

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 29, 1910

No. 26

## Lake Union Conference Directory

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Medical Sec'y, DR. A. ALLEN JOHN, Office Address.  
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### Executive Committee.

ALLEN MOON.	C. McREYNOLDS.	J. B. BLOSSER.
S. E. WIGHT.	A. G. HAUGHEY.	C. J. BUHALTZ.
W. H. EDWARDS.	E. K. SLADE.	J. W. MACE.
WM. COVERT.	J. J. IRWIN.	DR. A. A. JOHN.
MORRIS LUKENS.	O. J. GRAF.	

### FILLED HIS PLACE

It wasn't much of a place he filled,  
But he tilled and ploughed, and he ploughed and tilled,  
While the greatest cause for his soul's unrest  
Was a fear that he wouldn't do his best.  
So he smiled at his work and went ahead  
With a tuneful heart and a Christian grace.  
It wasn't much of a place he filled,  
But he filled his place.

The hands that they folded yesterday  
On his breast were rough and hard—but say,  
What does it matter, let me ask,  
If they did get rough at a humble task?  
For when life gets to the very end,  
And death looks up from the pallid face,  
What does it matter the place you filled,  
If you filled your place?

I fancy the joy of paradise,  
When it's given out, will cause some surprise,  
For the greatest will fall, or I'm no seer,  
To those that did simple duties here;  
To the man who smiles and goes ahead  
With a tuneful heart and a Christian grace,  
Though it wasn't much of a place he filled,  
If he filled his place.

—Selected.

### "The Ministry of Healing"

Most of the HERALD readers are aware of the fact that the excellent book, "Ministry of Healing," has been donated by the author, Sister Ellen G. White, for the relief of our sanitariums. The plan which has been recommended, and generally approved by our people, is for each conference to sell enough copies of this book to average six copies for each member of the churches, the sales to be made without any expense to the relief fund, so that the proceeds may swell the sum to the greatest possible amount and thus relieve our worthy institutions. The time during which these sales are to be made is three years; thus, two copies each year for three years by each member would accomplish the task.

There are some who will not be satisfied to sell only two copies each year, but will dispose of the six as soon as possible, and then sell as many more as they can so that the book will accomplish the good which it is prepared to do for the people who purchase it, as well as in the relief which our worthy sanitariums will thus early receive from the funds raised from its sale.

Doubtless some will be pleased to advance the cash for the books which they intend to sell and in this way help in rendering more prompt relief than by the general plan; and pos-

sibly some churches will feel free to order and pay cash for the entire number which has been assigned them, which would be very commendable where it can be done, as in some instances relief is sorely needed.

The plan has much to recommend it from the standpoint of the real good which it will do as a missionary enterprise. Many feel anxious to help in the work financially beyond what they are really able to do; but this method will enable them to do much with but little labor and no outlay of means. Both feeble and inexperienced persons can sell these books when as canvassers they might not be successful at first. No one can say that personal gain is stimulating their zeal or prompting their philanthropy. What a privilege to appear before our friends and neighbors under this role! to go to them with this beautiful volume so replete with instruction concerning their physical wellbeing, and illustrative of true medical missionary work which has been so aptly called "the gospel in practice"! What a privilege to be associated with a people and movement which have been led by the Lord to minister to the sick and dying!

The popularity of the movement is at once assured when all become familiar with the teachings of the book. Blessed thought,—we may be a blessing to others! Saved to serve! One can hardly conceive of a home, or an individual, that would not be benefited by studying and practicing its wholesome instruction, or that would fail to hold in grateful remembrance the one who so kindly and unselfishly placed it in their hands. The act is one of kindness, a deed of love. May we not hope for the prompt and hearty co-operation of all in this relief campaign for our sanitariums?

One brother reports that he has sold sixteen copies of this book already. I shall be pleased to hear of the experiences and successes of others.

A. ALLEN JOHN.

### Educational Convention

(Concluded)

The devotional exercise Wednesday morning was conducted by Prof. W. J. Blake, on the subject of "The Power of Example."

The first topic on the program for the forenoon session was, "How Colleges can Promote the Foreign Mission Spirit," by Prof. C. L. Benson. He mentioned the fact that nearly a thousand colleges and universities now have bands of students who have volunteered for foreign fields. He made several very good suggestions as to how the foreign mission spirit can be promoted in our own schools.

After the forenoon recess, Prof. W. E. Howell read a paper on the subject of "The Fireside Correspondence School," mentioning the advantages of correspondence work.

Prof. M. E. Kern next presented a paper on "How to fill our Schools with Students," making a number of helpful suggestions along this line.

Dr. David Paulson occupied the remainder of the forenoon hour, speaking of the work in the large cities, and especially of the recent developments of the work in Chicago.

The evening hour was occupied by Elder Daniells in a discussion of the eighth and ninth chapters of Daniel.

Prof. M. B. VanKirk took charge of the devotional period Thursday morning, and presented the topic, "Personal Work."

"Games and Recreations" was the title of a very interesting paper by Professor C. C. Lewis, which he read at the nine o'clock session. Many good suggestions were also made in the discussion which followed, one of which was that industrial training, if rightly conducted, would largely take the place of objectional games.

The "Mission of the Educational Magazine" was explained at some length by Professor Fredrick Griggs.

In a paper on "The Education of Bible Workers and the Needs of the Cities," Mrs. A. T. Robinson expressed the opinion that the Bible work has been neglected, and that we have not reached the ideal that was held up before us twenty-eight years ago. She advocated the giving of strong Bible workers' courses in our schools. In the discussion which followed this paper, Professor Lewis stated that the failure along this line is largely caused by wrong methods of teaching the Bible, the method generally used being the "preaching method," which makes the work too easy for the student.

In the evening Elder Daniells continued his discussion of the prophecies of Daniel.

After the Friday morning devotional period, which was led by Professor H. A. Morrison, Professor M. E. Cady presented a paper on "The Essentials of Education," and following this Mrs. Sutherland presented a paper written by Professor Sutherland, the subject being, "Agriculture from the Bible Viewpoint," both of which were very much appreciated.

The remainder of the day was given largely to the discussion of resolutions.

By Friday afternoon, the locating committee had placed one hundred sixty-five delegates and visitors.

After vesper services, which were held at sundown, Elder Daniells again took up the prophecies of Daniel.

A large congregation listened to an excellent sermon by Elder Daniells at the regular Sabbath service.

During the afternoon social service, more than seventy-five persons spoke of the blessings they had received and of their determination to go on with the work of teaching the youth with renewed consecration.

From Sunday morning until Monday noon, the time was spent in discussing and adopting various reports of committees.

The last meeting closed soon after noon Monday.

It seemed to be the unanimous opinion of all who attended the convention that it was the most important in the history of the denomination, and that it marked the beginning of great advancement in the educational work.

## A Soul-Destroying Error

In "Great Controversy," chapter 32, under the heading, "Snares of Satan," reference is made to that class of errorists who claim that our blessed Lord had no existence previous to His birth in the manger at Bethlehem. Here is what the author of "Great Controversy" says:—

"Another dangerous error, is the doctrine that denies the divinity of Christ, claiming that He had no existence before His advent to this world. This theory is received with favor by a large class who profess to believe the Bible; yet it directly contradicts the plainest statements of our Saviour concerning His relationship with the Father, His divine character, and His pre-existence. It cannot be entertained without the most unwarranted wresting of the Scriptures. It not only lowers man's conception of the work of redemption, but undermines faith in the Bible as a revelation from God. While this renders it the more dangerous, it makes it also harder to meet. If men reject the testimony of the inspired Scriptures concerning the divinity of Christ, it is in vain to argue the point with them; for no argument, however conclusive, could convince them. . . . None who hold this error can have a true conception of the character, or the mission of Christ, or

of the great plan of God for man's redemption." (See page 524.)

There are many Bible texts which emphatically corroborate the above paragraph. Here is one from the book of Proverbs. In chapter 8:22-26 it reads:—

"The Lord possessed me in the beginning of His way, before His works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet He had not made the earth, nor the fields, nor the highest part of the dust of the world."

This is a very pointed passage, and the personified Wisdom of verse 12, and spoken of in the quotation, is the same as the Word of John 1:1. Here is another passage:—

Micah 5:2. "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

The margin of this text is stronger still: "Whose goings forth have been from of old, from the days of eternity." This shows that God's Son existed in the eternal past. But here is another very clear passage:—

John 1:1-3, 10. "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. . . . He was in the world, and the world was made by Him, and the world knew Him not."

