

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 27, 1910

No. 30

Lake Union Conference Directory

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Executive Committee.

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Wm. COVERT,	J. J. IRWIN,	DR. A. A. JOHN.
MORRIS LUKENS,		

"YOU HAVE NEVER STOOD IN THE DARKNESS"

(Words used by Red Indian chief as he pleaded that to him and his people might be sent the white man's Book of heaven.)

You have never stood in the darkness
And reached out a trembling hand,
If haply some one might find it,
In the awe of a lonely land,
Where the shadows shift so strangely,
And the quick heart-beat is stirred,
If only a leaf be rustled
By the wing of a passing bird.

You have never stood in the darkness;
You do not know its awe.
On your land a great light shineth,
Which long ago you saw.
For the light of the world we ask you;
We plead for the book which shows
The way to win to his footstool,
Which only the white man knows.

O voice from out of the darkness!
O cry of a soul in pain!
May it ring as the blast of clarion,
Nor call God's host in vain!

By the pierced hand which saved us,
Let ours do their work to-day,
Till from those who tremble in darkness
The shadows are swept away.

—Illustrated Missionary News.

Preparation For Camp-meeting

(Concluded)

"Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you, and ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the Lord." Jer. 29: 12-14.

These are assuring promises to all who will stop and consider and feel their need of the presence and power of God's Spirit in their lives.

"Many come to camp-meeting with hearts full of murmuring and complaining. Through the work of the Holy Spirit these must be led to see that their murmuring is an offense to God. They must be led to feel self-reproach because they have allowed the enemy to control their mind and judgment. Complaining must be turned to repentance, uncertainty and despondency to the earnest inquiry, 'How shall I

become true in faith?' " "Testimonies for the Church," Vol. 6, p. 52.

If this work of searching after God with all the heart is begun at home and persevered in until we have obtained a real victory, we can come to camp-meeting to be a blessing to our dear brethren and sisters who are needing help as much as we. The more light there is to shine from the first, the less darkness there will be to dispel.

"The people may be led to see the reason of their weakness and unhappiness. Many are unhappy because they are unholy. Purity of heart, innocence of mind, only can be blessed of God. When sin is cherished, it can in the end produce nothing but unhappiness; . . ." Vol. 6, p. 53.

Some who have in former days tasted of the Word of God have dwelt long in an atmosphere where there is no God, and they long for the divine presence. The first and most effectual help these can have is to be shown our Lord Jesus Christ as the sin-pardoning Saviour. When, under this influence, the soul is melted and subdued, sin must be shown to be guilt against the Son of God. Let it not be treated as of little consequence.

Dear brethren and sisters, come to the camp-meeting, bringing angels of light and love, and great will be the benefit you will receive. If you come with evil surmisings, evil angels, whose presence is darkness, will be with you.

The Lord says in Zechariah 7: 10, last part, "Let none of you imagine evil against his brother . . ."

"Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, . . . Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, . . . Then will the Lord . . . pity his people." Joel 2: 15-18.

In this time of test and trial, God calls upon us to do all of this.

C. McREYNOLDS.

Christian Help Work

There was a time when many of our churches had organized bands in order to more effectively and systematically carry forward relief and personal work from house to house by means of regular visits. These visits were made according to the seeming needs of the case and the degree of interest manifested by the persons visited. This work accomplished much good to all concerned, and many have accepted the message as a result. Some of our churches are still working in this way. It is hoped that the good work will be generally revived among us, and that personal work will be done wherever opportunity is given.

God is no respecter of persons; and we should pass by no individual or house as unworthy of the overtures of mercy, with which the gospel of the kingdom is freighted in these closing hours of human probation. In the homes of the wealthy, one may often learn of people who are weary of the so-called charms and pleasures of the world, and thus be able to point them to the joys that never fade and the realities of the things which are not seen. Frequently people of this class know of persons who are in real distress through sickness, sorrow, or business reverses, and, while hesitating themselves to offer comfort and relief to them, they will gladly encourage us to do so, and often co-operate with us in the

work through financial aid, which they cheerfully offer, and personal influence which they have over others, who in turn are willing to assist us. Such visits, where true love prompts the word or deed, are almost sure to win the esteem and favor of the family, and thus open the way for readings and special studies, which make plain the way that leads to eternal life.

Through the Spirit of prophecy, our attention has been called to the opportunities which will be open to medical missionaries when other means shall have failed. To be able, at that time, to accomplish what we will earnestly desire, will mean that we have previously become familiar with medical missionary methods, or Christian help work, and gained an experience in it by doing it. Hence the importance of studying and doing now what lies in our power.

Some try to excuse themselves from regular evangelical missionary work, trusting it all to the regularly appointed workers; but no such pretense of excuse will stand. Every one must be a soul-winner. "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven." Thus, also, it must be in medical missionary work, which, by the way, is only the teachings of Jesus exemplified. While nurses and physicians should feel keenly the solemn and sacred responsibilities of this work, they could not if they would—and should not if they could—release any one, even a child, from individual responsibility in ministering relief and comfort to the afflicted and dying as far as it lies in his power.

Therefore, it behooves every one of us to become familiar with the blessed ministry of healing, and then to practice what we profess and possess, at the same time enlightening our friends and neighbors concerning the perils of the last days; and also, to minister to the sick and dying in the name of our Lord Jesus Christ. And one of the very best means to assist us and our neighbors in experiencing the blessedness of true, loving, and effective Christian help work is to place in their hands for study and practice a copy of the "Ministry of Healing," which is so replete with precepts and examples of the Medical Missionary Healer of Nazareth, who died that we might live; who lives that we might reign.

A. ALLEN JOHN.

A Pleasant Reception

The home-coming of the President of the Lake Union Conference, Elder Allen Moon, with his bride, *nee* Carrie R. Boyd, late Mrs. King, of Mountain View, California, was celebrated in a most cordial manner by the church at South Bend, Indiana, on the evening of July 20th.

