

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 28, 1910

No. 39

## Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.

President, ALLEN MOON. Office Address.

Secretary and Treasurer, W. H. EDWARDS. Office Address.

Medical Sec'y, DR. A. ALLEN JOHN. Office Address.

Field Agent J. B. BLOSSER, Berrien Springs, Mich.

### Executive Committee.

ALLEN MOON.	MORRIS LUKENS.	E. A. BRISTOL.
S. E. WIGHT.	C. McREYNOLDS.	J. B. BLOSSER.
W. H. EDWARDS.	E. K. SLADE.	O. J. GRAF.
WM. COVERT.	J. J. IRWIN.	J. W. MACE.

God loves to be longed for, He loves to be sought;  
For He sought us Himself with such longing and love,  
He died for desire of us, marvellous thought!  
And He yearns for us now to be with Him above.

—Faber.

## The Ministry—No 1

E. K. SLADE

Through a recent study of the high calling of the gospel ministry, I have been strongly convinced that our ministers and people have need of observing greater care and watchfulness in endeavoring to hold the standard higher in these peculiarly testing times. Many of our people have failed to properly regard the ministry, and, I think I may truthfully say, the true character of the calling has not always been seen and maintained by those thus set apart. The following brief paragraph from "Gospel Workers," page 11, is worthy of very careful thought:—

"The people should not regard their ministers as mere public speakers and orators, but as Christ's ambassadors, receiving their wisdom and power from the great Head of the church. To slight and disregard the word spoken by Christ's representative, is showing disrespect, not only to the man, but also to the Master who has sent him. He is in Christ's stead; and the voice of the Saviour should be heard in His representative."

He who labors "in Christ's stead," he whose words are not to be disregarded lest we disregard the word of Christ, maintains a relationship to humanity that calls for a constant living connection with the Master. The power, wisdom, and efficiency must come from Him. No standard that man may set, or attainment that he has acquired, is worth while that fails to bring to a needy world the blessings and salvation that the Lord has to bestow. A true minister is much more than an orator, and more than a congenial and friendly visitor whom we are inclined to like and pleased to welcome to our homes. He is more than this. He is a soul winner, a man who in Christ's stead reconciles sinful men to God.

All that is in his make-up, and that he has acquired that contributes to his success in his ministry, must come from above. "A man can receive nothing except it be given him from above." Were this promise properly believed, there would be more looking upward and more dependence upon divine power, and much less upon human methods in our ministry. If ministers will in meekness sit at the feet of Jesus, they will soon comprehend the character of the commission, and appreciate the wisdom of the words, "All power is given unto Me in heaven and in earth. Go ye therefore, and teach all nations."

The high standing of the ministry cannot be maintained by men looking to men, either in the attitude of criticising or copying them. Such a course is sure to result in weakness and defeat. The Lord wishes to use the individuality of each ambassador chosen, and He will abundantly provide the power and wisdom necessary for soul winning. This should be the one supreme object that should temper the entire life and work of the minister. This a wise workman will do. "He that winneth souls is wise." Prov. 11:30. Some have failed of having this as the one supreme object in their efforts. He who in his ministry is "approved unto God, a workman that needeth not to be ashamed," and who has heeded the injunction, "make full proof of thy ministry," has succeeded as a soul winner. When we have this one object before us as ministers, and a constant connection with the Giver of all gifts, greater fruitfulness is sure to be seen as the result of our ministry.

## Camp-Meetings

Seven general camp-meetings have been held in the Lake Union Conference the present season. The attendance, in the main, has been excellent. In some cases it has been the largest in the history of the Conference.

A good spiritual interest was manifest at each meeting. At some a deep sense of the importance of the time in which we live prevailed, and personal consecration to the service of God was the rule rather than the exception. It is a source of deep regret that all were not moved to consecrate themselves to lives of faithfulness in the cause and work of God.

Several General Conference men—Elders Daniells, Russell, and Farnsworth—were in attendance, at various times, during the series, each attending one or more meetings. Brother L. A. Hansen, who represents the Relief Book Department of the General Conference, was present at some of the meetings.

This location, in most cases, was excellent, and, as a result, the outside attendance was large, and usually of the better class of people. It is reported that several visitors have confessed faith in the Word, and have entered upon the service of God during the camp-meeting season.

In addition to the spiritual work for the people, several important questions have been considered. Among them were the colporteur, general home missionary, religious liberty, educational, Sabbath-school, and young people's work. Foreign mission work came in for a good share of time, and the effort to raise \$300,000 as an extension fund was received enthusiastically at every meeting.

One very encouraging feature of the meetings in every conference was the interest on the part of the people in the work in other lands, and their willingness to contribute to its support was very marked. The fact that, in some cases, persons had been unfaithful in forwarding the liberalities of the people to the proper officers for distribution, was a source of sadness. It is to be sincerely hoped that a repetition of so serious an offence will never occur.

The sale of the book, "Ministry of Healing," for the relief of sanitariums, came in for a share of consideration in some conferences, and was heartily taken up. No doubt the work will be forward during the fall and winter months.

This is very needful in view of the financial condition of some of our sanitariums.

Conferences were held in connection with the camp-meetings in all except the East Michigan and Northern Illinois conferences. The business transacted at these conferences either has been, or will be, reported by their respective officers.

There has been no change of execute in any conference except that of Wisconsin, where Elder W. H. Thurston takes the place of Elder C. McReynolds. Few changes have been made in the membership of executive committees.

On the whole, the camp-meetings were very successfully conducted, and those of our people in the various conferences who were not permitted to attend, lost a spiritual feast. Probably not many more such opportunities will come to us, and nothing of a worldly nature should keep us from attending these annual gatherings.

ALLEN MOON.

