

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 22, 1911

No. 8

Lake Union Conference Directory

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O. J. GRAF,

J. W. MACE.

GOD'S SCHOOL

One by one, as the days go by,
To learn our lessons we bravely try;
For every hour some task is set—
Difficult, easy, short or long—
And whether we come to it weak or strong,
Somehow or other it must be met.

Graded well is this school of ours,
Each one's duties within his powers,
And his task the thing that he needs to know,
And many a time does the page grow dim,
And before tired eyes the hard words swim.
And the hours go by so slow, so slow.

Various ages are gathered there;
Flaxen ringlets and thin, gray hair
Alike fall over the lesson-books.
And often the little ones laugh in glee
At the beautiful words their bright eyes see,
While the old sit silent, with grave, sad looks.

Skillful teachers assembled here,
Patiently labor year by year;
Never mistake in their work was known;
Only the scholars, weary or vexed,
Idle, impatient, tired, perplexed,
Suffer from errors all their own.

The Spirit teaches the highest class;
Time takes all as they onward pass;
Joy is claimed by the happy few,
While Care, Experience, Labor, Pain,
Treasures of knowledge help us gain,
And Conscience conducts the grand review.

But, patiently learning day by day,
We are longing to hear the Master say
That our school-days here are done;
And after the last long term shall pass,
To be transferred to that upper class
In which the advanced work is begun.

—Selected.

Elders' Meetings

The meetings for ministers and elders held thus far this winter have been of interest, and, no doubt, a source of profit to all who attended. These meetings have been conducted on the institute plan, in the main, and have taken quite a wide range as to subjects considered,—the work of the minister, the licentiate, elder, deacon, officers of Sabbath-schools, and young people's societies, also that of clerk and

missionary secretary. The purpose has been to arrive at the best method in accomplishing the work in all lines, as well as uniformity in plans.

The qualifications necessary to the successful laborer and officer formed no small part of the study at some of these institutes; and this study resulted in bringing to light a very high standard revealed in the Word of God, much higher than many of us have attained. Only by a careful study of the Word of God can we have any adequate sense of the greatness of the responsibility resting upon the one who enters the life of the minister of the Word. Our Pattern said: "The word which ye hear is not Mine but the Father's which sent Me." The Son of God Himself could not go beyond the command of His Father in the things that He uttered, how much less those finite ones whom He has called to minister in word and doctrine. Likewise, the elder is to be found "holding fast the faithful word as he has been taught, that he may be able by sound doctrine, both to exhort and to convince the gainsayers."

Our words do not have the effect to convince. It is only as we are enabled by the divine Spirit to use the word of God that we can meet the great object. The Lord cannot place His approval on mere human effort. He was pleased with His beloved Son and said, "Hear ye Him." When our work bears the impress of the divine Son it will meet the approval of the Father, and then only.

The interest manifested in seeking a life more in conformity to the divine will and word is very encouraging, and an omen of the dawn of a new era in the progress of the work in this country. The Lord once warned the world, using fishermen and others in the common walks of life. He now calls upon His people to warn the cities of the world, but has no great men who might take glory to themselves; but He is still the Almighty, and His power with the weakest is greater than all. May His strength be ours. ALLEN MOON.

A Report from Former Students of E. M. College

Thinking some of our friends would like to hear of our work in the sunny State of Tennessee, I am writing some of our experiences.

I arrived at College Station, Tenn., last April in company with my wife and two children, Brother George Gruesbeck, wife and two children, Brother Woodman and wife. Sister Jessie Foote joined our company later.

We came here for the purpose of advancing the third angel's message in this neglected field, using as an entering wedge a free school of which the people of this country are very much in need—both old and young. These schools are known as hill schools by our people, but our school is in the Sequatchie Valley between the Cumberland Mountains and Waldens Ridge.

After purchasing a farm of five hundred acres, four mules, five cows, a few hens, and the most necessary tools for farming, we began operation on the clay hills and valleys. At the same time we started school in the public schoolhouse, having an enrollment of fifty-one, with Sister Jessie Foote in charge. The children advanced so rapidly that the patrons circulated a petition which was signed by all except one, for Miss Foote to teach the public school, but the principal at

Pikeville, the county seat, opposed the plan. We kept quiet, believing all would work out for the best, and we believe it has. Their school dwindled down to about eight pupils.

During this time we were at work. We purchased the old college building and thirteen acres of land, the land was once a part of our farm. This college was formerly operated by the Methodist denomination. The State used it for some time, but the building was finally condemned and badly used for fifteen years. Different persons have tried to buy this property but could not get a deed, or at least a good title. It is plain to be seen why,—the Lord was keeping it for us. The building is a brick structure thirty-six by fifty-six feet, and two stories high. It is beautifully situated on a small hill, surrounded by large trees making it a fine place for a school.

We purchased this property for seventy-five dollars, and we get a good title. The Lord has told us that "property would be offered us cheap or way below its value." After spending about five-hundred dollars on the college in getting it in readiness for school, an insurance agent asked us if we would not like to take out a policy on it for \$1,500. Our neighbors say the college looks better than when it was first built. They are very proud of it.

We started school in the building January 16, with fifty-nine present. The second week we had an enrollment of seventy-three. They come from far and near, as many as three on one horse.

We have been made glad by seeing fruits of our labor. We have held one or two meetings nearly every week coming here. Five have taken their stand for the Sabbath and many more have acknowledged we have the truth. I have been requested to go down the valley about five miles to speak next Sunday. The people here are not much like they are in the North. They like to have us talk with them. They say we teach them things they never thought of before.

By the help of the Lord we can make the school self-supporting. There is room for many more to do a similar work in the South. "Come down and help us."

I can truthfully say we are all of good courage.

Pikeville, Tenn.

BURT WHITE.

NORTH MICHIGAN

Thinking that our people might be glad of the suggestions Brother Johnson gave at our elders' meeting to help those who go out with "Ministry of Healing," we give these in brief.

In successful canvassing there are four points essential in the sale of every book. The first is gaining a hearing. Approach the people in a business-like way, and with a smile introduce yourself and say that you have called to talk with them about a matter they will be interested in. Be able to call their attention to points in the book which have interested you and that you have reason to expect will be of interest to the customer. Hold the book so the people can see the illustrations and paragraphs you mention. Talk to them in a conversational way. Make your points plain. Take the order when the people seem the most interested. Securing the order is the third important point in canvassing, and this should be done in such a way that the people will understand the agreement and that they will be expected to take the book when it is delivered.

The next very important part of canvassing is delivering the book, and a few suggestions may be helpful in that. When taking an order, have a definite understanding when the book will be delivered and then deliver on that day if possible. It is well to be in a hurry when delivering. Expect success. Tear off the wrapper and place the book in the hands of the customer at once. It is well to suggest that you have fulfilled your part of the agreement and that you are sure they will find the book just as it was represented to

them, and in most cases they will get the money. Do not leave the books expecting people to send the money later, for very seldom they will do that. It is well to remember in both canvassing and delivering that this is the Lord's work and He has promised to be with us and make the work a success.

TRACT SOCIETY.

Among the Churches

I left Petoskey the 7th for Ludington to assist one of our Bible workers there in handling the monthly magazines. On my way I stopped at Cadillac and Reed City. At Cadillac I looked over the situation with a view of locating there in spring. We have a building centrally located and a few Sabbath-keepers. At Reed City I called on three or four Sabbath-keepers and found them all of good courage. At present there is no organization there. Ludington is being enlightened with the present truth through the faithful efforts of Sisters Lay and Hart. They report some interested readers. One afternoon while it was blowing and snowing hard, Sister Hart and I went out to sell the February *Watchman*. We had many interesting experiences to relate that evening. Is there not some devoted young sister in our conference who would like to take up the periodical work in Cadillac this summer? If so, kindly let me know.

From this place I went to Frankfort, where I held a meeting on the Sabbath day. Most all the members were present and the Lord blessed. A number of the magazines were ordered, and the members expressed a desire to do more missionary work in the future. I hope to see good accomplished here through the earnest efforts of the brethren. The church building has recently been repaired, painted, and papered, and now presents a neat appearance. I am pleased to state that there seems to be a general awakening among our people and all seem to sense the necessity of pressing into service.

The night is far spent, soon Jesus will come, then let us be faithful in warning souls in darkness.

JNO. H. NIEHAUS.

An Experience with "Ministry of Healing"

I am glad that when the Lord desires us to do a work for Him He does not leave us alone but goes with us to make the effort a success.