This creative power of God's Son is clearly spoken of in Hebrews 1:2, where it is stated, "By whom also He made the world." And in Col. 1:16 where Paul says, "For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: All things were created by Him, and for Him: And He is before all things, and by Him all things consist." And in Rev. 3:14 this same omnipotent One is called "The beginning of the creation of God." The late Elder U. Smith preferred this rendering, "The beginner of the creation." In Gen. 1:26, speaking of Adam's creation God said, "Let US make man in OUR image," intimating that the Son was there, as stated in Prov. 8:22.

In John 17:5, in that remarkable prayer of the Redeemer, Christ said, "And now, O Father, glorify Thou Me with Thine own self with the glory which I had with Thee before the world was." The Greek word for "world" in this text is *kosmos*, and refers to our physical globe; and the Saviour here speaks of the position He held with the Father before the earth existed.

In His discourse about the living bread, in the synagogue at Capernaum, the Saviour asked the Jews this very significant question, "What and if ye shall see the Son of man ascend up where He was before?" John 6:62. These are very important words as relating to this question,— "where He was before." Where was that?—In the heavenly abode with the eternal God. The same thing is referred to in Phil. 2:6, which reads thus, "Who, being in the form of God, thought it not robbery to be equal with God." Most English versions render this passage quite different from our translation. Freely paraphrased this would be the meaning of the text: "Who being in the form of God did not regard it as a thing to be eagerly grasped at to remain in heaven on an equality with God,"—but left it all, and came down to this world and died for man. Most emphatically the passage teaches the pre-existence of Christ.

In 1 Cor. chapter ten, in speaking of the experience of Israel in the wilderness, Paul says that "they drank of that spiritual Rock that followed them: and that Rock was Christ." Again he gives this inspired caution, "Neither let us tempt

Christ as some of them also tempted, and were destroyed of serpents." (See verses four and ten.) How evident it is from these passages that Christ in person was with the church in the wilderness journey. He may have been the Angel spoken of in Ex. 23:20, 21.

But why multiply evidence on a point already made clear as a ray of sunlight at midday?

G. W. AMADON.

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## FROM THE FIELD

### West Michigan

STANTON.—As a result of the efforts of the local elder and members of the church, supplemented by a week's meetings by the writer, six persons were baptized and added to the Frost church on Sunday, June 12.

Of those six persons five are adults. Two, a young man and his wife recently married, should be encouraged to qualify themselves as workers, as rapidly as possible, that they may fill some of the many calls for missionaries.

Another young man whose wife is a member of the church was encouraged to seek the help of the Lord in overcoming the tobacco habit, and gained the victory, having a good experience. He will, I believe, prove valuable help to the local church.

One only has had a previous Christian experience. She had been brought up in the Mennonite faith, but now unites with her husband and four children in the message for the last days. Another sister, the mother of a family, came out under difficulties, being opposed by those who ought to encourage. She has a good experience, and if faithful will be able to exert an influence for good over those who need to be led in right paths.

The last of the six, a little girl whose parents accepted present truth about a year ago, chooses to start early in life in the service of the Master, and will, with the assistance of parents and the church membership, develop a character which will fit her early for a place of usefulness.

I enjoyed my work with the Frost church very much. During my stay, I held quarterly meeting, when the ordinances of the Lord's house were celebrated. In the business meeting the Sabbath-school officers were elected for the ensuing six months; officers of the Y. P. Missionary Volunteers were chosen and arrangements for the church school were made, all of which passed off pleasantly. With the blessing of God continuing with this church, and with a willingness on the part of all to be used of God, a bright experience awaits them, and much joy in seeing others accept the truth.

S. D. HARTWELL.

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CARSON CITY.—In harmony with a request from Elder S. E. Wight, the president of our conference, I was with this church from May 20-29. Not having visited them for nearly ten years, I found their number greatly reduced. In the past there have gone out from this church several very successful laborers. This, with removals and death, has largely been the cause of the depletion of membership. There are, however, a few faithful representatives of the third angel's message left here. For a number of years they have had scarcely any ministerial help, and it would seem to me a good field for work the coming winter, after the work in Butternut is completed.

I spoke eight times, made twenty-two visits, and baptized two, and they felt greatly encouraged. To God be all the praise and glory.

W. C. HEBNER.

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GRANDVILLE.—Grandville is the center of a wide field for me. There are thousands of families to whose homes the

message must be taken, and I am working and praying to this end. I distributed 2,610 pages of books and tracts and 289 papers during the months of April and May, besides giving a number of discourses and Bible readings and writing a large number of letters and articles for the press. I regard writing for the secular press as an excellent means of getting Bible truth before the people, and I have been doing as much of this work as possible. I am of good courage in the Lord.

A. SMITH.

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## Battle Creek Industrial Academy

Now that our school year has closed, perhaps a brief resume of the year's work for the HERALD might not be out of place.

Our total enrollment reached one hundred twenty-five with an actual attendance at the close of about one hundred.

We have carried eleven grades of work. Our faculty has consisted of four members doing full work, besides our instructor in manual training and a teacher of German.

About five weeks before the close of school, a missionary program was rendered at the Tabernacle. An offering amounting to \$26.56 was received. This we decided to apply on the fund being raised by the Missionary Volunteer societies of West Michigan for the erection of a home for Brother Nagle in the Hakka country in China.

One Sabbath afternoon a few weeks before the close of school, seven of our students, with several others from this place, went forward in the sacred ordinance of baptism.

Our closing exercises were held in the Tabernacle Sunday evening, June 12. A very helpful and inspiring address was given by Elder W. E. Videto of Emmanuel Missionary College. The large rostrum was tastefully decorated with potted plants from the Sanitarium greenhouse.

A feature of the occasion which attracted considerable attention and no little favorable comment was an exhibit of school work in one of the vestries. This display was largely manual, and included mat-weaving, drawing, sewing, cardboard and wood-work. Included in the latter were several pieces of furniture, such as chairs, stools, a divan, and a hall clock and magazine stand. We believe that a theoretical training which cannot be put into practical execution is of little real value.

Our closing exercises were those of promotion rather than graduation, five eleventh grade students being promoted to the twelfth grade.

CLIFFORD A. RUSSELL.

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## Canvassing Experiences

As I have been reading the reports of the different field agents I have been much encouraged, so I decided to tell of a few experiences I have had since taking up the work in West Michigan.

After preparing a map, Brother Philips and I started for our territory, rejoicing to be workers for Jesus. We decided to canvass on the way.

We soon came to a lady who was very much interested in Christianity, and had no trouble in getting her order for "Great Controversy." While speaking to her of the value of the book she said: "Yes, I have been longing for a book like that for a long time."

After taking orders amounting to \$1.20 an hour, we were favored with a good place to stay over night. Here we took an order for one of the better bindings and also received an invitation to be sure and come again if we passed that way.

The next morning we called on a Swedish farmer and after an earnest effort we took his order. He said he was very glad that some would take up the work of circulating such reading matter. I might relate other experiences that would be interesting.

I have a request to make of the readers of the HERALD. Will you not pray once each day for the canvassers and the canvassing agent in West Michigan. I am sure we will see the results from this now, and soon in the earth made new.

W. H. WOHLERS.

### Report for May 1910 West Michigan Conference

CHURCH	Title	\$300,000	Mission Funds	CHURCH	Title	\$300,000	Mission Funds
Agnew	\$10 00	\$	\$	Grand Rapids	\$134 65	\$	\$14 55
Albion				Grandville	6 35		
Allegan	38 53	20 00	8 05	Greenville			
Allendale				Hastings	14 44		7 74
Bangor	40 45		1 05	Hesperia	17 05		
Battle Creek	669 53	10 00	23 51	Holton			
Bauer	30 92	4 00		Homer			
Bedford				Kalamazoo	160 80	28 16	24 57
Belding				Kent City			
Benton Harb'r	24 99		10 00	Kinderhook			
Berrien Spr'gs	280 46	10 00	38 01	Lowell	2 90	50	1 00
Bloomington	11 81		1 64	Lyons			
Brookfield				Maple Grove			3 30
Buchanan	86 29		20 83	Mendon	32 50		4 71
Burlington				Monterey	36 68	5 00	1 08
Bushnell	53 56	25	3 52	Muskegon	11 21		4 00
Byron Center				Otsego	307 76	13 61	55 46
Carlton Center				Paw Paw			
Carson City	30 09	10 00	7 88	Portland			
Cedar Springs	8 17		64	Pottersville	290 82	2 50	
Charlotte	77 63		12 42	Quincy		10 00	
Clifford Lake				Rothbury			
Coldwater				Sand Lake	9 13		2 21
Covert				Shelby	23 21		2 27
Decatur				Sturgis	3 60		
Denver				Trufant	20 59		1 73
Dimondale				Urbondale			
Douglas				Union City	21 26		
Eaton Rapids	4 77		2 01	West Leroy	106 47		15 63
Fremont				Wright	20 00		2 51
Frost	56 03		3 83	Individuals	8 63	2 10	2 75
Glenwood	22 78		3 20				
Gowen	2 62	1 00	50				
Grand Haven							
Grand Ledge	10 30						

Totals.....2686 92 117 06 280 60  
E. L. RICHMOND, Treas.

