

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 24, 1911

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Lake Union Conference Directory

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W. H. EDWARDS.	E. K. SLADE.	O. J. GRAF.
WM. COVERT.	J. J. IRWIN.	J. W. MACE.

Letter from Elder I. H. Evans

In China God has gone before us in a most wonderful way. In the Swatew district there are seven companies of believers never visited by a foreigner. One company of seventy-five believers has kept the Sabbath for more than a year, and yet never heard an Adventist sermon. They have begged and implored us to send some one to teach them. Notwithstanding our utter inability to do this, still they have kept to the Word of God, and Sabbath by Sabbath have met and studied the Word of God. Of course they have not a full knowledge of the truth. On many points of our faith we have no literature, while in the language of this people we have practically nothing which they can understand except the paper.

The same Macedonian cry comes to us from the province of Hunan, where over sixty Sabbath-keepers have sprung up without the presence of a foreign teacher. Their calls for some one to come and teach them the Word of God are most imperative. We have one man stationed there alone, seven days' journey from Shanghai, with a population of 40,000, 000 people to warn. One merchant who is keeping the Sabbath and a remarkably fine man with a well-trained family, offers to rent a building if we will only send a worker. A general meeting begins there at Changshe, April 14, which I hope to attend with Dr. Selmon. But we are powerless to do anything toward supplying help, for every man we have is loaded to the breaking point with work.

Our work in Hankow was opened last fall, and it is wonderful how God has blessed us. In three months after Elder Allum began work in that city of 1,900,000 people, we had to take him out and place him in Honan to fill the vacancy caused by Dr. Miller leaving the school in Cheo Chia K'oo to return home on account of sickness. You will be interested to read what Brother Allum says about the work in Hankow on leaving. There are some forty who meet regularly on the Sabbath for worship. I quote from his letter these words:—

"We stayed in Hankow until Dr. Larson arrived, but left the next morning. While at Hankow we had a baptism of five men, I did not want to conduct this baptism quite as soon as this, but there was such an earnest request on their part for it, and as after examination we found they were in harmony with all points of the faith, we felt quite convinced that they ought to go forward, and so we appointed the day for the baptism, which was on the day before we planned to leave Hankow for Honan. When the day came around it was snowing so hard and so bitterly cold that I hardly thought they would want to go forward in baptism, for you know the Chinese even in warm weather, do not care very much for cold water. But they were full of faith and earnest-

ly requested that nothing be allowed to stand in the way. And so we went to a place fully five miles from Hankow, where there were no people, and gave them baptism in a small lake. We undressed in a snow storm, gave them baptism in a snow storm, and finally dressed in a snow storm. The only cover that we had was a piece of oilcloth, which we erected to keep our clothes dry. But the Holy Spirit was present in our midst, and it was the very best experience of this kind I have ever had. The Chinese came into the water with words of praise and prayer upon their lips, and seemed totally unconscious of the cold water. Truly it was a blessed time.

"The two Sabbaths that I was in Hankow after my return from Shanghai, I went to Wuchang, a city on the other side of the Yang-tze-kiang from Hankow. At this place we met in a shop belonging to a man named Yang. He used to keep Sunday very strictly in the Christian Alliance Mission, but now he had decided to keep all the commandments of God, and is observing the Sabbath. Every Sabbath he places a sign outside of his shop saying, 'Today is the holy Sabbath,' and he does no business at all on that day. This is quite a monetary loss to him, as he has no less than nine men working for him. The two Sabbaths that I preached in Wuchang there was an attendance of from ten to fifteen, and since leaving, I have received word from Brother Miller that this man's shop is no longer large enough to hold all who come to listen, and we shall have to secure a chapel there. This is the second place where we have people meeting regularly on the Sabbath in the province of Hupeh. And then just before I left, a man named Li Wei Ching, who returned to his home at Huang Pi Chien, came down from that place to Hankow with a man named Sien Sung, and stated that in Li Sien Sung's old home there were fifteen persons who met regularly on the Sabbath. Thus we have in all, three little companies in that province. I can assure you that I did not want to leave the work in Hankow, for it is very promising indeed, but I believe Esta will do faithful work and I have asked him to visit this company at his earliest opportunity."

In this great city of Hankow we have Brother Esta Miller, a young licentiate, and Dr. Larsen. O, if we only had a tithe of the force that we ought to have there would be a mighty work done in China in the next five years!

In Honan we have our school started. Of the conditions there and the work before us, I can not do better than quote from Brother Allum's letter under date of March 20. He says:—

"We started school the first of March with an attendance in the Mandarin Training School of twenty-five. Altogether we had over forty students at our opening chapel exercises, but others have come in, until now we have forty-four taking work in the training school, and an attendance of fifty-six at our chapel exercises. Thus you will see that we did not plan for too many when we planned for fifty students.

"We are all as busy as can be, Miss Shilbery teaching three classes every day; my wife has the girls' school and women's work, and teaches two Bible classes every day. Sister Hall is assisting in the girls' school, teaching one or two primary classes. I am conducting chapel exercises, a class in Revelation, physiology, and advanced arithmetic, and this in addition to the regular work of the station. But we are all

well and happy in our work, and of good courage.

"Brother Hall is out just now visiting a company at Fu Ke Hsien, where a new company has been raised up, and there we have just recently rented a chapel. About the beginning of April, Brother Hall and I intend going to the west of the province to visit those companies that have not as yet been visited by any foreigner. In order to do this it will be necessary for Sister Hall to run all the local station work, and for my wife to take in addition to her two classes in the girls' school, the three classes that I am now running, and this in addition to looking after her home, two little children, and two sets of books. Now, Brother Evans, these are actual conditions, and we must get help up this way, if we are going to do anything for conserving the interests that have already been aroused all over this province. We hope to be away but three weeks, then we must get back and plan for the institute."

