

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 25, 1910

No. 21

Lake Union Conference Directory

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LIFT ME UP

Out of myself, dear Lord,
Oh, lift me up!

No more I trust myself in life's dim maze,
Sufficient to myself, in all its devious ways;
I trust no more, but humbly at Thy throne
Pray, "Lead me, for I cannot go alone."

Out of my weary self,
Oh, lift me up!

I faint, the road winds upward all the way;
Each night but ends another weary day.
Give me Thy strength, and may I be so blest,
As on "the highs" I find the longed-for rest.

Out of my selfish self,
Oh, lift me up!

To live for others, and in living so,
To bear a blessing wheresoe'er I go;
To give the sunshine, and the clouds conceal,
Or let them but the silver sides reveal.

Out of my lonely self,
Oh, lift me up!

Though other hearts with love are running o'er,
Though dear ones fill my lonely home no more,
Though every day I miss the fond caress,
Help me to join in others' happiness.

Out of my doubting self,
Oh, lift me up!

Help me to feel that Thou art always near,
E'en though 'tis night, and all around seems drear;
Help me to know that, though I cannot see,
It is my Father's hand that leadeth me.

—Selected.

* A Call to Consecrated Effort

MRS. E. G. WHITE

Upon every believer to whom has come the light of the third angel's message, there rests a solemn responsibility to let the light of truth shine forth clearly. The commission that Christ has given His followers, is unmistakably plain. It bids them go into all the world, bearing to every nation, tongue, and people the saving message of present truth. They are now to take hold of this work as it has never been taken hold of before, and do their best. There is no time

*Portion of a talk before the Pacific Union Conference, Mountain View, California, Jan. 29, 1910.

now for controversy. A world is perishing for the bread of eternal life.

Christ has given His life, in order that lost humanity might be redeemed, to live with Him in glory. Throughout eternity He will bear in His hands the prints of the cruel nails by which He was transfixed to the cross on Calvary. These will ever bear witness to the sufferings He endured in order that penitent sinners might have life eternal. But those that claim to be followers of the Lamb of God, who taketh away the sin of the world, will never be permitted to live with their Saviour in the earth made new, if in this life they labor not for souls as they that must give an account.

There are many, many believers who carry too light a burden in behalf of souls unsaved. There never was a time when the world was in greater need of the light of heavenly truth, than it is at the present time. On every hand are cities unwarned. Souls are perishing, and what are the light-bearers doing? There needs to be manifested a burden for souls, such as many have never yet realized. In self-denial, and self-sacrifice with Bible in hand, God's chosen messengers are to search out the honest in heart, and reveal to them the way of life everlasting. Many who have never been specially set apart as gospel laborers, should engage in this work. All who have received in their own hearts the light of heaven, are to let this light shine to those about them. May God help His people to be aroused to a realization of their duty toward those who have never been enlightened regarding the truth for this time!

There are some now claiming to be followers of Christ, who in the judgment will be confronted by their friends and neighbors to whom they might have pointed out the way of salvation, but whom they allowed to remain unwarned. Then will they hear the terrible words: "Why did you not tell us the things you claimed to believe? Why did you not seek to help us understand the truths of God's word? Why did you not do all in your power to warn us, before it was everlastingly too late? You never told us these things that would have helped us to prepare to meet our God in peace. You allowed us to come up to the judgment, unwarned, unsaved."

There is a world to be saved. This is why I am so anxious that every believer in the Lord Jesus shall live on the plan of addition, adding grace to grace, and becoming established in the most holy faith. Those who are diligent to make their own calling and election sure, will also be found seeking in every way possible to win many souls to the truth for this time. God is now calling for more earnestness, for greater zeal, on the part of those to whom have been entrusted the most sacred truths ever committed to mortals. He is calling for earnest prayer, and for increased diligence of effort in carrying these truths to the inhabitants of the earth. He is calling especially at this time for a strong work to be done in the cities.

The truth is to go forth as a lamp that burneth in the cities of the East. The stronger conferences of the Middle West and of the Pacific Coast now have the privilege of advancing the cause of God in that portion of the field where the third angel's message was first proclaimed. Something has been done, it is true; but God requires of His people a far greater work than anything that has been done in years past.

I have been through many of these cities, and have had opportunity to visit them again, recently. I have seen New York, and Boston, and Portland, and Buffalo, and other cities of the East that are waiting to be worked. What I have seen of these unworked places, brings sorrow to my heart. Often I have lain upon my bed in an agony of distress over the situation, and then I have attempted to write out the presentations that have been made before me distinctly, that there are not seen in some of our larger churches the reformations that should be taking place. Many of our brethren are not carrying the burden they should in behalf of the unworked cities. They have not been making decided movements to send strong laborers into these cities.

Some have hesitated, because they feared that the work outlined would require more means than was at their command. But I have urged our brethren to step forward by faith, and follow the leadings of divine Providence. Christ has bidden His servants go out into all parts of the field. He will sustain every laborer who, in obedience to the command of our Leader, seeks to warn the inhabitants of the cities. Angels will prepare the way before every such worker. God's messengers need to arouse themselves from their lethargy, and lay aside everything that may hinder them from doing the work that God is now calling upon them to do in behalf of the great cities of our land. As they advance in faith, the salvation of God will be revealed, and prosperity will attend their efforts. The name of God will be magnified, and the coming of Christ will be hastened.

A Good Treasurer

It is pleasing to note that the churches of our conferences are being awakened to the fact that careful attention is required in selecting treasurers for our local churches. Many times persons have been chosen for that office with apparently little consideration. Some have appeared to think that almost anyone who could do anything else could act as a treasurer of the church. This is a mistaken idea.

