

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, AUGUST 17, 1910

No. 33

Lake Union Conference Directory

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Executive Committee.

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W. H. EDWARDS,	E. K. SLADE,	J. W. MACE,
WM. COVERT,	J. J. IRWIN,	MORRIS LUKENS.

went to Hudson, a distance of nine miles, and met with the company at the home of Brother Anderson, where we also enjoyed a good season together seeking the Lord. After taking up a study of the Sabbath-school lesson Elder Stureman gave a very interesting and touching discourse on the reception of the Holy Spirit. The Spirit of God came into the meeting ending in a revival. It was a time of weeping and refreshing. Some of the young people gave their hearts to God. The meeting continued until 6 p. m. and after a season of prayer and testimonies we departed to our homes feeling that the Lord had wonderfully blessed during the hours of the Sabbath. To the Lord be all the praise.

W. E. BAILEY.

TITHE SYSTEM—ONE-TENTH

One-tenth of ripened grain,
 One-tenth of tree and vine,
 One-tenth of all the yield
 Of ten-tenths rain and shine.
 One-tenth of lowing herds
 That roam o'er hill and plain,
 One-tenth of bleating flocks,
 For ten-tenths shine and rain.
 One-tenth of loom and mart,
 One-tenth of mill and mine,
 One-tenth of works of art,
 Evolved from gifts of thine.
 One-tenth of glowing speech
 That golden guineas holds,
 One-tenth of written thought
 That yields the writer gold.
 One-tenth! and dost thou, Lord,
 But ask this meager loan,
 When all the world is thine
 And all we have thine own?

—Selected.

FROM THE FIELD

Camp-meetings

East Michigan, Jackson,	Aug. 11-21.
West Michigan, Battle Creek,	Aug. 18-29.
North Michigan, Traverse City,	Aug. 25 to Sept. 4.
Indiana, Indianapolis,	Aug. 25 to Sept. 4.
Wisconsin, Grand Rapids,	Sept. 1-11.
Southern Illinois, Shelbyville,	Sept. 8-18.
Northern Illinois, Princeton,	Sept. 14-24.

Southern Illinois

BLOOMINGTON.—We were pleased to have Elder Stureman, of Peoria, with us Sabbath, August 6. A goodly number of scattered members were present. After taking up the usual study, Elder Stureman gave us a very interesting talk on the signs of the times and the importance of awaking out of our sleep. Many hearts were touched.

At the close we had a testimony meeting in which nearly all took part, expressing a desire for more of the Spirit of God to come into our lives. The meeting closed at 12:30, and at 1:40 a goodly number of the believers from here, in company with Elder Stureman, boarded the I. C. train and

Field Experiences in Southern Illinois

From time to time, in meeting with various experiences in the field, this text is brought to my mind: "The king's heart is in the hand of the Lord, as the rivers of water: he turneth it withersoever he will." Proverbs 21: 1.

Most forcibly was this impressed upon my mind several days ago, while helping one of our canvassers in a Lutheran territory. The Lutheran people are usually considered pretty hard customers to sell books to unless one gets them started in the right way. Fully realizing this, we thought it best to first call on their minister, as the lay members think that what their minister does is just right.

On calling on the minister, we found him to be a very sociable and friendly man, and also very favorable to the truth. He thought his library covered substantially all that our book, "Great Controversy," contained, and therefore, would not need one, as he already had some of our works; but he said our book was very good and he would help us all he could. He gladly wrote out a splendid recommendation, knowing at the time that our work was gotten out by Seventh-day Adventists.

From that time on, we met with glowing success, taking orders from probably two-thirds of the people we called on, as there are hundreds of German Lutherans in that vicinity.

I am relating only one experience among many, to show that no matter what the existing conditions may be, God is able to control the minds of men and women and turn them withersoever he will.

Previous to, and during this experience with the minister, we were praying that God would favorably impress his heart towards the truth, and, thank God, we more than met our expectations.

O, I often wonder why God works so mightily through his servants when we so little appreciate what he does continually for us.

My earnest prayer is that we may better sense the times in which we are living, and, with renewed courage and greater zeal, press forward to finish the work God has committed to us.

E. M. FISHELL.

Southern Illinois Tithe Report for July

Cottage Home... 40 33	Noble 10 24	Twin City 256 15
Charleston 15 24	Oakland 1 40	Woodburn
Du Quoin 129 72	Pontoosuc 62 70	West Salem 6 70
Decatur 35 40	Peoria 51 76	Miscellaneous ... 18 25
Farmington 6 95	Pana 5 15	Conference 73 77
Foosland 1 98	1st Springfield ... 55 68	
Martinsville 45.60	2nd Springfield... 48 39	Total \$865 41

East Michigan Experiences Delivering Books

Many and precious are the experiences of the God-fearing canvasser.

The following is gleaned from three canvassers' letters:—

"My customer had written me that she could not take her book. (I got her letter Monday.) With the confidence that God had given the order and that he would deliver it, I took the book and went to the door. A child met me, saying: 'Mama is upstairs.' I followed the child up the steps. . . .

CANVASSER:—"Good morning Mrs. Blank. You see I am on time with your book; and the dear Lord will bless you as you read it and learn from the prophecies that Jesus is soon coming to take you home if faithful."

CUSTOMER:—"I wrote you a letter but perhaps you didn't get it."

CANVASSER:—"O, were you in a hurry for your book? To-day is the day I was to bring it."

CUSTOMER:—"Well, I am going on a trip and had decided that I could not possibly take the book, but perhaps I ought to; and it will be good reading while I am traveling." So the Lord delivered the book."

"Be ye therefore wise as serpents and harmless as doves." Matt. 10:16.

"As deceivers and yet true." 2 Cor. 6:8.

