

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 1, 1910

No. 22

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Medical Sec'y, O. R. COOPER.
Field Agent J. B. BLOSSER, Berrien Springs, Mich.
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WM. COVERT.	J. J. IRWIN.	DR. COOPER.
MORRIS LUKENS.	O. J. GRAF.	

IN THE LONG RUN

In the long run fame finds deserving man;
The lucky might may prosper for a day,
But in good time true merit leads the van,
And vain pretense, unnoticed, goes its way.
There is no Chance, no Destiny, no Fate,
But Fortune smiles on those who work and wait,
In the long run.

In the long run all godly sorrow pays;
There is no better thing than righteous pain;
The sleepless nights, the awful thorn-crowned days,
Bring sure reward to tortured soul and brain.
Unmeaning joys enervate in the end,
But sorrow yields a glorious dividend
In the long run.

In the long run all hidden things are known;
The eye of Truth will penetrate the night,
And, good or ill, thy secret shall be known,
However well 'tis guarded from the light;
All the unspoken motives of the breast
Are fathomed by the years, and stand confessed
In the long run.

In the long run all love is paid by love;
Though undervalued by the hearts of earth,
The great eternal Government above
Keeps strict account, and will redeem its work.
Give thy love freely; do not count the cost;
So beautiful a thing is never lost
In the long run.

—Selected.

*A Promise of Life Eternal

MRS. E. G. WHITE

In the first chapter of second Peter there are many precious assurances, which, if often read and meditated upon, will prove a source of great comfort and constant encouragement to every follower of Christ. Upon those who are of like precious faith with himself, "through the righteousness of God and our Saviour Jesus Christ," the apostle pronounces a blessing; and he also exhorts the believers to continued advancement in the Christian virtues. He writes:

"Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, according as His

divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue: whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

"And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren or unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

"Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."

These assurances constitute an eternal life insurance policy to those who, in the strength of their divine Lord, advance from grace to grace, and give diligence to make their calling and election sure. The terms with which the follower of Christ is to comply, are plainly stated. No one need make any mistake regarding the course he is to pursue in order to make sure of life eternal. The way has been made plain. As he follows on to know the Lord, he will learn that the goings forth of his Redeemer are prepared as the morning, and the light shining on his pathway will ever grow brighter.

"Wherefore," the apostle Peter continues, "I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth." No matter how long the Christian pilgrim may have been traveling in the way of life eternal, he needs often to recount the mercies of his heavenly Father, and gather hope and courage from the promises of the Word. Daily he is to remember that an eternal life insurance policy is offered to every one who gives diligence to do those things that will bring growth in grace and in a knowledge of the truth. Laying aside all manner of foolishness and unprofitable conversation, he is to seek to come into right relationship with God, that he may reveal the fruits of the Spirit.

The apostle Peter realized the value of constant vigilance in the Christian life, and he felt impelled by the Holy Spirit to urge upon the believers the importance of exercising great carefulness in the daily life. "Yea," he writes, "I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath showed me. Moreover I will endeavor that ye may be able after my decease to have these things always in remembrance."

"Always in remembrance." Oh, if those who claim to be Christians would always keep before their minds those things that pertain to their eternal welfare, they would not engage in any foolishness or idle speaking! Their life-work is set before them with unmistakable clearness. It is for them to give diligence to make their calling and election sure, by giving heed to the plain instruction contained in God's holy word.

*Portion of a talk before the Pacific Union Conference, Mountain View, California, Jan. 29, 1910.

There are many wrong things that are often allowed to pass unnoticed, when by a godly conversation the people of God might set an example of right-doing that would be a standing rebuke to evil-doers. None can afford, by unwise actions, even to seem to sanction wrong-doing. There is a heaven to win, and a hell to shun. In large churches of believers, especially in connection with important institutions maintained for the advancement of the cause of God, there is special danger of lowering the standard. Where many are gathered in one place, some are more liable to grow careless and indifferent than they would be if isolated and made to stand alone. But even under circumstances more or less adverse to spiritual development, the child of God may watch unto prayer, and set an example in godly conversation that will be a powerful testimony for the right.

"He that lacketh these things is blind." Unless transformed in character, from grace to grace, there are many who will be unable to discern the needs of a dying world. May God help those who are now indifferent, to be reconverted, and to realize their responsibilities in these times of well-nigh universal apostasy, when so many know not that the time of their visitation is near.

Brethren and sisters, Christ is soon coming in the clouds of heaven, with power and great glory. He desires us to act our part faithfully in the closing work of warning the world. But unbelief is heavy; it presses upon the soul; and having been received and cherished, it is revealed in our apathy and indifference toward those who are as yet unwarned.

Let us put away our unbelief. Let us humble ourselves before God, and with sanctified tongue begin to witness for Him wherever we are. Thus we shall give proof to the world that we are indeed followers of Jesus. Our words and actions should be of a character that will win souls to the One whom we have professed to love and obey. Oh, we must have more of the love of Jesus in the soul. We must dwell more on the things that have to do with our eternal destiny and the salvation of precious souls all about us. We must seek to come into harmony with the mind of God, as revealed in His word. We need to feel intensely over these matters, and look constantly to Jesus, the author and finisher of our faith.

Oh that we might allow our minds to dwell more on the rich promises, the comforting assurances, set before us in the Holy Scriptures! I desire an inheritance among the sanctified. I desire to share with you the reward of the faithful. I long to do all I can, while in this world of sin and darkness to enlighten those who as yet have no hope of heaven and of life eternal.

