

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 15, 1911

No. 46

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Field Agent J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CARRIE R. MOON, Office Address.

Executive Committee.

ALLEN MOON,	O. MONTGOMERY,	E. A. BRISTOL,
S. E. WIGHT,	W. H. THURSTON,	J. B. BLOSSER,
W. H. EDWARDS,	H. H. BURKHOLDER,	O. J. GRAP,
G. E. LANGDON	J. J. IRWIN,	J. W. MACE.

MINISTERIAL INSTITUTE

Elder G. B. Thompson's Talk

November 9, 1911

Everything that has been wrought in our message has been wrought by the power of the Holy Spirit. Every victory that has been gained in this work has been wrought because God's Spirit has been working in the message.

The disciples knew something of its operations, yet they needed a fitting up, a definite endowment of the Holy Spirit for service. The same is true of His people to-day.

Abraham was not righteous by anything that he did. It was by faith he obtained it, which blessing can come to all of us. Gal. 3:13, 14. The blessing which came to Abraham, even the righteousness he had, was not by anything which he did, but came through the channel of faith. Gal. 3:13, 14. We can only receive it in the same way. We find many testimonies along this line from the "Desire of Ages," (trade edition) Chapter 73, pages 770-802.

It is no use to preach without the Holy Spirit. That is the only agent that can take the truth of God and write conviction on the human soul. We ought to learn how we can take the Holy Spirit with us in our labors.

Testimonies, Vol. IV, page 447: "No one can tell how much is lost by attempting to preach without the unction of the Holy Spirit. There are souls in every congregation who are hesitating, almost persuaded to be wholly for God. People have gone out feeling less inclined to be Christians than when they came in."

The best book to study about the Holy Spirit is the Bible. The Testimonies are the next best books that I know of. There are other helpful books.

Christ said to His disciples that He was going away (John 13:33, 36), and in John 14:1-3 we learn that He would come again. Christ has gone and the Comforter has come. When Christ went up the Comforter came down to take Christ's place in the church; He is here and will stay forever. "I will send you a comforter." John 14:15-17.

"If any man sin we have a 'Paraclete'" (Greek word for Comforter, an advocate, a helper); hence the Holy Spirit is Christ's 'paraclete' (1 John 2:1). Christ was a 'paraclete.' He said if I go away I will send another 'paraclete' to take My place. Christ went to heaven and is there interceding for man. He promises an acquittal for every one who puts his case in His hands.

We have an infallible guide in the Holy Ghost which is the real vicar of Christ. In our work we want to recognize that He is here to guide in all things. We can put Him as head

in every conference; install Him to guide and direct in affairs in the church. We want to be under the control of the Holy Spirit. We want the Captain of the Lord of Hosts to take charge of things.

Study by Elder W. A. Spicer

November 9, 9 A.M.

He spoke of the two great movements, the advent movement and the exodus movement. These movements are led by God Himself, the living Word, the living God.

The Lord gives us evidence which enables us to know the certainty of the things we believe — to know that this advent movement has been raised up of God, and that in this generation the work will be finished, and Jesus will come. "That thou mightest know the certainty of those things wherein thou hast been instructed." Luke 1:4. We cannot stand on uncertainty.

Those who blow the gospel trumpet are to give no uncertain note. "If the trumpet give an uncertain sound, who shall prepare himself for battle?" I. Cor. 14:8. Paul was certain; his work was definite. We need to know in our own souls the certainty of the things wherein we have been instructed, then the words spoken will reach the hearts of the hearers.

This message came in fulfillment of prophecy. Men have thought to overthrow it, but its walls and bulwarks stand; it is winning souls in all the four quarters of the earth.

As recorded in 2 Peter 1:16-19, the apostles had seen with their own eyes, they had heard with their own ears, their hands had handled, but surer even than the evidence of the senses, was the sure word of prophecy; for those who saw and heard might pass away, but the Word was to abide forever. So we have prophecy surer than sight, bearing testimony to the truth of the third angel's message.

The apostle Peter in referring to the outpouring on the day of Pentecost, referred to the Prophet Joel rather than to call on the witnesses who heard Jesus speak.

According to Acts 26:22, the apostles, filled with the Holy Spirit, went out to declare the sure word of prophecy.

God sets forth creative power as an evidence that He is a living God. Jer. 10:11, 12. He has given the Sabbath as a sign of His creative power. Eze. 20:12, 20. The world needs the Sabbath. There is something about the Sabbath that leads heathen hearts to the true God.

"I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass. Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass." Isa. 48:3, 4. The Lord knew we were hard to convince. Man may know by evidence that the living God is speaking. That is the thing that distinguishes the Holy Scriptures from all other scriptures. The heathen do not claim that their guide books contain prophecy.

When God fulfills the promise recorded in Jeremiah 16:14-19, the Gentiles will come with them from the ends of the earth. Just as surely as God brought up His people out of Egypt in the exodus movement, and led them into the earthly Canaan, just so surely in the last days He has set His hand to gather His people from all lands to deliver them from Egypt, to lead them into the eternal land of Canaan;

and that last deliverance is to be so much mightier and greater and infinitely more important in its finality than the first, that man will no longer say, "The Lord liveth that brought us up out of Egypt," but "The Lord liveth that brought His people out of all the lands and gathered them to the eternal Canaan." As truly as He gathered the first time, He will gather the second time. The second time it is the eternal message of Revelation 14. The gathering leads to the kingdom. It is not the work of man, and cannot be shattered. It is of the living God and it will triumph.

Question Box

Conducted by Elder A. G. Daniells

1. Should not a minister see the results of his labors each year? or is it enough to sow the seed, and leave the results with God?

Of course, all results must be with the Lord, but surely a minister should see some results of his labors each year. He will not see all the results until he reaches the kingdom of God; but at the same time, I do not believe that *all* results are to be hidden until that time. When the right of Paul's apostleship was questioned, he pointed to those who had been won to Christ, through his labors, as proof of his call to the ministry. 2 Cor. 3:1, 2; 1 Cor. 9:1, 2.