Another experience:—

"Having heard that one of my customers had a reputation of going back on her orders, my courage almost failed and I was about to cross her name out and not try to deliver. But realizing that God who gave me the order was able also to deliver it, I felt it my duty to at least try. When I got nearly to the place I met an agent who had just been there. He said, 'That woman is a terror. She will not take a picture she gave a straight order for.' Coming to the gate I met another agent just coming out. I said, 'Are you selling something?' He gruffly replied, 'Yes, but that woman won't take her goods.' The prospect looked dark for me. I stood a moment praying God to send an angel to impress her to take her book, then went to the door. She met me with a smile, saying, 'I am glad you have come. I just put off two agents so I could take my book. I know I shall enjoy it and learn much from it.' She cheerfully paid me and insisted I should stay for dinner: but I had not time."

"Dread not, neither be afraid of them, for the Lord your God which goeth before you, He shall fight for you." Deut. 1:30.

Fred Williams says he has learned the secret of delivering books. In his recent delivery he laid his list of orders before the Lord and prayed earnestly for each individual name. God heard the prayer, for after he had done this he did not lose an order, delivering over \$70.00 worth.

"Jesus answering, saith unto them, 'Have faith in God.'" Mark 11:22.

— J. H. MCEACHERN.

Northern Illinois The Danish-Norwegian Work in Chicago

About seven months ago we came from the East to connect with the Danish-Norwegian work in this conference. We have two Danish-Norwegian churches in Chicago. One of these has quite a large resident membership, and the prospects for its growth are good, as it is located in a large Norwegian community. The other church, which is the older, and for years back also the larger, has very considerably decreased in membership. This is mostly due to the fact that the Scandinavians are nearly all leaving the district in which it is located.

Last winter Brother B. Petersen, who is my co-laborer here, and I held a series of meetings in the former of these

churches, which is located near Humbolt Park on Rockwell Street. The attendance at these meetings from the outside was fairly good. We were aided very considerably in this effort by the faithful attendance and help of our brethren from both churches. We also appreciated the good and faithful work done by our choir. At the close of these meetings, three were baptized and taken into the church and one other united with us on profession of faith. Three others are keeping the Sabbath.

The two churches have united in purchasing a new tent-outfit, which tent we have pitched in West Chicago, near Kragin. Our attendance at these meetings thus far has been fairly good, this being only our second week. We are earnestly praying God that much fruit may yet be gathered from among this nationality here in Chicago before the great day of God comes.

P. E. BRODERSEN.

Wisconsin

An Incident from a Canvasser's Experiences

Of canvassing it may truly be said that it is of a more practical nature than any other phase of the work. As the individual engaged in it is in a continual relationship with various kinds of people, he often has splendid opportunities to present the plain, wonderful truths of the Bible to those with whom he comes in contact. Thus the seed sown will either serve to their eternal salvation or silence their excuses in the day of judgment.

It may be proper to relate a little experience along this line, which shows us what spirit prevails among even the religious classes of today.

A few days ago I was canvassing in a German Lutheran community west of the town of Welcome. After having taken every house on the road, I finally stopped at a house which proved to be the home of the minister. I presented him the book which I had been introducing in his neighborhood. Of course I did not at first know that he was the minister, but as he looked like a respectable gentleman, upon his request, I handed him the prospectus of my book—"Great Controversy."

After carefully observing the prospectus and reading portions of several paragraphs in it, he said he could not give his approval or any recommendation concerning the book, unless he read it through. I told him he could get a fair knowledge of the book from the prospectus, as it was specially prepared to give a complete idea concerning it. "Yes," he replied, "but there might be a single statement in the book which does not correspond with our doctrines or which in some way contradicts them." I then mentioned the fact that the book was well recommended by ministers of all denominations,—that, in fact, I had heard of some ministers who passed a regular examination in it before they could enter the ministry. Once more he began to look in the book, which resulted in our having an interesting discussion of the topic presented in the last chapter of great "Great Controversy," concerning the return of Christ to this earth at the end of the thousand years. He began objecting that we preach a millenium on this earth as other denominations do. I explained that we do not believe in this doctrine, and that if he would read a little farther he would see that this coming is not the second coming of Christ, but that it occurs at the end of the thousand years at the second resurrection. He now began to argue that there is no special period of a thousands years for judgement, and that as soon as a person dies his case is settled. The apostle's statement which proves that the saints are to judge even angels settled the question very clearly.

That there will not be separate resurrections for the saints and the wicked, was the next argument he introduced, which

was answered from the 20th chapter of Revelations. Thus being defeated in his arguments he began to insist that we could not depend upon the fantastic dreams of John, as they did not correspond with the Bible, and that men are not supposed to interpret them as long as they are not of human understanding. But God did not give the Revelation as a mystery hidden from man; on the contrary, it was designed "to show to His servants things which would shortly come to pass."

Seeing the plain truths of the Bible shine brightly, and not willing to accept it as it was, he arose seemingly much provoked, and said that the book contained wrong doctrines and that he would make an announcement from the pulpit on Sunday so that none of them who had given their orders might get the book. I kept quiet all the time and spoke to him pleasantly, until he finally became calm; and, after shaking hands with him, I departed from the the place.

There is no doubt that the enemy is so deluding the minds of the people that they will not grasp or accept the pure light of the truth, and many are preferring darkness to light. How important that we should accept the plain truth and not attempt to pervert it in any way through human philosophy.

J. G. MAUDALIAN.

West Michigan Canvassing Experiences in West Michigan

Bro. W. W. Boston writes:—

"Surely the Lord is in the work of giving this message by the printed page and the people are hungering for the truth.

"I canvassed one lady while tears ran down her cheeks, and had no trouble in securing her order.

"I took two orders for my book in one Catholic home and they were glad to obtain the books.

"I meet quite a few people that are aware of the soon-coming Saviour and as I look at the harvest with such few laborers, I am more anxious to see our young people take up this work to hasten His soon-coming.

"I ask an interest in the prayers of the readers of the HERALD that I may be found faithful at all times."

