

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, AUGUST 31, 1910

No. 35

## Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.  
President, ALLEN MOON. Office Address.  
Secretary and Treasurer, W. H. EDWARDS. Office Address.  
Medical Sec'y, DR. A. ALLEN JOHN, Office Address.  
Field Agent J. B. BLOSSER, Berrien Springs, Mich.

### Executive Committee.

ALLEN MOON,	C. MCREYNOLDS,	J. B. BLOSSER,
S. E. WIGHT,	E. A. BRISTOL,	O. J. GRAF,
W. H. EDWARDS,	E. K. SLADE,	J. W. MACE,
WM. COVERT,	J. J. IRWIN,	MORRIS LUKENS.

## NOW IS THE TIME

When I have time, so many things I'll do  
To make life happier and more fair  
For those whose lives are crowded now with care.  
I'll help to lift them from their low despair,  
When I have time.

When I have time, the friend I love so well  
Shall know no more these weary, toiling days;  
I'll lead her feet in pleasure paths always,  
And cheer her heart with words of sweetest praise,  
When I have time.

When you have time, the friend you hold so dear  
May be beyond the reach of your sweet intent!  
May never know that you so kindly meant  
To fill her life with sweet content  
When you had time.

Now is the time! Ah, friend! no longer wait  
To scatter loving smiles and words of cheer  
To those around whose lives are now so dear;  
They may not meet you in the coming year—  
Now is the time.

—Selected.

## \*"Come Into Line"

MRS. E. G. WHITE

Last night I seemed to be standing before a large number of people who were not united. One would stand back while another desired to go forward. They were not standing in unity one with another. I saw a heavenly being appear before them, and heard him say: "Come into line." No one is fighting a battle on his own charges. The Master of assemblies says, "Come into line!"

After this, I did not go to sleep again. I wondered whether in this meeting our brethren were coming into line. It is often very difficult for a large group of workers to come into full harmony one with another; but every one is to come into line, and fill his appointed place. May God help His servants to do this, is my prayer.

Although some may have followed their own way for a time, it is possible for them to return, and get into line. The Lord sees that it is not best for His children to be allowed to do as they please, and refuse to unite with their brethren who view matters somewhat differently from the

way in which they may view them. He invites those who claim to believe the truths of His word, to come into line while they still have opportunity to harmonize with their brethren. "Seek ye the Lord while He may be found, call ye upon Him while He is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him: and to our God, for He will abundantly pardon."

There are some who do not readily respond to the invitation to forsake their own way, and come into harmony with God's way. They prefer to follow a way of their own choosing. Those who wish to do so, have the privilege of continuing to walk in their own unconsecrated way, but the end of that way is sorrow and destruction.

The Lord has men of His appointment whom He will use in His work so long as they allow themselves to be used in accordance with His good pleasure. He can never use any one who is seeking to humble some one else. Humble yourselves, brethren. When you do this, it is possible for holy angels to communicate with you, and place you on vantage-ground. Then your experience, instead of being faulty, will be filled with happiness. Seek to relate yourselves in harmony with God's leadings, and then you will be susceptible to the movings of His Holy Spirit.

The Lord is coming. The end of all things is at hand. There remains but little time to develop character. Our experience, our testimony, our daily conduct, is having an influence either for good or for evil. Which shall it be, henceforth? Shall we choose to humble our hearts before God? Those who constantly advance in Christian perfection, from grace to grace, are a mighty, moving force for good in this world.

Often in the silent watches of the night I think of the sufferings of Christ in our behalf. Behold the Redeemer in the garden of Gethsemane! The thought of being separated from His Father was the burden pressing so heavily upon His soul. He felt as if He might be unable to pass through such an experience. "If it be possible," He prayed, "let this cup pass from Me." So great was His agony, that "His sweat was as it were great drops of blood falling down to the ground." It was for the sake of ransoming a lost world, that He passed through this agony.

While the Saviour was in the garden, the cup trembled in His hand. Should He refuse to drink? Only through His sacrifice could the sinner be saved. Should the divine sufferer refuse to drink of that cup trembling in His hand? It was then that a mighty angel came to strengthen Him, and He prayed, "Nevertheless not as I will, but as Thou wilt."

At times, when in great trial or pain, I think, What is the use of continuing to work as I do? But I am ashamed of myself as soon as such a thought as this passes through my mind. I see Jesus, my Redeemer, suffering in Gethsemane; I see trembling in His hand the cup that is to separate Him for a time, as it were, from His Father; I see Him suffering at the hands of cruel men; I see Him smitten in the face, and suffering every indignity, and then mockingly commanded to show by a sign that He is the Saviour. Oh, what if He had refused to drink the cup of bitter agony He endured! What if His prayer had been answered! But God knew best, and strengthened His only begotten Son to endure the agony and the shame, and become a propitiation for the sins of a lost world.

\*Portion of a talk before the Pacific Union Conference, Jan 27, 1910.

In view of the infinite sacrifice made by the the Son of God, what sacrifices are His followers making to-day? There must be more Christ-likeness revealed in the daily life-practice. All are to be laborers together with God. There is a world to be warned, and all who name the name of Christ need to bring themselves into line with His divine purposes, that they may be prepared to co-operate with heavenly intelligences in giving the last warning message to the world.

As the believers in the Seventh-day Adventist Church come into line, laboring faithfully in neighboring towns and in country districts, and bearing a decided message in the great cities, they will see fruit of their labors. The truth will go forth as a lamp that burneth. Many will unite with them in seeking diligently to do those things that are in accordance with the eternal purposes of God. They will move in harmony with His opening providences, and will labor unitedly for the advancement of His precious cause in the earth. Soon, if faithful, they will see the gates of the city of our God swing back on their glittering hinges, that the nations who have kept the truth may enter into their eternal inheritance.

