field from the standpoint of the book work. He showed the progress that has been made in East Michigan the last two years as a result of keeping a few faithful, self-supporting missionaries, commonly called canvassers, at work.

Wisconsin

The auditing committee met at Grand Rapids last week, Wednesday.

Sister Kranz reports an interest among some of the German people at Forest Junction.

Brother and Sister Perham of Eau Claire were welcome callers at this office April 14.

W. H. Edwards, Lake Union Conference Auditor, audited the conference treasurer's books last week.

Elder Stuckrath baptized one at Sheboygan a week ago last Sabbath. He reports a very good interest there and says others desire baptism soon. He also reports a good interest at Watertown.

There was not a large attendance at the Sparta, Wis., institute. Some who were expecting to attend were detained, but the field agent will go to the field with them and help them get hold of the work.

Elder C. McReynolds attended the graduating exercises at Madison Sanitarium last Monday, the 18th, returning home the following evening. He was accompanied by Elders J. Hoffman, D. H. Oberholtzer, and Brother Patton, all members of the auditing committee.

Miss Cutler is on the sick list and will probably spend several days at the sanitarium. In the meantime the tract society work will go on, though laboring under some disadvantages, hence we ask the forbearance of all our librarians and others having dealings with us, and that you be plain with your orders.

Those who served on the auditing committee, besides the conference committee, were Brethren Campbell of Milwaukee, Paton of Morrisonville, and Peter Hanson of Knapp. After completing their work at Grand Rapids, the committee spent Thursday at Bethel, viewing the school and its work, planning to take steps towards the recommending of some method of raising funds to pay off the accounts due on the building.

North Michigan

Mrs. G. F. Ernst is doing some canvassing in Traverse City.

Mrs. Elizabeth Coon recently left Houghton to join her husband at Hesperia.

Brother E. Van Essen, living about two miles out of Petoskey, died suddenly April 19.

Brother Peterson returned to his field in Hancock after spending ten days at Riverside assisting Brother Johnson.

Elder J. J. Irwin left Petoskey the 22nd to spend Sabbath with the Scottville church and hold quarterly meeting.

Brother H. W. Johnson stopped at Cedar Lake last week on his way to attend the canvassers' institute at Holly.

Every week adds to the list of superintendents and Sabbath-school workers taking the Reading Course for teachers.

On the evening of the 12th fire destroyed all the buildings, except the house, of Brother M. Stephens at Cedar Run.

Lakeview church, a small company in Montcalm County, plans to raise three and one-half acres of beans for missionary work.

Through the labors of Brother E. C. Collard one man and his wife have begun the observance of the Sabbath and are planning to enter the canvassing work in June.

A. P. Friday and F. M. Larsen are located at Hancock and have begun canvassing for "Patriarchs and Prophets." They are of good courage, determined to make the work a success.

Quarterly meeting service was held at the Riverside church the 9th. At that time Brother Harry Clausen was ordained as deacon and several new members were taken into the church.

Brother H. W. Johnson returned to Petoskey the 17th from an extended trip in the Upper Peninsula in the interests of the book work. While away he visited the church at Hancock and the little company at the Soo.

Brother William Cobledick attended the institute, but is waiting until school closes before entering the canvassing field. Several others who planned to attend the institute were delayed on account of sickness but still expect to canvass.

Brother Christian is pushing the work with "Great Controversy" and having a grand experience. He is now living at West Branch, and realizes that the Lord is with him as he goes from house to house to prepare the hearts of the people for this great truth.

The secretary of the Eastport Sabbath-school writes as follows: "We held the examinations on the test questions, six writing answers in the senior class, one a child of nine years. Three of these papers were perfect, one of these being the child's. Only one stood less than 80 per cent."

Elder E. A. Bristol left Sunday, the 10th, for Southern Illinois. The night

before a reception was tendered to him at the home of Elder Irwin and a large number of friends gathered to bid him goodbye. All felt that we were sustaining a loss, but joined in wishing him much success in his new field.

The institute at Riverside closed Sunday the 10th of April. A card from Brother Johnson, states that the institute was a success and that he was on his way then to the Copper Country with a band of canvassers to begin active work. He expects to be back in Petoskey about the 18th of April.

Miss Della Starkey, after closing a successful school at Harris, teaching several Sundays in order to attend the institute, has now taken up work with "Patriarchs and Prophets" with the same determination to succeed that has wrought victories in the school work. Miss Mary Bourain also attended the institute at Riverside and is now canvassing for "Great Controversy" in Calumet.

We are glad that Brother Bjork could be at the canvassers' institute at Riverside. He has faithfully scattered the printed page for the last ten years. Although he is past sixty, he has the honor of putting in more hours the past year than any other canvasser in the Lake Union and he has returned to his field with the determination to continue the good work. O that there were many more like him to devote their lives to this work!

Sister J. F. Collin of Mount Pleasant writes as follows of the Mount Pleasant missionary society: "We are keeping two reading racks filled, one in each depot. We are having very good results with the 'Family Bible Teacher.' My husband and I distribute thirty-two of these weekly, and have two seemingly interested ladies with whom I am studying the Scriptures. As far as I have gone with the 'Family Bible Teacher' I find it a splendid means of reaching the people."

Mrs. L. E. Kelsey of Edmore writes: "This is the third quarter since our school voted to send all our donations to missions and to pay for our supplies. We appointed a Sabbath to take up a special donation for that purpose, ascertaining about the number of the *Instructor* and *Little Friend* we would need to supply each one, and about what each one would need to donate to meet expenses. We find the plan works well and are very much pleased with it and with the results. For the three quarters our donations to missions were \$28.10. Our school is doing well. The attendance last Sabbath was about perfect. Of course there is room for improvement, which we are hoping and trying to make. Each teacher and officer has a copy of the *Sabbath-School Worker*."