Bro. Ezra Phillips writes:—

"One morning as I started to canvass I went into a factory, although people had told me I wouldn't take any orders, and canvassed a gentleman who soon gave me his order.

"I went up on second floor where I met a baptist gentleman who gave me his order, saying he had a good book which he was reading for the third time but wanted 'Great Controversy' also.

"In one home I sold a \$3.75 Bible, a half morocco 'Great Controversy' and a 75-cent help.

"I have taken enough orders for a first-class scholarship and with God's help plan on being in school this winter to improve my time. I am glad I have taken up this branch of the work and I can truly say that the canvassing work has been a great help to me in my Christian life."

Indiana

TASWELL.—When the busy season of the year, the almost continuous rains, and the length of time our meetings have been conducted—eight and one half weeks—are all considered, our meeting at Taswell has been the best attended of any tent-meeting with which the writer has ever been connected. Twice during these eight weeks there came a seeming lull in our attendance, but this was due each time to a few fair days that gave the farmers a chance to work in their fields, which they did from early morning till late at night.

The ground where our tent stood became so soaked with water that it was difficult to make it pleasant for the congregation. As our tent was soon to be shipped to Indianapolis, and as I, being alone, had no opportunity to visit as long as the tent stood, I thought it best to close the meetings, which I did Sunday night, July 31, with a tent full of attentive listeners. I am now visiting, a work that needs much to be done.

More than twenty persons have expressed their intention of keeping the Sabbath; but so strong has been the opposition to the truth of late that a few have given it up. About sixteen remain faithful, and I feel quite sure, now that I have an opportunity to visit, that others will soon take their stand.

We have had strong opposition from Disciple ministers, and from a local minister of the M. E. church, and from two lady ministers of the Free Methodist church.

The Disciple ministers were so wrought up that for three weeks they continued to challenge us for a debate. They then came with propositions from a man whom they had secured to defend their side of the controversy in case we would debate. The writer refused repeatedly; but, on having propositions presented, and after having been accused of cowardice etc., the propositions were accepted. They read as follows:

1. Do the holy Scriptures teach that the seventh day is the Sabbath, and as such, is it binding on the church of Christ now?

Affirmative: J. M. Ellis; Negative: J. E. Terry.

2. Do the holy Scriptures teach that the first day of the week is the Lord's day, and as such, is it binding on the church of Christ now?

Affirmative: J. E. Terry; Negative: J. M. Ellis.

After these propositions were agreed to, the writer spoke on the "Two Covenants," the "Two Laws," and kindred subjects that would likely be brought up in the debate. On hearing them presented, the opposition became alarmed, for they knew from a published debate Mr. Terry had had with one of our ministers, just where their man's arguments lay. We soon received other propositions in lieu of the above, reading as follows:

1. Do the Scriptures teach that the command, "Remember the Sabbath day, to keep it holy," is now to be obeyed by Christians?

Negative: J. E. Terry.

2. Do the Scriptures teach that the first day of the week is to be observed by Christians?

Affirmative: J. E. Terry.

3. Do the Scriptures teach that the spiritual gifts, including miracles and revelations, are now exercised in the church of Christ?

Negative: J. E. Terry.

To these propositions I will never affix my signature. They are worded in such a way that it leaves them full of loop-holes. It will be noticed that the second proposition does not affirm anything of a sacred nature for the first day of the week. It merely affirms that the "Scriptures teach that the day should be observed by Christians."

There is a way by which it may be made to appear that the Scriptures do teach just this thing, and here is the way: To hold a meeting on Thanksgiving Day is considered as observing the day; and a coming together of the people on Decoration Day is considered as observing the day. So, after some such argument, regarding the modern idea of observing a national holiday has been presented, all that remains to be done is to turn to Acts 20:7, and read of the meetings at Troas on the first day of the week.

Then, in triumphant tones, the speaker could exclaim: "Brethren and sisters, if a meeting on Decoration Day is an observance of the day, then was not the meeting at Troas on

the first day of the week an observance of the day? And therefore, do not the Scriptures by example teach that the first day of the week is to be observed by Christians, just as I have affirmed? And were not the church at Troas Christians? Now if the first day of the week is not to be observed by Christians, then why did the Christians at Troas observe it?"

Since Mr. Terry has declined, unless the proposition can read in such a way that he can make a play on words, the local ministers now say, "All Ellis has to do is to challenge us, and we will debate the propositions our man declines to debate." This way of putting it throws the writer into the position of having been the challenging party, whereas he declined all their challenges as long as it was prudent to do so. They well know that I have repeatedly said that I would not challenge any one as I do not approve of debating. So now they bluster around feeling perfectly safe, as long as they ask me to do the challenging; and at the same time making it appear that they are wonderfully brave.

We trust that a majority of the people will see the false attitude assumed by the opposition and that the truth will triumph without the necessity of a debate.

J. M. ELLIS.

LA FAYETTE.—In harmony with the recommendation of the Lake Union Conference Committee, I began labor in the Indiana Conference on June 1, being stationed in La Fayette. We have a small company in this city but are at a decided disadvantage, as we have no church or permanent place of worship. At the Sanitarium we have a nice Sabbath-school and church organization.

At the Soldiers' Home, about four miles northwest of the city, we have had a small company of believers for some time. About one year ago a testimony was given calling attention to the importance of the work to be done there. We found the believers meeting in a private room. Through the courtesy of the Board, we obtained permission to use the Chapel for Sabbath services. We can see the guiding hand of God in all that has been done.

The Soldiers Home grounds are beautifully located high above the Wabash River on the west bank, not far from where General Harrison fought the famous battle of Tippecanoe. It is composed of many cottages and dormitories and is really a little city with about 1,000 population, with many beautiful lawns, driveways, fountains, flowers,—everything to gladden the heart of the many residents.

