

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 12, 1911

No. 15

Lake Union Conference Directory

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Secretary and Treasurer, W. H. EDWARDS. Office Address.
Field Agent J. B. BLOSSER, Berrien Springs, Mich.

Executive Committee.

ALLEN MOON,	MORRIS LUKENS,	E. A. BRISTOL,
S. E. WIGHT,	W. H. THURSTON,	J. B. BLOSSER,
W. H. EDWARDS,	E. K. SLADE,	O. J. GRAF,
WM. COVERT,	J. J. IRWIN,	J. W. MACE.

THY WAY, NOT MINE

Thy way, not mine, O Lord,
However dark it be:
Lead me by Thine own hand,
Choose out the path for me.
Smooth let it be or rough,
It will be still the best;
Winding or straight, it leads
Right onward to Thy rest.

I dare not choose my lot;
I would not, if I might;
Choose Thou for for me, my God;
So shall I walk aright.
Take Thou my cup, and it
With joy or sorrow fill,
As best to Thee may seem;
Choose Thou my good and ill.

Choose Thou for me my friends,
My sickness or my health;
Choose Thou my cares for me,
My poverty or wealth.
Not mine, not mine the choice,
In things or great or small;
Be Thou my guide, my strength,
My wisdom, and my all.

—Selected.

A Special Meeting in the Interest of the Work Among the Hollanders in this Country

The reader will no doubt have taken note of the appointment for a meeting to be held at Grand Rapids, Mich., May 20-22, in the interest of the work among the Hollanders. We believe that this is a timely move, and that the call will meet a hearty response from all who feel a special interest for the spread of the message among this people.

Among the many foreign nationalities in this country, the Hollanders occupy not an inconsiderable position, and are among the most intelligent and enterprising people that come to this country. While the immigration from the Netherlands is not so large as from some other countries of Europe, still the statistics show that several thousand come every year. During 1910, 7,530 of these people landed on our shores.

At the present time we have a number of worthy members located in different localities, but very little active work has been done to extend the knowledge of the message among

the Hollanders in this country for some time. It is for the purpose of reviving this interest, and to give an opportunity to consider plans and methods of work for the spread of the truth among the people of this nationality that we call this meeting.

We would be pleased to have representatives from other States besides Michigan join us and aid us in the study of this question. We hope that Brother Boersma from New Jersey, who has been quite active in the work among the Hollanders of that State, can be present. This will be the first meeting of this nature, and we believe that by the blessing of God it will be productive of good results.

I shall be glad to hear from any who feel a special interest in this branch of the work. The time has surely come that we should be decidedly in earnest to bring the knowledge of the truth to every nation and people, and especially to those whom the providence of God has brought to our very doors.

Correspondents may address us at Room 650, 440 S. Dearborn St., Chicago, Ill.

O. A. OLSEN, Sec'y,
North American Foreign Dep't.

INDIANA

Encouraging News

Several reports have been received from our laborers recently and in nearly every instance they mention some who have taken their stand for the truth. Since Indiana has decided to give a portion of its tithe to the General Conference, the Lord has wonderfully blessed us in increasing our tithe. Notwithstanding that last year during the month of March one brother paid \$400, the tithe for March of this year exceeded that of last year by more than \$350.

Last month one man who had kept but two Sabbaths came to one of our workers and paid him \$225 tithe. The Spirit of the Lord is also impressing our people who have not been faithful along this line so that they are paying up their back tithe. During March one brother paid \$125 back tithe and the first of this month a brother walked into our office and paid \$100. I believe that, as we are nearing the end and the Spirit of the Lord is being poured upon God's people, more will return to the Lord that which they have withheld.

It may be interesting to note the amounts that have been paid into the conference treasury the first three months of 1911 as compared with the first three months of 1909 and 1910.

	1909	1910	1911
January	\$1,272.23	\$1,414.91	\$1,576.18
February	1,020.08	1,668.94	1,670.79
March	1,460.54	2,137.44	2,482.56

Quarterly totals \$3,752.85 \$5,221.29 \$5,729.53

We are truly grateful to the Lord for these encouraging gains and expect, with His continued blessing, to see the tithe steadily increase in our conference, as well as throughout the field.

MORRIS LUKENS.

Northeastern Indiana

On March 18, I was with the church at Lebanon for the first time in many months. This company is small but those who met that day are of good courage in the message. They read our papers and keep abreast of the progress of the work and are helping faithfully with their means.

At Frankfort the next day I found the members rejoicing, though some would have more confidence and success if faithfulness were shown in tithing. The recent loss of a horse and a cow should surely lead them to consider the great importance of bringing in the tithe. Some promised to be more faithful in this.

March 21 to 26 I was at Wolf Lake. The first three days Elder Lukens was with me and has reported for that time. After considering various phases of the message, the meeting closed on Sunday night. The quarterly meeting was held on Sabbath with a good attendance and a good spirit. I greatly enjoyed a visit to the church-school.

After visiting scattered believers in Auburn, Garret, Cornuna, and Kendallville, where I was privileged to meet with some faithful, aged souls that I had not seen for fifteen years, I went to La Grange where I met with the Wolcottville church in quarterly meeting. This was an occasion when the Spirit of God came in with melting tenderness and every heart was encouraged to live nearer the dear Saviour. Officers were elected for the year and all went home glad to believe that God is leading gloriously in the spreading of the message.

W. A. YOUNG.

A Good Missionary Meeting

Sabbath, March 25, was a good day for the West Side church of Indianapolis. Among other questions concerning plans for work, was the importance of selling the *Temperance Instructor*. This was uniquely and forcibly impressed upon the minds of the entire audience by the president of the society, Brother W. B. Lowe, showing a few large beautiful apples, and then calling upon one of the sisters to count the number of persons present and cut the apples into an equal number of pieces so that each person could have a piece.

While the luscious fruit was being eaten, the leader said, "What would you have thought of me if I had stood here and eaten all these apples without asking anyone to partake of them?" The answer came, "Why, we would have thought you quite selfish and somewhat heard-hearted." "Well, then," said he, "what shall be thought of us as a missionary church by our neighbors, by ourselves, and by the Lord, if we have this good temperance fruit, the *Youth's Instructor*, that gives such fine lessons on temperance and the evils of intemperance, and never distribute to our neighbors, when there are so many suffering because of the awful evil of the intoxicating cup?"

