

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 8, 1910

No. 23

Lake Union Conference Directory

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OPPORTUNITY

They do me wrong who say I come no more
When once I knock and fail to find you in;
For every day I stand outside your door,
And bid you wake and rise to fight and win.

Wail not for precious chances passed away,
Weep not for golden ages on the wane;
Each night I burn the records of the day,
At sunrise every soul is born again.

Though deep in mire wring not your hands and weep,
I lend My arm to all who say, "I can."
No shamefaced outcast ever sank so deep
But he might rise and be again a man.

—Walter Malone.

*The Resultant of Spiritual Forces

K. C. RUSSELL

On every hand we see the operation of two mighty forces. One is continuously and persistently active in the production of light and life and beauty; the other, just as continuously and persistently active in the production of darkness and death and decay.

We have no difficulty in accomplishing what the physicist calls the "resolution" of these forces; for they originate at the very extremes of creation; they have no fellowship the one with the other; and they meet only in conflict. We read that "God is light, and in Him is no darkness at all." But that force which has opposed the purpose of the Almighty since before the earth was brought forth, and which smote the very Son of God Himself, is spoken of by our Lord as the "power of darkness" and the "ruler of the darkness of this world."

This conflict of forces that we see all about us from the death of a clover blossom to the death of a king of the mightiest nation in the world, is a conflict that is not circumscribed by the latitudes and longitudes of this world. It reaches from the humblest home of the human family right up to the throne of Deity, and spreads blight or blessing, mildew or scented blossoms, hate or charity, misanthropy or philanthropy, loyalty or treason, on either side of its pathway.

The Forces of Good and Evil Contrasted

One writer speaks of the conflict of these forces of good and evil in these words:—

"What strange contrasts this earth of ours presents! Noon-

*Commencement address delivered at Emmanuel Missionary College, Monday evening, May 23, 1910.

day and midnight are not more opposite than the scenes that are constantly passing before our eyes. Truth and falsehood walk side by side through our streets, and vice and virtue meet and pass every hour of the day. The hut of the starving stands in the shadow of the palace of the wealthy, and the carriage of Dives every day throws the dust of its glittering wheels over the tattered garments of Lazarus. Health and sickness lie down in the same apartment; joy and grief look out of the same window; hope and despair dwell under the same roof. The cry of the infant and the groan of the dying arise together from the same dwelling. The funeral procession treads close on the heels of the bridal party, and the tones of the lute and viol have scarcely died away before the requiem for the dead comes swelling after. O the beautiful and deformed, pure and corrupt, joy and sorrow, ecstasies and agonies, how strangely blended together on this our restless planet! O how good and evil, light and darkness, chase each other over the world!"

We, in our day, have seen mighty forces arraying themselves for a last mighty conflict to decide the question of the supremacy of truth or falsehood, love or hatred, life or death. We have watched them from afar and we are seeing them now close at hand, marshalled and mobilized for the culmination of the conflict which God foretold when He declared that the seed of the woman should "bruise the serpent's head." The purpose of the Almighty is being wrought out by the forces trained under the influence of the Holy Spirit; and the purpose of the adversary is progressing through forces trained under his supervision and direction.

Spiritual Forces Illustrated

Some of you graduates have been required in final examination, no doubt, to figure out the final direction of a group of forces moving upon a body from various individual directions; in other words, to find the "resultant," the final direction, of the combined forces, or of the body moved upon them. The matter of your examination-standing depended upon your ability to find out what that "resultant" would be.

The forces of evil are many, and their unopposed influence and power would push us and our world over the precipice of eternal ruin. But *that* our God will not permit. "They that be with us are more than they that be with them." Mighty angels are commissioned to aid those who have a set purpose to be "heirs of salvation." "Ministering spirits" are they all. Against the confederated powers of evil are pitted the forces of heaven, the forces of our God; and concerning the "resultant" of the meeting of these forces, the inerrant Word of God has fully appraised us.

For we read: "As in Adam all die, so also in Christ shall all be *made alive*. . . . He must reign, till He hath *put all His enemies under His feet*. The last enemy that shall be destroyed is death. . . . And when all things have been subjected unto Him, then shall the Son also Himself be subjected to Him that did subject all things unto him, that God may be all in all."

The Intensity of Good and Evil Forces

That speaks the accomplished purpose of Jehovah, the final result when the conflict of opposing forces has been decided for eternity. Intensity is indeed taking hold of all things earthly. A few days ago Theodore Roosevelt, in his lecture on "The World Movement" at the University of Berlin, said:—

"The play of new forces is as evident in the moral and spiritual world as in the world of the mind and the body. Forces for good and forces for evil are everywhere evident, each acting with a hundred or a thousand fold the intensity with which it acted in former ages. Over the whole world the swing of the pendulum grows more and more rapid, the mainspring quickening the whole world movement of constantly accelerating velocity. In this movement there are signs of much that bodes ill."

I want you to notice his reference to "new forces," to "forces for good and forces for evil everywhere evident," and to his declaration that they are "acting with a hundred or a thousand fold the intensity with which they acted in former ages." The forces of evil, with their six thousand years of invention and experience, are focusing their powers upon the one great purpose of God and Christ to defeat that purpose and overturn the government of God. Six thousand years of plotting, six thousand years of ingenious deception, six thousand years of working with all deceivableness of unrighteousness in them that perish, are focused upon the people of this generation. Is it not significant that even discerning men of the world, who know nothing of this message we hold so dear, are recognizing these conditions and proclaiming them to the world? It is significant; and if they see them, shall we permit our eyes to be blinded to such facts and their significance?

But we are not dependent upon men of the world for such observation. One who speaks to us as the servant of God has told us of these things. She says:—

"Every movement in the universe of heaven is to prepare the world for the great crises.

"Intensity is taking possession of every earthly element. While a new life is being diffused and is springing up from beneath and taking fast hold of all of Satan's agencies, preparatory to the last great conflict and struggle, a new light and life and power is descending from on high, and taking possession of God's people who are not dead, as many now are, in trespasses and sins. The people who will now see what is soon to come upon us by what is being transacted before us, will no longer trust in human inventions, and will feel that the Holy Spirit must be recognized, received, presented before the people, that they may contend for the glory of God, and work everywhere in the byways and highways of life, for the saving of the souls of their fellowmen. The only Rock that is sure and steadfast is the Rock of Ages. Those only who build on this Rock are secure."—Special Testimonies (An Appeal to Our Ministers and Conference Committees, page 39.)