As the little one longs for the mother's embrace and delights in the paternal caress, so many of these are longing for a knowledge of God. As we become acquainted with them and present the way of life, peace comes in and they lay aside habits which they have practiced nearly all their lives. As others behold the change wrought in them, inquiries are made, so that nearly every time we visit the Home, some new one has started on the road to eternal life. The regular Sabbath attendance is from fifty to one hundred persons.

I will quote from the secretary's report of the meeting held Sunday, August 7:—

"The Seventh-day Adventists residing at the La Fayette (Indiana) State Soldiers' Home met by appointment at 9:15 A. M., Sunday, August 7, 1910, in room 22 of Dining Hall building, for the purpose of organizing a church.

"There were present from abroad: Elder Morris Lukens, president of the Indiana Conference of Seventh-day Adventists; Brother N. H. Pool, a minister of the Conference; and Brother W. H. Edwards, secretary and treasurer of the Lake Union Conference, of South Bend, Indiana, who led the singing.

"After several beautiful hymns were sung and prayer had been offered by Brother Pool, Elder Lukens, from Ephesians 5:25-27, gave an address of instruction on the privileges and

duties of church relationship, and showed that the members are related to each other as one member of the human body is related to the others."

A church of twenty-one members was then organized, six of them uniting on profession of faith, and a full corps of efficient officers elected. Delegates to the annual conference were also selected. Others are contemplating joining the church in the near future and the prospect before the State Soldiers' Home Church of Indiana is bright. Other encouraging features about the work here might be mentioned were we free to do so at this time.

Our Father has verified His promise to us and while we enjoy the part it has been ours to perform, and extend hearty acknowledgments to the Sanitarium family for its assistance, we feel the praise belongs to God alone.

N. H. POOL.

Indiana Educational Department

We organized a Missionary Volunteer society of ten members at Marion, Sabbath, June 11. The young people are taking hold of the work with a spirit of earnestness and zeal that is pleasing to see. They have sold about fifty *Watchman*, and have distributed the tract, "Do you wish Congress to Prescribe Your Religion," among the lawyers, doctors, and leading business men of the city.

Indianapolis Missionary Volunteers have placed a year's subscription for the *Instructor* in Lebanon, Danville, and Indianapolis public libraries. Beechwood Academy society placed the *Instructor* in four libraries, Ligonier in two, and Anderson in one. Some of our isolated young people have promised to place the paper in their public libraries. I trust that each society and isolated Missionary Volunteer will join in this good missionary work.

I have been greatly pleased with the work of the members of our Periodical Band who have been working to earn scholarships. These earnest young people will enter our schools this fall to prepare for more efficient service for the Master.

I enjoyed very much my week's stay at Emmanuel Missionary College, July 12-19. We had a profitable Educational Board meeting. I think the Summer School which has just closed was the best we ever had. Indiana had a good representation of teachers, and we hope to see in the church-schools the coming year the results of the excellent instruction given.

Just now I am in the midst of plans for camp-meeting, and the church-schools which will immediately follow camp-meeting. I hope soon to be able to give a list of schools, and of teachers located.

We are anxious that a goodly number of our young people shall enter our school at Beechwood, or Emmanuel Missionary College. All our laborers, as they visit the churches, should seek out and encourage proper young people to get a preparation for the "place in the ranks" that awaits them.

We are expecting a large number of Indiana young people at our camp-meeting. We hope to have with us at that time, Professor Kern, Professor Graf, Miss Alma Graf, and others who will give special instruction to the youth.

I very much enjoy reading the LAKE UNION HERALD, and I will try to do my share toward making it a real representative of the work throughout the Union by sending prompt reports from my department.

MRS. R. W. MCMAHAN,
Secretary, Educational Department.

How to Reach the Indiana Camp-grounds

When you arrive in Indianapolis, if you fail to see a member of the reception committee at the depot, go to the corner of Washington and Illinois streets, get on an East Michigan Street car and ride to the corner of East Michigan Street and Arsenal Avenue, where you will see the camp pitched on the north side of Michigan Street.

The tent rent will be from \$2.50 to \$3.50, unfloored; the price will be \$1.00 or \$1.50 more, if floored. Meals at the dining-tent will be about the same as usual.

Now, brethren, don't fail to come to this important meeting, as we will doubtless not have many more of these annual gatherings in this old world.

THOS. HUBBARD.

Indiana Conference and Camp-meeting

The annual gathering of the Seventh-day Adventists of Indiana is appointed to begin August 25 on the old Arsenal grounds in Indianapolis. The East Michigan Street cars pass the entrance to this beautiful place. The hope is entertained by the conference officers and workers that every member of the conference who can possibly do so will arrange to be present during the entire ten days, August 25 to September 4.

The first business meeting will be held on Friday, the 26th, and as a full attendance is needed to have everything done satisfactorily and in order, all should arrive not later than Thursday. Matters of importance and general interest will be considered in the business sessions; for this reason, not only the delegates, but all the members of our churches are cordially invited to attend every meeting. One of the principal reasons for holding the conference in connection with the camp-meeting is that all may have the privilege of becoming familiar with the various lines of work which the denomination is doing.

Everyone needs the spiritual blessings that come from assembling in this annual gathering. Relatives, children, young persons who are not members of the church, should be brought to the camp-meeting, that their interest in spiritual things may be aroused or increased. Every year at the camp-meeting some make a start on the road to eternal life. Possibly one in whom you are deeply interested, if induced to attend, may be touched by the quiet Spirit of God and led to put on the whole armor of the Lord.

No ordinary matters should keep us away from this year's camp-meeting. The Spirit of prophecy tells us very plainly that we actually suffer great loss if we remain away. Then let us one and all come.

R. C. SPOHR.

Camp-meeting Outlook

I trust all our brethren and sisters in the conference are planning to attend the camp-meeting to be held at Indianapolis August 25 to September 4. Arrangements were made to have it at this date as it was thought our brethren could more conveniently leave their work.

