

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 4, 1910

No. 18

## Lake Union Conference Directory

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Medical Sec'y, O. R. COOPER.  
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### Executive Committee.

ALLEN MOON.	C. McREYNOLDS,	J. B. BLOSSER.
S. E. WIGHT,	A. G. HAUGHEV.	C. J. BUHALTZ.
W. H. EDWARDS,	E. K. SLADE.	J. W. MACE,
WM. COVERT.	J. J. IRWIN,	DR. COOPER.
MORRIS LUKENS,	O. J. GRAF,	

### A PRAYER

Higher, purer,  
Deeper, surer,

Be my thought, O Christ, of Thee!  
Break the narrow bonds that limit  
All my earth-born, sin-bound spirit  
To the breadth of Thy divine!  
Not my thought, but Thy creation,  
Be the image, purely Thine;  
Make the secret revelation  
Deep within my spirit's shrine;  
Reproduce Thy life in mine.

Truer, clearer,  
Lovelier, dearer,

Be my thought, O Christ, of Thee!  
Not my earthly, crude conception,  
But the holy, true reception  
Of Thy Spirit's teaching high!  
May He highten, clear, enlighten,  
Every thought intensify!  
So Thy lovely image brighten,  
Till I Thee transfigured see!  
O, reveal Thy life in me!

—Mrs. Merrill E. Gates.

## Our Home Mission Field

For some time our attention has been called to the great mission field abroad, and considerable has been done in the way of raising funds and sending forth laborers to the needy portions of our world; and this is as it should be. It is difficult for us to comprehend the great magnitude of the work which is to be accomplished during this last generation; but we are all glad to see that something is being done, and that the blessing of the Lord is attending this important move in a very manifest way.

But we have another great mission field here at home which is none the less important, and one which deserves very careful attention. We must acknowledge that there is a special providence in the fact that the Lord has sent so many people of the world's nationalities to this land, and God's purpose in all this is that these might receive the truth and be the means and agencies again of bringing it to the people of their own nation and language.

When the Lord has a great work to be done His providence always prepares the way for its accomplishment. Many such incidents might be cited from the past. At this time we only call attention to one. In Acts the first chapter and the eighth

verse, Jesus gave His disciples the following as His parting instruction: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea and in Samaria, and unto the uttermost part of the earth."

The second chapter of Acts recounts the outpouring of the Holy Spirit on the day of Pentecost, and it is a matter of interest to note the statement in the fifth verse: "And there were dwelling at Jerusalem devout men out of every nation under heaven." And then it goes on to name seventeen different nationalities which were present, and these with representatives from every nation under heaven were there on that occasion and were eye-witnesses to the power of the Holy Spirit and heard the gospel preached in their own tongue. This was truly a wonderful providence and must have contributed greatly to the results stated by the apostle in Col. 1:23, namely, that the gospel "was preached to every creature which is under heaven."

There in that short period of time, with only meager facilities as compared with the present, the gospel had then been preached to every creature under heaven. How could such a feat be possible in such a short period of time? It seems to us that the answer must largely lie in the fact that the representatives from all those nations and people who heard the gospel under the demonstration and power of the Holy Spirit, in turn received the gospel and carried it, each to his own nation and people in the same spirit and earnestness seen at Jerusalem. Such a course is a natural one.

In the providence of God the three-fold message of Revelation fourteen, that represents the closing work of the gospel in the earth, took its rise and beginning here in this country. And as this closing message is also to go with great haste to every part of the world, we see the providence of God preparing the way for just such a work by bringing all these nationalities to our shores that they here might receive the truth and accept the message and then bring it to the people of their own language and nationality. Certainly no one can give this a careful thought without realizing that there is a special definite providence in all this arrangement.

Now, a question comes, Have we, each of us, done our duty in the matter of bringing the light of the truth to these people? This is a more important question than many have given it credit for. Something has been done among the Germans, Swedes, and Danish-Norwegians, but what about the great multitude of other nationalities? Scarcely nothing at all, and this is not as it should be. Here are hundreds of thousand, yea millions of Italians, Poles, Hungarians, Bohemians, Slavonians and others, and among all these scarcely a beginning has been made. This is a matter to which we must awake.

But what can Americans do who cannot speak these languages?—To this we answer, we have publications in a large number of the languages of these nationalities. These can be circulated, and what has been neglected in the past should now be done without delay,—namely, the quick circulation of these publications among all these nationalities.

We urge upon the brethren and sisters in our churches and those also who live in more isolated localities to ascertain what foreign people are living in your community, and then send to your tract society for publications in these languages, and make an effort to circulate them among these people.

In this way you will be doing a grand work to hasten the message and bring the knowledge of the truth to the people of these many nationalities in our midst.

O. A. OLSEN.

## East Michigan Conference

### Resolutions

(Concluded)

*Whereas*, The primary object of our Sabbath-school is to save souls; therefore,—

20. **RESOLVED**, That we diligently labor to the end of deepening the spirituality in our Sabbath-schools and that special efforts be put forth by officers and teachers for the unconverted youth and children in their midst.

21. **RESOLVED**, That we urge upon all members of our Sabbath-schools a more thorough and systematic study of the lessons prepared for the various departments.

22. **RESOLVED**, That we continue the splendid work of supporting our missionary work in foreign lands by increasing our donations to Missions, and we further recommend that all our schools give all their donations to missions.

*Whereas*, The teacher is one of the most important factors in the promotion of a successful Sabbath-school, and since many who are called to teach have had little or no training for such work; therefore,—

23. **WE RECOMMEND**, That our workers and delegates do all they can to encourage our Sabbath-school teachers and officers to take up the Reading Course which has been prepared by the General Conference Department and outlined each month in the *Sabbath-School Worker*.

*Whereas*, The third angel's message is to go to every nation, tongue, and people; therefore,—

24. **WE RECOMMEND**, That the conference shall put forth every effort to secure a German worker.