We hardly need to have our attention called to these things to recognize that what the servant of God has said concerning them is true. Every work of evil *is* intensified to-day. A force *is* laying hold upon the hearts of evil men that is making them a mighty force for wickedness; but in the power of God do the servants of God go in among them rescuing here a brand and there a smoking branch to quench them in the consuming fires of evil and make of them trees of righteousness to be planted in the garden of God.

We cannot even name all these various forces of evil upon this occasion, to say nothing of commenting upon their ways of working and the results they reap in the ruin of souls, but they are attacking the work of God all along the line and at every outpost.

The Evolutionist's Assault Upon the Bible

A most insidious assault is being made upon the Word of God where rests our faith, our hopes—to destroy the faith of the Christian in that Book as the mouthpiece of the Almighty, and to sow through the entire world the seeds of doubt as to there being any Almighty, and Redeemer, any Redemption, any Rock of refuge, and haven of rest for the weary pilgrims of this world and the storm-tossed voyagers on the sea of

life. And that campaign of blasting and blighting the buds of faith and of grafting doubts upon the main branches of our trust, is not confined to the lecture halls of secularists and infidels. It has been established in the general curriculum of the public school system almost from the kindergarten up, where the inventions of the geologists and the evolutionists are made to contradict the teachings of the Word of God from its first proposition, the creation of the universe, to its final declaration in reference to the return in glory of the Son of God to destroy a world of sin and save a righteous remnant out of it.

That Genesis record the evolutionist utterly discards and repudiates. In the place of the fiat of the Almighty in the creation of man, the evolutionist puts a protoplasmic cell, a speck of jelly, to grow into a man through a succession of ages of impossible animal transformations; but he does not tell us who made the jelly or put into it that marvelous principle of life which no one but God Himself can explain. At the door of that mystery even the evolutionist is compelled to pause in wonder and acknowledge defeat. The Word declares, "He spake, and it was done. He commanded, and it stood fast." "Impossible," says the evolutionist and the geologist, but out of a fire-mist in space a ball was formed, and as it revolved upon its axis, it wound about its own core successive rings of earthy matter, attracted to itself out of the dust in the sky. But we ask, "Who created the fire-mist? Who put the fire in the mist? Who set the ball revolving and speeding in its changeless order around its central sun?" He has no answer. Only God can answer, and He has done so in His Book.

The Story of the Flood and Other Great Events of the Old Testament Denied

The geologist tells us that a story of the universal flood is impossible; that it is a pure fabrication, or a greatly enlarged tradition of some local occurrence; and the mighty tracings of that tempest of waters upon the earth the geologist attributes to the slow action of glaciers. And yet in his search for material with which to prove his contention, he finds the buried victims of that great catastrophe in regions which could not have been their habitation. Their lifeless bodies borne far from the tropical clime in which they lived testify that his premise is untrue.

Likewise the scientist denies a possibility of any such miracle as the sun standing still at the command of Joshua, and the story of Jonah and the great fish is discredited by the scientist and higher critic.

It would not be so serious if these doubtings stopped with the scientists, or even with the curricula of the public schools; but they do not. A worldly clergy has taken them up; and the pulpit, consecrated to the service and worship and teachings of God is being to-day in thousands of places, prostituted to this propaganda of doubt, disbelief, and infidelity, while souls hungering for the truth of God are being fed upon such husks of death. So cunning has been the work of the deceiver that many good people to-day smile when you speak to them of these wonderful works of our Creator. The devil has succeeded in making them believe that these records of the doings of God are fabulous creations.

The Undermining of the Gospel

But that these things are vital to the gospel is shown in our Saviour's attitude toward them. Our Saviour utilized no fabrication on which to build the structure of the gospel; but He did endorse the record of the flood and used it as a warning of the final destruction of the world. He did endorse the record of Jonah and the great fish, and showed Jonah's experience to be a type of the resurrection about which our hopes of a future life cling. If these records are to be consigned to fabulous human creations, then the gospel goes with them and with that goes the veracity of our divine Redeemer. And when that is gone, all is gone, hope is lost, and we are lost.

If we deny the power of God in creation, we deny His power in re-creation and regeneration also, and salvation is impossible for there is no one able to accomplish it no matter how much we desire it.

If Satan can convince men that this world never was destroyed by flood, he will be able to convince them also that it never will be destroyed by fire. If he can convince them that the world never will be destroyed by fire, he can and will convince them that it never will be destroyed at all, and that all our Lord has said concerning His second coming is untrue. We see thus how vital, how fundamental, are the truths of a creation and the records of God's dealing with men, and we can see also what the purpose of the adversary is in attacking the declaration of Holy Writ upon these points. It is his effort to induce every man and woman in this world to believe that this gospel which means so much to mankind is based upon a falsehood, that with one grand sweep he may hurl every vestige of foundation from beneath their feet and plunge them into the abyss of eternal ruin.

(Continued)

*Booker Taliaferro Washington

HENRY T. ELLIOTT

I am to speak to you to-night of a man well known, but hidden by the greatness of his achievement. Perhaps no one stands so prominently for his work as does Booker Taliaferro Washington. We never hear his name without reverting at once to the magnificent industrial institution which his genius has made possible. His has been a life of service that the world can never prize too highly.

Born in a little log hovel on a Virginia plantation, he has risen to be the head of one of the most honorable establishments in America. His mother, the plantation cook, had little time to care for the children. All their training came by way of the light tasks and errands which the master required. Meals meant snatching a bite to eat wherever they could. A single garment of rough flax sufficed for the boys. No one called it theft if they took what did not belong to them.