After reading some of the beautiful thoughts in "Ministry of Healing," I called on a few of the neighbors to show them the book. I found that the truths it contains seemed more precious to me as I endeavored to interest others in it and I enjoyed the experience very much.

I was out only a short time, but every family visited considered it a desirable book to have in the home and some were ready to order it. Two ministers were among the number and they spoke of it very highly.

The present campaign gives us another splendid opportunity to visit our neighbors and place in their homes literature designed to prepare them to meet the Saviour in peace at His coming. As we sell "Ministry of Healing" we can realize that, this is the very work the Lord desires to have done at this time.

H. W. JOHNSON.

Cedar Lake

The Ladies' Aid Society of Cedar Lake, Michigan, has been busy in various ways since it opened last November. We have done sewing in private homes where donations were given; have pieced a fine quilt and when finished expect to sell it. All the proceeds of our work will be used for furnishing the new school. We always have a good attendance, and all are of good courage.

AID SOCIETY.

Be not simply good—be good for something.—*Thoreau.*

News Notes

Miss Crouch spent last week visiting the church-schools at Omer and Mesick.

Brother Niehaus spent Sabbath, February 11, with the church at Frankfort.

It is time to lay plans for using the *Temperance Instructor* this spring before the elections take place.

Brother Johnson expected to spend last Sabbath with the church at Harris in the interest of the book work.

Miss Mae Lewins of Emmanuel Missionary College has taken up work in the tract society office as stenographer.

We have a good supply of "Ministry of Healing" at this office, and we want to see these out among the churches.

We have not yet received any reports from our church elders or conference workers since the elders' meeting this year, but we are looking for them.

Elder Irwin left last week for the Soo, intending to visit a few churches while in the Upper Peninsula and spend the Sabbath at the Riverside church.

The North Michigan Conference Committee held a meeting at Cedar Lake recently, discussing plans for the furtherance of the work in the conference.

Brother R. J. Gosden, who is canvassing at Mt. Pleasant, wrote that he delivered every one of his books in the last delivery, and sent in the tract society's share of the sales.

Tithe Report for Month of January

Alden	\$45 70	Gaylord.....	51 03	Petoskey.....	76 96
Alpena	27 85	Grant.....	8 00	Riverside	5 57
Chase	6 00	Horr	15 01	Scottville	1 80
Cadillac	26 90	Hancock	29 50	Soo	4 00
Clarence	36 07	Leetsville	17 78	Stephenson	2 73
Cleon	6 69	Menominee	55 91	Traverse City....	22 22
Colfax	5 01	Mesick	122 83	Whittemore	16 05
Dighton.....	46 83	Marion.....	32 25	Wildwood.....	4 06
Escanaba.....	29 00	Miscellaneous ..	32 92	Wilson.....	50 48
Eastport	41 80	Mt. Pleasant....	32 90		
Ensign.....	2 74	Onaway.....	15 49		
Frankfort.....	26 25	Omer.....	6 54		
				Total.....	\$ 904 81

NORTHERN ILLINOIS

A Pledge

It will be remembered by many that some time ago we started to raise \$8,000 in payment of our conference indebtedness. Our tract society department owed \$2,500 of this amount to the Review and Herald Publishing Association. We are glad to state that \$500 of this has already been paid from the profits of our sales, and we have pledged ourselves to pay the balance of the account in the same way at the rate of \$500 each year until paid.

In order that this may be done, it will require the co-operation of all our people by favoring our tract society with their orders for books and other literature, and also their subscriptions for periodicals. We feel sure that all will be glad to help in this way. We are keeping our current bills paid each month, and when this \$2,000 account is wiped out, our tract society department will be entirely out of debt. This is worth striving for, so let us join hands and do it.

H. E. MOON.

News Notes

A young man, a Russian resident of Chicago, recently brought to a knowledge of the truth, has decided to enter the canvassing work in this city.

Brethern H. N. Standish of Princeton made us a pleasant call last week. Brother and Sister Standish are the happy parents of a little daughter recently added to their household.

Miss Mary Olsen of Wisconsin has entered the Danish department of the work in Chicago as a Bible reader. We

give her a cordial welcome and wish her success in the work here.

Brother H. L. Transtrom has decided to try for a scholarship in E. M. College by the sale of "Daniel and Revelation" in Chicago. We wish him success in this worthy undertaking.

From a report just received from the Review and Herald Publishing Association of South Bend, Ind., we note that the retail value of their sales to us for the year 1910 amounted to \$10,170.78, a gain over the previous year of \$614.45.

We received an order last week from the Moline church for 100 copies of "Ministry of Healing." This will mean just as many dollars for the relief of the sanitarium. This church has set a good example. We hope others will follow.

We have several copies of "Great Controversy" in all three bindings that are slightly damaged, which we will send to any one postpaid at the following prices: Cloth, \$1.50; half morocco, \$2; full morocco, \$2.50. These prices are just half the retail value.

We have received an authentic report that there are indications of an improvement in the condition of Sister Magoon who is still at the Hinsdale Sanitarium, suffering from a cancer. She has made a special request that we earnestly pray that the Lord may relieve her.

We are beginning to receive some good orders for the Temperance number of the *Youth's Instructor*. We hope that our churches that have not yet considered the matter will soon canvass their members and send us their orders for this excellent number of our youth's paper. The publishers state that this number is much better than the one issued last year.

WISCONSIN

From the Field

Since the last report sent in for the HERALD I have visited Royalton, Clintonville, Tomahawk, Bloomville, Merrill, and Chili. It was very encouraging to note a much better attendance at each of these places than at similar meetings held with them a year ago. At Tomahawk a better spirit is manifested than for years, and new converts there are requesting baptism in the spring.

At Bloomville many outsiders were present who are attending our Sabbath-school at that place. At Chili, Brother and Sister B. S. Hallock have been conducting a Sunday-school in the Methodist church, with good results. I was invited to give a temperance lecture in this church and, though the building is a large one, it was filled with an attentive audience who seemed well pleased with present truth principles which were given plainly. It was spoken of as the largest attendance at the church for a long time, doubtless due to the good influence of Brother and Sister Hallock. I wish that more of our people who are well established in the truth would seek for such opportunities for removing prejudice and teaching truth to the people.

The church at Appleton is still at work holding Bible readings as the way opens. They have taken a commendable interest in the Ingathering campaign. About thirty-five dollars has been thus far collected and the work is still going on.

Our people at Merrill are especially fortunate in the possession of a good church-school. A noticeable improvement is shown in the conduct of the children. Miss Beryl Cummings is in charge.

T. G. LEWIS.

Church-School and Y. P. M. V. Work

Since my last report I have had the privilege of visiting a number of our church-schools and young people's societies. I am glad to report that the work in nearly every place is moving along nicely, and that all our teachers seem to be of good courage and enjoying their work.

The number of children enrolled the middle of the year was 244,— a good increase over the number enrolled at the close of the first month of school.

Mid-year examinations have been in progress in nearly all our schools the past ten days, and early reports show that faithful work has been done by our teachers.

The schools visited since my last report are: Portage, Milton Junction, Raymond, Poy Sippi, Oneida, Sturgeon Bay, LaFarge, Waterloo, and Sparta.

More of our Young People's Societies have reported this quarter than before, and the reports show considerable activity in missionary effort. Reports were received from the following societies: Bethel, Eau Claire, Clearwater Lake, Poy Sippi, Grand Rapids, Milton Junction, and Madison Sanitarium; also isolated ones who are members of the State society. The Milwaukee society which had been disorganized has been re-organized, and promises a good report for next quarter.

L. E. WELLMAN.

Wisconsin Canvassers' Convention and Institute

We are glad to announce that our combined convention and institute will be held March 31 to April 7. The place will be announced later. It will be an encouragement for our faithful canvassers to meet with those who are planning to enter the work.

Elder Thurston and Brother Blosser, our Union field agent, are planning to be with us, and we trust the Lord will give us a very profitable gathering.

Let all who have a burden to circulate our message-filled books consider this matter and enter the work now.

The fare to and from the convention of all who sell \$125 worth of books will be credited on their accounts.

F. O. HALDERSON, *Field Agent.*

News Notes

The Sabbath-school at Superior has grown to thirty-four members.

We hope next week to be able to give some good reports of the Marshfield meeting.

The Fish Creek church recently ordered seventy "Ministry of Healing." This constitutes their quota of these books.

Elder Thurston left the office several days before the Marshfield meeting, it being necessary for him to stop at one or two places on the way.

