

# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 5, 1912

No. 23

## Lake Union Conference Directory.

Office Address, 215 Dean Building, South Bend, Ind.  
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Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
Educational Secretary, CARRIE R. MOON. Office Address.

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## Just Try It and See

You can, if you're willing, help others along.  
Just try it and see.

A smile often leads to a laugh or a song,  
For joy is contagious and lasting and strong.  
Think only of gladness, and then you will find  
That you have a power to help all mankind.  
Just try it and see.

Speak pleasantly always, and you will be blest.  
Just try it and see.

Harsh words are a hind'rance and cause you unrest.  
They stop your endeavor to do what is best.  
Thus, thinking and speaking, if thoughtfully done.  
Bring sunshine and gladness to every one.  
Just try it and see.

## Elder Thompson's Sermon\*

I wish to read as a text this evening what I consider one of the most precious promises recorded in the Scriptures: "And I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever." John 14: 16.

This promise was given by the Saviour that evening in the upper room when He had that farewell meeting with His disciples, just before He went out into the garden to be betrayed into the hands of sinners. He had announced to His disciples His departure from the world; He had told them that He was going to a place that they could not go; that they could no longer follow Him as they had followed Him while here on earth. This must have brought great sorrow and sadness to the hearts of the disciples and, that He might comfort them, He made another precious promise. He said: "Let not your hearts be troubled. Ye believe in God, believe also in Me: in My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you; and if I go and prepare a place for you, I will come again, and receive you unto Myself, that where I am, there ye may be also."

This also is one of the most precious promises found in the Word of God—the coming of our Lord Jesus Christ the second time, to receive His people unto Himself. It is the Christian's only hope; it has been the hope of God's people from the beginning of sin, and will continue to be their hope until the close of the history of the world.

\*Given at the conference at Battle Creek, May 2, 1912.

During the time that intervenes between the going away of the Saviour and His return, God's people are left in the world like sheep in the midst of wolves; they are in a land of sin, persecution, and death. But He has promised to send them *another* Comforter during this time. Jesus was the *real* Comforter. He went about seeking for the distressed, the down-trodden, the oppressed, and the sinful; He sought all who were wandering from the Father's house, and always ministered comfort to their souls. It made no difference what was their condition. Ten lepers were cleansed, but only one returned to give Him thanks. He was the *real* Saviour. He spoke words of comfort to the sin-sick soul; He raised the dead, and wiped away the tears of sorrow from those who mourned the loss of loved ones. He is the same today. He has never changed. "Jesus Christ the same yesterday, today, and forever."

Just before His betrayal He told His disciples that He was going to the place from whence He came; that He was going to heaven to sit down with His Father on His throne; and He gave them the precious promise, "I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever." As surely as Jesus ascended to heaven, the other Comforter descended to the earth. We do not need to pray for the Comforter to come, for He is already here. There are two Comforters—one in heaven, and one on the earth. The One on the earth represents the One in heaven; He is the successor of Christ in the church on earth. He is the real vicar of the Son of God on earth. This representative is the Holy Spirit, and has been sent into the world to guide God's people to the end of time. "Howbeit when He, the Spirit of truth, is come, He will guide you into all truth." John 16:13.

"Before offering Himself as the sacrificial victim, Christ sought for the most essential and complete gift to bestow upon His followers, a gift that would bring within their reach the boundless resources of grace. . . . Circumstances may separate us from every earthly friend; but no circumstance, no distance, can separate us from the heavenly Comforter. Wherever we are, wherever we go, He is always at our right hand to support, sustain, uphold, and cheer. . . . The Holy Spirit was the highest of all gifts that He could solicit from His Father for the exaltation of His people. The Spirit was to be given as a regenerating agent, and without this the sacrifice of Christ would have been of no avail." *"Desire of Ages, pp. 799, 802.*

The Spirit of God points us to His Word. When the Saviour was tempted, He always met the temptation with "It is written." The Word of God is the defense of His children in the time of temptation. When the devil comes to us and says, "How do you know your sins are forgiven?" the Spirit of God brings to us the promise, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." When passing through trial, and the enemy comes to us and says, "I think the Lord has forgotten you," then there comes to our minds the precious promise, "I will never leave thee nor forsake thee." This precious promise of God will uphold us in every time of temptation. We must study our Bibles. If we neglect this, and fail to have the Word of God in our hearts—that which the Spirit can lay hold of—it is more difficult to be delivered from temptation.

The work of the Spirit is to convict of sin. The greatest evidence we have that we are in touch with God, is our conviction of sin. The very fact that we feel that the Lord has forsaken us because of conviction of sin, is the strongest evidence that the Spirit of God is present with us. The Lord does not reveal our sins to us for the purpose of discouraging us. He reveals them that we may forsake them, and find forgiveness in the blood of Christ.