The home of Brother and Sister Mace on California Avenue, which has long since become proverbial for its hospitality, afforded both pleasant and ample accommodations, combining spacious parlors, veranda and lawn, for a two hours' entertainment, which was thoroughly enjoyed by all.

The ease and grace of the host and hostess were equally reciprocated and displayed by the special guests of the evening, and after a brief period occupied in the formalities of presentations and introductions, a pleasing and informal program was rendered, consisting of music and speech-making, interspersed with animated *tele-a-tele*, followed by delicate and delicious refreshments.

Brother Mace proved himself indeed a master of ceremonies. Brother W. H. Edwards, whose long and intimate association with Elder Moon enabled him to appreciate the situation as no one else could, gave expressions to the joy and satisfaction of an overflowing heart by a telling flight of true Welsh oratory, and a happy rendition of Emerson's bass solo, "In Heavenly Love Abiding."

Sister Mildred Goodrich, of Panama, rendered a very sweet instrumental selection, and sang "More Love to Thee, O

Christ," accompanied by Sister Mace, leaving a most pleasing impression on the assembly.

Brother Legg, who for eight years has been the amanuensis of the happy bridegroom, gave expression to the joy of an unselfish soul, which, Jonathanlike, had become almost bound up in that of an honored fellow-worker, in an impressive piano solo, and as accompanist in the vocal solo, "Silver Moon," which Doctor Boram sang so acceptably.

Others gave expressions of welcome in brief utterances; and all were grateful that Elder Moon had been successful in drawing such an accomplished and experienced worker to the Lake Union.

In responding, the bridegroom was quite equal to the occasion, and never did a "harvest moon" seem more full and bright than the one which shone in South Bend on this delightful evening; and although the light may have been borrowed, it was none the less attractive and luminous.

The happy bride, in a few well-chosen remarks, expressed herself as delighted with the reception and welcome which had been accorded her, and frankly confessed that the "Man in the Moon" had for some time been her ideal, and that now her fond hopes had materialized in the happy union with Elder Moon.

After singing "Good Night," all went away feeling that there are no Moons just like those of the Lake Union.

A. ALLEN JOHN.

FROM THE FIELD

Southern Illinois Camp-meeting

We read in Hebrews 10:25 that we are "not to forsake the assembling of ourselves together as the manner of some is; but exhorting one another: and so much the more as ye see the day approaching." We have the promise of first-class speakers all through the meeting, who will bear a message, not only for Sabbath-keepers, but for the public as well.

From "Testimonies for the Church," Vol. 4, pages 106 and 107, I quote the following:—

"The faith of most Christians will waver if they constantly neglect to meet together for conference and prayer. If it were impossible for them to enjoy such religious privileges, then God would send light direct from heaven by his angels, to animate, cheer and bless His scattered people. But he does not propose to work a miracle to sustain the faith of his saints. They are required to love the truth enough to take some little pains to secure the privileges and blessings vouchsafed them of God. The least we can do is to devote a few days in the year to a united effort to advance the cause of Christ, and to exchange friendly counsel and sympathy.

Many devote nearly all of their time to their own temporal interests and pleasures, and grudge the few days spent and the expense involved in going a distance from home to meet with a company gathered together in the name of the Lord. The word of the Lord defines covetousness as idolatry; then how many idolators are there, even among those who profess to be followers of Christ! . . . God will remember those who have met together, and thought upon His name, and He will spare them from the great conflagration."

The following is from Vol. 2, pages 575 and 576:—

"Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privileges which He has provided that they may become strong in Him and in the power of His grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast, He will be present, and He will do for you that which you most need to have done. Your farms should not be considered of greater value than

the higher interests of the soul. All the treasures which you possess, be they ever so valuable, would not be rich enough to buy you peace and hope, which would be infinite gain, if it cost you all you have and the toils and sufferings of a lifetime.

"You must make efforts if you have salvation at last. Come to these meetings prepared to work. Leave your home cares, and come to find Jesus, and He will be found of you. Come with your offerings as God has blessed you. Show your gratitude to your Creator, the giver of all your benefits, by a free-will offering. Let none who are able come empty handed."

The following is quoted from Vol. 9, page 82:—

"Properly conducted, the camp-meeting is a school where pastors, elders, and deacons can learn to do more perfect work for the Master. It should be a school where the members of the church, old and young, are given opportunity to learn the way of the Lord more perfectly, a place where believers can receive an education that will help them to help others."

The message will be given in its different, phases making prominent live issues of today.

An especial program on religious liberty will be rendered, which will educate the people in this important line of work. The question of temperance will be taken up in an attractive and interesting manner, which will demonstrate to the public where we stand as a people. The medical missionary work, which is the right arm of the message, will be demonstrated in the following manner: There will be tents for both ladies and gentlemen with trained nurses to demonstrate treatments in hydrotherapy free of charge. A competent physician, Dr. Allen John, the Lake Union Conference Medical Secretary, will be in attendance.

Although every effort will be put forth to make the camp-meeting a success, yet it will require your presence, consecration, and prayers.

E. A. BRISTOL.

Southern Illinois Conference Committee Meeting

The following actions were taken at the meeting held July 13, 1910:—

VOTED, To exchange the labors of Elder Stureman with Elder Lukens for the Indiana camp-meeting and the Southern Illinois camp-meeting.

To secure the help of Elder F. C. Gilbert at the camp-meeting, if possible; also Elder K. C. Russell.

To locate Elder Stureman in Peoria.

That Brother Schwartz connect with the tent at Carterville for the present.

That Brother R. B. Craig have charge of dining-tent at camp-meeting.

That Brother Joe Mace be requested to assist in the book tent.

That Brother Craig do the buying for the grocery tent as well as the dining tent, and that Brother Schwartz assist in the grocery tent.