We expect to have, in addition to our corps of laborers, efficient help from both the General and Union Conferences, who will assist in the meetings. Professor Graf and Miss Alma J. Graf, of the Emmanuel Missionary College, with others, will assist Mrs. McMahan with the young people's meetings which will be held twice daily. Mrs. Lukens will be in charge of the children's meetings, while Miss Belva Vance will look after the kindergarten work. There will be assistants in each department.

A good supply of books, tracts, and Bibles will be found at the book-stand. Brother R. C. Spohr, our missionary secretary, and Brother J. W. Mace, manager of the Western Branch of the Review & Herald Publishing Association, will have charge of the book-stand.

The grocery department will be under the supervision of Brother N. H. Pool. The dining-tent, where wholesome food will be served, will be in charge of competent persons.

The Sanitarium will have a tent on the ground where a doctor and nurse may be consulted at any time except during the regular services.

Those desiring tents or rooms should send their request immediately to the conference treasurer, A. N. Anderson, 521 E. 23rd St., Indianapolis, Ind. Orders will be given prompt attention.

If those attending the camp-meeting will have their mail addressed to East Michigan St. & Arsenal Ave., Indianapolis, Ind., Care of S. D. A. Camp, it will insure prompt delivery.

MORRIS LUKENS.

CANVASSERS' REPORT FOR WEEK ENDING

AUG. 5, 1910

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
W. H. Teesdale.....	G. C.	48	30	92 00	.....	92 00
H. C. Orr.....	G. C.	45	12	40 00	.....	40 00
Hugo Mitzelfelt.....	G. C.	24	24	26 25	6 50	32 75
Mrs. W. E. Bailey.....	G. C.	26	4	14 00	.....	14 00
W. E. Bailey.....	B. R.	35	8	18 00	.....	18 00
*E. L. Graham.....	D. R.	29	9	30 50	50	31 00
J. E. Dent.....	D. R.	37	13	40 00	4 00	44 00
Mattie Dent.....	D. R.	13	4	12 00	5 50	17 50
Mamie Zaring.....	C. K.	11	7	7 00	.....	7 00
Hollis Nelson.....	D. R.	26	3	9 00	.....	9 00
Clarence Emerick.....	G. C.	26	14	45 00	1 00	46 00
J. O. Ferris.....(Del)	D. R.	40	10	31 00	.....	31 00
Bertha Ford.....(Del)	C. K.	12	7	7 50	.....	7 50
		372	145	372 25	17 50	389 75

* The fact that E. L. Graham was delivering was not mentioned in our last week's report. One order was reported, but it seems this was taken while delivering.

Northern Illinois

Ora Randall.....	G. C.	30	11	33 00	7 00	40 00
D. R. Devereaux.....(Del)	.....	.....	.....	.....	.....	.....
L. Black.....	G. C.	40 1/2	5	15 00	8 25	23 25
John Hicks.....	G. C.	21	3	14 00	2 00	16 00
E. E. Franklin.....	D. R.	28	17	51 00	3 25	54 25
R. W. Paul.....	D. R.	39	6	19 00	11 20	30 20
		158 1/2	42	132 00	31 70	163 70

Indiana

A. T. Chapman.....(Del)	.....	.....	.....	.....	.....	.....
M. S. Grim.....(Del)	.....	.....	.....	.....	.....	.....
A. G. Burchill.....	D. R.	41	8	26 00	5 50	31 50
Lowell Johnston.....	C. K.	26	15	16 00	1 95	17 95
L. H. Butka.....	G. C.	40	2	7 00	2 00	9 00
Lawrence Butka.....	G. C.	26	2	6 00	2 00	8 00
Glessner Korn.....	C. K.	30	12	15 50	.....	15 50
		224	39	70 50	11 45	81 95

Wisconsin

O. W. Behnken.....	B. R.	12	1	3 00	.....	3 00
*F. E. Austin.....	B. R.	39	9	32 50	1 00	33 50
Mrs. E. M. Bisbee.....	C. K.	37	13	13 50	4 50	18 00
N. O. Kittleson.....	B. R.	35	11	34 00	4 50	38 50
Harris V. Smith.....	G. C.	39	10	31 00	5 75	36 75
Frank R. Doll.....	G. C.	41	7	25 00	.....	25 00
Kathryn C. Kustner.....(Del)	.....	18 1/2	.....	.....	60	60
Bernice Graham.....	C. K.	24	2	2 00	2 50	4 50
Eva S. Graham.....	G. C.	13 1/2	4	12 00	4 50	16 50
E. N. Pearl Graham.....	C. K.	24	2	2 00	3 50	5 50
F. E. Middlestead.....	B. R.	50	3	9 00	1 00	10 00
†Geo. Tammings.....	B. R.	22	1	3 00	50	3 50
		353	63	167 00	28 35	195 35

*Two weeks.

†Week ending July 6.

North Michigan

K. V. Bjork.....	Finn Rev.	54	15	30 00	4 80	34 80
Wm. Cobbleddick.....	B. F. L.	34	8	9 50	.....	9 50
C. E. Matteson.....	P. J.	36	28	49 00	10 50	59 50
		124	51	88 50	15 30	103 80

West Michigan

E. M. Phillips.....	G. C.	42	2	6 00	6 00	12 00
Orrey Waters.....	H. M.	23	2	4 00	4 00	8 00
Walter Boston.....	C. K.	39	16	17 50	7 75	18 2
		104	20	27 50	10 75	43 50
44 agents.		1335 1/2	360	\$857 75	\$115 05	\$972 80

Life is short. Let us not throw any of it away in useless resentment. It is best not to be angry. It is next best to be quickly reconciled.—*Samuel Johnson.*

ITEMS OF INTEREST

Emmanuel Missionary College Notes

This has been a quiet place since the close of the Summer School.

The church-school building has been moved up near the College, and is rapidly being transformed into a suitable place in which to conduct our Normal Training School the coming year.