The purpose was fully realized, the many papers were all taken; everyone present, old or young, took papers to sell.

The nicest looking apple proved to be wholly unsound inside, which emphasized the fact that that which makes the best, or even a good, appearance is not always of worth, but the pure within is the power of the life that tells, both in time and in eternity.

Let us be sound from center to circumference.

O. S. HADLEY.

News Notes

Remember the collection for Loma Linda, April 15.

Brother Chas. E. Allen began meetings with the Salem church the first day of this month.

The Pleasant View church enjoyed a visit from Elder Lukens Sabbath and Sunday, April 1 and 2.

Elder J. M. Ellis is holding a series of meetings near the home of Brother James Blankenship at Seafield.

The maps that have been especially prepared for the current quarter's Sabbath-school lessons, may be obtained from the conference office at five cents each or six for 25 cents.

One of our pioneer periodical scholarship workers, Miss Linnie M. Vance, a member of the Kennard church, reports having sold 75 copies of the *Temperance Instructor* one day recently in New Castle, near her home.

Particular attention is called to the fact that Sabbath, April 15, is the date set for the collection for the Loma Linda School. We hope a liberal offering will be given at that time to assist in the establishment of this important institution.

The conference office was favored last week with calls from those who had attended the canvassers' institute, among them being J. B. Blosser, Orville Dunlap, J. A. Hardesty and wife, and Wm. Sunday. We wish them abundant success as they enter the field.

The tithe report for Indiana published elsewhere in this issue is for the month of February. We expect the March report to appear next week. We regret the circumstances which prevent these reports from reaching the publishers so that they could appear more promptly.

Last week Sister C. R. Marvin of Idaville, sent us an order for fifty copies of the *Temperance Instructor* for a Sunday-school in her town. This is the third successive year that she has presented the matter in this school, the people responding each time with a collection sufficient to pay for fifty papers. Can not others do the same in their localities?

The figures given in last week's paper to show that three churches paid more than \$200 tithe during the month of March were sent to the *HERALD* before all of the month's tithe was in. Following are the correct amounts for the complete month: Hartford City, \$309.03; Logansport, \$288.13, and Indianapolis, 23d Street, \$265. How many churches will pay more than \$200 tithe the present month.

Last week a sister, Mrs. Daisy Mooy, missionary secretary of the Honey Creek church, sent us an order for the *Temperance Instructor*, including fifty copies to be sent to each of two physicians who had been so impressed with the excellence of this issue that each paid for that number of papers for his own use. Let others take courage from this sister's success in approaching those not of our faith for assistance in circulating our temperance literature.

Tithe Report For February, 1911

Akron	\$.....	Ind'apolis, W.S.	21 20	Northfield.....	11 00
Anderson	21 23	Individuals	38 45	North Liberty ..	6 75
Barber's Mill ..	15 51	Inwood .....	.....	North Vernon ..	6 52
Boggs town	105 76	Jefferson	20 00	Oolitic .....	.....
Brookston	3 00	Jonesboro	20 56	Patrick'sburg ..	17 27
Connersville ..	73 50	Kennard	37 10	Peru	11 23
Dana	10 00	Kokomo	35 91	Petersburg .....	.....
Denver	4 50	La Fayette	2 38	Pleasant View ..	22 56
Elkhart	22 50	Lebanon	1 70	Princeton	2 97
Elnora	10 60	Ligonier	15 10	Richmond .....	.....
Elwood .....	.....	Linton	40 98	Rochester	46 55
Farmersburg ..	8 30	Logansport	48 35	Rocklane .....	.....
Fort Wayne	34 69	Marion	28 09	Salem	3 02
Franklin	24 45	Michaels	7 54	Seymour	42 34
Glenwood .....	.....	Michigan City ..	.....	Soldiers' Home	55 00
Goshen	4 85	Middletown	50 13	South Bend .....	.....
Grass Creek	57 83	Mt. Vernon .....	.....	Sunman	16 85
Greenfield .....	.....	Mt. Zion	28 64	Terre Haute	25 79
Haven .....	.....	Muncie	29 03	Unionville	4 85
Hartford City ..	122 00	New Hope	6 20	W. V. San	13 70
Honey Creek	3 00	New London	4 00	Waldron .....	.....
Huntington	27 11	New Marion	5 50	Walkerton .....	.....
Idaville	13 31	Noblesville	4 20	West Liberty .....	.....
Ind'apolis E. S.	170 49	.....	.....	Wolcottville	7 00
" (23d St.)	199 20	.....	.....	Wolt Lake .....	.....
				Total receipts	\$1670 79
				A. N. ANDERSON, Treas.	

WISCONSIN

Among the Churches

Sabbath and Sunday, March 25 and 26, I was in Milwaukee in counsel with the workers there and spoke twice to the church. At the close of the German meeting Sabbath morning, two were baptized. Others who have accepted the truth, both English and German, will soon be ready for baptism. The work is progressing in Milwaukee and all are of good courage.

From Milwaukee I went to Green Bay for the first Sabbath and Sunday in April, and on the way I visited the believers in

Oshkosh, Neenah, and Appleton, holding one evening service in each place. At Green Bay we held the regular quarterly service Sabbath morning, also a meeting in the afternoon and two meetings Sunday. After the business meeting of the church we organized a young peoples' society.

I was pleased to meet with our people at all of these places and to study and counsel with them about the different departments of the work in our conference as well as the work in other lands. We are laborers together with God and all are given something to do.

The Temperance *Instructor* is being sold by some and it is hoped that many others will have a part in this good work. Quite a number of "Ministry of Healing" have been sold by these churches and many more will be sold.

I found the believers of good courage in every place and interested in all lines of work as they have information and learn of the advancement of the message. Union with Christ and with one another will bring victory and we shall have good success. They who are not forgetful hearers, but doers of the work, they shall be blessed in doing. All may do something for the Master and thus have a part in the salvation of souls.

W. H. THURSTON.

Janesville

DEAR BRETHREN AND FELLOW-WORKERS:

To the glory and praise of God, I wish to say through the columns of our excellent Union paper that the Lord has been good to my wife and me during our six months' absence for the benefit of my health. I praise His holy name for renewed strength of body and relief from throat troubles. We are consecrating ourselves to the Master for work anywhere.

