

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

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Lake Union Conference Directory

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WM. COVERT.	J. J. IRWIN.	DR. A. A. JOHN.
MORRIS LUKENS.		

I SHALL NOT PASS THIS WAY AGAIN

I shall not pass this way again,
The thought is full of sorrow.
The good I ought to do today,
I may not do tomorrow.
If I this moment should withhold
The help I might be giving,
Some soul may die, and I shall lose
The sweetest joy of living.

Only the present hour is mine—
I may not have another
In which to speak a kindly word,
Or help a fallen brother.
The path of life leads straight ahead;
I can retrace it never.
The daily record which I make
Will stand unchanged forever.

To cheer and comfort other souls,
And make their pathway brighter;
To lift the load from other hearts,
And make their burdens lighter;
This is the work we have to do;
It must not be neglected;
That we improve each passing hour,
Is of us all expected.

I shall not pass this way again.
O, then, with high endeavor,
May I my life and service give
To Him who reigns forever.
Then will the failures of the past
No longer bring me sadness,
And His approving smile will fill
My heart with joy and gladness.
—*The Burning Bush.*

Then and Now; Missionary Work

There are some things in Christian experience which appeal to us because of the pleasure and blessing to be received in performing this service. Among these, the joy of ministering to the afflicted, and the enlightenment of those who are in physical or moral darkness, are some with which all should become familiar, because pleasure of service as well as privilege of service are for us to enjoy.

Those who have not experienced all the real joy in the service of the Lord which they had anticipated may well consider whether they have given as much attention to personal work for others as might have been done. Some excuse themselves on the seeming lack of opportunity, the fear of approaching people without a well defined reason or a particular object in view.

A little reflection will convince most of our people that the position which we once occupied,— and from which the Lord

mercifully delivered us by putting it into the heart of some kind brother or sister to speak to us, assist us, and teach us the better way,—is the very same position in which many people are seen today: who, also, await our coming to assist them. And the loving smile, the sympathetic greeting, and the deed of kindness with words of encouragement which brought hope, good cheer, and relief to us then will be quite as fruitful and as well appreciated by others if we bestow them now. Hence, no one need excuse himself longer from real, practical, loving service for the Master, for there are splendid opportunities on every hand, abundant reason for action, and something of real value to offer, which will warrant our most sincere, earnest, and faithful efforts to attract the attention of our fellow beings.

The appalling condition of many, and their seeming inability to secure relief, is almost everywhere manifest; and the very helplessness of the situation appeals to us as a mite, though stirring call to act immediately for their relief and deliverance. Many have labored faithfully to meet the needs of the people who are in distress through affliction and spiritual darkness; and, also, to help our sanitariums, which are trying to co-operate in giving the closing message, by both a theoretical and practical demonstration of the gospel of the kingdom in the face of a strong tide of opposition and discouraging conditions. Now, praise the Lord, the plan has been devised and put in operation which gives promise of developing into a general medical missionary movement among our people, freighted with blessings for all who come in contact with it, through introducing and selling the Relief Edition of the "Ministry of Healing."

It would be hard, indeed, to conceive of anyone in the ranks of our people, who has not several neighbors and friends to whom he would gladly go with this excellent book, and thus introduce the special message for our time through the means which the Lord has so graciously provided to relieve our sanitariums from the burden of indebtedness, as well as to provide one more opportunity for us to meet and interest our fellow-men in the things which pertain to our eternal good, as well as their present relief and future blessedness.

A. ALLEN JOHN.

The Self-Denial Box

We desire that all of our people read carefully the following from the pen of Sister White:—

"My dear Brethren and Sisters everywhere: I wish to ask if you would not regard it a privilege to lay aside a certain sum weekly for the Southern field? Will you not put in a prominent place in your home a box with the inscription, "For Work Among the the Colored People of the South?" Will you not ask your children to put into this box the money, that they would otherwise spend for candy and other needless things? When visitors come to your home, they will see the box, and will ask in regard to it. Let the children tell the story of of their effort to help a needy mission field by denying self.

"Every church-member should cherish a spirit of sacrifice. In every home there should be taught lessons of self-denial. Keep in your homes a self-denial box into which you can put the money saved by little acts of self-denial.

"Many should become interested in placing these boxes in

homes. Ask old and young to aid the work for the colored people by placing these boxes in every home possible. A blessing will surely follow the gifts of self-denial thus brought to the Master."

We have prepared a neat box which we are sending free to all who will use it. We are receiving some orders but not nearly so many as we should. Will not each church elder find out how many can be used in his church and send in an order at once? It is much cheaper to send them in quantities, but we will be glad to furnish singly to any who are isolated. Let us hear from you soon.

61 Lindsley Ave., Nashville, Tenn. A. J. HAYSMER.

Good News

We are sure that every one who loves this message is rejoiced to learn of any advance that is made in the giving of the message to the world. Each one realizes that when this message shall have gone to all the world as a witness, then the Lord will come and the reward will be given to the faithful. This is the reason why all who "love His appearing" look with such interest for reports from the field.

During the past few days, there have been some reports that have come to our desk from our students who have gone out during the summer vacation for the purpose of selling our subscription books and thus earning scholarships. So far as we have learned, every student who has gone out with our subscription books this season is meeting with splendid success. One brother from the Foreign Mission Seminary, who has canvassed in New Jersey, sent the following report of his two weeks' work. First week, forty-nine hours, value of sales \$115.65; second week, fifty-three hours, value of sales \$140.50; making the total value of sales for two weeks \$256.15. You will notice that this brother put in full time (one hundred and two hours in two weeks), and the Lord blessed his faithfulness. The reason why many of our canvassers do not have larger sales is because of the fact that they put in only a few hours.

Another letter from the Field Missionary Agent of Virginia, gives the first week's report of four canvassers who went from the Seminary into his Conference. None of them worked the full time. The following is the report: The first, in three hours, took orders amounting to \$33.00; the second in twelve hours, \$87.00; the third in sixteen hours, sold \$100.00 worth of books; the fourth, two and one-half hours, \$29.00 worth. We are looking with interest for a full week's report from these brethren. They do not take the glory of this success to themselves, as one of them writes, "By the help of the Lord I have been able to take these orders." He is canvassing for "Great Controversy," and says, "I believe that 'Great Controversy' is the book for this time, and I feel the blessing of God resting upon me as I present it to the people."

I believe there are scores of our people who are engaged in other lines of work, perhaps on the farm or in the work shops, who might, with preparation, do as well as these brethren are doing; for God is no respecter of persons. There are three things that are required for success in this work,—preparation, consecration, and work. No one can expect to succeed who is satisfied with a partial effort. Too many are putting in from fifteen to twenty hours per week who should be putting in forty hours. We hope the reports given above will be an inspiration to many who enter the work this season.

I. A. FORD.

FROM THE FIELD Indiana

During the Young People's Convention which was held at Beechwood Academy at the close of the school year, it was the privilege of the writer to baptize seven persons, five of whom were students.

Sunday, June 19, I was with the church at Greenfield. Our people at this place are so scattered that no meetings have been held in the church since last fall. However, from this time on, Sabbath-school will be held regularly in the church building. Three new Sabbath-keepers will soon unite with this company.