In the first place it should be borne in mind that it is a sacred responsibility to have charge of the funds handled by any of our churches for the Lord's work. Just as much as possible persons should be chosen who possess the required qualifications. It should be someone who enjoys the confidence of the church as far as possible. A person who is slack in his own business matters, and especially in his obligations to the cause of God in the matter of tithes and offerings is not qualified for such an office. In this work especially is thoroughness and exactness required. The office calls for one who can kindly yet firmly remind the members of the church of their obligations and help them by tactful and timely suggestions to meet their obligations, and to be prompt in paying their tithes and offerings. A wide-awake treasurer will endeavor to see that all of the financial plans of the conference are recognized and carried out in the local church as far as they may be. A treasurer must have some knowledge of bookkeeping. There is great importance attached to properly keeping the accounts. A little slackness in handling money, or in the matter of making out receipts may cause serious trouble. It is not pleasing to deal with any of the Lord's work in a slack manner.

While it may be true that a deacon's responsibilities pertain to the temporal matters of the church, placing upon him the financial burdens in some measure, it does not seem proper in many of our churches to place the responsibility of caring for all of the conference funds upon the deacon, or carry out the plan of making the deacon of the church, treasurer. There are good deacons who are not well qualified for all of the work of the treasurer. We speak of this because some of our people have been perplexed in regard to it. A good treasurer is a blessing to any local church. I have noticed churches that were blessed with a faithful, con-

secrated, wide-awake treasurer, make decided advancement in all of the funds, even to the Sabbath-school offerings. A good treasurer is a great blessing to the local church, and a decided help to the cause in general.

E. K. SLADE.

Sterilized Language

In this day when so much is said about sterilizing food products and so much importance is attached to absolute cleanliness and conditions sanitary—when many things, from the milk on the pantry shelf to the knife in the operator's hand—must be sterilized, why not Christians sterilize that most important thing in the realm of human intercourse, *the language?*

It was Peter who was recognized as a follower of Jesus by his language. It was Peter who resumed the rough language of this former vocation—the fisherman—to disprove his relation to his humiliated Lord. It was because the Saviour knew the bitter experience through which Peter would pass that He told him "I have prayed for thee." Poor impulsive Peter! His tongue was indeed an "unruly member."

The Saviour bids us "Let your communication be Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil." The wise Solomon long ago told us that "a fool also is full of words.

Let brevity govern in the conversation and there is little danger of saying that which will cause regret. The Spirit of God has told us that we need to pray more and talk less. The constant talking in which many indulge is likely to give rise to indiscreet or even unkind statements.

Ponder these proverbs: "Death and life are in the power of the tongue." Prov. 18:21. "Whoso keepeth his mouth, keepeth his soul from troubles." Prov. 21:23. "If thou hast done foolishly in lifting up thyself, or if thou hast through evil, lay thine hand upon thy mouth." Prov. 30:32. Happy indeed the result when all who have thought evil, heed this last injunction; dire the results and unsanctified the conversation when it is disregarded.

"Death and life are in the power of the tongue." Wonderful power is that of speech. Precious talent is that of the voice; and what an account have we to render from our use of language!

We are told by the best authority in the world that "the chief requisite of language is that it be pure and kind and true;—the outward expression of an inward grace."

When a thing is perfectly sterile it is free from everything that would cause infection or death. Listen. "We think with horror of the cannibal who feasts upon the still warm and trembling flesh of his victim; but are the results of even this practice more terrible than are the agony and ruin caused by misrepresenting motive, blackening reputation, dissecting character?"

The language must be free from all germs of gossip, backbiting, and criticism.

The germs of slang, profanity, exaggerations, insinuations of evil, must be purged from the language ere it is clean—sterile. That which is to be kept for any length of time, such as fruit or milk, must be sterilized and sealed away from the contamination of the air. If our words are to endure the test of God's everlasting Word; if they are to "keep," they must be *sterilized*.

Great requirements are made of God's people in these days. The standard is high. The heart must be pure. The language must be undefiled. "And in their mouth was found no guile for they are without fault before the throne of God."

MARY C. McREYNOLDS.

FROM THE FIELD

Elder Olsen's Trip Through Wisconsin

Elder O. A. Olsen met with our people at the Madison Sanitarium on Thursday afternoon, April 28, and spoke to the helpers and patients in the parlor. He went especially to visit Sister J. N. Anderson who is still a patient at the sanitarium, with her sister Ida Thompson. The latter is building up rapidly and hopes soon to be ready to return to the mission field. Sister Anderson is improving slowly.

Brother Olsen came the next day to Bethel where he visited the church, the academy, and some of his relatives there, remaining until Monday the second of May. Monday night he spoke to the church in Grand Rapids and his discourse was much appreciated.

Tuesday in company with Brother P. C. Hanson he went to the Oneida Indian Reservation where he held four meetings with the Indian church. He spoke to the people, Brother Israel Hill acting as interpreter. They were much encouraged and strengthened by his visit. He spoke very highly of the school plant which has been established there, and the self-sacrificing work of Brethren Wm. Kloss and David Chapman who have labored so earnestly to build up the work among the Oneidas.

Leaving there Thursday he spent the evening with the Green Bay church and visited his sister, Sister Peterson, the next day. Our church at Green Bay appreciated the privilege of hearing him again. This was one of Elder Olsen's earliest fields of labor.

From there, in company with Elder P. E. Shepler, he went to New Franken where they spent Sabbath and Sunday with the Robinson church. This is in the midst of a French settlement and Elder Shepler spoke to the people in French at the evening services. This meeting was a source of great encouragement to the church there.

Monday Elder Olsen went to Sturgeon Bay where he spoke in our church at night. Here also he met many old friends who were associated with him as early believers in this message. It was a source of great encouragement to the church. He returned to Green Bay Tuesday morning, Elder Shepler and the writer joining him there. We went to Neenah where we met with the church and some representatives from the Hintz and Pound churches, and some from Abrams and from Oconto. The first meeting was held at 2 p. m. and continued until nearly 5. They met again at 7:30 p. m. and the house was crowded.

Elder Olsen spoke with great clearness and force concerning the work among all nationalities, showing the importance of our people in Wisconsin securing literature in the various languages spoken in our midst, and distributing the same to the different nationalities. Wisconsin is settled by people from almost every nation under heaven. There are large numbers of Germans, Danish-Norwegians, Swedes, French, Polish, and Bohemians, besides many Hungarians, Austrians, Dutch or Hollanders, Finnish, Italians, and several others.