### East Michigan

ORION.—Brethren Robert Leach, who recently came from Indiana, Howard Hicks and wife, and the writer commenced meetings at this place the 15th of this month with a fair interest; but it now looks as though the devil is doing his best to thwart the work. We have advertised thoroughly and have done our best to let the people know we are here. Nearly every home in the town has been visited; but there is a counter influence at work.

None of these things move us. Our courage is good in the Lord, for we believe we have done our duty, and when it is proved definitely that nothing can be done here, we will move on and warn other places.

We would be glad to hear through the HERALD from those who are having better success than we are.

A. R. SANDBORN.

JACKSON.—Some have asked what is being done in Jackson. This being my first report I will say I came to this city shortly after our camp-meeting last year. I am pleased to announce that the prospects are good for a large ingathering of souls.

Our camp-meeting last year created quite an interest among some of the business men. One purchased tracts at our book stand, and through reading has become thoroughly convinced that we have the truth. I believe that ere long he will unite with us.

I have had special calls by one of the Baptist ministers of the city to preach for him at the Sunday morning hour. It was his request that I preach what I thought to be the truth. This has been a grand opening, as it has given me a chance to present some of our truths. Through this opening I be-

came acquainted with a family at whose home I am now giving Bible studies.

Our people here have been revived and it has caused our hearts to rejoice to see souls renew their covenant with God. Sabbath, June 11, was a day of rejoicing to the church. At the close of the morning service we went to a quiet place at Vandercook's Lake, and seven were buried with their Lord in baptism. Others are about ready to unite with us. Pray for the work here.

D. P. WOOD.

### Adelphian Academy

Although we have had to contend with some defeating conditions, we are gratified to know that a very good work has been accomplished at the academy during the past year. It seems to us that decided advancement has been made by nearly all of the students. A class of nine were graduated. It was our privilege to baptize six of our promising young people the last Sabbath before school closed. The majority of our students, I believe, are moved by a sincere desire to prepare to enter a field of usefulness in the giving of the last message, even to go to some distant, needy land if necessary when the call comes.

We look for the coming year at Holly to be the most prosperous of any year since the academy opened. It is encouraging to know that throughout the conference our people are planning definitely to send their boys and girls to school. We are pleased to announce that we have secured a strong faculty for the coming year, and conditions are such that we feel confident to say to our people that a good work will be accomplished. We look for a larger attendance than we ever before had. The fact that we are carrying on a stronger work in the line of industries at the Adelphian Academy than almost any other academy we know of, has appealed to our people, especially those who sense the importance of the real meaning of higher education. It will be a sad mistake for us to allow our schools to lapse into being different from the public schools only in the sense of their being conducted by our own people in our own buildings. It is the definite purpose of the board and faculty to try to conform to the Lord's plan in the educational work in Holly, and we wish to make the school and the home pleasant and attractive and profitable socially, physically, mentally, and morally. We wish for the faithful co-operation of all interested in the cause of God and the cause of Christian education.

E. K. SLADE.

### Bay City Missionary Volunteer Convention

According to previous arrangements, the Bay City and Saginaw churches met in a convention at Bay City, beginning on the evening of June 10 and continuing to the evening of June 12. Besides the two resident Bible workers, Misses Dunham and Reavis, Elder E. K. Slade and the writer were present.

Sabbath morning Elder Slade occupied the hour and gave a very instructive lesson.

At the afternoon session the church was well filled, and all seemed to enjoy the papers presented as well as the discussions which followed.

On account of the abundance of work on the farms, many of those from the country were not present on Sunday, but a very lively discussion followed the papers presented, and when the meeting closed all felt that the time had been well spent.

H. A. BOYLAN.

### The Educational Work

During the recent quarter I have had the privilege of visiting a number of churches and schools and of organizing young people's societies in the churches of Edenville, Ola,

Flint, and Port Huron, and of holding one convention at Bay City, the report of which appears in this issue.

The sentiment in favor of church-schools is growing in intensity. We expect to operate at least sixteen church-schools the coming year. We were permitted to operate but fifteen the past year, owing to the lack of a teacher. This we regret very much, and we fear great loss as a result, but will strive to redeem the time by installing a thoroughly competent teacher at the opening of the school, and then with the blessing of God we trust that a strong work will be done which will result in the salvation of our youth.

H. A. BOYLAN.

### To Our Superintendents

I wish to address a few lines especially to our superintendents. I feel that theirs is a great field of opportunity and usefulness, and that a continual effort should be made to better our Sabbath-schools and make them more effective in helping our children and youth and the entire church membership, and also in contributing to the foreign mission work. The amount that our Sabbath-schools are giving to advance this message is not by any means a small item. A realization of the fact that two thousand dollars a week is being passed on to the needy fields by our Sabbath-schools should lead us to have a high appreciation of the work that is being accomplished through this means.

I wish to call the attention of our superintendents and secretaries to the report of the Bay City Sabbath-school as reported by their superintendent, E. E. Davis, in the HERALD of June 15. While Bay City has been a long time in coming to the decision to send all offerings to missions, it is to be appreciated that they have reached that decision and that they are now taking hold of the matter loyally and faithfully. You can see by this report that they are feeling happy over it, as they have the satisfaction of knowing that their Sabbath-school is to be a strong factor in this great world-wide work. May we not see other good reports from our superintendents and secretaries? Our people are pleased to read them.

TILLIE E. BARR.

### East Michigan Camp-meeting

It is only a short time before we enter upon this important meeting. With the advancement of time our camp-meetings have grown in importance and have become strong factors in connection with the work. As we are one year nearer the close of time our meeting this year will be of added importance. It has been definitely decided to hold this meeting at Jackson, Michigan, Aug. 11-21. It will be preceded by a three days workers' meeting. It is hoped that quite a good number of our lay brethren will plan to attend the workers' meeting.

I wish to appeal to the people in East Michigan to join with your prayers and your plans and your very best efforts to make this meeting the most profitable one we have ever held. I would suggest that you study what the Lord has said to us regarding the importance of such meetings. We know that every one can not attend, but may we not have a good attendance from every church? Let the churches take the matter up and encourage those to attend who need to do so most of all.

Jackson can be reached very easily from nearly all parts of the conference owing to the splendid transportation facilities. Further notices will be given regarding other details. Plan to attend this important meeting.

E. K. SLADE.

### East Michigan Notice

Those who desire to rent tents during the Jackson camp-meeting should send in their orders promptly to the under-

signed. We should know early regarding the number of tents that will be needed so we can make plans to supply all. We have decided to adhere to the low price of \$2.50 for a 12 x 16 tent. We have quite a supply of canvas cots that we have found to be excellent for camp-meeting use. These rent at a low rate. Orders for cots should also be sent in at once.

Those who would like to assist in connection with the dining hall should write Brother C. L. White, 709 Meredith St., Saginaw, Mich., who will have charge of the dining department.

E. K. SLADE.

### The Offering for July 2

The importance of this general offering for missionary work is such that it requires the faithful attention of all our people. The mid-summer offering has become an established offering and should be well in the minds of our people, yet the condition requires that we shall keep it before them in a proper manner. I trust that our church elders will take this matter up previous to July 2. Would it not be well to give some careful consideration to the place at which we have arrived in the message and the great calls that are urged upon us at this particular time?

We have quite a good many offerings in the church, and some who can do better are inclined to treat each one of them as a sort of dime collection; but this particular offering calls for many large gifts. We hope that this mid-summer offering may be the largest ever given. Much depends upon how faithfully our church officers keep these matters before the people. If for any reason the collection is not taken Sabbath, July 2, it should be taken up at a later date without fail.

E. K. SLADE.

### Wisconsin

EAU CLAIRE, R. F. D. 4.—There are only three families of us on this Route that are Sabbath-keepers, so we have a home Sabbath-school of our own, as we all live on the same farm, having the school one Sabbath at Brother Arthur Belding's, the next Sabbath at Brother Charley Poorman's, and then at Brother Myron Tyler's.