In response to a call from Sister Ford of Vincennes, Elder Miller and I visited this place Wednesday, June 22. Miss Clementine Ford has been very ill and they requested that we pray for her. We carried out the instruction in James 5 and committed Clementine to the Lord. She immediately felt a change for the better. The same gracious Saviour who brought health and life to the people when he lived here 1900 years ago will bestow these blessings to-day.

Thursday I visited Elder Lauda at Terre Haute. The Lord's blessing has rested upon the church here. Not only have there been several additions to the church, but the brethren and sisters have been drawn closer to the Lord.

It was my privilege to meet with the members of the Patricksburg church on Friday and Sabbath, June 24 and 25. The meetings were held at Clay City, as this point was more central for our people in that vicinity. One of the ministers at Clay City, who boasted of his learning and his knowledge of Greek and the sciences, sought a discussion with Brother Harrison, a member of the Patricksburg church. The former depended upon his learning, the latter on God and His unfailing Word, and the truth triumphed gloriously. While at Clay City I baptized four dear souls, the results of the work of Brother Carahoo, the church elder.

Encouraging reports continue to come in from the tent companies as well as from our other laborers. Brother Pool, who recently came from the North Michigan Conference, has located at LaFayette. Concerning the work at the Soldiers' Home at that place he writes as follows:—

"We have started work at the Soldiers' Home. I was there every day last week. Friday we saw the Colonel and asked the privilege of holding meetings in the chapel. He was very pleasant and granted our request. At our Sabbath service there were one hundred in attendance. There are so many who are unable to get out to the meetings and yet are anxious to talk about this precious truth, that it has kept Mrs. Pool and myself busy visiting them."

About one year ago Sister White, when she visited LaFayette, gave us a testimony concerning the importance of the work at the Soldiers' Home. Since that time aggressive work has been done and we expect soon to organize a church of about twenty members.

MORRIS LUKENS.

TASWELL.—Our interest still continues unabated. Elder Lukens' visit with our company Sunday, June 12, and his discourses that afternoon and evening were highly appreciated by all who heard him. There were six hundred or more at each of these services, and when it is considered that Taswell is a village of not more than one hundred inhabitants, it is evident that a good representation was present from the surrounding country.

We have had a good attendance from the very first, and all manifest deep interest in the words spoken; and as we are now beginning the consideration of the Sabbath question, we are very anxious that many of these dear souls will become loyal to all of God's commandments.

The people are friendly, and we are receiving many invitations to visit. They come for miles over the hills, some afoot, many in wagons, a few in buggies, and quite a number, both men and women, on horse back. Let all the readers of the HERALD pray that we may soon see fruit of our labors here.

J. M. ELLIS.

C. E. ALLEN.

LATER. Since writing the foregoing report, the Sabbath question has been presented and about a dozen persons have

taken their stand for the truth. One evening during the presentation of the Sabbath question, the Christian minister spoke against us on the Sunday question, having an attendance of sixteen; the same evening at the tent, six hundred persons were present.

J. M. E.

Delegates to the Next Session of the Indiana Conference

The thirty-seventh annual session of the Indiana Conference is appointed to be held in connection with the camp-meeting at Indianapolis, Ind., August 25 to September 4. The Constitution of the conference provides that "The delegates to any session of this conference shall be selected by the churches, one delegate for each twenty (20) members or fractional part thereof, and the laborers of the conference shall be delegates at large."

We wish to urge our churches throughout the conference to arrange immediately for their representatives at our next annual meeting. Credentials have been sent out to the church clerks, and we hope the names of all delegates will be reported to the conference secretary at an early date. We trust since the conference is to be held in connection with the camp-meeting that every church will send the full number of delegates to which it is entitled. All the conference laborers are delegates at large, and we would suggest that the churches having any of these as members select others in the church to act as delegates, so as to have as large a representation as possible.

A. N. ANDERSON, *Secretary.*

Indiana Camp-meeting

It has been definitely decided to hold the camp-meeting for Indiana at Indianapolis, from August 25 to September 4. A beautiful grove situated in a thickly populated part of the city has been secured. This promises to be the largest camp-meeting that has been held in Indiana for some years. The fact that only one camp-meeting will be held this year will increase the attendance, and many of our brethren and sisters who do not usually attend our annual meetings have said they were coming, since learning that Indianapolis has been selected. More will be said about the location and how to reach the grounds in a future article.

MORRIS LUKENS.

Encouragement

Encouraging reports are coming in from all our tent efforts, especially from Indianapolis and Taswell, where large numbers attend each night.

Each month thus far this year has witnessed some baptisms and additions to churches in the Indiana Conference. During the month of May, twenty-three persons were baptized and one church was organized. Two others are to be organized in the near future.

Not only has the Lord been blessing us spiritually, but He has helped our brethren and sisters in the State in a financial way, as is shown by the tithe received by the Conference treasurer during the first five months of this year, which is 30% more than the tithe for the corresponding period of last year. The month of June also promises a large increase in tithe. I am pleased to note that the members of the Indiana Conference are awakening to their duty along this line. The Lord is proving His people in reference to tithe paying (Malachi 3), as well as in reference to Sabbath-keeping (Isaiah 58), and I am glad that the dear brethren and sisters are faithful.

While our tithe increased, we are glad to say that it has not been at the expense of the foreign mission offerings, which also show a substantial increase over the corresponding period of five months last year. This is in addition to

the large amount that has been pledged to the \$300,000 Fund.

We are indeed grateful to the Lord for His constant care over the work in our field.

MORRIS LUKENS.

West Michigan

MUSKEGON.—It has been some time since I sent in a report to the HERALD about the work at this place. The Lord has been very good in giving me strength to continue, for at times I felt almost unable to work. How the enemy would like to see the work cease just at a crisis! But I believe it is our privilege to lay hold on the strong arm of the Lord, and He will put strength in us. He certainly has done it for me, praise be to His holy name!

There are many openings here for work and we need more workers. The Lord knows each honest heart, and is the same as when he told Philip to go to Gaza, which is desert. Philip's first thought might have been, "What good can I do in that desert?" but because God had said "go" he arose and went. He left the result with God. So with us; if we are only obedient and go, no matter where He calls, the result will be glorious.

I am so glad the Lord does prepare hearts. A young lady attended the Bible study at the home of one of my readers, and after the reading invited me to come to see her mother, who is an invalid. I did not call that week, being busy. The next time she attended the study she again remarked, "Mother wants to see you." I promised to see her that week. When I called she said, "I am so glad to see you," and asked a number of questions concerning the coming of Christ and the Sabbath, and said she never heard any one explain it. We had a precious season together. Last Friday was my third study with her, and after the reading she said, "I am going to keep the Sabbath," and asked me if I would come again Sunday when all her children and husband could be at home. I did so, and found them very tender toward the truth. May the Lord teach them by His Holy Spirit!

Once a week I go to Fruitport for Bible study and to distribute the "Family Bible Teacher." I have found some honest hearts there who are enquiring for truth. A dear sister, though herself very feeble, is selling the monthly *Signs*. Surely the Lord is using this sister in preparing the way.