Well Trained Young Men and Women Needed

The demand for recruits for our work at home and abroad increases as time advances. Every faithful member of our church should at this time pray the Lord of the Harvest for laborers of the right character to enter the work. There is one common difficulty that conference men and members of committees have to meet when considering the proposition to admit one of our young men or women to any branch of the work. That difficulty is a lack of proper preparation. Too many have been contented to take up important branches of the work with slight preparation. There should be a good number in our schools with a set purpose to continue their education until they have reached a high standard. We are in most urgent need of young men and women of that character who will devote their very best energies to the preparation required for the work. Those who will be turned aside by any slight inducement will not succeed. Many have been turned aside from their preparations for the work by

getting married at such a time as to seem to defeat or prematurely terminate their education.

This is a good time for any young person to seriously consider the question of entering school this fall. It has been thoroughly settled that a young man or a young woman having health and natural ability cannot be deterred from securing an education if they seriously desire to do so. Will not the fathers and mothers in our churches give this question of the preparation of much needed workers most careful and prayerful consideration at this time. It may call for a sacrifice on the part of some.

E. K. SLADE.

The State Has No Right to Make or Enforce Sunday Laws

All Sunday laws violate the two heaven-born principles of religious liberty and civil freedom. They are antagonistic to the Lord's law of labor and rest, a law which the supreme Lawmaker of the universe has commanded all His earthly subjects to obey. In the fourth commandment, God, who is the fountain of law, has told us what to do on all the days of the week, and that should settle the question for all men, for time and eternity. How heaven-daring it is for the state or the nation to legislate contrariwise to the divine law of universal obligation!

The truth is, the state has nothing to do with the matter, for the making and enforcing of Sunday laws is entirely outside of the state's field of operation. It might just as consistently legislate in regard to one's breathing, eating, walking, and sleeping, as to enact laws regarding one's resting and working. For one to labor at honest toil on Sunday is but to exercise his inherent and inalienable right,—a right that comes from God, and if the state through Sunday laws deprives one of its citizens of his God-given right, then said state with responsible parties in the matter are amenable to God. For the state to enter the spiritual realm by enacting and enforcing true or false sabbath laws is to violate the immortal Declaration of Independence, the Constitution of the United States, and the Constitution of the State making and enforcing such laws.

Legislative or national bills favoring Sunday legislation contain the germ of a union of church and state, as surely as the seed of death is implanted in sin, or the oak enfolded within the acorn. Every such bill should be vigorously opposed, for if the first step is made in that direction the final and fatal one will be taken which will establish the Inquisition of the dark ages.

All Sunday bills are in the interest of religious legislation, because they propose to take a day which is a religious day and make it man's legal weekly rest day. Such a law is class legislation, because a day which is religiously observed by some people is chosen, and behind it is placed the sanction, support, and power of civil law. Thus its promoters and observers are favorites, while its opposers and nonobservers are under ban. The favored ones are no better citizens than the opposers, but the unjust law makes the discrimination between them.

Sunday laws set up a false standard, because they declare that certain business enterprises are legal on six days of the week, but that said business enterprises are criminally wrong when done on the first day of the week.

H. W. REED.

"Fear God and Give Glory to Him"

"Who shall not fear Thee, O Lord, and glorify Thy name?" God created man for His glory, Isa. 43:7, and redeemed him for His glory. 44:23. In chapter 46:13, He calls Israel His glory, and says He will be glorified in Israel. Isa. 49:3. It is very evident that when God made man, the

most wonderful of all His created beings, that He desired to be glorified in him.

But another power has come in and desires that glory which rightfully belongs to God, and to a great extent has succeeded in obtaining it.

But now when the hour of His judgment has come, and all accounts must be settled, a message of mercy goes to all people and nations and tongues, with a loud voice saying: "Fear God and give glory to Him." The following verses show that we glorify God by worshipping Him, and *true* worship is to serve Him. "Thou shalt worship the Lord thy God, and Him only shalt thou serve." Matt. 4:10. It means more than simply attending church and going through an empty form of religious exercise. Jesus says: "I have glorified Thee on the earth. I have finished the work Thou gavest Me to do." Again, "Herein is My Father glorified, that ye bear much fruit: so shall ye be My disciples." "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

If we will respond to the message and give glory to Him, He will glorify us. Isa. 61:1, 2. "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee."

We have been slow to respond to the message to give glory to God. But in Rev. 18:1, we see that someone will heed the message and the earth will be lighted with its glory. Shall we not arise at once and heed the heavenly message before it is too late?

God will be glorified in His people, but if we refuse to give glory to His name we will be passed by and our crown be given to another. J. C. HARRIS.

The Counterfeit Dollar

Upon my writing desk there is a counterfeit dollar. It is broken—deliberately broken—in two pieces, this counterfeit coin. Yet it passed through many hands for genuine money. In appearance it was like the genuine—the image, the date, even the inscription was there.

But it did not have the "true ring." The practiced ear of the banker detected the dullness in the sound and he deliberately broke it, using the small machine provided in large banks for that purpose. No fixing can restore it, no soldering mend it. It is known for just what it is now. It is a counterfeit and it is broken.

But there are other counterfeits than dollars in this world. Satan has many. In fact he has a "bogus" for almost everything good in the world. He has tried to counterfeit even the peace that is promised to God's children. The Saviour specified to His disciples that the peace which He would leave with them, was "not as the world giveth." There is great danger of being lulled by the world-given peace until the senses are too dull to comprehend the work and the message for this time.