We also have a Bible study after the Sabbath-school. Brother Arthur Belding conducts the study. Some outsiders come in almost every Sabbath, so we hope to help others to see the light.

CHARLES A. POORMAN.

### Madison Sanitarium Items

"Well, how is the work moving at the Sanitarium?" some one asks. Since our last items appeared, a good many patients have come, received help, and returned to their homes. At present we are having a very good patronage, and a good degree of courage and good cheer prevails among the patients and workers. We are having new arrivals nearly every day.

Some very pleasant calls have been made upon us by some of our workers. Brother Mulford, who has been engaged in the school work in the South, made us a visit, and Elder L. E. Wellman from the Caribbean Conference gave us an interesting talk on the progress of the work in that field, mentioning especially Central America. We are very glad to have our workers call at the Sanitarium.

Our third communion service will be held the first Sabbath in July. Our nurses and workers are glad to have this blessed ordinance celebrated at the Sanitarium, and the members of the Madison church in the city are glad to unite with us in this service.

We are all glad to have warm weather come in earnest, and enjoy our evening lunch on the lawn, while the phonograph plays enjoyable music.

W. W. STEBBINS.

## Field Notes

It is a source of pleasure to me to observe how nicely our new canvassers are becoming located and taking hold of the work. We can see the Lord's hand in this. Most of the company of twenty are working for scholarships to attend Bethel Academy.

We were glad to see the enthusiasm and the energy of these workers in starting in the canvassing work and hope they will be of the same courage unto the end.

At this writing I am out in the field, where I expect to be for several weeks.

FRANK HALDERSON.

## Canvassers' Institute at Bethel

Some reference has been made to the institute that was held in Bethel Academy, June 1-9. It is worthy of more than a passing notice. It was the first institute for the training of canvassers ever held in connection with Bethel Academy. The blessing of God attended the efforts of Brethren Halderson and Stone and the writer, in planning for it, and a fine class of about twenty took the instruction daily. The older workers were not called in from the field to attend, as has usually been done. Only two or three of those in attendance had ever canvassed any.

Brother J. B. Blosser was present and worked untiringly throughout the entire institute. Brother Halderson carried much of the responsibility, conducting classes daily. Professor Stone, though intensely crowded with the closing work of the school year, took time to assist in the class work of the institute.

At the close, Brother Behnken and wife went to Watertown; Brother Carl Gale to Wauzeka where Elder Shreve will assist him in locating in that county; Brother Harris Smith and family move to Loyal, and Brother Geo. Tamminga returns to his former field near Merrillan Junction. Brother Mandalian, our Greek student, Brother Dominski, an able Polish young man who spent the year in the academy, and Brother Frank Austin, were assigned territory near Welcome, in Outagamie County. They were invited to make their home with Brother L. Jaspersen and family. Brother Dominski has been called to the bedside of his father, whose life was hanging in the balance. We pray that he may soon return and take up the work.

Sisters Anna Ashley and Mrs. Bisbee, her sister, went to Weyauwega; Sister Carrie Borg as leader took a company to Neenah. The other members of the party are Misses Bertha and Amy Cardy, Ruth Tillinghast, Nellie Davis and Christena Peterson. Sister Kathrina Kurtstner went to Arcadia to a sister who has called for a canvasser for some time, and who will give her a home. Sister Draeger is to work in Wausau where Sister John Armitage will assist her in getting a practical start.

Thus, seventeen in all, new canvassers, have gone forth into the field with much faith and courage to carry the message to the homes of the people. Shall we not pray for them every day, especially in the morning, that they may have courage to start and success during the day. Let us assure these young people that they do have our prayers every day.

The company of ladies located at Neenah will work the cities north and south of there on the electric line. We trust our people in Appleton, Kaukauna, Green Bay, and Oshkosh, will welcome them to their homes when they are in these places. All of these, with our older, reliable workers, Brethren Kittleson, Scholz, Middelsted, and others, are canvassing for the books, "Great Controversy," "Bible Readings," "Coming King," and "Heralds of the Morning."

We should have at least as many more of home workers in our towns selling the magazines. Pray to the Lord to raise up these and then help to answer your own prayers. We

shall hope to see a much larger class go out from the academy at the close of next school year.

We should not fail to mention that three of our former Bethel students, Brothers James Lewis, and Arthur Jaspersen, and Sister Amelia Roberson, are canvassing in Virginia. They have been very successful. We understand the young men intend to go to school next year. God has helped them to get means by their work to meet the expense of another year in school. We know God is pleased with those who consecrate their lives to His service.

C. McREYNOLDS.

## Indiana

Sabbath, June 4, it was my privilege to meet with the church at Michigan City. This company recently had granted to them the use of the First Baptist Church for their Sabbath services. A very friendly feeling exists toward our people at this place. While in Michigan City, arrangements were made to have Brother W. H. Edwards visit that church one Sabbath each month and assist them in their meetings. This is very much appreciated by the brethren and sisters at Michigan City.

After short visits at South Bend and Logansport, I spoke Sunday night to the church at Michaels. All the members were present, also many from Marion and Jonesboro. It is encouraging to see how the brethren of this vicinity always take advantage of every opportunity to attend every meeting held anywhere in that part of the conference, putting themselves to great inconvenience to be present.

Sabbath, June 11, I was with the church at Princeton. While we have but few members at this place, they are of good courage in the Lord. Two of their younger members are planning to attend Beechwood Academy next year.

Arriving at Taswell Sunday morning, June 12, I met Elder J. M. Ellis and Brother Charles E. Allen, who are holding a series of meetings in a tent at that place. The meetings had been in progress about ten days when I arrived. Two services had been appointed for that day, at 2:30 and 7:30 p. m. The people began coming to the afternoon service as early as 12:30 and by the time meeting began the tent was full to overflowing. Sunday night the people crowded the large tent and also the extra seats that had been made by placing boards on railroad ties which were kindly furnished by the contractor in the neighborhood. They accommodated 200 persons, making seats for nearly 500 persons in all. Besides these, many stood outside and still others being unable to get even standing room, sat in their wagons and listened attentively during the entire service. At least seventy-five conveyances of various descriptions were around the tent.

The leading physician of the town, at whose home I was pleasantly entertained, said he never before had seen such a crowd together at that place. The interest still continues. I trust the brethren and sisters of Indiana will pray that God will give wisdom that the truth may be presented in such a way that a large number of these dear people will accept the third angel's message.

MORRIS LUKENS.

## Mid-summer Offering for Indiana

Sabbath, July 2, is the day set apart for our Mid-summer Offering. This entire offering goes for the support of the work in foreign fields.

This message is soon to close, and when it does it will close triumphantly; and, my brother, my sister, we want to triumph with it. There should be several in our Conference who will give \$100 or more at this time, and all should feel it their duty to give liberally. Shall we not make some sacrifice in order to give at this time? Someone has said, "Give until it hurts, then continue to give until it stops hurting."

Sometimes we forget these special collections, but I hope

our brethren in Indiana will not overlook this one. May the knowledge that men and women ready to go to these fields are waiting until the General Conference receives this special offering in order to have means to send them spur us on to give liberally to this cause that we love so dearly.

MORRIS LUKENS.

### Indiana's Annual Missionary Volunteer Convention

The fourth annual convention of Indiana's Missionary Volunteers was by far the largest and most instructive that has yet been held in this State. It was held at Beechwood Academy at the close of the school year, May 27-30. An excellent program, previously arranged with much care by our Missionary Volunteer secretary, Mrs. R. W. McMahan, was followed in every detail and proved interesting throughout.

The opening session was held at sunset Friday, May 27, Prof. Clifton L. Taylor, principal of the academy, delivering a most cordial address of welcome. At 7:30 Eld. W. A. Young occupied the pulpit and gave some wholesome instruction in an appropriate sermon.

The Sabbath-school at ten o'clock Sabbath morning, was in charge of the State secretary of that department, Mrs. Carrie Lukens, who conducted a profitable school.

The convention session following was devoted to the consideration of the great mission fields. Papers were presented by four academy students showing the needs of several important mission fields, as follows: South America by Eva Pitcher; Africa by Bernice Harvey; Asia by Olin Crary; and Australia by Joseph Hickey. After an appropriate selection by an Indianapolis quartette, the conference president, Elder Morris Lukens, chairman of this session, spoke with considerable emphasis upon the great subject of "Missions," concluding with an appeal to all to reconsecrate their lives to the service of the Master to go wherever He calls. Practically the entire congregation, numbering about one hundred and fifty, responded.