Our printing office has been very busy of late getting out our Calendar, and also the Cedar Lake Academy calendar, besides Prof. Clifton L. Taylor's "Outline Studies of the Testimonies." An occasional addition of four pages to the regular edition of the LAKE UNION HERALD has caused a good deal of extra work.

On account of the dry weather, we have already been obliged to pick our Clapp's Favorite pears, which are bringing a good price. Our tomato crop has also been considerably injured by the drouth; but, in spite of the poor quality, the tomatoes are bringing the enormous price of five cents a pound.

We are already beginning to receive welcome letters and cards which read as follows: "I expect to be there ready to begin school work September 14, and intend to remain through the entire year." Our teachers are also beginning to think about returning to prepare for the coming year, which they plan to make the best in the history of the institution.

Adelphian Academy

Miss Lamson has been away from the home for a few days, visiting at Prattville and Hillsdale.

Elder Wight, president of the West Michigan Conference, paid the Academy a brief business call last week.

Ashley May, who has been working in the tent factory all summer, has gone to Battle Creek to help in repairing the West Michigan tents.

Miss Kienast, from Rives Junction, came yesterday. She will help with the work at home while Miss Crampton attends the camp-meeting, and later will enter school for the year.

Miss Lamson's sister, Mrs. Bayley, and the children, Laurine and Marie, have returned from a two weeks' visit at Battle Creek and Charlotte. They will remain here several weeks longer, returning to Philadelphia about the 1st of September.

Brother Carter Ledford, the foreman in charge of the farm, is busy nowadays, as is also Brother vonPohle, in cultivating the beans and berries. The bean field at present is without a sign of a weed and we are looking for a fair crop to be harvested in the fall.

Brother D. H. Lewis closed up the work in the tent shop last week. He and his assistants have done a lot of hard work this summer and put out several large jobs. One large pavilion was made for the Maryland Conference, another for Ohio, and a third is waiting to be shipped to Southern Illinois.

Most of the hard summer work on the academy farm is over with. We threshed last week, and are pleased to report that our oat and also rye crop yielded more per acre than any in this part of the county. Our berries also did remarkably well, so well, in fact, that the Board have decided to put out several acres, and make their cultivation a specialty.

Since returning from the Summer School at Berrien Springs we have been very busy answering correspondence and sending out calendars of the school and at this time the outlook for next year is very promising. We can not urge too strongly that the parents seriously consider the matter of the importance of education for the youth of our denomination and the necessity of attending our schools that they may be fitted for efficient workers in the Master's cause.

Indiana

Our camp-meeting begins on Thursday of next week, August 25.

Our July tithe this year exceeded that of the same month last year by \$209.56.

A total of \$1,537.95 has thus far been received on the \$300,000 Fund in Indiana.

Watch for the display of denominational literature and Bibles at the camp-meeting.

The work of erecting the camp on the Winona Technical Institute grounds is going rapidly forward this week.

Sabbath, July 15, Sister McMahan visited the church in South Bend in the interest of the young people's work.

Elder A. L. Miller was called to Vincennes to conduct the funeral of Miss Clementine Ford on Sabbath, August 6.

Several new church-schools may be opened in our conference this fall, among them one at North Vernon and another at Richmond.

Indianapolis was chosen as the place to hold our camp-meeting this year because the Spirit of prophecy urges working our large cities now.

Wednesday, September 14, is the date set for the opening of the next school year at Beechwood Academy. The prospects are bright for a large attendance.

A second edition of that excellent book, "Outline Studies of the Testimonies," by Prof. Clifton L. Taylor, principal of Beechwood Academy, is now on the press.

Upon concluding their work as teachers in the summer school at Emmanuel Missionary College, Prof. and Mrs. Burton Castle returned to their home at Hartford, Michigan, the first of August.

Our periodical workers have found the August monthlies ready sellers. Soon the September magazines will be ready. Both the August and September monthlies will be on sale at the book-tent.

A shipment of new tents, including a new large pavilion, reached the campground last week. It is expected that there will be enough tents to supply every one who wishes to camp on the grounds.

Four members of the Scholarship Company, Misses Achor, Hicks, Jacobs, and Pitcher, went home the first week in August to make preparations for attending Beechwood during the coming winter.

Brother N. Carahoo, elder of the Patricksburg church, reports a general interest to hear and study the truth in his neighborhood. He is conducting regular Bible studies to enlighten those who will hear.

Our religious liberty secretary, Elder Miller, went to Winona Lake last week to attend the annual meeting of the National Reform Association. It is important that we be informed regarding the movements of this organization.

During Elder Miller's absence from Indianapolis, Elder Lukens is assisting Brother Thomas Hubbard in conducting the tent meetings on the east side in that city. He spoke several times last week to appreciative congregations.

Prof. and Mrs. Clifton L. Taylor returned to their home near Beechwood Academy last week after an extended absence at Berrien Springs, Michigan, where Professor Taylor was one of the instructors in the teacher's summer normal.

Brethren W. H. Edwards, T. A. Goodwin, and W. P. Cunningham, met with the resident members and the President of the Sanitarium Board, Elder Lukens, in a board meeting at the Wabash Valley Sanitarium on Sunday, August 7.

Sabbath, August 6, the Anderson church was favored by having with them Professor Clifton L. Taylor, who spoke to them in the forenoon. He also visited Fort Wayne on his way home from the Summer School at Berrien Springs.

The tithe of the Twenty-third Street church of Indianapolis this year shows an encouraging gain over last year. The receipts from this church for the first seven months of this year equal similar receipts for the first eleven months of last year.

The September *Signs Monthly* promises to be one of the best ever published, having for its theme the increase of knowledge as a sign of the times. A supply of this magazine will be on hand at the book-tent on the camp-ground. Be sure to get some copies.

One member of Indiana's Scholarship Company, Miss Ada E. Achor, of Winchester, earned a full scholarship in Beechwood Academy during the first six weeks of her summer's work, besides paying current board, laundry and traveling expenses to the amount of \$32.50.