2. At what time in the discourse should a minister really get at his subject?

He should get at his subject in his first sentence, and stick closely to it until the close of the discourse. It is essential that he should understand the vital, fundamental point to be made, and not spend too much time dealing with the minor details.

3. Is it beneath the dignity of a minister to sell books, or to take subscriptions for our periodicals?

I do not think it is. There is a way by which a minister may lower his dignity by the sale of literature, but it is not in the sale of the literature itself, but rather the manner in which the work is conducted. In the early days of our cause, this was a very important feature of our work, and as a result, many read themselves into the truth.

4. Should ministers pay tithe?

They certainly should. The faithfulness of the minister in tithe-paying is one of the secrets of the faithfulness of the people in tithe-paying. The minister should always be an example in all that he preaches.

5. What should be done in the case of a minister who labors year after year, with but little results? Should he not give earnest consideration to his own case?

Earnest efforts should be made to help such ministers. If really sincere and working hard, it must be that there is something defective in their manner of labor if there are no visible results. Wherever we go preaching this message, the power of God ought to attend our efforts in a way that will win souls to Christ.

Items

One hundred thirty-three workers responded at the roll call this morning for the first study period.

Elder W. A. Spicer arrived yesterday and occupied the evening hour.

The Battle Creek church is well represented at the public services each evening. The delegates are all comfortably located in the homes of the brethren and sisters.

Monday evening Elder I. H. Evans gave a stirring discourse on China and its needs. Truly the Lord by His Spirit is opening the doors of that great field. He told of many instances where individuals suffered all but death for Christ's sake. In many places companies of Sabbath-keepers are found who have never heard the living preacher. In some instances persons travel hundreds of miles on foot to hear

the message of salvation, and from distant places come urgent calls for the gospel teacher.

His plea was for men and means to meet the urgent calls for help in this needy field. Remember in your prayers the workers who are already there, that God will protect them.

On Tuesday morning at nine o'clock the workers assembled for a devotional meeting which lasted two hours. There seemed to be but one desire in the hearts of those assembled, namely, to be fitted for the reception of the Holy Spirit.

In the evening Elders A. G. Daniells and G. B. Thompson occupied the time in setting before the people the work to be done at this institute. God has greatly blessed in similar assemblies recently held in Philadelphia and Walla Walla.

The following is the daily program:

A. M.	8:15 to 9:00	Devotional
	9:15 to 10:30	Study
	10:50 to 12:00	Study
P. M.	2:00 to 3:00	Study
	3:30 to 4:30	Study
	5:00 to 6:00	Round Table
	7:30 to 9:00	Public Service

The Gospel Ministry—No. 1

Wednesday A.M.

A. G. DANIELS

"Behold, I and the children whom the Lord hath given me are for signs and for wonders in Israel from the Lord of hosts, which dwelleth in mount Zion." Isa. 8:18.

The Lord is in heaven; He is not visible here on the earth; we have never seen Him; we have never associated with him as we associate with one another. But the Lord lives, and He is anxious to reveal Himself to men.

God's method of revealing Himself is through His people. This fact lies at the base of all that we call the gospel ministry. Without it, there would be no such thing as the gospel ministry. If God had chosen to use angels only for signs and wonders among men, then man would have no connection with this in the way of the gospel ministry. But God has gone beyond the angelic host in this arrangement, choosing men and women, whom He hath redeemed by His blood, as channels of communication and revelation to men; and in the service they render, they are to be a testimony and a witness for God.

Jesus said to His disciples "As my Father hath sent Me, even so send I you." Jesus was sent into the world to reveal God to man—to seek and to save that which was lost. And from the Saviour's statement to His disciples, in the text just quoted, it is evident that His people have been sent into the world for the very same purpose—to save souls.

God has not sent us into this world for the chief purpose of building up some organization, building up a constituency, or a denomination. Our chief purpose is not merely to preach in the pulpit and carry out the routine and formula of the minister; it is not merely to set men right intellectually. The all-encompassing and overshadowing business of the ministry is *to save souls*.

Dr. Hollenbeck has said: "There are many desires to which we may rightly cling; but there is only one passion for a blood-bought heart; that is, the all-controlling purpose which brought the Son of God from the skies and drove Him to the cross—the passion for the salvation of men."

Matthew Henry said: "I would think it greater happiness to win one soul for Christ than to gain mountains of gold and silver for myself." I thank God that the church has had down through the ages men whose hearts have burnt like that.

Philip Doddridge has written: "I long for the conversion of souls more sensibly than anything besides. Methinks I could not only labor, but die for it with delight."

David Brainerd said: "I cared not where or how I lived or what hardships I went through, if only I could win souls for Christ. While I was asleep I dreamed of these things; when I waked, my first thought was of this great work."

"Jesus came into the world and died to save the lost. He says, as my Father hath sent Me, even so send I you. Receive ye the Holy Ghost." That is the efficiency for the gospel ministry. We cannot do the work we were sent to do without that.

Dr. Beck Tucker says: "Every preacher is working out of proportion when he does not make preaching the one, high, commanding, inspiring duty of life."

That is the feature we want to get here. We want to make our preaching the one, high commanding, inspiring duty of our lives. Everything else should sink into insignificance.

In "Desire of Ages" we read: "Jesus had called His disciples that He might send them forth as His witnesses, to declare to the world what they had seen and heard of Him. Their office was the most important to which human beings had ever been called, and was second only to that of Christ Himself. They were to be workers together with God for the saving of the world."

Another writer has said: "God has put in the hands of the preacher the pardon for every lost soul in the world, and he must deliver that pardon; he is responsible for the life or the death of that soul until he delivers that pardon to him."