*Whereas*, The cause of liberty in the republic of the United States is being assailed openly and secretly by voice and pen, and well equipped and powerful organizations are working with untiring energy to undo the bands which hold together the elements of freedom, and,—

*Whereas*, The Mighty God has made Seventh-day Adventists the custodian of the greatest system of truth ever launched, embracing as it does, the heavenly principle of liberty; therefore be it

25. **RESOLVED**, That from this time forward the East Michigan Conference shall throw its interests more fully into the fight to preserve as long as possible the principles of liberty,

(1) By continuing our efforts in connection with the Religious Liberty Association, of Washington, D. C., by co-operating with said Association in every move which it may see fit to make; and,—

(2) By providing for the education of all its members in a very thorough way so that they may be better fitted to meet the great issue which is before us,—

(a) By holding, under the direction of the Religious Liberty Secretary, religious liberty institutes in different parts of the conference; and,—

(b) By urging its members to subscribe for and solicit subscriptions for the magazine *Liberty*; and,—

(c) By earnestly advising its members to humbly pray to the Author of liberty for greater understanding of these principles.

*Whereas*, The spirit of prophecy has said that the education of the youth in our schools should in no case be regarded as a secondary matter; and,—

*Whereas*, It further says that most earnest attention must be given to an education which will impart a knowledge of salvation and will conform the life and character to the divine similitude; and,—

*Whereas*, This conference has gone to great expense in the

building and properly equipping of an academy for such purpose and preparing of workers for the field; therefore,—

26. **WE RECOMMEND**, That our people be urged to send their youth to the Adelpian Academy for a training in Christian education; and further be it,—

27. **RESOLVED**, (a) That our conference laborers be instructed to show our people that such an education is necessary to the end that the work of the Lord may be advanced and that the laborers be asked to make such work a part of their regular duties; and,—

(b) That we as conference laborers and delegates show and encourage our youth who are planning for work at the academy the advisability of so arranging their affairs that they may be able to enter school at the beginning of the year and remain the entire session.

*Whereas*, The LAKE UNION HERALD is henceforth to be the medium of news exchange in the Lake Union Conference,—

28. **RESOLVED**, That our conference laborers especially, and all others pledge themselves to support the paper,—

(1) By contributing to its columns such items of news as will be of general interest; and,—

(2) By sending in their own subscription and securing subscriptions for the paper.

29. **RESOLVED**, That we extend a vote of grateful thanks to Elder Moore for the untiring efforts in behalf of the comfort of the delegates, and to the Lansing church for the use of their buildings, and to the kind friends who have opened their homes to the entertainment of the delegates.

E. K. SLADE, *Chairman*,  
E. I. BEEBE, *Secretary*.

## Emmanuel Missionary College Summer School

The Emmanuel Missionary College Summer School will open June 20 and continue for six weeks. The school will be conducted much as it was last summer. The following recommendations passed at the Council and Board meeting held at the College January 12-14, 1909, will give, in outline, the plan on which the Summer School will be operated:

**WE RECOMMEND:—**

1. That a Summer School of six weeks be conducted at Emmanuel Missionary College, beginning soon after the close of the General Conference Educational Convention.

2. That double work be done; and where the quality of work is equivalent to regular college work, college credit be given,—a term's credit for six weeks' work.

3. That two studies and one drill be considered full work; but when a student does not care for college credit, he be permitted to visit more than three classes, but that the mistake of attempting to carry too many studies be urgently discouraged.

4. That recitations be one hour in length.

5. That the tuition for the six weeks' term be six dollars.

6. That all regular teachers of the Seventh-day Adventist schools of the Lake Union Conference and those under appointment to teach in such schools, be exempt from paying the tuition.

7. That board be furnished on the European plan at as near actual cost as possible.

8. That lighted rooms be furnished to Summer School students for fourteen hours of work per week.

9. That plain washing be done by the College laundry for the term for \$1.50 in cash or its equivalent in work.

A brief explanation of numbers two and three should make the whole plan plain. It should be understood that one full study carried for three months during the school year earns a college credit or one unit. This plan proposes to have the Summer School students carry half as many studies as are carried during the regular college year but to work again as hard on each study, thereby covering in six weeks what is otherwise covered in three months. This makes it possible to

check up the Summer School with the regular college work, and enables us to give college credit for the work done during the summer term.

A strong teaching force has been secured. All our teachers and other workers in the Lake Union should, as far as possible, take advantage of this opportunity to improve themselves in their chosen work. Come with your heart lifted to God in prayer that His blessing may make our Summer School a real success.

For further information and announcement of the school, address O. J. Graf, Berrien Springs, Mich.

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## Wisconsin

After the pleasant exercises of Monday evening at Madison Sanitarium, in which nine graduate nurses were given their diplomas, we left Madison in company with Elders J. H. Hoffman, D. H. Oberholtzer, P. M. Hanson and Professor Stone. Brother Alex Paton joined us at Morrisonville. We arrived at Grand Rapids Tuesday evening.

Wednesday, April 20, at 10 A. M., the auditing committee took up the work of auditing the laborers' accounts for the past year. The committee was composed of the above-named brethren and Elder L. H. Christian, W. H. Edwards of the Lake Union, and Brethren Campbell of Milwaukee, P. Hanson of Knapp, McChesney and Cutler of Bethel, Dr. Hopkins and P. L. Larson from Madison, and P. C. Hanson from Poy Sippi.

The work was done expeditiously and pleasantly, and was completed by 5 P. M. These brethren took a late train that night for Bethel and spent Thursday forenoon looking over the academy farm and buildings, and in studying together the needs of the institution.

The accounts against the new school building were carefully considered and a plan adopted for raising the funds to meet these bills. A letter was presented for consideration and it was decided to send out this letter signed by these brethren, to all of our churches and companies and a number of isolated members. The earnest co-operation of all is expected.