That Brother Woodford have the superintendency of the grounds, pitching tents, etc., and locating.

That Brethren Ferris and Shuler take charge of public tents.

That Dr. Dalbey take charge of the sanitary condition of grounds.

That Elder Woodford and W. C. Dalbey look after the advertising and news articles.

That Brethren Shuler and Ferris have charge of renting furniture.

That tents 14x16 rent for \$3.50; 12x14, \$2.50; floor \$1.25; cots, \$.35; chairs, \$.10; tables, \$.25.

That Elder Bristol have charge of pulpit daily.

That Brother Shuler assist Sister Shepard in the young people's work.

That Brother Fred Williams be invited to come to this conference to act as Field Missionary Secretary.

That the new office building be contracted to the lowest responsible bidder, the building to be erected as per plans brought before the Conference Committee July 13, 1910.

Experiences In The Field

As the Lord has blessed me so greatly during my first week in the canvassing work, I write some of my experiences, hoping that it may inspire others to take up this work, and also that it may encourage the state agents to stay by the side of the beginner until he gets a good hold of the work. Brother Fishell started out with me last Monday, a week ago, and, although we did not reach our territory until almost eleven o'clock, the Lord gave us five orders. One man, after hearing the canvass, said that he wanted such a book as that in the best binding. He is one of the most influential men in the county; and afterward, when we met his wife and daughter at their home, they told us that they could hardly wait until the book came.

We met a man late one evening and when we had canvassed him, he said that he did not want the book and also stated that he did not think any one could believe all of the Bible. After talking to him a few minutes longer, he gave us his order, and kept us over night.

We took double orders at three different places. One day we met an old gray haired man who, we learned, was a German Lutheran. He could hardly wait until the canvass was over, and then he said he wanted one in German, and, before his name was written down, he ordered another in English for his son.

Although it rained a large part of the week, we were able, by working early and late, to put in forty-eight hours, and the Lord blessed us greatly for putting in faithful time. During these forty-eight hours, the Lord saw fit to give us orders amounting to \$96. Much of the time we waded through mud ankle deep; but, when we saw how eager the people were to get the truth, we felt well repaid, and money could not buy our experiences.

These are just a few of the many rich experiences which we met with every day, and they show how eagerly the people are grasping for this blessed truth. I appeal to our young people to buckle on the whole armor of God, and join this joyful work of giving the truth to these hungering and thirsting souls.

"And who knoweth whether thou art come to the kingdom for such a time as this?" Esther 4:14.

HENRY C. RITCHEY.

Wisconsin

PORTAGE, OXFORD, AND WESTFIELD.—July 14 to 18 I visited the above-named places. I held quarterly meeting with the Oxford church Sabbath the 16th. A large attendance at this service gave evidence of a desire on the part of this company to get nearer the Lord. Following a talk on "The Shaking Time" and our privileges as church members in view of this, we had a good social service, nearly all taking part. After the celebration of the ordinances, Professor Fattic, who was present, interested the parents and young people in Christian education as obtained at Bethel. Some of the young people here will undoubtedly enroll soon as students of Bethel Academy. May our churches everywhere now fulfill that word which says: "And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers." Oh, let us always press together instead of pulling apart: begin to day.

B. L. POST.

North Michigan Among the Churches

Sabbath and Sunday, July 9 and 10, I spent with the church at Alpena. Mrs. M. M. Faulkner has been doing Bible work at this place for some time, and last winter Brother M. B. Butterfield was located here for a few months. As a result of their faithful labor a number accepted the truth and began observing the Sabbath. During my visit here six were baptized. Two more had planned on receiving baptism but were not able to be present.

Monday I went to Whittemore, where I had a very pleasant visit with the people and held a few meetings.

Wednesday and Thursday I spent with the church at Omer. At one time there was a large company at this place, but there have been a number of removals; however, there are other new ones moving in to take their places. Thursday afternoon, the 13th, I baptized three.

The following Sabbath I visited the church at Gaylord and held quarterly meeting. This church is scattered to quite an extent, but nearly all the members were present. The Spirit of the Lord came near to us in this meeting and we trust all were benefited by the occasion.

While at Omer in conversation with Brother Strong, the elder of the church, I learned that a church-school has been in operation there for a number of years, and some are talking of moving in there to secure the benefit of this school. Here is a good opening for people who wish to locate where they can have the advantage of church and church-school. Land can be secured in this locality on very reasonable terms, and the quality of the soil is good. Should anyone be interested in this matter, write to Robert Strong, R. 2, Twining, Mich., and he will gladly furnish information in regard to it.

At the present time I am at home getting things ready for the camp-meeting. I was glad to meet the brethren and sisters of the various churches I visited, and to see their loyalty to the work that we are engaged in. J. J. IRWIN.

The Acre Fund

I presume that nearly every Sabbath-keeper in North Michigan fully understands what the Acre Fund is and knows that this plan was originated for the purpose of paying our share of the \$300,000 Fund and raising our indebtedness on the Cedar Lake Academy. I have been very much cheered as I have read the letters from our brethren and sisters in the various parts of the field concerning this work, and as I visited the people at their homes I found some who did not answer my letter last spring, but were planning on helping in the work just the same. One man told me that he did not think at the time that he could do anything, but finally planted a quarter of an acre of beans. He said that the beans looked so nice that he decided he would give them to the Acre Fund. Many others are planning on this from whom we received no definite word.

The next day after I arrived home from my trip in the eastern part of the state, some of the members of the Petoskey church went out to work on the potatoes that we had planted for the Acre Fund. We enjoyed our work very much, and although the labor was hard yet as we talked about it and wondered how our brethren in foreign fields would feel if they could know at the time that we were cultivating crops for the purpose of assisting them in their missionary enterprises, we were led to rejoice in the fact that we could labor together with God, and the work took on a new aspect and the field seemed more like a sacred spot to us than an ordinary crop could possibly have seemed. Others have spoken of similar thoughts in connection with their acres that they have planted, and have said that now every time they look at one of these crops they can think that this is something dedicated to God and all the work done in it is done for Him.