Our address is 236 Janesville, Wisconsin, where we have just held quarterly meeting with the church, and a blessed time it was. A number of our members came some distance from their homes in the country which added much to the interest of the meeting. It seems to me we never get quite so near the dear Saviour who was made sin for us, and who died for our sins, as when we stand at the foot of the cross and by faith look at Him on the tree while we partake of these emblems. Heart-felt testimonies were borne and we were especially glad to listen to letters from absent members, containing tithe and donations. Over fifty dollars tithe was received. Besides our regular class donations, ten-cent-a-week, and expense donations, two collections were taken: one for our poor and feeble, and one for our sanitarium. Over eight dollars was raised in these two collections.

There is only a small company of believers here, but we are all of good courage. There is a little outside interest awakened through some literature handed out. May the Lord help us to find the honest.

W. W. STEBBINS.

Superior, Spooner, and Cumberland

At Superior the work is moving forward slowly. Some new ones are keeping the Sabbath and will, we hope, be baptized this summer. Our work has been hindered because we have not had a suitable place in which to hold meetings, aside from our Sabbath meetings, but we have conducted a number of little cottage meetings.

March 30 was spent at Spooner where I spoke to a well-filled church in the evening, A Sabbath-school of eleven members was organized. I believe we should conduct a tent effort there this summer. For two years they have been calling for it and the call is more urgent now than ever before.

Cumberland is the place where Elders Edwardson and Rasmussen had tent-meeting last summer. A church of fifteen members was organized before Christmas. At this time two more joined. Elder Rasmussen, who lives there now, has hopes that a few more will soon be baptized and join the little church. It was a pleasure to meet with the

brethren and sisters again in the quarterly service. A leader was elected and several lines of church work were studied. May the Lord always grant His peace and prosperity to this church.

J. HOFFMAN.

Minocqua and Ladysmith

After returning from the workers' meeting held at Marshfield, I was called to Minocqua where Elder H. W. Reed had been laboring for some time with good success. The struggle is on at that place and several families have taken a firm stand for the truth. A Sabbath-school was organized before I left with a membership of about thirty, including children. The outlook there is good and it is to be hoped that many more souls will take a stand who were, when I left, in the valley of decision.

After about a month's stay at Minocqua, I hastened to Ladysmith, where Elder Reed and I labored the previous summer. After several discourses on the "Test of the Ages," I made a call at the last meeting for all who would keep all God's commandments to arise, and by so doing promise to keep the commandments. Every one arose. At that time I was called to Ashland, where I am at present. Let all remember the work at Ladysmith, for God is working for souls there.

Here at Ashland we have a fine interest, and it is hoped that before camp-meeting we shall see fruits. With God's help, and the hearty co-operation of all the brethren here we expect to see results.

A. E. SERNS.

Tithe Report for January

Ashland.....\$ 87 68	Hundred M. G... 36 03	Orange..... 1 01
Albany	Hintz	New London..... 2 01
Albion	Iron River	Oakland..... 59 38
Almond..... 4 61	Janesville..... 28 86	N. Lake (Co.).....
Antigo	Knapp	Ogdensburg..... 2 00
Anson..... 27 70	Kickapoo	Plainfield..... 19 45
Appleton..... 52 80	LaCrosse..... 6 75	Pound..... 9 00
Bethel..... 182 93	Lena..... 304 17	Poyssippi (Eng)... 129 82
Beloit (Co.)..... 2 25	Oshkosh..... 12 84	'' (Dan).. 9 15
Baraboo..... 3 00	Linwood..... 88 50	Plum City..... 30 92
Barron..... 13 00	LaGrange..... 14 93	Prentice..... 28 00
Beldenville.....	Ladysmith.....	Portage..... 47 71
Bear Lake.....	Oneida..... 14 30	River Falls Co.
Berlin (Co.)..... 53 42	Loyal.....	Racine..... 49 55
Bloomville..... 13 50	Chippewa Falls	Raymond..... 270 95
Biramwood... 47 30	(Scan.)..... 11 20	Rhinelande..... 5 69
Bruce..... 19 23	Lucas.....	Robinson..... 70 50
Bone Lake..... 32 26	Madison..... 53 55	Royalton..... 9 45
Cl'rwater Lake 28 70	Marshfield..... 116 56	Sand Prairie..... 28 00
Chippewa Falls	Maiden Rock... 40 25	Stanly.....
(English)..... 7 30	Kenosha..... 64 79	Sextonville.....
Clear Lake..... 30 13	Mauston.....	Starr..... 58 86
Clintonville..... 40 02	Milton Junction 109 59	Sparta..... 53 99
Crandon.....	Mill Creek..... 11 23	Stevens Point... 80 13
DeBello.....	Merrill..... 18 83	Sturgeon Bay... 65 33
EauClaire..... 78 78	Milwaukee(Eng) 51 90	Superior..... 50 30
Elroy.....	'' (Ger) 169 89	Trade Lake..... 17 59
Eureka..... 99 60	'' (Scan) 23 39	Victory..... 26 29
Fish Creek..... 7 08	Moon..... 64 25	Wausau..... 15 81
Grand Rapids.. 70 75	Monroe.....	Waterloo..... 86 19
Granton..... 27 11	Mt. Hope..... 85 28	Watertown..... 1 65
Green Bay.....	Oxford..... 112 30	Wautoma.....
Hebron..... 19 10	Mt. Sterling..... 9 50	Welcome..... 169 17
Hines..... 57 95	Neenah..... 1 00	Tomahawk..... 5 80
		Individual..... 216 42
		Total.....\$4073 56

JOHN C. McREYNOLDS, Treas.

Oshkosh

We are enjoying many rich blessings of the Lord which He has in store for His people and feel to praise His holy name daily.

Elder Lewis and his father made us a visit March 10, the following day, Sabbath, Brother T. B. Lewis spoke to the little company of his early experience in this message. It was a very interesting talk which all enjoyed. Last Sabbath the quarterly services were celebrated, a goodly number being present. The Spirit of the Lord was manifested. After

the ordinances we all went to the lake to witness the baptism of Brother Helfricht.