## Wisconsin

### Immediate Help Needed for Our Sanitarium

At the recent annual conference and camp-meeting, all departments of our work were given consideration, and it was found that the sanitarium at Madison is very much in need of funds. In view of this, the question of selling "Ministry of Healing," for the relief of our medical work, was given prayerful and careful consideration, and it was recommended that we sell at once 10,000 copies of this book for the immediate needs of the sanitarium work.

Several hundred have already been taken by the churches and we trust that every church and company in the conference, and our isolated members as well, will take an active part during the next few weeks in selling this book, as the immediate needs of the sanitarium are urgent, and this is really the only way we have of raising money to meet these needs.

It will readily be seen that if 10,000 copies of this book could be sold within the next few weeks it would relieve the embarrassed situation, it would be a blessing to the people in doing this missionary work, it would place an excellent book in the hands of the public, and it would bring sufficient funds into the hands of the treasurer to relieve the present needs. Therefore, we earnestly hope that all of our people will have some part in the sale of this book, and as soon as possible. Our workers will all take a strong hand in this work and will sell many hundred books, and if our churches will unite with us in this, it will not be a difficult task to raise the money needed at this time.

And, further, we trust that our people will continue selling this book, that we may be able to pay off this indebtedness and put our medical work in a position where it will not be embarrassed, and that the work may go on in a way that will be pleasing to the Lord and satisfactory to us all.

So please remember this, and all take hold at once in the sale of this book. The books will be sent to you on receipt of your order at our office at Grand Rapids. Your order will need to be accompanied by at least forty cents for each book ordered, and if possible the full amount should be sent in. If, however, this is not possible, thirty days' time may be allowed by special arrangement, on the 40 cts., and sixty days on the remainder, \$1.10.

Please order now and commence work at once.

W. H. THURSTON.

### The Wisconsin Camp-Meeting

This meeting opened according to appointment September 26. The first service of the meeting was held the previous evening. It was preceded by a workers' meeting which be-

gan Friday night, August 26, at which a majority of the workers were present, enjoying a very precious season together. As the people began to come in, there was much prayer and earnest effort for the spiritual interests of those encamping on the ground.

The work of pitching the camp was nearly all completed before the time arrived for the meeting to begin, so that everything was in readiness. About 625 of our people were in attendance on the last Sabbath.

The preaching was very practical. The laborers present from outside of the conference were Elders E. K. Slade, E. W. Farnsworth, O. A. Olsen, G. F. Haffner, L. H. Christian, and S. E. Wight, Doctors L. A. Hansen and A. A. John. J. B. Blosser and J. W. Mace were also present to look after the canvassing and publishing interests.

\$1100 was raised in cash and pledges on the \$300,000 Fund. Over \$1300 was raised for the Swedish Seminary. The total Sabbath-school donations amounted to \$85.45. Some other collections were taken, making the total amount contributed nearly \$2600.

Some changes were made in the conference officers. It was understood for several months prior to the camp-meeting that the writer would withdraw from official responsibility at this meeting, and preparations were made for placing the responsibility of the conference presidency upon another. Elder W. H. Thurston was chosen to this office. The educational superintendent, Miss Bertha Rathbun, having planned to attend the College at Berrien Springs this year, Elder L. E. Wellman was chosen for educational superintendent and secretary of the Missionary Volunteer department.

The work among the young people on the grounds was especially good and was crowned with much success. Twenty-three were baptized, the most of whom were mature youth. The children's meetings were successfully carried on by the force of primary school teachers. They were organized in the beginning of the meeting by Mrs. Mary McReynolds, who has for several years stood at the head of that department.

The spiritual interests of the meeting were kept up well to the last and the attendance from the outside was excellent, especially of nights. On Friday evening, September 9, after a very forcible sermon by Elder Farnsworth on the law of God, he made a call for all to stand who believed that the seventh day is the true Sabbath. Almost everyone in the large audience of a thousand or more, rose to their feet. The meeting closed Sunday night with an excellent spirit prevailing, although the weather was very unfavorable which much hindered the outside attendance.

I wish to express through the columns of the HERALD, my appreciation of the kindness of the conference in voting me a vacation of three months for a much-needed rest. The strain of more than twenty years of constant service of a conference president has so worn down my physical strength that a rest has become imperative. My courage was never better, my confidence never stronger in the final triumph of this truth, and, as soon as my physical strength is sufficiently recuperated, I expect to be found earnestly laboring to bring souls to the Lord and His truth. I shall endeavor in every possible way to assist my successor in the work that is now laid upon his shoulders.

The day of triumph is very near at hand—the struggles, the trials and the battles will soon all be past. Certain victory will crown the life and labors of every faithful child. I earnestly solicit the prayers of the dear brethren and sisters in Wisconsin, and throughout the Union, in behalf of the work in Wisconsin.

C. McREYNOLDS.

An engine that expends all its steam in whistling, has nothing left with which to turn the wheels. Then let us cultivate silence. All that we can save in noise we gain in power.—Charles Wagner.

**Indiana**

**The Indiana Camp-Meeting**

This meeting was held according to appointment in the city of Indianapolis from August 25 to September 4, and was the largest gathering of its kind ever held in the conference. One hundred thirty-seven tents were pitched and occupied. It was estimated that 1,000 of our members were on the grounds the last Sabbath.

The camp was located on the beautiful campus of the Wintona Technical Institute in Indianapolis, and as a result there was a large outside attendance. We were glad to have Elder Daniells with us during the entire meeting. His instruction and counsel were of inestimable value. He also gave some stirring talks on foreign missions and the importance of carrying the message to our large cities. After an earnest appeal for workers, several of our young people responded and will enter the Foreign Mission Seminary.

The "Ministry of Healing" campaign was definitely launched at the camp-meeting by Brother L. A. Hansen. Several hundred books were taken by the people to sell in the interest of the medical missionary work. A lively interest was manifested in this relief campaign and I am sure that our people generally will take part in it.