In the afternoon, Elder A. L. Miller, Indiana's religious liberty secretary, presided. A departure from the usual routine program made this one of the most interesting meetings. Four members of the tenth year class of the academy affirmed that the enactment and the enforcement of Sunday laws really benefits the nation and four other members of the class held a negative opinion. The affirmative opened the discussion with an excellent address by Miss Nannie Blake. She was followed by Miss Vella Sparks, who spoke against Sunday legislation. The affirmative and negative alternated, closing with a strong argument by Miss Pearl Miller against any attempt to establish Sunday as a day of rest. Brethren Theron Johnston and Harry Ford were the others who opposed Sunday laws. Miss Alta Clapper and Brethren Paul Ford and Rex Coble maintained that Sunday laws were profitable, the last-named closing the argument for the affirmative.

The discussion was followed by an able address by the chairman in which he set before the large audience the true principles of religious liberty and emphasized the points made by the opposers of Sunday legislation, although he was obliged to admit that the affirmative had given strong arguments, such as the world at large gives, for the support of their views.

A recitation entitled, "Alas for the Town," fitting the discussion of the day, was delivered by Miss Martha Bailey.

The Saturday evening session of the convention was devoted to reports from the Missionary Volunteer societies of the State; and was one of the most interesting of all the meetings during the annual convention. The following-named societies reported through the persons mentioned:—

Barber's Mill, Glessner Korn; Indianapolis, Pauline Gardner; Ligonier, Dr. Bessie A. VandeVenter, by letter; Logansport, Herbert Rans; Wolf Lake, Gladys Crandell; Terre Haute, Naomi Grove; Wabash Valley Sanitarium, Miss Bettie States; Linton, Herbert Kelley; Anderson, North Vernon and State society, Mrs. R. W. McMahan; and Beechwood Academy, Frank Thompson.

Several musical selections,—instrumental pieces by Misses Beatrix and Genevieve Spohr, a vocal solo by Mrs. A. A. Fellows, and a ladies' quartette,—enlivened the program.

A roll-call of the 66 churches in Indiana, showed 38 of them represented and 150 persons in attendance. An address on "Missionary Effort as a Preventive" was delivered by R. C. Spohr, missionary secretary of the conference and chairman of the meeting.

Sunday morning, at ten o'clock, the final session of the convention proper began, Mrs. R. W. McMahan, presiding. Miss Elizabeth Bailey read a well-prepared paper on the value of "The Morning Watch." Miss Alta Custer, teacher of the Muncie church-school, and Brother Lowell M. Knapp who taught the Terre Haute school a portion of the past winter, considered the "Value of Prayer Bands in Church-schools."

After Brother N. L. Taylor, Indiana's field agent, had read an instructive paper about "Our Young People as Canvassers," he gave a demonstration of how to present a book in the homes of the people, Prof. and Mrs. Burton Castle being solicited for an order, which was finally given after a number of mishaps which appeared disastrous to the canvasser.

The afternoon was devoted to social intercourse and in the evening many neighbors and friends of the Academy joined the delegates to the convention in the chapel to listen to the Cantata, "Saul," which was successfully rendered by the Beechwood Choral Union under the leadership of Lowell M. Knapp, director. This, the most difficult music ever undertaken by Beechwood students, was a credit to the school and an example of what may be attained by persevering effort.

Thus another annual convention passes into history. We trust that the blessings enjoyed by those in attendance may be treasured and that the benefits of the convention may be lasting.

R. C. SPOHR.

### Northern Illinois Annual Conference Proceedings

The seventh annual session of the Northern Illinois Conference was held at the academy grounds, Sheridan, Ill., June 7-12, the first meeting convening in the academy chapel at 3 P. M. June 7, with Elder Wm. Covert presiding. There was a total delegation present of seventy-two. Of this number twenty-seven were delegates at large, comprising the accredited laborers of the conference, and forty-five were delegates appointed by the churches.

Ten meetings of the conference were held, three meetings being held each day for three days. An excellent spirit prevailed throughout the entire session.

Two new churches that had been organized since the last session were admitted into the conference at the first meeting. One was the Chicago Colored church, consisting of twenty-five members, and the other the Zion City Church numbering eleven members.

By vote of the delegates present the Chair was requested to appoint the standing committees. At an informal meeting held later, he rendered the following report:

#### Committee on Plans and Recommendations

E. F. Collier, W. D. Forde, H. E. Moon, W. C. Foreman, W. E. Straw, Anna Hibben, B. A. Wolcott, C. T. Everson, Nellie Plugh, J. M. Burdick, Oliver Morris, Dr. A. A. John.

### Committee on Licenses and Credentials

Allen Moon, H. C. Winslow, J. C. Harris, Wm. Lewsadder, C. W. Weber.

### Committee on Nominations

F. J. Harris, C. R. Magoon, C. Meleen, L. D. Santee, E. J. Boo.

At the second meeting the conference treasurer's report was rendered. This report showed that the gain in the Tract Society business was \$638.85, exclusive of an old account against the Fox River Academy amounting to \$623.44, that had been turned into loss and gain accounts; also, that the tithe receipts for the year were \$24,511.15. After an interesting discussion of the report it was adopted.

During the session the Committee on Plans presented the following resolutions for the consideration of the delegates and they were adopted:

*Whereas*, The prospering hand of the Lord has attended the efforts put forth by the workers during the past year, and

*Whereas*, Death has not removed any of our laborers from the field since the last conference, and

*Whereas*, In the midst of the calamities which are falling upon the world, our institutions have been preserved and prospered, therefore,

1. **RESOLVED**, We do hereby express our heartfelt thanks to our Heavenly Father for His manifold blessings, and pledge ourselves to renewed consecration in His service.

In harmony with the action of the General Conference we would

2. **RECOMMEND**, That all of our churches take immediate steps by the "block" system or otherwise to raise our share of the \$300,000 fund; and that the first \$1,000 at hand of this fund be applied to the mission building project of Canton, China.

*Whereas*, We have seen the benefits that have accrued from the amount thus far received on the 3% Fund, in meeting expenses connected with our conference work that can not be legitimately paid from the tithe, and

*Whereas*, We should have a systematic plan of making offerings to the Lord's work, and

*Whereas*, The blessings promised in God's word are to those who are faithful in making offerings as well as in tithing, and

*Whereas*, The general adoption of this system of giving by our members would tend to reduce the numerous calls for offerings at our Sabbath services, we would

3. **RECOMMEND**, That this plan of making offerings be continued, and that we ask those who have not adopted this system in the past to give it a trial during the coming year.

4. **RESOLVED**, That we heartily endorse the action of the Conference Committee in providing improvements and additional facilities for the Fox River Academy and pledge our support in finishing the work already begun.

*Whereas*, The problem of warning the large cities of America has been repeatedly called to our attention by the servant of the Lord, and

*Whereas*, more than one-half of the population of Chicago and other large cities is composed of foreigners, therefore, as this call to warn the cities involves so largely a serious consideration of the work among the foreigners, be it

5. **RESOLVED**, That we urge our workers and people everywhere to make a special effort to interest these foreigners in the truth by taking a personal interest in them. Also we

6. **RECOMMEND**, That our churches that are located in districts where these foreigners abound lay in a supply of literature in the languages spoken in their neighborhood and distribute it faithfully. We would further

7. **RECOMMEND**, That one Sabbath in the quarter be devoted by all the churches of the conference to the consideration of the foreign field in our own conference. This meet-

ing on that day might take the place of the regular monthly missionary meeting.

8. **WE RECOMMEND**, That our workers among the foreigners in harmony with the Conference Committee prepare a special program for such Sabbath services that shall appear in the local church paper.

9. **RESOLVED**, That while these resolutions may apply to the Scandinavian and German work, they especially call attention to the more neglected people in our midst as the Italians, Bohemians, Poles, Greeks, French, etc. for whom so little as yet has been done.

*Whereas*, The book "Ministry of Healing" has been generously donated by the author for the relief of our sanitariums, and

*Whereas*, these worthy institutions which stand as the exponents of our Medical Missionary principles have become involved in carrying on their noble work, and

*Whereas*, the distribution of this excellent book and the magazine Life and Health will enable our devoted people to do much personal work which will doubtless result in the conversion of many of their neighbors and friends, as well as the providing of the much needed relief funds, therefore,

10. **RESOLVED**, That we heartily approve of the plan which our people are generally adopting to sell at least five copies of Life and Health and two copies of the "Ministry of Healing" per member each year for three years, giving the proceeds to the relief fund, pledging ourselves to promptly and and faithfully carry forward this important movement.