One of the best results of Elder Olsen's visit to Wisconsin was the securing of Elder P. E. Shepler's co-operation in the work for the French. Brother Shepler returned to his little home at Hawthorne to make arrangements for being absent during the summer. He plans to start for Rhode Island to take up work among the French early in June.

His work will doubtless include the French in Canada as well as the United States. He is the only active field worker among the French in the United States at present, except Elder A. C. Bourdeau, whose age prevents him from doing much traveling. We rejoice to see Elder Shepler taking up the work for his native countrymen.

C. McREYNOLDS.

Important Notice to Wisconsin

As noted in a former issue of the HERALD, it has been arranged by the Wisconsin Conference Committee to hold a camp-meeting at Cumberland, Wisconsin, June 16-23.

Cumberland is on the Omaha branch of the Northwestern Railroad, running from Minneapolis to Superior and Duluth, just a few miles southwest of Spooner. It is very convenient for our churches and companies of Sabbath-keepers in the northwestern and western part of the State. There will be plenty of competent and earnest workers in attendance to make this meeting a season of great profit to all who attend. More than all, we believe the Lord will meet with us and give us a shower of blessings.

There will be a Sabbath-school convention held in connection with this meeting. Sister Howell, the Sabbath-school secretary, will be present and have charge of the convention. The program will be sent out in due time so that all may prepare who may have special duties assigned in connection with the convention.

There will be plenty of tents pitched on the ground for the use of all who come. I wish those who are planning to attend would drop a card to the Wisconsin Conference office, Box 57, Grand Rapids, Wis., notifying us that you will want a tent, so that we may know something about how many tents ought to be shipped. It costs considerable to ship tents that distance and we do not want to send more than are needed, yet we want to have plenty of tents and to have as many there as will be called for. You can save us labor and time, and expense to the conference if you will write a postal card saying you want a tent. Please notice this and act promptly.

For other information regarding camp-meeting write to Elder J. H. Hoffman, Grantsburg, Wis. I wish that all of our people in the northern and western part of the State would plan to attend this meeting. It is much nearer to you than the fall camp-meeting will be, which is located at Portage. God will bless you in making a special effort to attend.

C. McREYNOLDS.

Wisconsin

MADISON SANITARIUM.—"Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me," How blessed these words of Jesus! How sweet to hear Him say to the humble trusting soul who ministers to others, "Naked and ye clothed Me; I was sick and ye visited Me; I was in prison and ye came unto Me." Yes, in the person of His saints we may minister unto Him. He will be with us as we smooth the pillow and kneel by the bedside of the sick and suffering.

The family idea prevails quite largely in our sanitarium, and opportunities for doing good in real ministry to others are found everywhere.

I know of no better training for life than a three year's course at the sanitarium. The knowledge obtained and the experience gained will be of use in any branch of the Master's great work. In our sanitariums our youth may lay the foundation to experience. *Psa. 114:12*—"That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace." God bless our sanitariums.

W. W. STEBBINS, *Chaplain*.

North Michigan

MT. PLEASANT.—May 13-15 in company with Elder R. J. Bellows I visited the church at Mt. Pleasant. This is one of the old churches in the State, established nearly forty years ago. Several changes have taken place in that time, but there is a good strong company here who are holding aloft the banner of truth. On Sabbath the Lord came especially near to us and many earnest testimonies were borne from in-

dividuals who were reconsecrating themselves to the Lord's service. One young lady at this time decided to give her heart to the Lord, and all felt that the meetings were of special benefit to the church. The different needs of the cause were presented to the brethren and a good response was made to these calls.

Sunday night we visited a little company where one of the brethren has been holding cottage meetings. Some seemed deeply impressed with the solemn realities of these times, and and we confidently look for fruit from this effort the brother is putting forth. What a splendid thing it would be in all our churches if the members would take up this line of work and visit their neighbors, holding Bible studies and talking with them about the third angel's message. The Spirit of the Lord has called our attention to the fact that we do not associate with our neighbors enough and do not speak to them as much as we should about the coming of the Lord. Where individuals engage in this line of work they receive a blessing from the the Lord that far outweighs the trouble that it takes to make the effort.

Monday night, the 16th, we spent at Rosebush where two or three families of our people live. They had gathered in a few neighbors and we held a meeting with them. Not many were there, but the Spirit of the Lord was present in convincing power. Our people seem to be of good courage and are pressing forward in the path that leads to life.

J. J. IRWIN.

HORR.—A temperance entertainment was given at the Seventh-day Adventist church at Horr, Michigan, Sunday evening, May 8. The program which was listened to by many seemed to be greatly appreciated. Elder Pool of Mt. Pleasant spent the Sabbath with us and was present at our exercises. At the close of the program he made some very helpful remarks.

A collection was taken amounting to \$7.50 which will be applied on the organ.

MRS. FANNIE BARTLETT.

Do You Expect to Canvass?

I have been asked this question several times this spring by others, and often by myself. I had planned to do some other work and canvass at the same time; but finally came to the conclusion that I could not do two kinds of work and do both successfully, so decided to give my service to the Lord again this summer in the canvassing work, as that seems to be the place where I can do the most good.

No doubt many have received a call from the Lord to canvass, and have responded to it, while others have felt that canvassing work is too hard. Of course it is hard—at least I have found it so—but can we expect to go through to the City of God without toiling for our reward? How thankful we ought to be for the privilege of having a part in sounding the last great alarm of Jehovah! Where could we find a higher position than in the service of our Creator in His plan of salvation for a lost race? And where could we develop our talent in a more decisive manner than in the canvassing work?