Father is canvassing at present in Grand Haven. The Lord is giving him many opportunities to talk with the people about this precious truth. I trust we shall see the result when Jesus comes.

O, for more workers, for the harvest is so great! We are of good courage, knowing we shall reap if we faint not. How much it means to have a part in this closing message!

Remember the work here in your prayers, and may each one of us be used to God's glory, so when our Saviour comes we shall be ready to meet Him.

JENNIE DEYOUNG.

Young People's Work

Since the first of last December I have been acting as Missionary Volunteer Secretary of West Michigan but have now resigned my work and before you read this I shall be on my way to work in the Western Washington Conference.

I have enjoyed my work with the young people very much. In nearly every place I found them willing to do some work for the Saviour. They believe, as has been taught, that the finishing of this message in all the world is to be largely performed by them. "Young men for war and old men for counsel" is as true in the spread of this message as in any other work. We need some young soldiers who are capable of doing some good hard fighting; but these can be obtained only by properly training the young people in our churches. I believe that our conferences can well afford to give more

attention to the young people and their work. Time spent instructing them is never time lost.

Elder C. N. Sanders, who is well acquainted with conference work, having had some years of experience, has been secured to take up the work with the young people. He is deeply interested in the Missionary Volunteer work and I am sure will be able to render them valuable assistance. Any communications intended for this department should be addressed to him at Battle Creek, Mich., R. F. D. No. 10. I trust that the young people will co-operate with Brother Sanders and I am sure the work will be a success.

O. L. DENSLOW.

The \$300,000 Fund

The object for which the \$300,000 Fund is being raised makes it a pleasure to call attention to it. Everywhere people are enthused with the idea of firmly establishing our missionaries on foreign soil. Most of the churches are doing their utmost to build up this fund. Already Battle Creek church has raised about two thousand dollars. Sabbath, June 25, the Otsego church contributed in cash and pledges \$285. These churches expect to raise their quota at the very earliest date. Who will be first among the churches of West Michigan to pay their quota?

Wisconsin

A short time ago I made a trip to College View for a visit of a few days with my people. On returning I stopped a short time at my home, then went on to Kenosha, where I labored for about a week and expected to remain longer, but was called home because of sickness.

After remaining home for nearly two weeks, I went to Grantsburg, where I held meetings for one week, and then came to the Cumberland camp-meeting. Here I have had the joy of seeing two of my converts baptised. They accepted the truth at Grantsburg last fall. One is a normal graduate, and will soon go to Berrien Springs, to attend the Summer School, after which she will engage in our work.

After the camp-meeting is over, I expect to return home until after the Fourth, and will then go to Kenosha to resume the work in that place. Brother P. C. Hanson will be my co-laborer at Kenosha.

June 21, 1910.

M. H. SERNS.

MILWAUKEE.—Friday, June 10th, I was called by 'phone to a place twenty-five miles west of here to see a sick man. As the call was an urgent one, I hastened to respond, and found a well-to-do brother, who, with his family, had given up the truth years ago. For a year or so he has been an invalid. Now the doctors give him no hope of recovery. He was about to be taken to a hospital for treatment when I arrived.

His mind had been exercised for some time concerning his spiritual condition, and he wanted an assurance of salvation. After reading to him some of the precious promises of God to those who return to Him with all their heart, his faith grasped the promises, and he, on his knees, confessed his sins and surrendered himself fully to God. We united with him in prayer for cleansing from sin, and for healing of body if it could glorify God's name. Peace at once came into the troubled soul, and he became reconciled to live or die according to God's will.

We are told that in the closing work many who have drifted away will again seek God with their faces towards His sanctuary. We are now in this closing work. May this experience be an assurance to others who have drifted away that the gate still stands ajar for them. O, hasten back to the shelter of our Father's house, dear, backslidden ones, and He will receive you!

B. L. POST.

Who Should Be Delegates at Conference?

Often it happens that when our churches begin to consider the question of electing delegates they first inquire who is going, and then proceed to select from those the delegates to represent the church in the conference. It often happens that the elder of the church feels that he has not time to go or is not financially able to meet the expense. This results in the delegation being made up too frequently of those who are not well acquainted with the work and needs of the conference. When the conference assembles it finds difficulty in securing men of good ability to compose the regular committees to serve during the conference session. The delegates are comparatively weak and whatever is proposed receives but slight consideration on the part of the delegates.

Sometimes our people feel that they do not have much to say in the conference. They say whatever the leaders want is all fixed up and pushed through without the delegates having anything to say about it. My experience in nearly 25 years of conducting conference meetings has proven that the delegates are always given an opportunity to speak to any and every question that is brought before the conference, but the difficulty is there are but few delegates there who have sufficient courage to get up before the conference to talk on subjects that are proposed.

Our church-elders are generally men who are accustomed to talking to their churches at home and to thinking and talking about the work of the church. These are the men who ought to be first of all appointed as delegates to the conference and they should be sent there by the church. If they are unable to pay all of their expenses there should be steps taken to provide some help so that they can attend. It is vitally important that they should be there and that they should be delegates. I hope that in every church the elder will be appointed as a delegate, and let other delegates be appointed sufficient to fill out your delegation and let all come who can, but see to it that the elder attends the camp-meeting.

Another very special reason for this request is that at our annual meeting this year the time will largely be devoted to institute work, considering the work of the church, the responsibility of its officers and the best methods of carrying forward the work at home. The other church officers should be next considered in appointment of delegates after the elder. Remember that each church is entitled to one delegate for the church regardless of numbers and an additional delegate for every fifteen members.

If your church elder is an ordained minister it is not necessary for you to elect him as a delegate for he is a delegate by virtue of his position as a minister. Members of the Conference Committee are also delegates ex-officio; so the churches where these are members should elect their full delegation outside of the ordained ministers and conference committee men who are members of that church.

The request made of our churches in this letter comes from the Wisconsin Conference Committee who have considered this matter and agreed that the request should be placed before our churches. We hope to see every church elder and many deacons and clerks present at our annual meeting.

C. McREYNOLDS.

The Cumberland Camp-Meeting

This meeting convened according to appointment Thursday June 16. A very nice ground was secured just in the edge of the little town of twelve hundred inhabitants. No rain had fallen in that part of the country for several weeks and the weather was exceedingly hot. The thermometer was reported to have reached 106 in the shade on the day that our camp-meeting closed.

Many of our people in that part of the state could not at-

tend because of farm work, but in all a goodly number attended. About 115 of our people were present.

The work during the day was mostly Bible studies on most practical themes pertaining to our own time and work, and the connection we must sustain with God in this time in order to accomplish the work He has given us to do. The preaching at night was strictly upon the main points of our faith, including the Coming of the Lord, Manner and Signs of His Coming, The Law and the Gospel, and The Three Messages.

Though the place was reported to be a very hard town and we were informed that a year ago a tent meeting that was started there was broken up in three days because of bad order, we were not molested in the least, the order being everything that could be desired.

The attendance from the town was excellent from the first. Several from outside attended every evening meeting and seemed much interested. On the night following the close of our camp-meeting, although our people had gone, the tent was filled with interested listeners.