In Honan we have nine companies of Sabbath-keepers never visited by a foreigner. They come to us like the days of Pentecost, and it is the work of the Holy Ghost enlightening the heart. In Honan there is a company of one hundred trying to keep the Sabbath, but never a foreigner to visit them. These precious, blood-bought souls need teaching. They see the truth like the blind man saw men like trees walking when Christ first opened his eyes.

Never in all the ages, never since the plan of salvation was laid has there been such opportunity to teach the gospel to the heathen, as now. Everywhere the doors are opened, and the Macedonian cry is ringing, ringing throughout all the Orient, "Come over and help us." It is the cry after light. It's the clarion call for help. It's the cry of souls perishing for the Word of God. It's the death cry for salvation. Four thousand years this people have been deluded by heathenism and now they turn to the Christian church and ask for help.

To the "Church of the True Doctrine," as they have named our people, they stretch out their arms and cry for help. They beg and pray for teachers of the Word of God to be sent to help them find Christ. These are the days when we should expect great things of God, but it is also the time when God expects great things from us.

I. H. EVANS.

Harvest Ingathering

The officers of the General Conference furnish the following information concerning the Harvest Ingathering Campaign for the present year.

It is now planned to have the campaign of the present year carried on through the agency of the *Signs of the Times*. The material for this is already largely gathered, and will soon be in the hands of the printers. This issue is to be ready for distribution in August.

Fifty thousand Information Leaflets, and a like number of order blanks will be distributed among our churches through the agency of the conference tract societies. Orders for these supplies,—the leaflets and order blanks,—should be sent on to the Pacific Press by the conference tract societies so that they will be able to fill their orders the first of July.

It has been thought best to place the order for these supplies with the Pacific Press rather than furnish them from the Review office, in order to avoid the confusion later on, as it is desired that all orders shall be sent direct, both for supplies and papers, to the Pacific Press.

The report of last year's campaign, which was published some time ago, shows that there was gathered in America, through the distribution of the Harvest Ingathering number of the *Review*, \$41,643.92. The expense of producing these papers amounted to \$11,051.34, leaving to the Foreign Mission Board a net amount of \$30,592.58. This amounted to fully ten per cent of all the mission offerings received by the General Conference for 1910.

It would not perhaps be necessary to call attention again to these facts, only that a few of our brethren question the advisability of continuing this method of raising money for our mission fields. In looking back over the earnest and strenuous efforts that were put forth during the past year to raise sufficient money to meet the needs of the Mission Board, all will agree that this \$30,000 which came from outside people, could not very well be spared from the receipts of the Mission Board. It was a very decided help in meeting obligations, both from the standpoint of the General Conference treasury, and also from the standpoint of the local conferences in their effort to raise their portion of the Ten-cent-a-week Fund. It would seem that instead of anticipating that source of supply will naturally dry up, and eventually be abandoned, we should be planning to see the amount gathered from it largely increased in the future.

ALLEN MOON.

EAST MICHIGAN

Better and More Effective

Systematic giving in the Lord's work is pointed out in the Bible as well as in the Testimonies, as being the better plan. In the way of raising money it is more effective when universally adopted, and when we consider the benefits reaped by the giver we find that frequent systematic giving accomplishes the Lord's purpose much better than the indefinite and irregular plan. Individuals often wait until a general appeal is made, or defer giving until they are moved upon by certain conditions, and it is often the case that such gifts are very infrequent. On this point I quote the following brief statement from "Testimonies for the Church," No. 31, page 147: "Do not wait until your imaginary wants are all satisfied. Do not trust to your feelings and give when you feel like it. Give regularly, either ten, twenty, or fifty cents a week, as you would like to see upon the heavenly record in the day of God."

The Two-per-cent Fund adopted by the conferences of the Lake Union Conference is a systematic plan of giving that would prove to be very satisfactory if all would enter into it. Every conference is compelled to raise a considerable amount of money every year for various phases of the work in the home field. There is no way in the world to get this money except from the members of our churches. If all would adopt this plan, a sufficient amount would be raised to make it unnecessary to ask for contributions for the local work. Some have adopted the plan and like it well. The number seems to be increasing for the amount is increasing. I wish that every individual in our conference would take it up. As it stands now it is absolutely necessary for us to go to the churches to ask for such funds as camp-meeting fund, poor fund, and such other funds as have to do with our local work. I think that we should agitate the importance, as well as the advantages, of such a plan being carried out faithfully, and I believe that our church elders and ministers have a special responsibility in this matter. The Bible says nothing about a two-per-cent-fund, it is true, but the two-per-cent-plan is in perfect harmony with the teachings of the Bible and of the Testimonies. Will you not adopt it yourself and help to have others do so. If it is not fully understood, be free to ask our conference treasurer, or anyone who knows about it.

E. K. SLADE.

Our Work

Some consideration was given to plans for the evangelistic work for the summer at a committee meeting held last week. There are many calls for meetings to be held in various parts of the conference. It is not possible for us to carry on as many tent efforts as would be needed to meet these

calls since we are endeavoring to carry on the work in the cities more fully than in the past.

Three tent companies will be organized and put in operation early in June. A good long tent season is before us owing to our camp-meeting coming so late. The tent companies are as follows: Brethren Leach and Hoxie, who will first pitch in the vicinity of Pinconning. Brethren Sandborn and Hicks will conduct a series of meetings in Flint. Brethren White and Weaver will pitch a tent somewhere in Oakland County in the vicinity of Oxford. Later in the season it may be possible for tent efforts to be made farther south in the conference.