---

### Who Will Volunteer?

A tabulated statement in a recent number of the *Missionary Review of the World* shows that all the principal Protestant Missionary Societies of America (not including Seventh-day Adventists) have entered forty-three missionary fields. Seventh-day Adventists have entered thirty-four of the forty-three named, besides several others not included in their list. The greatest number of fields entered by any other society is ten. True, we have not the men and facilities in many of these countries that others have; but in the providence of God, the work of the third angel's message is spreading out into all the world; and soon the earth will be lightened with its glory.

The increased interest of our people in foreign missions in the last few years, as shown by their gifts of men and money, has been very encouraging, and is an added evidence that God is finishing His work, and yet this great work is taxing our resources to the utmost. The stress of the situation often brings the Mission Board into great perplexity; and many times we have been forced to select and send recruits who had not time to properly prepare.

Three years ago we took an advanced step in the establishment of the Foreign Mission Seminary, a step which received the heartiest approval of all our people. And now, as stated more fully in articles in recent numbers of the *Review*, the General Conference Committee has taken another advanced step. In the future the Mission Board will select missionaries six to nine months previous to their sailing and give them the necessary special training in the Seminary. The courses of study have been arranged and the faculty selected with reference to this plan of work. I am free to say that this is by far the most satisfactory arrangement for supplying the pressing demands of the world-wide work which we have ever had. It is the latest development of our thirty-six years' experience in foreign mission work.

And now, let all Union and local conference officers, overseers of churches, and individuals co-operate with the Foreign Mission Board in pushing this message to the ends of the earth. Let conference officials send lists of prospective missionaries at once. Who will respond to the call for one hundred and twenty missionaries? Brethren and sisters, pray much over the needs of the heathen that are stretching out their hands unto God. If God impresses you that you should respond and receive this training, write without delay to the Foreign Mission Board or to the president of the Foreign Mission Seminary, Takoma Park, Washington, D. C. The Seminary opens September 14.

A. G. DANIELLS.

### The Broadview Swedish Seminary

Some time ago the undersigned sent out some information about this institution which is located a little outside of Chicago. The preparations for the opening of the school September 28, are now going on very satisfactorily and the outlook is bright.

We want to inform those who may be interested in attending the seminary, that Elder G. E. Nord from New York is to be Bible teacher. He has worked in the great city of New York for about five years, raising up a large Swedish church there, and we think that this experience together with his knowledge of the Bible and his knowledge in organizing the work in a large city and pressing it forward, will be valuable for the students who may attend the school.

Prof. E. E. Boden is also to be a teacher in our school. He is a man with a thorough education from Upsala University in Sweden. He is thorough in history and knows about ten different languages, and we expect that he will be a great blessing to the school.

Brother C. J. Martinson, who was graduated at the Minnesota Academy at Maplewood and also attended Union College, is also to be one of the teachers at the seminary. He will instruct in English, mathematics, and book-keeping.

We have yet to procure one teacher to teach music and assist in teaching English.

We desire to have the prayers of our brethren for this new institution, that the Lord may be honored and the school may be an instrument in His hand for the advancement of His good cause in the earth. We would like to have our brethren encourage young men and women to attend our seminary. All who expect to attend should write to Elder G. E. Nord, Broadview Seminary, Box 20, Route 1, La Grange, Ill. Any information wanted will be forwarded at once.

S. MORFENSON.

---

### A Wonderful Providence

The people who were anciently chosen by the Lord to be the repositories of His revelation to man, combining the "law and the testimony," were also instructed in matters of general sanitary science and personal hygiene, in order that they might illustrate to the peoples around them the temporary benefits which their religion afforded them. This was a means which served a double purpose, placing them in a favorable light before their neighbors, and at the same time having a tendency to draw to their ranks those who appreciated the tenderness and mercy of a God whose love was so manifest to His people.

Strange as it may seem, the shadows of the Dark Ages obscured the physical as well as the scientific and spiritual truths of the plan of salvation; and in this distressed condition the scattered flock was found when the messages of Revelation 14:6-14 were unfolded to those whom the Lord chose to lead out in the closing work of the gospel of the kingdom. And here, let His name be praised, simultaneously with the proclamation of the hour of His judgment come, and the development of a people who "keep the commandments of God and the faith of Jesus," the "testimony of Jesus, which is the spirit of prophecy," began to unfold the principles of health reform; and as the result we see a people to whom the world to-day is turning for light on health and healing; and, also, a large number of nurses, physicians, medical missionaries, publications, treatment-rooms, and sanitariums for teaching and illustrating these truths which have done so much for our people.

Little by little, and through numerous manuscripts and volumes, the truth has come to us; and so thoroughly is it interwoven with the gospel message that the two seem to be inseparable. Now, in this general medical missionary move-

ment which has been started among us, and which may be our last opportunity to reach our neighbors and friends; the Lord has given us in a most interesting and attractive form the gospel of health in "Ministry of Healing," so condensed that we can present the whole subject at a nominal cost to the purchaser, and at no expense to us but the pleasure of rendering a service to our fellow creatures which may result in their healing, body and soul, and stars in our crowns of rejoicing. It is worth the effort. Let all share in the blessed labor and the glorious reward.

A. ALLEN JOHN.

## FROM THE FIELD

### Camp-Meetings

North Michigan, Traverse City,.....Aug. 25 to Sept. 4.  
 Indiana, Indianapolis,.....Aug. 25 to Sept. 4.  
 Wisconsin, Grand Rapids,.....Sept. 1-11.  
 Southern Illinois, Shelbyville,.....Sept. 8-18.  
 Northern Illinois, Princeton,.....Sept. 15-25.

## Wisconsin

### The Camp-Meeting

The camp-meeting will be held, as advertised, in Wood's Grove, Grand Rapids, Wis., Sept. 1-11. The first days of the meeting will be very busy days. We hope all the delegates will be on hand at the first meeting. For this reason we wish that all would come prepared to help themselves as much as possible.

It would be well to have a small ax or hatchet in your suitcase, ready to use as soon as you arrive. If it is in your trunk you will be delayed in getting your tent ready. Come with a blessing and the Lord will bless you.