A number of members of Indianapolis churches have placed orders with the Conference Treasurer for tents on the camp-ground in their city. This is encouraging as it shows a determination on the part of those who are nearest the meeting to receive the blessings to be shared there.

At a meeting of the Wabash Valley Sanitarium Board held on Sunday, August 7, the resignation of Dr. W. W. Worster as Medical Superintendent was accepted and Dr. F. A. Loop, of Washington, D. C., was elected as his successor to take up his duties during the present month.

In harmony with the instruction of the Spirit of prophecy, that our work should be placed on a firm basis at the Soldiers' Home near La Fayette, Indiana, Elder Lukens, assisted by Brother N. H. Pool, organized a church of twenty-one members there the first Sunday of this month.

Three song books will be used during our camp-meeting services this year "Hymns and Tunes" has been selected for all meetings during the day; "Christ in Song" will be the principal hymnal used during the evening services; and "Songs for the King's Business" will be occasionally used by the choir.

The privilege of holding Sabbath services in the chapel of the State Soldiers' Home has been granted to the Seventh-day Adventists, and the first Sabbath of this month, when Elder Lukens spoke at the afternoon meeting there, the building was comfortably filled. The prospect is good for additions to the church there.

Misses Harrison, Hinton, Sahli and Tucker, of the Periodical Scholarship Company, left Indianapolis last week to visit various towns and cities within a radius of seventy-five miles, expecting to place hundreds of copies of our tent magazines in the hands of the people. They, as well as the other members of the company who are spending a few days at home, are expecting to return to Indianapolis for the camp-meeting and work thereafter until school opens.

Northern Illinois

We are just pitching a new tent 40x70 ft. at 33rd Place and expect to begin a series of meetings Sunday evening the 14th. Elder M. H. Serna is being transferred from Wisconsin to this conference, and he will be with us at the beginning of these meetings. Elder Collier will unite with him in the preaching services, and Dr. Paulson will give a lesson or lecture at least once a week on medical missionary lines. In connection with the meetings we expect to have quite a force of other helpers, and we are hoping for real success in this effort.

The Danish-Norwegian tent is pitched in the northwestern part of the city, and they are reporting a fair interest. They say they have the best tent they have ever owned. It is absolutely water-proof and beautiful in appearance.

The last word we had from our tent work at Freeport was that there was considerable interest being manifested in the preaching, and some seem to be upon the point of taking hold of the truth. The brethren in charge expect to meet with success in the work there.

The Northern Illinois Conference found the mark and delivered more than 13,000 copies of our different magazines including 900 weekly *Signs of the Times*. This is the largest sale that we have ever reached in this conference, but we hope that August will be just as good, if not better. Our book sales exceeded \$1700 during the same period.

We are still gathering some funds to provide a church building for the colored people in the city of Chicago. Will begin soon to do some very aggressive work in this respect. We hope that every reader of the HERALD will have invested some money in this building before it is completed. It is certainly a very needy enterprise and we wish to see it completed at the earliest possible date.

Our sanitarium at Moline is having a fair patronage—enough at least to meet all expenses and possibly something more. This is rather a slack season of the year for sanitarium work. We are renovating the halls and walls of the building and arranging to make a lot of improvements on the sidewalks around the institution and approaches to it. These improvements when completed will add greatly to the appearance of the place.

In regard to our camp-meeting that has been advertised at Princeton, will say that when we investigated the situation in search of a camp-ground we found that only the Fair Grounds were available, and that the fair will not close until the 9th of September. This makes it necessary for us to postpone our meeting one week, so that the time now set is September 14-24. We get the grounds free of charge, and this will be a great saving to us both in funds and in labor. We hope also that it will be a proper place for the meeting. This arrangement enables us to get out of the way of other camp-meetings in the district almost entirely so that we can get a little more help from without than could have been secured had we gone on with the arrangement as previously advertised.

Our work at Fox River Academy is getting on very nicely. We are putting in a steam-heating plant which will provide for four buildings in all. They will be heated by the one furnace which is placed under the main Academy building. The buildings throughout are being renovated and put in good condition, so that now we are sure that Fox River Academy can and will furnish as good accommodations to students as can be found anywhere in our denomina-

tion. We have enlarged our capacity so that we are able to care for the students of both the Illinois conferences, and these we are sure will be in attendance. The school opens the 21st of September. Dedicatory services will be advertised in another issue, but doubtless changed to sometime in October. We hope that our churches generally throughout Illinois will arrange to be well represented at that time.

West Michigan

August 18-29,—camp-meeting in Battle Creek.

Mrs. B. F. Kneeland is visiting friends in Michigan.

Misses Edna Ayars and Geraldine Reefman will teach in Southern Illinois next year.

There will be some very special bargains at the book-stand on the camp-ground again this year. Be there and watch for them.

Miss Edith Shepard has been spending a few days at the home of her parents in Otsego, resting up from the summer school.

C. E. Messer, of Berlamont, has been doing some repair work on the school and office buildings and a coat of paint is being applied.

Jessie E. Moncrieff, of Otsego, sails from San Francisco the 16th for Japan. He has a position there as teacher of English in a boys' school operated by the government.

A great variety of Bibles will be on sale at the book stand. If you need a new one, you should not miss this opportunity. J. W. Mace, from South Bend, will be with us several days and will be pleased to see his old customers.

A goodly number assembled in the Allegan church August 6, at the district quarterly meeting. After the Sabbath-school, Elder S. E. Wight preached on the subject of "Improving our Talents," bringing out many thoughts that, for lack of time, could not be touched upon in the lesson for the day. There were two sessions in the afternoon, at which time papers upon timely topics were read and discussed. The time spent in the interchange of ideas was enjoyed by all. The next meeting will be held in Monterey the first Sabbath in November, and some subjects of special interest will be discussed.

Wisconsin

The Teachers' Institute opened here the 12th.