Elder William Covert's labors were much appreciated. Other Union Conference laborers present were Brethren Blosser, Mace, Graf, and John. Miss Alma Graf was also present a part of the time and assisted in the young people's meetings.

The annual conference was held in connection with the camp-meeting, the business being harmoniously transacted. The reports showed a gain in all departments. Plans were laid to further strengthen the work in each department. The officers for the ensuing year remain about the same as before.

Our brethren responded nobly to the call for means for the advancement of the work; especially was this true with reference to the \$3000,000 Fund.

The last Sabbath was a day that will remain long in the memories of those who were present. After an impressive sermon by Elder Daniells, an invitation was given to those who needed special help to come forward; hundreds responded to this call. It was a solemn scene; the angels of God were near and the Spirit of the Lord worked powerfully upon hearts. Real victories were gained by many. The next day, twenty-six persons followed their Lord in baptism.

MORRIS LUKENS.

**General Meetings for Indiana**

It has been decided to hold about twelve general meetings in different parts of the conference this fall. Arrangements have not yet been definitely made as to where all will be held, but announcement will be made in the near future.

The first of these meetings is to be held at the Mt. Zion church, October 6-9. We would be glad to have those of our brethren and sisters who desire to attend, correspond with the church elder, Robert Turner, or the deacon, Tobias Hicks, both of whom live on R. F. D. 1, Tell City, Indiana.

MORRIS LUKENS.

**Resolution on the Two-Per-Percent Fund**

"Whereas, At the recent session of the Lake Union Conference it was recommended that all the members of the conferences in the Union give two per cent of their income, one-fourth of which is to be given to the Union Conference and the remaining three-fourths retained by the local conferences; therefore,—

"RESOLVED, That we adopt this plan in our conference, and that we give our share to the Indiana Medical Missionary and Benevolent Association to be applied toward the liquidation of the debt on the sanitarium."

The foregoing resolution was unanimously passed by the delegates assembled at our recent conference in Indianapolis; since then our workers and many of our members have entered heartily into the matter of carrying it out in a practical way.

I wish to ask the elders and other church officers to keep this before the members, urging them to enclose their two per cent with tithe and other offerings in the envelopes each Sabbath.

MORRIS LUKENS.

**Harvest Ingathering Campaign**

An advance copy of the Harvest Ingathering number of the *Review and Herald* has come to my desk and as I look over its contents, I realize something of the magnitude of the work that has been committed to us.

The United States statistician announces that we are operating mission stations in forty-three different countries, whereas no other denomination is working in more than ten countries. If we were to withdraw our support from these workers, what would become of the faithful men and women now at the front? But our people are too loyal to ever take such a course and will continue to faithfully give of their means until this message shall triumph.

By circulating this Harvest Ingathering number of the *Review and Herald*, we not only get before our neighbors and friends the great work being carried forward in these last days, but receive from the sale of these papers funds with which the Mission Board can send out more laborers. Our own souls will also be blessed as we engage in this worthy enterprise.

I trust the brethren and sisters in Indiana will not only do as much as was accomplished last year, but that double the amount may be raised.

MORRIS LUKENS.

**Order Now**

Last week we sent out from the conference office at Indianapolis, letters and leaflets concerning the Harvest Ingathering Campaign for 1910. It is now time to order the special *Review* for this missionary effort, and we trust all churches in the State will consider the matter next Sabbath, sending their orders to the Indiana Conference, 521 East 23d Street, Indianapolis, through their church missionary secretaries early the next week.

We have set before us the task of using 20,000 copies of the *Review* and gathering not less than \$2,000 for missions in this campaign. By strong, united effort, and the blessing of God, we can do it.

R. C. SPOHR.

**Annual Financial Statement of the Indiana Conference for the Year Ending December 31, 1909**

**RESOURCES AND LIABILITIES**

Resources	
Merchandise (Inventory)	\$ 598.03
Office Fixtures	245.47
Indiana Association, S. D. A.	2,018.57
I. M. M. & B. Association	61.80
Beechwood Academy	54.11
Wabash Valley Sanitarium	527.10
Personal Accts. Receivable	1,011.74
Deposit at Merch. Nat. Bank	700.78
Cash in Safe	761.43
Total—	\$ 5,979.03
Liabilities	
Tithe Fund	\$ 3,083.10
Aged and Orphans' Fund	271.16
General Fund	20.17
Emmanuel Missionary College	3.45

Tent Fund	105.07
Personal Accts. Payable	196.39
Present Worth, Jan. 1, 1910	2,299.69
<b>Total—</b>	<b>\$ 5,979.03</b>

Beechwood Academy	127.93
Students' Aid Fund	24.50
Tent Fund	295.07
Sanitarium Improvement	17.58
Church Charity Fund	488.05
Tithe	19,135.08
<b>Total—</b>	<b>\$20,192.34</b>

**LOSS AND GAIN**

<b>Gain</b>	
Merchandise	\$ 350.97
Bluffton Camp-meeting	77.68
<b>Total—</b>	<b>\$428.65</b>
<b>Loss</b>	
Office Fixtures	\$ 27.27
Linton Camp-meeting	34.94
Lost Accounts	227.10
Net Gain, credited to "Stock"	139.34

**MISCELLANEOUS**

Camp-meeting Receipts	\$1,229.54
Indiana Reporter Subscriptions	96.87
General Fund	20.17
Loans to Indiana Assn., S. D. A.	1,393.17
Loans to I. M. M. & B. Assn.	7,307.13
Merchandise & Periodical Sales	3,436.79
Personal Deposits	602.50
On Account	5,140.15
<b>Total—</b>	<b>\$19,226.32</b>

<b>Total—</b>	<b>\$428.65</b>
<b>STOCK</b>	
<b>Credits</b>	

Total Cash Receipts from all Sources	\$45,141.98
A. N. ANDERSON, <i>Treasurer.</i>	

Net Worth, Jan. 1, 1909	\$11,352.75
Net Gain for 1909	139.34

<b>Total—</b>	<b>\$11,492.09</b>
<b>Debits</b>	

Amount transferred to separate set of books kept by the Indiana Assn., S. D. A.	\$ 9,192.40
Present Worth, Jan. 1, 1910	2,299.69
<b>Total—</b>	<b>\$11,492.09</b>

**Auditor's Statement**

521 E. 23D ST., INDIANAPOLIS, IND.  
January 21, 1910.

*Executive Committee Indiana Conference,*  
*Elder Morris Lukens, President.*

THIS IS TO CERTIFY:

That I have finished the audit on the books of the Indiana Conference, for the year ending December 31, 1909, and find everything exact and in balance. The cash in the safe at this date, and the deposit at the Merchants' National Bank harmonize perfectly with the amounts demanded by the books. The work has been methodically and correctly executed.