Our workers in the cities are having some experiences that are encouraging, yet the city work is very difficult and is becoming more difficult every year. Early in June we hope to open the Bible Institute in Detroit. Elder W. H. Saxby is superintendent, Brother Luchenbill has been chosen as steward, and Sister Luchenbill as matron. We naturally feel much anxiety for the success of this work. We hope to have several young ladies connected with the institute, some of whom will develop into Bible workers. The use of our literature will be made prominent in connection with this work. We ask for the prayers of our people in behalf of the tent efforts, and especially for the work and workers in our cities. We hope that reports may be seen from these workers from time to time.

E. K. SLADE.

Words of Encouragement from our Canvassers

C. S. COUNTRYMAN.—Thursday I stopped at a barber shop to rest. I had canvassed the barber a month before. This time I secured his order for "Daniel and Revelation." He wants me to see his brother and sell him one also. The same day I went to a drug store where I had been before. I engaged the druggist in conversation, and when I left I had his order.

ERNEST WONDERS.—I am glad the Lord has blessed me as He has. I praise Him for each and every order He has given me—I know that I can do nothing without Him. Friday night I was going home. I had already walked ten miles and was still four miles and a half away. I saw that I could not get home before the sun went down; so I prayed to the Lord to send some one along so I could have a ride. I had gone about a half mile when a rig drove up behind me. The man asked me to ride, and of course I accepted and was soon home, and before the sun went down, too. How I praised the Lord for that. I have had many good talks with the people and all have advised me to stick to the work. I am of good courage in the Lord.

NORTH MICHIGAN

Our Canvassers

Brother R. J. Gosden has just completed a successful delivery for "Bible Footlights" in Isabella County. He had over eighty orders and delivered every one and sold three extra copies. He was late in making his delivery because the books were delayed. He wrote: "When you see the people with the money in their hands, almost coming out to meet you, and then hear them say, 'My, what a lovely book; I am so glad you brought it,' you are encouraged."

Brother F. H. Harrington also had a successful delivery the past week. He delivered \$66 worth of books, and while it seemed necessary for him to postpone a few of his orders, he is of good courage to press on in this good work.

Brother K. V. Bjork spent the most of last week delivering books to the Finnish people and had success. He continues faithfully to search for the people of his own nationality, to tell them of this truth; and we may expect that as a result of his efforts many will yet rejoice in the truths of this message.

Brother Levi Evrard who attended our institute at Harris, sent in his first report which is very encouraging. He had

just started out but, the Lord gave him \$24.50 worth of orders during the first three days.

Brother Edward Lanaville, who also attended our institute at Harris, began canvassing for "Patriarchs and Prophets" last Wednesday and in the three days that were left that week he secured orders to the amount of \$36 and had a rich experience.

We can truly thank the Lord who is prospering the canvassing work in this field.
H. W. JOHNSON.

News Notes

Miss Margaret Foster has reached Houghton and begun canvassing for "Practical Guide."

Elder Irwin left Thursday morning for Mesick, Grant, Copemish, Frankfort, and Cedar Lake.

Begin to plan now to purchase a good supply of books and tracts at our camp-meeting at Traverse City.

Brother Jno. H. Niehaus left Petoskey the 12th for a visit among the churches in the Upper Peninsula.

"Life and Epistles of Paul" is an excellent help in our Sabbath-school lessons. The price is one dollar, postpaid.

Elder Bellows still reports a good interest among the Chipewewa Indians at L'Anse, and expects a number of them will attend our camp-meeting at Gladstone.

Several churches have taken advantage of the offer made by the Pacific Press to send back numbers of the *Signs Monthly* in lots of one hundred copies for one cent a copy. These may still be obtained.

There is a statement in the June *Worker*, "It is better to focus on something, and keeping hammering until something gives way. The continual dropping of water will wear away a stone." This is our aim in regard to the Sabbath-schools that are not yet sending all their donations to missions.

We would like to obtain a copy of Berean Library No. 6, "History of the Sabbath." If any tract society or individual has one of these to dispose of, please let the North Michigan Tract Society, Petoskey, know about it.

In a letter received from our teacher at L'Anse, among the Indians, we learn that already plans are being made for school there another year. The brethren have been assisting the teacher in making the school a success this year.

NORTHERN ILLINOIS Canvassing Work

Our canvassers are quite sanguine regarding their sales for the year. Seventh-day Adventists are expecting to sell two million dollars worth of literature this year, and Northern Illinois is planning to do a full share of this blessed work. We will endeavor to do more in the way of selling both subscription books and periodicals than we have done any year in the past.

More than ten thousand copies of *Temperance Instructors* have been ordered and we hope to sell thousands more of this and many thousands of our other magazines. The prospect seems good for more than twenty subscription book canvassers for field work this summer, and there is room for others. Apply to Oliver Morris, 183 Woodlawn Ave., Aurora, for territory in which to sell books or to the conference office for a place to sell our periodicals.
WM. COVERT.

Fox River Academy

Our academy has its closing days of the year's work May 25-28. Elder Allen Moon is to deliver the baccalaureate sermon. A number of family tents are to be provided with accommodations for visitors. It is hoped that these tents will be well filled. All who do attend will be much interested and pleased with the improvements that have been made the last year.

Graduating Exercises at the Tri-City Sanitarium

Prof. Frederick Griggs, president of Union College, is to deliver the graduating address. The management desires a large attendance.

Sanitarium News Notes

Dr. D. H. Kress was a welcome visitor recently.

Orson Austin of Bethel, Wis., has connected with the sanitarium. His sister is now beginning her third year in the nurses' course.

Prof. E. A. Sutherland made us a two days' visit, not long ago. He spoke to the church on Sabbath about the work in the South. One or two families from here may connect with the work there in the near future.

News Notes

Elder E. F. Collier spoke to the sanitarium family at Hinsdale last Sabbath morning. He spends next Sabbath with the Kankakee church.

The friends of Prof. B. A. Wolcott will be glad to know he is now located at the headquarters of the Iowa Conference at Nevada, as educational and Missionary Volunteer secretary.