Elder Thompson's First Study

Wednesday A. M., November 8

I wish to set before us the spiritual opportunities, not only as ministers especially, but as followers of the Saviour. "And I am sure that when I come unto you, I shall come in the fullness of the blessing of the gospel of Christ." Rom. 15:29. The apostle Paul was going down to visit the church at Rome in the fullness of the blessing of the gospel of Christ. That is the privilege of every gospel minister. We should feel profoundly thankful to God for such a great opportunity.

"For I long to see you, that I may impart unto you some spiritual gift, to the end that ye may be established; that is, that I may be comforted together with you by the mutual faith both of you and me." Rom. 1:11,12. Paul said that when he went down to see the Romans, he left a spiritual blessing behind. That was the thing that he longed to see, a spiritual gift, that when he went away they would say, "We had a great blessing from God, didn't we?" That was the point that Paul had in mind. He longed for that.

In verse 14 he says, "I am a debtor both to the Greeks, and to the barbarians; both to the wise and to the unwise." The world is in prison, in bondage, and God has given you and me a pardon for every man, hasn't he? He commissions you and me to take the news to him, and we will never be clear before God until we have placed that in his hands as far as our ability to do so reaches out.

After Paul had been in Athens he said, "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power." I Cor. 2:4. "My speech and my words were not with enticing words,"—oratory, nice rounded periods of literature, but what was it? It was the Spirit and power; in demonstration. Corinth was a hard field. If what is left on record about the place is true, it was a wicked place, and he said of his experience here, "my preaching was in demonstration of the Spirit and of power." Should not the men who carry the last message from God have the same experience? You know years ago God's servant in vision was told to look for the Advent people and did not see them. They had disappeared.

And the voice said, "Look higher," and she looked up and saw them on a higher plain going toward the city. Is not that our privilege at this time, to step up higher?

In Ephesians the third chapter there is a prayer, an inspired prayer for the church and for the people. "For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named." (17th verse) "That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ which passeth knowledge, that ye might be filled with all fullness of God." That is worth more to a man than anything else just now, to actually go through the world filled with the knowledge of God's fullness. How much is that worth? Do you suppose it is worth a surrendering to God of everything we have, staking everything we have on the altar, giving up everything that the Spirit of the Lord condemns? Would it be worth a crucifixion? On God's side it is a gift. On the other hand there are conditions to the gift. When we comply with the conditions, we will have the thing.

We read in the second chapter of John's gospel how the Saviour cleansed the temple of merchandise. When they saw with what power He acted, then they remembered that it was written, "The zeal of thine house hath eaten me up." It was zeal that consumed Christ. He went out sometimes and prayed all night because of that zeal. When we get the experience of that kind, every one of us can win souls.

Wednesday Evening

Elder W. A. Spicer occupied the evening hour, basing his remarks on I Pet. 1:23. The Word of God liveth and abideth forever; it is a living Word. Like the earth bringing forth fruit, it has self-sustaining power. It works automatically, as it were, in those who receive it.

In Hebrews 11:29 we read of the experience of the children of Israel at the Red Sea. God's people passed through the path which the feet of unbelievers could not tread. There is a special power with the people who walk out on God's message.

Unbelief cannot travel where faith treads. Faith is like the unseen power in the trolley wheel. All it needs is to touch, to make the connection, and the power is manifest. By faith the living Word abides in us, and the works are manifest.

With this living Word in the heart, we are ready to meet temptation; it is a defence. Jesus always had this Word with Him. He met the tempter with, "It is written" (Matt. 4:3). It is not enough to have the Bible on the table; the Word must be in us. The Psalmist said, "Thy Word have I hid in my heart that I might not sin with my lips." Ps. 119:11. The same writer tells how precious was the living Word—sweeter than the honey and the dropping of honeycombs. Ps. 19:10.

The wise man tells us to search for it as for hidden treasures. Ps. 2:4. It is a fountain of living water to the soul; the life of everything. We are to break down every barrier to let the stream from the living Word flow into our lives.

It takes the living Word to penetrate the souls dead in trespass and sins, so the living Word must be ministered to the people.

"The greatest public benefactor is the man who sells good books."—*Gladstone.*

"The intelligent, God-fearing, truth-loving, canvasser should be respected, for he occupies a position equal to that of the gospel minister."—*Mrs. E. G. White.*

The Old and the New

In the early days of the proclamation of the soon-coming Saviour and the call to the world to search for hidden truths in neglected scripture, the people accepting this call were simple-hearted and faithful.

The manner of presenting the message was the most simple and direct. It was most effective because it was in the language of scripture. In this country the church with its educated and eloquent ministry was stirred to its foundation. For years the work was confined largely to rural districts and villages, but about twenty years ago word came to this simple, earnest people to warn the cities, and to make haste in doing it.

The Lord had raised up no great evangelists. Not many mighty, not many noble had been called. So these common, ordinary, faithful people in their simplicity entered upon the work laid out for them. The Lord graciously blessed the labors of their hands, and thousands responded to the call to study the word of God, and became faithful followers of the Lord Jesus, the majority of whom remain unto this day. For a period of years there could be found hundreds of young men and women going from house to house in the cities of America, reading the Bible with the people wherever an opportunity presented. The faithful were gathered together in places of worship where they were confirmed by the preaching of the word by the minister.

Then came a period of years in which this effective work ceased, in a large measure, and the effort along religious lines, even by those who professed to believe the last-day message, resulted, in many cases, in strengthening the ranks of the nominally religious rather than the company of believers in revealed truth to which God was calling the attention of the people.

During this period these special truths, and the special work for the last days, were largely lost sight of. The distinctive features that made a separate people, degenerated into a pointless, soulless thing, in some instances insomuch that many could not distinguish the difference between it and the world-conformed institution called the Church. In the cities of America the cause of truth has lost many to this worldly church, as a result of the above course, who might have been saved had the trumpet been given a certain sound. In the main the churches of the cities are not so strong numerically, or spiritually, as fifteen years ago.