After seven years of such degraded existence the cry of Freedom sounded, and Slavery fell. The family moved to Malden, West Virginia, where Booker was put to work at a salt-furnace. Determined to get an education in spite of difficulties, he commenced by learning the alphabet from a copy of Webster's blue-back speller. His step-father could not spare him from the furnace during the day, but he managed for a time to secure lessons at night. Hearing of a school at Hampton in which an education could be gained while working at a trade, he decided to attend it. What white boy with generations of thrifty ancestors behind him could be more ambitious? This meant a great deal to the young negro. His parents, not knowing the value of education, were slow to give their consent. A year and a half sped by before the plucky youth could leave home. The journey—nearly five hundred miles—was scarcely commenced before his resources gave out, but the brave boy kept on for days, walking and begging rides till he reached Richmond, where with still eighty-two miles between him and his journey's end he lay down under an elevated side-walk for the night.

For his entrance examination he was required to sweep and dust a room. Recognizing that this was his chance he did the work so well that he gained not only permission to enter Hampton, but also employment as janitor.

General Armstrong, the founder and principal of the school, made a deep impression on the energetic negro youth. His policy was to develop the inventive and creative faculties of those under his charge. Mr. Washington says, "At Hampton I learned that it was not a disgrace to labor. I learned to love labor, not alone for its financial value, but for labor's own sake, and for the independence and self-reliance that comes from the ability to do something which the world wants done."

*Oration delivered Class Day, May 22.

In 1880 he returned to Hampton as a teacher. The next year General Armstrong was requested to select a man to open the school for the colored at Tuskegee. He called to mind all his students—both black and white. Among them there was none so well fitted to undertake the work as was Mr. Washington. The citizens of Tuskegee approved of the choice.

The planting of such a school was no easy task. Unexpected opposition sprang up on every side. There were some who feared that education would make the negro difficult to deal with; that it would draw him from the farm and domestic duties, into the hope of living by his wits alone. The negro himself could not be expected to appreciate the value of industrial training. He had always worked because of necessity and did not realize the importance of being master of a trade. Failure to train the negroes for the humbler positions of life would bring disaster upon the cause which he engaged to advance.

Many a man would have given up in despair, but the stout-hearted pioneer of education to the black man of the South held on perseveringly. Before going to the place, he had expected "to find there a building and all the necessary apparatus ready to begin teaching." Instead, he had to spend some time searching for a place in which to open school. The first day of the session was spent in an old shanty with about thirty students, most of whom had come to receive an education that would deliver them from the drudgery of manual labor. A month of travel among the colored homes had convinced Mr. Washington that Tuskegee would have to be an industrial center. Great care had to be used in persuading these young people to love work. They had come from an agricultural life, and must return to their own communities to teach the people how to live better lives, how to farm, how to do domestic duties,—in short, how to perform the services for which they were most needed. The teacher himself had to inspire those students with a love for labor, and by precept and example lead the way in clearing the land and tilling the soil.

"Emerson once said that an institution is but the legthened shade of some great man." Time sweeps me past the stories of the progress of the work, the thrilling interest concerning the raising of funds, and the difficulties overcome in the erection of buildings with student labor. In contrast to the little shanty where the first day was spent there now stands a magnificent institution of ninety-six buildings. The teaching force has grown from one man to a strong faculty of nearly a hundred. Instead of thirty students there are now as many as fifteen hundred every year, coming from all quarters of the South. These students are, everyone of them, tradesmen; they can make bricks and lay them, can build houses, can manage farms, can make carriages, wagons, harness, and furniture; in fact there is scarcely a trade known that can not be learned at Tuskegee. But more than this, Mr. Washington says:

"You will find that industrial education has not only helped the negro financially and mentally, but it has also strengthened him in his moral and religious life. Of all the men and women that have gone out of Tuskegee with our diploma, with a single exception, not one has entered a jail or penitentiary anywhere in America. . . . The man guilty of crime, in nine cases out of ten, is the man who has not learned the dignity of labor, has not learned to love work for its own sake."

Simultaneous with the growth of the institution has been Mr. Washington's increasing popularity as a lecturer. All his efforts in this line are devoted to the advancement of his own race. He presents a striking appearance before an audience,— "tall, bony, straight as a Sioux chief, high forehead, straight nose, heavy jaws, and a strong determined mouth with white teeth, piercing eyes, and a commanding manner." His voice rings clear and true. The managers of the Atlanta

Exposition in 1893, for a long time doubted the advisability of asking a negro to speak. The feeling between the races was so intense that they hardly dared to trust a black man on the platform. They well knew that one reckless sentence from the mouth of a negro might blast the success of the Exposition. Finally Mr. Washington was chosen to represent the colored people. He came two thousand miles to deliver a five minute speech. His address fired the whole nation; and he might then have stepped forth as the most popular lecturer of this country, but his heart was bound in Tuskegee.

It is extremely difficult to justly estimate the value of a man until History has had time to place her seal upon him. Harvard, the oldest college in this country, has been pleased to honor Professor Washington with the degree of Master of Arts; But no greater honor can ever be heaped upon him than has come from the appreciation of his work at Tuskegee.

This man believes that nothing comes by luck and that every one must work out his own good fortune. Although a negro, and once a slave, he firmly holds that the elevation of the negro depends upon the negro himself. Here is one who can do right and trust that it will succeed; who can silently wait for God to vindicate him.

Napoleon in seeking to create a world empire sapped the very life blood of the proudest nation in Europe. This man in striving to restore the negro to his God-given equality has put new life and energy into the most debased race in the world. Napoleon commenced with a well organized army, eager to be led on to victory. This man began with a people who were not able to understand the magnitude of his ambition, unwilling and ignorant soldiers, uninterested in the success of his enterprise. Napoleon died in exile, a man regarded as a menace to the welfare of a continent. Each returning day reveals that this man has risen higher toward the zenith of glory.

It is needless to say more. His own people are rising up to bless him; his own nation holds him dear for the social wound he is healing; aye, the whole world will always admire the noble, self-sacrificing life of Booker Taliaferro Washington.

Invest in a Home

To successfully carry this message into all parts of the earth in these last hours of probation requires that our missionaries shall go into most difficult and unhealthful fields to locate and live and labor, under conditions that jeopardize the health and lives of our laborers to that extent that many of them already have been laid to rest who should be living to-day and active in the work.