(Signed) W. H. EDWARDS, *Auditor,*  
*Lake Union Conference.*

**Tithe Report for Year Ending Dec. 31, 1909**

**RECEIPTS**

Amount on hand January 1, 1909	\$ 3,979.38
Received during 1909	19,135.08
<b>Total—</b>	<b>\$23,114.46</b>

**DISBURSEMENTS**

Tithe to Lake Union Conference	\$ 1,913.51
Back Tithes for 1908	382.20
Office Expense	456.26
Southern Missionary Society	175.00
Deficit on Indiana Reporter	247.83
Laborers' Salaries and Expenses	16,856.56
Amount on hand January 1, 1910	3,083.10
<b>Total—</b>	<b>\$23,114.46</b>

**Statement of Cash Receipts for Year Ending Dec. 31, 1909**

**FOREIGN TRUST FUNDS**

Annual Offerings	\$ 613.48
Harvest Ingathering	997.23
Midsummer Offering	432.52
\$150,000 Fund	.50
Sabbath-school Offerings	1,473.94
\$300,000 Fund	75.16
Weekly Offerings	1,345.25
Foreign Missions	106.93
<b>Total—</b>	<b>\$5,045.01</b>

**DOMESTIC TRUST FUNDS**

Colored Work Fund	\$216.65
Blind Publishing Work	48.82
Equipment Fund	128.24
Emmanuel Missionary College	37.51
Foreign Mission Seminary	5.00
Southern Field	108.00
Religious Liberty	132.81
Self-Denial Fund	1.28

**LOCAL TRUST FUNDS**

Aged and Orphans	\$ 104.13
<b>Total—</b>	<b>\$678.31</b>

**Comparative Tithe Report for August 1909 and 1910**

	1909	1910	1909	1910
Akron	\$	\$	Marion	17 23 34 55
Anderson	10 30	15 07	Michaels	3 85 12 90
Barber's Mill	36 53	21 96	Michigan City	3 15
Boggsstown	110 17	68 73	Middletown	145 85 258 78
Brookston			Mt. Vernon	25 05
Connorsville		30 20	Mt. Zion	53 44 75 97
Dana	44 63	69 03	Muncie	63 02 23 26
Denver	17 51	7 00	New Hope	5 57 5 76
Elkhart	10 10	39 00	New London	7 75 12 13
Elnora	23 43	7 20	New Marion	
Elwood	2 20		Noblesville	
Farmersburg	6 03	13 40	Northfield	12 48 8 10
Fort Wayne	13 42	26 83	North Liberty	104 85 19 66
Franklin	2 44	31 82	North Vernon	
Glenwood			Oolitic	15 38
Goshen	4 96	17 76	Patrickburg	34 47 32 63
Grass Creek	25 60	32 00	Peru	10 77 15 28
Greenfield	8 34	30 29	Petersburg	
Hartford City	27 90	45 23	Pleasant View	39 09 25 21
Honey Creek	53 44		Princeton	15 82 24 16
Huntington		17 27	Richmond	4 00 67 89
Idaville	5 87	5 87	Rochester	37 52 61 36
Ind'apolis (E Side)	74 36	75 46	Rocklane	19 50 21 16
" (23d St.)	34 82	210 14	Salem	
" (W Side)	31 04	28 31	Seymour	12 59 24 19
Individuals	93 15	84 64	South Bend	30 58 62 59
Inwood			Soldier's Home	
Jefferson	10 00		Sunman	14 00 47 60
Jonesboro	13 05	11 30	Terre Haute	2 40 39 75
Kennard		40 53	Unionville	5 21 28 56
Kokomo		53 29	Wabash Valley San	144 70 14 85
La Fayette	9 30	14 35	Waldron	
Lebanon	13 21	39 44	Walkerton	
Ligonier	42 40	6 00	West Liberty	34 51 7 55
Linton	11 75	7 15	Wolcottville	7 90 32 77
Logansport	\$44 79	\$ 4 33	Wolf Lake	26 78 8 37
<b>Total</b>			<b>Total</b>	<b>\$1678 20 2055 50</b>

A. N. ANDERSON, *Treas.*

**North Michigan**

**Traverse City Camp-Meeting**

The attendance at the beginning of the meeting was not what we had hoped for, but before the meeting closed we had quite a full attendance, in fact more than we had the year before. The meetings were marked by a spiritual awak

ening on the part of the people. On the Sabbath a special revival service was held and nearly everyone in the tent signified a desire to live a holier life. Many times during the day the expression was heard, "This is the best camp-meeting I ever attended." I do not believe that this is what is called "stock phrase," for our camp-meetings should be getting better and better each year. Several of the young people gave their hearts to the Lord at this time and on Sunday afternoon fifteen candidates were buried in baptism.

The attendance from the city was good. At nearly every service, the tent was filled. On the last Sunday afternoon and evening there were more than we could accommodate in the tent. The workers from outside the conference were Elders K. C. Russell, Allen Moon, Brother J. B. Blosser and Dr. A. Allen John.