I presume at the camp-meeting there will be many interesting experiences to relate in connection with this work this summer, and possibly a number will have the proceeds of their acre to bring in then. The money for this particular branch of the work has not begun coming in very rapidly as yet, but we expect this fall that the means will flow in so that a large amount can be sent in at the close of the season. Since these acres are dedicated to God and His service, we can consistently ask Him to let His blessing rest upon the effort. J. J. IRWIN.

Indiana

INDIANAPOLIS.—Our meetings here are growing in interest and we are having a better attendance than when we last reported.

The weather has been very inclement, which naturally works against attendance, and we are very much surprised to see so many come under such unfavorable conditions.

The Lord is blessing us with freedom in presenting the truth, which is due to the presence of his Holy Spirit, and for which we are very grateful.

We earnestly ask those who read of the work in this city to pray for us, and that the Lord will use instruments of clay to bring this precious truth to the honest in heart and cause them to be saved in the Kingdom of God.

THOS. F. HUBBARD.

West Michigan Canvassing in Grand Rapids

Our courage in the Lord has never been better than it is at the present time.

We made our first delivery the 18th of this month and delivered all the books except two or three, which were arranged for within a week. You can see from this how the Lord has blessed us in our work.

We have many grand experiences in canvassing, meeting the people, and seeing how God works upon hearts in preparing them for the truth. We realize more than ever that if we put our trust in the Saviour and go forward with determination, the canvassing work will prosper.

One lady, when the book was delivered, took the book and paid for it, although her husband had lain at the point of death for several weeks. She wished us to pray for her husband and told us to put our trust in the Saviour if we would have success.

It is encouraging to meet such people; and it gives us a desire to work more earnestly than ever. Then again we meet those who have no faith in a personal Saviour nor in the Bible as the inspired Word of God. As we meet such, we long to become more efficient workers that we may go and teach them of the Saviour, His great love for all mankind, and how He is soon coming again.

We hope the readers of the HERALD will remember us in their prayers that we may become successful soul-winners for the Master.

MINA M. DAVIS,
RHEADIA MONTGOMERY.

Southern Illinois Tithe Report for June

Brownstown...\$ 27 95	Noble..... 17 53	Stewardson..... 13 12
Cottage Home.... 16 06	Oakland..... 3 00	Woodburn..... 9 90
Charleston..... 6 25	Pontoosuc..... 45 98	West Salem..... 10 95
Du Quoin.....304 49	Peoria.....294 98	Miscellaneous... 18 32
Decatur..... 89 99	Pana..... 7 12	Conference..... 55 53
Farmington..... 20 34	1st Springfield... 69 54	
Lovington..... 22 66	2nd Springfield... 37 98	Total.....\$1071 69

Sunset Calendar

	NORTHERN	CENTRAL	SOUTHERN
Sun sets Friday, July 29,	7.22	7.20	7.18
Sun sets Sabbath, " 30,	7.21	7.19	7.17
Sun sets Friday, Aug. 5,	7.14	7.12	7.10
Sun sets Sabbath, " 6,	7.13	7.11	7.09

Report for June 1910
West Michigan Conference

CHURCH	Tithe \$300,000	Mission Funds	CHURCH	Tithe \$300,000	Mission Fund
Agnew	\$ 10 80	\$ 1 35	Grand Rapids	\$ 94 39	\$ 13 11
Albion	43 13	5 00	Grandville	20 68	
Allegan	74 71		Greenville		
Allendale	5 31		Hastings	11 31	1 63
Bangor	620 74	164 56	Hesperia	4 95	
Battle Creek	37 50		Holton		
Bauer	68 70		Homer		
Bedford	7 37	2 50	Kalamazoo		
Belding	153 57	14 82	Kent City		
Benton Harb'r	8 16		Kinderhook		
Berrien Spr'gs	15 80	- 2 05	Lowell	21 75	2 00
Bloomington			Lyons	6 38	1 73
Brookfield			Maple Grove		
Buchanan	39 74	8 06	Mendon		
Burlington			Monterey		
Bushnell			Muskegon	47 05	14 18
Byron Center	13 18	2 40	Otsego	199 11	40 37
Carlton Center	33 52	1 65	Paw Paw	45 13	6 50
Carson City	141 45	27 00	Portland		
Cedar Springs	11 23	5 00	Pottersville		
Charlotte	167 23	8 25	Quincy		4 92
Clifford Lake	17 08	2 77			
Coldwater			Rothbury	18 40	
Covert			Sand Lake	44 64	1 29
Decatur	7 90		Shelby	31 85	72 2 81
Denver			Sturgis	40 20	7 45
Dimondale			Trufant	31 00	
Douglas	10 00		Urbandale		
Eaton Rapids	5 50		Union City	19 47	
Fremont			West Leroy		
Frost	22 65	4 15	Wright	23 66	4 89
Glenwood	23 19	3 61	Individuals	46 10	25 20 85
Gowen	3 11	40			
Grand Haven			Totals	2249 74	267 07 233 74
Grand Ledge	2 05	64	E. L. RICHMOND, Treas.		

East Michigan

Canvassing Experiences in East Michigan

Although we are having a struggle in this conference to keep men in the field, the few who are faithful are being richly blessed and are accomplishing much in the spread of the message.

Mrs. Celia Marsh and Miss Clara Bronson are having excellent success in Port Huron selling "Daniel and the Revelation." They are an honor to the cause in that city. Mrs. Marsh writes:—

"We have had some grand experiences which I would like to tell you about. I am enjoying the work very much. Even if we cannot take an order in every house, we always aim to give the message."