*Whereas*, our sanitariums should sustain the same relationship to the organized work as do our publishing houses and and schools, and

*Whereas*, they are primarily for our people for the purpose of demonstrating the principles of health, purity, and Christian temperance, both theoretically and practically, therefore,

11. **RESOLVED**, That we request our people to take the same personal interest in our conference sanitariums as they do in other institutions; by patronizing them themselves and by encouraging others to do the same; and that our public laborers labor to this end. Also

12. **RESOLVED**, That our sanitariums be requested to make rates which will enable people in humble circumstances to partake of the benefits of the instruction and treatment which they can give; and that one or more beds be endowed, either from the 3% fund or otherwise, for the benefit of those who are afflicted but who do not have the means to pay ordinary rates.

(To be continued)

### Bible and Medical Missionary School—Chicago

The management in charge of the Hinsdale Sanitarium located near Chicago has lately worked over the old 28-33rd Place, Chicago,—new number 526 E. 33rd Place,—and it has been repainted and repapered so that it presents a very improved appearance. In fact it would seem to be a new building to one going over it at the present.

The intention is to establish a training school for lady workers, which shall furnish instruction in Bible and simple principles of nursing. Room and board will be furnished at from three to four dollars a week. Workers there will engage to a large extent in the sale of our magazines, and in this way support themselves.

The Northern Illinois Conference is planning to put a first class lady Bible worker in the institution to give Bible and evangelistic instruction to all persons who are there for training, and it is hoped that in this way a great many people in Chicago will be taught the truth of the third angel's message.

A nurses' course of six months, with Bible five days in the week, will be given to those who train for work here, and



other lessons necessary to carry out the plan under advisement will also be provided. An adequate number of experienced workers are being secured for the place and the time for opening is about the middle of July.

WM. COVERT.

### Southern Illinois Canvassing Work

We are becoming more and more encouraged because of the rapid advancement of the work in this field. One of our soldiers who is working in Peoria County writes of a recent experience while delivering:—

"I had good success with this delivery, losing only two orders out of forty-three. Several people asked me when I was coming around again, for they wanted to get more of those books."

He further says that he believes the people are more ready to receive the truth than we are to give it. Surely such experiences as these ought to stimulate all of us to greater effort. So let us, with greater determination and perseverance, press this work until we hear from the lips of the Infinite One, "It is finished." E. M. FISHELL.

#### CANVASSERS' REPORT FOR WEEK ENDING JUNE 17, 1910

##### Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
*J. R. Robson	D. R.	98	12	36 00	7 25	43 28
*Dan Burgeson	D. R.	49	14	42 00	5 50	47 50
Hiram Young	B. R.	42	10	24 00	7 00	31 00
John R. Black	P. G.	9	2	6 00	1 50	7 50
Lincoln Black	H. H.	8½	4	14 00	1 75	15 75
*D. R. Devereaux	P. G.	67	30	98 80	4 60	102 40
*Ora Randall	G. C.	87	34	111 00	11 00	122 00
*Lorenzo Clark (Del.)	B. R.	95	19	58 00	25	58 25
*A. J. Klooster	D. R.	72	33	104 25	7 25	111 50
*R. W. Paul	D. R.	92	28	101 00	8 25	109 25
*Jos. Mascár (Del.)	D. R.	48	5	16 00	9 75	25 75
John Hicks	G. C.	26	10	34 00	3 00	37 00
N. E. Hanson	D. A.		1	6 00		6 00
†E. Franklin	D. R.	41	18	55 00	4 75	59 75
		734½	230	706 05	71 85	777 90

##### Southern Illinois

W. E. Bailey	B. R.	32	8	27 00		27 00
Herman Griffith	D. R.	20	5	15 00		15 00
E. L. Graham (Del.)	D. R.	40	5	15 00	5 15	20 15
J. O. Ferris	D. R.	44	9	27 00		27 00
J. E. Dent	B. R.	41	14	51 00		51 00
Mattie Dent	D. R.	31	14	36 00	7 25	43 25
David Rodney	G. C.	37	14	43 00		43 00
		245	69	\$214 00	\$12 40	\$226 40

##### Indiana

L. H. Butka	G. C.	46	14	43 00	4 35	47 35
Alfred Burchill	D. R.	4	1	4 00	1 50	5 50
A. T. Chapman	B. R.	53	9	27 00	1 20	28 20
M. S. Grim	D. R.	50	7	21 00	13 20	34 20
Gilbert Chev.	C. K.	27	7	7 50	1 50	9 00
Lowell Johnston	C. K.	35	22	25 00	50	25 50
John Lewis	C. K.	45½	31	44 50	1 50	46 00
Glessner Korn	C. K.	35	19	21 50	3 75	25 25
		295½	110	193 50	27 50	221 00

##### East Michigan

Ethel Dean	D. R.	44	22	85 00	1 95	86 95
Chris F. Mahr	G. C.	26	7	21 75	4 50	26 25
Fred Williams	D. R.	34½	7	23 00	4 00	27 00
Mrs. C. S. Countryman	C. K.	11	7	8 50	2 50	11 50
Mary A. Lewis	D. R.	20	2	8 00		8 00
		135½	47	146 25	12 95	159 20

##### West Michigan

E. M. Phillips	G. C.	46	11	35 00	8 25	43 25
Roy Swartout	D. R.	21	1	3 00	7 00	10 00
Rhodia Montgomery	H. M.	16	2	5 50		5 50
Mina M. Davis	H. M.	16½	3	7 50		7 50
Robert Barnhurst	C. K.	20	3	3 00		3 00
		119½	20	\$54 00	\$15 25	\$69 25

39 agents. 1530 476 \$1313 80 \$169 95 \$1453 75  
\*Two weeks. †Week ending June 10.

## Canvassers' Institute Studies—No. 7

### Creating an Interest

Without an interest on the part of the customer all is lost. Moreover we are not to expect in this age when men and women are engrossed "with the cares of this life" that they are already bubbling over with interest concerning our books. We must really create an interest. When this is done all objections to giving the order will vanish.

We must first arrest their attention and cause them to think about these truths for a moment at least. Well directed questions will often do this. It is not how much you tell them about a given topic that will inspire an interest. Tell them a little, question them about more, leave the topic while the interest is at its greatest. Never should a canvasser get the idea that it is his work to tell the people all the truth in his book in order to do his duty. The book can do this better, and he can spend his time getting the books into more homes. Jesus Himself said to His disciples after He had been with them for over three years,—“I have many things to say unto you but ye cannot bear them now.” So we should remember that there are many things that the people are not able to bear. I heard of one canvasser who thought he ought to take with him the tract “Seal of God and Mark of the Beast” to give to the people so he might do his duty in giving them the truth.

While it is true we should be “careful not to arouse a combative spirit,” yet we may arrest the attention of the people by judiciously presenting any of our doctrinal subjects. Really they are the best selling points in our books because they give information upon subjects that the people are not familiar with. It is what they do not know that they buy books to find out. In our books dealing upon the prophecies we find rich fields of exploration for the wondering minds of the people. Here is information that they can be readily interested in. No other people put out books that are so readable on these topics as ours. Many will be aroused to investigate as they see that the events of this time are clearly portrayed in the prophetic word.

### The Final Decision

Here is where tact, and faith in God to help, are needed in a special manner. Better to take it for granted if the customer expresses an interest in the subjects, that he wants the book, and judiciously lead him to select the particular binding. Do not force a decision, but lead to a decision. Your fund of good, practical points in favor of the book should now be drawn upon. New subjects should be introduced if the customer hesitates. Do not try to convince the customer that he needs the book when he already has said that he wants it. When a point is gained set a stake there and treat that as settled. Adapt the book to the particular needs of the customer. Show the mother, or father how the book will help them to inspire a love for the Bible in the minds of their children. Show the wife who is a Christian the use the book may be to her in helping an unbelieving husband to be a lover of the Word of God. In short, try to help them to see that this book is of real value to them, and treat all excuses as evidence of a need of a deeper interest in the book and then seek to arouse it.

J. B. BLOSSER.

### Sunset Calendar

	NORTHERN	CENTRAL	SOUTHERN
Sun sets Friday, July 1,	7.38	7.35	7.32
Sun sets Sabbath, “ 2,	7.38	7.35	7.32
Sun sets Friday, “ 8,	7.36	7.33	7.30
Sun sets Sabbath, “ 9,	7.36	7.33	7.30

“To every one who offers himself for service, withholding nothing, is given the power to achieve measureless results.”