W. H. Edwards spent a part of last week at the offices in Grand Rapids and Bethel auditing the books.

Brother Oberholtzer reports their tent at La Farge filled to its utmost capacity. They began a series of meetings there about August 3.

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MRS. LOU K. CURTIS - EDITOR.

Elder McReynolds spent last Sabbath with the company at Dousman. The leader was away on a visit to Nebraska. This company ought soon to be organized into a church.

Elder T. G. Lewis writes that they are having a good attendance and interest at Walworth, and that, despite considerable opposition, he believes some will take their stand for the truth.

Elder McReynolds left last week for the East Michigan camp-meeting. He went on Wednesday, expecting to spend a few hours with the tent company at Kenosha before going on to Jackson, Michigan, where the camp-meeting is to be held.

Owing to the short hay crop the Bethel Academy farmer and the students who are working this summer went to the marsh about forty miles away, and have succeeded in making enough marsh hay to supply the stock for the coming winter.

Elder Reed and Brother A. E. Serns report the interest in the tent-meetings over at Ladysmith continuing and the work going well. They have also an interest out in the country, in Brother Chas. Johnson's neighborhood about four miles from town, where a number of people are much interested in the truth.

We should be receiving many more orders for our peerless periodicals, which are giving the truth with a certain sound. Better sacrifice in some other way, brethren, and bring these noble visitors to your home to shed their good influence there and then be passed out to others.

Miss Amy Foote, who has been away from Bethel since the close of the Academy in June, returned last week. She has had a good long rest and returns to prepare for the opening of the Academy, where she will serve as preceptress. Miss Stella Corwin has taken charge of the ladies' dormitory during Miss Foote's absence this summer.

The Sabbath-school secretary wishes to state that while a large majority of the second-quarter reports came in early, there are still a few secretaries who have failed to send theirs in. She desires these reports, both from regular schools and from home department schools, sent in at once, as it is very important that she receive them soon.

In a letter from Elder Post, dated the 8th inst., we find the following interesting notes regarding the work at Kenosha and Milwaukee: "How busy we are down here at Kenosha! There are five or six now ready for baptism, and about thirty families interested enough to take studies. I feel it is too bad Elder Serns must go just now, but we cannot always see things clearly. Mrs. Post reports several new readers and several nearly ready for baptism; so the work is very encouraging,—but oh! for more good laborers. We are looking for and expect fruit of our labors."

Professor C. L. Stone has made quite an extensive trip in the eastern part of the state. He visited Royalton, Neenah, Green Bay, the Robinson church, Sturgeon Bay, Fish Creek, Welcome, Lena and Underhill, and reports that, notwithstanding the extreme drouth, the prospect for students for the academy is good, although some who would like to attend will be deprived of the privilege this year on account of the failure of crops. The oldest settlers in the state of Wisconsin report that the drouth this year is worse than has ever been known in the history of the state. It has affected the entire state, yet the northern and western parts suffer most severely.

The Wisconsin Conference Committee request the tent-companies and all the workers in each city, to plan to reach Grand Rapids Friday, the 26th, as the Workers' Meeting will begin Friday night and the meetings Sabbath will be of such a nature that all the workers ought to be present. Several consecration meetings will be held during the days intervening between then and the opening of the camp-meeting. If the interest in any of the tent meetings is such that any of the workers expect to remain throughout the camp-meeting time, the committee has provided for them to use their own judgment and remain with the work, if they feel it duty rather than come to camp-meeting. However, if they are coming to the camp-meeting, their tents should be shipped not later than the 25th, and they should be present at the opening of the workers' meeting.

Southern Illinois

Don't forget the date of the Shelbyville camp-meeting, September 8-18.

Ernest Craig is canvassing for "Daniel and the Revelation" near Decatur.

Are you planning to send your children to a church-school this year?

Brother Fishell went to Peoria Sunday, the 14th, to assist Hollis Nelson in the book work.

W. H. Teesdale and H. C. Orr have located at Petersburg, and are working Menard County this month.

We are looking for a strong company at Carterville, and hope they will be able to erect a church-building.

Elder Bristol spent Sabbath, the 13th, with the Decatur church. They plan to have baptismal services.

Hollis Nelson has begun work with "Daniel and the Revelation" near Peoria. He reports good success.

Mrs. A. C. Gaylord, of Hinsdale, and Mr. Keith Eaton, of Galesburg, are visiting their mother, Mrs. Herald, at DuQuoin.

We are still receiving orders for tents. The prices are as follows: 12x16, \$3; 12x14, \$2.50. All of size 14x16 are taken.

Elder H. E. Russell and wife, of Kingman, and T. B. House and mother, of St. James, attended the meeting at St. Elmo last Sabbath.

Clarence Emerick, of Peoria, has just completed a successful delivery of books. He delivered \$117 worth, losing only two orders.

If you want to see your friends and all of the brethren and sisters of the Southern Illinois Conference, come to the Shelbyville camp-meeting.

The brethren are moving the Herrin church building to Carterville, where it will be occupied as a union school building, by Herrin, Cottage Home and Carterville.

The brethren at Carterville were compelled to move their tent on account of erecting a building on the lot. They were fortunate, however, in securing as good a location, so they did not miss a meeting.

We are expecting Elder A. J. Haysmer to attend our camp-meeting. Brother Haysmer has been a foreign missionary, and is now secretary of the N. A. N. Department of the General Conference.

Brother Mitzelfelt reports good experiences last week. He met a man and his wife who were interested in the Sabbath question, and, after giving them a study on this subject, they promised to keep the Sabbath.

Sabbath, August 6th, Elder B. F. Stureman met with the Bloomington company in the forenoon, and in the afternoon they all went to Hudson, and held a meeting there. Five young people made a start in the service of the Master.

The companies of Brownstown, Hisson, and St. Elmo held a union service at St. Elmo Sabbath, August 6th. Elder Bristol was present, and reports a good meeting in the morning. Ten were buried in baptism in the afternoon.