Miss Bronson writes:—

"You will see by my report that I did not work Thursday. I was sick; but even in this I saw God's blessing, for I spent the day in prayer, and saw results in my work the next day. We are of the best of courage. God is very near to us, and as we go among the people our hearts are awakened to their great need. We are led to seek God most earnestly for strength, guidance, and wisdom to be able to give these dear souls for whom Christ died just what they need. Oh, how I long to lead these dear souls to the light of this precious truth. I love the work and have not one word of discouragement to offer."

Harrison Face, who has had the joy of seeing two young men accept the truth since he came to Leslie to canvass, expects to begin work in earnest again next week.

Miss Ethel Dean, of Flint, writes:—

"I find many people here who are very prejudiced and would not have the book in their homes; and I find others who are longing for the truth. One lady said she was so glad I had called, and willingly gave her order."

"Although I am not having as good success in this territory, yet I am of good courage in the Lord."

J. H. McEACHERN, Field Missionary Agent.

CANVASSERS' REPORT FOR WEEK ENDING

JULY 15, 1910

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
Ora Randall.....G. C.	38	9	28 00	2 25	30 25	
Lorenzo Clarke.....B. R.	37	15	55 00		55 00	
A. J. Klooster.....D. R.	42	19	46 00	7 00	53 00	
R. W. Paul.....D. R.	44	9	25 00	5 75	30 75	
E. E. Franklin.....D. R.	40	38	121 00	12 00	133 00	
L. Black.....G. C.	46	2	7 00	70	7 70	
P. Wolfram.....P. G.	23	9	27 00		27 00	
*J. H. Clarke.....H. M.	...	28	58 00	4 25	62 25	
		270	129	367 00	31 95	398 95

*Two weeks.

Southern Illinois

W. H. Teesdale.....G. C.	20	6	18 00		18 00
Hugo Mitzelfelt.....G. C.	44	28	89 00		89 00
Flora Turner.....C. K.	6	1	1 00		1 00
W. E. Bailey.....B. R.	31	7	21 00		21 00
E. L. Graham.....D. R.	27	9	28 00	10 45	38 45
J. E. Dent.....B. R.	28	6	18 00		18 00
Mattie Dent.....D. R.	23	12	31 00	3 50	34 50
H. C. Griffith.....D. R.	27	7	21 00	50	21 50
Bertha Ford.....C. K.	13	13	14 00		14 00
Mamie Zaring.....C. K.	9	14	15 00		15 00
A. J. Scott.....(Del)					
Mrs. W. E. Bailey.....G. C.	14	3	9 00		9 00
H. C. Ritchey.....D. R.	48	31	96 00		96 00
	290	137	361 00	14 45	375 45

Indiana

A. T. Chapman.....D. R.	54	6	23 00	12 20	35 20
M. S. Grim.....D. R.	50½	5	15 00	11 20	26 20
L. H. Butka.....G. C.	31	8	24 00	6 00	30 00
Lowell Johnston.....C. K.	33	10	12 50	6 00	18 50
John Lewis.....C. K.	39	26	36 00	50	36 50
Glessner Korn.....C. K.	39	16	24 00	1 85	25 85
	246½	71	134 50	37 75	172 25

Wisconsin

F. E. Austin.....B. R.	15	1	3 00	50	3 50
Carl Gale.....G. C.	36	3	9 00	3 25	12 25
O. W. Behnken.....B. R.	26	4	12 00	85	12 85
R. E. Tillinghast.....C. K.	30	13	15 00	1 50	16 50
Kathryn C. Kustner.....(Del)	21	1	5 00	50	5 50
Christena Peterson.....H. M.	23	4	8 00	2 60	10 60
Carrie A. Borg.....B. R.	33½	8	24 00	5 75	29 75
E. M. Bisbee.....C. K.	13½	1	1 50	1 75	3 25
Nellie Davis.....H. M.	14½	2	6 00		6 00
Mrs. O. W. Behnken.....C. K.	4			70	70
N. O. Kittleson.....B. R.	32	10	56 00	3 50	59 50
F. E. Middlestead.....B. R.	40	13	45 00	5 50	50 50
Aug Kaatz.....B. R.	1½	2	6 00	85	6 85
Geo. Tammingo.....G. C.	27	1	3 00	2 00	5 00
Bernice Graham.....C. K.	12	3	3 00	2 00	5 00
John H. Graham.....G. C.	22	1	5 00	4 50	9 50
E. N. Pearl Grrham.....	12			3 75	3 75
Eva S. Graham.....	14			3 50	3 50
	395	74	201 50	43 00	244 50

North Michigan

Edward Lanaville.....P. P.	25	16	51 00		51 00
Lillian Shaw.....H. H.	34	14	12 00		12 00
K. V. Bjork.....Finn Rev.	44	13	36 25	19 00	55 25
William Cobbledirk.....B. F. L.	37	16	18 00		18 00
	42	15	17 00		17 00
C. E. Matteson.....P. G.	31	3	5 50	10 20	15 70
	213	67	139 75	29 20	168 95

West Michigan

E. M. Phillips.....G. C.	45½	4	12 00	3 00	15 00
Rheodia Montgomery.....H. M.	29	6	12 00	1 50	13 50
Mina M. Davis.....H. M.	30	8	16 00	7 50	23 50
Walter Boston.....C. K.	42	21	23 50	75	24 25
Orrev Waters.....H. M.	9	2	4 00		4 00
	155½	41	67 50	12 75	80 25
57 agents.	1570	519	\$1271 25	\$169 10	\$1440 35

Obituaries

TURNER.—George R. Turner was born in Morgan county, near Waverley, Ill., Oct. 17, 1862. He died at Springfield, Ill., July 4, 1910, at 12:55 A. M., at the age of 48 years, 8 months, and 21 days. He leaves to mourn his death a widow, Griffie E. Turner; three children, Clarence, Flora and Lenora; three brothers, Sam, of Waverley, Ill., Melvin, of Riverton, Ill., and Monroe, of Springfield; one sister, Mrs. Eva Beriman, of Virden, Ill., besides many nieces and nephews.