Elder H. W. Reed will not be able to attend the Marshfield meeting. The interest in his meetings and work at Minocqua are such that it is not deemed best for him to leave.

Married, in the Seventh-day Adventist church at Clintonville on January 3, by Elder T. G. Lewis, Wilbert H. Cook to Miss Alta Ashley. After about a month spent in the States Mr. and Mrs. Cook will leave for their future home in Alaska, followed by the best wishes of their friends.

Three of our regular canvassers sold \$336.75 worth of books during last month. The monthly average of these same canvassers for last year is \$257.15 for the three. We are glad that our canvassers are beginning the year with vigorous efforts, and we hope this work will continue with increasing success.

Brother P. Hanson of Knapp is mourning the loss of his dear wife who passed away on the 4th inst., after seven weeks of the most intense suffering caused by cancer of the stomach. By the grace of God she was enabled to bear the suffering with patience. Our sincerest sympathies are extended to the bereaved husband and family.

Miss Mabel Cutler and Mrs. Howell had the pleasure of a little visit recently with Miss Lottie Jasperson and her brother Arthur. Miss Jasperson was a former church-school

teacher in this conference. Mr. Jasperson has been spending some time in the past two years canvassing for our books in the South, but this year is attending the Madison, Tenn. school. He was called to Welcome, Wis., by the death of a brother, but will return South in a few weeks.

We enjoyed a number of pleasant calls from workers and church elders who found it convenient to make brief visits en route to the meeting at Marshfield. Among these were Brother A. C. Allen of Portage, Elders P. M. Hanson, Wellman, Shepler, and Lewis. The latter remained over one night holding a very profitable meeting at the church. His subject was the work of the Holy Spirit and how to obtain His indwelling more fully in our hearts. Professor Shepler reported interesting meetings with the Robinson church and has promised a report for the HERALD in the near future.

WEST MICHIGAN

I wish to call attention to the article by the West Michigan Conference Temperance Committee. The importance of helping forward the temperance cause just now cannot be enlarged upon too much. Every Seventh-day Adventist should be distributing literature, and I trust as you read this article you will prepare for the campaign that is on. The tract society has ordered a large number of the *Instructor* and is well supplied with the tracts. Order direct and at once of the West Michigan Tract Society, Otsego, Michigan.

S. E. WIGHT.

The 1911 Temperance Campaign

The wise man said, "To everything there is a season, and a time to every purpose under the heaven." Just now is a time when the attention of many people in Michigan is called to the temperance question. Our State has made wonderful progress in prohibition of the liquor traffic through local option. In 1907 one county was "dry." In 1908 ten were added. In 1909 we had thirty, and at present we have forty "dry" counties. It is the purpose of temperance people that the election to be held April 3, 1911 shall result in prohibition in forty-seven counties.

The campaign is on. Are you interested? Are you planning to help? No people have better literature than we; and none know better how to use it. Thousands of pages of leaflets should be distributed during March in counties where this question is to be submitted to the voters this spring. The committee appointed for this work has selected the following tracts or leaflets, and recommend their free distribution: "Liquor, Poverty, and Crime," price 50 cents per hundred; "Counting the Cost of Alcohol," 50 cents per hundred; "Shall the Liquor Curse be Continued?," 25 cents per hundred; "Charged with Murder," 25 cents per hundred.

We are also to have a new temperance number of the "Youth's Instructor." It is now ready for mailing. Price is the same as in previous years, single copies ten cents, five to forty copies five cents, and fifty or more copies at four cents each.

Giving leaflets and selling papers at the same canvass can be done successfully. The profits on papers will more than pay cost of leaflets, and surely there are many among our people who would gladly spend some time in this interesting and important work.

The committee also urges the wisdom of co-operating with other temperance workers. If you cannot work your whole county, learn where the doubtful territory is, and make special efforts there. Temperance rallies can be held. In some places good speakers will be secured. "Home talent" programs are usually much appreciated. Votes of strong men have been won for the right by a song or the recitation of a temperance story by his own or a neighbor's child. The country school teacher will usually help to train the children

in this. "Temperance Torchlights" would furnish material for several programs. It cost but fifty cents and is an excellent little book to have in any home. Good temperance songs can be found in our own books and also in others.

If you wish to call a meeting in your own county to plan the work and raise a little enthusiasm, it will be necessary to act promptly. Perhaps the president of the conference can supply a worker to help in such a meeting. We ought to do something and do it now.

All literature mentioned in this can be secured of the West Michigan Tract Society. Any member of the committee will endeavor to help you by correspondence if you have questions to ask.

H. W. MILLER
ELLA A. CARMAN } Committee
C. A. HANSEN

Actions taken by West Michigan Conference Committee

The following actions taken at the committee meeting held at Cedar Lake, Mich., Feb. 7, 1911, may be of interest:—

Voted, That we pay the transportation both ways of such canvassers as shall be recommended to attend the canvassers' institute at Cedar Lake, when they shall have sold \$100 worth of books.

Voted, That we purchase 50 folding tables and 200 folding chairs, for use at camp-meeting.

Voted, That Miss Mattie White be asked to connect with the Otsego office for a time.

We Recommend the adoption of the plan to pay the railroad fare and board to and from the Union Canvassers' Convention next year, of such canvassers as will deliver \$1,000 worth of orders during the year 1911, or put in 1,600 hours actual canvassing.

Voted, To invite Elder W. C. Hebner to make Kalamazoo his field of labor.

Voted, To send an additional Bible worker to Muskegon as soon as we have one suitably trained at Grand Rapids.

Voted, That Kalamazoo, Grand Rapids, and Muskegon be investigated in reference to a site for our camp-meeting.

COMMITTEE.

Grand Rapids

We were glad to welcome once more the hour of baptism in Grand Rapids. Seven precious souls were led in the path of the Master, making eighteen in all since last fall. We baptized one young man of sixteen years who is employed in a grocery store. He fully expected to lose his position, but the Lord gave him the tender respect of his employer and he is retained.

The present prospects indicate that we will have a large number of candidates for baptism in April. Pray for our work here. We feel our need of your help.

C. A. HANSEN AND WORKERS.

Battle Creek Church

The past year has been one of great blessing to the Tabernacle congregation. The loving kindness and tender mercy of our Heavenly Father has been manifested to us. Though our membership is over nine hundred, the grim reaper has been permitted to gather only eleven of our number. The most of these were aged pilgrims, who are sweetly resting from the toils of life till summoned by the last trump to share in the glories of the eternal city, the many-mansioned home that Christ has gone to prepare for His people.

The church has contributed nearly \$8,000 for the support of gospel work, and \$2,845.95 has been given to foreign missions, and \$3,541.87 has been raised for the educational and local work of the church. Thousands of pages of books, tracts, and periodicals have been loaned or given away.

Prof. C. A. Russell, the principal of the Battle Creek Academy, assisted by an able corps of teachers, is doing a noble work in educating our children, not alone for usefulness in the world but for the service of the Master. The attendance the past year has been gratifying, and the students are deeply interested in their work and are making commendable progress.

Four of our young people, Mr. Howard L. Bayley and wife, Mr. Everet Beuchel and wife, are in training at the Foreign Mission Seminary in Washington, D. C., preparatory for service in China. The young people of the church are deeply interested in assisting to raise the fund to build cottages for our missionaries in China and other lands.

The ladies of the church have been especially active in Christian help work. Mrs. J. B. Sperry is president and Mrs. Etta Laraway secretary of the Dorcas Society. The yearly report of this society shows that 31 regular meetings have been held with an average attendance of 21. Dues and donations have amounted to \$87.98. A large amount of work has been done as the following report will show: 40 comforts made and tied, 2 quilts quilted, 409 garments cut and made, 8 barrels of second hand clothing sent to worthy fields.

Donations have been made of which the following is a partial list: 1,265 garments of which 277 were new. Besides these, 24 pairs of new shoes, 54 pairs hose, 12 pairs rubbers, 13 pairs mittens, 21 sheets, 26 pillow slips, 6 bed blankets, 12 comforts, 4 towels, 163 yards new cloth, 43 Christmas baskets, postal card shows, flowers to sick, food of all kinds, fuel, etc.

God has greatly blessed the labors of our pastor, Elder E. W. Farnsworth, and much is due to his untiring efforts.