Tuesday, Elder Thurston paid us a short visit. He gave us a sketch of the work in general and the nearness of the end. Brother P. C. Hanson was here in the interest of the Temperance *Instructor*. We expect to send in our order next week. Others are deciding for the truth.

LOUIS DREWS.

NORTH MICHIGAN Houghton

I went to Munising March 9 and returned the 23d. I had a very pleasant visit there and found the Sabbath-keepers of good courage. I also met with several ladies with whom I held Bible readings. One evening while we were visiting with a lady at Sister Bisset's home, she suggested that we make a missionary quilt. She said that she was not a Seventh-day Adventist but that she would gladly have a part in a quilt for China, so we started the quilt and finished it while I was there and we are hoping that it will sell for a good price.

Sister Johnson came in from camp where she has been all winter with her husband, and we had several Bible studies. She has decided to canvass for the Swedish paper, also for "Ministry of Healing" during the summer.

I stopped off a few hours in Marquette and visited with Sister Willaman, Spence, and Fairbanks, and now I have taken up work where I left off and hope by the Lord's help to sow some good seed that will ripen into a glorious harvest. Pray for the work in the Copper Country.

ISABELLE B. CAMPBELL.

Mesick

The past week we were favored by a visit from Brother J. H. Niehaus, who came with the object of reviving the missionary work. Preaching services were held every evening except Saturday night. The Sabbath services were especially enjoyed. We carried out the program for the fourth Sabbath outlined in the *Review*. Nearly all reconsecrated themselves to the Lord's work, and determined to improve every opportunity for service.

Sunday night a special temperance service was held, which was advertised in the local paper. The pastor of the M. E. church very courteously withdrew his appointment and told his congregation to attend our meeting. He himself attended and assisted in the service. Brother Niehaus spoke on the subject, "What is Temperance?" After illustrating the evils of intemperance, not alone in alcoholic liquors, but in the use of tobacco and other harmful narcotics, and excessive eating and drinking, he exhorted his hearers to enlist under the banner of prohibition, using voice, pen, and vote in this noble cause. Two anthems, "Pure Cold Water," and "Wine is a Mocker" were sung by a double quartet. A deep impression was made on the visitors.

SYDNEY E. KELLMAN.

News Notes

Church missionary secretaries are requested to be prompt in sending in their monthly reports.

Brother F. Harrington has joined Brother Gosden in working Isabella County for "Bible Footlights."

Through the efforts of a faithful lay-member of the Petoskey church, four or five of his neighbors in the country are now keeping the Sabbath.

Harry Burkett and Burt Soule have commenced work in Mason County for "Bible Footlights," and Clarence Bracebridge is now working Manistee County for "Coming King."

Elder Irwin was called to Central Lake, April 5, to take

charge of the funeral services of Mrs. Emmerson, an aged sister who has been living at Central Lake for a number of years.

Brother R. J. Gosden just completed a successful delivery in Isabella County for "Bible Footlights." He had eighty-seven orders and while he lost a few, he sold enough extra to make this delivery 100 per cent.

A Temperance rally was held at the Petoskey church the first of the month. The program consisted of quartets, duets, recitations, and temperance talks. Since then the county has voted on local option, winning by a close majority.

Mrs. M. E. Trotman of Charlevoix, Mich., writes that she could use more back numbers of the *Watchman, Signs, and Instructor*. She states that with the supply she received through the call of this paper she also received a letter from an old friend whom she had not heard from for over thirty-three years, not then a Sabbath-keeper but that she is now.

A number writë that they expect to attend the institute at Harris, April 18-25. Those who attend should plan to reach there on the North Western train at 1:41 P. M. from the west, or from the east and north at 11:27 A. M. and teams will be there to convey all to the church where the institute will be held. If you plan to attend and have not as yet made it known, kindly write to H. W. Johnson at once so that arrangements can be made for your entertainment.

NORTHERN ILLINOIS April First in Chicago

The Bible and medical school at 528, 33d Place, closed its first term of six months' training, and had very interesting and helpful services on the occasion. It was a general gathering for the English-speaking members of our churches, held at the 46th Street church, Chicago, in the forenoon, April 1. The program consisted of speeches, with songs interspersed. The opening address was given by Elder Covert, who discussed "The City Problem." The second address was by Elder M. H. Serns whose topic was, "The Soul Winner's Equipment." Elder E. F. Collier's subject was, "House to House Visitation." The fourth was by Dr. Paulson, who gave a very interesting account of the work which this school has done, and closed with an inspiring talk to the class of eight who had finished their work. The subjects were supposed to occupy about fifteen minutes each. At the close of this service Elder Serns baptized four persons who had lately accepted the truth.

In the forenoon the Germans, after their services, went to the Swedish chapel and Elder Weber baptized seven persons who became church-members. In the afternoon Elder Covert conducted quarterly meeting at the North Side English church. Elder Olsen spoke to the members of the Erie Street church (Scandinavian). The Englewood membership met with the South Side church in a general meeting for the day. Elder Ford held services with the State Street church at the regular morning hour, and at this meeting he was to make a number of arrangements preparatory to the dedicatory services of the new church building at 4806 Dearborn Street. In the forenoon Elder Broderson conducted services with the English people in the Humboldt Park meeting-house which is owned by the Scandinavians. The Swedish services were held as usual in their chapel at 212 Oak Street, and also at the Broadview Seminary. I am not informed at this time who conducted the services at these two places, but Elder Nord and Mortensen have these under their administration.

WM. COVERT.

The world does not so much need men of great intellect as of noble character.—*Education*.

Aledo

Sabbath and Sunday, April 1, 2, I was at Aledo. The Lord is blessing this church. They are already working with "Ministry of Healing" and will no doubt sell more than their quota. The church is blessed with a promising company of young people and children. Sister Fosler is teaching the church-school. We had three good meetings notwithstanding the severe storm. It seemed like the days gone by when the people did not allow a little bad weather to keep them from church. I enjoyed this visit to the Aledo church.