Meetings were conducted during the entire time in the evenings in both the English and Danish-Norwegian languages, and workers in both these tongues were left for a time to continue the work. Elders C. Edwardsen and K. Rasmussen will continue the work in the Swedish language throughout the tent season, or as long as the interest demands.

Our morning meeting on the Sabbath day was especially interesting and profitable. Quite a number were led to seek the Lord very earnestly, ten or twelve for the first time. These gave their hearts unreservedly to the Lord, and on Sunday evening ten were buried with their Lord in baptism. A revival service was held on the last day of the meeting in which still others responded to the call.

Our people returned to their homes much strengthened and encouraged, and better instructed as to how to carry forward the work which God has given them to do in their own neighborhoods.

One thing we should mention is the Sabbath-school Convention which occupied Sabbath afternoon. It was well arranged and presided over by the State Sabbath-school Secretary. The session lasted three hours closing with a question-box, which was so interesting that it was hard to bring the session to a close. There was much freedom in taking part in this convention. We find that when we can get all the people to talking they will be more interested and get much more benefit that will prove practical to them when they return to their homes.

An additional interesting feature of this camp-meeting was the faithful work done for the children, a large number of whom were in the camp. Two meetings each day were held and an excellent impression was made upon the children, the effect of which was seen in their quiet ways upon the camp-ground. These meetings were under the direct management of Sister Minnie Hoffman, assisted by some of our church-school teachers. Those who instruct the little ones will, ere long, see fruit from their work in the eternal kingdom.

C. McREYNOLDS.

A Line to the Canvassers

I have visited nearly all of our canvassers and have found all of good courage. Some have had more experience than others, but all express the thought that God is working for them, and where God is with us the enemy cannot harm the work.

Every canvasser has positive and constant need of angelic ministrations, for he has an important work to do,—a work that he cannot do in his own strength. Those who will work as if they could see the heavenly universe watching them will be accompanied and instructed by holy angels who will

go before them to the dwellings of the people, preparing the way for them.

Satan's agents are present to thwart the plans and desires of the canvassers. He does not want to see a scholarship earned, neither does he want to see the permanent workers remain in the field.

Jesus said, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn of Me, for I am meek and lowly of heart, and ye shall find rest unto your souls. For My yoke is easy and My burden is light."

FRANK HALDERSON.

East Michigan

WATROUSVILLE.—The monthly meeting held at this place on June 18, 1910, was a season of refreshing. The different churches were well represented.

Following the Sabbath-school, in which all took an active part, Elder Slade spoke from Psalms 40:17, first part. He made it clear and plain that God has only thoughts of good toward us, and not thoughts of evil. Altogether it was a sermon calculated to cause serious thought and a longing desire to be more like Christ.

In the afternoon Brother Slade again spread the gospel feast, emphasizing the importance of a deeper consecration to God, that we may all be filled with His Spirit and sealed thereby unto the day of redemption.

A social meeting then took place, in which the brethren and sisters expressed their appreciation of the good words listened to and their desire to redouble their diligence in the service of God. It was a meeting which all enjoyed very much. May we all be faithful so that we may enjoy the monthly meetings in the earth made new!

W. H. WILBUR.

WEST BRANCH AND LUCE.—When I visited West Branch on the 4th of June, I was encouraged to see the zeal manifested by the small company there. Only six were present at the little meeting which followed the Sabbath-school, but the meeting was both lively and spiritual, giving courage and hope to the few who were present.

On Friday, the 10th of June, I left home and started for Luce, selling the temperance number of the *Youth's Instructor* until I reached the hospitable home of Brother and Sister Wilds, where I was kindly cared for. On the Sabbath they took me to their place of meeting. In spite of the fact that the roads were sandy and the sun excessively hot, nearly all the members were present, some driving several miles. Both the Sabbath-school and meeting seemed quite in keeping with the sacrifice made to reach them. Here I found the same desire that characterizes all whose hopes are in the resurrection of the just—the desire that the reign of sin shall cease, and that speedily.

Cheasaning, Mich.

H. S. GULFORD.

Southern Illinois Among the Churches

A week ago last Sabbath I had the privilege of meeting with the Decatur church. I am glad to say that all seemed to be of good courage and determined to do their part in carrying this message to the people of Decatur. At present they rent a third-floor hall for Sabbath services. This is a very comfortable place, but not at all suitable for gaining an outside attendance. The company is much in need of a church property, which they are endeavoring to secure.

Decatur is a very pretty city and a great field for labor. There have been a great many of our books sold at this place. Brother and Sister R. B. Craig are running treatment rooms for ladies and gentlemen and these are well patronized by the people of the city and also surrounding places. While the

patrons are receiving temporal help every effort is put forth to give spiritual aid. This is an auxiliary to the work in Decatur, and we hope in the near future to see a strong church there.

Last Tuesday, June 21st, Brother Craig and I went to Sullivan to look up a camp-meeting location, but were unable to secure a place. We hope, however, to secure a site very soon.

Wednesday, I visited Jacksonville, and found Sisters Mary Craig and Minnie Hooker encouraged somewhat as to their work, as there were those who were attending the Sabbath readings and planning to keep all of God's commandments. Faithful work has been done in distributing literature at this place during the past few months, and now we are beginning to see some little results.

There are some among the colored people who are interested, and Brother Browne has gone to Jacksonville to see what can be done for them. If conditions are favorable, he will hold a tent effort.

Sabbath, the 20th, I met with the Twin City church, and found an earnest company of believers, willing to consecrate themselves to the carrying forward of this message. Through the faithful efforts of Sisters Baldwin and Howell in their sanitarium work, and by holding strictly to the Bible, the way has been opened for the message. We are praying that these opportunities may be improved.

E. A. BRISTOL.

Northern Illinois Annual Conference Proceedings

(Continued)

Whereas, for years, and especially recently, Sister White has been making special appeals in behalf of the work that should be done among the colored people of the United States along educational and evangelical lines, and

Whereas, this work has been to a great extent neglected by our people and allowed to lag in the rear; therefore, we heartily

13. **RECOMMEND**, That this conference take definite steps to do all in its power to carry out the instruction given in Vol. 9 of the Testimonies pertaining to this needy work, especially as it applies to our local conference.

Whereas, there are plans on foot in this conference to erect a neat and suitable church building for the colored believers in Chicago according to the counsel given by Sister White; and,

Whereas, only a small part of the money necessary for the erection of this building has been realized; therefore,

14. **WE RECOMMEND**, That all the churches throughout this conference be encouraged to assist more liberally than they have.

Since the tendency of the population of our large cities is towards the sensational rather than the spiritual, making them hard to reach with either the regular or revival services; and,

Whereas, Our workers have already demonstrated that house to house work is a very successful way at the present time of winning souls for the gospel.

15. **RESOLVED**, That our ministering brethren be encouraged to continue their house to house labors, and to instruct the members of their churches in doing personal house to house work.