Such people may profess to be all that a true Christian is. They may bear the name, the outward inscription and a semblance of the image, but oh, the "true ring" is not there!

Abundant provision has been made for our character building. "For other foundation can no man lay than that is laid, which is Jesus Christ.

"Now if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble:

"Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

"If any man's work abide which he hath built thereupon, he shall receive a reward."

But if sins are glossed over and a counterfeit representation

made, the character will not stand. "Thou shalt break them with a rod of iron; thou shalt dash them in pieces as a potter's vessel." Psa. 2:9. There is no restoring a broken potter's vessel, there is no soldering the counterfeit coin, there is no appealing from the decision which each one is making for eternity in his own daily life.

MARY C. McREYNOLDS.

FROM THE FIELD Northern Illinois

CHICAGO.—Just at this writing Elder Haysmer is laboring in Chicago especially in the interests of the work for the colored people. Last Sabbath forenoon he held a meeting in the South Side church and with the colored church in the afternoon. Sunday evening he conducted services in the Oak Street church. Next Sabbath forenoon he expects to hold a meeting with the South Side church and in the afternoon a general meeting for the churches in the northwest of Chicago in the house owned by the German brethren. He will probably meet with the Hinsdale church, and in all these services he will set forth the needs of the work he is representing. We feel much encouraged over the outlook for the work among the colored people in Chicago. The church that we have organized has now a membership of twenty-five and they are working fine. Brother Forde is laboring with acceptance, and we feel that God will give a large increase of members as the work proceeds.

We are very anxious to get the church house built that we have been writing about. We have the lot and stone ready to lay the foundation. Now what we need is funds to erect the building. I would suggest that our people could help us very much by writing to this office for some scripture mottoes that sell quite readily for 25 cents, providing the solicitor mentions that the proceeds are to be used in helping to pay for the erection of this church building. We will gladly furnish them free to any one who will sell them and turn all the proceeds into this fund. We will be able to furnish any number of mottoes that may be called for. This agency gives any one a chance to gather in funds for this good work that wishes to devote a little time to it.

WM. COVERT.

Last Sunday, May 22, it was my privilege to preach to a congregation in Aurora on the subject of baptism, and after the sermon Brother C. A. Magoon baptized four persons who were received into the Aurora church. The meeting was held in the First-day Adventist church. It was secured from that people for this purpose.

Next Sabbath Brother Magoon goes to Elgin. He is called there by our Bible worker, Miss Gertrude Merriner, who says that she has a number of members to be received into the church there. He is local elder of the Elgin church.

June 4 is the time appointed for Elder Lewsadder to meet with the company at Zion City. They are asking to be organized into a church, and if they seem to be ready we will grant their request.

WM. COVERT.

Southern Illinois

CARTERSVILLE.—May 14, I attended a very interesting and profitable Sabbath-school convention at Cottage Home. A number of members from the Herrin and Cartersville schools were present, also some neighboring friends. The songs and recitations given by the children were very well rendered. Several important topics, such as, "The Object of Our Sabbath-schools," "Hints for General Reviews," "Home Department," etc., were carefully discussed. At noon, a picnic dinner was served out in the churchyard. This was indeed a good season together.

These churches have decided to hold a central church-school at Carterville the coming year. This will mean much expense and sacrifice for some of the families, but God has said that the first and highest missionary work for every church is to give its children a Christian education. These brethren wish the promised blessings, and so are obeying His commands.

EDITH SHEPARD.

Southern Illinois Field Notes

My heart has been encouraged to see the book-work advancing since the institute. We have no complaint to make with the work done in the past by our canvassers, still we can see by the reports that have come in since the institute that each one was greatly benefited.

We have just received a report from one of our new canvassers, Brother Frank Hicks, which reads of follows:—

"God has richly blessed me, and my only desire is to remain in this work until the end."

His sales for only one day were \$26.75. This goes to show how God is blessing those who will by faith heed the command, "Go work to-day in my vineyard."

Another one of our faithful canvassers, Brother Mutzelfelt, writes: "Oh how sweet it is to work for Jesus. This week I delivered \$185 worth of books, losing but one 'Great Controversy' and two 'Coming King.' I took orders while delivering to the amount of \$14.50."

One who began work this spring near Decatur writes: "I am so glad that I have taken up this work, for it is such a help to me spiritually, and it makes me rejoice to see others becoming interested in the truth. Pray earnestly for me."

This brother is so enthusiastic over his work that the space provided on the regular report blank is not sufficient for his experiences.

Another one of our canvassers who began work this spring in the southern part of the conference, writes: "I worked hard this week and had good success. I am encouraged in the work. I think the Lord heard our prayers in my behalf, and will continue to hear them if we trust Him."

This brother is not very strong physically, but God is blessing him in rich measure. His sales for last week amounted to \$125.25 in fifty seven and one-half hours. This clearly shows that God will bless both spiritually and financially, those who see the importance of putting in good time and who fully trust in the Lord.

Another brother who has met with success in his work, writes: "What a blessed thing it is to be engaged in the service of the Lord." He is working in Tazewell County where the farmers have rather a hard time to get along, still he has very little trouble in taking orders for the books, or in delivering them.

Dear brethren and sisters, my object in writing these experiences is not to direct your attention to the dollars and cents, but that you may see what God can do for His people, and will do for us if we are only willing to submit ourselves fully to Him. As far as we have faith to ask, God is answering our prayers; but let us exercise more faith that we may receive more of the blessings which our Father has in store for us.