J. C. HARRIS.

Experiences of Our Canvassers

C. A. ANDREWS.—Nearly all the members of the Streator Young Peoples' Society promised to sell ten copies of the Temperance *Instructor*. Brother George W. Saether and myself went to Dr. Biedenvolf, who was holding revival meetings in Streator. He gave us permission to sell papers at the door of the tabernacle and also gave the paper a good recommendation from the platform, telling the people many of the writers were his personal friends, and expressed a desire for each one to get a paper. We sold about seventy in twenty minutes. The Lord works in a marvelous way to spread this last message to the world. The proceeds from the papers go to the Young People's Society.

G. W. SAETHER.—Nothing is more encouraging to a canvasser than to know that people realize the value of the book he is handling. I was canvassing a man and his wife for "Great Controversy" and they seemed interested in the book. While her mother was telling how she knew all these things, her daughter turned around suddenly and said earnestly, "Will and I know nothing much about these things but we want to know." I readily secured their order.

J. C. NIXON.—After canvassing a man and failing to secure his order, I told him I would stay over night with him and let my lodging apply on the price of the book. He said I could stay any way as he was busy then. The result of my staying was that I took an order from him and also one from the hired man. I also had a good talk with the hired man after going to bed. The Lord can bless our efforts when we trust him.

News Notes

Elder Covert attended a meeting of the sanitarium board at Moline, last week.

Brother J. H. Banty will take Grundy County as his territory for the coming season.

Brother H. C. Lawsten, who was with us in the canvassing work a few years ago, again enters this field. He has made Princeton his headquarters. His first report appears in this issue.

We are all very thankful for the success that is attending our faithful canvassers in the field. We believe the present force will be considerably increased following the institute to be held in May.

Brother A. L. Randall, formerly of Wisconsin, has located with his family at Kirkwood and will take up the canvassing work at an early date. His brother, O. M. Randall, was one of our successful canvassers last year.

In response to a recent recommendation by the conference committee, Sabbath, April 15, has been appointed as the day for an offering to be taken up in all our churches for the benefit of the Loma Linda Medical School. We hope for a liberal offering.

Letters and circulars have been sent out to our churches concerning the Message for To-day Series of the Signs to begin May 9. We trust there will be a hearty response on the

part of societies and individuals in availing themselves of this most excellent medium for missionary work.

Thus far we have sent orders to the publishers for 4,420 copies of the Temperance number of the *Youth's Instructor*. Considering the great value of this paper in temperance work and the many large cities in this conference where this paper should be freely circulated, this number is very small indeed. Shall we not reconsider the importance of this work, and rally to a renewed activity in giving this most excellent magazine a wide circulation, especially in our large cities where intemperance is so widespread?

EAST MICHIGAN

Flint Sabbath-School

The Sabbath-school at Flint, which feels very thankful to the dear Heavenly Father for His mercy, wishes to tell, (not at all boastfully) to the ones interested in the conference, of their success in the new plan for offerings. As it is all the Lord's doings, we do not wish any of the praise, but desire to make known His goodness to the church at Flint.

The members have carried out the plan of a thermometer, the determined degree to be reached is two dollars and a half each week, making the monthly offerings ten dollars. The mercury, having over reached its bounds by two cents, burst at the end of the four weeks.

We find it to be very interesting as well as beneficial, and gladly say that the money all goes to mission work. We are thankful to have a small part in this great message. We also wish to praise God for adding two new members to our Sabbath-school, by the missionary efforts of our members.

We hope you all will remember us in your petitions to the Father.
FLINT SEVENTH-DAY ADVENTIST CHURCH,
(Miss) Hazel Vail, Sec'y.

East Michigan Tithe Report for March., 1911

Alaiedon	\$	Greendale	\$	Otter Lake	\$ 38 43
Alma	43 54	Greenbush	21 20	Oxford	24 65
Adrian	3 54	Hanover .....	.....	Pontiac .....	.....
Ann Arbor	64 71	Hillsdale	19 32	Prattville .....	.....
Arbela	4 76	Hazelton	67 22	Port Huron	13 15
Bancroft	27 90	Holly	179 50	Reese	20 00
Belleville	28 10	Ithaca	53 21	Rives	51 95
Bunker Hill .....	.....	Jackson	154 04	Rapson	30 00
Bay City	230 59	Jefferson	9 42	Saginaw	40 91
Birmingham .....	.....	Luce .....	.....	St. Charles	59 93
Chapin	13 31	Lapeer .....	.....	Sandusky .....	.....
Chesaning	21 41	Leslie	12 72	St. Johns .....	.....
Coleman	3 15	Lansing	87 89	Spring Arbor	21 40
Detroit	160 09	Mason .....	.....	St. Louis	58 80
Dryden	4 75	Morrice .....	.....	Sumner	24 87
Elmwood	10 00	Memphis .....	.....	Vassar	26 60
Edenville	22 24	Marine City .....	.....	Watrousville .....	.....
Exeter	2 52	Mt. Forest .....	.....	Westphalia .....	.....
Fairgrove	12 25	Midland	123 11	Willis .....	.....
Flint	100 15	North Branch	11 18	White Lake	1044 92
Freeland	5 00	Ola .....	.....	Individuals	16 35
Flushing	13 35	Ovid	8 15	Total	\$3006 09
		Owosso	15 71		

Trust Funds

Sabbath-school	\$172 44	\$150,000 Fund	\$835 62
Annual Offering	13 45	\$300,000 Fund	1296 98
Weekly Offerings	17 08	Harvest Ingathering	32 45
Two Per Cent	48 21	Southern Field	5 02
Foreign Missions	87 57	Loma Linda San.	7 86
Swedish School	1 00	Religious Liberty	66 85
Worthy Poor	4 00		

E. I. BEEBE, Conf. Treas.

News Notes

Elder E. K. Slade met with the Fairgrove church, Sabbath, April 1.

Elder A. R. Sandborn has been holding some meetings at Memphis; he also visited the company at Sandusky.

Brethren Leach and Wescott are very busy at Midland. They say they have their hands full. The interest is good.

Elder Slade was called to St. Johns April 3, to preach the funeral sermon of Mrs. O. B. Sevy, whose home was in Greenbush.

Brother Slade was at Berrien Springs, Tuesday April 4, on business pertaining to the Lake Union Conference, and will probably go to Philadelphia, April 12, in answer to a call from Elder Daniells.