16. **RESOLVED**, That we give the LAKE UNION HERALD our hearty and loyal support; First, by discontinuing our local paper, the *Northern Illinois Recorder*; Secondly, by each one doing his part in inducing our people throughout the conference to subscribe for our Union paper; and Thirdly, that our conference laborers be faithful in sending reports to the conference office for publication in the HERALD.

Whereas, God has told us that the time has come for our children to be taken out of the public schools, and

Whereas, many of our children are still attending these schools; therefore,

17. **WE RECOMMEND**, That a more earnest effort be put forth to get all our children and youth into our own denominational schools.

Whereas, our young people have been very successful in selling our literature; therefore,

18. **WE RECOMMEND**, That those who wish to attend school sell 1680 ten-cent magazines or \$200 worth of our 50% books for scholarships in Fox River Academy.

Whereas, the Lord, through the Spirit of Prophecy, has told us that there should be many more canvassers in the field; and,

Whereas, experience has revealed that strong, efficient men are not only successful canvassers, but those who enter this work are able to help our work in a financial way; therefore,

19. **RESOLVED**, That we as conference laborers and laymen make a strong united effort to encourage this class to enter this branch of the Lord's work.

Recognizing the need and advantage of a full delegation at our conference meetings; and,

Whereas, no time seems so opportune for a good attendance as at the time of camp-meeting, therefore,

20. **RESOLVED**, That we hold our next annual conference immediately preceding the general camp-meeting of the year 1911.

21. **WE RECOMMEND**, That Section I of Article V of the constitution, providing for the officers of the conference, be so amended that it will include the words, "Young People's Missionary Volunteer Secretary."

Whereas, so many of our people are not subscribers to the *Review and Herald*, therefore,

22. **RESOLVED**, That we urge our church officers to do all in their power to place the *Review* in every Adventist home.

Whereas, Sabbath observance implies not only a cessation from secular cares, but the assembling of the people in places consecrated to divine services, which should consist of sacred music, prayer, praise and the study of the Holy Scripture, with quietude and deportment befitting the temple of the Most High; therefore,

23. **WE RECOMMEND**, That all unite to make our places and seasons of worship such that the hallowed influence of the Holy Spirit may solemnize our hearts and enable us to truly "Remember the Sabbath day to keep it holy."

In harmony with the recommendation passed at the last session of the Lake Union Conference, we would

24. **RECOMMEND**, That the Northern Illinois Conference raise an amount equal to 10 cts. per member yearly during the years 1910 and 1911, this fund to be used for the benefit of the Blind Publishing work.

Whereas, good results have been obtained working among children of non-Adventist faith,

25. **RESOLVED**, That we encourage our people to study methods whereby simple instruction in Bible and industrial lines may be imparted to the children.

26. **RESOLVED**, furthermore, that we encourage the preparation of suitable literature for the children.

Whereas, the Lord has permitted our annual conference to convene under the most favorable circumstances, and has permitted such an earnest and representative delegation to prayerfully consider the questions which an ever wakeful Providence is pressing upon His people, and,

Whereas, The session has been characterized by an earnestness and tenderness which has frequently moved the congregation to tears, praise and worship; and,

Whereas, the hospitality of the friends has been so spontaneous, efficient and acceptable in providing for our physical comforts; therefore,

27. **RESOLVED**, That we hereby express to our Common Father our sincere gratitude for all His mercies, and thankfulness to our hosts for their loving ministrations, all of which we believe to be a renewed evidence of the "Fatherhood of God," and the "brotherhood of men."

Whereas. Dr. Paulson and his associates have been especially exercised about the great need of the city of Chicago, and,

Whereas, they have taken some definite steps to cope with this city problem by establishing a medical missionary home in the old Training School on 33rd Place, where city missionaries can be trained in a short practical nurses' course, especially fitting them to treat and give Bible instruction to persons in moderate circumstances; therefore,

28. **RESOLVED** That this conference extend its sympathy and co-operation to this splendid work, that is an endeavor to respond to the insistent call made by the servant of the Lord to warn the cities.

29. **RESOLVED**, futhermore, that plans be formulated to put this resolution into effect by a joint meeting of the Conference Committee and the Hinsdale Sanitarium Board.

(To be continued)

Report of the Tract and Missionary Department of the Northern Illinois Conference for Year Ending Dec. 31, 1909.

The past year has been one of encouraging progress in the circulation of our literature in this conference. God has blessed in an abundant measure the efforts of our canvassers and home workers in placing in the hands of the people our large and small subscription books, home workers' books, tracts and periodicals. Eternity alone will reveal the results of the sowing of these precious seeds of truth.

We give herewith a compiled report of the orders for books, tracts and periodicals that have passed through the office during the year:

PERIODICAL SALES AND SUBSCRIPTIONS	Retail Value
Youth's Instructor	\$ 337.43
Life & Health	3176.25
Liberty	86.50
Protestant Magazine	64.
Signs Monthly	1983.25
Signs Weekly	698.85
Watchman	553.25
Review & Herald	157.90
Sundry	380.62
Total	\$ 7438.05

BOOK AND TRACT SALES	
Home Workers' Books	147.35
Subscription	7950.40
Trade	832.50
Miscellaneous	185.20
Tracts	440.88
Total	\$9556.33

We wish to make particular mention of the work accomplished by our agents handling our ten-cent magazines. This work began in a very small way during 1908, when we were ordering only about a hundred copies each month. Some of our most active agents soon found out that our magazines would sell; others became interested in it, and thus the sales rapidly increased. It was seen that in order to fill orders promptly it was necessary to keep a good stock at the office, and this plan is being followed at the present time. To reduce the expense of remailing these magazines to our agents in the field, we applied at our postoffice for newsdealer's mailing privileges, which were granted, and we were then permitted to mail all second class matter at pound rates.

Figuring the agent's profit at six cents per copy, an average sale of forty copies per day would provide an excellent wage. However the sales of some of our most active agents have gone as high as seventy-five and one-hundred copies per day. It seems to us that here is an open door for those who are hungering for an education, but who do not have the necessary means. Several of our young people availed themselves of this opportunity last summer by selling a sufficient number of our magazines for scholarships in our schools. While they were thus providing themselves with the means for an education, they were circulating literature containing the saving truths of the third angel's message. We believe there will be many who will avail themselves of these opportunities during the present summer.

Our publishing houses are beginning to co-operate with us in encouraging our people to order all missionary supplies through the conference tract societies. We are endeavoring more than ever to keep a sufficient stock of our literature on hand so that we may be able to fill all mail and express orders direct to the customers from our office.

About one year ago the publishing department of the General Conference passed a resolution granting the tract societies a commission of ten per cent on all periodical subscriptions solicited by us and our agents and passing through our hands. This increased profit in our tract society business will enable us to more rapidly reduce our indebtedness to the publishers. We earnestly solicit the co-operation of our people in this good cause by sending through the tract society all renewals to our periodicals and also new subscriptions. We are endeavoring to handle this business as carefully and promptly as do our publishers, and we believe our people in Northern Illinois will loyally support our local organization in its missionary endeavors.

Although the statistical part of our report compares well with those of past years, and is really a source of encouragement to us, we realize that not one half has been done in this work that should have been done.