Brother Larsen and I are canvassing together, and are located in Hancock. The Lord is blessing us with orders and a rich experience. The people up here are anxious for our book. I sold to three Catholics in one day. We have many foreigners here, especially Finns and Italians, but they all want the books. One man not far from where we room has sent us an invitation to come and call on him, as he wants to know more about our truth. The harvest truly is great and laborers few. We hope to see a large number of our young people from the schools and elsewhere take up this good work. We can appreciate our schooling much more, as Sister White says, by putting it into practice out in the field.

Kindly remember the canvassers in your prayers, as prayer is the canvassers vital strength.

A. P. FRIDAY.

North Michigan Tithe Report, Month Ending April 30, 1910

Alpena.....	\$ 56 10	Escanaba.....	31 00	Onaway.....	43 71
Alden.....	25 03	Edmore.....	94 26	Petoskey.....	61 25
Cadillac.....	6 27	Frankfort.....	37 90	Rose City.....	9 47
Cedar Run.....	19 51	Gaylord.....	37 05	Riverside.....	21 32
Cedar Lake.....	36 00	Hancock.....	37 52	Scottville.....	14 25
Cleon.....	14 07	Iron River.....	20 20	Traverse City.....	14 50
Clarence.....	7 84	Leetsville.....	17 43	Whittemore.....	11 80
Colfax.....	3 25	Lakeview.....	50 05	Wilson.....	103 76
Dighton.....	59 92	Mecosta.....	14 39		
Evart.....	22 56	Mesick.....	22 20	Total.....	\$945 20
Ensign.....	1 55	Miscellaneous.....	23 38		
Eastport.....	5 00	Mt. Pleasant.....	22 66		

North Michigan Conference Sabbath-School Report for Quarter Ending March 31, 1910

No. of schools, 49. Membership, 927. Average attendance, 623. No. of classes, 125. No. in senior division, 448, Junior, 155, Intermediate, 102, Primary, 114, Kindergarten, 71, Home Department, 37. Total contributions, \$186.13. Amount used for expenses of schools, \$39.58. Amount sent to missions, \$146.55.

EDITH McCLELLAN.

West Michigan

CARLTON CENTER.—It was our privilege to begin meetings at this place in January. The interest was fairly good from the start. The average attendance during the week was about forty, and Sunday evenings in favorable weather the house was full.

The attention and deportment was good and the interest at the time of the Lake Union Conference at Battle Creek had reached the point where we felt it unsafe to leave and attend the Conference; though we were both elected delegates. Before the Conference closed it was our privilege to see three accept the truth, so we felt well paid for remaining by the work.

For over seven years there has been a successful church-school here; and now they are rejoicing as they see their children entering the work. The present attendance is sixteen, four being added recently. The brethren and sisters look upon the school work as a means, if not the means of holding their children. They are planning to have their present teacher, Miss Ruth Peel, return another year. They are cramped for room and need a school-building.

They have had a neat and commodious church, but no sheds for the horses. We started a subscription paper and it was our privilege before leaving the place to see the timber for the frame and a large portion of the lumber upon the ground to erect a shed 24x80 feet, accommodating ten teams. This will supply a long felt want.

The Wednesday evening prayer meeting which had been discontinued, is now held regularly with good attendance and interest. The Sunday evening meetings will be kept up.

The meetings have been a source of spiritual strength to the church. Outsiders observed this and were drawn to the Saviour. A brother, who had formerly occupied a responsible position in connection with our work, but who through discouragement had drifted away, was led to see the goodness of the Lord and again sought Him in true repentance. Every member of the church rejoiced at this, and on May 1, it was our happy privilege to baptize him, his wife, and five others. Eight united with the church. One more will be baptized later. Others are investigating and we feel sure that if the brethren and sisters do faithful missionary work and live consistent Christian lives before their neighbors, others will be added to the church, and they will have a good strong company at that place.

The Lord has greatly wrought for us, and to Him be all the praise and glory. May we ever be humble instruments in His hands of winning souls to the truth, is our prayer.

W. C. HEBNER,
A. C. HAUGHEY.

East Michigan

ANN ARBOR.—A farewell reception was held at the home of Brother and Sister L. G. Wagner on Tuesday evening prior to their leaving for Melrose, Massachusetts where he is to finish his medical missionary course.

The evening was devoted largely to the young people for whom Brother Wagner has done a good work.

A poem expressing joy in a Saviour's redeeming love was read by Brother Wagner. He also made a few appropriate remarks to the little Ann Arbor church who were, with two exceptions, all present.

Brother and Sister Wagner have done faithful work for the cause in Ann Arbor, leaving some of our books in the homes of the teachers of the University of Michigan, among whom Sister Wagner has worked in a professional way.

We shall miss these faithful workers, but look forward to meeting them again at the coming of our Saviour.

MRS. A. B. EDWARDS.

East Michigan Tithe Report for April, 1910

Alaiedon.....\$ 87 41	Flint..... 8 62	Otter Lake..... 14 54
Alma..... 53 81	Greenbush..... 30 42	OtterLakeSan. 3 51
Adrian..... 38 50	Hanover..... 8 00	Pontiac..... 27 41
Ann Arbor..... 140 17	Hillsdale..... 39 00	Prattville..... 9 80
Arbela..... 3 22	Hazelton..... 41 07	Port Huron..... 33 00
Bancroft..... 19 43	Holly..... 145 14	Reese..... 8 02
Belleville..... 11 20	Ithaca..... 44 88	Rives..... 82 59
Bunker Hill.....	Jackson..... 395 96	Rapson..... 76 54
Bay City..... 102 50	Jefferson..... 42 31	Saginaw..... 96 39
Birmingham..... 48 05	Luce..... 20 20	St. Charles..... 20 10
Chapin..... 18 04	Lapeer..... 72 49	Sandusky..... 11 28
Chesaning..... 47 09	Leslie..... 20 94	St. Johns..... 36 99
Coleman..... 8 35	Lansing..... 74 55	Spring Arbor.. 38 78
Detroit..... 241 88	Mason.....	St. Louis..... 2 30
Durand.....	Morrice.....	Sumner..... 36 02
Dryden.....	Memphis..... 32 19	Vassar..... 11 00
Edenville..... 10 00	Marine City.....	Westphalia..... 6 54
Elmwood.....	Mt. Forest.....	Willis..... 3 10
Exeter..... 7 23	North Branch.. 13 11	White Lake... 49 30
Fairgrove..... 22 43	Ola..... 373 07	Individuals... \$2,875 09
Freeland..... 2 00	Ovid..... 30 48	
Flushing..... 38 12	Owosso..... 16 02	

Total \$2,875 09
E. I. BEEBE, Conf. Treas.