Now again the message comes to God's faithful ones, "Work the cities." Do the work which should have been continued all these years, but which has been neglected. Now the question is: Shall we continue the fruitless effort along the line of the world's so-called "forward movement," or shall we return to the preaching of a definite, direct, forceful, and scriptural message, so effective in former years in this country, and so powerful to the pulling down of the strong holds and releasing of thousands from the thralldom of sin in Europe, and other lands, at the present time?

If the preaching of the message is yet to be accompanied by divine power and blessing in this country, it must be divested of the shilly-shally of those would-be camp followers, who for personal advantage rather than for the love of the truth of the divine Word, have adhered to this cause. The remnant were cast out, disowned, rejected by the worldly church because of their faith in, and practice of, the plain word of God in the early days of this work. There was no choice except that of separation. There is no less reason for separation now. There was no greater reason then than now for preaching a straight message. Let those do otherwise who will, but God's people will ever adhere to the divine Word.

ALLEN MOON.

"There is no calling, no occupation, more honorable or beneficial than that of the canvasser."—*Spurgeon*.

WISCONSIN

On my way to the Biblical Institute and Union Conference Committee meeting now being held in Battle Creek, I remained over Sabbath and Sunday at the Madison Sanitarium. I found the workers there all of good cheer and we had some good meetings. The nurses, under the direction of Miss Jennings, are selling "Ministry of Healing" and many magazines. They have received their first order of the special number of the *Signs* and are at work with them. Several have had interesting experiences and every nurse plans to have an active part in placing these papers in the homes of the people. The experience will be helpful to the nurses, the papers will do the people good, and the offerings received will help in sending the gospel to regions beyond.

The young people associated together in the sanitarium are manifesting a deep interest in the work, and faithfully and cheerfully do that which is assigned them, and the Lord is blessing their efforts.

Those in charge of the different departments are very busy and continually seeking God for wisdom and understanding. Daily consecration is needed on the part of all Christian workers. I was gratified to see the earnest efforts being put forth at the sanitarium for success. The sick are being restored to health. Many others who are ill should be there receiving help and healing through remedial agencies and prayer. We are instructed through the servant of the Lord that those who seek healing by prayer should not neglect to make use of the remedial agencies within their reach, and that it is not a denial of faith to use such remedies as God has provided to alleviate pain and to aid nature in her work of restoration. This is being done at the sanitarium and much praying is done for the prosperity of the work. People are being healed of disease and finding forgiveness of their iniquities. Let us all work, watch and pray.

W. H. THURSTON.

Milwaukee

The delegates to the National Convention of the Woman's Christian Temperance Union have just closed their last session in the auditorium at Milwaukee. The members of our mission family took advantage of the occasion to distribute hundreds of *Signs*, and other literature, among them. They found several of the delegates to be Seventh-day Adventists, and all seemed to enjoy having the papers. A leading delegate remarked to one of the young ladies that she was well acquainted with Adventists, that they were all right on the temperance question anyway. May we all more than justify this remark.

Our girls are having many blessed experiences in their city work. The Lord has especially blessed in the work in Racine. Notwithstanding bitter opposition the truth is gaining decisive victories and souls are gladly receiving the message. Two are ready for baptism in Milwaukee and others are responding to the light as it comes. Angels are moving upon hearts everywhere, and they are represented as *waiting* for our cooperation. Brethren and sisters, how long will *you* make them wait?

B: L. Post.

From the Field

Since my last report, I have visited a number of places. The first of these was Hawthorne where I found the teachers and students of the school working hard to improve the farm. They certainly have a fine location and a splendid market. I had a good visit and also held meetings with them.

I went to Oshkosh and held quarterly meeting. After the service, which was largely attended, two were baptized. At Appleton, also, we held a good quarterly service. Some German people at this place seem to have a desire to know the truth. On the way to Amery I stopped at Tripoli and offici-

ated at a wedding, the bride being a daughter of Brother Wayne Boorum of that place. I remained at Tripoli seven days holding meetings each evening, and though the weather was rainy the hall was filled each night.

I held meetings at Amery about a week, the attendance increasing from three the first night to about fifteen before the close. The pastor of the Congregational church was friendly, attending one of our meetings. I was present at one of his services and was invited to offer prayer. The way is now open for some meetings there during the winter. Some of our people who came in from the country, asked for meetings to be held nearer their homes.

I came home by way of Bethel and Grand Rapids. I never before saw the Bethel farm looking so well. A general air of thrift pervades the whole place—barns and cellars are well filled with supplies for the winter's needs. I taught some classes in history, while there, bearing on present day political conditions. At Grand Rapids I held one meeting with a good congregation and left that night for my home.

THEO. G. LEWIS.

News Notes

Elder Thurston spent last Sabbath and Sunday at Madison, going on from there to Battle Creek.

Sister Snow of Bethel, is spending a very pleasant two weeks with her friend, Sister C. H. Wood of LaCross.

Brother N. O. Kittleson spent last Sabbath and Sunday with his family after being in the field canvassing five weeks.

Elder Reed spent a few days last week at New London. Later in the week he went to Welcome remaining until after the convention.

Brother H. W. Johnson called at the office one day last week. He reports an increased interest in the book work. A number have written that they are planning to take up this work in the near future.

Elder P. C. Hanson recently baptized three sisters, one of whom had previously been taken into the church subject to baptism, her conversion being the result of the labors of Sister Armitage and Elder Lewis.

Elder T. G. Lewis spoke to the church here at Grand Rapids one evening last week on the "Eastern Question." He showed us that the present trouble between Italy and Turkey dates back many years and is a fulfilment of Bible prophecy.

A letter from Miss Lottie Jaspersen, who with her sister Ella and brothers Arthur and Ben, went to Las Vegas, N. Mexico recently for their health, states that they are all pleasantly situated in a tent on Elder McReynold's lawn and enjoying the change.

Elder W. S. Shreve conducted quarterly service at La Farge, October 7 and 8. He writes that they had a very good and profitable meeting and that one new member united with the church, coming from the Baptist society.