After the brethren had gone, except the conference committee, the afternoon and evening were spent in studying the work of the conference for the coming spring and summer.

C. McREYNOLDS.

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## Report of Wisconsin Conference Committee

At the meeting of the committee held April 20 at Grand Rapids, the following plans were laid for the work of the spring and summer:

It was voted to release Brother Eugene Nelson, who has been working with Elder P. M. Hanson, to go with Elder Christian to Minnesota. Victor Hellman of Milwaukee, was invited to associate with Elder Hanson in the place of Brother Nelson.

A Scandinavian camp-meeting will be held at Kenosha the latter part of June. This will be a joint meeting for the Scandinavians of Wisconsin and Illinois and each of these States will furnish some tents.

It was voted to hold a camp-meeting in the northwestern part of the State June 16-23. Cumberland is the first choice as the location if suitable arrangements can be made there.

The annual conference and camp-meeting will be held at Portage, August 25 to September 4.

It was voted to call Miss Lucy Shorey to connect with the work in Kenosha, and Miss Ketrura Mercer to engage in canvassing and Bible work in Superior.

Elder J. H. Hoffman was asked to act as general superintendent of the camp-meeting at Portage. Brother Georg

Tominga, who is chairman of the camp-meeting committee, will have charge of laying out the grounds and pitching the tents. Prof. G. R. Fattic will have charge of the dining-hall.

It was voted that Elders C. Edwardson and K. Rasmussen hold a tent-meeting at Rice Lake or in some place near there; P. M. Hanson and Victor Hellman in the vicinity of Eau Claire; D. H. Oberholtzer, A. E. Serns, and Ernest Trowbridge at Hillsboro; M. H. Serns and Byron Post with the assistance of the Bible workers (Mrs. Wampole and Miss Shorey), hold a tent-meeting in Kenosha after the Scandinavian camp-meeting.

That Elder W. W. Stebbins and wife and Elder T. G. Lewis and Miss Maude Warren, the music teacher in Bethel Academy, hold a tent-meeting in Walsworth, then in Beloit, or vice versa. Sister Woodbury will assist in the Beloit work also.

It was arranged for Elder Stuckrath and Brother Lewis Drews to labor together in the German work and to use a tent if they desire to.

Bertha M. Phelps is to continue Bible work in Milwaukee with Sister Post.

Other plans were partially arranged that will be published later.

WISCONSIN CONFERENCE COMMITTEE.

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## Madison Sanitarium

For the encouragement of those who are graduating from the Madison Sanitarium Nurses' Training Class and for the protection of the interests of the institution itself from the efforts of those who might desire to establish such work in the city of Madison as would interfere with the work of the sanitarium, the following agreement is presented to all of the members of the training classes for their signatures and from this time forward will be required as a condition of their becoming members of the class.

"TO WHOM IT MAY CONCERN: This agreement entered into and between the undersigned and the Madison Sanitarium witnesseth that, in consideration of the interests of the work of said sanitarium and to protect its interests, and furthermore, in consideration of the interest that I, myself, have in the prosperity of said institution, I hereby agree that when I graduate from the Madison Sanitarium Training School for Missionary Nurses, and receive my diploma, I will not establish myself in private practice as a nurse, or to give massage or other treatments in the city of Madison or vicinity for regular work.

"I also hereby promise to uphold the health and temperance principles advocated by this institution in my life and work, and to use my influence to benefit the sanitarium by directing people who are in need of such treatment as it offers to give, to enter it as patients.

"The sanitarium management on its part agrees to assist its nurses by way of recommendation, or by placing work in their hands where it can when not able to supply the demand from those in the employ of the institution, and to maintain the friendly relationship of Christian brotherhood and sisterhood with them as long as they remain faithful to the principles that they have been taught in this institution."

SANITARIUM BOARD.

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SPARTA.—From April 15-24 the writer held evening meetings at Sparta. This is one of the old time churches and has heard such pioneers in the message as Elders Butler, Haskell, Sanborn, Decker, and others. This church has passed through many trying experiences, but is still endeavoring to hold up the light.

Sabbath, April 23, we held quarterly meeting but on account of the inclemency of the weather but few could attend.

The burden of the preaching was practical Christianity. Some who had failed to see the importance of faithful tithing were led to confess their errors and a reformation along this line is assured.

The importance of heeding the testimonies of God's Spirit, also received attention during the meetings. Two for the first time took a stand for the truth and await baptism. One backslider was reclaimed and others appear to be about ready to accept the truth. I left the church encouraged to work unitedly for the salvation of souls.

B. L. POST.

DARLINGTON.—I thought a report from this place might be of interest to the HERALD family.

Elder Swinsen visited us Sabbath, April 18. His earnest, spiritual lesson given on that occasion was greatly appreciated by all who heard it. It was a feast for us to hear him again for it was through his faithful labors that we embraced the message of God for this time.

We have now sold our farm and hope to engage more actively in missionary work. I have placed *Liberty* in the hands of a number of business men of Darlington and Dodgeville. Have also sold *Life and Health* to my neighbors. Pray for us here.

MRS. CARRIE PHILLIPSON.

### North Michigan

ONAWAY AND CHEBOYGAN.—April 14-19 was spent at Onaway. The church-school here, taught by Miss Inis Morey, is held about two miles from town. The building, newly painted, papered, and equipped with desks, blackboards, and reference books during the past year, presents a neat appearance and provides a comfortable place for the school.

The enrollment has considerably decreased since the beginning of the year, but the nine now in attendance are making progress in their studies and are much interested in their work. We look for some to attend our academy the coming year from this school.

The Missionary Volunteer Society meetings are held evening after the Sabbath, and the members, under the leadership of Brother Ernest Tarzwell, are planning to do active work. Some are working with the *Family Bible Teacher*, others are writing letters, and one young lady, a mute, is organizing a society among six mutes in the conference. She has prepared special report blanks for them, and will act as the secretary of the society. Truly the Master has a work for each one to do.