In Africa, India, China, and some other countries it is impossible for Americans or Europeans to live in the climate where the natives get along with no difficulty. The Lord protects His missionaries, it is true, but He requires that everything possible shall be done to relieve them from exposure and provide them with healthful surroundings. We have no assurance that we will be lifted above or freed from the conditions that the curse of sin has brought upon our world, but we are required to cope with these conditions and wisely avoid that which will bring ruined health and destruction of life. To this end it was decided at the last General Conference that we provide mission homes for our missionaries so that it would be possible for them to get away from the unhealthful malaria districts up into higher altitudes during a part of the season. An African missionary said that it is wiser to build a cottage on the hill-top than a grave in the valley. I believe it is a far better financial policy as well.

As far as I have been permitted to observe, our people have looked upon this effort of raising three hundred thousand dollars to provide such homes, as a wise and timely move. Now we are in the midst of an effort to raise this fund.

It has been apportioned to the various conferences composing the General Conference. There are those among us who should invest large sums in this enterprise as there are others who will be able to do but little. I believe that everyone will want to make a liberal investment in the building of these homes to properly house our missionaries for whom we pray and in whose success we all have a deep interest. It may seem to be late in the day for us to do this, at any rate it requires quick action. Let us be faithful in our field in accomplishing this noble work.

E. K. SLADE.

FROM THE FIELD West Michigan

POTTERVILLE.—At the regular Sabbath service of the Potterville church on May 7, a Young People's Society of about twenty-one members was organized.

On account of the fact that a large majority of the members live quite a distance from the church, and so could not attend often enough to properly take up the studies outlined in the *Youth's Instructor*, it was thought best to have only one meeting a month, and to take up the study of doctrinal questions with which all should be thoroughly acquainted.

The Spirit of the Lord was present at the first meeting. It is hoped that many will get a training in this society which will fit them to help carry this last message to the unwarned world, and have their robes washed and ready to meet the Bridegroom when he comes.

RALPH LEWIS, *Secretary*.

Financial Report for First Quarter, 1910 West Michigan Conference

CHURCH	Tithe	\$300,000	Mission Funds	CHURCH	Tithe	\$300,000	Mission Funds
Agnew.....	\$.....	\$.....	\$ 1 50	Grand Rapids..	\$446 37	\$.....	\$42 58
Albion.....	365 59	.....	24 54	Grandville.....	38 20	.....	2 04
Allegan.....	80 11	.....	27 34	Greenville.....	44 85	.....	52 00
Allendale.....	46 10	.....	7 76	Hastings.....	119 99	.....	13 07
Bangor.....	71 13	.....	13 87	Hesperia.....	3 46	.....	13 25
Battle Creek..	1885 68	157 76	228 30	Holton.....	56 71	.....	28 80
Bauer.....	43 10	1 00	24 27	Homer.....	53 45	.....	7 57
Bedford.....	48 97	.....	3 40	Kalamazoo.....	227 61	.....	100 59
Belding.....	8 70	5 00	4 32	Kent City.....	27 80	.....	15 42
Benton Harb'r	62 70	.....	25 94	Kinderhook...	29 01	.....	6 76
Berrien Spr'gs	233 92	7 00	57 72	Lowell.....	43 40	.....	17 06
Bloomington..	41 21	.....	3 26	Lyons.....	.....	.....	.....
Brookfield....	23 81	.....	7 19	Maple Grove...	40 42	.....	4 01
Buchanan.....	100 06	.....	39 50	Mendon.....	25 90	.....	13 69
Burlington....	11 06	.....	4 00	Monterey.....	.....	.....	.....
Bushnell.....	24 80	2 62	1 75	Muskegon.....	66 61	.....	20 91
Byron Center..	34 40	.....	3 60	Osage.....	371 23	.....	13 64
Carlton Center	38 93	.....	4 02	Paw Paw.....	178 33	.....	39 43
Carson City...	59 42	.....	20 42	Portland.....	42 35	.....	13 70
Cedar Springs	55 55	.....	1 99	Potterville.....	31 26	.....	6 32
Charlotte.....	106 89	2 08	24 77	Quincy.....	.....	11 81	29 10
Coldwater.....	.....	.....	.....	Rothbury.....	33 68	.....	.....
Covert.....	.....	.....	1 95	Sand Lake.....	26 83	.....	1 08
Decatur.....	32 32	.....	4 14	Shelby.....	170 77	.....	18 36
Denver.....	33 13	.....	6 33	Sturgis.....	45 34	.....	13 31
Dimondale.....	.....	.....	.....	Trufant.....	23 00	.....	21 81
Douglas.....	114 94	.....	3 72	Urbandale.....	.....	.....	.....
Eaton Rapids..	12 96	.....	5 61	Union City.....	55 65	.....	9 57
Fremont.....	119 51	.....	35 13	West Leroy....	13 30	.....	3 00
Frost.....	49 32	.....	11 46	Wright.....	58 53	.....	17 58
Glenwood.....	26 38	.....	5 21	Individuals...	251 11	.....	382 82
Gowen.....	4 26	.....	2 86	Totals.....	6322 46	187 27	1522 24
Grand Haven..	17 41	.....	3 92	E. L. RICHMOND, Treas.	.....	.....	.....
Grand Ledge..	40 00	.....	4 98				

Otter Lake (East Mich.) Sanitarium

The Otter Lake Medical and Surgical Sanitarium is enjoying a growing patronage from year to year. Although an addition to the main building was completed during the past year, we have been unable to receive all who have desired to take treatment here.

The sanitarium is located in a grove on a bluff overlooking the village and lake. We believe that the building was erected in answer to God's call.

We have had good success in our work and we wish to acknowledge God in all our ways. And right here we would

state that it pays to render unto God that which is due Him. We have been turning a tenth of our receipts into the Lord's treasury and our work grows and grows.

In addition to our general line of work we treat and care for the nervous and insane. We have with us our dear old brother, Elder I. D. Van Horn, who is suffering from a mental trouble that is, as far as man's power is concerned, incurable, but it is in the power of the Great Physician to raise him up, and perhaps if the Master does not delay His coming our brother may live to greet Him.

We are planning to build an Old Peoples' Home as soon as the necessary means can be raised.

Elder B. F. Stureman was a very welcome visitor during the past week and gave the patients several encouraging talks in the sanitarium parlor. Brother Stureman was holding a series of meetings in Otter Lake at the time the ground was broken for the sanitarium, and on his recent visit expressed himself as being much pleased with the growth of the work here.