J. HOFFMAN.

**KENOSHA.**—On Sunday, August 21, at 2 p. m., at the First Baptist church in this place, six dear people were buried with their Lord in baptism, uniting with the church. Elder M. H. Serns officiated, assisted by Elder Stebbeds and Post. This was a glad conclusion of the tent effort there. One other has accepted the Sabbath but desires to know more fully of other points of our faith before connecting with us.

The people desire us to return to Kenosha and I believe that faithful house-to-house work there will gather much more fruit for the kingdom. The last week of the meeting I was assisted by Elder Stebbeds, Elder Serns connecting with the work in Chicago. It seems good to see Elder Stebbeds in the work again. We were glad to note the old-time ring and enthusiasm which formerly characterized his preaching. May this dear brother speedily reach that condition where all his time may again be spent in the Lord's service, in our prayer.

B. L. POST.

**LA FARGE.**—We have been here three weeks and must close our meeting to-morrow night to attend camp-meeting. We are very loth to leave the good interest. The attendance was such that we were unable to seat the people until we secured additional seats from the church, and though no more seats could be placed in the tent, more people came than we could seat.

Yesterday four were baptized. Others have begun the observance of the Sabbath, and still others are deeply interested.

At Hillsboro we left a Sabbath-school of fourteen members, most of whom are new in the faith. Others there seem to be keeping the Sabbath who have not yet taken a public stand.

On the whole we think the summer's campaign has been

a very profitable one, and we hope to see souls in the kingdom as a result. We trust the work here will be remembered in your prayers.

D. H. OBERHOLTZER,  
 E. E. TROWBRIDGE,  
 E. E. PRINGLE.

## A Letter from a Church Elder

[The following letter, sent in by the president of the Wisconsin Conference, will be of interest.—Ed.]

Green Bay, Wis., Aug. 13, 1910.

Dear Brother:

I have received all your good letters in regard to the camp-meeting, and intend to be with you at camp-meeting; but am writing you at this time in regard to having some one come here to baptize some persons.

We have been holding meetings out at Flintville, and have had quite an interest. Seven or eight of them have been keeping the Sabbath and attending our meetings in the city ever since about the first of May. To-day I gave a Bible study on baptism. We had an excellent meeting; the Lord came very near, and at the close of the meeting eight took their stand to keep all the commandments of God and requested baptism.

These are precious souls. Three of them are from the Catholic Church, and I never before saw a people so delighted with the truth. The priest is raging.

We are all of good courage here. Our Sabbath-school and meetings were never before so interesting as they are now. To God be all the praise.

THOS. PRINGLE.

## Gleanings from the Home Department Correspondence

We are all social beings and, no matter what our age or condition in life, as a rule we find our inspiration vastly increased by co-operation. This holds true in Bible study, as well, as is evidenced by many a testimony from those of God's people who find themselves shut away from association with their brethren who may gather together for the study of God's Word. There is a large number of this class, and for them the Home Department branch of the Sabbath-school is indeed a rich blessing which more and more of them are coming to appreciate. Some of these are able to meet occasionally with our regular schools, or at least live near enough to one to report to it, but others have so few opportunities for thus meeting with their brethren that they are urged to join the State Department, and we are glad to say that its list of members is growing steadily.

We are sure that all, especially those who are praying for this portion of our membership, will be interested in a few extracts from their letters, showing something of what the third angel's message means to them. We give some quotations from these:—

From a young brother who with his two sisters faithfully studies at a regular hour each Sabbath,— "Your letters are always welcome. We like the Second Sabbath Readings very much. . . . I expect to work some with *Life and Health* this summer to earn money to pay my way at Bethel next winter. . . . Often we long to have others of our faith here that we might visit with them. Most of the young people here attend dances and follow after the ways of the world. It is hard to get them to talk of heavenly things, but we pray every day that God will help us to live good Christian lives that some may see and believe."

From a German sister who finds it difficult to express herself in English,— "I can say the dear Lord keeps a special watch over me for which I praise His name."

Another,—“I am so glad . . . to know that there is a chance of becoming one of the number who are studying the word of the Lord all at the same time. We have been isolated so long that we feel at times that we have drifted so far away that we can never come back; but we know, too, that God is love and will forgive; and remembering our Saviour's prayer, ‘Sanctify them through Thy truth Thy word is truth,’ we are oh, so glad to return to the study of that Word in the Sabbath-school lessons.”

From a young girl who has stood for the truth amid family opposition, we quote: “We enjoy our little Sabbath-school very much. Pray for us that we may be bright and shining lights for the truth amid this darkness.” Another sister whose life is a very busy one, joined us this year and wrote as follows,—“I do not have the privilege of attending church, and shall have to study the lessons alone with my little girl, but I know I shall receive so much help from them, which I certainly need.”

One of the new ones writes that she is reading and very much enjoying “Great Controversy.” This sister is faithful in reporting and has done missionary work with a friend. In fact, many of the isolated ones are very earnest in missionary work so far as they have opportunity.

From a mother in Israel,—“I have been a Sabbath-keeper since November, 1886, and I can never tell a tithe of the precious experiences that have come to me through a knowledge of the truth . . . Like Paul I have learned to be content with whatever the dear Lord permits to come into my life and I get most wonderful blessings in response to my faith. Many thanks for the Readings. I enjoy them so much . . . Am rejoicing continually in my Heavenly Father's keeping power and mercy and ‘I feel like singing all the time.’ The trials and hindrances of life are blessings to me, and a discipline that helps wonderfully in service.” MARY HOWELL.

### North Michigan

L'ANSE.—From week to week I read with interest the news from the different parts of the field, and I wish to add my little report to those of my co-laborers. The work in the Upper Peninsula is onward. Since our camp-meeting closed at Ishpeming the first of July, we have had some very interesting experiences. With Brother Peterson of Houghton, I spent about six weeks in a tent effort among the Chippewa Indians. As our tents and outfit were to be used at the Traverse City camp-meeting, we closed our series of meetings the 15th with good interest. We found some very warm hearted people among this long-despised nation. We are glad to say we already have a nice company who have taken a firm stand for God and His truth for this time. Pray for the success of the work in this northern field.