On my way home I spent a few hours at Cheboygan and visited our Sabbath-keepers there. This is where two of our young lady canvassers worked last summer and while here they organized a Sabbath-school which is still being kept up by two daughters of one sister here. Their numbers are few, but they are doing all they can to live out the truth.

EDITH MCCLELLAN.

### East Michigan Adelphian Academy Fund

A splendid work was accomplished during the past year in raising this fund. The delegates at the recent conference at Lansing were so well pleased with what had been accomplished, and so encouraged over the situation, that it was voted that we vigorously continue the effort until the whole indebtedness on the academy is liquidated. This zeal and earnestness is highly appreciated by those who have been carrying heavy burdens in connection with this work. We feel, brethren, that such a loyal effort as our people in East Michigan are capable of making will soon place us entirely out of debt, and what a splendid thing it would be to stand as a conference with good institutions without any encumbrances.

It is probable that we will not need to erect other buildings for our conference work. By a loyal effort now we can soon have every dollar of our debts paid and stand where our whole effort may be devoted to the advancement of the message at home and abroad. The accomplishment of this should be the chief effort and ambition of our people everywhere. An interest is being manifested by the members of our churches that is laudable, and we wish all to know that such faithfulness is appreciated.

We should raise approximately six thousand dollars during the coming year and this will call for quite a good many to give large gifts. I have just opened a letter containing a check for one hundred dollars on this fund from one brother and we hope that others will be moved to do likewise. There are those who can give larger amounts. When Brother Beebe calls upon you in the interest of this fund, encourage his heart by responding liberally. We are outlining no plan other than to lift loyally and continuously until the matter is cleared up.

E. K. SLADE.

### The Tract Society Tent

The secretary of the East Michigan Tract Society has placed an order with the Adelphian Tent Co. of Holly, Mich., for a splendid tent to be used at the camp-meetings, as the general missionary headquarters and book-tent.

The tent will be 26x40 ft., and will be made with a fly, and both tent and fly will be made from the best 8 oz. army duck. It will be made according to the plan presented by the publishing department at the General Conference last spring, and will be divided into three spaces, the largest of which will be 26x28 ft., and will be used to display the books, Bibles, etc.

The other two rooms will be at the back and of equal size. One will be used as a storeroom, and the other as a sleeping-room.

The tent will cost a little money but it is just what the tract society has needed for several years, for it is quite a serious undertaking to make a display of from \$800 to \$1500 worth of books in stormy weather in the kinds of tents we have been forced to use the last few years. When the rain begins to pour down, and there is but a single piece of canvass between it and an easily damaged stock of goods, the people in the book-tent begin to feel very sober; so we believe it will be money well spent. And besides this, it will give to the conference for use at camp-meeting, and which they are very much in need of, the round tent that has been used for the book-tent for two years.

TRACT SOCIETY.

ST. JOHNS AND RAPSON.—It was my privilege to spend Sabbath and Sunday, April 9, 10, with the first named church. On Sabbath the ordinances were celebrated. This privilege they had not enjoyed for nearly two years, and the occasion was a precious one to all.

Sabbath and Sunday, April 23, 24, I was with the Rapson church for the purpose of ordaining an elder. Ministerial help was very timely for this church for Satan had been at work, but as the straight truth was presented, hearts were made tender. We had a good social meeting.

The meeting Sunday morning proved to be the best of all. Four of their young people made a start for the first time, and several of the older members came forward to seek God for a new experience.

The unbelieving husbands of two of the sisters were present at this meeting and were much affected by the presence of the Spirit of God. With one of these I stayed over night, and while there I presented to him the needs of the Holly Academy and asked him for one hundred dollars. When I left him the next day he gave me a check for that amount.

Surely the Lord blessed and I praise His name for it.

B. F. STUREMAN.

**Gleanings from Southern Illinois**

I have just returned from a three weeks' trip through the southern part of our conference, and feel that I have some good news to report.

Miss Saxby, our teacher at Brownstown, was ill for several weeks, but God heard the prayers of the teachers and pupils in her behalf. I spent a week there, and am happy to say that she is back again at her post. The young people's society is buying lath for the school building.

I found the DuQuoin teachers and pupils hard at work. The primary department lacks only a few pounds of having enough rags sewed for a carpet. The young people's society is buying some of our books for the Cairo city library.

I spent several very pleasant days with isolated families. At one home we read nearly all day from "The Great Second Advent Movement." The sister had just learned of the spirit of prophecy, and it was so blessed to her that she wished me to read while she worked. In the evening we read from "Early Writings," and the family seemed much interested. I was able to help a sick member of this family by giving some simple treatments.

Two days were spent with our new company at Hissong. Elder Locken and wife have done a faithful work there, and the Lord is giving them souls for their labor.

By an urgent request I spoke Sunday evening on Christian education. This was a new subject to the large crowd gathered, and I felt my weakness intensely as I tried to show the people our aim in this line. At the close of the service several parents, new in the faith, came to me with tears in their eyes asking me to pray that their children may enter an Adventist school next fall to prepare for missionaries. Why do they offer their boys and girls so willingly? Is it because they do not love them as deeply as you do yours?—O no, it is because they love Jesus and the blessed truth (new to them) so dearly that they are willing to sacrifice their children for the Master's work! Where are your boys and girls? Are they in our schools preparing for the work?

At Stewardson we organized a young people's society. Each society in our conference is sending the *Youth's Instructor* for a year to the city library. They accepted this plan, and also ordered three times their quota of the "Family Bible Readings."

The students of the Decatur school are working well. April 5, school closed a half hour early, and we sold the Temperance Number of the *Instructor*. I haven't yet learned the total sales.

To-day I visited the arithmetic classes of the First Springfield school, and was much pleased with the work being done.

—EDITH SHEPARD.