Southern Illinois

MARTINSVILLE.—The Lord has blessed in the giving of the message here. Three are keeping the Sabbath as the result of the work done. Others are convinced of the truth, and we are hoping they will soon take their stand for the commandments of God and the faith of Jesus.

We were favored with a good attendance during our meetings, and a good interest was aroused throughout the town. False shepherds are doing what they can to hinder the work, but we are praying that the truth may triumph in spite of the opposition of the enemy.

J. L. SHULER.

Summary of Southern Illinois Sabbath-Schools For Quarter Ending March 31, 1910

Number of Schools.....	26
Membership.....	474
Percent of Attendance.....	78
Number in Home Dep't.....	69
Total Donations.....	\$220.89
Work Done Per Member.....	\$.03

Our Motto. "All donations for Missions."

EDITH SHEPARD.

Canvassers' Institute Studies—No. 4

(Concluded)

What Does God Speak to You?

Certainly God is speaking to each one, saying, "go work to-day in My vineyard." If He has "given to every man his work," then He is saying to us in some way what that work

is. He may not be speaking audibly to you, He may not be speaking to you by the church in an organized way; but He has told us that "where there is one canvasser there should be one hundred." May He not by the great needs of this world and by the precious opportunities presented by it to reach souls, be saying to you,—“This is the work for you to do.” If He is speaking to one hundred and only one has yet responded, then ninety and nine have not recognized His voice, or have not responded to it. Shall we not with Isaiah send the answer to Him “Here am I send me.” Do I hear you saying like Jeremiah did to the Lord, “Ah Lord God! behold I cannot speak for I am a child,” or like Moses, “I am not eloquent,” or making some other excuse.

Here is what the Lord says: “All the requisite talent will come as they put the armor on.” Our talents will increase by exercise. We may draw from that source of grace and efficiency that has no limit.

J. B. BLOSSER.

CANVASSERS' REPORT FOR WEEK ENDING

MAY 13, 1910

East Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total
W. D. Moore.....	D. R.	33	16	50 00	6 10	56 10
Chris F. Mahr.....	G. C.	40	16	48 00	6 00	54 00
Hugh Collier.....	C. K.	53	29	33 50	7 90	41 40
Mary A. Lewis.....	D. R.	22	2	6 00	.....	6 00
Mrs. C. M. Slayton.....	C. K.	2	2	2 00	.....	2 00
		150	65	139 50	20 00	159 50

North Michigan

Mrs. G. F. Ernst.....	H. H.	40	4	9 75	9 60	19 35
F. M. Larson.....	P. P.	35	3	9 00	11 65	20 65
A. P. Friday.....	P. P.	30	3	11 00	3 65	14 65
Della Starkey.....	P. P.	29	3	9 00	4 40	13 40
Marie Bauram.....	G. C.	25	1	3 00	2 35	5 35
		159	14	\$ 41 75	\$31 65	\$73 40

Wisconsin

Louis Scholz.....	B. R.	38½	15	51 00	3 00	54 00
F. E. Middlestead.....	B. R.	43	13	48 00	4 65	52 65
N. O. Kittelson.....	B. R.	37	13	44 00	3 00	47 00
		118½	41	143 00	10 65	153 65

Indiana

Alfred Burchill.....	B. R.	35	9	19 00	2 25	21 25
A. M. Chapman.....	B. R.	63	10	20 00	2 70	22 70
		98	19	39 00	4 95	43 95

Indiana

Stephen Boze.....	H.M.	26	4	8 00	1 05	9 05
Arthur M. Chapman.....	"	22	7	14 00	2 50	16 50
E. A. Kern.....	G. C.	28	3	12 00	.....	12 00
		76	14	34 00	3 55	37 55

Northern Illinois

Jos. Masear.....	D. R.	50	13	28 00	5 00	33 00
Lorenzo Clark (Del.).....	B. R.	60	22	65 00	.....	65 00
Hiram Young.....	B. R.	70	28	84 00	4 00	88 00
J. Hicks.....	P. G.	55	26	83 00	8 50	91 50
		235	89	260 00	17 50	277 50

Southern Illinois

C. R. Duncan.....	B. R.	58	40	117 00	8 25	125 25
E. L. Graham (Del.).....	D. R.	13	2	7 00	.....	7 00
T. B. House.....	G. C.	33	10	31 00	9 00	40 00
*Henry Watts.....	C.K.	43	33	38 50	.....	38 50
A. J. Scott.....	C. K.	9	9	9 00	24 20	33 20
Hugo Mutzelfelt.....	G. C.	48	24	83 00	18 50	101 50
Frank Hicks.....	G. C.	44	8	24 00	10 50	34 50
Flora Turner.....	C. K.	5	1	1 00	.....	1 00
J. L. Galbraith.....	B. R.	28	10	29 00	75	29 75
W. E. Bailey.....	B. R.	31	10	32 00	75	32 75
J. E. Dent.....	B. R.	26	7	21 00	.....	21 00
		329	154	\$392 50	\$71 95	\$464 45

33 agents. 1165½ 396 \$1049 75 \$160 25 \$1210 00

*Two weeks. †One month

Sunset Calendar

	NORTHERN	CENTRAL	SOUTHERN
Sun sets Friday, May 27,	7.22	7.20	7.18
Sun sets Sabbath, " 28,	7.24	7.21	7.18
Sun sets Friday, June 3,	7.28	7.25	7.22
Sun sets Sabbath, " 4,	7.29	7.26	7.22

ITEMS OF INTEREST

Emmanuel Missionary College

Many old students and visitors were in attendance at the commencement exercises.