E. A. MERRIAM.

Berrien Springs

Last Sunday evening, February 12, we conducted our third service in the Union church, about five miles from the College. Brother E. A. Piper gave a very interesting discourse on Daniel 2. At the close of the meeting we passed out some tracts. The people seemed glad to get them, and one man said, when asked if he cared for one, "Why yes, I'll read anything you give me." Miss Klooster, Miss Swartout, Mrs. Straight, and Mr. Glen Straight are rendering valuable assistance by furnishing good music. As we look at the great fields "white already to harvest," we are anxious for the time to come when all our energies will be devoted to the work of saving souls.

G. H. SIMPSON.

To the Children

I wonder if West Michigan children read the *Review and Herald*. Did you read three weeks ago of the death of Mrs. T. M. French in Freetown, Sierra Leone, West Africa? Brother and Sister French went to the country of the "White Man's Grave" less than three years ago. They were willing to give up self for Christ, and now the young wife is laid to rest. Does it pay for the sacrifice? We know not how many stars there will be in this dear little woman's crown because she worked and died in West Africa. God knows.

Children, this is peculiarly our field now. Let us work hard for dollars which will be used to build a missionary cottage in West Africa.

I hope that sometime we may have in these columns an article from Brother French on this country.

CLEORA GREEN.

EAST MICHIGAN Jackson

The past year has been one of varied experiences. The outlook has not always been the brightest, yet God has been

with me and doors, where least expected, have been opened for the preaching of this message. Many are now inquiring the way, and my evenings are quite fully occupied in giving studies.

Miss Harriman has been doing a faithful work from house to house, and some of her readers have begun to keep the Sabbath.

The Lord wonderfully blessed the church last year. Twenty-five were added; some by letter and others by baptism. The treasurer's book shows that about seven hundred dollars more tithes was paid in last year than the previous year. Our Sabbath-school has more than doubled its donations to missions. We are not satisfied with what has been done, but we hope to see the present year more fruitful, and to see such added to our numbers as will be saved in the kingdom. Pray for the work here.

D. P. WOOD.

Bookmen's Notes

"This is the victory that overcometh the world, even our faith."

Brother and Sister C. S. Countryman are now settled in Detroit and hard at work warning the people from house to house with the printed page. Their first report is a cheering one. The Lord is giving them success.

Brother W. D. Moore is still pressing the battle hard in Gratiot County. Much of his territory last week was among Latter-day Saints and Spiritualists—a very hard class of people to interest in the third angel's message. How sad that the world is fast being captivated by Spiritualism, and how earnest God's people should be in bringing them the truth before they become ensnared by such delusions.

The Lord always adds a blessing for every trial. After Brother Moore had canvassed the fore part of the week having poor success, he came into a neighborhood where in seven hours he took \$29 worth of orders. This was a village where a tent effort was conducted two years ago with little or no visible results; an interest however was awakened and now the books will do the follow-up work, so that minister and canvasser may rejoice together in the kingdom.

We earnestly prayed that the Lord would give Brother O. D. Pettit \$60 worth of orders last week. The prayer was heard and answered by giving him over \$65; thus rewarding him abundantly for bravely facing the blizzard of last Monday, and his twenty-eight mile walk to and from his territory.

Brother Floyd Fish is again in the canvassing field doing excellent work. His wife will join him soon in carrying the message to the cities.

Our canvassers' band in the Adelpian Academy is progressing nicely under the leadership of F. J. Rowland. The students are preparing themselves to do a strong work in the field next summer.

J. H. McEACHERN.

Canvassers' Institute

There will be a canvassers' institute held in the Adelpian Academy, Holly, Mich., March 2-12. This institute will be conducted mainly for the students, but should there be others who desire to avail themselves of this special training preparatory to entering the canvassing field, arrangements will gladly be made whereby they may attend. Write to me immediately. J. H. McEachern, Holly, Mich.

News Notes

Brethren Beebe and Hiner spent last Sabbath and Sunday at Hillsdale.

Elder Slade spent some time in Detroit last week in the interest of the work there.

Elder J. M. Wilbur of Ann Arbor was a visitor at the conference offices one day last week.

Elder Slade attended the young people's convention which was held at Fairgrove, February 11, 12.

A printed canvass for "Ministry of Healing" can be secured at the tract society office, which would no doubt be of value to those who are aiding in the sanitarium-relief work.

Academy Notes

Mrs. Luchenbill is visiting Frances.

Professor and Mrs. Dresser spent last Sabbath at Flint. Clifton Day returned from home to-day where he has been spending several days.

Mrs. Taylor of Clio was with us several days the past week visiting her daughter, Florence.

The class in botany is much interested in the work. At present they are studying seed fertility.

A number have been sick the past week of colds, and grip, caused, undoubtedly, by the damp weather.

Miss Vargason of Otter Lake arrived at the academy to-day. She takes charge of the church-school the remainder of the year.

Elder Wilbur of Ann Arbor stayed at the academy Monday night. Tuesday morning he gave a very instructive talk to the students.

Mr. Ledford, with the help of several of the boys, finished filling the ice house Sunday. We have put up more and a better quality of ice this year than ever before.

SOUTHERN ILLINOIS

Saint Elmo

Elder J. B. Locken and Brother J. L. Schuler began the work at Saint Elmo last spring. After Elder Locken left, Brother Schuler continued the work alone. Recently he has been assisted in a short series of meetings by Elder Woodford, preparatory to organizing the company into a church.

I was very glad for the privilege of being with the company, Sabbath, February 11, when the organization took place. The church-membership numbers sixteen. Brother Watson was chosen for leader; Brother Sharon, deacon; and Sister Griffith, clerk and treasurer. The ordinances of the Lord's house were celebrated and all enjoyed the service. About fifty were present. They have a small church building which is very pleasant and comfortable.

My prayer is that the work may continue to grow here and that many more be added to their numbers.

E. A. BRISTOL.

Peoria

October 28 of last year I commenced my work in this city. Since that time the Lord has surely blessed the efforts put forth. Not having a church where we could hold services for the public, I commenced holding cottage meetings, assisted by some of the church-members. So far, ten have commenced to keep the Sabbath. One of these is a young married man who has since lost his position in the shop; but he and his wife are determined to stay by the truth. This young man's mother and three sisters have also made a start and I am hopeful that his father will also take his stand for right.

One of the ten is a lady who was staying here with her daughter for a while. Since she has returned home two of her other daughters became interested and are now keeping the Sabbath. A few days ago they sent me \$27 for the work. Besides these ten, three have been reclaimed. Several of the young people have made a start for the first time.

During this time I also have been visiting some of the churches in the conference. At the present writing I am with the church at Decatur which I also visited in the month of December. At that time several of the young people made a start for the first time. I was glad to find them still

holding on and making advancement. Sunday evening we had a good congregation and quite a few from the outside attended the meeting and a good interest was manifested. This city like many others in the conference ought to have the living preacher. The harvest truly is great but where are the laborers? I hope to keep humble so that the Lord may continue to give me success.

B. F. STUREMAN.

Carterville

The work of instructing the new members of our company in all the different points of the faith has been going on steadily, and the most of them are now well established. There are some of them who have not felt the necessity of obeying in everything, so we are doing all we can for them, and praying that God will impress them with the importance of a full surrender.

The Holy Spirit came into our meetings imparting new life to some who had grown cold, especially was this our experience on the occasion of our last quarterly meeting.

Our church-school teacher, Sister Edna Ayars, reports that her school is in a prosperous condition. In a recent visit to the school I was pleased to see the students take so much interest in their work.

We are of the best of courage, and hope in the near future to organize a good strong church in this place to stand as a monument for the truth.

E. F. FERRIS.

The Canvassing Work

I am glad to say that the canvassers in Southern Illinois are all nicely located and the work is onward. The prospects for the work are brighter than at any previous time.

Our recent canvassers' convention, held at Springfield, was a great help to all who attended. We have not a large force of laborers in the field at present, but we are grateful to God because those who have been with us in the work for some time are remaining faithful to their calling. Others plan to be with us soon. Brother and Sister F. J. Wham of Centralia, and Brother Richard Watson, who is now teaching school at Beecher City, will enter the work about the first of April.

This week I have been out in the field with Brethren R. G. Lewis and Hugo Mitzelfelt. The Lord greatly blessed us in every effort we put forth, giving us over \$100 worth of orders. Not only were we richly blessed in receiving orders, but we found many precious souls seeking for the light, which caused us to rejoice.

O, if our people could see the importance of stepping out in the work, and carrying this truth to the people! God, through His servant, has plainly told us that the angels are waiting to co-operate with us in presenting this truth. Shall we not hasten to co-operate with these heavenly beings?