By the blessing and favor of God we expect to have much more success the coming year in the circulation of our literature. To have this realized we must have the united effort of every individual member of the conference. I believe we do not half realize the blessings in store for those who will embrace every opportunity of doing something in placing some message-filled tract, book or periodical in the hands of the people. We are particularly blessed with a great variety of valuable literature by the best of writers, and let us all do our part in helping fulfill the object of the literature,—that of giving to lost souls a knowledge of saving truth.

H. E. MOON, *Secretary*.

A Visit to Urbandale

By urgent invitation from some very dear friends who live at Urbandale, a suburb of Battle Creek, I left the Convention at Berrien Springs, Friday, June 17, and spent the Sabbath, June 18, at the above named place.

Sabbath morning at 10 o'clock, a goodly company of believers gathered in the public school building at Urbandale for Sabbath-school. A good interest was manifested in the Sabbath-school, and the Spirit of the Lord was present to impress the instruction given in the lesson.

At the close of the Sabbath-school, by invitation of some of the brethren, I spoke to the company. The theme of the morning was, "The Revelation of the Salvation of God Through the Gospel of Christ." It was based on the familiar text of Romans 1:16, 17. We endeavored to show just how God reveals his power of salvation in the present experiences of saving men from doing wrong, and as the attention of the audience was called to different texts on the subject, a deep interest was manifested by all present, the Spirit of God witnessing to the words spoken.

At the close of the discourse, opportunity was given for a social meeting. Nearly everyone in the room responded with a testimony of courage and hope.

This little company is struggling to maintain an existence, and keep up an interest, which seems to be growing. We trust that the Spirit of God will impress all of our people who live in this section to aid in maintaining the services and help to spread the knowledge of present truth in this little suburban town.

Graysville, Tenn.

M. B. VAN KIRK.

**CANVASSERS' REPORT FOR WEEK ENDING
JUNE 17, 1910**

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
J. R. Robson.....D. R.	39½	5	15 00	1 55	16 55	
Dan Burgeson.....D. R.	14	3	9 00	50	9 50	
D. R. Devereaux.....P. G.	28	5	16 00	60	16 60	
Ora Randall.....G. C.	41	27	87 00	11 25	98 25	
Lorenzo Clarke.....B. R.	29	7	24 00	.....	24 00
A. J. Klooster.....D. R.	46½	18	49 00	5 25	54 25	
R. W. Paul.....D. R.	46½	11	40 00	5 00	45 00	
Jos. Masear (Del.).....D. R.	15	.....	.....	.....	.....
John Hicks.....G. C.	30	10	32 00	2 50	34 50	
	289½	86	272 00	26 65	288 65	

Southern Illinois

W. H. Teesdale.....G. C.	41	14	46 00	8 00	54 00
H. C. Orr.....G. C.	24	11	40 00	.....	40 00
*Frank Hicks.....G. C.	71	23	73 00	.....	73 00
Hugo Mitzelfelt.....G. C.	12	1	3 00	.....	3 00
Flora Turner.....C. K.	3	2	2 00	.....	2 00
C. R. Duncan.....B. R.	49	16	44 00	2 75	46 75
W. E. Bailey (Del.).....B. R.	32	9	28 00	.....	28 00
Herman Griffith.....D. R.	18	3	9 00	.....	9 00
E. L. Graham.....D. R.	39	8	26 00	4 50	30 50
J. E. Dent (Del.).....B. R.	15	7	25 00	.....	25 00
Mattie Dent (Del.).....D. R.	19	9	20 00	3 00	23 00
David Rodney.....G. C.	.....	9	28 00	.....	28 00
	359	130	402 00	18 25	420 25

Wisconsin

*F. E. Austin.....B. R.	99	27	99 50	7 00	106 50
N. O. Kittleson.....B. R.	28	13	44 00	1 00	45 00
*J. G. Maudalian.....G. C.	94	13	42 00	3 50	45 50
Louis Scholz (Del.).....B. R.	76	17	55 00	8 30	63 30
*H. A. Hanson.....H. M.	43	19	42 50	3 25	45 75
F. R. Doll.....G. C.	22	7	25 00	.....	25 00

Obituary

SEVEY.—William C. Sevey was born in Potsdam, St. Lawrence Co., New York, July 14, 1825. He came to Michigan in the early 40's and enlisted in the Mexican War in 1846. At the close of the war he settled in Browne township, Kent County, Michigan, where he united his lot with that of Miss Mary Crandall, who, with their son and two daughters, survives him. Brother Sevey embraced the faith of Seventh-day Adventists at Browne Center during a series of meetings held by Elder J. B. Frisbie in the year 1856. He moved with his family to the township of Wright sometime during the year 1866, where he lived the remainder of his life which terminated Wednesday, May 18, 1910. He helped to prepare the grounds for, and attended the first camp-meeting held by this people. Until the day of his departure the same hope that had buoyed him up all these years was still bright. The funeral was held in the Wright church near the old camp-meeting

ground, and we laid him to rest in the cemetery only a few rods from the place where he had attended church so many years, to await the shout of the Archangel in the resurrection morning.
S. E. WIGHT.

ITEMS OF INTEREST

Emmanuel Missionary College Notes

Our raspberries are beginning to ripen. We expect a large crop.

About 190 crates of strawberries were picked on the College Farm during the season.

We are now in the midst of our haying. The hay averages from two to two and one-half tons to the acre and is said to be the finest in the country.

Brother M. L. Kelley, of Bethel, Wisconsin, has located in the Grove and is attending Summer School. He also expects to be in school here the coming year.

According to the reports of the canvassing work, Emmanuel Missionary College students are making a magnifi-

*Carl Gale.....G. C.	29	7	15 00	4 00	19 00
*O. W. Behnken.....B. R.	27	3	9 00	75	9 75
Ruth Tillinghast.....C. K.	15	5	5 50	3 55	9 05
F. E. Middlestead.....B. R.	31	3	9 00	.....	9 00
Kathryn C. Kustner.....B. R.	27	5	5 00	1 50	16 50
Bertha Cardey.....C. K.	13½	5	6 00	.....	6 00
Amy Cardey.....C. K.	15½	5	5 00	.....	5 00
Christena Peterson.....H. M.	16	2	4 00	50	4 50
*Mrs. O. W. Behnken.....C. K.	25	3	3 00	50	3 50
Carrie A. Borg.....B. R.	14	1	3 00	.....	3 00
R. B. McKellar (Del.).....G. C.	.....	1	3 00	.....	3 00
	575	127	385 50	33 85	419 35

Indiana

L. H. Butka.....G. C.	48	12	38 00	6 25	44 25
Alfred Burchill.....D. R.	45	14	45 00	9 00	54 00
A. T. Chapman.....B. R.	41	9	27 00	.....	27 00
M. S. Grim.....D. R.	49	7	21 00	15 00	36 00
Gilbert Chew.....C. K.	28	13	16 50	2 50	19 00
Lowell Johnston.....C. K.	50	25	30 50	1 50	32 00
John Lewis.....C. K.	48	22	25 50	2 00	27 50
Glessner Korn.....C. K.	41	28	30 50	2 75	33 25
Stephen Boze.....H. M.	.....	3	6 00	3 50	9 50
	350	133	239 00	42 50	282 50