Among the resolutions passed was one relative to the two-per-cent plan that has been adopted by the Lake Union Conference. Previous to this meeting some of our people had been following the plan of giving one per cent of their income to the support of the needs of the local conference and the Lake Union Conference, each conference to share alike. This resolution asks that our people give two per cent of their income to the needs of these two conferences, the Lake Union Conference receiving one-fourth. After considerable discussion on the part of the committee on plans, it was brought before the congregation and was there discussed quite fully. Many questions were asked about it, and finally a rising vote was called for of those who were in favor of adopting the plan for themselves, and nearly the whole congregation arose. We trust that our people through the conference will see light in this plan and will work upon it. If this is done by all our people in the conference, it will furnish means to carry on our work so that no calls will need to be made for the local work in the conference. This of course would not apply to the calls that come from the General Conference, as they will, we hope, continue to increase.

One afternoon was devoted to the sale of ten-cent magazines. Quite a number of the young people and some of the older ones went out and some interesting experiences were related as a result of the afternoon's work. The different departments of the work received their share of attention. Good courage was manifested by those who had charge of these different lines of work.

J. J. IRWIN.

In the evening the Church of God minister postponed his meeting and with his members came over to the tent. We had an attendance of about one hundred seventy-five at that time. Our average attendance is seventy-five.

The people are very friendly and liberal, supplying nearly all our physical needs.

We can see the deep working of the Spirit of God upon the hearts of all, by the good behavior and interest that is manifested in every service. Four have already decided to obey God and others seem on the point of yielding.

We need the prayers of all that God's work may advance in this place.

MR. AND MRS. H. B. WESTCOTT.

**West Michigan  
Tithe Report for August, 1910**

CHURCH	Tithe	\$300,000	Mission Funds	CHURCH	Tithes	\$300,000	Mission Funds
Agnew	\$.....	\$.....	\$.....	Grand Rapids	3 54		
Albion				Grandville	6 85		
Allegan	15 19	27 50	5 43	Hastings	53 63		14 96
Allendale	31 60	1 00		Greenville	107 19	28 12	27 00
Bangor	91 84			Hesperia			
Battle Creek	571 48	126 70	199 13	Holton			
Bauer				Homer			
Bedford	113 15	15 00	15 06	Kalamazoo		10 00	
Belding				Kent City			
Benton Harbor	58 72		10 28	Kinderhook	2 45		
Berrien Springs	336 85		66 07	Lowell			
Bloomington	6 80			Lyons			
Brookfield				Maple Grove			
Buchanan	52 48		13 80	Mendon	45 30	15 00	1 05
Burlington				Monterey	41 18		16 70
Bushnell				Muskegon	31 97		35 75
Byron Center				Otsego	63 33	15 00	3 20
Carlton Center				Paw Paw			
Carson City	74 85	30 00	22 35	Palo	8 00		1 00
Cedar Springs	37 91			Portland		2 75	
Cedar Lake	100 00		1 00	Potterville		13 30	
Charlotte	79 90	21 00	12 50	Quincy			
Clifford Lake				Rothbury	19 90	7 60	
Coldwater	31 66	5 00	6 21	Sand Lake	33 91	7 00	25
Covert	26 68		2 15	Shelby	47 73		4 84
Decatur				Sturgis	30 62		1 80
Denver	15 02			Trufant			
Dimondale				Urbandale	100 27	2 85	3 27
Douglas				Union City	6 78		4 30
Eaton Rapids	5 18	2 00		West Leroy	62 09	35 00	7 60
Edmore				Wright	199 44		21 53
Fremont				Individuals	171 61	18 00	276 94
Frost	20 35		9 58	Totals	2772 75	374 92	787 35
Glenwood	20 56		1 85	E. L. RICHMOND, Treas.			
Gowen	3 77		50				
Grand Haven							
Grand Ledge	29 64	6 00	1 25				

**North Michigan Tithe Report, Month-Ending Aug. 31, 1910**

Alden	\$ 7 50	Frankfort	51 48	Omer	12 41
Alpena	45 74	Gaylord	12 91	Petoskey	172 72
Bear Lake	10 72	Grant	7 50	Rose City	8 10
Chase	9 50	Hancock	50 21	Riverside	26 28
Cadillac	4 37	Horr	20 75	Scottville	20 53
Cedar Lake	50 00	Iron River	73 70	Traverse City	31 80
Clarence	8 10	Leetsville	8 31	Whittemore	10 75
Colfax	5 52	Lakeview	23 48	Wildwood	8 49
Evart	69 65	Mesick	62 53	Wilson	45 36
Ensign	1 78	Miscellaneous	21 90	Total	\$ 968 25
Eastport	9 31	Mt. Pleasant	48 89		
Edmore		Onaway	27 96		

**East Michigan**

RIVERDALE.—On the last day of August in company with Brother Hoxie, we began meetings three miles north of Riverdale.

Our tents are pitched in a quiet little pine grove on the banks of the Pine River, as wild and romantic a place as one can imagine.

There being only one house within sight or sound, we began to wonder where the people would come from. But now our minds are at rest on that point, for at the appointed time we hear them coming from all directions through the woods until the tent is well filled.

Last Sunday afternoon we had a temperance meeting and all seemed to take kindly to the plain truths presented.

STOCKTON.—The past week I have spent with the church and school here. School opened early in the spring at the home of Brother Frank Endriss four miles from Stockton. Miss Lillian Hershey has taught the school this year. It has meant sacrifice, faith, and consecrated effort to sustain the school from the start, three years ago. Perhaps no school in the conference has been so much a result of faith in God's word against all odds, as this, but in proportion to the faith has been the blessing. The testimonies borne Sabbath by Brother and Sister Endriss and Sister Manley and the children were full evidence of the worth of the effort, and the school testifies daily to God's leadership and presence.

I spoke Sabbath to the church on Christian training and God helped us to feel it was a very precious responsibility and one in which all have a part.