Brother C. L. White expects to organize a church soon at Oxford, Michigan. He says there will be at least twenty members. Brother White believes another effort should be made there soon.

Those in charge of the work in the tract society office have been working over time the past two weeks on account of the illness of Sister Hiner. She is much improved at this writing, and we hope she will be back at her desk soon.

Brother W. D. Moore, our field agent, met with the Alma church, Sabbath, April 1. He reports a good meeting, and says that Brother Daniel Wood and wife are contemplating devoting their spare time to the canvassing work this summer.

Brother W. D. Moore has gone to the southern part of the State in the interest of the canvassing work, and will spend a few days with Brother A. L. Van Fossen after he has started Brother Wonders; then he will locate Brother Brainard in some good part of the needy field.

Brother O. D. Pettit, who has shipped his goods to Clifford, Michigan, where he will locate until he has canvassed that part of the field for "Daniel and Revelation," has been ill for some time, but writes that he is better, and will take up the canvassing work again as soon as he is able to work and talk.

Brother Floyd Rowland and Timothy Summerville have been holding meetings in a schoolhouse near Holly every Sunday night for three months. Sunday, April 2, was the last of these meetings, at which time Brother Rowland presented "The Home of the Saved." When at the conclusion of his talk he took an expression of the congregation, seven adults stood up for the commandments of God and the faith of Jesus.

Brother A. L. Van Fossen still continues to put in the time and at the end of each week he finds himself in possession of a number of orders, although the field is a hard one and indifference is manifested on every hand. However, this is his field of labor and he feels that it must be worked, for the Lord has some there who want to know the truth; so we hope the Lord will continue to bless him as He has every week since he began to canvass.

The tract society office is in receipt of a good letter from Brother J. H. McEachern, in which he states that he is happy in his work over in West Michigan, and that the Lord is already richly blessing his efforts. He found some giants, sons of Anak; some mountains and some hills, but with the help of the Lord the mountains skip like rams, and the hills like lambs; and the giants are not even as grasshoppers in his sight when the Lord is with him. We believe that God will bless Brother McEachern in West Michigan as He did in East Michigan.

Brother and Sister Wonders of Elwell, Michigan, have shown their faith in this message by their works. They live on and operate a farm, and as Brother Wonders is sixty-eight years old and has but one hand, it would seem as though they could not get along without their son, Ernest, who attended the canvassers' institute at Holly recently, and who expects to earn a scholarship this summer that he may attend the Adelpian Academy next year and further prepare for the Lord's work. But Brother and Sister Wonders love this truth so much that they are giving their son to the Lord to go down in Lenawee County to carry the truth to that needy field. Brother Ernest Wonders will make his home with Brother A. L. Van Fossen while canvassing Lenawee County for "Coming King."

Adelpian Academy Notes

Miss Lamson is spending a few days at Otter Lake Sanitarium.

School closed for the spring vacation, Monday the 3d at noon, and by night most of the students were well on their way home.

Mr. and Mrs. Dresser left early Wednesday morning for the Wabash Valley Sanitarium where Mrs. Dresser will spend a few weeks taking treatment.

As soon as conditions are favorable, we expect to begin setting out raspberries and strawberries. We are intending to put out several thousand of each.

The following are the students who are expecting to finish their work at the academy this year: Claude Keiser, Frances Luchenbill, Mary Crampton, Florence Thomas, Clara Keiser, Clara Bronson, Mae Marsh, and Mary Barr.

The Misses, Newberry, Belden, Fishell, and Reavis, under the direction of assistant matron, Miss Teft, will take care of the work at the home during the vacation. Mr. Howard May stays to assist in the tent factory. Fred Williams and Ivan Joseph will help Mr. Ledford in the farm and garden work.

A very pleasant social evening was spent last Sunday when the young women of the academy entertained the young men and faculty at the school home. The dining-room was very prettily decorated in green and white and lighted by Japanese lanterns. The program was successfully carried out by the committee in charge and we feel that much credit is due the young ladies.

F. J. Rowland and Timothy Summerville closed the meetings they have been holding at the Patterson schoolhouse the past four months, last Sunday. As the result of their efforts seven have taken their stand to keep all the commandments. This shows that even while in school students can do much in presenting the truth to others. We thank the Lord for His leading and the good that has resulted from the efforts of the young men.

WEST MICHIGAN

Notes from the Field Agent

The week ending March 31 was filled with precious experiences in the book work. The Lord having raised up Brother A. L. Richardson for this work, I had the pleasure of starting him in Muskegon, Wednesday. We started for the field after a precious season of prayer. We found many souls anxious for a better understanding of God's Word. When we parted Thursday noon his orders amounted to thirty-two dollars in what is commonly called "burnt-over territory." He went on his way rejoicing.

Brother DeYoung is also doing an excellent work among the Holland people of Muskegon with the small books. He does not report his sales, as he can neither speak nor write in English. The ministers have denounced his work publicly and warned their people not to buy from him. The honest in heart, however, still hunger for the truth. He praises God for the help those denunciations are to him in his work. This dear old brother should have our earnest prayers.

I enjoyed meeting with the Carlton Center church, Sabbath. The elder put off the quarterly service till the next Sabbath so we might consider the canvassing work. The Lord came near to bless. Otis Landon and Miles Andrus are preparing to enter the work soon.

Letters are beginning to come in from those desiring to engage in this heavenly calling. I still invite correspondence. I shall also be glad to hear from any who feel a burden to have work done in their immediate neighborhoods. We can thus arrange to send the canvassers to the most needy places. Continue to pray for the revival of this work, and God will work mightily for us.

"Heavenly angels have long been waiting for human agents—the members of the church—to co-operate with them in the great work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power." —"Testimonies for the Church," Vol. IX, page 46.
Otsego, Mich.