E. M. FISHELL, *Field Secretary.*

I am glad to say that the Lord is blessing me wonderfully in this work. The first two days of last week, I took orders for \$53 worth of books. The last three days Brother Fishell was with me and the total sales for the week were \$101.50.

We had wonderful experiences with the people. Many are glad to get more light, and I am sure that to-day is the time for God's people to enlist in His service. We read in Mark 13:34 that the Lord gave to every man his work. Oh, how I love to work for Jesus! The longer I am in this work, the

more I am determined to press forward, and I am praying that many others will enter the field, and carry the truth to the homes of the people.

Many are praying for reapers, and here is an opportunity they have of answering their own prayers by responding to the Lord's call for reapers. How wonderful it is to take the silent preacher into the homes of the people! Come brethren, and help us finish this work.

Your brother in Christ.

HUGO MITZELFELT.

Summary of Southern Illinois' Missionary Volunteer Societies For Quarter Ending March 31, 1910

Number of Societies.....	8
Membership.....	137
Junior Societies.....	7
Junior Members.....	83
Letters written or received.....	303
Missionary Visits.....	416
Meetings Held.....	56
Papers Sold or Given Away.....	9209
Books Sold or Lent.....	187
Tracts Sold or Given Away.....	11176
Hours of Help Work.....	112
Clothing Given Away.....	105
Meals Provided.....	63
Conversions.....	4
Total Donations.....	\$48.17

EDITH SHEPARD.

Indiana

INDIANAPOLIS.—I enjoy the reading, weekly, of the LAKE UNION HERALD, and as I have been requested to occasionally send in a report, I hereby do so. I may say, however, that I have been busy, yet have no special thing to report outside of the ordinary routine of work, as a minister and general missionary worker.

My wife and I began self-supporting work here when we returned from Chicago, a few years since, and the result is that we have a church—known as the West Side church in this city. We organized with twenty-six members, (some from the other churches here—because of distance) four years ago. We have had fifty-one members. Two have died and a few moved away. We recently had two additions—adults. My wife has been having success with her readings, and recently one of her classes has increased in interest and numbers, so that I have been invited a number of times by those interested, to preach. So I have been preaching a few times in that vicinity which is an entirely new field and the interest from our work there has grown so that the interested parties (not our people) have procured a nice commodious hall in which my wife gives readings and I preach once or twice each week, and every Sunday night. God is blessing the growing work. The city is growing and new fields are calling here. We are thankful and happy to be busy in the gospel work.

O. S. HADLEY.

Indianapolis, Ind., May 19, 1910.

Temperance Rally

A temperance rally under the auspices of the Missionary Volunteer Society was held in the Twenty Third Street church, Indianapolis, Ind., Sabbath afternoon, May 21, a large audience being present.

This service in which the Spirit of God was present, occupied the time of the regular preaching service. The program was as follows:

Hymn, "Christ in Song" 383.
 Scripture Reading by Elder Stone.
 Prayer by Brother Townsend.
 Music by mixed quartette.
 Introductory Remarks by Brother Goodwin.
 Short Bible Study by Brother Townsend.
 Citation of facts on intemperance by Brother Anderson.
 Hymn, "Christ in Song" 591.
 Recitation "Closed for Invoice" by Miss Miller.
 Violin Solo by Miss Lucile Goodwin.
 Recitation "Price of a Drink" by Miss Spohr.
 Paper on Temperance by Floyd Thompson.
 Subscriptions for *Instructor* conducted by Elder Miller.
 Music by male quartette.
 Benediction by Elder Stone.

The closing remarks by Elder Miller resulted in the distribution of three hundred of the special Temperance number of the *Youth's Instructor*.

All present felt that they had received a broader view of the temperance question in relation to our message. May such occasions as these help to arouse our people to their responsibilities and duties in these matters.

E. C. TOWNSEND.

North Michigan

ISHPEMING.—I am pleased to report that the prospects are good at Ishpeming. Since our last report three have decided to obey the Lord. One young man, an electrician by occupation, and his wife, a French Catholic, have accepted the message. After becoming fully satisfied that the seventh day is the Sabbath in this dispensation the same as in the old, they took their stand to keep it with the other nine precepts.

Others are listening to the message as we are presenting it to them in cottage meetings held in different parts of the city. We have placed a rack in one of the depots in which we place reading matter. A few weeks ago a man who had purchased some of our literature and was desirous of becoming better acquainted with our position on the prophecies said he could get a hall for us free of charge if we would come out there and speak to them. We arranged with the gentleman for the same and have spoken three evenings to the people.

I wish to say in conclusion for the encouragement of our faithful canvassers that the three persons above mentioned became interested in the truth through the labors of Brother E. C. Collard, who has done a noble work in placing "Bible Footlights" and other publications in the hands of the people. May the Lord bless and prosper the work of our faithful canvassers, and may we all be faithful to the work the Lord has called us to, and at last may we come rejoicing bringing sheaves with us, is my prayer. R. J. BELLOWS.