R. J. BELLOWS.

### Northern Illinois Fox River Academy

Recently while doing some visiting with Brother Oliver Morris among his canvassers, I had the privilege of visiting the Fox River Academy. I found their new principal, Brother W. E. Straw, and his helpers with their sleeves rolled up repairing the buildings and installing the new steam-heating plant. The work is progressing nicely, and it is being done in a workman-like manner, and I am sure the patrons of the school will have a plant they will not be ashamed of. Much yet remains to be done, but they will be ready to receive the students when the time comes for the fall term to open. Those who know Brother Straw best, will not be surprised at the practical way he is taking hold of his new work.

J. B. BLOSSER.

### Tithe Report For Quarter Ending June 30, 1910

Aledo .....	\$931 85	Ottawa .....	20 22
Aurora .....	93 44	Personal .....	166 47
Belvidere .....	76 61	Pittwood .....	18 10
Chicago Englewood .....	283 70	Pontiac .....	19 49
“ Erie St .....	288 51	Rock Falls .....	69 75
“ German .....	174 36	Rockford .....	110 99
“ Humboldt Park .....	355 56	Sheridan .....	322 28
“ North Side .....	108 64	St. Anne .....	31 62
“ Ravenswood .....	195 71	Stockton .....	59 63
“ South Side .....	307 54	Streator .....	199 09
“ Swedish .....	161 19	Waldron .....	48 10
“ State St .....	51 74	Watseka .....	46 77
“ West Side .....	98 18	Zion City .....	56 59
Elgin .....	269 51		
Galesburg .....	201 51	Total .....	\$5862 30
Hinsdale .....	246 68	H. E. MOON, Treas.	
Kankakee .....	81 62		
Moline .....	254 49		
Onarga .....	12 36		

### Southern Illinois Camp-Meeting

Before another issue of the HERALD will reach you, it will be time for you to have fully laid your plans to attend the Southern Illinois camp-meeting, which is to be held at Shelbyville, Ill., Sept. 8-18, on the Chautauqua Grounds where there is every convenience for the health and comfort of the delegates and visitors.

The conference committee have spared no pains in making arrangements for this meeting to have it one long to be remembered.

We have the promise of good help from both the General and Lake Union Conferences. There is a prospect of Elder Gilbert being able to attend.

There is another good feature of our camp-meeting, and that is that the people are planning to come. But best of all the Saviour is going to be there by His Spirit to own and bless all who come seeking His presence.

The requisites of a good camp-meeting are as follows: Pray for those in whom you are interested that the way may be opened for them to go with you; pray for the Holy Spirit to be poured out on God's people as they are assembled; pray for grace to put away all differences so you may be prepared for the blessing; plan to come the first day, and stay all through.

It will not be many more years that we will have the privilege of coming together in these convocations. We need to improve every opportunity to gain strength, as we will soon be compelled to stand before God without a mediator.

One faithful Seventh-day Adventist with a lucrative business said that he was going to close his office, and go to camp-meeting, as he considered it of far more importance than any worldly business. We read in the Scripture, “Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you.” If all were to act according to this principle, we would have not only a good spiritual meeting, but the temporal blessing would follow. Are you willing to take the Lord at His word and leave your business for a few days and go to camp-meeting?

The Big Four and the C. & E. I. Railroads both run into Shelbyville. Those coming over the C. & E. I. should ask the ticket agent to check their baggage so it will be put off at the Chautauqua Grounds at Shelbyville. Also have your ticket marked, so the conductor will stop the train for you at the grounds. Those who come over the Big Four will find it necessary to take a hack or walk to the grounds, which is a little over half a mile from the depot. Some one of our brethren will look after the baggage at the Big Four Depot, so be sure when you get off the train to give him your check to insure prompt delivery of baggage to the grounds.

E. A. BRISTOL.

ST. ELMO.—We have met with bitter opposition since the very beginning of our work here, but we have had a good attendance every night. Twelve are keeping the Sabbath. Others are in the valley of decision.

Sabbath, August 6, ten precious souls were buried with their Lord in baptism. Four of these were from Hissong, three from Brownstown, and the rest reside here. We have appointed another baptismal service for next Sabbath, and hope to baptize seven more. We were glad to have Elder Bristol with us at our first baptismal service.

The continual opposition from the Disciple Church, and their repeated challenges for a public debate on the Sabbath question, finally resulted in a public discussion which lasted three nights. They chose as their representative, a Mr. Bowles, a man who has been debating for the last thirty-five years. When he saw that he could not meet our arguments for the truth, he resorted to ridicule and a play upon words, but this only made friends for us.

Our arguments appeared in full in the city paper. But the editor refused to print the arguments of our opponent because he failed to keep his agreement with him. We are glad that the Sabbath truth went to the 1800 regular readers, besides 800 extra copies which were sent all through this part of the country and to nearly every State in the Union. Thus again we see, "We can do nothing against the truth, but for the truth." Two members of the Disciple Church have taken their stand with us as a result of this debate. Since then we have been permitted to preach the gospel in peace and our interest has been better. We have a few copies of the paper we referred to left which we will mail to any who may wish them at five cents a copy.

J. B. LOCKEN,  
J. L. SHULER.

**Indiana  
Means to an End**

"Education is but a preparation of the physical, intellectual and moral powers for the best performance of all the duties of life."

This is the definition which the Lord has given us for that wonderful word, "education." Hence it is that education should not be the object of life but rather the means to the attainment of that object.

Many years ago Horace Greeley said that he knew of three thousand college graduates in New York alone who were not able to make a living. It is the craze to graduate and have a diploma, neglecting to establish a purpose in life that produces such results. A thorough education is an asset for life more valuable far than silver or gold. Yet it is "but a preparation" "for the best performance" of life's work.

The Lord has a definite place where He wants you to work: it may be as a teacher, directing young minds in channels of truth; it may be as a Bible worker in yonder city; perhaps as a medical missionary He would have you bring health of body and soul to children of the Dark Continent; as a business manager in some institution, a canvasser, a home missionary, a minister of the gospel,—somewhere there is a place for you and the Lord is calling you *now* for that work. Education is the preparation.