May the blessing of God attend His workers throughout the great harvest field.
M. N. DAWSON.

East Michigan Tithe Report for May, 1910

Alaiedon.....\$ 79 30	Flint..... 10 00	Otter Lake..... 52 74
Alma..... 33 50	Greenbush..... 42 76	OtterLakeSan. 252 64
Adrian.....	Hanover.....	Pontiac.....
Ann Arbor..... 4 30	Hillsdale..... 17 85	Prattville..... 27 41
Arbela..... 23 00	Hazelton..... 16 16	Port Huron..... 12 29
Bancroft..... 16 98	Holly..... 70 44	Reese.....
Belleville.....	Ithaca..... 42 26	Rives.....
Bunker Hill... 105 78	Jackson..... 80 19	Rapson..... 27 86
Bay City..... 26 68	Jefferson.....	Saginaw..... 103 85
Birmingham... 6 80	Luce..... 1 87	St. Charles..... 59 43
Chapin..... 25 82	Lapeer.....	Sandusky..... 15 97
Chesaning..... 9 90	Leslie.....	St. Johns.....
Coleman..... 22 35	Lansing..... 76 79	Spring Arbor..
Detroit..... 119 39	Mason.....	St. Louis..... 35 65
Durand.....	Morrice..... 2 00	Sumner..... 33 97
Dryden..... 55	Memphis.....	Vassar..... 23 96
Edenville.....	Marine City... 8 26	Watrousville..
Elmwood..... 2 00	Mt. Forest... 120 00	Westphalia..... 26 00
Exeter.....	North Branch.. 45 70	Willis..... 22 08
Fairgrove.....	Ola.....	White Lake...
Freeland..... 3 50	Ovid..... 25 91	Individuals..... 41 49
Flushing..... 7 10	Owosso..... 36 00	Total...\$1,818 48

Fund Receipts for May, 1910

Tent and C. M.....\$ 3 00	\$300,000 Fund.....\$ 44 50
Academy.....157 75	Weekly Offerings..... 10 11
Worthy Poor..... 49 89	Harvest Ingathering..... 3 70
Two Per Cent..... 10 81	Southern Field..... 5 50
Foreign Missions..... 22 74	
Sabbath-school.....115 87	Total.....\$423 87
Pledges for \$300,000 Fund.....	\$ 616 50
	E. I. BEEBE, Conf. Treas.

Wisconsin

FREDERIC.—For a little more than two weeks we have been with the little company here. Because of opposition it was nearly a week before a place could be secured in which to hold public meetings. We have had a good attendance nearly every night, and once more this place is stirred. People are searching for themselves whether these things are so.

Many are interested. Some, who to some extent had lost their first love, have buckled on the armor anew. Three new ones have begun in earnest to keep the Sabbath, and a few are undecided. At one time the opposition threatened driving us out of town.

We think that by fall a church could be organized here. We are of good courage in the Lord.
P. C. HANSON,
May 28, 1910. B. L. POST.

WAUSAU.—Elder T. G. Lewis held quarterly meeting at Wausau, May 21, and as usual had a new message for us from the Word of God. Each one present bore testimony to

the love of the truth, with a desire to press on with the people of God.

On Sunday evening services were held in the hall, with a good outside attendance. Among these an interest was awakened so that at the close of the sermon they were ready to ask questions and express their enjoyment of the discourse, requesting Elder Lewis to come again.

MRS. FANNIE ORR.

Make Use of Your Tract Society

A few words to our people in Wisconsin regarding your orders for periodicals, both new orders and renewals: Some of you, especially among our isolated brethren, seem to be sending your orders direct to the publishers rather than through your tract society, and I fear there is some misunderstanding in the matter. Perhaps some of you do not understand that this is one of the things for which the tract society exists, and think to do us a kindness by not bothering us with your orders for periodicals, books, etc.

Then too, you receive regular notices from the publishers stating that your subscriptions are about to expire, and this is, of course, a little misleading to some, but as fast as possible such notifications will also go out from this office. We work hand in hand with the publishing houses, and it is their desire also that ere long not only a part, but practically all orders and renewals shall reach them through the tract societies.

That is what we are here for, brothers and sisters. We have that work to do and would like to do it all, so that our reports may correctly represent the work done by this office. Thus you see it is not a burden to us but is to our interest to handle your orders, which we will endeavor to do to your perfect satisfaction, if you will just give us the chance.

We wish to thank the large majority of our people who are already doing this and ask you if you know of any who are ordering direct from the publishing houses, Will you not confer a favor upon us by explaining to them the correct method?

MABEL CUTLER.

Southern Illinois

During the past few weeks, I visited the church at Decatur, and the companies of Centralia, East Alton, and Jacksonville.

Decatur is an important field for the proclamation of the third angel's message. Much remains to be done in this place before it can be said that the work is finished. The members of this church have taken hold of the \$300,000 Fund, and have pledged about two-thirds of the amount they were asked to raise.

We trust it will not be long before a strong effort can be put forth in this city to enlarge the membership of the church, and also to erect a church building which is much needed. Cottage meetings have been held in different parts of the city. We hope for good results from these.

The sisters are doing a good work in their sewing society securing means for the building of their new church. We would be pleased to see others who may have means, come forward and help.

At Jacksonville a small beginning has been made. Our workers have visited nearly every house in the city. Papers containing the truth for this time have been placed in these homes, and several are studying the message with our Bible workers.

I rejoice to see the good work being done by our canvassers. Some are keeping the Sabbath as the result of their faithful work. We expect to baptize some of these after a little more instruction. Be faithful, dear canvassers, for the Lord will crown your efforts if you do faithful work.

The members of the East Alton and Centralia churches are of good courage, and some are doing work for the Master. Let us all press forward, and at last hear the Saviour's welcome into glory.
W. WOODFORD.