**Kansas**

I had worked almost continuously since last November, so the conference committee thought I should have a rest. I accepted their kind offer, and went to Battle Creek, Michigan to visit my family and other friends. On arriving at Battle Creek I found that arrangements were being made for me to hold some meetings in the Tabernacle, and in the various church-districts. I held meetings nearly every night while I was there, besides those I held during the day.

I enjoyed my stay in Battle Creek and felt thankful for the privilege of meeting those who had accepted the truth under my labors a year or more ago. I rejoiced to find them faithful, and growing in grace and the knowledge of the truth.

I left Battle Creek March 22 for my district in northwest Kansas. The Lord is blessing the work in my district. We are having some excellent meetings.

I am of good courage in the Lord, and praise His name for the privilege of laboring in His vineyard. I am praying that God's blessing may attend the work and workers in the Lake Union Conference.

M. G. HUFFMAN.

821 West 5th St., Topeka, Kansas.

**Canvassers' Institute Studies—No. 1**

Knowing that many canvassers are not so situated that they can attend the institutes in the various conferences, also that there are scores who ought to attend and enter the work, but who may not now, I have thought both these classes would appreciate some studies along general lines of instruction.

**Canvassers Called of God**

The Saviour tells us in Mark 13:34, "He gave to every man *his* work." And again in Mat. 25:15, He says that He gave "to every man according to his several ability." Nothing is more clearly taught in the Bible than that the Lord has in mind the life work of every one who becomes a subject of His kingdom. Not only is this true, but one has truthfully said that "the first impulse of the renewed heart is to bring others to the Saviour." The moment one surrenders to the Saviour and His Spirit comes into the heart, like Saul of Tarsus when the Saviour revealed Himself to him, he will say, "Lord what wilt thou have me to do?" A *desire* to be of service to the One who has done so much for him takes possession of his soul. He is *looking* for something to do. The question uppermost in his mind is "what wilt *Thou* have me to do?" He has no unholy ambition for a position, or worldly gain. Here is a soul that the Master can use.

J. B. BLOSSER

**Canvassers' Institutes**

Emmanuel Missionary College, May 6-16.

Indiana, Beechwood Academy, May 20-30.

Wisconsin, Bethel, June 1-10.

W. Michigan, Otsego, date not certain.

J. B. BLOSSER.

**CANVASSERS' REPORT FOR WEEK ENDING**

**APRIL 22, 1910**

**\*North Michigan**

Canvasser.	Book	Hrs	Ords	Value	Helps	Total
W. W. Christian.....	G. C.	66	3	9 00	10 50	19 50
Mrs. G. F. Ernst.....	H. H.	79	9	27 00	5 25	32 25
E. C. Collard.....		5		9 00		9 00
A. P. Friday.....	P. P.	37	4	12 00	3 15	15 15
F. M. Larson.....	P. P.	35	1	3 00	3 85	6 85
Della Starkey.....	P.-P.	32	4	12 00		12 00
Marie Bauram.....	G. C.	23	2	6 00		6 00
K. V. Bjork.....	Finn Rev.	15	13	25 90		25 90
		292	36	\$103 90	\$22 75	\$126 65

**East Michigan**

W. D. Moore.....	D. R.	37	23	71 00	7 40	78 40
Geo. Hainer.....	D. R.	31½	5	16 00	5 50	21 50
Harrison Face.....	D. R.	17	5	15 00	1 75	16 75
C. S. Countryman.....	D. R.	½	1	3 00		3 00
Chris F. Mahr.....	G. C.	21	7	21 75	4 50	26 25
Mrs. C. S. Countryman.....	C. K.	3	1	1 00	3 50	4 50
Lydia F. Harter.....	C. K.	5	1	1 00	2 40	3 40
		115	43	\$128 75	\$25 05	\$153 80

**Wisconsin**

N. O. Kittleson.....	B. R.	35	16	54 00	4 00	58 00
A. Carlson.....	G. C.	36	5	16 00	8 90	24 90
†F. E. Middlestead (Del.).....	B. R.	34	5	15 00	3 50	18 50
		105	26	85 00	16 40	101 40

**†Indiana**

Martin S. Grim.....	D. R.	73	5	17 00		17 00
E. A. Kern.....	G. C.	76	11	37 00	3 25	40 25
Stephen Boze.....		37	5	10 00	3 50	13 50
		186	21	64 00	6 75	70 75

**Southern Illinois**

J. L. Galbraith.....	B. R.	19	1	4 00	11 65	15 65
J. E. Dent (Del.).....	B. R.	27	2	8 00		8 00
Mattie Dent (Del.).....	D. R.	10	2	3 50	3 90	7 40
W. E. Bailey (Del.).....	B. R.	24				
Etta Harrison.....	D. R.	2	1	3 00	1 00	4 00
Hugo Mutzelfelt.....	G. C.	28	4	13 00	8 00	21 00
E. L. Graham.....	D. R.	½	1	4 00		4 00
A. J. Scott.....	C. K.	20	14	10 00	5 50	15 50
		130½	25	45 50	30 05	75 55

29 agents. 828½ 151 \$427 15 \$101 00 \$528 1

\*Two weeks. †One month. ‡Week ending April 15.

### Obituaries

WILSON.—Died March 26, 1910, of pneumonia, within one hour and ten minutes of each other, Thomas and Clara Wilson, at their home in Fairplains, Montcalm Co., Mich., the former being 77 years, 10 months, and 9 days, and the latter 69 years, 10 months, and 27 days old, and were buried in one grave in the Fairplains Cemetery, Tuesday, March 29, 1910. Brother and Sister Wilson were among the pioneers of the message in Michigan, he having accepted present truth in 1861, and she a short time before. Thomas Wilson was born in Auburn, N. Y., May 17, 1832, and came to Michigan with his parents in 1836, settling first at Sturgis, afterwards moving to Marshall and in 1846 to Fairplains where he resided the rest of his life with the exception of a brief residence in 1880 at Red Cloud, Neb. He was married in 1855 to Miss Mary A. Shepard who died in 1880. Six children were the result of this union, three of whom survive. Clara J. Berch was born at Marshall, Mich., May 29, 1840. She was married to Thomas Wilson February 28, 1881. One child was born to this union, Jesse E. who mourns the loss of a loving, faithful mother. The funeral services in the Methodist church were attended by a large congregation of neighbors and friends. Discourse by the writer from 2 Tim. 4:7, 8.