It may be that you do not have the money with which to meet the expenses of a year in school, and that your parents are unable to send you. This may hinder but it should not halt you. Notice these four brief sentences from "Christ's Object Lessons:" "Let the youth who need an education set to work with a determination to obtain it. Do not wait for an opening; make one for yourselves. Take hold in any small way that presents itself. Practise economy."

Have you received a copy of the new 1910-11 calendar of Beechwood Manual Training Academy? If not, address your request to the writer at Fairland, Indiana, and one will be mailed to you immediately. Any questions regarding the school, expenses, etc., will be cheerfully answered.

It is a mistake to delay your education. Come this year.  
CLIFTON L. TAYLOR.

**West Michigan  
Tithe Report for July, 1910**

CHURCH	Tithe	\$300,000	Funds	CHURCH	Tithe	\$300,000	Mission Funds
Agnew	81 72	15 60		Grand Rapids	101 64	36 59	
Albion	58 00	16 00	27 38	Grandville	50 00	2 00	21 57
Allegan	38 55	5 38		Hastings	6 52		3 54
Allendale	5 00			Hesperia	1 00		3 69
Bangor	549 71	10 15	132 52	Holton	55 98		17 71
Battle Creek	26 76	26 24		Homer	48 27		19 90
Bauer	38 33	5 00	18 13	Kalamazoo			
Bedford	8 15	5 00		Kent City	21 55		6 60
Belding				Kinderhook	24 61		1 18
Benton Harbor		11 05		Lowell	23 90	1 50	8 76
Berrien Springs	251 08	28 59		Lyons	4 50	35 2 40	
Bloomington	9 25	18 75	5 98	Maple Grove	58 90	1 00	12 59
Bloomington	36 81	6 52		Mendon	21 03		10 92
Buchanan				Monterey	30 27		1 00
Burlington	14 00	14 45		Muskegon	38 18		16 77
Bushnell	35 12	2 50	15 00	Otsego	40 55	20 00	
Byron Center	27 70	2 00		Paw Paw			
Carlton Center	77 85	21 77		Portland	58 55	15 00	12 73
Carson City				Pottersville	3 76	106 11	24 74
Cedar Springs	27 79	7 36		Quincy	215 52	5 88	28 79
Ceresco				Rothbury	8 33	7 50	3 25
Charlotte	6 00			Sand Lake	24 04		6 91
Chifford Lake	29 84	5 00	10 74	Shelby	84 04	10 00	11 67
Coldwater				Sturgis			
Covert	20 13	7 50		Trufant			10 83
Decatur	21 01	12 10	3 72	Urbandale			
Denver	29 67	2 96		Union City	16 25		5 65
Dimondale	87 48	22 43		West Leroy	66 66		28 88
Douglas		16 00	4 02	Wright	75 84		32 25
Eaton Rapids	1 23	5 30		Individuals	82 77	13 00	66 01
Edmore		25		Totals	2775 83	267 84	839 28
Fremont	57 33	6 93		E. L. RICHMOND, Treas.			
Frost	15 88	4 77					
Glenwood	14 87	11 60					
Gowen	5 87	1 85					
Grand Haven	25 61	4 06					
Grand Ledge	12 43	15 25					

**CANVASSERS' REPORT FOR WEEK ENDING  
AUG. 19, 1910**

Northern Illinois							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	
R. W. Paul	D. R.	32	2	6 00	13 00	19 00	
Ora Randall	G. C.	38	14	44 00	6 00	50 00	
L. C. Clarke	B. R.	28	4	12 00	4 50	16 50	
D. R. Devereaux		21	5	16 00	50	16 50	
		119	25	78 00	24 00	102 00	
Southern Illinois							
H. C. Orr	G.C.	31	4	13 00		13 00	
W. H. Teesdale	G.C.	34	5	18 00		18 00	
J. O. Ferris	D.R.	40	6	19 00		19 00	
Mamie Zaring	(Del) C.K.	6	1	2 00		2 00	
Frank Hicks	(Del) G.C.	24	5	15 00		15 00	
Hugue Mitselfelt	(Del) G.C.	25	3	9 00		9 00	
W. E. Bailey	(Del) B.R.	14	2	8 00		8 00	
Mrs. W. E. Bailey	(Del) G.C.	6					
Mrs. J. E. Dent	D.R.	7	4	8 00	2 50	10 50	
J. E. Dent	D.R.	27	7	18 00	1 00	19 00	
Clarence Emerick	G.C.	30	12	36 00	50	36 50	
Hollis Nelson	D.R.	27	9	28 00		28 00	
Mrs. Etta Harrison	C.K.	5	3	3 50		3 50	
R. H. Ritchey	C.K.	10	9	11 00		11 00	
		296	70	188 50	4 00	192 50	
Wisconsin							
Bernice Graham	C.K.	23			3 25	3 55	
Carrie A. Borg	B. R.	16	3	9 00	75	9 75	
John H. Graham	G.C.	16			6 75	6 75	
*F. E. Middlestead	B.R.	50	2	6 00	50	6 50	
Anna Ashley	G.C.	10	3	10 00	3 25	13 25	
E. M. Bisbee	(Del) C.K.	4					
Nellie Davis	B.R.	9	1	4 00	50	4 50	
Christena Peterson	H.M.	12			1 50	1 50	
Mrs. Eva S. Graham	G.C.	22 1/2			11 40	11 40	
Miss Pearl Graham	C.K.	23	2	2 00	3 00	5 00	
		185 1/2	11	31 00	33 40	64 40	
West Michigan							
Loyal G. Miner	G. C.	30	5	18 00	5 50	24 50	
Orrey Waters	H.M.	32	6	12 00	16 45	28 45	
		62	11	30 00	22 95	52 95	
30 agents.		662 1/2	117	\$327 50	\$84 35	\$411 85	
*Two weeks							

### Obituaries

**CONANT.**—John Augustus Conant was born in Ripon, Wisconsin, in 1887. On account of failing health he moved to the Southwest in 1907. For a time he seemed to gain, but again growing weaker he returned to his home last March, where he remained until his death. About a year ago the third angel's message came to him and he gladly accepted it. His courage was good to the end. He loved to talk of the new earth, and the home "over there." His life and his trust in the Heavenly Father were an example to all who knew him. His death occurred July 21, 1910.