CANVASSERS' REPORT FOR WEEK ENDING

MAY 27, 1910

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
*Lorenzo Clark	B. R.	65	19	61 00		61 00
J. Hicks	P. G.	23½	10	33 00	3 50	36 50
Hiram Young	B. R.	42	8	24 00	1 00	25 00
		130½	37	118 00	4 50	122 50

North Michigan

Della Starkey	P. P.	24	4	14 00	4 20	18 20
A. P. Friday (Del.)	P. P.	29			50	50
F. M. Larson (Del.)	P. P.	29	3	9 00	50	9 50
Mrs. G. F. Ernst	P. P.	16	1	3 00	35	3 35
Marie Bauram	G. C.	32	1	5 00	1 50	6 50
K. V. Bjork	Finn Rev.	21	3	10 00	2 15	12 15
		151	12	\$ 41 00	\$9 20	\$50 20

Wisconsin

Louis Scholz	B. R.	29	11	35 00	3 20	38 20
†R. B. McKellar	G. C.		11	32 25	3 25	35 50
N. O. Kittleson	B. R.	27	7	23 00	3 50	26 50
F. E. Middlestead	B. R.	19	2	6 00	3 75	9 75

Geo. Tamming	G. C.	19	3	9 00	50	9 50
Otis O. Potter (Del.)	G. C.	7	2	3 00	6 30	9 30
		101	36	108 25	20 50	128 75

West Michigan

E. M. Phillips	G. C.	22	5	16 00		16 00
Robert W. Barnhurst	C. K.	4½	8	8 50		8 50
		26½	13	\$24 50		\$24 50

Southern Illinois

J. E. Dent	B. R.	30	10	31 00		31 00
Mattie Dent (Del.)	D. R.	12	8	15 25	4 45	19 70
*Henry Watts	C. K.	37	21	31 50		31 50
Hugo Mutzelfelt	G. C.	35	23	73 00		73 00
Frank Hicks	G. C.	35	9	32 00		39 75
E. L. Graham	D. R.	40	14	44 00	6 15	50 15
W. E. Bailey	B. R.	33	14	34 00		34 00
*J. O. Ferris	D. R.	62	19	71 00		71 00
David Rodney	G. C.	16	2	6 00		6 00
Herman Griffith	D. R.	39	23	70 00		70 00
A. J. Scott (Del.)	C. K.					
		339	143	\$407 75	\$18 35	\$426 10

28 agents.

*Two weeks.

†Week ending May 21.

ITEMS OF INTEREST

Married

At the home of the bride, at Mountain View, California, on May 21, Elder Allen Moon, of the Lake Union Conference, to Mrs. Carrie R. King, of the California Conference, Elder J. O. Corliss officiating. The HERALD extends heartiest congratulations.

Emmanuel Missionary College

Miss Laura Lewis has arrived from Flora, Ill. She plans to attend school next year.

Ernest Dunn, a former student here, now head nurse at the Moline Sanitarium, made a short visit at the College last week.

Professor and Mrs. Thomas Steen (*nee* Margaret Mallory) are members of the Fox River Academy faculty for next year. Professor Steen is to act as preceptor, Mrs. Steen as instructor in music.

Miss Daisy Maud Butka and Mr Hubert Oscar Swartout were united in marriage at the home of the bride, Berrien Springs, Mich., May 24, Elder Chancy Wood officiating. Their many friends at the College extend best wishes.

W. D. Forde, pastor of the Chicago colored church, was with us last Sabbath. He spoke at the vesper service Friday evening; to the church Sabbath morning on the needs of the colored work in Chicago, and in the afternoon to the young people of the work in the islands. A collection of \$45.58 was taken at the close of the morning service to aid in building the church in Chicago.

West Michigan

O. L. Denslow was in Pottersville last Sabbath.

Elder S. E. Wight was in Cedar Lake, Sabbath, May 28.

Reid Shepard attended the closing exercises of the Cedar Lake Academy.

Three individuals were recently baptized at Trufant by Elder C. A. Hansen.

Do not forget that we have started the Two Per Cent Fund. If you have not heard about it write to the conference office and ask the purpose of it.

W. H. Wohlers has taken up his work as field secretary and gone out with some of the canvassers. Several students are entering the field this week with the determination of earning a scholarship during the summer.

You should send your subscriptions to all the denominational publications to the tract society. This applies to the LAKE UNION HERALD, as well as the *Review and Herald*, or any other paper you subscribe for. You can save money and time by giving your order to your church librarian. If you are so unfortunate as not to have one, send direct to the West Michigan Tract Society, Otsego, Mich., this time, and then agitate the matter at home until a librarian is appointed.

East Michigan

Prof. J. G. Lamson and wife visited the Adelpian Academy last week. Brother Lamson delivered the address at the graduating exercises.

Brother A. C. Nelson who has had charge of the printing department of the Adelpian Academy since last July, left last Wednesday night for Iowa.

Last week Mrs. T. A. Davis of Toledo, Ohio, was at the Academy visiting her daughter, Miss Clara B. Davis who is a member this year of the graduating class.

Brother Howard Hicks and wife will connect with the tent company at Oxford and Orion this summer and Brother Hicks will devote his spare time to canvassing.

The very best grade of cooking oil can be had in 5 gal. cans for \$4.25, and ripe olives in 5 gal. cans for \$4.50, by addressing the East Michigan Tract Society, Holly, Mich.

Brother Geo. Sandborn has been elected by the conference committee to take charge of the printing department and would like to hear from every one who needs some printing, whether the job is large or small.

J. W. Owens our colored brother who has just graduated from the South Lancaster Academy has been asked by the conference committee to take up ministerial work in behalf of the colored people in Detroit.

There was a meeting of the executive committee last Monday afternoon and Tuesday morning when appointments were made for the different departments at camp-meeting, which no doubt will be held again at Jackson.

Brother Alphonso Ford, who is selling magazines and small books in and around South Lyon, reports several people to whom he sold books week before last, buying other books last week. What we need in most of the churches is consecrated resident canvassers, who who will go over and over the same territory with the different books and magazines.

Brother Fred Williams who has been attending school at the Adelpian Academy the past year left last week for his home in Adrian where he will remain for a week and then he is off for his field of labor which he enters as a first class canvasser. Brother Williams could hardly wait for the time to come for him to begin his work with the printed page.

We believe it would be a good plan for the missionary secretaries to send in a little report, two or three times each month of what has, what is, and what is going to be done in their respective churches. We know these reports would be read with great interest. Others would be just as much interested in what you could write, if you would, as you are in what others contribute; so don't be selfish. We read in the Bible that it is more blessed to give than to receive. Prove it.