E. M. FISHELL.

Saint Elmo School

Our school opened with five pupils, but now have an enrollment of twelve. The Lord has blessed us much, for which we praise Him.

The people look very favorably upon our school, and their children have expressed a desire to attend. One of the public-school teachers and some of her pupils visited us recently, and seemed pleased with our work.

Although most of the children are new in the truth, they take hold of the work very well. We have pieced one quilt, and another is nearly finished. The children have earned two dollars and forty cents by selling papers, iron-holders, etc. Each has expressed a desire to attend the church-school again next year.

BERTHA FORD.

Normal

Last week I met a lady who had "Daniel and Revelation," which she purchased of Hollis Nelson. Her husband was deeply interested in it, and said it was the best book he had ever read. With the Lord's help, I took her order for "Great Controversy." I hope that these souls may come to a fullness of the truth as a result of reading these books. I feel more encouraged than ever before to work for those who are in darkness.

As I look over the vast territory and see many souls perishing for lack of knowledge, I think of those engaged in worldly work who ought to be in the canvassing work. O, brethren, will you not come and help us carry this message to the people who know it not! Jesus left His home in heaven, and gave His life for you and me, and should not we who know the truth make it known to others?

HUGO MITZELFELT.

News Notes

Two were baptized at Springfield, Sabbath, February 4.

The greatest public benefactor is the one who sells good books.— *Gladstone*.

"Show me the man that reads good books and I will show you the man who moves the world."

Brother Hugo Mitzelfelt reports the sale of forty-five dollars' worth of books in three days last week.

Paul Kruger, late president of the Transvaal Republic, bought a copy of "Daniel and Revelation."

Elder W. W. Woodford and Brother J. L. Shuler are holding a short series of meetings at West Salem.

Elder E. A. Bristol was called to East Alton last Tuesday to conduct the funeral services of Brother J. F. Dent's son, Everett.

Three copies of the best binding of "Daniel and Revelation" were sold to Queen Wilhelmina of Holland for the royal family.

Brother E. M. Fishell returned the 15th from Peoria where he has been helping Brother Clarence and Sister Irene Emerick in the canvassing work.

A Sabbath-school convention was held at Decatur, Sabbath, February 18. A good representation was present from Springfield and Champaign.

Brother and Sister W. H. Addis are now located in Springfield and will be ready to begin work next week for "Daniel and Revelation" and "Coming King."

INDIANA

As a result of the blessing of the Lord upon the efforts put forth by the laborers in Indiana last year, one hundred forty-one accepted present truth. While this was the most successful year Indiana has had for sometime, we are praying that the number may be much larger in 1911.

At the present writing, Elder Miller is holding Sunday evening services in the city of Indianapolis with a splendid outside interest. Our faithful Bible workers there are assisting Elder Miller and some are being led to an acceptance of the faith.

One bright young man has accepted the truth in Kokomo as the result of the efforts of Sister Theresa Thompson. Although he has been severely tried and persecuted by his family, he remains loyal to the truth.

Elders W. A. Young and E. R. Lauda are conducting services in Anderson. Not only is there an interest to hear the truth but a synopsis of their sermons is printed in the paper of that place which is being circulated in that part of the State.

Brother N. H. Pool reports three additions to the Soldiers' Home church the first Sabbath of February. His congregations in the chapel at the Soldiers' Home are increasing weekly, more than 150 persons attending each Sabbath.

Brethren Thomas Hubbard and Charles E. Allen have recently begun meetings at Marietta where the message has not before been proclaimed.

Elder U. S. Anderson, after conducting a series of meetings at Greentown, has returned to Muncie where a number are awaiting baptism.

Elder J. M. Ellis reports progress in meetings at Petersburg. He expects to visit several churches before attending the workers' meeting at Indianapolis next month.

Brethren J. H. N. Tindall and C. E. Garnsey are following up their work in Hartford City. They expect soon to begin another series of meetings in that place. The daily *Journal* has been printing a series of Bible studies from the pen of Brother Tindall for some weeks. The twenty-four new members of this church showed their interest in religious liberty recently by joining in making an offering of \$40 for this department of the cause. Subscriptions were also taken for the *Protestant, Liberty, Instructor*, and other periodicals.

Brother H. M. Kelley reports an excellent interest at Carbon where he recently went to hold some meetings.

Brother N. L. Taylor, our field agent, has been busy and has succeeded in getting the names of several who expect to engage in the book work soon.

We are glad to see that our canvassers are meeting with excellent success, not only in getting the printed page before the public but in creating an interest which will be followed up later by our ministers.

In addition to the above it has been my privilege to see eight take their stand for God's truth since the beginning of this year.

The workers in the office have been kept busy with an increasing volume of business, filling orders for books, tracts, and periodicals, and encouraging our members in the circulation of our literature and in subscribing for the various periodicals.

More calls are coming in for meetings than we can fill. If all were faithful in paying tithe, we could not only pay the portion of the conference tithe which was voted to foreign fields but also support more laborers and thus answer more of these calls.

MORRIS LUKENS.

Anderson

Elder Lauda began meetings here in the church, January 26. He soon broke down under the strain; then Elder A. L. Miller came and gave valuable aid which was much appreciated, but his stay was short on account of other work. I then came and have been pleased to see the interest continue and Brother Lauda making good recovery. He regularly bears a part in the meetings. There is a good interest to hear and we hope that some will be led to take their stand for the message. Some heard it years ago, a part of whom at one time walked in the light. These all are delighted to hear the truth again.

The brethren have taken hold to make some repairs and improvements about the house, which, when completed, will afford them one of the neatest and best churches our people have in this State. The work seems onward here and we are of good courage.

W. A. YOUNG.

Indianapolis

We have three organized churches in Indianapolis. The one located on West Michigan Street is principally under the care of Elder O. S. Hadley. This church is doing missionary work in the distribution of many tracts and periodicals.

A number of the members of the East Side and Twenty-third Street churches are doing a good work in the systematic distribution of the Family Bible Teacher among their neighbors. This is a work in which all can engage. We

would be pleased to see every member doing something either in this line or in the tract and periodical work. Now is the time to sow the seed. We "know not whether shall prosper, either this or that."

The Bible workers are quite busy. Several are deeply interested; some have begun keeping the Sabbath and, we trust, will soon connect with the church.

We have been holding Sunday evening meetings at the Twenty-third Street church since the middle of January with a good outside interest. Elder Lukens is rendering valuable assistance in the Sunday evening services. The Indianapolis *Star* has promised to publish a synopsis of the sermons.

We ask an interest in the prayers of all for the work here.

A. L. MILLER.

The Lord's Plan

From time immemorial, the Lord has depended upon sinful men to accomplish His purpose in the earth. Sometimes, as is frequently recorded in His word, these men have not knowingly yielded to His will. In other instances, weak, erring humanity, consecrating all abilities to the Master's service, accomplished much for the advancement of the gospel message.

The Lord's plan to-day includes every one who professes His name. He has ways of doing every part of the work that remains to be done before the end. A few years ago when our denominational schools were heavily involved in debt, the Lord came to their relief by having the book, "Christ's Object Lessons," presented to them, the proceeds of sales being devoted to these institutions. At that time practically the entire denomination gave its services in selling the book.

The organized effort throughout the world for the sale of this book for the relief of the schools was the greatest campaign ever undertaken by this people, and who can calculate the harvest which has already been gathered, and which will continue to furnish its sheaves for the garner until the harvest home is sung?

When another class of denominational institutions, the sanitariums, were found to be in need of similar assistance, the Lord again had a plan, depending, also as before, upon the people to make it effective. Without the hearty co-operation of the great body of Adventists, the former plan would have been of no avail. The present plan to relieve the sanitariums of their large indebtedness by the sale of "Ministry of Healing" will be of little worth without continuous co-operation and cheerful service upon the part of the many church-members.

In the "Ministry of Healing" campaign, as well as in the former one, the book that is sold is full of helpful suggestions to the reader. It will break down prejudice. In workmanship it is worth all that is asked for it, \$1.50, and in excellence of subject-matter, it is worth many times its price. It is not devoted to an exposition of our tenets of faith but is primarily, as its title indicates, a treatise on health and the care of the sick,—a much better presentation of the ministry of healing than anyone has ever read if he has not read this particular book.