Brother Turner was baptized in the Christian church, at Loami, Ill., in 1897. Later he accepted the Adventist belief, and has since endeavored to be a faithful follower of Christ, living a most unselfish life, always ready to help others, and never thinking of himself. He was a loving husband and father. He was laid to rest Tuesday, July 5, in the Oak Ridge Cemetery. Words of comfort were spoken by the writer from Isaiah 40:8.

E. A. BRISTOL.

DUNCAN.—Charles Richard Duncan was born Feb. 7, 1892, near Cottage Home, Williamson county, Illinois. Friday morning, July 8, he left Brother Lager's home to go to Makanda for a package of books. He did not reach Makanda, however, but tied his mule to a tree near the railroad track, and a few minutes later his body was found on the track with the head severed from it. This was about three hours after he left Brother Lager's. Brother Duncan had recently entered the canvassing work, and had been very successful both in taking and delivering his orders. This is a very sad blow to our people in this community who were very hopeful of his future. We do not fully understand why or how this occurred, but the Lord knows, and some day we shall understand. We laid him to rest in the cemetery at the Cottage Home church. Words of comfort and warning were spoken to the sorrowing mother, brother, sister, relatives and friends, from Revelation 22:1-3. Brother Duncan at the time of his death was eighteen years, seven months and one day old.

W. W. WOODFORD.

ITEMS OF INTEREST

West Michigan

Elder J. E. White occupied the pulpit in Battle Creek July 16.

J. B. Sperry, of Battle Creek, was in Otsego on business a few days ago.

Elder S. E. Wight visited Battle Creek last week. Later he went to Cedar Lake to consider plans, with Elder J. J. Irwin, for the conduct of the Academy next year.

The interest at Keeler is on the increase. The largest attendance at one time has been 125. One individual has already stepped out and others are in

Indiana

Bring the children to camp-meeting. Remember the camp-meeting date, August 25 to September 4.

The latest number of *Liberty* is a fine issue. Have you read it?

The General Conference would appreciate it if all will send in the amount pledged on the \$300,000 Fund.

Brother N. H. Pool is to have charge of the camp-meeting grocery.

Do you know that it is only about four weeks till camp-meeting?

The new tents will make our camp look better this year than usual. Do not miss it.

A special religious liberty day will be a feature at the camp-meeting at Indianapolis.

A large, well-selected stock of Oxford Bibles will be on sale at the book tent. Be sure to get one.

A full line of denominational books and papers will be found at the camp-meeting book stand.

The grocery will carry a full line of fresh health foods. The prices will be within the reach of all.

Elder Lukens spent Sabbath, July 9, with the church at Seymour. He reports excellent meetings.

Payments on the \$300,000 Fund are coming in steadily. Are you making your full share of gifts to this fund?

Brother A. N. Anderson, our secretary and treasurer, returned to Indianapolis on July 18 from Michigan, where he spent a short vacation.

The August magazines are all ready, *Life and Health*, *Watchman*, and *Signs Monthly*. Will you help to give them their merited wide circulation?

Elder B. F. Stureman, who led the singing at the last session of the Lake Union Conference, will have charge of the music at our camp-meeting.

Remittances on the Mid-summer Offering are beginning to come in. It is not too late to contribute this too important fund for needy mission fields.

Are you planning to attend the large camp-meeting in Indianapolis, beginning August 25? Come the first day and enjoy the entire meeting.

Kindly remember the pledges that you made on the Tent Fund, as we need the money to pay for our tents, which are now ready to be delivered.

On account of the illness of Brother Chas. E. Allen, Elder E. R. Lauda, of Terre Haute, was called to assist Elder Ellis in the tent meetings at Taswell.

The state Sabbath-school secretary, with other competent help, has arranged for daily meetings for the children. Do not leave them at home.

Indiana's Periodical Scholarship Company began work in Indianapolis on June

15, being in charge of Brother R. C. Spohr, missionary secretary of the conference.

Urge the young people to attend the camp-meeting. Special services, under the auspices of the young people's department of the conference, will be conducted for them each day.

Good help will be supplied for our camp-meeting both by the Union Conference and by the General Conference. We are expecting Elders Moon, Farnsworth, Russell, Kern, and others.

Brother N. L. Taylor, our Field Missionary Agent, spent Sabbath, July 16, in Indianapolis. Sunday he joined the company of canvassers at Noblesville. He is encouraged by the success that has been attending the canvassers of the state.

We feel confident that our people will be most agreeably surprised and pleased when they see the fine grounds and location of the Indiana camp-meeting. Only the special intervention of Providence makes it possible to secure such a favorable site.

Several young people of the Terre Haute church have been enjoying success in periodical work. The Missionary Volunteers of that church are raising a fund to pay for recent needed repairs and improvements.

During the first six months of this year, our offerings to missions were a little greater than the same offerings during the corresponding period of 1909. We hope that there may be a larger increase in these offerings during the last six months of the year.

The Sabbath-school secretary of the conference states that out of fifty-seven reports thus far received this quarter, all but three have given all their contributions to missions. We hope that by next quarter this can be said of all the Sabbath-schools in Indiana.

There will be a workers' meeting preceding the camp-meeting, beginning Tuesday, August 16, at which time all the laborers of the conference are requested to be present. Any others who desire to attend will be welcome. Meetings will be held daily during the time of the workers' meeting.

The conference treasurer, A. N. Anderson, received a check last week for \$46.64 tithes and \$10.00 mid-summer offering for missions from the periodical scholarship company. We are very glad to note that the Lord's blessing has so largely attended the efforts of the young ladies' in this company.