Elder G. F. Haffner spent a few days in Chicago last week in the interest of the German work. The prospects are that there will be two Bible workers added to this department in the near future.

The outlook for the canvassing work is very encouraging. About a dozen workers will be added to the present number as soon as the schools close. The majority of them are experienced canvassers.

Brother Ernest Franklin, who earned a scholarship in Emmanuel Missionary College by canvassing in Northern Illinois, will take Chicago as his territory this year with the same object in view. We wish him success in this new field.

Brother John Hicks sent us an order for "Great Controversy" last week, the retail value of which was \$800. We are beginning to realize more and more the important part our canvassers have in the closing work. Let us give them our loyal support.

The church-schools at Kingston, Aledo, and Sheridan have closed after a successful year's work. The church-school at Sheridan will probably not open in the fall because of the lack of primary students. Miss Edna Wilbur, who has taught the school this winter, will leave soon to join her sister in Washington, D. C.

Mrs. Elizabeth Wright, who will be remembered as the wife of the late Archer Wright and a graduate of Moline Sanitarium, has returned from California and will spend the summer with her sister, Mrs. H. J. Harris. Miss Mabel Taylor, niece of Mrs. Harris, is also visiting the Harris family, and will canvass for a scholarship in this conference during the summer.

WISCONSIN

It was my privilege to meet with the believers at Elroy, Sabbath, the 13th. The Elroy church has been organized for many years and formerly had a membership of forty or more. Some have fallen asleep, others have moved away and the membership is now only about ten or twelve.

We had an excellent meeting and they were much encouraged in hearing of the condition and progress of the work, and by the study of the Word. No minister had visited them since Elder Serns moved from there, but those who were present at the meetings were of good courage. Some of the members are planning to attend camp-meeting.

I have now visited forty churches since camp-meeting, holding from one to five meetings with each church. In

every place I have studied our work,—its condition, its needs, and its progress. Our studies have all been very practical and all have seemed much encouraged. Our people are loyal and liberal and love the truth. They desire to see the truth move forward in all lines, and desire to help and to be helped.

Camp-meeting will soon be here, and we trust that a good representation from all the churches will be present for study, counsel, and prayer, and to plan for a forward movement.

W. H. THURSTON.

Superior and Trade Lake

At Superior two Bible workers are still at work, but my family and I have returned to our home at Trade Lake. Four families have recently removed from Superior and the church has thus been weakened. Five of the interested ones talked of baptism but, as some were not ready, they all decided to wait for warmer weather.

Here we have meetings in our church and a number attend. On Sabbath, May 13, we had our quarterly meeting and one sister joined the church at that time. We are praying for others.

J. HOFFMAN.

Commencement Exercises, Madison Sanitarium

Tuesday evening, May 2, a class of seven were graduated from the Madison Sanitarium Training School for nurses. A large number of former patients and friends were present. The address was delivered by Dr. David Paulson. Diplomas were presented by Dr. J. W. Hopkins to the following graduates: Hazel Rowe Babcock, Nannie A. Nelson, Louise M. Bisseger, Rose C. Glaser, Jessie E. Bigelow, Mae E. Mellish, Lorenz Peterson.

We trust that as they go out from us the faithfulness which has characterized their work here may be manifested in whatever work they may be called to do, and that the alleviation of human suffering and the spread of the gospel may be their aim. The difficulties and trials which are sure to be met by all who enlist in the Master's service will serve to remind them of their motto, "Climb though the Rocks Be Rugged."

GRACE H. JENNINGS.

News Notes

Annual camp-meeting, June 8-18, is at Portage, Wis. Come and bring your families. Begin to plan for it now if you have not done so. "Put forth extra exertion to attend the gathering of God's people."

The canvassers' institute is in session at Bethel. With Elder Thurston conducting the Bible studies and Brethren Blosser and Halderson the special book studies, an interesting and profitable time is enjoyed by those privileged to be there.

Our churches are showing a good interest in the Message for Today Series of the *Signs Weekly*. We are glad to note also that the periodical work in general is showing a steady growth. We believe this indicates a growing missionary interest and love for the message.

Clearwater Lake

The spring work has begun. We are planning to raise several acres of vegetables for canning. The new canner has been installed and we have a supply of cans on hand.

The school board has voted to have a summer school in the primary department, Miss Ruby McSparren is teacher. A one-acre garden will be planted and cared for by the teacher and pupils.

Prof. S. C. Hannon will have charge of the school another year. Some changes in the school program will be made. We offer a thorough course in the first ten grades. Applications from prospective students are already coming in.