Professor Everson's baccalaureate sermon was highly appreciated, a report of which will be given in the near future.

Professor Sutherland was a recent visitor at the College. He spoke to us with his usual freedom and earnestness. We are always glad to see him.

Brother and Sister J. M. Irving are living at Louisville, Ky., where Brother Irving is attending medical college to prepare for more efficient service. They are still doing what they can to help and bless others.

President S. M. Butler of Mount Vernon College gave an instructive, helpful talk to the students, Tuesday the 17th. He made it very clear that if one is successful he must: (1) Be a Christian; (2) He must identify himself with God's work; (3) Get an education.

Indiana

A canvassers' institute is being conducted at Beechwood Academy this week, Brother J. B. Blosser being in charge.

We have placed orders for 2,500 copies of the Temperance Number of the *Youth's Instructor* with the publishers, to date.

The commencement exercises of the graduating class of Beechwood Academy are appointed for Thursday evening of this week.

Brother Robert W. Leach, who has been laboring faithfully at Terre Haute for nearly a year, has accepted a call to go to East Michigan; he will make the change early next month.

Elder Morris Lukens is very busy these days visiting a number of churches and companies for the first time. He is rapidly getting around to all the churches in the conference.

On the 13th instant, Brother R. C. Spohr returned to the conference office after an absence of two weeks, during which he visited a number of churches and companies in the northern part of the State.

Brother Jno. H. Niehaus, for several years treasurer of the Indiana Conference, has accepted a call to fill a similar position with the North Michigan Conference, taking up his duties there next month.

A location for the gospel tent in Indianapolis has been found in the eastern section of the city, on Keystone Avenue. Elder A. L. Miller, Brethren E. C. Townsend and Thomas Hubbard expect to begin meetings there about June 5.

An excellent program has been prepared for the fourth annual convention of Indiana Missionary Volunteers to be held at Beechwood Academy, May 27-30. It is expected that this will be the largest and best young people's convention ever held at the academy.

Elder C. J. Buhalts, who, after the Lake Union Conference session in February, was released by Indiana to become Field Missionary Secretary of the Union, has since been called to the presidency of the North Dakota Conference and has taken up work in that field.

Beechwood Academy enjoyed a visit from Professor O. J. Graf on Sabbath, May 7, and on Sunday May 8, the Wash Valley Sanitarium had the pleasure of his presence on the occasion of the graduating exercises of the nurses' class, as he gave the commencement address.

Professor E. A. Sutherland, president of the Nashville Agricultural and Normal Institute, delivered very much appreciated sermons at both the East Side and 23d Street churches of Indianapolis on Sabbath, May 14. He presented the great need of missionary families in the Southern Field.

Anticipating a heavy demand for the *Signs Monthly* when our scholarship students begin work with magazines next month, we have placed an order for 1,000 copies of the June number, in order to get them promptly. Our other ten-cent magazines will receive their full share of orders within a few days.

Southern Illinois

The conference committee met in Springfield Friday, May 20.

Dr. W. C. Dalbey and wife spent three days in Springfield last week, attending a dentists' convention.

Elder E. A. Bristol visited Elder Locken at Brownstown last week. He spent a few hours in Pana on his return to the office.

C. R. Duncan, who is canvassing for "Bible Readings" in the southern part of the State, sends a cheering report of last week's work. His sales amounted to \$125.25.

Brother W. E. Bailey and family left Springfield the 19th for Bloomington, their new field of labor. Sister Bailey expects to canvass in the city, and Brother Bailey will work the surrounding country.

The Peoria church has organized a missionary band of twenty members. They have ordered five hundred sets of the "Family Bible Readings," and will distribute them to as many homes in the city. What are you doing for your neighbors?

J. O. Ferris has entered the book work in Champaign County. He will sell "Daniel and Revelation." He spent Sabbath and Sunday, the 14th and 15th, in Springfield on his way to his field of labor.

Northern Illinois

Mrs. Mabelle Standish is one of our newly enrolled periodical agents. She is working in Aurora and vicinity with *Life and Health* and *Liberty*.

We again welcome Brother John Hicks to the canvassing work. He is handling "Practical Guide to Health," and the Lord is blessing in his work.

From the announcements received from the publishers of the contents of our June magazines, we judge that they will be excellent selling numbers.

Brother N. L. Taylor, who has been associated with us in school and canvassing work in the past, is now missionary agent for the Indiana Conference.

Brother E. A. Curtis, a former laborer in this field, is now president of the Wyoming Conference. We wish him the Lord's blessing in his important work.

Those churches that have not yet appointed their delegates to the annual conference should do so without delay, and forward their credentials to this office.

Remember the date of our annual conference, June 7-12, Academy grounds, Sheridan. Trains leave the Union Station over the Burlington route at 8:20 A. M. and 4:30 P. M.. The first meeting will convene at 3 P. M., the 7th.

Elder Wm. Lewsadder recently held a series of meetings for one week with the interested ones at Zion City. He reports that the interest and attendance increased with every meeting.

Brother Oliver Morris spent several days at the canvassers' institute recently held at Berrien Springs. He sends the good news that a number of the students will canvass in Northern Illinois this summer.

Elder A. J. Haysmer, secretary of the North American Negro Department, spoke at the 46th St. church last Sabbath. He is spending about a week in Chicago in the interests of the work among the colored people.

Brother E. O. Parker of Waldron recently donated 1,000 of his scripture mottoes to the conference for the benefit of the Chicago Colored Church Building Fund. Many are now busily engaged in selling them. Who else will help in this good work?

The Ladies' Aid Society of the West Side church held their monthly meeting for May at the home of H. E. Moon at Hinsdale, the 5th. By diligent planning and working this society has contributed about \$40 to the Chicago Colored Church Fund.

We note with justifiable pride that according to the periodical report appearing in the last week's *Review*, we are keeping well toward the top in this department of our work. A very great share of it is due to the faithfulness and persevering effort of each individual agent.