East Michigan

H. H. Hicks.....D. R.	10	3	10 00	25	10 25
Ethel Dean.....D. R.	43	10	39 00	3 00	42 00
Chris F. Mahr.....G. C.	21	4	14 00	.....	14 00
Fred Williams.....D. R.	55	13	40 00	16 50	56 50
Mrs. C. S. Countryman (Del.)	9	.....	.....	.....	.....
Mary A. Lewis.....D. R.	2	2	6 00	.....	6 00
C. S. Countryman (Del.) D. R.	5	.....	.....	.....	.....
W. D. Moore (Del.).....	19	.....	.....	.....	.....
	164½	32	109 50	19 75	128 75

West Michigan

E. M. Phillips.....G. C.	44	6	23 25	5 25	28 50
Rhodia Montgomery.....H. M.	18	4	9 50	75	10 25
Mina M. Davis.....H. M.	19	6	13 50	.....	13 50
Forest Schoonard.....G. C.	44	14	43 00	3 00	46 00
	125	30	89 25	9 00	98 25
59 agents.	1863	538	\$1497 25	\$150 00	\$1647 25

*Two Weeks.

Sunset Calendar

	NORTHERN	CENTRAL	SOUTHERN
Sun sets Friday, July 8,	7.36	7.33	7.30
Sun sets Sabbath, " 9,	7.36	7.33	7.30
Sun sets Friday, " 15,	7.33	7.30	7.28
Sun sets Sabbath, " 16,	7.32	7.30	7.27

cent record. We wish them continued success and assure them of a hearty welcome September 14.

Mr. William Wohlers reports excellent success in starting in several new canvassers recently. He is sending in a number of names and addresses of prospective students to whom he wishes us to send the College Calendar. Other students should follow his example.

Northern Illinois

Miss Nellie Plugh is taking a much needed rest at her home in Wisconsin.

Professor Alvin Covert is taking a few weeks instruction at the University of Chicago.

Brother H. E. Moon and family left this week for Battle Creek, Mich., where they will spend about two weeks visiting friends and relatives.

Misses Rosa Wildenburg and Clara Keiler have joined the band of periodical workers at Freeport. They are working on scholarships.

Elder P. E. Broderson spent last Sab-

bath with the Danish church at Grand Haven, Mich., at which time quarterly meeting services were conducted. His presence and help were much appreciated by the members there.

We are having a few extra copies printed of those numbers of the HERALD containing the minutes of the Sheridan Conference. Should any of our readers desire these sets sent to friends we would be glad to hear from them.

Professor W. E. Straw and Brother Thomas Steen were in Chicago last week buying material for the necessary improvements in the academy buildings. A steam heating plant will be installed during the summer. This will add greatly to the comfort of those who expect to attend the academy during the coming year.

A union meeting of the Chicago churches was held at the 46th St., church last Sunday when some of the resolutions adopted at the last annual conference were considered. Among those given special attention were the raising of our share of the \$300,000 Fund, work in our large cities, relief for our sanitariums by the sale of "Ministry of Healing" and *Life and Health*, and the plan of paying three per cent of our income for conference expenses that can not be met by the tithe.

Fox River Academy

Professor Steen and Miss Hunt assumed their duties at the Academy at the close of the Educational Convention.

The new calendars for 1910-11 are now ready for distribution, and may be obtained by addressing the principal, W. E. Straw.

Since the close of the spring term over seventy volumes have been added to the Academy library. Some of these were donated by friends of the school, and others have been purchased. Nearly all are standard, modern works on history, science, literature, and religion. This valuable addition will be of much service to students and teachers, and we hope that our friends will continue to send us useful books. We are especially in need of our denominational works.

Work on the improvements has begun in real earnest. A carload of lumber has been shipped from Chicago to be used in putting in the partitions and in finishing the buildings, and a large steam boiler, which will heat both the Academy building and the Girls' Dormitory, has been ordered.

West Michigan

J. B. Sperry, of Battle Creek, was in Otsego Thursday.

Miss Edna Walker is doing Bible work in Kalamazoo.

Miss Nellie Nelson is assisting in the office work again.

The Conference Committee meet in Otsego, Wednesday, July 6.

Forest Schoonard has started out selling "Great Controversy."

Elders B. L. Howe of California, M. E. Cady of Washington, and T. G. Lewis of Wisconsin, were recent visitors in Battle Creek.

Elder S. E. Wight spent several days in Battle Creek last week making arrangements for the camp-meeting. A location was found on the car line. More particulars will be given next week.

The place for the district meeting for Monterey, Allegan, Otsego, and Kalamazoo churches would be at Monterey, on August 6. Because that is a very busy time in the country the committee having the matter in charge voted to suggest Allegan for this meeting and then in November go to Monterey. A good program has been prepared. The first meeting will be held Friday night at 7:30.

Southern Illinois

Brother J. L. Shuler met with the Martinsville church July 2.

Brother W. E. Schwartz is spending a few days with the Twin City church.

Elder C. H. Bliss, of Peoria, has gone to Minnesota to visit his son.

Miss Bertha Ford, of DuQuoin, is canvassing for "Coming King" in Springfield.

Brother H. B. Allen was in Springfield Wednesday of last week selling the *Watchman*.

Miss Edith Shepard, our educational secretary, is teaching in the summer-school at Berrien Springs.

We are pleased to state that a new Sabbath-school has been organized at Hudson, Ill.

Brother R. B. Craig, of Decatur, held quarterly meeting with the Farmington church July 2, as the elder was unable to attend.

All the churches should at once make arrangements with Miss Edith Shepard, educational secretary, for church-school teachers.

Brother E. M. Fishell visited Brother Bailey, at Bloomington, last week. He spent Sabbath, the 2nd, at Virginia with Brethren Teesdale and Orr.

Masters Leander and Phillip Bristol, who have spent the past two years with their uncle, Eld. E. A. Bristol, have gone to their parents in Denver, Colorado. They left Springfield June 29.

Elder Locken writes that their meetings at St. Elmo are increasing in interest and attendance. Some evenings they are unable to seat all the people who attend. They have organized a Sabbath-school and are hoping for a glorious victory at that place.

North Michigan

Elder J. J. Irwin expects to spend Sabbath, July 9, with the Alpena church.

Brother J. H. Niehaus spent Sabbath, July 2, with the members of the Eastport church.

Our Sabbath-school was divided into three sections, one each for the English, Swedish, and French speaking brethren.

Miss Alice Wehner stopped off at Petoskey on her way to the Summer School at Berrien Springs last week.

Brother W. L. Avery held a meeting with the church at Harris in the interest of the Cedar Lake Academy the 28th of June.

Miss Florence Crouch, who taught the church-school at Mesick last winter, has taken up work in the Tract Society Office.

Elder Allen Moon gave a splendid study on the Spirit of Prophecy. As a result of this talk we disposed of about a dozen copies of Vol. 9 of the Testimonies at our book tent.

We received an order for twelve "Ministry of Healing" from a sister at Iron Mountain. Are there not others who would like to assist in the relief work in behalf of our sanitariums?