J. H. McEACHERN.

Report for March, 1911

CHURCH	Mission			CHURCH	Mission		
	Tithe	\$300,000	Funds		Tithes	\$300,000	Funds
Agnew	\$	\$	\$	Grand Rapids	154	93	25 00 46 73
Albion				Grandville		1	20
Allegan	10	00	20 00	Greenville			
Allendale	16	20		Hastings	12	37	10 00 3 24
Bangor	25	67	1 40 2 06	Hesperia		5	00
Battle Creek	628	97	5 50 204 11	Holland	25	00	
Bauer	16	22	5 00 7 48	Holton			
Bedford	47	83	15 88	Homer			
Belding	6	30		Howard City			
Benton Harbor	9	00	3 94	Kalamazoo	70	00	45 00 36 69
Berrien Springs	6	50		Kent City	24	00	5 20
Bloomington	11	02	2 50	Kinderhook			
Brookfield				Lake View			
Buchanan	6	54	10 00 1 46	Lowell	17	05	3 89
Burlington	4	00	2 25	Lyons	7	45	1 45
Bushnell	31	19	3 34	Maple Grove			45
Byron Center	13	70	1 50	Mecosta			
Carlton Center	8	05	2 50	Mendon	10	39	7 62
Carson City	37	30	15 05	Monterey	30	00	1 25 3 47
Cedar Lake	18	56	4 25	Muskegon	16	20	5 75
Cedar Springs	10	30		Otsego	161	68	13 85 29 10
Charlotte	10	00		Palo			
Clifford Lake	87	60		Paw Paw	94	31	13 69
Coldwater				Portland			
Covert	8	69	55	Pottsville	8	43	4 50
Decatur				Quincy	31	54	30 00 4 85
Denver	6	53		Rothbury	15	00	
Dimondale	7	77	3 71	Sand Lake			
Douglas	4	70	12 31	Shelby	5	60	
Eaton Rapids	15	00		Sturgis	15	10	2 56
Edmore				Trufant	17	06	21 55
Fremont				Urbandale			
Frost	22	87	5 00 4 16	Union City	5	25	
Glenwood	7	30	1 00 4 98	West Leroy	13	83	2 00
Gowen	2	08	40	Wright			
Grand Haven				Individuals	64	25	2 00 23 14
Grand Ledge	18	84	1 77	Totals	1904	37	171 00 514 08

News Notes

We have a good supply of the Temperance *Instructor* on hand, and your orders will be filled promptly.

From a letter dated April 2, by Sister Jennie DeYoung, we learn that one of her readers has just taken her stand for the truth.

Miss Mattie White, who has been employed in the conference office for a short time, has gone to Lafayette, Ind., to take up work in the office of the Wabash Valley Sanitarium.

The latest report from Shelby was that two new believers had taken their stand for the truth, and a number of others were at the deciding point. Several are awaiting baptism.

The Battle Creek church enjoyed a good season Sabbath, April 1. At the morning hour Elder S. E. Wight spoke for a short time, taking Proverbs 24:10 as a basis for his remarks. His talk nicely prefaced an appeal by Professor C. A. Russell for \$1,000 needed to put the Tabernacle in repair. Cards were passed to the audience and pledges made to the amount of \$865.13 before the meeting closed. Steps are being taken to raise enough more to complete the work, which the trustees will plan to do as early as possible.

SOUTHERN ILLINOIS
 Du Quoin

March 24-28 was marked by a good season for the Du Quoin church. The Spirit of the Lord came especially near upon Sabbath, the 25th, and hearts were made tender. About

twenty-five came forward when invited and expressed a determination to be more faithful in the service of God.

Through the earnest efforts of Elder Stureman, who was with us during this blessed season, more than the quota on the \$300,000 Fund was raised. The amount allotted the Du Quoin church was \$250. The amount raised, together with what had been paid in, was \$280.

Our hearts are full of courage and we long for the time to come when we can all sing that glad jubilee.

DR. W. C. DALBEY.

CANVASSERS' REPORT FOR WEEK ENDING
 MARCH 31, 1911

†Wisconsin

Canvasser	Book	Hrs	Ords	Value	Helps	Total
F. E. Middelsted	B. R.	16	4	12 00	1 50	13 50
F. O. Halderson	B. R.	29	10	36 00	4 50	40 50
N. O. Kittleson (Del)	B. R.	50	1	3 00		3 00
Louis Scholz (Del)	B. R.	26				
O. O. Potter	G. C.	39	5	15 00	1 40	16 40
E. M. Bisbee (Del)	C. K.	20				
		180	20	66 00	7 40	73 40

East Michigan

A. L. VanFossen	D. R.	41½	10	30 00	2 25	32 25
Floyd Fish	D. R.	30	9	25 00	10 00	35 00
S. L. Kellogg	D. R.	34	4	12 00	4 00	16 00
Ernest Wonders	C. K.	8	7	8 50		8 50
		113½	30	75 50	16 25	91 75

Northern Illinois

L. Clarke	B. R.	30	10	32 00		32 00
D. R. Devereaux	P. G.	17		5 00		5 00
J. H. Hicks	G. C.	27½	15	49 00		49 00
C. A. Andrews	G. C.	35½	16	48 00	2 25	50 25
G. W. Saether	G. C.	39	17	55 00	3 00	58 00
Jos. Nixon	G. C.	37	20	65 00	1 50	66 50
J. H. Banty	G. C.	10	9	38 00		38 00
H. C. Lausten	P. G.	21	6	21 00		21 00
		217	93	313 00	6 75	319 75

Southern Illinois

H. Mitzelfelt	G. C.	25	16	50 00	4 00	54 00
J. E. Dent	B. R.	37	16	60 00		60 00
E. L. Graham	D. R.	32	9	31 00	75	31 75
J. A. Applegate	D. R.	38	11	34 00		34 00
P. J. Wham	D. R.	41	15	47 00	1 00	48 00
H. C. Griffith	D. R.	16	6	18 00		18 00
Mrs. P. J. Whan	C. K.	9	10	11 00		11 00
W. H. Addis	D. R.	31	4	13 00	3 00	16 00
Ralph Lewis	G. C.	18	1	3 00		3 00
W. E. Bailey	B. R.	19	12	29 00	50	29 50
		266	100	296 00	9 25	305 25

West Michigan

A. L. Richardson	B. R.	17	10	36 00	2 40	38 40
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North Michigan

K. V. Bjork (Del)	F. R.	34			8 90	8 90
C. E. Bracebridge	C. K.	12	7	10 50		10 50
F. H. Harrington	B. F.	4	3	3 50		3 50
B. W. Soule	B. F.	48	4	4 00		4 00
H. L. Burkett	B. F.	48	10	12 00		12 00
A. P. Friday (Del)	D. R.	12				
R. J. Gosden (Del)	B. F.	49	2	2 00		2 00
*E. B. Munn	P. P.	27	12	40 00	3 25	43 25
		234	38	72 00	12 15	84 15

37 Agents. 1027 291 \$858 50 \$54 20 \$912 70
 *Three weeks. †Week ending March 24.

The Canvassing Work

I have been having some rich experiences in the field the past two or three weeks. It was a privilege to start one of our newly converted brethren, Brother Wham, in the canvassing work, a few days ago. He accepted the truth last fall, and since that time his heart's desire has been to give to others the message which has done so much for him. He reports some excellent experiences already. His wife also is doing a noble work in their home town. With tears in her

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

A report of the Institute will be given next week.