Tithe Report for March

Ashland.....\$	Hundred M. G.....	Orange.....
Albany	Hintz	New London..... 9 00
Albion..... 27 01	Iron River	Oakland..... 5 15
Almond..... 82	Janesville	N. Lake (Co.).....
Antigo..... 7 50	Knapp	Ogdensburg.....
Anson.....	Kickapoo..... 25 65	Plainfield..... 13 43
Appleton..... 12 10	LaCrosse..... 7 25	Pound.....
Bethel..... 78 75	Lena.....	Poysippi(Eng).....
Beloit (Co.).....	Oshkosh..... 11 92	" (Dan)..... 19 00
Baraboo..... 45 05	Linwood.....	Plum City..... 29 88
Barron..... 14 50	LaGrange..... 1 90	Prentice.....
Beldenville.....	Ladysmith..... 45 00	Portage.....
Bear Lake.....	Oneida..... 18 78	River Falls Co.....
Berlin (Co.)..... 9 43	Loyal.....	Racine.....
Bloomville.....	Chippewa Falls.....	Raymond..... 60 50
Birnamwood.....	(Scan)..... 82 61	Rhineland..... 5 75
Bruce..... 3 50	Lucas.....	Robinson..... 4 90
Bone Lake..... 18 20	Madison..... 70 00	Royalton..... 4 36
C'rwater Lake..... 73 05	Marshfield.....	Sand Prairie..... 75
Chippewa Falls.....	Maiden Rock.....	Stanly.....
(English)..... 6 60	Kenosha..... 44 83	Sextonville.....
Clear Lake..... 11 88	Mauston.....	Starr..... 29 38
Clintonville.....	Milton Junction..... 152 00	Sparta..... 11 70
Crandon..... 1 00	Mill Creek..... 10 38	Stevens Point.....
DeBello.....	Merrill..... 11 44	Sturgeon Bay..... 20 38
EauClaire..... 49 53	Milwaukee(Eng)..... 104 86	Superior..... 1 00
Elroy.....	" (Ger)..... 48 79	Trade Lake..... 5 80
Eureka.....	" (Scan)..... 40 40	Victory..... 2 85
Fish Creek..... 10 28	Moon..... 11 62	Wausau..... 20 90
Grand Rapids..... 28 47	Monroe.....	Waterloo.....
Granton.....	Mt. Hope..... 3 50	Watertown.....
Green Bay..... 24 00	Oxford..... 26 85	Wautoma.....
Hebron..... 2 52	Mt. Sterling..... 17 00	Welcome.....
Hines..... 16 90	Neenah..... 13 75	Tomahawk..... 7 60
		Individual..... 82 96
		Total.....\$1524 31

JOHN C. McREYNOLDS, Treas.

SOUTHERN ILLINOIS

Hudson

I held a short series of meetings in this village April 29 to May 4. About twenty-nine years ago a tent-meeting was held here. Brother Anderson has also circulated tracts and papers here the past few years. Our attendance was not large. One blind man manifests some interest, and we hope he will decide to obey. I visited the believers at Bloomington, and held services in the hall on the Sabbath. I am now at Orchardville ready to commence work. May we have your prayers for the blessing of God.

W. W. WOODFORD.

The Canvassing Work

After our Carterville institute, Brother Stearns and myself began work in Johnson County, in a settlement of United Brethren. The people were very friendly and invited us to attend their prayer meeting, inviting me to lead the meeting, to which I gladly consented. Our sales amounted to \$105 that week. Brother Stearns is young in the faith. Last week his sales amounted to \$54.

It was my privilege to start Brother Watson of St. Elmo in the canvassing work. He is also new in the truth, and before entering the work, he said he was going to canvass this summer whether he sold a book or not, for he knew that God was in the work. The Lord gave us orders amounting to \$2.50 per hour.

E. M. FISHELL.

News Notes

Elder E. A. Bristol met with the church at Brownstown Sabbath, the 20th.

Camp-meeting, August 10-20. Plan for it, pray for it, and work to get others to go, and we will have one of the best meetings ever held.

Brother E. M. Fishell returned to Springfield the 17th after attending the canvassers' institute at Sheridan. He reports a pleasant and profitable time.

Elder E. A. Bristol attended the commencement exercises at DuQuoin, the 18th.

Miss Nettie Eaton is taking a much needed vacation at her home in DuQuoin.

E. M. Fishell went to Decatur last Thursday to assist Brother Pearce, a new recruit in the book work.

It was most encouraging to read the reports from our canvassers last week. The Lord is giving them many rich experiences and blessing them in spreading the truth.

**WEST MICHIGAN
Covert**

Sabbath, May 13, I spent with the Covert church. I arrived there Friday afternoon in company with Elder R. C. Horton. Though they did not know we were coming, a good number of the church gathered at a private house for service. I held three meetings and returned to the office Sunday morning. Elder Horton remained for Sunday evening service. The members of this church are not rich in this world's goods, but are willing to sacrifice all in order to educate their children. Their church-school has just closed and they are planning for the school of next year.

S. E. WIGHT.

Bookmen's Notes

Brother A. L. Richardson recently finished an excellent delivery of "Bible Readings," in Muskegon. Many were anxiously waiting for their books. The Lord so prepared the hearts of the people and prospered them financially that he delivered a full hundred per cent. We praise God for this victory and it encourages our hearts to see what Jesus will do for the faithful canvasser.

Brother Timothy Hallock is hindered from the work by sickness in his home. But every day that he can possibly be away from the bedside of his suffering daughter is devoted to getting that precious book, "Daniel and Revelation," into the homes of the people. God has a rich reward in store for those who work for Him under trying circumstances.

Eight consecrated workers attended the Otsego institute. The Lord blessed us here as well as at Berrien Springs. Eleven from the latter place have promised to canvass in West Michigan. Continue to pray for this work, brethren and sisters.

J. H. MCEACHERN.

Grand Rapids Bible School

MABLE E. FLEMING.—As one of the class of Bible workers, I wish to say a word in reference to the work here in Grand Rapids. We are all of good courage. Though we find some discouraging things, still we know that these are only to strengthen us and cause us to put our whole trust in Him who knows all our trials and is a present help in every time of need.

We find much work to be done here. All about us are souls hungering for the truth. We can indeed say, "The harvest is great but the laborers are few." Two of my readers are ready for baptism, and another has recently commenced to keep the Sabbath. The latter I found while canvassing, and I can not help thinking of a statement she made when I explained my work and offered to give her Bible studies. It was something like this: "I believe the Lord sent you here, for I have been praying that I might in some way have help in studying and understanding the Bible." We can see the people are longing for a better way, and what a grand work it is to be the instrument in God's hands in pointing these erring but honest souls to Christ. And He is anxious to receive all who come to Him, for He gives the cordial invitation, "Whosoever will may come."

INA PAGE.—It may be of interest to some to learn how I came to be a student in our Bible training-school at this place

God's grace toward me led me to desire to bring others to Christ, but the condition of my mother's health hindered me from actively engaging in missionary work. When I heard of the training-school here I earnestly prayed that if the Lord desired me to take up the Bible work He would give my mother better health and open the way for me to take the studies.