Wisconsin

MOON.—Last Sabbath, May 21, we held a Sabbath-school consecration service at the close of the usual Sabbath-school. A short Bible study, showing the promises to the children, was conducted by the church-school teacher. The children, with their Bibles, occupied the front seats, responding readily to the references given. The Spirit's presence was manifested in the testimony meeting which followed, and many hearts were touched with a new view of God's love, and the sacred responsibility of doing more earnestly the work nearest us—that of training the children for service. In conclusion, a letter was read from Dr. David Paulson calling our attention to the Prisoners' Number of the *Life Boat*. A collection for that work was then taken by two little girls, while we sang, "Hear the Pennies Dropping." Thus closed our service which was helpful to all. Our church-school, which had been in session eight months, closed June 3. The Lord

has blessed in the school this year. Earnest work has been done by the children. While the work has not been without many perplexing experiences and much sacrifice on the part of the parents, the Lord has been on our side and has wrought many victories. In answer to the question so often asked, "Does it pay to send our children to church-school?" my heart cries out, Yes, a thousand times, yes! It is certainly a most delicate task to train children for service.

Elder Lewis preached to an attentive audience three evenings last week.

Arleigh Brigham who has been attending Union College for some time, spent a few weeks with his parents here in Moon before going to Portage la Prairie, Manitoba, Canada, to work in connection with the tract society office as treasurer.

Mabel McConnell is spending a few weeks in Moon before going West to visit her parents. LOTTIE JASPERSON. □

MAIDEN ROCK.—Perhaps a few words from Pierce Co., may be in place.

Although I have not been actively engaged in canvassing for some time, because of sickness and other things preventing, yet I have been able to sell and otherwise distribute a goodly number of *Life and Health*, *Temperance Instructor*, *Watchman* and a small amount of literature on the subject of religious liberty.

I think the late special *Instructor* the best on temperance I have ever sold. And how many of our young people and children might engage in the sale of it with profit and pleasure, and thus by placing it in the homes of the people have a part in giving the last grand message to the world.

May 17, 1910.

C. C. WARD.

Bethel Academy

Students are very busy at the academy taking their final tests, and getting ready to go out for the summer. Quite a number are preparing to earn scholarships and a few are going out with tent-companies and some go to their homes.

If there are any in the Wisconsin Conference who would be pleased to have students who are earning scholarships stay with them while they are canvassing in their locality, the management of the academy would like to hear from them immediately. These young people must be located in good homes, and it is especially desirable that we know what can be done by June 6.

The prospects for a good attendance at the academy the coming year are most flattering. Letters are coming in from all quarters inquiring for calendars to get information about the school, and there is a strong feeling among the students which have been here during the year to return and put in a full year the next time. It seems, however, that many still have an idea that the work is done by the term. This is not the case, for the work is planned by the year. Let all parents and prospective students note that school opens September 14, and closes June 1. Every young person in Wisconsin who is not prepared to do active service in carrying this truth should be planning to put in nine strong months of preparation the coming year. Write for a calendar, and become acquainted with the educational work of the conference.

C. L. STONE.

Educational Department

Miss Flora Randall who began teaching at Oneida May 10, has had to close her school for a few days because of illness.

Thursday May 19, I visited the school at Plainfield. This school is held in a tent in a pretty oak grove. It opened May 9 and will continue throughout the summer. The present enrollment is eight, but four or five more are expected to enter soon. Miss Alice Campbell of Shepard, Michigan, is the teacher.

Friday I visited the Almond school. Miss Trummer has only four pupils yet she succeeds in maintaining a live interest in her work. This is a small school, but when we remember the price paid for one soul we feel that to undertake the training of even four is a great work.

BERTHA L. RATHBUN.

To Those Interested in Elocution, Music, and Art

At the coming General Conference Educational Convention, to be held at Berrien Springs June 10 to 20, there will be one section, meeting daily, devoted to the discussion of questions pertaining to the teaching of elocution, public speaking, music, and art in the schools of the denomination. Since the time is all too short to prepare a suitable program, and also because we desire to secure as wide an expression of opinion as possible, the committee having this section in charge would earnestly and cordially invite all persons who may be interested in the above mentioned subjects, whether teachers or not, to write their views freely to the undersigned upon any phase of the questions of the relation of these subjects to the work of the denomination and how to accomplish the best results and avoid danger. Please write at once, before you forget, addressing me at College View, Nebr., until June 7 and at Berrien Springs, Mich., afterwards until June 15.

C. C. LEWIS.

Canvassers' Institute Studies—No 5

In former studies we have seen that God has various means of revealing to us what He has for us to do; the means employed in imparting to us this information differing according to the work to be done, and our various conditions and surroundings; that it is not for us to select that work according to our special likes and dislikes, but to recognize that it is God who knows our capabilities best, and if we are right with Him He will order our life work for us. Coming directly to the work of scattering our literature, we see in the needs of the work a mighty Voice saying to us, "this is the work for you to do." "Every nation, kindred, tongue and people" must hear this message in this generation. God has wonderfully provided the means whereby a small people can do this mighty work in a short time. This is possible by the printed pages of truth being scattered "like the leaves of autumn."

God Trains His Workmen

From their earliest years God prepares individuals for His work. Moreover, when the human instrument has decided upon a certain work, it is in harmony with God's plan for him to enter upon a definite training for that work. After Paul had been chosen for his life work he spent a considerable time in study. Jesus took the disciples with Him for three years, giving them a training under the "greatest Teacher the world ever knew." So when we have entered upon the work of scattering the printed pages of truth we should "make the best possible preparation to represent the sacred elevating truths of His Word." We may have the capabilities for this work, but from lack of experience, or lack of training, may, after a short experience in the work get the idea that we "can't canvass." No doubt there are those who have the courage and perseverance to press on until they have learned in the school of experience the practical things one should know in order to make a success of the work, yet even these may learn many things of those who have had a longer, and a more varied experience.