S. D. HARTWELL.

SWEET.—Edna M. Sweet was born at Willis, Washtenaw Co., Feb. 24, 1881. Her death took place at the home of her aunt, Mrs. Eva Barrowcliff of Ypsilanti, Mich., April 7, 1910, having reached the age of 29 years, 1 month, and 11 days. The most of Edna's life was spent at home with her parents, Mr. and Mrs. J. Warren Sweet, of Willis. Early in life she enjoyed a very bright Christian experience and became a member of the Seventh-day Adventist church of Willis, of which she remained a devoted and faithful member until her demise. She especially took a deep interest in Christian education and devoted several years to successful work as a Christian teacher. She was talented and accomplished and while in health it was her ambition to devote all of her energies to the good of others. Through her recent illness in which she suffered keenly from nervous disorders, she was never known to utter an unkind or impatient word. Many friends and loved ones are thrown into deep sadness by the untimely termination of a young and promising life.

E. K. SLADE.

CHAPMAN.—Maud E. Chapman was born near New London, Wis., Oct. 4, 1885, and died near Oshkosh, Wis.,

April 10, 1910, aged 24 years, 6 months and 5 days. About four years ago she was baptized into the faith of the Seventh-day Adventists. Later she drifted into the world again and failed to live up to her religious privileges, but in her last sickness she had a most wonderful experience, the dear Lord graciously manifesting Himself to her. She had a sweet assurance that all was well and finally fell peacefully asleep like a trusting infant in its mother's arms. She leaves a mother, three brothers and five sisters.

J. S. SHROCK.

BROWN.—William Brown of Wynoose, Ill., after a lingering illness of several weeks, died of tuberculosis, aged 28 years, 1 month, and three days. The deceased was a nephew of Brother George Kimberlin of Noble, Ill. He expressed a firm belief in the third angel's message and desired to be baptized and unite with the church, but death prevented this. Fully three hundred sympathizing friends attended the funeral. Words of sympathy were spoken by the writer.

WM. WOODFORD.

HOUFSTATER.—Esther Sattison was born in Alleghen Co., Pa., July 1, 1827, and died at her home in Hastings, Mich., April 8, 1910. In 1847 she was united in marriage to D. B. Houfstater. To this union were born eight children, six of whom with the aged husband and father are still living to mourn their loss. Seventeen years ago she and her husband accepted the Seventh-day Adventist faith and united with the church at Hastings, Mich., she remaining faithful till death. Words of comfort were spoken by the writer from 2 Tim. 4:7, 8, a text of her own choosing.

A. C. HAUGHEY.

### ITEMS OF INTEREST

#### Emmanuel Missionary College

Elder O. A. Olsen spent a few hours at the College last Wednesday.

Elder S. E. Wight made a business visit at the College last Wednesday.

Mr. J. W. Brewer of Onaway, Mich., has recently moved to Berrien Springs.

Mr. and Mrs. Gordon Rasmussen of Wisconsin have rented the Alsberge farm for one year.

Mrs. S. B. Mallory was called to Denver, Col., last week by the illness of her mother. She is missed here.

Miss Eva Howe, a former student, and her sister, Mrs. Fletcher of St. Joseph, spent a few hours at the College Thursday as guests of Mrs. F. O. Rathbun.

Mr. and Mrs. J. Drury Reavis and little daughter have taken up their residence on a farm near the College, recent-

ly purchased by Brother McCurdy, Mrs. Reavis's father. Mr. Reavis expects to be in school next year.

The damage done to our fruit by the recent storm appears now to be less than was feared at first. The present prospects are that there will be nearly a full crop of small fruit, cherries, and apples, and somewhere near half a crop of grapes and pears.

We are glad to learn of another new "hill school," which is being started in Pikeville, Tenn. Our old friends Messrs. Burt White and George Gruesbeck, have purchased a farm there and moved their families thither to engage in self-supporting school work. They have associated with them Mrs. White's brother, Mr. Ira Woodman, and his wife, *nee* Etta Keiser, who attended a summer school here in 1905. The latter have recently spent some months at the Madison Institute.

The College fire department is being made very efficient. The water mains are being extended with 2 inch pipe so that the buildings in the grove and also those across the vineyard, and the barn can be easily reached with the large hose in case of fire. Twelve chemical extinguishers were also placed in the buildings last week, and last Monday at the chapel hour Mr. Clymer gave a demonstration in their use by putting out a fire which had been started near the College building. Friday after the session, Professor Graf and Mr. Clymer met with the boys and completed a thorough organization of the department. Drills will be held once a week or oftener.

Owing to the crowded condition of the columns of the HERALD of late, we have postponed the following items concerning old students:

Henry Chapman is in the church-school work in Indiana.

Grace Evans has been engaged in primary school work in Du Quoin, Ill. for several years.

Vera Thompson-Morrison lives at College View, Neb., where her husband teaches in the College.

Geo. W. Lewis and his wife, formerly Addie Vollmer, live in Washington, D. C., where the former works at the carpenter's trade.

D. H. Lewis is superintendent of the Adelpian Tent Co. at Holly, Mich. and is a member of the faculty of Adelpian Academy for next year.

### West Michigan

Prof. O. J. Graf was in Otsego last week.

Elder A. G. Haughey will move his family to Ohio early in May.