A baptismal service was held at the Swedish church, 213 Oak St., Chicago, Sabbath, May 14. Elder C. Meleen administered the ordinance to two persons who had accepted the truth largely through the agency of Bible work. These persons have united with the West Side church.

Elder F. J. Harris reports that several hundred dollars was secured in good pledges for the \$300,000 Fund recently when he visited the Aledo church. We hope that all our churches in the conference will take this matter up soon, and do as liberal a part as the Aledo church did.

Elder Covert preached at the 46th Street church, Sabbath, May 14. After the preaching service the brethren made a call for church-school and other local expenses, and raised \$80 in cash and pledges. Following the call for funds, a sister was ordained to serve as deaconess in the church. The meeting closed with a baptismal service, in which Elder Covert buried three candidates with their Lord in baptism.

Wisconsin

Cooking oil this office \$4.25 for five gallons.

Encouraging word comes from the sanitarium. It is always well filled with patients.

Elder T. G. Lewis is spending a few days in this part of his district and favored the church at Grand Rapids with one or two evening sermons, using his new chart. The chart is one of the finest we have seen.

Please especially notice the correction on the price of cooking oil. We made a mistake in a recent issue of the *HERALD*. As stated, the price read \$4.25 a gallon, when it should have read \$4.25 for five gallons.

The Milwaukee church enjoyed a recent visit from Brother F. C. Gilbert, who told them much of interest and encouragement regarding his work among the Jewish people. The Milwaukee brethren took up a liberal collection for this important work.

Beginning with the June number the *Bible Training School* will give a series of articles on the book of Jeremiah, also a series on the annual feast of the ancient sanctuary service, comparing type with antitype, which will be both interesting and helpful. The price of this valuable little magazine is only 25 cents a year.

A letter just received from Elder P. M. Hanson speaks of a growing interest in the Scandinavian work in Chippewa Falls, Eau Claire, Stanley, and Strum. Brother Eugene Nelson has not yet gone to connect with Elder Christian in Minnesota. He has been holding some meetings recently at Strum and the interest is good there.

Elder B. L. Post and Brother P. C. Hanson stopped over night at Grand Rapids recently, while on their way to Frederic, where they are now holding a two or three weeks' series of meetings. While here Elder Post gave a stirring discourse to the church on the "Seal of God," in which he emphasized the fact that God will not affix His seal, or signature, to any one whose character has not been written by Him.

North Michigan

The church-school at Mesick, taught by Miss Florence Crouch, closed May 20.

Brother H. W. Johnson spent Sabbath, May 14, with the little company at Boyne City.

We hope to see all our Upper Peninsula people at the Ishpeming Camp-meeting, June 20-27.

Brother S. E. Kellman of Mesick recently visited the school at Cedar Lake and spoke to the students about South America. He has not been long in this country, having come here from South America a few months ago.

Brother Jas. Lowry of Clare writes the following about the work that he and Sister Lowry are doing: "We, in connection with two members of another church, hold meetings twice a week, and of course when it is our turn to lead the meeting we try to give some part of the message for this time. Our meetings are quite well attended and we are so glad the Lord has given us a work to do for Him."

East Michigan

Elder E. K. Slade spent last Sabbath with the church at Flint.

Elder J. M. Wilber has been elected by the conference committee to act as medical missionary secretary.

Elder Wm. Ostrander has been asked to make Flint his field of labor, and will take up his residence there.

On account of Elder Lauda going to Indiana, the tent effort which was planned for Howell will be postponed until fall.

Miss Bertha Nelson who has been the Matron at the Adelpian Academy the past year, will teach in the Western Slope Academy the coming year.

Brother Frank Hiner, our missionary secretary, was at Port Huron last Sabbath, where a good meeting was enjoyed. He is confident that there will be much good missionary work done there this summer.

Brother C. G. Clymer, who has been connected with the Adelpian Academy for three years, will leave at the close of school for Berrien Springs where he will attend the teachers' institute. From this place he goes to act as principal of the Western Slope Academy at Pali-sades, Colo.

Plans have been laid for four tent companies this season, as follows: Elder A. R. Sandborn and Brother R. W. Leach at Oxford; Elder H. W. Reed with Brother and Sister Weaver at Pt. Huron; Elder J. M. Wilber and C. L. White at Saginaw, and Brethren Fred Hoxie and H. A. Wescott at Elwell.

Elders Sandborn and Beebe have been working together for several days. They have visited the members of the Bancroft, Ithaca, Alma, and St Louis churches. They report that our people are responding nobly to the \$300,000 Fund, and all express their willingness to adopt the two per cent fund also. The latter part of this week they will visit the Sumner church.

For some time there has been under consideration within the limits of the Lake Union, the matter of an exchange of laborers which might be of benefit both to the work and workers, and as a result Elder B. F. Stureman has accepted a call to labor in Wisconsin, Elder E. R. Lauda to Indiana, and Elder C. N. Sanders to West Michigan. The following laborers will take up work in East Michigan: Elder H. W. Reed of Wis., Elder J. M. Wilber of West Mich., and Brother R. W. Leach of Ind.

Adelpian Academy

Miss Cora Nickels of Durand spent Sunday, May 15, with friends at the academy.

Mrs. Clymer and Lola Newberry spent Sunday with Mrs. Gerstner-Knight in Fenton.

Gaylord Reavis of Flint spent a few hours with his brother, D. O., one day last week.

Mr. and Mrs. Thomas of Charlotte were the guests of their daughter, Miss Florence, recently.

The recent frosts have greatly damaged the stawberry crop but other fruit seems little injured.

Mr. Ledford is working full time getting in spring crops. Ten acres of corn will be planted this week.

Onions, radishes, lettuce, and asparagus from the academy garden are now sharpening the appetites of the students.

Mrs. A. L. Bayley and two children arrived from Philadelphia last Wednesday to spend the summer with Mrs. Bayley's sister, Miss Lamson.