"Now is the time to labor for the salvation of our fellow-men. Some think if they give money to the cause of Christ, that is all they are required to do; the precious time in which they might do personal service for Him passes unimproved. But it is the privilege and duty of all who have health and strength to render to God active service. All are to labor in winning souls to Christ. Donations of money can not take the place of this."—*Christ's Object Lessons*, page 343.

From the same source we have these words regarding the work with "Ministry of Healing:"—

"When the 'Ministry of Healing' is ready for circulation, let every one be prepared to do his part in selling it and thus lessen the debts on our sanitariums. The gift of the manuscript means much to me. While I feel glad to make this gift for the relief of our sanitariums, I want every member of the church to act his part in its circulation. Will you do it? Let each one do his best."

"Take hold, brethren and sisters, and pray and work and believe. Talk hope and courage and faith. Let not one word of discouragement or mournful unbelief be expressed. Stand up manfully as one, all through the ranks, and move forward by faith."

May we not have a general rally on the part of every believer to make this plan effective by a little personal service. Having done all that we can, it will be more reasonable to expect God to add His special blessing.

R. C. SPOHR.

Southern Indiana

During the week of prayer, I visited the companies at Unionville, Oolitic, Elnora, and Taswell. The brethren and sisters at each of these places manifested an interest in the readings and took part in the social meetings following them.

At Oolitic, one brother who has been a member of the church for sometime, was baptized. He had been a member of the Baptist church prior to becoming a Seventh-day Adventist, but after becoming better acquainted with the real intent of baptism since uniting with our people, he concluded to be rebaptized.

Some outside interest was manifested at most of the above-named places, especially at the preaching services.

I was asked to hold some meetings in the meeting-house of the United Brethren Church in Orange County, which I did. The meetings were well attended, considering the rainy weather, muddy roads, and contagious diseases in the neighborhood. Quite an interest was created, but conditions were such that it seemed advisable to discontinue the work until warm weather.

I am at present near Petersburg holding meetings in a small house belonging to one of the brethren. Their third term of church-school is now being taught in this house by Miss Edna Stureman. The patrons are well pleased with the work.

There is an interest to hear the truth presented. Some of the interested ones formerly belonged to the church, and we hope that they may be reclaimed. I ask an interest in the prayers of all who read these lines.

J. M. ELLIS.

Marietta

We rented a hall which will hold about five hundred people and began meetings Friday night, February 10. The first night about one hundred people were present. Last night, the third night, we had two hundred or more. We believe from the present interest that we will have our building filled before this week closes, if the weather remains favorable.

I visited both of the churches in the village last Sunday and assisted in the services. One of the class leaders spoke favorably of our work and dismissed their prayer meeting that evening so they could attend our meeting. The Sunday evening meeting was preceded by a social meeting. The Methodist class leader opened the meeting with prayer, and twenty-nine offered their testimony of praise.

Pray for us, brethren, at your family altars, that we may be channels through which God can communicate His truth to the people.

THOMAS F. HUBBARD.

Rocklane

I went to Rocklane, January 23, to assist Brother Hubbard in a series of meetings which he had begun a few days before. I taught church-school here four years ago and was very glad for the privilege of laboring at this place again. It was encouraging to find the young people still faithful who united with the church while I was teaching there.

The attendance continued good until the close of the meetings, February 9, although much of the time the weather was unfavorable. Some who attended had never been to our meetings before. We believe a few of them, at least, will soon be keeping the Sabbath. We expect to look after this interest.

Two years ago Brother Hubbard held a series of meetings here resulting in twelve accessions to the church; nearly all of them are still rejoicing in the Lord. Some had become discouraged and were beginning to think that it was useless for them to try to live for Jesus any longer, but they rejoiced to hear the Saviour's invitation once more and expressed themselves as determined to obey the truth hereafter.

We began a series of meetings at Marietta, February 10, with good attendance and bright prospects.

CHAS. E. ALLEN.

A Call to Service

From the Testimonies on the canvassing work, I quote the following: "The canvassing work is more important than many have regarded it. If there is one work more important than another, it is that of getting our publications before the people thus leading them to search the Scriptures." "God calls upon His people to act like living men, and not be indolent, sluggish, and indifferent. We must carry the publications to the people, and urge them to accept, showing them that they will receive much more than their money's worth. Exalt the value of the books you offer. You can not regard them too highly.

"My soul was agonized as I saw the indifference of our people who make so high a profession. The blood of souls will be on the garments of very many who now feel at ease and irresponsible for souls that are perishing around them for want of light and knowledge."

Dear reader, does this last statement apply to you? The time has come when we must have a part in giving the message if we expect to triumph with it. Many who are now working for selfish interests should be spending their time carrying the light contained in our publications, to those in darkness about them.

A canvassers' institute will be held at Beachwood Academy from March 22 to April 2, for the benefit of all who feel that God is calling them to this important work. Board will be furnished and the car fare paid from the institute to the field of labor, for those who sell \$125 worth of books.

We expect this institute to be the largest that has been held in Indiana for sometime. I hope that all who feel a burden for this work will answer the call now. I will be glad to hear from those who anticipate coming, that necessary preparations for their lodging may be made.

N. L. TAYLOR, *Field Agent.*

521 E. 23d St., Indianapolis.

Beechwood Academy

Friday evening, February 10, Elder and Sister Lukens met with us in our regular weekly prayer meeting. Elder Lukens' timely remarks were based on Isaiah 43:10: "Ye are My witnesses, saith the Lord, and My servant whom I have chosen: that ye may know and believe Me, and understand that I am He: before Me there was no God formed, neither shall there be after Me."

The Spirit of the Lord came in and there was deep searching of hearts. Many felt that they, like Peter, had been following Jesus "afar off," and that they had failed in being true witnesses for Him. When opportunity was given, more than half of the students went forward for special prayer. The privilege of testifying was offered to those desiring to make known their need of prayer, and everyone in the room responded.

Earnest petitions then ascended to God for divine strength and grace and the Holy Spirit was poured out upon us. The benediction, was pronounced but the prayer meeting did not end there. The students went quietly to the dormitories and prayer bands were formed in different rooms, with four or five in each. The searching of hearts continued, solemn confessions were made, and wrongs were righted.

After Sabbath-school the next morning, Elder Lukens delivered another very impressive sermon. Emphasis was given to this portion of his text: "Behold the Lamb of God which taketh away the sin of the world." John 1:29. As our minds were directed to Christ, the great Sin-bearer, we felt that new glimpses of His love and suffering for fallen man had been given. The waters were troubled; angels of the Lord were here, and when the call came, six precious souls went forward for baptism. These six were all of the home students who were not members of the church.

Sabbath afternoon the students and teachers met with the Boggstown church, and another spiritual feast was enjoyed. All rejoiced that so many of our youth had been constrained to give themselves to the service of the Lord. The faculty earnestly desire the prayers and co-operation of the patrons and friends that the remaining portion of this year may be the best in the history of our school.

ELIZABETH BAILEY.

Comparative Tithe Statement and Offerings in 1910

	1908	1909	1910	Missions	\$300,000
Akron	\$ 60.50	\$ 61.30	\$ 27.15	\$ 8.10	\$ 26.25
Anderson	384.23	325.63	258.13	71.67	41.00
Barber's Mill	216.26	436.03	737.26	82.99	67.25
Boggstown	1142.88	1290.30	1102.12	211.11	123.20
Brookston	10.00	12.00	24.60	22.70	
Connorsville	195.50	41.55	228.24	16.32	8.95
Dana	298.34	296.69	203.99	32.60	29.50
Denver	327.28	75.26	73.36	10.00	10.00
Elkhart		168.91	227.26	70.02	36.96
Elnora	123 12	198 56	109 95	68 97	68 50
Elwood	59 73	76 21	70 58	13 19	6 84
Farmersburg	147 48	81 29	195 74	31 09	
Fort Wayne	40 54	293 96	205 53	36 91	26 30
Franklin	169 11	158 51	136 32	37 83	91 60
Glenwood	44 14	31 95	21 10	1 00	
Goshen	93 68	193 12	149 42	61 35	12 60
Grass Creek	436 84	320 15	321 41	63 58	50 75
Greenfield	272 39	156 57	248 06	52 41	39 00
Hartford City	206 40	168 39	265 36	246 44	75 05
Haven			7 40	2 59	4 00
Honey Creek	178 07	221 00	348 52	118 23	36 00
Huntington	58 53	54 90	119 54	24 17	41 00
Idaville	252 09	139 72	103 48	26 53	38 60
Indianapolis E. S.	517 99	653 83	894 70	192 47	52 15
23d Street	1401 23	1283 54	2095 48	496 20	219 89
West Side	194 42	221 80	301 58	49 24	26 75
Individuals	866 13	740 57	1699 28	430 33	137 26
Inwood	155 94	155 63	122 60	36 38	5 00
Jefferson	160 53	119 51	151 04	40 51	22 00
Jonesboro	212 19	210 94	313 74	62 57	19 80
Kennard	198 45	199 47	231 48	48 80	51 50
Kokomo	305 09	312 66	625 13	139 59	115 31