(Southern Illinois continued.)

eyes, she said that there can be no letting go on her part of
this blessed work until it is finished.

Brethren and sisters, is not this the position we must all
take? We are told: "God requires personal service at the
hands of every one to whom He entrusts His truth. Not one
is excused. Some may feel that if they give of their sub-
stance they are excused from personal efforts. But God forbid
that they should deceive themselves in this. Gifts of
means do not fully meet the requirement of God, for the duty
is but half done. He will accept nothing short of yourselves.
You must work to save souls."

Shall we not heed this instruction and arise just now and
finish the work the Master has given us to do?

E. M. FISHELL.

Experiences in the Field

J. A. APPLGATE.—Three times recently I have sold "Dan-
iel and Revelation" to individuals who had seen a copy of
the book previously delivered. The first copy I sold in Han-
cock County was a half morocco, which brought me a dupli-
cate order. The second, a cloth binding, also brought me a
duplicate order. Every one who reads the book is well
pleased. Several have given me good testimonials.

Last week I was invited to stay over night with a German
Lutheran. He thought that he had so many books it was
unnecessary to have this one, but before I left the next
morning, I had the son's order. Truly the Lord has many
ways of working if we will only give Him an opportunity to
work in and through us. Dear reader, have you received a
call to work in the vineyard? We cannot afford to delay
now.

J. E. DENT.—I praise the Lord for the experiences of last
week. I called at a home where Brother Bailey had sold a
"Bible Readings" to a young lady. She gave it to her father
and mother, and they liked it very much. I told her I had
other books published by the same denomination, and took
her order for "Past, Present and Future." I also met a Bap-
tist minister, and found that he had a "Bible Readings"
which he had bought in Indiana. He asked me if I were an
Adventist, and then wrote me a good recommendation, which
helped me to take several orders. Praise the Lord for such
experiences.

NOTICE.—A canvassers' institute will be held at Carterville
April 16-23. While those who are already in the work will
remain in the field during the time of the institute, we trust
that a large number will feel called of God to attend this
council and immediately lay plans to enter the work.

E. M. FISHELL.

News Notes

Miss Nettie Eaton visited the Foolsland church Sabbath,
the 3d.

Elder E. A. Bristol conducted quarterly meeting services at
Farmington.

Dr. A. R. Satterlee and wife have opened up a sanitarium
at Danville.

Brother E. M. Fishell went to Foolsland to assist Brother
Hicks in the canvassing work.

Elder Wm. Woodford has been visiting the companies at
Carterville, Martinsville, and Lovington.

Brother Herman Griffith has begun canvassing in Sanga-
mon County and has had good success thus far.

Elder E. A. Bristol went to Shelbyville last Friday to hold
a few meetings preparatory to organizing a church.

More letters this week in favor of the two-per-cent fund.
Have you begun to pay two per cent of your income?

Brother Roy Logan, leader of the First Springfield Mission-
ary Volunteers attended the Institute at Berrien Springs.

Miss Ina Baird, secretary and treasurer of the North Michi-
gan Conference, spent a few days in Springfield recently vis-
iting friends.

Last Sabbath was a good day for the First Springfield
church. Elder Bristol conducted the service and the amount
apportioned the church on the \$300,000 Fund was raised.
Two went forward in baptism at the close of the service.

A short series of meetings were conducted by Elder B. F.
Stureman at DuQuoin, March 24-28. A special service was
held on the Sabbath and nearly all reconsecrated themselves
to the Lord's service and some made a start for the first
time.

Brother L. A. Hansen, of the General Conference, visited
the following churches in the conference last week in the in-
terest of the "Ministry of Healing" campaign: Peoria,
Bloomington, Twin City, Decatur, Centralia, DuQuoin, and
Springfield. We trust that the work he has begun will go
forward until every member in the conference has taken and
disposed of their quota of "Ministry of Healing" and *Life
and Health*.

Special Notice

It has been arranged to hold a meeting in the interests of
the work among the Hollanders in this country, at Grand
Rapids, Mich., May 20-22, 1911.

The object of this meeting is to consider plans and methods
for the spread of the message among the thousands of the
people from the Netherlands in this country. We shall be
pleased to see a large and representative gathering of our
Holland brethren and sisters, and of such as are interested
in the spread of the message among this nationality.

O. A. OLSEN, Sec'y.
North American Foreign Dep't.

The Watchman

"The present truth evangelizer from cover to cover" insists
that the people ought to be acquainted with the message it
contains from month to month. The following is a partial
list of articles for the May *Watchman*:—

The article by Professor P. T. Magan, "Partly Strong and
Partly Broken," will be continued; of equal importance are —
"The Antitypical Scapegoat," C. P. Bollman; "Sinai and
Calvary," J. S. Wasburn; "The Sealing Work," B. G.
Wilkinson; "The Last Gospel Message," L. A. Smith; "The
Greek Catholic Religion," Rev. Walter McCarroll; "Infidel
Astronomy," Dr. O. C. Godsmark.

HELP WANTED.—Young, or middle aged woman, to work
on farm, in family of three. Permanent place for the right
person. Reference, Elder E. K. Slade. Address Mrs. L. W.
Lawton, Flushing, Mich.

SAVE MONEY ON FRUIT PLANTS.—Healthy northern grown
stock that will produce big crops of fruit. Write now for our
catalogue and big bargain in the Loudan Red Raspberry.
Fountain Valley Nursery, Box 46, Poy Sippi, Wis.