### Obituaries

**SCHAUPP.**—Adolph Schaupp was born in Baden, Germany, May 2, 1846, and died May 26, 1910. He came to this country at the age of twenty, immediately leaving the Catholic church and uniting with the Seventh-day Adventist church at St. Charles, Mich. As expressed by many, "He was a Christian indeed." He was married to Mary Allen at the age of twenty-two. To them were born two children, Mrs. A. R. Sandborn of Holly, Mich., and Mrs. David Rusher of St. Charles. His first wife died in the faith fifteen years ago, and he was united in marriage to Jennie Rusher four years later. He went to College View about seventeen years ago to fit himself for work among the German people. After being there two years, he came back to Michigan and labored in the cause over four years, when failing health compelled him to cease from active labor, yet his heart and means were still in the cause.

A kind father and companion has been taken away; but we have confidence that we shall meet him at the first resurrection.

Words of comfort were spoken by the writer.

A. R. SANDBORN.

**NIXON.**—Mrs. Susan Nixon, late of Buda, Ill., was born July 6, 1825 and died May 29, 1910, being at the time of her death 84 years, 8 months and 23 days old. She united with the remnant people of God in the year 1879, having heard the message at Nobleville, Ill., preached by the late Elder S. H. Lane. She gave a cheering testimony at the last quarterly meeting, at the Decatur church, of which she was a member. She was hopeful, and sent words of counsel to those who knew her to meet her when Jesus comes. Quite a large gathering of her friends, and several members of the Decatur church attended the funeral service, which was held at Buda, near Decatur, in the Methodist church, which was kindly granted for the occasion. The Methodist minister assisted by reading for the lesson 1 Cor. 15:21-58. Words of comfort were spoken by the writer to the sorrowing relatives and sympathizing friends, the text being 1 Cor. 15:21, 22. Surely the Lord was good to His servant to spare her to such a ripe age. She sleeps in Jesus, blessed sleep.

W. WOODFORD.

**NEUCOMB.**—Marilla Reader was born in November, 1854, in Montcalm County, Michigan; was married to H. J. Neucomb, of Carson City, Mich., in November 1872; and died in Lansing, Mich., May 20, 1910. When a young

girl, she joined the United Brethren Church; but about 1875 she saw the light of present truth, and gladly accepted it, first becoming a member of the church at Carson City and later transferring her membership to the church at Lansing. A short service was held at her home church, after which the remains were taken to Carson City, where the funeral was held. The service was conducted by the writer, assisted by Elder W. C. Hebner, after which the deceased was laid to rest in the village of Hubbardston.

L. G. MOORE.

**PIERCE.**—Theodore Colburn Pierce was born Sept. 5, 1829 at Greece, Monroe Co., N. Y., and died in Charlotte, Mich., May 4, 1910, aged 80 years, 7 months and 29 days. In 1844, with his parents he came to Michigan, settling in Lee township in Calhoun Co. Eight years later he was united in marriage with Miss Charity M. Sebolt, who survives. One son, George M., two grandchildren and two great grandchildren are left to mourn. In 1870 under the labors of Elder D. H. Lamson, Brother Pierce accepted present truth, and united with the Seventh-day Adventist church at Charlotte, of which he was a member at the time of his death. Funeral services at the residence, 202 East Stoddard St. at 2 P. M. on Sabbath, May 7. Text Num. 23:10, last sentence.

S. D. HARTWELL.

**CLARK.**—Died at Milton Junction, Wis. of fracture of the skull, May 26, 1910, Giles Deloss Clark. The victim of this sad accident was born in Berlin, Wis., May 23, 1861. Mr. Clark was very quiet and retiring in disposition, leaning strongly toward the faith of his companion who was raised a Seventh-day Adventist. He practiced paying tithe and aided willingly in the support of the church-school at Milton Junction. His stricken wife is left with five children, the oldest being but thirteen. An aged mother, two brothers, and a sister mourn their loss. A large number of people attended the service and listened attentively to thoughts from 2 Cor. 4:17, 18. May the bereaved find comfort in God.

W. W. STEBBINS

### ITEMS OF INTEREST

#### Emmanuel Missionary College Notes

Summer-school opened June 22 with an enrollment of sixty; and there are more to come.

A. J. Klooster reports that he and Mr. Paul are having good success in the canvassing work in Illinois.

Our cannery is a busy place during this fine weather. About twelve hun-

dred quarts of strawberries were canned recently in one day.

We have been fortunate in securing Dr. O. R. Cooper to fill the gap left in our faculty by the death of Dr. George Runck. Dr. Cooper will live in Shamrock Lodge.

Miss Myrta M. Kellogg, who is to have charge of our Normal Department next year, has already arrived and is teaching several classes in the Summer-school. The success of this department is assured with Miss Kellogg as its head.

Prof. B. B. Smith and family arrived just before the convention and took up their abode in Brooknook Cottage. Brother Smith is to be principal of our Commercial Department the coming year. He has been acting in this capacity for eight years in Walla Walla College, and comes to us highly recommended as an experienced commercial teacher.

We are glad to report that a new carpet has been added to the equipment of the assembly room in the Ladies' Dormitory, and some good chairs have been purchased for both dormitories. The parlor in North Hall has been papered and the hallways have been greatly improved by the use of paint, kalsomine, and varnish.

#### West Michigan

Elder S. E. Wight was in Grand Rapids recently.

Lesson quarterlies are going fast. Have you ordered?

Prof. H. R. Salisbury spent a few hours in Otsego one day last week.

July number of *Life and Health* is the best yet. Send to the tract society for a supply.

Get an extra copy or two of the special "Missions" *Review*. It will do your neighbor good.

#### North Michigan

Mrs. E. D. Nyman has taken up her duties as matron at Cedar Lake.

May we see you at the Traverse City camp-meeting August 25 to September 4?

Mrs. E. A. Kirby is now in Petoskey, where she expects to remain for some time.

Miss Edith McClellan left Petoskey the 21st for Ishpeming to remain over Sabbath at the camp-meeting.

The Misses Myrtie Clough, Emily Crouch and Lila Gray left Petoskey the 20th to attend Summer-school at Berrien Springs.

Mrs. Aurora Bailey of Arthur Bay writes that a school teacher there accepted the Sabbath some time ago, and she now sends in a tithe of her year's salary.

Friends of Mrs. L. M. Richards, formerly Miss Nona Carr, will be pleased to know that she is improving rapidly and is now able to get about without her crutches.

When you send in your orders to the Tract Society, don't you think you might sometimes send us an item for the *HERALD*? You'd like to help make it interesting, wouldn't you?

One sister writes us that she sold twelve more copies of the *Missions Review* the other day and received seventy-eight cents for them. Have you disposed of all you ordered last fall?

The camp-meeting at Ishpeming opened Sunday night, the 19th, with a good attendance from the outside, though but few of our own people had arrived yet. From later reports we learn that Elder Allen Moon is there.

Did you notice the article in the *HERALD* of June 8 from the Wisconsin Tract Society about sending orders for periodicals and other supplies through the Tract Society? Please look it up and read it again, substituting "North Michigan" for the word "Wisconsin."

We are sending out this week the librarian's, clerk's and treasurer's report blanks, and trust that these will be filled in and returned to us. There are some churches from which we have not received a church clerk's report in several quarters, and we can not keep our records up to date without these. May we not hear from all this time?

### Indiana

It has been definitely decided to hold the Indiana camp-meeting in the city of Indianapolis, August 25 to September 4.

Brother M. S. Grim reports some good experiences in his work in Warrick county with "Daniel and the Revelation."

A number of Indiana's church-school teachers are in attendance at the summer school at Emmanuel Missionary College, Berrien Springs, Michigan.

Misses Blanche E. Hicks and Pearl Hinton, of the Mt. Zion church, began selling our ten-cent magazines in Evansville on the 17th instant. They report good sales.

The next session of the Indiana conference will be held in connection with the camp-meeting in Indianapolis; hence a large attendance is both expected and desired.

All orders for Sabbath-school quarterlies should be in our hands by this time. Next Sabbath is the first Sabbath of the new quarter when the study of the new lessons should begin.

The last issue of our conference paper appeared under date of June 15 and

was a ten page edition. (With this number of the *HERALD*, our subscribers are to receive the *HERALD*).

Since our canvassers' institute last month, the book sales in Indiana have increased to \$200 worth a week. Our field agent, Brother N. L. Taylor, has been active in the field assisting the book salesmen.