The librarians are receiving from the tract society some circulars regarding canvassing with our books for the holidays. A prospectus has been prepared for the use of home workers, the price of which is one dollar. This will be a great help in showing books—their different styles, binding, etc. Now is the time to begin work as delivery of books sold should be made two weeks before Christmas.

NORTHERN ILLINOIS

Fox River Academy Notes

The present enrollment is seventy and more are coming. Every one of the sixty regular chapel seats was taken by the close of the first week of school, and additional chairs are being placed in the rear of the chapel as new students arrive.

A number of mattresses, beds, and chairs have been purchased to provide for the large attendance this term. How-

ever, although over sixty are in the dormitories, all are amply provided for.

Professor Straw has moved into the new cottage, which is almost completed, and Professor Steen now occupies what was formerly known as the Principal's Cottage.

A set of new Schoff-Herzog Encyclopedia and a number of missionary biographies have recently been added to the library.

The old Oliver typewriter in the business office has been replaced by a new one of the latest model.

No other improvement made during the past summer is more fully appreciated than the cement sidewalks which connect all the main buildings. Mud-tracking has almost become a lost art.

The floors of the chapel, library, and halls in the academy building recently have been oiled. The results are so favorable that the class-room floors are to be treated the same.

The room used by the church-school last year has a new floor and new woodwork, and is now occupied by Mr. and Mrs. Van Gorder.

A carload of squash and cabbage was shipped to Ottawa last week.

The new Lauter piano which was ordered some weeks ago to provide for the increased number of music students, recently arrived and has been given a fair trial. It has more than met the expectations of all. Four pianos are now in use most of the day.

The academy has been placed on a private telephone line and phones placed in all the buildings. We now have local and long distance service day and night.

The work of extending the sewer and water systems to the new cottage has been completed and the equipment is in use. All the buildings are now connected with the water system.

SOUTHERN ILLINOIS

Bluford

We closed our tent effort at Bluford last Sunday evening. At the last meeting, the tent was packed. Chairs were brought in and many were sitting on the platform.

Four have taken their stand for the truth, and several more are deeply interested. Brother E. F. Ferris will remain here to follow up the interest. We are also planning to erect a house of worship this winter or next spring.

Last Sabbath, four persons came over from Orchardville and went forward in baptism. WM. WOODFORD.

Noble

It was my privilege to spend two weeks recently with this church. They were needing help. They had about decided to discontinue their Sabbath meetings because of the small attendance. During the meetings several backsliders were reclaimed. One lady who had been waiting for about two years to join the church, became a member the last Sabbath I was there. Another lady who had never before made a profession gave herself to the Lord and commenced to keep the Sabbath. The outside interest was fairly good and at times the house was filled. B. F. STUREMAN.

Experiences in the Book Work

After trying at least three places to get lodging Monday evening, Brother Fishell and myself were permitted to stay with the minister of the Christian church. When we refused the meat at the breakfast table, he said "You must be Seventh-day Adventists." We told him we were. He knew all about Adventists and we almost trembled for fear; but after breakfast Brother Fishell gave an exhibition of "Great Controversy" and succeeded in taking his order and getting him to write a recommendation for the book. Surely God led us there.

The superintendent of the Christian Sunday-school wrote us the following recommendation: "The 'Great Controversy' is one of the very best works that can be found for the home reading, as it creates within the reader a desire to follow Christ in all His teachings."

The superintendent of the Baptist Sunday-school also wrote a recommendation for the book.

The Lord is opening the way, let us walk in it.

R. J. WATSON.

INDIANA

Harvest Ingathering Items

The first reports from various places indicate a large degree of success in this year's campaign.

Two pioneer scholarship students, Misses Achor and Bush, worked in Columbus a little more than three hours, disposed of thirty-five papers and collected \$7.

Brother Scott Thomas, a colored student of Beechwood, assisted in the Ingathering campaign at Shelbyville, receiving \$3 from his own race to help the cause of missions.

A traveling salesman, elder of the Indianapolis East Side church, starts out each week with about fifteen *Signs* in his grip and disposes of them at odd times, returning at the end of the week with a dollar and a half or two dollars to add to the ingathering money.

Two sisters who have had little experience in soliciting for missions, worked last Wednesday afternoon in a fair residence section of Indianapolis, collecting about four dollars and a quarter for thirty-five papers distributed. Almost any two sisters could do as well in three hours and a half. Try it.

Only nineteen copies of the Harvest Ingathering *Signs* were used by the Beechwood student who received the largest sum of donations for the two days' campaign of the academy. She was not afraid to ask for liberal donations and collected \$7.10. Miss Sadie Altizer of Marion, who had had practically no experience in periodical work, is the student who achieved this result by consecrated effort.

To mention in detail all the interesting and varied experiences of the students who engaged in the Harvest Ingathering campaign would be an interesting story, but the HERALD has not the space to print them. Everyone should remember that the destitute heathen and the earnest, hard-working missionaries are much cheered and benefited by our efforts in their behalf. So let everyone take an active part in this campaign, which is so well begun.

News Notes

On Sabbath, November 4, Elder Young baptized four persons at Indianapolis, who had accepted the truth as a result of the tent-meeting held in that city.

The conference office received last week a remittance of \$16.14 from one church to be applied on the Two-per-cent Fund. Such good payments are appreciated.

We are glad to welcome Brother Wm. Trinkner to our company of canvassars in Indiana. He began work in Montgomery County recently, being assisted by Brother O. Morris in getting started.

We recently received an order from Elder J. M. Ellis for forty-four subscriptions to *Liberty* and the *Protestant Magazine*. We hope that others will send in large lists of subscriptions to these good papers.

Pledges made to the Educational Relief Fund at the camp-meeting in Indianapolis, are falling due and we hope to receive remittances to take up these obligations. Send direct to the Indiana Conference office.

We call attention again to the good amount of tithe received in October. The report appears in this week's paper. We trust that all will continue to be faithful in the matter of tithe paying, and receive the blessings promised.