The school at Aledo began September 5, and the four Chicago schools began the day following, but no full report has been received from them thus far. Other schools will begin later in the month.

Sept. 13.

NELLIE D. PLUGH.

## The Meeting at 33d Place

This meeting is still in progress, but bad weather has reduced the attendance to some extent, yet the interest is good and services will continue as long as the weather will permit. After that, those in charge of the meetings will continue to forward the work by house-to-house work, and by calling the people together in the old mission building at 528-33d Place.

## An Interesting Report

For the encouragement of our canvassers and those who are thinking of entering the canvassing work, Professor Graf has permitted us to glean the following extracts from a personal letter written by E. E. Franklin, a student now at the College from the Northern Illinois Conference.—Ed.

"The Lord certainly helped me in my work this summer. I have gained many rich experiences in distributing the precious leaves of truth. I was in the field seven weeks; worked 250 hours. My total sales amounted to \$609.60; total delivered \$572. My best day's sales were \$47.75; best week's sales \$133.

"I feel grateful to the Lord for the success which He has given me, and for the opportunity of attending college another year to receive a preparation for more efficient service for the Master."

### ITEMS OF INTEREST

#### Emmanuel Missionary College

Professor Rathbun spent last Sabbath in Battle Creek.

Mrs. Hillas of Battle Creek, spent Sabbath with her son and daughter, who are attending school here.

Brother N. L. Taylor, of Indianapolis, spent several days of last week at his home in the village.

Among the students who arrived this week are Robert Cash, J. O. Ferris, Clarence Petersen, Leslie Butka, E. M. Phillips, Will Wohlers, Reka Wohlers, John M. Frost, Hartwing Halverson, John Lewis, Mabel Hicks, Audrie Murphy, Perry Webber, and Paul Hunt.

Mr. Roger Paul, who was recently elected to succeed Mr. W. Wohlers as field canvassing agent of the West Michigan Conference, spent a few hours at the College on his way back from Illinois where he has been canvassing the past summer.

Last Saturday night the College band was re-organized with Don Ludington, manager; J. Drury Reavis, director; Glenn Straight, assistant director; and Walter Elliot, secretary and treasurer. We have prospects of a good band this year.

Our opening enrollment for the past three years is as follows

	1908	1909	1910
1st day	40	71	82
2nd "	53	80	96
3d "	57	82	103
1st week		96	115

Last Saturday night at 7:30 a formal reception was given to the students and

patrons of the College by the faculty. The program was as follows: an introductory speech by Professor Graf; vocal solo by Professor Gerritsen; reading by Mrs. Rathbun; vocal solo by Miss Graf; a talk entitled "The Social Side of School Life" by Professor Videto. Fifteen minutes was then devoted to visiting in which every one was to say at least twelve words to at least twelve persons met within the last thirty days. Next was a recitation by Mr. Thompson and then all joined in singing "Blest be the Tie that Binds." All report a very enjoyable time.

#### Northern Illinois Camp-Meeting Notes

Elder and Mrs. J. C. Harris had charge of the dining-tent.

The weather thus far has been ideal and much appreciated by the campers.

Dr. Estella Norman, Miss Lola French, and Mr. Dunn were the members of the Sanitarium family who were present.

The laborers attending from outside our own conference were Elders Allen Moon, O. A. Olsen, E. W. Farnsworth, and Dr. A. A. John.

The pavilion was well filled the first Sunday evening by the people of the town who listened with deep interest to an inspiring discourse by Elder Olsen, on Daniel 2.

Brother W. D. Forde, our colored minister of Chicago, came down Tuesday, and united in an appeal to our people assembled, for financial aid for the building of a church building for our colored people in Chicago.

## CANVASSERS' REPORT FOR WEEK ENDING SEPT. 16, 1910

Northern Illinois						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
J. H. Hicks	G. C.	42½	18	64 75	.....	64 75
C. A. Andrews	G. C.	32	11	37 00	2 25	39 25
Jos. Nixon	G. C.	40	7	23 00	4 00	27 00
G. W. Saether	G. C.	41	7	21 00	3 75	24 75
		155½	42	145 75	10 00	155 75
†East Michigan						
Harrison Face	D. R.	21	4	12 00	75	12 75
Mrs. C. S. Countryman	C. K.	22	14	16 50	8 70	25 20
		43	18	28 50	9 45	37 95
West Michigan						
I. E. Lumley	H. M.	9	2	7 00	.....	7 00
Indiana						
J. R. Medlin	D. A.	37½	6	18 00	8 50	26 50
L. J. Butka	C. K.	42	37	42 00	1 00	43 00
*Stephen Boze	H. M.	56	3	6 00	6 30	12 30
		135½	46	66 00	15 80	81 80
*North Michigan						
C. E. Matteson	P. J.	62	35	66 50	11 70	78 20
K. V. Bjork	Finn Rev.	82	23	59 25	6 70	65 95
†C. Bartlett	C. K.	77	48	58 00	.....	58 00
*F. M. Larson	P. P.	61	19	58 00	7 00	65 00
		282	125	241 75	25 40	267 15
14 Agents.		625	233	\$489 00	\$60 65	\$549 65
*Two weeks.						
†Three weeks.						
						1 Week ending Sept. 2

Elder Olsen occupied the hour Sabbath morning and gave a stirring discourse on the importance of a thorough consecration on the part of every church member, in order that we may be ready any moment for service in the cause of God. There was a hearty response on the part of nearly all present to this appeal.

A telegram was received last Tuesday announcing the death of Mr. H. E. Hoyt, former business manager of the Hinsdale Sanitarium, which occurred at that institution, Monday, the 19th. His death was due to complications following an operation for appendicitis. His sorrowing family and friends have our deep sympathy.

#### Indiana

Sabbath, September 17; Elder A. L. Miller visited the Kennard church.

Quarterly orders are coming in this week, but they are one week late.