My mother's health is much better and the way has been opened for me to work. I was told of a poor, sick widow who was in need and I was impressed to visit her. I called on her and left some tracts. The next time I called she told me that a neighbor, who kept Sunday, had told her that day was not the Sabbath. She had been studying the tracts and her Bible and praying that the Lord would show her the truth. She saw the Sabbath truth clearly and obeyed at once.

Thus the way was opened for me to take the studies and since then I have had many good experiences.

News Notes

Elder Eugene Leland occupied the desk last Sabbath at Battle Creek.

Elder G. W. Amadon has moved to St. Joseph after living in Battle Creek fifty-two years.

Better get one of those maps on the Travels of Paul. Five cents each; six for twenty-five cents.

Mrs. J. W. Bacheller of Battle Creek, who has been very feeble for some time, passed away May 17. Elder S. E. Wight and family attended the funeral last Sabbath.

Up to date there has been raised on the Cedar Lake Building Fund \$1,783. The amount required of West Michigan is \$2,025. If those who have not been asked to help on this fund will now send donation to the West Michigan Tract Society, the required amount will soon be raised.

We have examined a copy of "Questions and Answers" that is being used as a premium with the *Signs of the Times* Weekly. This is a book that should have a large sale. It is well worth a dollar, but is sent out with a yearly subscription for only twenty-five cents additional, or \$2 for the two. Orders should be sent to the tract society.

INDIANA

Returning from the Philadelphia ministerial institute, an account of which has been given by Elder Daniells in the *Review*, I spent two days at the conference office and Thursday, May 4, visited Beechwood Academy, in company with Professor Avery who is to be principal of the academy next year.

Sabbath I spent with the church at Waldron, holding meetings Friday night, Sabbath afternoon and Saturday night. Brother Hubbard has been holding a series of meetings at this place and some have accepted the truth. This has been a great encouragement to the members there.

The conference committee meeting was held in Indianapolis on Sunday, May 7. As the General Conference asked me to go to Australia, Elder O. Montgomery was selected to act as president of this conference by the conference committee. Elder Montgomery is now president of the Maine Conference and vice-president of the Atlantic Union Conference. I am personally acquainted with Elder Montgomery and know of the excellent work which he did as president of the Vermont Conference and later of Maine. Elder Montgomery comes to us highly recommended by Elders Daniells, Moon, and other members of the General Conference Committee, and we believe him to be well qualified to assume the responsibilities of the work here in Indiana and bespeak for him the same hearty co-operation which I have enjoyed while here. Other matters that were considered were reported in last week's papers.

Friday, May 12, in company with Mrs. Lukens, I went to the Wabash Valley Sanitarium and that evening it was my privilege to speak to the sanitarium family. After speaking of the presence of God that was manifested at the ministerial institute in Philadelphia, I appealed to all present, and during the consecration meeting which followed, several took their stand for God's truth. Sabbath morning, after the preaching service, five united with the church. They were baptized Sunday afternoon in the beautiful Wabash River in front of the sanitarium, Brother N. H. Pool officiating.

Sabbath afternoon it was my privilege to speak to the company at the Soldiers' Home. It is encouraging to see the way this church is growing, not only spiritually but numerically.

Mrs. Lukens spoke to the Sabbath-schools at both places about the progress of the work in her department.

After a short meeting of the "House Committee," I returned to Indianapolis in time to preach to a large congregation Sunday night, May 14. MORRIS LUKENS.

Young People's Work

April 28, I visited the Rochester church in the interest of the Missionary Volunteer work, remaining over Sabbath and Sunday. These young people had been waiting a long time to be organized, and I was glad, indeed, to find them so well prepared for organization. The leader, Brother Orville Dunlap, is engaged in canvassing. There are fifteen members in the society. Some are awaiting baptism. This is the first society to contribute to the fund for the Wabash Valley Sanitarium young people's library.

May 1, I stopped in Goshen and remained over night with Brother and Sister McCuaig. They are laboring earnestly to hold up the light of truth in that city.

I went to Ligonier May 2. The young people's society there has had to disband on account of removals. Those who are left will be enrolled on our State society list.

May 4, I went to Wolf Lake where I spent the time till Sabbath in assisting the Missionary Volunteer society to complete their arrangements for the temperance rally, held on the evening of the 6th. This was a union meeting of our own young people and those of the M. E. and Baptist churches. The house was crowded, and a good program was rendered. The temperance pledge was presented, and quite a number of signatures were obtained. Two ministers were present (not of our faith) and rendered valuable service. This is the second temperance rally this society has held, having had one a year ago. They are planning to do some aggressive work with the *Temperance Instructor*, and *Liberty*. This society, assisted by the church, were to take up their contribution for the Wabash Valley Sanitarium library on Sabbath, May 13. We hope to have this fund completed within a few weeks, so we can be ready to join the Missionary Volunteers of the Union in a definite financial policy.

MRS. R. W. MCMAHAN.

Salem

Five weeks ago I began meetings in the Salem church. Although the weather has been unfavorable and the roads bad, the attendance has been very good. The Lord has answered our prayers and sent the people out to hear the truth. Six desire to unite with the church and others are keeping the Sabbath but are not fully established in the truth. Many others are in the valley of decision and we hope some of them will decide for the Lord before our meetings close.

We praise the Lord for what has been accomplished and ask the readers of the HERALD to pray that God will continue to bless our efforts. CHAS. E. ALLEN.

Faithfulness Blessed of God

We are all well and happy in the good work. A good program was well carried out at the close of our church-school. The children have enjoyed their school.

We have been out canvassing some. One day we sold 49 Temperance *Instructors*. The children sold as many as some of the older ones.