\* \* \*

**HANSON.**—Died of dropsy on Wednesday, August 3, 1910, Brother Hans Hanson of North Lake, Wis. For many years this brother had been in a back-slidden state. The last year of his life had been one of sickness and pain. God in mercy gave him time to consider and when he came to himself, his earnest desire was to go back to the Father's house. Before his death he surrendered wholly to the Lord, confessing his sins and accepting forgiveness. We believe he sleeps in Jesus. He leaves a wife, three sons, and two daughters to mourn their loss. Funeral services were conducted by Rev. Cannon of Nashotah.

B. L. POST.

**NICODEMUS.**—Henry Edwin Nicodemus was born in Blair County, Penn., Jan. 3, 1843, and died at his home in Wolf Lake, Ind., July 25, 1910. He came to Indiana with his parents in 1847, locating first in Elkhart County, later in Noble County where he lived the remainder of his life. In 1863 he enlisted in Company B, 88th Regiment Indiana Infantry, and served until the close of the war. In 1866 he was united in marriage with Arvilla Sheffles. To them were born three children, two dying in infancy. He was a member of the Christian Church previous to the organization of the Wolf Lake church in 1880, of which he was a charter member, remaining faithful until death. He was a devoted husband and a kind father. The church has lost a faithful member; the neighborhood an esteemed citizen. He leaves a wife, one daughter, two sisters, two grandchildren, and many relatives and friends to mourn their loss, but not without hope. Words of comfort were spoken by the writer from I Thess. 4: 15-18.

VICTOR THOMPSON.

**BURGESS.**—William Burgess was born in Canada, July 23, 1835. At the age of twenty he was united in marriage to Miss Laura Wood, and to this union

there were born twelve children, seven of whom are still living. Shortly after his marriage he came to Michigan, where in the year 1872 he united with the Seventh-day Adventist Church at Hazelton. In the fall of 1889 he moved to Onaway. Nov. 25, 1897 his beloved wife passed away. August 24, 1898 he was married to Mrs. Pheba Charnichal. After living together for eight years, death called his companion Jan. 30, 1906. On the 9th of August, 1910 he was married to Mrs. S. A. Brewer of East Jordan, and on August 14, 1910 he passed away of heart failure at the age of seventy-five years and eleven days.

F. E. FENNER.

### ITEMS OF INTEREST

#### Emmanuel Missionary College

Miss Icyline Lawrence was at the College this week.

Oren Applegate and Carl Strickler of Fairland, Ind., former students of the College, were here Sunday.

Mr. Meade and Miss Meade are again at Berrien Springs for a few days before going East.

Mrs. Straight has served faithfully as matron this summer. She has gone to visit friends in another part of the State.

James Strickler, Mrs. Winnie Allen, Mrs. James Galligher, and Gilbert Johnston were visitors here from Indiana last Sunday.

Miss Nellie Strickler is home from Washington Sanitarium on a visit. She is taking the nurses' course and is much pleased with the work there.

Miss Laura Antisdal is now at the home of Mrs. B. G. Spencer where she will remain and attend College next year.

Mr. Bert Johnston and family of Boggstown, Indiana, are visiting at the home of Mrs. Johnston's father, R. P. Strickler.

#### Wisconsin

Mrs. Mary Cook McReynolds' Testimony studies during the institute were especially helpful.

Dr. Hopkins was away from the sanitarium for a short time taking a much-needed rest with his relatives in Minnesota.

Professor Stone spent Sabbath and Sunday, the 19th and 20th, with the church at Milton Junction in the interests of Bethel Academy.

The work of erecting the camp was pushed rapidly to completion under the supervision of Brother Tamminga and Elder Hoffman.

The names of Mrs. Netta White and Miss Ella Kizer should be added to the list, given last week, of teachers attending the institute.

Mrs. McReynolds' sister, Mrs. R. O. Lovell, and he small son, Harry, have been visiting her the past week and will remain through the camp-meeting season.

Elder McReynolds spent two days in Madison last week attending to important matters in connection with the Medical Missionary Benevolent Association.

Brother Frank Halderson left the office at Grand Rapids last week to assist the scholarship canvassers make their deliveries before camp-meeting.

We were very glad to have Mrs. C. L. Stone with us during the last five days of the institute. She gave excellent instruction to the teachers in paper sloyd, also some work along the line of school decoration.

The outlook for the educational work in Wisconsin is very bright. There will be about twenty church-schools, conducted by teachers who are awake to the necessity of consecrated, organized effort being made to bring the church-schools up to a high standard, that all may be working along the same lines and in harmony with the plans of the Educational Department.

The other workers of the conference began to assemble while the institute was still in session. The workers' meeting began last Friday night, August 26, and will continue until the time of the camp-meeting. The workers enjoyed the celebration of the ordinances of the Lord's house on Sabbath, the 27th, a special service having been held on the Friday night previous to prepare for this occasion.

The teachers' institute closed at Grand Rapids, Friday, August 26. Examinations began the following Sunday morning and continued three days. The program was the same throughout the institute, the teachers receiving important instruction during every hour. An unusual spirit of consecration and devotion was manifested in some of the meetings on Monday and Tuesday of last week, and the teachers felt that these experiences prepared them in a special way to wield the best influence and to do the most acceptable work during the camp-meeting.

#### Adelphian Academy

School begins September 12, and now is the time to begin to plan to be here the first day.

We are pleased to have with us again Mrs. E. A. von Phole who has been visiting at her home in Sheldonville, Mass., since the close of school.

All those from the academy who were in attendance at the Jackson camp-meeting have returned with good reports of the feast of good things which they enjoyed while there. They brought with

them two new students who expect to be in school the coming year.