Let all our members remember that orders for the special Harvest Ingathering *Review* should be sent at once to the conference office.

The October magazines, *Signs Monthly*, *Watchman* and *Life and Health* are in stock at our office and can be supplied on short notice.

The Indianapolis church-school opened with a good attendance on Monday of last week with Miss Mayna Miller, of the 23d Street church, as teacher.

Brethren R. Joyce and John Weimar of the Indianapolis West Side church are doing excellent missionary work

each Sunday by selling our ten-cent magazines from house to house.

Miss Nellie Rothbaust has returned to Indianapolis, after nearly a year's absence, and expects to hold Bible readings with some who became interested during our recent camp-meeting.

All renewals and other subscriptions for any denominational magazines to be sent to members of the Indiana Conference, should be addressed to the office at 521 East 23d Street, Indianapolis.

Profitable services were conducted in the Indianapolis churches on the 17th, Elder W. A. Young being in charge at the East side, Elder W. J. Stone at 23d Street, and Elder O. S. Hadley at the West Side church.

Elders Lukens and Miller, Sister McMahan and Brother Spohr are expected to be in attendance at the Mt. Zion general meeting next week. They may also visit other churches in that section of the State before returning to their homes.

Tent meetings at Terra Haute were started the second week of this month by Elder E. R. Lauda and Brother H. M. Kelley. An excellent interest is reported, being due to wide distribution of the Family Bible Teacher by the members of the church at that place.

In the twelve days immediately following the close of our camp-meeting, Miss Orra Bush, of the scholarship company, sold 820 magazines, thereby earning more than \$30 to apply on her scholarship at Beechwood Academy, in addition to paying all expenses, such as board, room rent, and train and street car fares.

#### West Michigan

Elders Wight and Hebner will meet with the Carlton Center church, Sabbath and Sunday, October 1 and 2.

The tent meetings being held by Elders Horton and Hebner at Urbandale are well attended.

Sabbath, September 17, Elder Wight occupied the pulpit at Battle Creek in the forenoon, and spoke in the tent at Urbandale in the afternoon.

#### East Michigan

Elder E. K. Slade was in Detroit last week. He also visited the tent companies at Midland, Elwell, and Oxford.

Cooking oil of the very best quality, and California Ripe Olives can be bought from the East Michigan Tract Society, Holly, Mich., for \$4.50 per five gallon can.

Brother J. H. McEachern was at the academy a few hours last week. He said that his courage was good and the prospects were brighter than for sometime in the past. We think he has three or four good canvassers who will go to the front soon.

Brother Cole who recently returned from Dakota and who is now living at Gaines, Mich., called at the tract society office a few days ago while in Holly. Brother Cole has two daughters he desires to send to the academy and would like to rent a farm near there.

Sister Ethel Dean who canvassed this summer in Flint, had poor success in delivering on account of the large Buick Automobile factory being closed down. This is the biggest industry in Flint, and when it is closed, Flint is rather a hard place in which to close up a deal.

Brother Reavis of the Review and Herald office writes that a man, not a Seventh-day Adventist, secured 79 yearly subscriptions for the *Protestant Magazine*. Every believer in the third angel's message ought to subscribe for this magazine and read it, and then we are sure they would have a great desire to circulate it. 40% allowed on yearly subscriptions. Many could be doing this work with profit to themselves, and others.

The canvassers' report this week is small, but many of our canvassers have returned to school, and some are delivering; however, our courage is good, for this is the Lord's work. He has many faithful souls whom He will impress to step in and take up the work when someone else lays it down. With this thought to encourage him, Brother McEachern is still working and looking and calling for these to yield when the Lord calls.

Brother Alphonso Ford is now located at Stockbridge, and is still faithfully carrying on the work that he feels the Lord has called him to do. He is selling all of the ten-cent magazines, *Temperance Instructor* and the 25-cent books, such as "His Glorious Appearing," "Our Paradise Home," "New Testament Primer," and the 30-cent edition of "Steps to Christ." Brother Ford writes that he has much to encourage him as he works day after day.

It is time now to send in your orders to the tract society for a supply of the Harvest ingathering number of the *Review and Herald*, and to take up the good work for missions. The papers will be ready to send out from the publishing house Oct. 1, and as they come from the press, another responsibility is laid upon us; another blessing promised for a work well done. May the officers in the churches do their part well, that the rest of the membership may have encouragement and help. Then we know that the plan will be carried out and this great work will begin at once.

Sister Millie McVane of St. Louis, Mich. sends in another order for tracts and several hundred of the Family Bible Teacher, and says that when these are

used, she will have visited every home in that place with these splendid lessons and then something else can be taken up. She is of good courage and glad to have a small part in sowing seeds of truth. Sister McVane is doing a good work, and yet she has many home duties. We are sure that a similar work could be done in every town and city in the conference, and by one or more of the busy housewives, too. Get together, sisters, and see what can be done for the place in which you live.

If we could only realize what a blessing there is in working for souls in a direct way, many more of us would get started at it. Those who are working from house to house, and from place to place with the blessed books and magazines are the ones who can tell you some experiences that would make your heart warm and tears come to your eyes. One canvasser said that he had canvassed for two weeks without taking an order, but it was one of the best periods in all of his work, for he found a number of people who already had the book for which he was trying to get orders, who, after hearing the canvass, remembered that they had it, got interested anew in the book, and promised to read it. They said they were glad he had called.

Miss Irene Campbell who is working for a scholarship at Berrien Springs, sent \$24 to the Tract Society a short time ago, asking that 600 *Life and Health* be sent her at once to Saginaw and Bay City. A few days after we met a travelling man whose office is in Saginaw, and he told us that he was in one of the hotels there one day when a young lady stepped up to him and asked him to buy a *Life and Health* which he readily did as he had already become acquainted with this magazine. Then he told her to go into the barber shop, which was connected with the hotel, and sell them a copy. As she went, he stepped to the phone and called the head barber with whom he was acquainted, and told him that a young lady was coming in to sell him a good magazine, and he wanted them all to be liberal with her; so he said she sold four or five copies in there. Miss Campbell has just ordered a supply of *Life and Health* sent to Jackson.