The holiday season is rapidly approaching, and several have written that they wish to sell some books before that time. We shall be glad to hear from others who may wish to place copies of our publications among their friends and neighbors.

Tithe Report For October 1911

Akron	\$.....	Ind'apolis, W.S.	31 98	Northfield.....	7 82
Anderson	127 00	Individuals	102 72	North Liberty ..	10 61
Barbers Mill.....	74 21	Inwood	20 00	North Vernon ..	33 46
Boggs town .....	.....	Jefferson	10 00	Oolitic .....	.....
Brookston .....	.....	Jonesboro	18 68	Patrickburg ...	17 00
Connersville .....	.....	Kennard	33 87	Peru	7 68
Dana .....	.....	Kokomo	51 80	Petersburg.....	.....
Denver .....	.....	La Fayette .....	.....	Pleasant View..	5 00
Elkhart	18 71	Lebanon	2 50	Princeton	8 25
Elora	2 00	Ligonier	23 92	Richmond .....	.....
Elwood	6 78	Linton .....	.....	Rochester	49 55
Farmersburg ...	5 50	Logansport	36 03	Rocklane	27 85
Fort Wayne	23 33	Marion	66 62	Salem	24 44
Franklin	12 73	Michael .....	.....	Seymour	4 12
Glenwood .....	.....	Michigan City ..	.....	Soldiers' Home	12 17
Goshen	22 62	Middletown	90 96	South Bend	73 50
Grass Creek	41 78	Mt. Vernon .....	.....	Sunman .....	.....
Greenfield	15 48	Mt. Zion	16 70	Terre Haute	14 85
Haven .....	.....	Muncie .....	.....	Unionville	8 55
Hartford City ..	136 21	New Hope .....	.....	W. V. San	215 34
Honey Creek ...	3 75	New London ...	3 50	Waldron	11 00
Huntington	10 00	New Marion	13 80	Walkerton .....	.....
Idaville	8 15	Noblesville	8 00	West Liberty ..	.....
Ind'apolis E. S.	222 52	.....	.....	Wolcottville	7 50
" 23d St.....	14 12	.....	.....	Wolf Lake	190 52
				Total receipts	\$2005 18
				A. N. ANDERSON, Treas.	

NORTH MICHIGAN

Tithe Report for October

Alden	\$42 30	Leetsville ..	\$24 06
Alpena	8 65	L'Anse	17 26
Cedar Run	6 00	Mesick	37 57
Clare	11 98	Marion	7 13
Cleon	33 59	Miscellaneous ..	42 83
Colfax	60	Mt. Pleasant	22 14
Conference	12 00	Onaway	102 28
Dighton	25 02	Omer	22 62
Eastport	19 39	Petoskey	82 87
Escanaba	25 00	Riverside	21 48
Frankfort	28 29	Reed City	8 53
Gaylord	16 88	Scottville	60 91
Grant	24 60	Traverse City ..	57 33
Hancock	79 78	Whittemore	26 58
Horr	6 03	Wildwood	16 13
Iron River	10 90	Wilson	80 71
		Total	\$981 44

WEST MICHIGAN

Attention

A church-school has been started at Paw Paw, Michigan. It is a good location for Seventh-day Adventists, and inasmuch as there are continual inquiries about a good place to locate near a school, I take this opportunity to inform the people of West Michigan who are looking for such a place that the Paw Paw church will help such in getting a place to live. For further information inquire of James Campbell, Paw Paw, Mich. S. E. WIGHT.

I trust that the people in West Michigan will note carefully the large tithe received during the month of October. The treasurer informs me that it is the largest ever received in one month.

We are also encouraged by the steady growth of the Two-per-cent Fund. From letters received at the conference office we are led to believe there is to be in the near future hearty

cooperation on the part of all in the payment of the Two-per-cent Fund. You who were at the camp-meeting will remember that there was no urgent call for money to pay for the new equipment that was purchased this last year. This has nearly all been paid for from the Two-per-cent Fund. When this is liquidated, which will probably be at the end of this present month, then this money will be used to pay the conference indebtedness. If those who have commenced to pay into this fund will take a kindly interest in your brethren and sisters who do not yet understand it, we can soon increase this to the amount of \$200 a month. I am sure you will all watch with interest the reports from month to month, and it is my hope you will not be disappointed.

S. E. WIGHT.

Report for October, 1911

CHURCH	Tithe	2 %	\$300,000	Miss'ns
Albion	71 45	13 00	50	5 42
Allegan	21 38	3 10	50	11 84
Allendale	17 32			3 94
Bangor	59 58	1 03	5 00	5 39
Battle Creek	1614 93	11 76	45 60	53 89
Bauer	43 60		13 33	14 09
Bedford	64 99	66	5 10	16 05
Belding				
Benton Harbor	59 68	7 00	10 00	12 35
Berrien Springs	217 29	3 24	46 00	21 50
Bloomington	21 69			
Brookfield	30 35			1 90
Buchanan			5 00	9 31
Burlington	7 00			
Bushnell	69 00			
Byron Center	66 64			
Carlton Center	37 97	3 57	1 00	14 39
Carson City	69 64	8 36	12 00	28 70
Cedar Lake	194 29	85		41 28
Cedar Springs	22 97			4 78
Charlotte	31 45	80	3 00	9 50
Clifford Lake	36 61			7 19
Coldwater	34 34			16 17
Covert	25 00			6 00
Decatur	19 43			3 27
Denver				
Dimondale	104 01	2 03		19 75
Douglas	119 90		3 29	
Eaton Rapids	5 07			5 76
Edmore	91 47			10 05
Fremont	47 95	2 66	1 00	4 63
Frost	29 63	86	10 00	6 83
Glenwood	35 00			4 05
Gowen	3 48	68		1 60
Grand Haven	15 12			25
Grand Ledge	15 00		5 00	3 37
Grand Rapids	438 47	2 95	13 25	56 58
Grandville	20 77	2 12		18 69
Greenville	75 57			21 30
Hastings	36 89			2 34
Holland	38 35		10 00	14 39
Holton	54 03	14 99		12 49
Homer	50 19		11 50	13 16
Kalamazoo	175 96	4 44	40 30	62 41
Kent City	19 75	46		11 65
Kinderhook	14 15			32
Lake View				
Lowell	15 96	82		7 16
Lyons	11 99			2 94
Maple Grove	31 75	1 94		6 54
Mecosta	61 41			5 00
Mendon	32 50	3 20		9 24
Monterey	90 94	99	9 35	15 34
Muskegon	43 87	3 40	1 07	10 31
Otsego	43 14	2 44		
Palo	13 50			30
Paw Paw				
Portland	42 51	2 50	50	12 17
Pottsville	30 37	1 98		9 70
Quincy	86 68	11 89	1 63	19 52
Rothbury	48 47			2 07
Sand Lake	44 05			9 97
Shelby	173 90	3 29	6 25	8 35
Sturgis	8 59			3 65
Trufant	20 25		25 00	7 24
Urbandale	66 11	80	6 00	23 01
Union City				5 73
West Leroy	36 27		13	2 30
Wright	51 21	1 40	5 00	18 27
Individuals	28 34	1 38		45 94
Totals	\$4546 17	120 59	295 20	781 51