The next three weeks will be a busy time at the academy as we expect to do some papering and other work in the way of improvement of the students' rooms.

The present outlook for students is more encouraging than ever before, and if all who are contemplating being here, succeed in their plans, we will have all we can accommodate.

We were pleased to find at the camp-meeting such a good spirit and interest manifested by the parents in behalf of their boys and girls getting the right kind of an education. We believe also, that the Lord is implanting a desire in the hearts of the young people of this conference for a Christian education, and our prayer is that they may not be disappointed in obtaining it when they come to us.

Prof. J. G. Lamson paid his mother and sisters a brief visit this week. Most of his summer's vacation has been spent at Otsego, Michigan. He returns this week to Stuart, Iowa, to take up the work for another year, as principal of the academy.

It was pleasing to us to meet so many of the Adelpian students at the Jackson camp-meeting. And the interest that was taken especially in the young people's meetings conducted by Brother Boylan and Sister Weaver, showed their deep interest in the spiritual life. We cannot but feel that each one of them was benefited by being present.

We wish we might say something to cause the parents to see the great importance, and feel the grave responsibility that is resting upon them of seeing that their children are placed in our schools where they may obtain an education that will fit them for efficient service in this life, and for eternity. The time is fully come when all parents should be awake to the necessity of placing their children under the tutorage of God-fearing teachers. The work done in the past at the academy speaks for itself. Those who were present at the educational meeting held on the camp-ground can testify from what they heard from the students of their experience while in school, that it is worth while to place their boy or girl in the academy.

**COOKING OIL.**—On account of the advance in the price of cooking oil during August, we are compelled to ask \$4.50 for 5 gal. cans. Send your orders to the East Mich. Tract Society, Holly Mich., and we will send you the best vegetable cooking oil that can be obtained.

### North Michigan

Three are awaiting baptism at Marion.

Elder Bellows reports that three are to be baptized at Ishpeming soon.

The church-school at Traverse City, which is a regular institution in that church, is to be opened again immediately after camp-meeting.

A brother in Traverse City, after being under conviction for years, recently made a start in our meetings and has taken a noble stand for the truth.

At present writing, Wednesday morning, August 24, all the tents are pitched for camp-meeting and a number of people are already here.

Several churches report that a good share of their membership will be present at the camp-meeting. All are welcome. We want to see you here.

On Sabbath, August 13, Elder Bellows and Brother Peterson organized a Sabbath school at L'Anse, where they have been holding tent-meetings among the Chippewa Indians.

The 10 A. M. meetings which are held for the workers on the camp-ground, are very interesting and helpful. We wish that more might be here to enjoy the workers' meeting.

The book and grocery tent present a very neat appearance. Be sure and call there before leaving the grounds. A liberal discount is given on the books displayed there.

A brother and his son at Marion are so anxious to go to camp-meeting that they stop their work in the field and pray that the Lord may open the way.

Brother L. G. Nyman reports that on the Tuesday before leaving Frankfort the members of the Frankfort church gathered on the shores of Crystal Lake for a picnic. A very enjoyable time was spent together.

If the workers' meeting is any indication of what the camp-meeting will be, we will have a large attendance, for more have been present to help prepare the camp than ever before. Because of this everything will doubtless be in readiness before the time for the meetings proper to begin.

The last day that the brethren were holding meetings at L'Anse, the Indian band came down with their best organist and spent the afternoon with the company. All enjoyed a nice dinner together on the shores of Keweenaw Bay. Some fine music was rendered and they sang several Indian songs.

We are pleased to have Brother F. E. Fenner with us on the camp-ground and to learn that Sister Fenner is somewhat better than she has been for the past four months. She is hoping to be able to attend the camp-meeting. We

hope that Brother Fenner can soon engage actively in the work again.

The Onaway church, which has been moved and has been undergoing repairs during the past year, is now nearing completion. They have a neat church building, well arranged and well located. They have also repaired their church-school building. The Onaway church is now splendidly equipped for carrying the truth to the people of that vicinity. The members certainly have an unusual opportunity for winning souls to Christ.

### Southern Illinois

The carpenters are making good progress on the new office building.

Be sure to bring plenty of bedding to the camp-ground.

Mrs. Wm. Herald, of DuQuoin, is visiting her daughter, Mrs. S. C. Smith, at Shelby, Iowa.

We have received more orders for tents this year than any previous year. We expect a large attendance.

Do not forget your hymn books. The new "Christ in Song" and "Hymns and Tunes" will be used in the services.

Elder B. F. Stureman left Peoria last week for Indianapolis, Ind., to take charge of the music during their camp-meeting.

Miss Edith Shepard spent Sabbath, the 27th, with the Decatur church. She went from there to DuQuoin in the interest of the school.

A carload of tents and other camp equipment were shipped to Shelbyville last week. The workers are on the ground this week erecting the tents.

There will be some special bargains at the bookstand this year. Watch for them. We have a great variety of Bibles and will be pleased to have you call and examine our assortment.

All mail intended for the conference office or any individual connected with the same, should be sent to Shelbyville, Ill., care S. D. A. Camp-ground, from now until Sept. 16.

Seven were baptized at St. Elmo, Sabbath, the 20th. The work is going forward at this place; there is a good interest. They have rented a hall in which to hold their meetings.

We are glad to have with us Elder B. F. Stureman from East Michigan. He will have charge of the music this year. Elder Stureman is proficient as a leader of music, having had several years of experience.

Elder J. B. Locken has asked to be released from this conference in answer to a call from the Cumberland Conference. Owing to the dearth of laborers in that field, and the special school advantages, Elder Locken feels it his duty to go.



**LAKE UNION HERALD**  
ISSUED WEEKLY BY THE  
**LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS**

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE  
PRESS, BERRIEN SPRINGS, MICHIGAN.

Entered as second-class matter November 3,  
1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local  
conference tract society office.

All matter intended for publication should be sent  
to the Editor, LAKE UNION HERALD, Berrien  
Springs, Mich.