Last week on the 15th instant, a company of scholarship students began the sale of our ten-cent magazines in Indianapolis. They are enjoying excellent success and expect to earn complete scholarships before the close of the summer.

### Wisconsin

#### Notes from Our Cumberland Camp-meeting

Mrs. F. C. Port of Hawthorn has charge of the dining-tent.

A more complete report of the camp-meeting will follow next week.

Elder J. H. Hoffman held six meetings recently at Prentice, and baptized one lady.

From the very first the attendance from the town has been large, especially at the evening meetings.

Elders Serns and Stureman are adding much to the interest and pleasure of the meeting by their special music.

Dr. Hawkins came up on Tuesday, the 21st, and remained one day. His talks and demonstrations of practical treatments were much appreciated.

We are having a series of meetings which are not only a continual spiritual feast, but are most practical and helpful. Nearly one hundred of our people from this part of the state are in attendance.

We had quite a number of visitors at our Sabbath-school on Sabbath forenoon. We have been glad to note a close and earnest attention given by those not of our faith to the words of life spoken.

The Sabbath-school Convention occupied all of Sabbath P. M., and we believe the audience received much benefit from the program as carried out. The discussions and question-box were interesting features.

Sabbath, June the 18th, was a memorable day in the camp. The forenoon preaching service, led by Elder McReynolds, was touching and deeply spiritual, and closed with a call to the unconverted to surrender to the Lord. About ten—mostly young people—went forward in response to the call, all of whom followed their Lord in baptism the next day, when a large company gathered on the shores of beautiful Lake Beaver Dam, to witness this act of obedience. We believe angels also wept with joy.

The message is being given a certain sound by the speakers present, who are Elders McReynolds, Scott, Hoffman, P. M. and P. C. Hanson, Serns, Rasmussen, Stureman and Wellman. Elder Moon was with us only one afternoon, but gave a very interesting talk on Christian Education, and also a brief report from the Educational Convention at Berrien Springs. We also had interesting talks from Professors Hallock and Fattic on the subject of education which is so important to every parent and young person among us.

June 21st, 1910.

### East Michigan

Elder Slade spent last Sabbath with the church in Detroit.

The camp-meeting is to be held at Jackson, August 11-21.

Elder B. F. Stureman has gone to Wisconsin, his new field of labor.

Elder E. R. Lauda, who is now located at Terr: Haute, Indiana, reports that he is enjoying his work there.

Brother C. L. White sends an encouraging report of his work in Saginaw. He says several are interested.

These are busy days in the tent department at the Academy, several large orders having recently been received for tents.

H. A. Boylan has been spending several days in Jackson the past week, in connection with the closing of the church school.

Elder F. G. Lane and wife, who have been laboring in Barbadoes, W. I. for for the past four years, have been called to Venezuela, S. A.

The large patronage of the Otter Lake Sanitarium this year is a source of satisfaction and encouragement to its manager, M. N. Dawson.

After spending a few days at the Academy last week, Professor Dresser returned to Berrien Springs where he will remain during the Summer-school.

The general meeting which was held at Watrousville the 18th inst. was well attended, four churches being represented. Next month the meeting will be held at Reese.

July 2nd is the time set for the mid-summer offering which goes to advance the work in foreign fields. Surely we who have so much light and so many blessings should be liberal in our donations at this time.

### Northern Illinois

A local camp meeting will be held at Princetn Sept. 8-18.

Prof. M. B. Van Kirk, Principal of the Graysville Academy, spent several

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MRS. LOU K. CURTIS - EDITOR.

days this week visiting friends at Hinsdale.

The Conference Committee has asked Mrs. C. A. Prescott to engage in Bible work at Aurora. She will take up her work there soon.

Elder J. C. Harris and Brother J. M. Burdick have united in a tent effort to be conducted at Washburn. These meetings began early this week.

The camp meeting at Freeport will be held July 6-17. It is planned to hold a series of tent meetings following this camp meeting. A number of our young people will be associated with this tent company in self-supporting work.

There has been marked increase in the periodical sales from this office during the present month. Quite a number of students from our schools are working on periodical scholarships. We have up to the present time ordered 8,000 copies of the June number of our ten-cent magazines, which we believe will all be disposed of by the first of next month.

Brethren J. A. and Lincoln Black have entered the canvassing work in Marshall County. Brother Philip Wolfram will canvass for "Practical Guide to Health" in Mercer County during the summer vacation. We are very grateful for the success that has attended the new canvassers who entered the field during the past few weeks. We believe the fine reports they are sending in will be an incentive to others to take up the good work.

#### Southern Illinois

Brother Fishell is assisting Brother Rodney in the canvassing work at Creal Springs this week. They report good success.

We partly have the promise of a German laborer for the Southern Illinois

Conference. We only hope that this will materialize.

Brother W. E. Swartz is doing efficient work with the Farmington Church at present. We are praying that additions may be made to this church.

Miss Eaton is taking a much needed rest for a few days. We expect she will return to the office Thursday. She reports a very enjoyable time visiting friends and partaking of the blessings of home.

Elder J. B. Locken and Brother J. L. Shuler have pitched their tent in a very pleasant and central location in the town of St. Elmo. The people there are friendly, and we are looking for good results. Let us pray for the success of the work at St. Elmo.

Elder Bristol attended the joint meeting of the North and West Michigan Conference Committees, held at Cedar Lake, Mich., the 6th and 7th of June, which resulted in the uniting of the two Conferences on Cedar Lake as the Conference School. At that time, he was able to get in touch with several teachers, and we are hoping to be able to secure some for Southern Illinois, should there be a deficiency.

Elder W. Woodford and E. F. Ferris have located their tent at Carterville, where there are a few Sabbath-keepers, and many interested ones. We are looking for a good strong church to be raised up at that place. The Cottage Home and Herrin Churches have united, and are going to locate their church-school at Carterville another year. We expect a good teacher for that place, and a first-class school. We expect that the tent effort will also add strength to this school.

The brethren in Southern Illinois will be interested to know that since the meeting of the Lake Union Conference Committee, at Otsego, it has been decided to discontinue the Otsego School as an academy, so that will leave Miss Shepard free to continue her work in the Southern Illinois Conference. Although she is making a short visit at her home, in Otsego, Mich., she will continue the school work in Southern Illinois. All correspondence should be addressed to her at Berrien Springs, Mich., as she will attend the summer-school, where we trust she will be able to secure a good corps of teachers.

Last week, Elder Bliss remained in Oakland a few days, and visited the brethren at that place. While there are but a few there who love this truth, they appreciated very much his counsel. On his return, he stopped at Pana over Sunday, and held services in the evening, which was a source of encouragement to the few brethren. Pana has a very pleasant church building, and we

are desirous of seeing others added to their membership, that they may have a good strong company. The office was pleased to receive a call from Elder Bliss as he returned from Pana. After consultation regarding the call for a little work to be done at Hudson, he decided to go there. He writes that he will hold services next Sabbath at Brother Anderson's house, and organize a Sabbath-school. The brethren at Hudson have ordered one thousand *Family Bible Readings*, and are going to distribute them at the homes on Sunday morning each week. We are glad to see this work going forward. Elder Bliss will also go to Bloomington Sabbath and hold services with the little company of believers there. Let us pray for the success of the work, not only in foreign fields, but in localities where few Sabbath-keepers are located.

#### A New Opportunity for City Workers

To meet an urgent demand for a short medical missionary training to fit consecrated women so they can engage in self-supporting missionary nursing among those of moderate means in our large cities, the Hinsdale Sanitarium and the Illinois Conference have organized in the city of Chicago a special six-months' training school which will open July 10.

The old branch sanitarium has been secured for this purpose and has been thoroughly renovated and will be used as a home for the students.

The Illinois Conference will supply the Bible and general missionary instruction; the faculty of the Hinsdale Sanitarium, the medical training. Mature, substantial women who feel a call of God to carry the gospel to our large cities before it is too late should write at once for full information. Address Dr. David Paulson, Hinsdale, Ill., or Eld. Wm. Covert, 324 Dearborn St., Chicago.

FOR SALE.—A quantity of opera chairs. Some new, others used a little. Price right. If interested correspond with S. E. Wight, Otsego, Mich.

FOR SALE.—A small property near Mt. Vernon, Ohio, consisting of two lots, and a house furnished with water system, gas, and electricity. Is situated on car line two blocks from College and opposite Ohio Tract Society office. Address U. S. Clymer, Berrien Springs, Mich.

WANTED.—To sell my homestead relinquishment in Jackson Co., Wisconsin. 80 acres of nice land. Geo. H. McConnell, Doering, Wis.