#### Wisconsin

The church at Ashland is in a prosperous condition and enjoying perfect harmony.

Let us all remember the work among the colored people of the South on October 1, the day set apart on which collections are to be taken up in the churches for that work.

The Bethel Academy opened this year with a good attendance and the outlook of the school year is very hopeful. Most of the students are of mature age and seem to be there for thorough, earnest work.

**LAKE UNION HERALD**  
ISSUED WEEKLY BY THE  
**LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS**

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All matter intended for publication should be sent to the Editor, LAKE UNION HERALD, Berrien Springs, Mich.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. LOU K. CURTIS - EDITOR

Remember the collection for the colored work in the South, Sabbath, October 1. They need our help now. The work in that needy field is to be closed up first. They are enlarging their force of workers and doing all they can to speedily carry the message to the millions of colored people in this country. Let us do all we can to help them.

A busy man who has many responsibilities, and much hard work, thought enough of the *Protestant Magazine* and sensed its need sufficiently to secure 72 subscribers upon receiving a sample copy; and, within a few days added 42 subscriptions more, making 114 subscriptions within a few days after hearing of the *Protestant's* existence.

The October *Watchman* is before us containing the first of the series of beautiful three-color pictures on Matthew Twenty-four. This picture is a beautiful work of art and a splendid Scripture object lesson. Each issue of the *Watchman* for one year will contain one of these pictures and a reading or exposition bearing on that particular feature of the prophecy.

Eleven persons in one town in Colorado have accepted the truth as a result of reading the Home Bible Study Series of the *Signs of the Times Weekly*, published last year, we are informed. Many others have accepted the truth, still others are interested. In view of the good that has been accomplished, and in response to earnest solicitations, another special series, consisting of 25 numbers, to be called the "Present Truth Series" will be issued, beginning November 1, 1910. This series will cover all the main points of present truth, but the subjects will be taken up in a different way.

"Start Right" is the advice and counsel of the September-October number of *Christian Education* to students entering school for the coming year. With the instruction given to students is associated a volume of good things for parents. It is not enough to get the young people into school. The real vital work begins after they enter school. The burden of the last issue of *Christian Education* is therefore, to help them *start right*. The future numbers of *Education* will help them to *keep right*.

The October number of *Life and Health* is a *Woman's Number*—from women for women; a number that will not only attract mothers' attention, but prove to be of great practical service to them: It affords our sisters an excellent opportunity to do some easy, pleasant, yet profitable home missionary work. Those who take this number to their sisters will not only be paid well financially for their efforts, but rewarded, in time, a hundred fold with favorable results developing into soul fruitage. Let all bear in mind our health literature is a most effective entering wedge to the full message we have to give at this time.

#### Wisconsin (continued)

Brother Frank Halderson has entered school at Bethel and his place as State agent will be filled as soon as possible. In the meantime, with Elder Thurston's help, he will do the best he can to oversee the canvassing work.

The church-school at Bethel began at the same time as the academy with an enrollment of 23, Mrs. McClafflin teacher. This school is held in a room in the academy building and the prospect is that they will have a model school this year.

One very important thing in connection with our school work, and especially the church-school work is the hearty co-operation of parents and teachers. This is necessary for success and we trust we shall have this in all of our schools this year.

The Medical Missionary and Benevolent Association held a board meeting at the sanitarium the 27th inst., to consider the needs of the medical work. A full report of this meeting will be given next week with full information relative to the needs of the sanitarium.

Our people will all be pleased to know that our workers are going to take the lead in the "Ministry of Healing" campaign. They have already commenced their work and we trust that all the churches will unite with the workers in the sale of this excellent book. All should order their books from the Wisconsin Tract Society. We

are now ready to fill orders.

We are compelled to raise the price of cooking-oil to \$4.75 in order to meet the advanced price of the wholesale dealers. Right here it will be well to state that it was voted at camp-meeting that the tract society do not handle the cooking oil any more. However, we will fill orders at the above price as long as our present quite large supply lasts, after which arrangements will be made whereby all desiring oil may obtain it from another source. Information regarding the same will be given later.

The Bethel Academy Board held a meeting at Bethel Academy week before last to take under advisement the different phases of the work, and laid plans for carrying out the policy adopted by the school. It was found that several hundred dollars are due the school on pledges and the board recommended that we should notify our brethren and sisters who have not yet done so, to pay their pledges as soon as possible, as the money is much needed to finish paying for the new building. We would, therefore, call attention to this through the HERALD, and ask all to consider this matter and remit as soon as possible.

"Why do you not have more reports from the field in the HERALD?" This question has been asked us more than once, but the brethren who asked it are not seemingly making any effort to overcome the condition any more than are many others. There is nothing we appreciate more than reports from churches or laborers for we know how glad our people are to read them, but it is obviously impossible for us to fill up our part of the Union paper with reports and items of interest which we are not able to obtain from our workers or churches. A short report from each once in two weeks, or a somewhat longer one once a month—is this too much to ask, brothers and sisters? Please make this a matter of individual responsibility and let the reports come in. Then we are sure of an interesting paper.

NOTICE.—Five more young women are wanted to enter the October class at the Tri-City Sanitarium. Write to Estella G. Norman, Superintendent Nurses' Training School, Moline, Ill.

NOTICE.—A lady eighty-one years old, in good health, is in need of a home. If anyone in the West Michigan Conference can take this lady, it will be greatly appreciated by her friends. She has a small income which is sufficient to pay her board and room. Anyone desiring to take up this line of missionary work is requested to correspond with S. E. Wight, Otsego, Mich.