Fire destroyed a part of the stock shed on the academy farm the evening

of April 25. Only the prompt action of the village fire department saved the barns.

Elder C. A. Hansen, wife, and baby will go to Alberta for the summer, and visit Mrs. Hansen's relatives. They plan to leave Michigan about the 17th of May.

Elder S. E. Wight has returned from Chicago where he attended a meeting of the Lake Union Conference Committee. He spent the Sabbath in Grand Rapids.

Nine students of the Otsego Academy were baptized by Elder C. A. Hansen, Sabbath, April 23. The day was cold and stormy but the Baptist friends kindly offered the use of their church which has a baptistry.

The closing exercises of Otsego Academy will be held May 7-9. Elder S. E. Wight will preach the baccalaureate sermon the 7th. Class exercises will be held the afternoon of the 9th and Elder W. E. Videto will give the address the same evening. There are four graduates this year.

Sister Margaret J. Bilz has spent the last four months near Mobile, Ala., recuperating from her recent illness. She is now enjoying a sea voyage on a large freighter bound for Europe. The World's W. C. T. U. Convention in Glasgow, Scotland, is her objective point, and later she will visit other places of interest before returning to this country.

Sabbath-school secretaries please take notice that all orders for supplies should be sent to the West Michigan Tract Society and not to the secretary of the Sabbath-school department. All remittances should be addressed to the conference treasurer. This is particularly important because the new secretary, Mrs. Flora H. Williams, is living in Battle Creek. Her address is 467 Hamblin Avenue. Please remember that she has no supplies and does not keep the books.

#### East Michigan

Elder B. F. Stureman's wife and two sons have returned from California where they spent the winter.

The Tract Society can furnish you with the very best grade of cooking oil at \$4.25 for 5 gallons. Also California ripe olives at \$4.50 for 5 gallons. Address East Michigan Tract Society, Holly, Michigan.

One of our old subscribers for the *East Michigan Banner* declares that she mourns its demise, and at the same time sends in her subscription for the *HERALD* and says she thinks the change that has been made is a good one. We hope all of our old subscribers will feel the same way and act just as this sister has done.

Mrs. F. H. DeVinney, who was formerly Mrs. Minnie R. Howland, of Flint, Mich., visited friends in Holly one day last week. Sister DeVinney was making a farewell visit to Michigan before going to Japan. Elder DeVinney has been released as president of the New York Conference to take the superintendency of the Japan Mission.

Brother W. D. Moore, who is selling "Daniel and Revelation" in Monroe County, where the people are largely of the Catholic faith, was able to put in good time the week ending April 22 on account of its being a very rainy period. As a consequence his sales in 37 hours amounted to \$78.40. Brother Moore does not stop for the rain; in fact, he rather prefers this kind of weather, it seems, because he can find more people at home, therefore his sales are larger for the amount of territory covered than they would be in bright weather.

#### North Michigan

Some of our church-schools have closed, but those at Petoskey, Cedar Lake, Onaway, Wildwood, Mesick, Riverside, Traverse City, and East Jordan are still in operation.

We are awaiting the arrival of the Summer School Announcement with interest as a large number of our prospective teachers for the coming year are planning to attend Emmanuel Missionary College this summer.

The members at Onaway since last fall have moved their church building to a better location, painted and calcimined it, installed electric lights, built an entry and a cloak room, and improved it generally.

Several of the members of the Petoskey Missionary Volunteer Society are desirous of passing the Standard of Attainment examination, so they have set a side Tuesday night of each week as "Standard of Attainment Evening" and will meet together at this time to prepare for the coming test. Bible readings and studies in denominational history will be given by different members and the weekly meetings bid fair to be very interesting.

#### Wisconsin

Brethren Pierce and Hammel of Appleton and Sister Margaret Lee of Nekoosa were visitors at the Grand Rapids Sabbath-school April 23.

Please, Sabbath-school secretaries, send your reports at once to the State secretary, if you have not already done so. Every report should be in her hands right now. Don't wait any longer.

Elders C. McReynolds and J. Hoffman last week attended the joint meeting of the Swedish Seminary Locating Committee and the Lake Union Confer-

ence Committee which was held at Chicago.

Brother Hammel of Appleton, Wis. spent the Sabbath, April 23, with us at Grand Rapids. From information he gave us we think it will require only a small effort to organize a church-school there for the coming season.

The May number of the *Life Boat* will be a Special Prisoners' Number, will be of larger size than usual and promises to be an exceedingly interesting paper. It will sell for ten cents. Fanny Crosby, the blind poet, will be a contributor and many others whose articles will be of unusual interest. Contributions are desired that this paper may be put into every prison in the land. Who will help to put it into the hands of every inmate of Waupun penitentiary? Send your donation to the *Life Boat*, Hinsdale, Ill.

An interesting report of the New London Sabbath-school consecration service has been received from the superintendent, Dr. O. V. Calkins. We quote from his letter: "The Spirit of the Lord was present and hearts were moved and reconsecrated to the Master. We are all in favor of the inauguration of this movement and desire to make the service a permanent part of our Sabbath-school work." He further says: "We are endeavoring to increase our Sabbath-school donations which are all given to foreign missionary work and are endeavoring to arouse an interest in missionary gardens, etc." May all our schools thus strive to keep pace with the message as laid down in Sabbath-school lines. Now let us hear from other schools.

#### Wisconsin Canvassers

I will be glad to hear from any who are interested in the canvassing work. There ought to be many more engaged in this important branch of the third angel's message.

I trust that many are preparing to attend the institute at Bethel, which will be held during the first ten days of June. Necessary arrangements are being made. Advantages are offered as to car fare, board, etc. I will be glad to correspond with those who desire further information. Frank Halderson, Grand Rapids, Wis.