What Should a Canvasser Know

First of all a canvasser should "know the Lord." The Lord makes this statement to us by the spirit of prophecy,— "The reason why many have failed in the canvassing work is

because they were not genuine Christians." The Christian gets his courage from the Lord, he is not depending upon apparent success in taking orders, for his courage. He remembers that the One who sent him said, "Lo I am with you always." It is the one who is in harmony with God that the Spirit can use. The Spirit alone can impress hearts, hence the all important thing is to be right with God in order to successfully do the work of the Christian canvasser.

A Canvasser Should Know His Book

It certainly will not be questioned that the canvasser should thoroughly acquaint himself with his book. Not only in a theoretical way, but by an experience in his life. It is only as the truths that are in the book get into the life of the canvasser that he is able to speak them with power to the people. He can bear personal testimony to what the book has done for him. But even this is not enough. He must become so familiar with every chapter that he can readily turn to the page and paragraph that is needed. Not in a fumbling way turn to these things, but deftly and quickly. This in itself will inspire the customer with the idea that he knows his book, and hence knows what he is talking about. No canvasser should rest satisfied unless he can do this acceptably.

J. B. BLOSSER.

CANVASSERS' REPORT FOR WEEK ENDING

MAY 20, 1910						
Northern Illinois						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
J. Hicks	P. G.	29½	9	27 00	1 50	28 50
Lorenzo Clark	B. R.	41	21	67 00	75	67 75
Jos. Masear	D. R.	32	11	.....	23 75	23 75
Hiram Young	B. R.	29	10	30 00	4 35	34 35
Jas. J. Calihan (Del.)	B. R.	10	.....	.....	.....	.....
		141½	51	124 00	30 35	154 35
East Michigan						
Chris F. Mahr	G. C.	30	12	36 00	1 50	37 50
Hugh Collier	C. K.	40	35	39 50	70	40 20
F. B. Thayer	G. C and P. P.	10	2	10 00	.....	10 00
Mary A. Lewis	D. R.	15	1	3 00	6 00	9 00
		95	50	88 50	8 20	96 70
Southern Illinois						
E. L. Graham	D. R.	35	14	45 00	3 85	48 85
C. R. Duncan	B. R.	36	12	42 00	2 75	44 75
Clarence Emerick	G. C.	70	27	82 00	.....	82 00
Frank Hicks	G. C.	33	12	36 00	9 00	45 00
Hugo Mutzelfelt	G. C.	28	18	58 00	2 50	60 50
Flora Turner	C. K.	6	2	2 00	.....	2 00
J. E. Dent (Del.)	B. R.	10	3	12 00	.....	12 00
A. J. Scott (Del.)	C. K.	.....	.....	.....	.....	.....
J. L. Galbraith (Del.)	B. R.	15	1	3 00	.....	3 00
W. E. Bailey (Del.)	B. R.	12	1	3 00	.....	3 00
		245	90	\$283 00	\$18 10	\$301 10
North Michigan						
A. P. Friday	P. P.	33	6	22 00	7 05	29 05
F. M. Larson	P. P.	31	5	15 00	12 35	27 35
Mrs. G. F. Ernst	P. P.	20	3	10 00	2 50	12 50
H. W. Johnson	P. P.	8	2	6 00	50	6 50
Della Starkey	P. P.	25½	5	15 00	3 10	18 10
Marie Bauram	.....	22	.....	.....	30	30
K. V. Bjork	Finn Rev.	6	.....	.....	8 00	8 00
		145½	21	\$ 68 00	\$33 80	\$101 80
Wisconsin						
N. O. Kittleson	B. R.	21	15	52 00	4 00	56 00
†R. B. McKellar	G. C.	.....	11	33 00	.....	33 00
*Geo. Tammimg	G. C.	59	8	24 00	6 25	30 25
Mrs. John Armitage	B. F.	.....	13	14 50	50	15 00
Louis Scholz	B. R.	13	2	7 00	2 50	9 50
		93	49	130 50	13 25	143 75
Indiana						
E. A. Kern	G. C.	142	17	56 00	5 95	61 95
M. S. Grim	D. R.	41	11	37 00	19 20	56 20
		183	28	93 00	25 15	118 15
		903	289	\$787 00	\$128 85	\$915 85
33 agents.						
*Two weeks.		†Week ending May 14.				

Sunset Calendar

	NORTHERN	CENTRAL	SOUTHERN
Sun sets Friday, June 3,	7.28	7.25	7.22
Sun sets Sabbath, " 4,	7.29	7.26	7.22
Sun sets Friday, " 10,	7.33	7.30	7.27
Sun sets Sabbath, " 11,	7.33	7.30	7.27

ITEMS OF INTEREST

Emmanuel Missionary College

Mrs. Straight appears quite natural performing the duties of matron again.

Mrs. R. J. M. King of Ypsilanti is visiting at the home of her son, R. B. King.

Brother and Sister Herrin of Buchanan attended the Sabbath service at the College.

Fred Green has entered upon his work as assistant business manager and bookkeeper.

Dr. Estella G. Norman of the Moline Sanitarium is the guest of Mr. and Mrs. Rathbun this week.

Professor and Mrs. Perry have gone to Northern Illinois where they plan to spend the summer in canvassing work.

R. B. King, by request, has been released from his work as assistant business manager that he may devote his entire time to the interests of the farm work.

We miss the faces of Elder and Mrs. Wood, Mrs. Nyman, and Miss Mallory, who have gone from us. They were faithful workers. We wish them success in their future work.