"If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him?" O, I am glad that we can receive the Spirit of God as easily as that! All we have to do is to ask for it. What parent does not know how to give good gifts to his children? When God's Spirit comes it will regenerate our hearts; it will make a man honest; it will lead him to pay his debts; if he has been dishonest in some deal, he will straighten up the transaction. It will lead a man to pay his tithe.

The Spirit of God is given to them that obey. We must listen to its voice, and follow in the path of righteousness and peace. The Spirit of God brings divine power into the life. "Ye shall receive power, after that the Holy Ghost is come upon you." It does not simply point out sin, but it brings life and power into our lives to enable us to live above sin. Paul prayed that we might "know Him, and the power of His resurrection." It was the power of God that brought the Saviour from the tomb.

The Spirit of God is a mystery. Its work can not be explained, but we can see its operations. The Lord uses symbols to represent the Spirit of God in the heart. He says it shall come upon you as the dew. And, "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so with every one that is born of the Spirit."

O, I am so glad that this Spirit is sent into the world! Let us receive this heavenly Guest, and permit Him to set up His throne in our hearts, and bring us at last to His Kingdom.

### Port-of-Spain, Trinidad

Nine weeks have passed since we reached this island. We received a very hearty welcome and every thing was done to make it pleasant for us.

The conference was in session, and we were soon ready for work. Elder U. Bender, president of the union, and Elder F. G. Lane of Venezuela, formerly of East Michigan, were present to render assistance. As work for the future was planned, it fell to my lot to start a series of tent meetings in Belmont, a suburb of this city, with two Bible workers to assist me. The attendance was good from the first and we continued the meetings five weeks, resulting in twelve asking to unite with the church; several are halting between two opinions.

Near the close of the meeting, I was called to participate in the dedication of a new church in the near by town of Arima over Sabbath and Sunday. I spoke four times and returned in time for the meeting Sunday night at the tent. Then I contracted a cold and was sick several days and my voice failed so I could not finish the meetings. But a kind Providence brought Elder A. U. Durrant here on his way to the States and, with Elder Beckner to assist, the meeting closed with the results just mentioned. I was surprised to find the work so prosperous here. We have a church of 170 members, and a real live prayer meeting and missionary society. This is surely a testimony to the faithfulness of those who were pioneers in the message here.

The plague broke out soon after we reached here and many have died; the island has been under quarantine for some time. There has also been an epidemic of measles, yet the interest at the tent has been good and God has verified his

promise in Psalms 91:9, 10. With the exception of colds and over work, I have been in the best of health and am greatly enjoying my work here.

At present the island is suffering from a severe drought and the prospect for crops this year is not bright, but the harvest we have to reap is great and we feel the need of more workers. We regret that we are not able to invite some well qualified nurses to enter this field where there seems such need of medical work,—here in this city of 100,000 people there is not a place where one may get a public bath,—but this month the workers now here are receiving only half pay because of a lack of funds. Yet we know that the Lord is with us and it is His work and we leave the results with Him.

We greatly appreciate the weekly visits of the LAKE UNION HERALD and eagerly look for the reports of the laborers in the home field.

W. H. POOL.

### Wanted—Ten Experienced Colporteurs for Foreign Fields

In response to urgent calls from China, India, Argentina, Brazil, Central America, and the West Indies, the General Conference Committee recently took the following action:—

"Voted, That the Publishing Department of the General Conference be authorized to secure ten experienced bookmen and arrange with them to come to the Foreign Mission Seminary next autumn to take a course of special training, preparatory to going to foreign fields."

During the past three years men have been sent from the home field to take charge of the colporteur work in South Africa, Argentina, Chile, Peru, India, Mexico, Spain, and Cuba. Some of these men, especially those who went to the Spanish-speaking countries, have been leading the world in the sale of our literature. Their experiences show that we have already passed the experimental stage in the colporteur work in the mission fields.

I feel sure that this call will appeal strongly to many who read it, and invite correspondence with any who are willing to respond, "Here am I, Lord, send me."

N. Z. TOWN,

*Secretary, General Conference Publishing Department.*

### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodland Ave., Aurora, Ill.

### Only An Offering

Yes, it is only an offering, but the offering is given freely, and the very heart goes with it in response to that sweet spirit of sacrifice that brought Jesus from heaven to earth to seek and to save lost men.

An offering is a gift prompted by love for some cause which lies near to the heart of the giver, and in Christian matters offerings are gathered from the tillage of love for Christ and the cause which He gave His life to promote. It is said that "God loveth a cheerful giver," (2 Cor. 9:7) and it must be so, for the Christian who giveth cheerfully is moved upon by the love of God to give.

We generally agree that our tithes are to be invested in evangelistic work, while offerings are to provide funds to build meeting houses and other essential institutions and to meet associated expenses. These cannot be consistently paid for out of the tithe.