Our teacher has been paid in full, so all our school expenses are paid. I am sure I never had such wonderful blessings as I have had this winter. One sister paid \$9 on the school, one family \$3, making \$12, and I paid the rest. I asked the Lord for the business so as to get the money and He prospered me. If all our people would only move out on the word of God and bring all the tithes into the storehouse, we would receive such wonderful blessings that we would be surprised beyond measure. The lack is all with us for there is no such word as "fail" with Him.

A CHURCH-SCHOOL PATRON.

Beechwood Academy Notes

Three members of this year's class expect to attend the Summer School at Berrien Springs, Mich., and teach church-school next year.

The school year closed Monday, the 22d. The graduating class, was composed of Olin Crary, Mabel Wirt, Susie Blake, Nannie Blake, and Blanche Hicks.

Elder Morris Lukens delivered the baccalaureate sermon before the graduating class, the academy students attending the Boggstown church in a body, for the service.

The faculty and students enjoyed the presence of Prof. W. L. Avery from May 4 to 7. He visited the academy at this time to become acquainted with conditions in view of his taking up the work of principal and business manager of the institution next month.

At the close of this month, Prof. Clifton L. Taylor will conclude three years of excellent service as principal of Beechwood Academy. As he has accepted a position with another academy in the Lake Union Conference, we hope to keep in touch with him through the columns of the LAKE UNION HERALD.

Mrs. W. E. Baxter, formerly a member of the faculty here, was a welcome visitor the first week of this month. On Sabbath, the 6th, many of the students attended the church service at Boggstown and heard Elder Baxter relate some interesting experiences in connection with the work in Jamaica.

News Notes

Don't forget. The camp-meeting is to be in Indianapolis, August 3-13.

Miss Cecil Bright, a blind girl and member of the 23d St. church, sold the Temperance *Instructor* in Indianapolis last week.

The elder of the Rochester church, Brother Jasper Dunlap, reports several persons there awaiting baptism and others who are about to accept the truth.

Several students of Emmanuel Missionary College have expressed their intention of selling books in Indiana during the summer vacation. Brother N. L. Taylor expects to be busy this week and next assisting these recruits.

Our new president, Elder O. Montgomery, is expected to arrive in Indiana to begin his work about the close of this month. Elder Lukens will remain in the State until sometime next month, when he leaves to return about the last of July, remaining over the first Sabbath of the camp-meeting before starting to Australia.

Wabash Valley Sanitarium Notes

Summer school opened May 15 with a class of very enthusiastic students.

Professor A. C. Haughey arrived at the sanitarium, the 15th, and has taken up his work as instructor in the summer school.

Doctor D. H. Kress made us a very pleasant call the 9th, speaking to the sanitarium family in the evening.

The sanitarium was gratified to receive an express package containing a very beautiful quilt, a gift from Mrs. E. M. Jackson of Angola, Ind.

**CANVASSERS' REPORT FOR WEEK ENDING
MAY 12, 1911**

Northern Illinois						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
J. H. Hicks	G. C.	42½	9	36 85	1 50	38 35
L. Clarke	B. R.	54	33	103 00	.....	103 00
A. L. Randall	.....	26	2	6 00	2 25	8 25
J. H. Banty	G. C.	30	7	23 00	5 75	28 75
		152½	51	168 85	9 50	178 35
West Michigan						
A. L. Richardson (Del.)	B. R.	20	3	9 50	60	10 10
Timothy Hallock	D. R.	38	9	29 00	6 00	35 00
		58	12	38 50	6 60	45 10
East Michigan						
O. D. Pettit	D. R.	34	5	15 00	75	15 75
*Floyd Fish	D. R.	12	1	3 00	4 45	7 45
*Mrs. Floyd Fish	D. R.	16	5	13 00	6 00	19 00
Mrs. Countryman	C. K.	20	7	12 00	11 25	23 25
*Edwin Marietta	D. R.	68	16	42 00	7 00	49 00
C. S. Countryman	D. R.	17	5	15 00	3 50	18 50
F. W. Brainard	D. K.	42	18	52 00	1 75	53 75
		209	57 00	152 00	34 70	186 70
Southern Illinois						
J. A. Applegate	D. R.	80	23	67 00	1 95	68 95
H. Mitzelfelt (Del.)	G. C.	39	14	29 00	13 25	42 25
H. C. Griffith	D. R.	35	10	31 00	2 50	33 50
Clarence Emerick	G. C.	35	10	30 00	.....	30 00
J. E. Dent	B. R.	34	5	13 00	2 00	15 00
P. J. Wham	D. R.	43	4	12 00	.....	12 00
G. M. Hicks	D. R.	35	22	78 00	.....	78 00
Ralph Lewis	B. R.	38	10	31 00	.....	31 00
W. H. Addis	D. R.	46	6	16 00	3 60	19 60
W. E. Bailey	B. R.	29	12	40 00	.....	40 00
E. L. Graham	D. R.	35	14	46 00	6 50	52 50
Ernest Craig	G. C.	35	15	47 00	1 75	48 75
R. J. Watson	G. C.	26	8	24 00	1 25	25 25
Hugh Stearns	G. C.	32	9	27 00	.....	27 00
Mattie Dent	D. R.	15	4	12 00	2 00	14 00
		557	167	503 00	34 75	537 75
Indiana						
Robert Joyce	D. R.	45	10	30 00	17 80	47 80
Wm. Sunday	D. R.	40	8	28 00	3 50	31 50
E. Love	C. K.	30	9	14 00	1 75	15 75
J. A. Hardesty	D. R.	21	7	21 00	50	21 50
		136	34	93 00	23 55	116 55
North Michigan						
R. J. Gosden (Del.)	P. P.	41	4	12 00	2 40	14 40
K. V. Bjork (Del.)	F. R.	42	.....	.....	8 65	8 65
F. H. Harrington (D. I.)	B. F. L.	47	11	12 50	.....	12 50
Levi Evrard	D. R.	24	8	24 60	50	24 50
Ed. Lanaville	P. P.	34	12	36 00	.....	36 00
		188	35	84 50	11 55	96 05
Wisconsin						
Louis Scholz	B. R.	37	6	18 00	7 50	25 00
38 Agents..		1337½	362	\$1057 85	\$128 15	\$1186 00
*Week ending May 5						