Approved advertisements will be published in  
the HERALD at the following rates: Forty  
words or less, fifty cents for each insertion,  
and one cent per word for each additional  
word. Each group of initials or figures counts  
as one word. Cash must accompany copy  
for all advertisements.

MRS. LOU K. CURTIS - EDITOR

The Editor is home again after an  
absence of two months in Northern  
Wyoming.

The HERALD is one day late this  
week. Professor Smith, who is now in  
charge of the printing office, and a  
part of the office help have been attend-  
ing the camp-meeting at Battle Creek.

#### Northern Illinois

Mr. R. Eason of Knoxville, Tenn.,  
was calling on friends in Chicago last  
week.

Mr. R. W. Paul is visiting his home  
at Bedford, Mich. this week. He be-  
gins his delivery Sept. 5.

Mr. John Hicks has entered into a  
vigorous canvass of Lee County with  
his favorite book, "Great Controversy."

Orders for tents should be sent to this  
office at once. The prices for tents and  
furnishings will be about the same as  
formerly.

One new convert to the truth was  
baptized and received into church-mem-  
bership last Sabbath at the English  
West Side church. Elder G. E. Nord  
performed the ceremony.

During the severe storm that visited  
Chicago last week, the large tent on 33d  
Place was blown down, but little damage  
was done. Fortunately it occurred  
when no persons were in the tent.

Miss Ida Thompson and her sister  
spent a couple of days in Chicago last  
week making preparations for their  
departure to their field in China. They  
will spend several weeks in California  
before sailing for the Orient.

We are busy preparing for the camp-  
meeting. Are you? We wish we might  
give more particulars at this writing,  
but no doubt these will appear in the  
next issue of the HERALD. The date

set will bring it at a time when it will  
be comfortably cool and all can thorough-  
ly enjoy and profit by the good things to  
be had at this feast.

As usual we will have a good supply  
of literature at the bookstand. The  
discounts will be so low on subscription  
and home-worker's books that nearly  
all should be able to take home with  
them the best of reading matter for  
themselves and friends and neighbors.  
We will also have a good line of tracts,  
magazines, and Bibles.

#### Fox River Academy

Mrs. T. W. Steen arrived at the acad-  
emy last Tuesday from Denver where  
she has spent the summer.

Information and calendars may be  
obtained by addressing the principal,  
W. E. Straw, Sheridan, Ill.

Professor Straw went to Ottawa this  
week and returned with two or three  
dozen new doorlocks. We are planning  
to keep out the burglars.

The principal's cottage has been re-  
modeled to some extent, and the walls  
have been newly papered. The wood-  
work also is being given a new coat of  
paint.

One of our boys displayed his artistic  
ability to good advantage last week by  
giving our surrey a coat of shining black  
paint. With our new horse, Sam, this  
makes an outfit of which no one need  
be ashamed.

A card received yesterday from Elder  
Covert informs us that they have just  
purchased over fifty yards of table linen  
and a fine lot of dishes for the school.  
All who have taken meals in our dining-  
room will agree that these articles are  
much needed.

We have been favored with several  
good rains lately and our crops are look-  
ing fine. Every day a bushel or two of  
tomatoes are marketed. We will start  
the cannery again next week as there  
is considerable sweet corn ready to can,  
besides bushels of tomatoes.

Nearly all the churches in both the  
Northern and Southern conferences have  
been visited by Professor Straw or Pro-  
fessor Steen, and the prospects are that  
our dormitories will be well filled. One  
encouraging feature is that the majority  
of our prospective students range in age  
from sixteen to twenty-two.

We expect the heating-plant to be  
completed within a week. All the  
buildings, including the principal's cot-  
tage, are to be heated by the one plant.

Professor Straw met with the commit-  
tee in Chicago last week and the follow-  
ing are some of the purchases made for  
the academy: oak dressers, chiffoniers,

iron beds and springs, for the dormi-  
tory rooms, chairs for the parlors,  
large arm chairs of solid oak for the  
chapel, and oak chairs for the dining-  
room.

We would remind all prospective stu-  
dents and patrons that school is to open  
Sept. 21. We plan to have the improve-  
ment work sufficiently completed by  
that time that school can be carried on  
without interruption.

These are busy days at the academy;  
from early morning until late in the even-  
ing may be heard the sound of the ham-  
mer and saw, and the rattling of steam  
pipes. We are glad to report that the  
partitions are now completed in the girls'  
dormitory and academy building and  
that the plastering is finished. Paper  
for the rooms has been ordered and the  
papering will doubtless begin next week.

Do not forget that the Missionary  
Volunteer Reading Courses are abso-  
lutely free, and the books required are  
not expensive.

Some of the most astonishing facts of  
astronomical science will be found in  
September *Signs Monthly* in the article  
entitled "Canst Thou Guide Arcturus?"  
The beautiful autumn scene on its front  
cover makes the magazine very attract-  
ive in appearance.

The book, "Art of Securing Atten-  
tion," in the Sabbath-school Teachers'  
Reading Course, will soon be completed.  
The book selected to take its place is  
entitled "The Sunday-school Teacher"  
by Mr. Hamill, price fifty cents. This  
excellent book may be secured through  
your Tract Society.

The Missionary Volunteer Reading  
Courses commence in October and are  
outlined in the *Instructor*. The course  
for the older young people consists of  
"Successful Careers" (cloth, 75 cents),  
"Story of John G. Paton" (cloth, 50  
cents, illustrated edition \$1.00), "Christ's  
Object Lessons" (cloth, \$1.25).

The course for junior young people  
contains "How the World is Clothed"  
(cloth, 60 cents), "The Story of Pitcairn  
Island" (heavy paper, 50 cents, cloth,  
\$1.00), "Those Bible Readings" (cloth,  
75 cents).

FOR SALE.—Ten acres of land, hav-  
ing new buildings and a good well.  
Located one-quarter of a mile from  
Bethel Academy. For particulars write  
to J. C. Nielson, Bethel, Wisconsin.