EAST MICHIGAN
Jackson

For some time we have been in need of a new church building, especially has this been true of late since our numbers have fully doubled.

The old building was sold for a small sum and removed from the lot. A nice new church was built during the past summer, and dedicated on Sunday, November 5.

Special services were held in the church, beginning Wednesday evening and continuing over Sabbath and Sunday. Elders Thuemler and Ostrander were present and assisted in the services. There was an excellent interest manifested throughout the meetings. The field here was never in a more promising condition than at present.

We now have a neat, commodious building for worship, also a neat, convenient school-room in which a good church-school is being taught by Sister Miles. If each one will do his duty, the small debt on the building can soon be paid off, and with Elder D. P. Wood's faithful efforts, many more may be gathered in who will welcome a soon-coming Saviour.

Brethren, pray earnestly for the good work begun in Jackson.

F. S. PORTER.

East Michigan Tithe Report for Sept. 20,--Nov. 1, 1911

Alaiedon	\$ 61 18	Fairgrove	89 50	Otter Lake	\$ 72 51
Alma	65 73	Greenbush	18 79	Oxford	9 07
Adrian	18 95	Holly	209 38	Pinconning	5 60
Ann Arbor	67 05	Hanover		Port Huron	22 62
Arbela	3 98	Hillsdale	14 38	Prattville	67 22
Bancroft	8 51	Hazelton	23 96	Rapson	59 02
Belleville	15 90	Ithaca	63 97	Reese	
Bunker Hill	57 01	Jefferson	36 37	Rives	
Bay City	146 03	Jackson	108 62	Sumner	18 20
Birmingham	63 12	Lansing	49 21	Saginaw	89 15
Chapin	37 72	Luce	54 17	St. Charles	58 94
Chesaning	75 11	Lapeer	18 33	Sandusky	3 11
Coleman	50 20	Leslie	20 24	St. Johns	
Detroit	502 94	Midland	17 18	Spring Arbor	88 10
Detroit No. 2	14 60	Mason		St. Louis	
Dryden		Morrice	34	Vassar	80 00
Durand	3 19	Memphis	54 16	White Lake	
Elwell	4 88	Marine City		Watrousville	71 94
Elmwood	13 00	Mt. Forest		Westphalia	37 50
Edenville	12 31	North Branch	7 80	Willis	
Exeter	11 10	Onsted		Individuals	23 49
Flint	330 95	Ola	60 95		
Freeland		Ovid	30 68		
Flushing	13 05	Owosso	23 63		
				Total	\$3185 22

Now

If you have a kind word, say it;
Throbbing hearts soon sink to rest.
If you owe a kindness, pay it;
Life's sun hurries to the west.
Can you do a kind deed, do it,
From despair some soul to save;
Bless each day as you pass through it,
Marching onward to the grave.
If some grand thing for to-morrow
You are dreaming, do it now;
From the future do not borrow;
Frost soon gathers on the brow.
Speak thy words, perform thy duty,
Night is coming deep with rest;
Stars will gleam with fadeless beauty,
Grasses whisper o'er thy breast.
Days for deeds are few, my brother,
Then to-day fulfil thy vow;
If you mean to help another,
Do not dream it, do it now.

—Selected.

"Noble examples stir to noble actions."

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE PRESS, BERRIEN SPRINGS, MICHIGAN.

Entered as second-class matter November 3, 1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, LAKE UNION HERALD, Berrien Springs, Mich.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

Emmanuel Missionary College

Elder I. H. Evans left last week for Nebraska. From there he will go to Denver, Colorado, for a short time. He expects to sail from San Francisco for China on the twenty-ninth of this month.

Mr. W. T. Hibben of Hinsdale, Ill., spent Sabbath and Sunday with his son and daughter who are in school this year. He was on his way to the Ministerial Convention at Battle Creek.

A No. 3 Homestead oven, costing \$160, is being installed at the College. This is a portable oven and its capacity is one-hundred loaves. We are glad that home-made bread may again be furnished to the students.

Elder Montgomery, president of the Indiana Conference, visited the College a short time last week. He gave the students a very practical talk on the essential qualities needed by our youth, as foundations for successful careers.

Evening after the Sabbath, Elder Spicer gave us the first number on our Lecture Course. His subject was "India." The speaker labored in that field for a number of years and thus he was able to give us many interesting facts about the country.

The carpentry class has been organized with Mr. Ernest Ayars as instructor. Last week the class received a lesson on the framing and construction of a house. Three miniature models were made on the scale of two inches to a foot. The class is indeed a practical one and the members are enthusiastic.

We were much favored by having Elder W. A. Spicer with us Friday evening and Sabbath. In three discourses he outlined briefly to us the course of study he will take up at the Ministerial Convention which is being held at Battle Creek. A complete report of the Convention will appear later in the HERALD. The attendance on Sabbath was especially large.