LaFayette	273 36	229 11	273 22	51 89	57 40
Lebanon	137 07	159 82	142 71	47 27	15 70
Ligonier	271 47	309 72	485 71	110 32	93 37
Linton	229 84	315 34	266 99	58 46	100 00
Logansport	563 34	427 69	453 83	114 74	18 40
Marion	248 38	302 29	427 78	134 23	167 77
Michaels	234 28	86 08	109 54	25 99	67 58
Michigan City	41 23	5 65	1 14	8 10	
Middletown	1023 54	1340 71	1154 98	295 08	47 69
Mt. Vernon	132 68	204 12	81 70	75	29 38
Mt. Zion	406 92	465 19	382 05	87 77	11 00
Muncie	364 59	432 60	598 89	65 86	30 15
New Hope	192 56	246 77	281 05	19 52	7 80
New London	213 51	158 26	218 24	12 55	6 37
New Marion	70 28	52 89	55 50	10 56	6
Noblesville	66 30	65 84	92 59	55 06	
Northfield	182 95	450 26	370 78	142 58	32 00
North Liberty	82 57	228 37	136 64	58 97	57 80
North Vernon	34 33	110 35	126 87	19 85	14 03
Oolitic	137 78	61 41	30 28	9 49	
Patricksburg	201 88	168 20	180 25	69 44	
Peru	114 89	138 32	123 71	59 55	1 20
Petersburg	129 02	51 40	121 66	2 10	
Pleasant View	276 94	251 21	306 65	50 24	
Princeton	265 08	174 78	159 32	34 64	
Rochester	310 88	323 28	267 61	101 83	
Rocklane	85 76	185 08	237 33	13 88	2 35
Salem	230 45	128 44	212 90	35 82	6 00
Seymour	235 47	203 16	156 12	73 13	11 00
Soldier's Home			120 73	95 13	16 00
South Bend	345 55	314 09	661 01	111 16	55 55
Sunman	154 42	108 52	134 19	28 45	21 45
Terre Haute	105 85	215 89	497 10	92 73	
Unionville	100 05	123 76	155 47	17 49	
W. V. Sanitarium	733 73	984 71	792 38	245 10	60 00
Waldron	111 07	48 32	148 82	25 98	4 00
Walkerton	11 50	5 50	25 40	13 25	9 00
West Liberty	168 44	134 87	135 56	37 82	
Wolcottville	252 86	357 17	289 85	76 88	78 70
Wolf Lake	562 20	812 91	662 74	135 18	51 59
Miscellaneous	141 50	357 81			
Beechwood Acad.				61 87	5 05
Totals	\$18,478 16	\$19,135 24	\$22,697 95	\$5,497 14	\$2,638 1

A. N. ANDERSON, Treas.

Notes on the Statement

The accompanying statement shows the tithe paid by all churches in Indiana during the past three years, the amount contributed by each to missions during the year 1910 and the amount paid by each on the \$300,000 Fund to December 31, 1910.

The comparative tithe statement is full of encouragement. Note the steady increase of tithe paid by some churches. During the three years, three churches have stood above the \$1,000 mark, one of which, the Indianapolis Twenty-third Street church, even passing the \$2,000 mark last year.

The Middletown and Boggstown churches come next in order. The East Side (Indianapolis), the Wabash Valley Sanitarium, and the Barber's Mill churches are fourth, fifth and sixth, respectively, in the amount of tithe paid in 1910. In proportion to membership, Huntington, with only three members, stands first, with an average of \$39.28 per member in 1910. Barber's Mill (\$27.30), South Bend (\$24.48), Wabash Valley Sanitarium (\$23.30), Indianapolis 23d Street (\$23.28), follow in the order given.

The steadily increasing tithe for the entire conference will be seen by the totals for each year, that for 1910 being the largest tithe in the history of the conference.

The column headed, "Missions," includes all remittances from the churches designated which apply on the ten-cent-a-week plan, namely, annual offerings, weekly offerings, mid-summer offerings, Harvest Ingathering donations, and Sabbath-school donations.

Several churches reached an average donation to missions during 1910 of ten cents a week per member, namely, Brookston, Elkhart, Elnora, Hartford City, Huntington, Twenty-third Street, Jefferson, Soldiers' Home and Wabash Valley Sanitarium. The Middletown, Northfield, and North Liberty churches almost reached the mark.

We trust that all of these churches and many others will attain the desired goal during 1911, paying at least an average of ten cents a week to missions for each member of the church.

The \$300,000 Fund has received contributions during the year from nearly all of the churches in the State, but a few have not yet paid into this important fund. However, three churches have already more than paid their quota and, we trust, will continue to contribute toward the worthy cause represented by it. We take pleasure in especially mentioning Elnora, Franklin, and Huntington as churches having the largest amounts, proportionate to their membership, to their credit on this fund.

It should be stated that the amounts credited to Beechwood Academy do not fully represent the contributions from the teachers and students there, for the churches to which they belong are usually credited with gifts from them when the names of the donors are given.

We direct attention also to the fact that the \$8,135.33 offerings here itemized do not represent all the offerings of our people for the year. If all were included, the total would doubtless reach \$10,000. Let us during 1911 make our mission offerings alone equal that sum.

News Notes

A number of churches have reported interesting fourth Sabbath missionary meetings. We would be pleased to hear from still others.

On February 1, the treasurer's ledger indicated that \$2,747.46 had been paid on the \$300,000 Fund. How much can be added to this amount during February?

Our field agent, Brother N. L. Taylor, returned to Indianapolis on the 3d instant, having visited Marion and Peru in the interest of the "Ministry of Healing" campaign.

Three additions to the Soldiers' Home church are reported by Brother N. H. Pool. He visited the church at Hartford City, returning to LaFayette on the 10th instant.

The January tithe receipts amounted to \$1,576.18, which is an increase of more than \$150 over January of last year. This is doing especially well considering the exceedingly large tithe in December.

A large shipment of "Ministry of Healing" was received at the conference office on the 3d instant to supply the demands of our brethren in various parts of the State. Let the orders come in rapidly.

The East Side and West Side churches of Indianapolis enjoyed brief discourses from the president, Elder Lukens, on the first Sabbath of the month, following the religious liberty reading for that day.

Last week elder W. A. Young assisted Elder E. R. Lauda in his meetings in the Anderson church. The newspapers of the city have contained liberal extracts from their sermons. The attendance and interest are encouraging.

Brother Clarence J. Harris of the Boggstown church, and his wife, who for several years has taught the Boggstown church-school, have arranged to connect with the Oakwood Manual Training School at Huntsville, Alabama, next month.

Several scores of families in Indiana are not at present receiving the principal church paper, the *Review*. This is a serious loss which should not be permitted to continue to these families. If the reader will assist in placing the *Review* in the home of every Sabbath-keeping family in Indiana, the conference officers will greatly appreciate the favor.

After a stirring discourse by Brother J. H. N. Tindall on the importance of carrying forward aggressive religious liberty campaigns, the Hartford City church, on Religious Liberty Day, the 4th instant, contributed \$40 in the religious liberty offering. The amount was forwarded at once to the conference treasurer.

For several weeks Brother Robert Joyce has been canvassing for "Daniel and the Revelation" in the rural districts east and northeast of Indianapolis, in Marion County. He frequently holds Bible readings at the places where he stays at night and has in this way found quite a number who are interested in present truth. The Lord is blessing his book sales.

Have you noticed the good reports appearing from Indiana's two canvassers, lately? Brethren R. Joyce and J. A. Hardesty sold together just \$100 worth of books the first week of February. Why should not others in Indiana join in warning the people of the State by the sale of the literature which God has given us? Begin to plan now to attend the canvassers' institute where you can learn the science of selling books.