Wisconsin

Miss Ada Judd has just closed a very successful term of school at Milton Junction.

Miss Bertha Rathbun returned last week from a trip among some of the primary schools.

Louis Mueller of Hinsdale Sanitarium is visiting his mother and sister, Vera, at Grand Rapids.

From a letter received from Plainfield we learn that quite a number there are interested in the truth.

The school at Mill Creek closed last Monday. Miss Borg plans to enter the canvassing work for the summer.

Miss Mabel Cutler returned from the Madison Sanitarium Friday, the 20th. She received much benefit from her stay there.

Miss Myrtle Judd, stenographer in the conference office, enjoyed a brief visit recently at her mother's home at Milton Junction.

A letter from Elder B. L. Post reports that one or two have accepted the truth at Frederic since the meetings began, and others are interested.

Orders for the 10-cent magazines are coming in well. We hope to raise our record on the June numbers. Our workers are meeting with success in this important branch of the work.

Send in your orders now for the new quarterlies which will be here about June 1. We can then wrap and mail them before going to the Cumberland camp-meeting. If we must wait until afterwards it will be impossible to get them to you all in time for the first lesson.

Married at the Seventh-day Adventist church at Rokeby Park, Cape Colony, S. Africa, March 10, 1910, Miss Violet D. Armitage of Trumpeter's Drift to Longely W. Staples of Rokeby Park. Mrs. Staples has many relatives and friends in Wis.

She attended the Bethel Academy for several years, leaving in 1905 for Africa where she attended school for a short time then taught a school of about thirty negroes.

The young couple have the congratulations of friends.

Northern Illinois

Elder Allen Moon passed through Chicago last week on his return trip from California.

Brother J. R. Robson, who spent the winter in Pennsylvania, has returned to this field and taken up the canvassing work. He was one of our successful canvassers last summer.

Elder A. J. Haysmer spoke at a union meeting last Sabbath at the Chicago German church. Connected with this service a good musical program was rendered by a colored choir.

A meeting of the executive committee was held at the conference office on Friday of last week. A number of important matters with reference to the summer's campaign were considered.

The first meeting of the annual conference will convene at 3 p. m. at the Academy Chapel at Sheridan, Tuesday, June 7. Delegates and visitors should bring bedding as the nights are liable to be cool.

A number of students from Emmanuel Missionary College have entered the canvassing field during the past few days. Those who have entered and who will enter a little later are as follows: Roger Paul, Abel Klooster, Ernest Franklin, Daniel Burgeson, Mr. and Mrs. Perry, and E. S. Williams. We feel very grateful for this addition to our corps of canvassers.

Our June magazines are the most attractive that we have yet seen. They are also filled with matter calculated to make them in demand by the people generally, and this will be a most excellent number with which to begin to earn that periodical scholarship. We anticipate that there will be a number of young people who will take up this work in this field during the summer.

Indiana

Miss Augusta Blosser and Miss Irene Campbell went to Elkhart a few days ago to sell the June number of *Life and Health*.

Prof. C. L. Taylor, principal of Beechwood Academy, expects to attend the Educational Convention and Summer School at Berrien Springs.

Misses Belva and Lena Vance, two of

our church-school teachers, have sold several hundred copies of the May number of *Life and Health* during the past three weeks.

The conference office is prepared to supply any of the June magazines on short notice during the next two weeks. The outlook for a large periodical business in Indiana this summer is good.

A large delegation went from Indianapolis last Thursday to attend the annual convention of Missionary Volunteers at Beechwood Academy. A report of this convention will be prepared for the HERALD later.

Elder Lukens expects to spend several days during the first part of June in visiting churches and companies in northern Indiana, following the meeting of the Lake Union Conference Committee at Otsego, Michigan.

Brethren J. B. Blosser and N. L. Taylor conducted a successful canvassers' institute which closed the last of May. A number of workers are going out this week to sell our large books. We trust that God's blessing may attend their efforts and that abundant sales may result.

The baccalaureate sermon for the graduating class of Beechwood Academy was delivered by the conference president, Elder Morris Lukens, on the 21st ultimo. He also attended the commencement exercises Thursday evening the 26th and the Young People's Convention, May 27 to 30.

The president and other members of our conference committee are busy these days looking up a suitable site for our camp-meeting which is to be held the last of August. The annual conference will be held in connection with this camp-meeting. We are expecting the largest and best meeting of its kind ever held in Indiana.

Elders W. A. Young and Victor Thompson and Brother Lamont Thompson expect to conduct tent meetings in Elkhart, beginning about the second Sunday in June. No meetings of this kind have been held there and a number of people seem to be much interested in God's message for to-day. We hope for good results from this meeting.

The executive committee of the conference has decided to discontinue the publication of the *Indiana Reporter* during the summer months and to send the LAKE UNION HERALD to all subscribers until the time of our annual conference. The delegates will then have the opportunity of voting upon the question of merging the conference paper into the Lake Union paper.

Sister C. R. Marvin of the Idaville church, presented the importance of the Temperance *Instructor* before one of the Sunday-schools of her neighborhood. The pastor of the church heartily recommended it and the members ordered a total of fifty copies. Many of our people could do a similar work in their neighborhoods and thus increase materially the circulation of this excellent temperance paper.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEV-
ENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE
PRESS, BERRIEN SPRINGS, MICHIGAN.

Entered as second-class matter November 3,
1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local
conference tract society office.

All matter intended for publication should be sent
to the Editor, LAKE UNION HERALD, Berrien
Springs, Mich.