The following-named persons, from the churches mentioned, compose the Indiana Periodical Scholarship Company this year: Ada E. Achor, Muncie; Bessie Harrison, Grass Creek; Blanche E. Hicks and Pearl Hinton, Mt. Zion; Estella Jacobs, Princeton; Eva Pitcher,

Salem; Emma Sahli, Connersville; and Beulah Tucker, Boggstown.

Our periodical scholarship workers sold 9,011 copies of our ten-cent magazines from June 15 to July 15, four weeks and a half, being an average of 2,000 copies a week. When it is considered that six of the eight workers had practically no experience before joining the company, this record will be considered very good.

All Indiana orders for books, periodicals, lesson pamphlets and tracts should always be addressed to either the Indiana Conference, S. D. A., or A. N. Anderson, Treas., 521, E. 23d St., Indianapolis, Indiana, to insure prompt attention. If addressed to the president, missionary secretary, or any other individual, his absence from the city may seriously delay the order.

Wisconsin

Peerless cooking-oil for sale at this office: five gallon can for \$4.25. Let us have your order.

Elder C. McReynolds spent Tuesday at Antigo on business in connection with the sale of the church at that place.

Miss Mabel McConnel, one of our former church-school teachers, is attending summer school at College View, Nebr.

John C. McReynolds spent a few days last week at Rhinelander and Clearwater Lake, attending to Conference business.

Married, at the bride's home at Los Angeles, Cal., on July 3, 1910, Miss Dollie Omen to Mr. Archie Hibbard, formerly of Stoughton, Wis.

Southern Illinois

Elder Bristol was called to Stewardson Friday, the 22nd, to preach a funeral sermon.

Miss Alma DuBois, of North Michigan, has been secured to teach the church-school at Decatur.

Five or six persons have begun to keep the Sabbath at St. Elmo as a result of the tent meetings there.

The Decatur church had a pleasant gathering at Fairview Park Sunday, July 17th. All seemed to appreciate the day's outing.

Correction: Through a mistake, W. E. Schwartz's name was signed to the article on camp-meeting in the last issue of the HERALD.

Brother Henry Ritchey, of Oakland, sends a cheering report of last week's work. The amount of his orders for the week was \$96.

Elders Allen Moon, K. C. Russell, Morris Lukens, S. E. Wight and Dr. Allen John will attend our camp-meeting at Shelbyville.

In harmony with the vote of the church elders, the conference has purchased the lot adjoining the church property in Springfield, preparatory to erecting a conference office.

Emmanuel Missionary College Notes

The Summer School enrollment is now seventy-four.

Miss VoWyla Aiken joined our Summer School family last week.

Miss Mahel Boo, of Chicago, who was a student at Emmanuel Missionary College last year, and her two sisters spent a short time with us last week.

On Sabbath, July 9, very impressive baptismal services were held at the usual place on the banks of the St. Joe River, three young women being baptized.

Mrs. B. E. Huffman, who is a conservatory graduate and has taught music in Union College several years, has been secured to take charge of the piano and organ work at Emmanuel Missionary College the coming year.

Last Thursday Professor Graf, in company with Mr. Kavanagh, the attorney for the College, went to Lansing to interview the Secretary of State with respect to the re-incorporation of the College. Professor Graf reports that the re-incorporation will, without any difficulty, be accomplished as was recommended at the Lake Union Conference meeting held last winter. Emmanuel Missionary College will therefore doubtless soon be incorporated under the regular College Act of Michigan, which provides for the incorporation of schools of higher learning.

North Michigan

Brother Jno. H. Niehaus spent Sabbath the 23d with the little company at Wildwood.

Brother K. V. Bjork is still working hard for the Finnish people, and last week his sales amounted to over \$50.00.

Miss Della Starkey was called to the Soo owing to the illness of her sister, and so was obliged to stop canvassing for a time.

Brother H. W. Johnson returned the 15th, having spent the time since the Ishpeming camp-meeting with the canvassers in the Upper Peninsula.

A. P. Friday and F. M. Larsen are located with the tent company at L'Anse and are having some good experiences canvassing the surrounding country.

Brother Edward Lanaville began last week canvassing for "Patriarchs and Prophets" in Menominee County, and reported \$51 worth of orders for the first three days.

The secretary of the Eastport Sabbath-school writes: "Through the influence and faithful living of one of our home department members, two have begun to keep the Sabbath."

Sister Lillian Shaw has entered the canvassing field and at present is working at Evart and is enjoying rich experiences the same as all do who engage in this work.

Orders are coming in for tents and furnishings for the Traverse City camp-meeting. The equipment will soon be shipped for this meeting, and all orders should be sent in at once.

One of our canvassers in the Upper Peninsula had the experience of encountering a bear and two cubs in the woods. He realized the fact that there are times when a canvasser can well afford to retreat.

We are glad to welcome Brother C. E. Matteson back to North Michigan. He has been attending the Swedish Department of Union College, and expects to continue his studies in the Swedish school this winter.

Northern Illinois

Prof. H. R. Salisbury passed through Chicago last week, and stopped at the office between trains.

Our sale of magazines bids fair to reach the 10,000 mark during the month of July. We hope to maintain this volume of work as long as the students from our schools continue in the field.

Elder H. R. Johnson, formerly of College View, Nebr., spent several days in Chicago last week and delivered the first address in the new tent pitched at Tripp and Armitage Avenues. He is to have charge of the Foreign Training Mission in New York City.

Elder C. W. Weber held the first quarterly meeting services with the Zion City church last Sabbath, July 16. He reports a good meeting and says that six members were that day baptized by him in Lake Michigan. We hope to gather in more fruit for the kingdom from Zion City.

We have just received a good stock of the Kellogg Cereal Coffee, manufactured by the Kellogg Cereal Company of Elgin, Illinois. Would be pleased to have our people give this a trial. Price, 25 cents. Send us an order now. Address Illinois Tract Society, 324 Dearborn St., Chicago, Ill.