Ideals are like stars; you will not succeed in touching them with your hands, but like the sea-faring man on the desert of waters, you can choose them as your guides, and following them, you reach your destiny.—*Carl Schurz.*

LAKE UNION HERALD

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MRS. LOU KIRBY-CURTIS - - - - EDITOR

The Close of the School Year at Emmanuel Missionary College

The closing days of the school year at the College were busy ones, yet everyone seemed to enjoy them. Nine months of strenuous school work are ended and the students have all profited by their various experiences during the year.

Last Thursday evening the closing exercises of the College training-school took place in the chapel of the College building. All the students took an active part in making the occasion a profitable one. Following these exercises a concert was given by the College band and orchestra. The music furnished by these groups of players from time to time is always enjoyed.

The vesper service on Friday evening was one that will be remembered by all. Almost everyone expressed his thanks to God for the blessings received while at school, and all were determined by God's help to make their influence count for right during the summer.

Professor Chas. T. Everson of Chicago, preached the baccalaureate sermon on Sabbath morning. In keeping with the class motto, "Out of the Harbor into the Sea," the fourth verse of the ninety-third Psalm was used as a basis for his remarks. A figurative expression, "shoals of Esau," was used to designate a prevalent danger to which the ships of young people on the voyage of life are exposed. Just as Esau preferred a material, visible something called a mess of pottage, to an invisible, ethereal something called a blessing, so the lives of many of our young people are being wrecked by preferring temporal pleasure to the blessings and approbation of of their Heavenly Father.

Sabbath afternoon Professor Everson spoke at the young people's meeting on the subject, "The Messina Earthquake, by an Eye-witness." He was in Rome at the time of that dreadful catastrophe and, soon after the earthquake, visited Messina. His portrayal of the awful scene of that earthquake reminded us of what God's Word says will transpire when He meets out vengeance on the inhabitants of the earth.

Saturday evening a graduating recital was given by Miss Alma J. Graf, which was much appreciated by a large audience.

The class day exercises took place on Sunday evening. The program, which was rendered by the collegiate and advanced normal classes, fully expressed the motives and purposes of these young people who are about to launch out in labor for the Master. Following are the graduates from the various courses: College Literary, Perry A. Webber, Irene Campbell, Katherine Runck-Campbell, Daisy Butka-Swartout, Ernest E. Pringle; Collegiate Voice, Alma J. Graf; Advanced Normal, Amy DuBois, Harriet Beardsley; Elementary Normal, Leta I. Rumery; Commercial, Marion L. Kelly; Academic, Abel J. Klooster, Lowell T. Johnston, Daniel L.

Burgeson, Audrey M. Murphey, Beatrice C. Murphey, Floyd W. Smith, Rena Klooster, J. H. Shrock, Leslie H. Butka, Ethel A. Spencer, Nola Gibson.

Prof. W. E. Howell, principal of the Fireside Correspondence School gave the commencement address entitled, "The Dominance of Character in a Life Career." His remarks were appreciated by all present.

Among the visitors at the College during the week were: Miss Minna Graf, Mrs. E. J. Klooster, Miss Ruth Tucker, Harry Colburn and wife, Mrs. Field, Mr. Howell, Miss Lena Vance, Miss Parker, Mr. George Roberts, Prof. H. B. Allen, Miss Mabel Boo and sister, Miss Lefa Rumery, and Prof. Thomas Steen.

ABEL J. KLOOSTER.

"Once open the door to trouble, and its visits are threefold; first, in anticipation; second, in actual presence; third, in living it over again. Therefore, never anticipate trouble, make as little of its presence as possible, forget it as soon as past."

Small service is true service while it lasts;

Of friends, however humble, scorn not one;

The daisy, by the shadow that it casts,

Protects the lingering dewdrop from the sun.

—Wordsworth.

The June number of the *Signs of the Times* Magazine appears with a beautiful and appropriate cover, illustrating the prophecy of Daniel 12:4. It contains a number of leading articles. One of the special ones is entitled, "Many Shall Run to and Fro." It is by the Editor, and in it is shown the providence of God in the great inventions of the past one hundred years or more, the extent and result of those of to-day, and how all of this was but for a purpose—the giving of the gospel in this generation.

A Medical Missionary Training-School

The training-school in sunny Southern California offers exceptional opportunities. The term of training extends over a period of two years and three months. The course is a very thorough one. Practical work in connection with our city medical missionary work in the city of Los Angeles is of great value and much appreciated by our students. Allowances are liberal. New class begins during June. Send in your application early. Apply to Belle Wood-Comstock, M. D., Supt. Training School, Glendale Sanitarium, Glendale, Calif.

COOKING OIL.—We sell the best Cooking Oil made for \$4.50 for 5 gallons. If you will order 20 gallons or more of oil in one shipment, cash with order, will make the oil \$4.30. Order of East Michigan Tract Society, Holly, Michigan.

WANTED.—At the Wabash Valley Sanitarium, a lady apprentice to work into the position of second cook. Also a lady to do domestic work who is strong and healthy. Middle-aged person with good physique and natural ability required. In making application send references. Wabash Valley Sanitarium, Lafayette, Ind.

NOTICE.—Will all those who have read the story, "Shiloh, the Man of Sorrows," as published recently in the *Signs*, and who would be pleased to secure a copy, in case it is published in book form, kindly send in their names and address, to the author, Mrs. L. D. Avery-Stuttle, 1215 Vermont Ave., Lansing, Mich.