Business Notices

WANTED.—Competent sister for cook in small sanitarium. Must be able to take responsibility. Wages to one of experience \$25 a month, besides living expenses. Plenty of assistance. Jared Sanitarium, Logansport, Ind.

WANTED.—Elderly man in need of home, able to do chores and other work, or married man without children, to work by the year, or to rent five acres of best land for gardening. Team, tools, and house furnished. A. C. Woodbury, 1501 Lawrence Ave., Beloit, Wis.

NOTICE.—The East Michigan Tract Society, Holly, Mich. will sell you a five-gallon can of the very best grade of cooking oil it is possible to obtain for \$3.75; and if you will send cash with order for four or more cans we will furnish it at \$3.60 per can. 5 gallon-cans of California ripe olives for \$4.25.

FOR SALE.—The famous Sanitarium Cooking Oil, the standard for years, and the best food shortening made; will keep sweet indefinitely. 8 1-gallon cans \$7; 5-gallon can \$4.10; 2 5-gallon cans \$8; ½ bbl. (30 gallons), 72 cents a gallon; bbl. (50 gallons), 70 cents a gallon. Cash with order. Sanitarium Cooking Oil Co., Louisville, Ky.

HEALTH FOODS that are palatable and reasonable. Nitrosia, the meat substitute; crackers of all kinds; malted nuts, nut butter, cooking oil of the finest quality. Address Iowa Sanitarium Food Co., 1319 Des Moines St., Des Moines, Iowa, for price lists. A full line of first class, carefully prepared health foods manufactured and sold at rock bottom prices. F. Dryer, Manager.

CANVASSERS' REPORT FOR WEEK ENDING

Nov. 3, 1911

Indiana							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Robert Joyce.....	D. R.	49	6	20 00	11 35	31 35	.....
Wm. Sunday.....	D. R.	17	2	6 00	75	6 75	75
		66	8	26 00	12 10	38 10	75
Wisconsin							
N. O. Kittleson.....	B. R.	39	17	57 00	3 00	60 00	16 75
E. L. Ashley.....	B. R.	23	1	3 00	2 75	5 75	50
		62	18	60 00	5 75	65 75	17 25
Northern Illinois							
Carl E. Matteson.....	P. J.	39	23	44 75	10 20	54 95	.....
Fred Clausen.....	C. K.	39	12	18 00	7 85	25 85	.....
J. H. Banty.....	G. C.	32	3	9 00	3 00	12 00	.....
D. R. Devereaux.....	P. G.	31	13	41 00	4 00	42 00	.....
J. H. Hicks.....	G. C.	14	12	38 00	75	38 75	.....
		155	63	150 75	22 80	173 55	.....
West Michigan							
C. A. Cole.....	C. K.	23	3	4 50	50	5 00	.....
I. M. Carr.....	C. K.	29	...	.....	.....	49 75	.....
Sarah Butcher.....	C. K.	13	5	9 00	.....	9 00	18 50
*Susie E. Klose.....	G. C.	33½	3	9 00	2 95	11 95	.....
Nathan Tracy.....	C. K.	24	...	.....	7 50	7 50	.....
G. W. Hosford.....	C. K.	40½	10	15 00	6 00	15 60	.....
Miles Andrus.....	D. R.	29	8	26 00	5 85	31 85	.....
M. V. Taylor.....	C. K.	18	4	6 50	.....	6 50	.....
		210	33	70 00	17 40	87 40	68 25
East Michigan							
F. W. Brainard.....	D. R.	42	1	3 00	.....	3 00	43 50
C. L. Clarke.....	B. R.	36	3	10 00	75	10 75	75
C. S. Countryman.....	D. R.	9	6	23 00	50	23 50	3 50
Mrs. Countryman.....	C. K.	16	8	16 00	5 00	21 00	3 60
G. W. Hainer.....	D. R.	33½	4	12 00	5 25	17 25	.....
Mrs. J. M. Miller.....	H. M.	14	2	4 00	2 00	6 00	.....
Mrs. B. Sheibe.....	C. K.	4	4	6 00	1 35	7 35	.....
A. L. VanFossen.....	D. R.	17	...	.....	.....	125 00	.....
B. F. Williams.....	G. C.	29	6	18 00	8 00	26 00	.....
Mrs. Weatherbee.....	B. F.	11	3	3 00	.....	3 00	.....
W. J. Weatherbee.....	D. R.	46	9	27 00	2 50	29 50	2 50
		257½	46	122 00	25 35	147 35	178 85
Southern Illinois							
W. E. Bailey.....	B. R.	19	9	25 00	.....	25 00	.....
*Mary DeWitt.....	G. C.	64	6	15 00	38 30	53 30	20 05
M. S. Grim.....	G. C.	24	...	.....	.....	72 20	.....
E. L. Graham.....	D. R.	31	5	15 00	4 50	19 50	3 00
J. R. Howard.....	G. C.	22	1	3 00	.....	3 00	50 00
T. B. House.....	G. C.	45	15	50 00	5 35	55 35	.....
Hugh Stearns.....	G. C.	39	11	33 00	3 75	36 75	130 05
P. J. Wham.....	D. R.	34	2	7 00	.....	7 00	.....
R. J. Watson.....	G. C.	39	18	55 00	8 50	63 50	.....
Allen Wollard.....	G. C.	1	1	3 00	.....	3 00	.....
Mamie Zaring.....	P. P. F.	29	4	6 50	2 75	9 25	.....
		347	72	212 50	63 15	275 65	275 30
39 Agents		1097½	240	641 25	146 55	787 80	540 40
*Two weeks.							

PERIODICAL REPORT

Wisconsin				
Paper	Hours	No.	Value	
Ruth Bisbee.....	L. & H.	18	72	7 20
E. M. Bisbee.....	L. & H.	23	150	15 00
		41	222	22 20