The essence of the remarks prepared by the speakers throughout the meetings for the public was gleaned from the 14th chapter of Revelation, the gospel message in the three angels' messages.

Brethren Bellows and Peterson expect to pitch their tent at L'Anse, where an interest has sprung up. Brother Peterson has been holding meetings there occasionally and some have decided for the truth.

The young people at our camp-meeting appreciated the rest tent erected for them, one for the young ladies and one for the young men. Each tent was supplied with good books and tracts furnished by the book tent.

If there are any persons in the conference who wish to engage in selling our periodicals this summer, please report to our Missionary Secretary, J. H. Niehaus, Petoskey, Mich., in care of North Michigan Tract Society.

Brother H. W. Johnson will visit some of the canvassers in the Upper Peninsula before returning to Petoskey. Nearly all the canvassers in the northern field were present at the meeting. Some new ones are expected to start out in the near future.

We have reports from the Nashville Food Factory stating that they are succeeding in perfecting the meat substitute called Nutfoda, also Malted Nuts and Dixie Kernel. Send to this office for price lists and order sheets. We will be pleased to receive orders for either the Battle Creek or Nashville foods.

The annual camp-meeting for North

LAKE UNION HERALD
ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE PRESS, BERRIEN SPRINGS, MICHIGAN.

Entered as second-class matter November 3, 1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, LAKE UNION HERALD, Berrien Springs, Mich.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

MRS. LOU K. CURTIS - EDITOR.

Michigan will be held at Traverse City August 25 to September 4. It would be well for all our people to begin planning for this meeting now. Already orders are being received for tents, and we would be much pleased if we could know definitely before we ship our goods just what will be needed. Please send your orders as soon as possible to the North Michigan Tract Society, 510 Petoskey St., Petoskey, Mich.

The *Signs Monthly* for August will be an educational number. Half-tone illustrations of our leading colleges will appear in connection with splendid articles by Professors Griggs, Howell, Cady, Elder Spicer, and others. This number will be a splendid help to students working for scholarships. The officers of our church societies are asked to urge the youth of their number to take up the periodical work and order early through the Tract Society Office.

It was clearly demonstrated at our Ishpeming camp-meeting that both old and young can sell our periodicals. On Wednesday, June 22, our Missionary Secretary handed out 300 Temperance *Instructor*, *Life and Health*, and *Watchman* to about twenty persons. The town was then canvassed and the workers reported some blessed experiences. Some who had never attempted to sell papers before seemed the most enthusiastic, and several will follow up this line of work in the future.

Several interesting reports are being received concerning the work with the "Family Bible Teacher." At Marion Brother Nyman reports one lady keeping the Sabbath simply as a result of reading these leaflets. At Houghton Sister Campbell has quite a number that are deeply interested; one prominent lady is deeply convicted over the Sabbath question, and we expect that she and her husband will take their

stand for the truth. Many other incidents have come to our attention that are encouraging those who are faithfully taking up this work. Some have felt obliged when the spring work came on to drop it on account of other duties, but those who have continued handing out the readings report good results.

The Acre Plan was presented at the Ishpeming meeting, and several pledges were made on it and also some cash donations.

Among the workers present at the Ishpeming camp-meeting from outside the conference, were Eld. Allen Moon, Eld. S. Mortenson, and Brother J. B. Blosser. The different phases of the work were presented and a good interest was manifested by our people. The attendance was not large, but an excellent spirit was shown by those encamped on the ground. Quite a lively interest was taken in the periodical work and one afternoon was devoted to disposing of periodicals in the city. Many interesting experiences were related in connection with this work. One meeting each day was held for the canvassers in counsel as to the best methods of selling books. On the last Sabbath of the meeting Elder Mortenson spoke on "How to Overcome." At the close of his talk a call was made for those who wished to draw nearer to God, and also for those who never had made a profession, to consecrate themselves to Him. The larger part of the assemblage responded and several of the young people took a definite stand for the Lord's work.

Wisconsin

Elder Stureman called at the office last Wednesday. Brother Tamminga was a caller the same day also.

Elder C. McReynolds spent a couple of days last week at Milwaukee and Madison, returning on Wednesday.

The book-tent at Cumberland camp-meeting was well patronized, many books and papers being sold for the size of the camp.

Professor Fattic has been spending several days in the field in the interests of Bethel Academy and of the Sanitarium at Madison.

Elder Post called at the office week before last and went from here to Chipewewa Falls on special call, to attend a baptismal service. He spent the following Sabbath and Sunday there.

In a letter from Elder D. H. Oberholtzer, he mentions the fact that he is having some interest at Hillsboro; also that the people are taking kindly to our "Christ in Song," a supply of which he ordered.

Married, at the home of the bride's parents, at Grand Rapids, Wis., on June 22, 1910, Miss Barbara Ruff to Mr.

John McCrillis, of Milwaukee. Elder B. L. Post officiated. They will reside in Milwaukee.

Wisconsin (Bethel Academy)

Any one desiring a copy of Bethel Academy's late calendar should drop a card to C. L. Stone, Bethel, Wis.

If you would like a visit from a member of the Bethel Academy Faculty, drop a line to the principal.

Almost every student of the past year will be at Bethel the coming year. The enrollment of 1909-10 was ninety; the enrollment of 1910-11 is expected to reach one hundred twenty-five.

C. L. STONE.

East Michigan

Elder K. C. Russell promises to be present at our camp-meeting.

Elder E. I. Beebe is spending a few days at his home in Ovid, after visiting several churches the past week.

Elder E. K. Slade visited Port Huron and Detroit last week, and spent Sabbath with the church at Flushing.

Our magazine workers always speak encouragingly of their work when writing in to the office. One excused the briefness of her letter on account of wanting to sell her one hundred magazines before four o'clock. Are there not many more who will enter this good work?

Notice to East Michigan

Inasmuch as we need several to help in the dining hall at camp-meeting, to be held at Jackson, Aug. 11-21, we request those who desire to work for their board to write immediately to C. L. White, 709 Meredith St., Saginaw, Mich.

Papers Wanted

I can use a quantity of clean S. D. A. papers in my work, postage or express prepaid. Address Elder L. G. Moore, 213 Pine St., Lansing, Mich.

FOR RENT OR SALE.—Three hundred acres of partly fenced land with buildings and good well. One and a half miles from good church school and church. Daily mail delivery. Good roads. Interested parties address or call upon Israel Hill, R. 2, West Depere, Wis.

Being overstocked with rubber water bottles, in the 2 and 3 quart sizes, also 24 and 26 inch spine bags, of our own design, larger and better than the ordinary ones which are usually obtainable, we are making special prices (absolutely factory cost to us in quantities) to Seventh-day Adventists. They are as follows: 24 inch spine bags, 97½ cents each; 26 inch spine bags, \$1.02 each; 3 quart water bottles, 73 cents each; 2 quart water bottles 70 cents each. To these prices add 20 cents for wrapping and postage, and for more than one add 10 cents for each additional bottle. Those wishing to avail themselves of this special opportunity should send their orders at once to the Wabash Valley Sanitarium, LaFayette, Ind.