Brother J. H. McEachern our missionary field agent was in Holly a few hours last week and reports a delivery of "Coming King" for Brother Frank Malin, who had to go home on account of the sickness of his father. These books were lost in shipping and the time of delivery was about two weeks past when the books arrived, but Brother McEachern delivered about 80 per cent of the orders and says that most of the people were anxiously awaiting the arrival of their book, knowing too that they were published by Seventh-day Adventists.

Southern Illinois

Mrs. Bel Flesher, of Mackinaw, was a welcome caller at the office last week.

Mrs. W. E. Schwartz and children have gone to Nebraska to spend the summer with friends.

Brother W. E. Schwartz went to Farmington, Friday, June 3, to hold a few meetings with that church.

Elder Wm Woodford was called to Boody Tuesday, the 31st, to conduct the funeral of Sister Nixon.

J. E. Dent and family have moved to Jacksonville. We hope they will sell many books, in and near that city.

Mrs. Bessie Thiell, of Cottage Grove, Ind., visited her parents, Mr. and Mrs. J. B. Siewers, at Decatur last week.

Elder E. A. Bristol left Springfield May 31, for Otsego, Mich. to attend a meeting of the Lake Union Conference Committee.

Mr. Fishell returned to the office Friday, June 3, after spending four weeks with the canvassers in the northern part of the conference.

Wm. Herald, of Bluford, Ill., attended the closing exercises of the DuQuoin Intermediate School, May 26. His daughter, Vera, returned home with her father the following day.

Brother Herman Griffith, of Brownstown, Ill., has commenced canvassing for "Daniel and Revelation." He will work Champaign County. We are glad to add another name to our list of canvassers.

Miss Edith Shepard attended the Young People's Convention at Beechwood, Ind., May 27-30, on her way to Michigan. She expects to attend the Educational Convention at Berrien Springs, June 10-20.

Brother A. J. Scott has just completed a successful delivery of "Coming King," "Steps to Christ," and "New Testament Primer" in Wayne County. This brother is seventy-nine years old, and since March 1 he has secured orders for over four hundred books. Such determination and energetic activity on the part of one so advanced in years ought to stimulate all others to greater faithfulness.

Northern Illinois

Elder Covert attended a meeting of the Lake Union Committee at Otsego, Mich., the 1st.

We are now supplied with "Thoughts from the Mount of Blessing" in both the paper and cloth bindings.

Elders Covert and Lewsadder spent last Sabbath with the company at Zion City, and organized the members there into a church. A full report will appear later.

Sister Marie K. Laursen of Luck, Wis., writes us that she and three other young ladies, students last year at Union College, are planning to take up the periodical work in Chicago soon. We are glad to welcome these workers to this field.

The graduating exercises of the nurses' class were held at the Hinsdale Sanitarium on Wednesday evening, the 1st. Five young ladies completed the course. Prof. P. T. Magan of Madison, Tenn., gave the graduating address. The baccalaureate sermon was delivered by Elder C. T. Everson the previous Sabbath.

Elder A. J. Haysmer spent about three days last week with the churches at Waldron and Kankakee. Last Sabbath morning he spoke to the Danish congregation at the Humbolt Park church, and in the afternoon to the English West Side members. We have appreciated very much his help and presence among us.

Wisconsin

We are still looking for your orders for new lesson quarterlies.

Miss Lucy Shorey has engaged in Bible work in Kenosha, Wis.

Brother P. C. Hanson returned to his home at Poy Sippi after the close of the meetings in Frederic.

Elder McReynolds departed for Berrien Springs last Tuesday where he will attend a meeting of the College Board.

Five of the students of Bethel Academy were baptized on Sunday the 29th, by the principal, Elder C. L. Stone.

The primary school at La Farge closed May 27. Miss Keizer plans to spend the summer at her home in La-Crosse.

The tent outfit was shipped May 27 to Hillsboro, Wis., to be used by Elder Oberholtzer in his meetings at that place.

Brother Victor Hellman and wife, of Milwaukee, have joined Elder P. M. Hanson in the Scandinavian work at Chippewa Falls.

Elder M. H. Serns was recently called from his work at Kenosha, to his home at Elroy, on account of the sickness of his wife.

Minnie Hanson and her brother, Harry, returned to their home at Bethel

a few days ago. They have been attending school at Berrien Springs.

We are sorry to learn of the serious sickness of the father of Elder B. L. Post at his home in Sturgeon Bay. Elder Post was called there several days ago.

Elder T. G. Lewis preached at the Grand Rapids church Monday night, May 30, his subject being the Melchizedec Priesthood. New and beautiful truths were brought out.

Elder Scott is still working in every way to help others into the kingdom. Not long ago he visited a family near Chetek, and after a season of prayer with them, the man and his wife yielded their hearts to the Lord.

Elder K. Rasmussen writes of having an interesting time recently with opposing pastors in Milton. But the truth triumphs over all when it is given in the spirit of its Author. Two families, he reports, have taken a firm stand for the truth at Clam Falls.

Elder Rasmussen and Elder C. Edwardson will use the tent that is to be pitched for the Cumberland Camp-meeting. After the close of that meeting they will continue a series of meetings for the Scandinavians there if the interest demands it; if not they will pitch at Rice Lake.

The church at Oshkosh enjoyed a visit week before last from Elder P. M. Hanson. Meetings were held in the interest of missionary work, not among the English only, but also among the many foreigners in that city. Brother Louis Drews has begun work there among the Germans.

The Grand Rapids church-school picnic was held a week ago last Sunday in a fine grove at the edge of town. It was well attended by the friends of the school. The day was enjoyed by all. The church at this place has been favored on two recent Sabbaths with sermons applicable to the times, by Elder C. McReynolds.

A fine class of about twenty are attending the canvassers' institute at Bethel. Some of these are men of mature age. The best students of the academy are taking the training and will enter the work at the close of the institute, June 9. Brother J. B. Blosser is assisting Brother Frank Halderson in conducting the classes and is giving much general instruction.

We are beginning to receive periodical orders from Union College students who will work some of our Wisconsin cities, and who in this way will scatter the truth and also earn money with which to pursue their education. The questions arises, What are our Wisconsin students planning to do during their vacation? Our cities need a host of earnest, energetic young people selling our peerless magazines from door to door. The work is healthful, pleasant and profitable. Who will take it up?