Approved advertisements will be published in
the HERALD at the following rates: Forty
words or less, fifty cents for each insertion,
and one cent per word for each additional
word. Each group of initials or figures counts
as one word. Cash must accompany copy
for all advertisements.

MRS. LOU K. CURTIS - EDITOR.

North Michigan

Are you taking the *Review*? Why not?

Brother K. V. Bjork spent last Sabbath at the Soo. Elders R. J. Bellows and C. A. Hansen were also there.

Brother A. P. Friday writes that he has lost no orders so far in his delivery, and that the Lord is with him and Brother Larsen in their canvassing work in Hancock.

Elder Irwin visited the Onaway church, May 20-22, and reported good meetings held with them. While there one of the students who has been attending the church-school this winter was baptized and united with the church.

Miss Della Starkey, who is canvassing in Calumet, writes: "I received the *Youth's Instructors* to-day and sold more than half of them at noon. You may send me one hundred more." She is one of those who took advantage of the offer of ten copies for forty cents, as a trial order.

This morning we were made happy by the receipt of a two years' subscription to the LAKE UNION HERALD from one of our sisters. We hope that our people may grow to like the HERALD so well that they will think it a hardship to be without it. How many in your church are taking it?

In a previous issue of the HERALD it was stated that the camp-meeting to be held at Traverse City would be located on the corner of 10th and Wadsworth. This should have read, "corner of 12th and Wadsworth." A number of years ago we held camp-meetings at Traverse City, but the spot occupied then has been completely built up. We will be in a different section of the town. The church-members in Traverse City are planning to do missionary work this summer and expect to distribute a great deal of literature before the meeting begins.

West Michigan

Elder S. M. Butler was in Otsego last week.

Miss Nellie Nelson is visiting in Cedar Lake.

Elder S. E. Wight spent last Wednesday at Berrien Springs.

Fred Green has shipped his household goods to Berrien Springs and will follow them in a few days.

Elder S. E. Wight went to Coopersville last Friday to conduct the funeral services of Brother Wm. Sevey.

Elder C. A. Hansen is in Sault Ste. Marie. Mrs. Hansen's health may not permit them to go on to Alberta as they had planned.

Elder W. C. Hebner was at headquarters two days last week overhauling some of the gospel tents and getting them ready for the tent season.

The Lake Union Conference Committee is to meet at Otsego, Wednesday, June 1. First meeting will be at 5 P. M., for the purpose of studying the educational interests in the West Michigan Conference, especially the Otsego Academy,

Be sure to place your order for the magazine number of the *Review* at once because there will be only enough printed to supply the orders. After you get your regular number it will be too late to be sure of getting any more. The price is 10 cents per copy.

We have received a set of samples from the International Pub. Assn. of College View, Nebr., covering the German, Swedish, and Danish-Norwegian languages. We can get anything that is published by the denomination. We are here for the benefit of the people. Send us your orders.

East Michigan

Brother Alphonso Ford has gone to So. Lyon to work with the magazines and small books. We have sent him 125 *Signs* Magazines, 100 *Watchman*, and 75 *Protestant, Liberty and Life and Health*. Also about 75 copies of "Our Paradise Home," "New Testament Primer," and "His Glorious Appearing." We are glad Brother Ford is out in the work again after about two weeks' absence.

Educational Convention

Emmanuel Missionary College will furnish bedsteads, springs and mattresses to the delegates to the convention. The delegates must provide themselves with pillows, sheets, quilts, etc. All others who plan to attend the convention should bring straw ticks in addition to the bedding already mentioned.

The following instructions taken from

the *Review* of May 26 should be carefully observed by all who expect to be present at the convention:—

"1. The Convention will assemble for its first meeting at 10:30 A. M. on Friday, June 10, in the assembly hall of Emmanuel Missionary College, Berrien Springs, Mich.

"2. To reach the College, persons coming from east or west over the Grand Trunk Railway should change at South Bend, over the Michigan Central at Niles, for the interurban railway and ticket to the College, Berrien Springs.

"3. Accommodations can be promised only to delegates, but every effort will be made to provide room for all. Without doubt any of the friends who desire to attend the Convention can be accommodated with reasonable comfort.

"4. All who expect to come to the Convention should be very careful to notify Prof. O. J. Graf, College, Berrien Springs, Mich., of their intention. This notification should be sent so as to be received by him before June 5. This is a very important item.

"5. Pray for Heaven's richest blessing to rest upon us from the first to the last of the meeting. Be present at the opening meeting, Friday, June 10, at 10:30 A. M. Plan not to come in late on Friday."

O. J. GRAF.

FOR RENT.—At Cedar Lake, good eight-room house in good repairs, about two acres in garden and chicken-park One-fourth mile from Adventist Academy, next door to post office. Apply to E. L. Olmstead, Cedar Lake, Mich.

Freight Paid on Foods from the Nashville Factory

Even though our prices are so low, we are, until further notice, putting in extra foods to fully pay the freight on \$10 shipments at list prices, cooking oil and 45 lb. cans nut butter excepted. Send orders to the factory or to your tract society. Nashville Sanitarium-Food Factory, Nashville, Tenn.

A strong young man who is willing to work can earn money to apply on school expenses by spending the summer in the employ of the College, and can learn much of practical agriculture. Write at once, stating your age, whether or not you are a Christian, what experience you have had in manual labor; also recommendations. Address, Emmanuel Missionary College, Berrien Springs, Mich.