Tithes paid and invested according to the Bible plan equal-

ize the expense of evangelistic work. The system is a beautiful one, and when heeded by God's people it is adequate for the purpose it is intended to fill. Why not then make offerings upon the same principles of equity and sufficiency that we pay our tithes? We can just as easily make our offerings upon the basis of our income as we can pay our tithes upon the basis of our income, and the Bible advises that we should do so just as certainly in the one case as in the other. God told Israel through Moses that they should not appear before Him empty. Said He; "Every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee." Deut. 16:16, 17.

The Apostle Paul advised the principle of equalization for the churches as a basis of making offerings. His counsel was, "Concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." 1 Cor. 16:1, 2. He did not want the burden of business associated with his meetings. Neither did he wish to have this business transacted on the Sabbath day; therefore he gave explicit directions so as to avoid either. God advises that every thing associated with his work "be done decently and in order," (1 Cor. 14:40) and if these items of instruction were followed by all there could be no confusion nor failure on the part of any member. And what a blessing it would be to God's cause if the churches would faithfully heed the counsel given by the Lord to do these things so that funds for extension of the work would always be ready when needed. Then would our tent and camp-meeting interests, our school work, our medical department, and our city missions with their many demands all have adequate and timely attention. And surely this is just what is needed.

Our conferences in this Union have all voted that all members give an offering for essential uses in these conferences; a certain per cent of their income with the understanding that this offering be forwarded to the treasury each time when tithe is remitted. If this vote is carried out by the members and the per cent is made sufficiently large to cover the financial needs in each conference it will prove to be a wonderful blessing to the cause in these conferences. And why should any member refuse to do this? Are not all equally responsible for the progress of this work? Should all do this no one would be greatly burdened on account of it; but if a minority have all these expenses to meet it is not after God's order for God means that all work unitedly in bearing burdens, and that all share unitedly in receiving the blessings which come to the bearer of burdens.

I wish that all could understand the beauty of Christ's teaching, "It is more blessed to give than to receive." Acts 20:35. Upon the subject of equality in sharing burdens the apostle says, "If there be but a willing mind, it is accepted according to that a man hath, and not according to that which he hath not. For I mean not that other men be eased, and ye be burdened; but by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want, that there may be equality." 2 Cor. 8:12-14.

There will be an equality when each one, as in the case of tithing, pays according to the income which he receives. When we adopt a system of offerings as harmonious as the system of tithing and then follow it up as faithfully as we do paying our tithes, there will be no lack of funds, nor will it then be necessary for the minister to neglect his work of soul saving to wait upon business that should be done with ability and gladness in all our churches.

WM. COVERT.

True friends visit us in prosperity only when invited, but in adversity they come without invitation.—*Theophrastus*.

## Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

## Oneida Reservation

I spent nearly three days with the Oneida church holding meetings, and counseling with the brethren relative to church and school property. The church has some thirty members, nearly all Indians, most of whom understand English. I held three public services in the church with some outside attendance. Brother Israel Hill interpreted one discourse.

There is prospect of having to move the church or sell it and build another, as it stands on government land. The church and school are two miles apart. The school property is estimated at \$5,000 and consists of ten acres of land; a school building that will accommodate thirty pupils, with three good sleeping rooms in the second story; a house; a large wood-house; a good sized barn; and other outbuildings.

Brother and Sister N. Kloss, with the help of hisson-in-law and wife, put up the buildings with their their own money, and are laboring in the interests of the education of the Indian children.

There is a government school on the reservation which the children may attend and have free board and clothing furnished. In view of this it is difficult to get many of the children to come to our school and pay even a dollar a week for board, with tuition free. There is some prospect of the government school being closed and a district school started, as in other places, and if this is done more will attend our school. There were twelve or fifteen pupils last year, and they hope for a few more this year.

Brother and Sister Kloss are much interested in the education of the Indian children and they are working hard for success. Brother Kloss does truck gardening and markets his produce in Kaukauna, twelve miles from the school. The Lord is blessing the efforts put forth, and they hope in a year or so more to make the school self-supporting. They have young peoples' meeting every Sabbath afternoon, and we anticipate some loyal Indian workers from these. The outlook is hopeful.

W. H. THURSTON.

## Fish Creek and Other Places

After returning from Battle Creek I went to Fish Creek to continue the work begun some time previous. On Sabbath May 18, we celebrated the ordinances of the Lord's house with a good attendance. Four were baptized at this place: Brother Frank Churches, Zedric Mann, Mrs. Lena Olsen and Mrs. Moses.

I closed the meetings there on Monday night, and on Tuesday evening spoke in the Town Hall at Bailey's Harbor. From there I went to Sturgeon Bay, intending to baptize Sister Fairchild who had recently moved there from Fish Creek. However, as no arrangements had been made, this rite was deferred, and will be administered by the local elder, Brother Hilton. I held one meeting in Sturgeon Bay and visited several families, finding all the members of good courage. "The Lord is good, a stronghold in the day of trouble, and He knoweth them that trust in Him." I thank Him for a part in His work.