CANVASSERS' REPORT FOR WEEK ENDING FEB. 10, 1911

North Michigan						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
E. C. Collard.....	B. F.	...	19	19 50	.....	19 50
R. J. Gosden (Del).....	B. F.	42	...	.....	.....	.....
A. P. Friday.....	D. R.	36	5	15 00	1 95	16 95
E. B. Munn.....	P. P.	32	14	46 00	7 05	53 05
		110	38	80 50	9 00	89 50
East Michigan						
A. L. VanFossen.....	D. R.	41	12	36 00	2 20	38 20
W. D. Moore.....	D. R.	37	15	47 00	1 50	48 50
F. W. Brainard.....	C. K.	17	10	12 00	1 00	13 00
O. D. Pettit.....	D. R.	38	21	64 00	1 25	65 25
Mrs. Countryman.....	C. K.	20	10	14 50	4 25	18 75
Oma L. Britten.....	D. R.	39	2	6 00	3 25	9 25
G. W. Hainer.....	D. R.	13½	3	9 00	2 25	11 25
Floyd Fish.....	D. R.	36	7	21 00	4 75	25 75
C. S. Countryman.....	D. R.				2 50	2 50
		241½	80	209 50	22 95	232 45
Wisconsin						
N. O. Kittleson.....	B. R.	18	5	18 00	50	18 50
F. E. Middelsted(Del).....	B. R.	16	2	6 00	.....	6 00
Louis Scholz.....	B. R.	34	3	11 00	3 15	14 15
Mrs. E. M. Bisbee.....	C. K.	31	22	26 50	9 50	36 00
		99	32	61 50	13 15	74 65
Northern Illinois						
L. Clarke.....	B. R.	20	7	23 00	.....	23 00
J. H. Hicks.....	G. C.	18	10	33 00	3 00	36 00
Jos. Nixon.....	G. C.	30	9	30 00	.....	30 00
D. R. Devereaux.....	P. G.	19	1	3 00	75	3 75
G. W. Saether.....	G. C.	33	4	12 00	.....	12 00
*C. A. Andrews.....	G. C.	53	10	32 00	.....	32 00
		173	41	133 00	3 75	136 75
Southern Illinois						
J. E. Dent.....	B. R.	38	10	35 00	.....	35 00
W. E. Bailey.....	B. R.	35	11	35 00	.....	35 00
E. L. Graham (Del).....	D. R.	26	6	20 00	75	20 75
H. Mitzelfelt.....	G. C.	30	16	48 00	.....	48 00
Ralph Lewis.....	G. C.	45	18	54 00	1 50	55 50
Clarence Emerick.....	G. C.	24	11	41 00	.....	41 00
J. A. Applegate(Del).....	D. R.	44	2	6 00	3 25	9 25
J. C. Applegate.....	G. C.	17	2	6 00	.....	6 00
		259	76	245 00	5 50	250 50
Indiana						
Robert Joyce.....	D. R.	28½	14	42 00	7 10	49 10
J. A. Hardesty.....	D. R.	35	15	46 00	.....	46 00
		63½	29	88 00	7 10	95 10
31 Agents.		946	296	\$817 50	\$61 45	\$878 95
*Two weeks.						

"Learn as if you were to live forever; live if as you were to die to-morrow."

"The virtue that is not automatic requires more attention than it is worth."

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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advertisements.

MRS. LOU KIRBY-CURTIS - - - - - **EDITOR**

Read the article entitled, "Now Is the Time," in the *Review*
of February 16.The entire thinking world is looking with forebodings
toward the East. They see that a terrible storm is soon to
break upon the nations. For this reason, the first article in
the *March Signs Monthly*, entitled, "The Eastern Crisis,"
by E. E. Andross, will prove of more than ordinary interest
and importance, and should be widely circulated.

Emmanuel Missionary CollegeMiss Miner of Jackson, Michigan, arrived during the past
week to attend school.Mr. Walter Paulson of South Bend spent the Sabbath at
his home in Berrien Springs.The spring term of the College school year will open March
1. A large attendance is expected.Miss Cora Hicks, who was a student here last year, is now
a member of the Maplewood Academy faculty, Maple Plain,
Minnesota.Mr. and Mrs. Lonnie Taylor (*nee* Hallie McIntyre) report
themselves well situated in their new home in Indianapolis,
Indiana. They were students here last year.Miss Mae Lewins who left the College recently to engage in
work in the North Michigan Conference, has entered upon
her duties as stenographer in the conference office.Sabbath afternoon an interesting program on the canvass-
ing work was given in the young people's meeting. J. B.
Blosser, W. H. Wohlers, R. W. Paul were the speakers.The printing department has just finished printing an edi-
tion of Prof. C. L. Taylor's "Outline Studies of the Testi-
monies" for the use of intermediate schools, academies, and
colleges.The canvassers' band has divided into two divisions, one
is to study "Daniel and Revelation" and the other "Great
Controversy." It is the aim of these divisions to prepare
themselves, by a thorough study of their books, for the can-
vassers' institute that is to be held here this spring.Mr. R. W. Paul, the West Michigan field agent, talked to
the young men in worship Thursday evening. He spoke of
some of the things he heard at the canvassers' convention
recently held at Washington D. C., also of the canvassing
work in West Michigan. Mr. Paul formerly attended school
here.Mr. Chen, a Chinaman who has been attending school
here, recently left for the University of Michigan. The Chi-
nese government voted him a scholar ship on condition that
he take the engineers' course at that school. Mr. Chen was
well pleased with this institution and expressed deep regret
at having to leave.Saturday evening, Mr. James Jeffreys, Field Secretary of
the Anti-Cigarette League, gave a very instructive stereopti-
con lecture in the College chapel. His subject was, "Save the
Boy." Mr. Jeffreys has enrolled more than 1,500 members
thus far in 1911. Of that number about one hundred fifty
are teachers in colleges and academies. He has also spoken
to about eight thousand school-children, and in twenty-seven
different churches this year.

**Opening of Spring Term at Emmanuel
Missionary College**The spring term will open March 1. At that time classes
will be organized in the study of the Testimonies, Denomi-
national History, Teachers' Geography, Epistles, History of
the Middle Ages, and Bookkeeping.For calendar and further information, address O. J. Graf,
Berrien Springs, Michigan.Brother C. P. Whitford, who has for many years been con-
nected with the Adventist people as a singing evangelist, has
just published a new and beautiful song entitled,—"The
Sea of Life." The title page contains Brother Whitford's
portrait, also the words of a new song, entitled,—"It Was
You Who Invited Me Here." The music may be found in
"Hymns and Tunes," page 1008. The 3d and 4th pages
contain a Bible Reading entitled, "The Secret of a Happy
Life."—25 cts. will secure the entire set. Remit by post-
office money order. Address C. P. Whitford, Arch Creek,
Dade Co., Fla.

WANTED.—To hire a good man by the month to work on a
farm, one who is capable of doing all kinds of farm work.
Sabbath-keeper preferred. M. L. Hulett, Warrens, Wis.

WANTED.—A man desiring home and church privileges,
for janitor of flat building. For particulars call or write
R. A. Blell, 334 E. 38th St., Chicago, Ill. Phone, Douglas
2352.

WANTED.—A godly number of consecrated young men
and women to enter the Nurses' Training Class beginning
March 15, 1911, at the Madison Sanitarium, Madison, Wis.,
P. L. Larson, Manager.

READY NOW.—The second edition of "Outline Studies
from the Testimonies" is just off the press. It has been en-
larged and now contains one hundred lessons. Special rates
to our conferences and schools. Single copy, postpaid, 25
cents. Address Clifton L. Taylor, Fairland, Ind.

FOR SALE.—20, 30, 40, or 60 acres. Ten acres upland, new
basement barn, 45 peach-trees three years old. One and
one-half miles from Seventh-day Adventist church and
church-school at Wolflake, Ind. Address G. F. Knapp, 149
S. E. 5th, Linton, Ind.

FOR SALE OR RENT.—Forty-acre farm, two miles from
E. M. College, Berrien Springs, Mich. Good soil, four acres
fine timber, six acres wheat, eighty fruit trees, two acres
vineyard, forty by sixty foot barn, ten-room house. A bar-
gain. Address James Butka, Keene, Texas.

FOR SALE.—In Monterey, Allegan Co., Michigan, twenty-six
acres of land, one-fourth mile from church and church-
school. Also forty acres, one and three-fourths miles from
church and church-school. Splendid soil. For terms and
particulars, Address R. K. McAllister, Otsego, Michigan.

STRAWBERRY PLANTS.—In large or small quantities. The
best standard and new varieties. We also list standard
agricultural books. If you want garden tools or cultivators
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