We notice the reports coming to the office from our subscription book canvassers are unusually good just now. One report shows sales amounting to \$133 for five days' work. These large figures are mostly due to long hard days of labor. If we could keep a score of hustling agents in the field all the time a vast amount of work could be done in the conference, and surely that number of agents ought to be found for this conference. There are great possibilities wrapped up in the distribution of our printed matter, and our people would do well to build strongly on this point. The truth in printed form says the same thing every time, and it says it well, too. This is only one of the many agencies now provided by which the truth is to be given to the people, but it is one of the best and should be utilized by many.

LAKE UNION HERALD
ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS
PRICE, FIFTY CENTS A YEAR.

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All subscriptions should be sent to your local
conference tract society office.

All matter intended for publication should be sent
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Springs, Mich.

Approved advertisements will be published in
the HERALD at the following rates: Forty
words or less, fifty cents for each insertion,
and one cent per word for each additional
word. Each group of initials or figures counts
as one word. Cash must accompany copy
for all advertisements.

MRS. LOU K. CURTIS - EDITOR.

Adelphian Academy

The time for the opening of the fall term of the Adelphian Academy is September 12, at 2 P. M. Calendars are being sent out to those whose names we have at hand. We shall gladly send them to any others who will write a card asking for one. Every possible provision is being made to make the coming school year a successful one. It is our settled purpose to make the homes for the boys and girls as attractive and pleasant as possible, and to make their stay in the school enjoyable socially and profitable in every way. We shall be glad to correspond with parents and prospective students.

E. K. SLADE, *Chairman of Board.*

The August number of the *Signs of the Times* Monthly Magazine will be particularly helpful to those who wish to work for a scholarship in any of our schools, as one of the leading themes is on the subject of education. Articles setting forth the principles of true education will appear from Professors Griggs, Cady, Howell, Elder Spicer, and others. The subject will be introduced by a short plea for the cause of education, and also for the students selling the magazine. Half-tone engravings of some of our leading colleges will appear in connection with these articles. Fifty copies and over, 4 cents per copy. They sell for 10 cents. Agents wanted everywhere. Order at once from your tract society, or *Signs of the Times*, Mountain View, Cal.

West Michigan Conference

The first meeting of the ninth annual session of the West Michigan Conference will be held on the camp-ground in Battle Creek at 7:00 P. M., August 18. Each church in the West Michigan

Conference is entitled to one delegate for its organization, and one for each full twenty-five members.

S. E. WIGHT, *President*,
E. L. RICHMOND, *Secretary*.

West Michigan Conference Association

The first meeting of the eighth session of the West Michigan Conference Association will convene on the camp-ground of the West Michigan Conference in Battle Creek at 10:00 A. M., Friday, August 19, 1910. The delegates to the West Michigan Conference comprise the membership of this association.

S. E. WIGHT, *President*,
W. E. VIDETO, *Secretary*.

Otsego Academy

A meeting of the Otsego Academy, Incorporated, will be held on the West Michigan camp-ground in Battle Creek at 8:00 A. M., Friday, August 19, 1910. The delegates to the West Michigan Conference comprise the membership of this corporation.

S. E. WIGHT, *President*,
E. L. RICHMOND, *Secretary*.

Singers and Players in East Michigan

Another appeal is hereby made to those who will volunteer to sing in the choir or play in the orchestra at the coming camp-meeting to be held at Jackson August 11-21.

Please send me your name and address, together with the part you sing, at once so that I may forward you some special music that you may have some time in which to get acquainted with same before camp-meeting.

I have received some responses to my previous notice; but feeling sure there are many others who should volunteer and who really wish to help in this important part of the meetings, I take the liberty to make this, another call. I am especially anxious to secure male voices. H. A. WEAVER, 1904 Elk St., Port Huron, Mich.

Indiana Conference

The thirty-seventh annual session of the Indiana Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Indianapolis, Ind., August 25 to September 4, 1910. The first meeting of the Conference will be called Friday, August 26, at 9 A. M. Officers will be elected to serve during the coming year, and other important matters will be considered. All churches in the state should have a

full delegation present at this Conference. MORRIS LUKENS, *President*.

Indiana Association of Seventh-day Adventists

The Indiana Association of Seventh-day Adventists, a corporation, will hold their annual meeting at Indianapolis, Ind., in connection with the camp-meeting August 25 to Sept. 4. The first meeting will be held at 9 A. M., Tuesday, August 30. A board of trustees will be elected and such other business transacted as may properly come before this meeting. MORRIS LUKENS, *President*.

Annual Meeting of the Indiana Medical Missionary and Benevolent Association

Notice is hereby given that the annual meeting of the Indiana Medical Missionary and Benevolent Association will be held Monday, August 29, 1910, at 9 A. M., at the camp-grounds at Indianapolis, Ind. At this meeting will be elected four members of the board to serve for a term of two years, and such other business transacted as may properly come before this body.

MORRIS LUKENS, *President*.

Notice

We wish to make our coming camp-meeting a decided success in every way. By this notice I wish to call for several able-bodied brethren from our churches to plan to be with us during the workers' meeting, or during the Monday following the meeting, to help in handling the work. If some could plan to be with us during the workers' meeting, which begins the 8th, and others to help us a day following the meeting, it would be much appreciated. Will not our brethren in the churches give this consideration and encourage someone to respond to the call. We are endeavoring to hold the expenses down to the lowest point for our people, and such contributed help from our brethren will aid us in this.

E. K. SLADE.

WANTED AT ONCE.—A strong man or woman to take charge of the laundry. Must be well recommended, and be able to give references. Permanent position to the right person.

Address Madison Sanitarium, Madison, Wis.

A large amount of matter came in too late for publication in this issue. Please remember that articles and reports should reach us not later than Thursday morning.