LAKE UNION HERALD
ISSUED WEEKLY BY THE
**LAKE UNION CONFERENCE OF SEV-
ENTH-DAY ADVENTISTS**

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE
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as one word. Cash must accompany copy
for all advertisements.

MRS. LOU K. CURTIS - EDITOR.

Academy, Cont'd

Miss Tefft visited friends at the school
last week. Her health is much im-
proved but she will not be able to take
up her work again this year.

Mr. Lewis, superintendent of the tent
department, is in Ohio on business this
week. Several orders for tents and
cots have been received lately.

Class Day will be held the afternoon
of May 31, and the graduating exercises
in the evening. Old students and
friends of the academy will be welcomed
to these exercises.

The following is the program for
commencement week. Baccalaureate
Sermon, Sabbath, May 28th at 11
o'clock by Elder E. K. Slade.

CLASS DAY PROGRAM, MAY 31, 2 P. M.

Music, "Morning Invitation," Chorus.
Scripture Reading, Hazel Kane.

Prayer, George Sandborn.

Music, "The Gentle Shepherd," Celia

Marsh.

Welcome, George Sandborn.

Essay, Ruth, Ethel Dean.

Essay, Education for Eternity, Hazel
Wightman.

Essay, Influence, Charles Marsh.

Essay, Thomas Jefferson, Hallie
Cooper.

Music, "Anchored," Chorus.

Essay, Humble Origin of Great Men,

Iva Dean.

Oration, Courage, Ammi King.

History of School, Hazel Kane.

Class Prophecy, Clara Davis.

Music, "Parting Hour," Sestet.

COMMENCEMENT EXERCISES, MAY 31,
8 P. M.

Music, "Alleluia," Chorus.

Invocation, Elder A. R. Sandborn.

Duet, "Gently Lead Us," Mr. and Mrs.
Dresser.

Address, Professor J. G. Lamson.

Awarding Diplomas, Pres. E. K.
Slade.

Music, "Shadows Fall," Girls'
Chorus.

Benediction, Elder E. I. Beebe.

Have you followed the articles on Bi-
ble and Astronomy in the Monthly
Signs of the Times? The latest article
in this series, published in the June
Monthly *Signs of the Times* appears
under the caption, "Rolled Together as
a Scroll." The Word prophesies of a
startling event when the heavens shall
roll back as a scroll and startling sights
be revealed in the heavens. This arti-
cle explains many things connected
with that event. By all means you
should read it.

A Special Issue of the Review

There will be issued June 16 a special
number of the *Review*, in magazine
form which will be the greatest mission-
ary document, we have ever published.
It will give the missionaries' own story
of the interesting facts and experiences
associated with their work during the
year 1909. While these stories will be
told in the main, for our own people,
they will be good for those not of our
faith.

It will tell;—

How our brethren in Austria work
amidst intolerance.

Of an Austrian official who prayed

How bonds and imprisonments are
overcome in Hungary.

Of a Roman priest who came to
curse and remained to bless.

How our brethren work in cities of
Russia.

Of a preacher who had to give the
same discourse three times to meet the
overflow attendance.

Of Government rules for leaving the
Russian Church.

Of the deliverance of Spanish can-
vassers from a mob.

Of the message in Jerusalem and
Damascus.

Of baptism and churches organized in
China.

Of a heathen wife's testimony to a
husbands' conversion.

About a morning trip with our evan-
gelist in the Phillipines.

How one hundred forty souls break
the bands of India.

Of calls from heathen villages.

Of a thousand natives of Nyasaland
at Sabbath meetings.

Of a man once a warrior and slave
raider, now an Adventist evangelist.

Of a thousand youth in our schools in
German East Africa.

About heathen villages crying for
teachers.

About 600 children who had to be
turned away from our newest school on
the Victoria Nyanza.

Of Peruvian canvassers who meet fire
and stonings.

Of Inca Indian believers in Peru.

Of a Brazilian priest who welcomes
canvassers as his guests.

It will be sold to our people for mis-

sionary purposes at 10 cents a copy.
Orders should be placed for extra copies
desired at once as only a limited num-
ber in excess of the subscription list will
be printed. *Send all orders through the
State Tract Society.*

Special Notice

Instead of opening June 1, the Can-
vassers' Institute at Bethel will open on
May 29. Plan to be there on time even
if you must come on Friday previous.

FRANK HALDERSON.

Northern Illinois Annual Conference

After advertising our annual confer-
ence for May 24-29 we visited Sheridan
to talk over the matter of preparation
for the conference, and the church and
school people there thought it would
be better for the conference to be put
off two weeks and give them a better
chance to get things ready. The cold
spring has kept the work back until the
crops are late, and the work on the
school building has been delayed on ac-
count of the storms so that it could not
be properly arranged for the conference.
Again, the people are expecting to
dwell in tents during the time of the
conference and all things considered it
was thought best to postpone it for two
week so as to let the sunshine warm up
the atmosphere to a comfortable de-
gree. We have therefore appointed the
conference to be held June 7-12, and
hope that we will have a good attend-
ance.

WM. COVERT.

Freight Paid on Foods from the Nashville Factory

Even though our prices are so low,
we are, until further notice, putting in
extra foods to fully pay the freight on
\$10 shipments at list prices, cooking oil
and 45 lb. cans nut butter excepted.
Send orders to the factory or to your
tract society. Nashville Sanitarium-
Food Factory, Nashville, Tenn.

Order Sanitas Oil, and you have pure,
best grade cotton-seed oil, and will also
help me through medical school. 5 gals.,
\$3.90; 10 gals., \$7.60; ½ bbl., (30 gals.),
69 cents; 1 bbl., 68 cents per gal. J. M.
Irving, 227 E. Madison St., Louisville,
Ky.

FOR SALE.—Eggs, \$2 per 15 from
Barred Plymouth Rocks, Houdans, Cor-
nish Indians, and Light Brahmas. Our
fowls are the very best strains that can be
found in the country, have won out in
the leading poultry shows such as De-
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naw. We guarantee perfect satisfaction
or your money will be refunded. Ad-
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