LAKE UNION HERALD
ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE
PRESS, BERRIEN SPRINGS, MICHIGAN.

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1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local
conference tract society office.

All matter intended for publication should be sent
to the Editor, LAKE UNION HERALD, Berrien
Springs, Mich.

Approved advertisements will be published in
the HERALD at the following rates: Forty
words or less, fifty cents for each insertion,
and one cent per word for each additional
word. Each group of initials or figures counts
as one word. Cash must accompany copy
for all advertisements.

MRS. LOU K. CURTIS - EDITOR.

North Michigan

Another year of school at Cedar Lake
has closed, and the students are leaving
for their homes.

Miss Armilda Bogar spent a few days
in Petoskey on her way home from her
school at Riverside.

Miss Lillian Shaw expects to begin
canvassing next week at Evart for
"Home and Health."

Brother J. H. Niehaus and family ar-
rived in Petoskey the first of June to
take up the work with us.

The Sabbath-school lesson quarterlies
will soon be here, so send in your order.
This is the last month of the quarter.

North Michigan expects to send a
goodly delegation of prospective church-
school teachers to the Summer School.

Brother Johnson is very busy at con-
ference headquarters packing tents and
supplies for the Ishpeming camp-meet-
ing, which will begin the 20th of
this month.

Miss Sadie Hogan called on Petoskey
friends on her way to her home in Han-
cock after conducting a successful
church-school at East Jordan for sever-
al months.

Brother Thos. De Moulpied needs a
supply of clean, late copies of our pa-
pers for use in a reading rack. If any
have such, send them to him at Central
Lake, charges prepaid.

We are glad to report that the *Review*
and *Herald* catalogues which we have
been promising our people for so long,
reached us last week and will be sent
out. If you do not receive one, and
wish one, send us a card.

Elder J. J. Irwin left Petoskey the
29th to be absent several days. He
spent the 30th at Cedar Lake and then
went on to Otsego to attend a Lake
Union Conference Committee meeting,
and then expected to spend Sabbath at
Marion, where Brother L. G. Nyman

has gathered quite a company of Sab-
bath-keepers.

Subscriptions to the LAKE UNION
HERALD are coming in to this office in
a very encouraging manner. We have
received some nice letters in favor of
this paper, although some of our people
still miss the *News Sheet*. Help us to
keep the HERALD so interesting that
these will welcome it even more gladly
than they did the familiar face of the
News Sheet.

Now that the interest is so great in
the temperance movement throughout
the State, it is a good time to try and
get the *Temperance Instructor* into the
hands of the people. Have you seen
the leaders of the different organiza-
tions in your locality who are working
in the temperance cause, placed in their
hands a copy of this number and soli-
cited their orders for a quantity?

The June *Signs of the Times* Monthly,
with its beautiful cover design in three
colors, presents a very striking appear-
ance. The timely articles covering so
large a range of subjects make it in-
tensely interesting and worthy of a
wide circulation.

The May-June number of *Christian*
Education is a strong missionary num-
ber. Articles by active workers in for-
eign fields renders this number interest-
ing and thoroughly practical. Our
educators are of the opinion that it
should be given a wider circulation than
any number previously issued. All
who are interested in the progress of
Christian Educational work in all
countries should give this publication
their support. They should at least
subscribe for it.

Summer School

The summer term of the Nashville
Agricultural and Normal Institute opens
at Madison, Tennessee, June 22, and
continues ten weeks. A strong normal
course is offered and exceptional advan-
tages to those who desire to prepare for
active missionary work in the South.

The Institute has established a num-
ber of industrial schools, each located on
a farm. The teachers from about
twenty such schools, many of them in
highland districts, will meet in conven-
tion at the close of the summer school.
Those who desire to make the South
their future field of labor cannot afford
to miss this summer school and this
teachers' convention.

Terms will be given upon application.
An opportunity is afforded some to
make expenses by work. The strong,
the brave, and the consecrated among
our young people should answer the
call of God to carry the message of
present truth to the South. For infor-
mation, address E. A. Sutherland,
Madison, Tennessee.

A Caution

Since there are men in various con-
ferences who for good reasons have no
credentials, it is well for our church
elders and leaders to know before they
invite such men to speak to our people
whether they are in harmony with the
body or whether they are ready to insin-
uate evil and thus break down the con-
fidence of our people in the work of the
General, Union or State conference.
It is time our people should learn a les-
son from the dealing of the Lord with
those who sympathized with Korah, Da-
than, and Abiram. To give aid and
sympathy to these complainers is to be-
come partakers with them in their sin.

Change of Address

The address of Elder F. Stebbeds is
now Clearwater Lake, Wis., instead of
Blue River, as formerly.

Notice

At a meeting of the Executive Com-
mittee of the Lake Union Conference,
held in Chicago April 27, Dr. A. Allen
John, formerly of Mexico, was elected to
the office of Medical Secretary of the
Union. He has accepted the election,
and will enter upon his work at once.
Dr. John will gladly co-operate with
our brethren in the various conferences
in forwarding the health work among
the people, and in the sale of the book,
"Ministry of Healing," as well as all
other work pertaining to the Medical
Department. He will be pleased to
receive calls for assistance in the con-
ferences of the Union.

FOR RENT OR SALE.—Three hun-
dred acres of partly fenced land with
buildings and good well. One and a
half miles from good church-school
and church. Daily mail delivery.
Good roads. Interested parties address
or call upon Israel Hill, R. 2, West De-
pere, Wis.

WANTED.—A lady nurse able to give
all bathroom treatments and massage.
Must be Seventh-day Adventist, strong,
able to apply self to general sanitarium
duties. Board, room, washing, and \$20
a month. In first letter give reference,
age, weight, training, and experience.
Jared Sanitarium, 1128 Broadway, Lo-
gansport, Ind.

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Even though our prices are so low,
we are, until further notice, putting in
extra foods to fully pay the freight on
\$10 shipments at list prices, cooking oil
and 45 lb. cans nut butter excepted.
Send orders to the factory or to your
tract society, Nashville Sanitarium-
Food Factory, Nashville, Tenn.