LAKE UNION HERALD
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Advertising Rates

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Very Important!

The HERALD goes to press Sunday morning. News Notes may be received as late as the Saturday night before. All other matter intended for publication must reach us not later than Thursday, otherwise it will be left over until the next issue.

The Church for Chicago Colored People

We are negotiating for a lot and hope to begin building a meetinghouse soon for our colored people in Chicago. The outlook seems encouraging for an ingathering of souls among this people, and we are very anxious to push the work of building as speedily as we can.

Let those who have means to offer for this purpose send it forward as soon as it can be done.

Those who have not done so can make offerings to this work yet. And those who have helped may add to the amount, as much more will be needed.

Please read the excellent article published in the HERALD last week from the pen of Brother Browne of Springfield. What he states is true and many like words could be added. We owe much to the colored people and what may be done by way of helping provide the church for them in Chicago will be paying a gospel debt which we owe to them. None need be afraid of giving too much.
WM. COVERT.

All Readers of the Banner

This number of the LAKE UNION HERALD is being sent to all subscribers of the *East Michigan Banner*, and it is

hoped that every one whose subscription for the *Banner* has expired will immediately subscribe for the HERALD. We have reason to believe that the HERALD will keep our people in East Michigan thoroughly acquainted with all lines of work in East Michigan, and we believe all will be pleased after becoming acquainted with the HERALD. We wish to invite all of our church workers to assist the conference office in making this transfer from the *Banner* to the HERALD. Aid us in securing a subscription list of five hundred. We ought to have that many. We are dependent upon our brethren and sisters in the churches in order to bring this about successfully, quickly, and inexpensively. Will you kindly do your part?

E. K. SLADE

West Michigan

Elder Allen Moon was a visitor in Otsego the 20th.

J. E. Kibler is the new bookkeeper at the conference office.

Elder S. E. Wight and family visited at Wright for a few days.

Miss Eva D. Howe is taking a vacation from her duties as stenographer.

The May number of *Life and Health* has been mailed. It is about the best one yet. Place your order at once.

Mrs. Flora Williams was in Otsego last Thursday to confer with the school officers regarding some of the arrangements for the next year.

Miss Edith Shepard has been elected principal of the Otsego Academy for the coming year. She has been helping to plan the work and get the copy ready for the calendar.

Elder A. G. Haughey has sold his property in Otsego. He is looking up a suitable place to locate his family, and expects to move when school closes.

Southern Illinois

The conference committee met in Decatur, Sunday, April 24.

Mrs. J. C. Terry, of Hamilton, Ill., was a welcome caller at the office last week.

Mrs. Mary Fisher, of Battle Creek, Mich., is visiting her sister, Mrs. Logan of Springfield.

Elder J. B. Locken writes that the new company at Hissong are preparing to erect a church building.

Brethren W. E. Bailey and J. E. Dent were successful in large deliveries of "Bible Readings" last week.

Brother E. F. Ferris, who is holding meetings at Elizabethtown, visited his people at DuQuoin, Sabbath the 16th.

Mr. E. M. Fishell returned to the

office, Wednesday, having spent three weeks with new canvassers in the southern part of the State.

We were pleased to receive a donation of \$100 for the \$300,000 Fund from Sister Harlan who is a member of the Conference Church. We hope others will follow this good example.

Brother J. L. Shuler writes that they have three new Sabbath-keepers at Martinsville. He will continue the meetings there for a few days, and will then begin work at St. Elmo.

**Southern Illinois
Tithe Report for March**

| | |
|--------------------------|----------|
| Cottage Home..... | \$ 52.60 |
| Charleston | 5.75 |
| Du Quoin | 8.89 |
| Decatur | 99.34 |
| Farmington | 27.89 |
| Fosland | 2.56 |
| Lovington..... | 22.03 |
| Noble | 30.99 |
| Pontosuc | 24.25 |
| Peoria..... | 5.00 |
| Pana..... | 10.10 |
| First Springfield..... | 65.68 |
| Second Springfield | 28.39 |
| Stewardson..... | 1.75 |
| Woodburn..... | 5.60 |
| West Salem..... | 9.40 |
| Conference Church | 114.29 |
| Miscellaneous | 11.17 |

Total.....\$ 525.68

WANTED.—Some good men for common labor and two good carpenters. Seventh-day Adventists preferred. Address, T. H. Midgley, 515 S. Rose, Kalamazoo, Michigan.

WANTED.—Home with Seventh-day Adventist for a good boy nine years old. This child is now temporarily in the home of Brother Willey, 315 Garfield Ave., Aurora, Ill.

STRAWBERRY PLANTS.— Senator Dunlap, 40c per 100; \$3 per 1000. Parson's Beauty, 50c per 100; \$3.75 per 1000. Glen Mary, 50c per 100; \$4 per 1000. Postage, 25c per 100; 50 at 100 rate, 500 at 1000 rate. Rush your order. Catalogue free. Lake View Nursery, George Jorgensen & Son, Box 21, Poy Sippi, Wis.

NOTICE.—Have just completed a High Pressure Steam Canner that cans everything so it keeps, without preservatives. Requires about one fourth the time for cooking required by Hot Water Canners or on a stove. The smallest size can be used on a stove, will cook a meal in a few minutes. This surpasses anything on the market and supplies a long-look-for article. Every family should have one. Price within reach of all. Plant large gardens for canning. Send for circular. Jethro Kloss. St. Peter, Minn.