#### Southern Illinois Institute

The institute at Springfield is now in session. The Lord has been blessing the canvassers during the past year and their hearts are encouraged by additional recruits. The following persons are attending the institute: J. L. Galbraith, Edgar Graham, Clarence Emerick, Lee Paddock, David Rodney, Hugo Metzfeldt, Frank Hicks, Richard Duncan, T. B. House, Bertha Ford, Miss Turner, Miss Nelson, Mr. and Mrs. W. E. Bailey, Mr. and Mrs. J. E. Dent. J. O. Ferris is expected to be present before the institute closes.

J. B. BLOSSER.

**LAKE UNION HERALD**  
ISSUED WEEKLY BY THE  
**LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS**

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE  
PRESS, BERRIEN SPRINGS, MICHIGAN.

Entered as second-class matter November 3,  
1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local  
conference tract society office.

All matter intended for publication should be sent  
to the Editor, LAKE UNION HERALD, Berrien  
Springs, Mich.

MRS. LOU K. CURTIS - EDITOR.

**To Subscribers**

Send all subscriptions to your State  
tract society.

**Advertising Rates**

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

**East Michigan Institute Notes**

Our institute has been in progress since Friday with an attendance of eleven. Seven are preparing to work with "Daniel and Revelation," three for "Coming King," and one for "Conflict of the Ages." The attendance may seem small, but each one means business, and God can do great things through this little consecrated army.

A few will start work immediately, and the others will join us at the close of school.

We appreciate the cordial welcome extended us by Holly Academy, also the help rendered by W. H. Johnson of North Michigan.

Our regular canvassers are remaining in the battlefield while the new recruits are in training. Brother Moore's orders amounted to \$78.40 for 37 hours.

J. H. McEACHERN.

**Notice**

*To the brethren and sisters in East Michigan:*

In counsel with the brethren and sisters who were delegates at our last conference, and with much discussion it was decided by vote to adopt a new fund to be called the two per-cent fund. When fully entered into, this fund will do away with all local funds, such as camp-meeting fund, poor fund, etc., and will also supply the Union Conference with means to meet its expenses.

As you have been loyal in paying your tithes regularly for the support of the ministry, we hope you will adopt this regular offering of two-per-cent,

and thus save the asking continually for funds to support your home work, both in the conference, and Union conference.

I think all who were at the conference will adopt this plan at once, as the funds already begins to roll in. It certainly will not come in too fast for a time, as we are behind over four hundred dollars on our tent and camp-meeting expenses for the past year, and have our expenses yet to raise for this year.

May heaven's blessing rest upon you individually, and you thus pass the blessing along.

Your brother,  
E. I. BEEBE, *Conference Treas.*

**Fox River Academy**

It is now planned to have the academy building ready for dedication at the time of our annual conference to be held at Sheridan, May 24-29.

With this additional patronage assured and with the academy building lately placed upon the school campus, and many other improvements finished, we may expect a full school next year.

Those who wish special information regarding the school for next year should correspond with Professor W. E. Straw, who is now living at the school. He will be glad to hear from any who are interested in this subject.

The future of the Fox River Academy looks encouraging. The Southern Illinois Conference has planned to join us in the academy work so that in the future we are to have the full patronage of that conference as they will send their young people to our conference school.

WM. COVERT.

**The Lot Has Been Purchased**

We refer to a lot near Forty-eighth, on Dearborn Street, Chicago, on which is to be erected a church house for our colored people. We are glad to report progress in this good work. The readers of the HERALD will be interested to know that this beginning has been made, and they should also hear of the erection of the building on this lot soon.

Please hurry up the funds as we desire to make speed with this business. The house is needed and your liberal help will be very greatly appreciated.

We will be glad to ship some beautiful mottoes to churches or to individuals free of charge to be sold in the interest of this church-building fund. Of course all the proceeds from sales must be donated to this work. The mottoes may be sold by children for 25c each. Send your orders to the Illinois Tract Society, 324 Dearborn St., Chicago, Ill.

WM. COVERT.

**Periodical Scholarships**

The time for school closing is near at hand, and what to do during vacation is always an important question to settle in a satisfactory way. We can suggest a profitable campaign of mutual interest for the students during the summer months. Write us at once for information. Address Southern Publishing Association, Nashville, Tenn.

**Bible Training School**

If you are not already taking the *Bible Training School* send in your subscription beginning with the April number which is a special, full of good things. The object of the journal is to increase an interest in Bible study. Your neighbors will be interested in it. The price of this monthly journal is only twenty-five cents a year. Send your orders to Bible Training School, South Lancaster, Mass.

**Important**

No one need apply to the Rambler Automobile Co., Kenosha, Wis., for employment. They have sufficient help.

FOR SALE.—Thoroughbred Rose Comb White, Buff, Brown Leghorns. Stock all sold, except two White Ckls. and one buff Pullet. Eggs from the Brown Leghorns, \$1.00 per 15; from the White and Buff, \$1.25 per 15. Lynus Macomber, Route 3, Gaylord, Mich.

I would like to correspond with a brother who wishes to engage in the work of getting out timber and posts this summer. We would board ourselves while doing the work. E. P. Clough, Brampton, Mich., Friday Station.

FOR SALE.—Eggs, \$2 per 15 from Barred Plymouth Rocks, Houdans, Cornish Indians, and Light Brahmas. Our fowls are the very best strains that can be found in the country, have won out in the leading poultry shows such as Detroit, Lansing, Port Huron, and Saginaw. We guarantee perfect satisfaction or your money will be refunded. Address Oak Ridge Poultry yards, St. Charles, Mich.

NOTICE.—Have just completed a High Pressure Steam Canner that cans everything so it keeps, without preservatives. Requires about one fourth the time for cooking required by Hot Water Canners or on a stove. The smallest size can be used on a stove, will cook a meal in a few minutes. This surpasses anything on the market and supplies a long-look-for article. Every family should have one. Price within reach of all. Plant large gardens for canning. Send for circular. Jethro Kloss, St. Peter, Minn.