P. C. HANSON.

## Tradelake M. V. Society

Our little society was organized about a year ago with four members but as it was necessary for one to leave home soon

afterward, there have been only three of us to keep up the work. It has been impossible to meet regularly but the Lord has blessed us in our work for Him. We have distributed about 1,000 papers: *Little Friend*, *Instructor*, *Signs*, *Christian Education*, and *Life Boat*; and 100 copies of the Ingathering number of the *Signs* from which we received about \$10.

We have written 75 letters and have received 48 in reply, some of which have been very interesting. One lady to whom we mailed the *Temperance Instructor* wishes to borrow it occasionally for use in her work as a leader in the Woman's Christian Temperance Union. A Methodist lady writes that she and her husband are interested in the *Signs* and expect to subscribe for it. One young lady, a teacher, seems greatly interested in our truth and we believe will soon embrace it and become a worker for the Lord. Through her we came in touch with, and were able to help an isolated family of Sabbath-keepers who had become discouraged. In a recent letter we learn that a brother of this family has taken a firm stand for the truth and for the first time begun paying his tithe. He is planning to do active missionary work this summer.

These are but gleanings from many interesting letters. We trust they may encourage some one else. We wish to thank the friends who have so kindly contributed to our treasury.

PEARL FLOODMAN,  
NAOMI AND HELEN LEFFLER.

### Closing Days at Bethel

The entire program for commencement week at Bethel was carried out very successfully, from the enjoyable reception given the seniors by the juniors on Wednesday evening, to the commencement exercises on Sunday evening, May 26.

On Thursday night the class program was given as follows: Instrumental Music, Clarence Georgenson, Lawrence Georgenson, Emma Pflugradt; Invocation, Professor Stone; Address of Welcome, Carrie A. Borg, Oration, Our Debt, Mary Bluem; Piano Solo, Irene Cutler; Oration, Universal Peace, Clarence Georgenson; Class Poem, Carl Wilson; Piano Duet, Irene Timian, Doris Johnson; Class History, Ethel Davis; Class Motto, Flora McChesney; Mixed Quartette, Esther Frank, Euphemia Macauley, Lawrence Georgenson, William Smith; Farewell Address, William Smith; Benediction, C. G. Allen.

On Sabbath morning the baccalaureate sermon was delivered by Elder H. W. Reed, his theme being, "The Courage of Conviction." On commencement evening Professor Stone gave the address. His subject was "The Comprehensiveness of a Christian Education." It was made very plain that each power and activity of the head, heart, and hand should be developed and consecrated to the Lord. Miss Warren presided at the piano, Elder W. H. Thurston, gave the invocation, the Choral class sang two anthems, the class was presented by Prof. G. R. Fattic, and the diplomas presented by the principal. The students graduated were: Carrie Amanda Borg, Clarence Howard Georgenson, Lawrence Gilbert Georgenson, Carl Kent Wilson, Irene Lucretia Timian, Doris Harriet Johnson, Harry Andrew Bossert, Minnie Edith Hickok, Esther Vesta Frank, Flora Amelia McChesney, Ida Euphemia Macauley, Francis Eustace Trowbridge, Errol Colin McChesney, Carnig Taurus Apigian, Ethel Evelyn Davis, Caroline R. Roberson, Ella Gordon Clarke, Emma Harriet Pflugradt, William Harrison Smith, Irene Elizabeth Cutler, Mary Dorothy Bluem.

Elder J. C. Rogers of Nyassaland, Africa, came on Friday and all of his talks regarding the work of his wife and himself in that far away land were very much enjoyed by all, and we trust that some of those who have just completed a good part of their preparation for entering the work may feel an earnest desire to make Africa their field of labor.

### Bethel Notes

The class motto was, "Launched, But Not Anchored."

Professor Bungor will remain at Bethel during the summer. Miss Tuley will visit friends in Chicago before returning to her home on the Pacific Coast.

Professor Fattic left last week to take a vacation in the East until time for the Wisconsin camp-meeting.

After a short visit with friends, Miss Foote will go to Union College and take up work in the business office.

Miss Warren plans to take music at her home in Milwaukee this summer, and in the fall connect with the school at Graysville.

Quite a number of friends and relatives of the students graduated, including six members of the class of 1911, were present for the closing exercises of the school.

Prof. C. L. Stone left last Monday night for the Educational Convention at Loma Linda, going by way of Chicago where his wife met him and accompanied him as far as Iowa. Later they will go to their new field of labor at Graysville, Tennessee.

Many of the students will spend the summer vacation in canvassing for our books and papers, though a few will be needed in their homes. Quite a number of the graduates and other students will enter Emmanuel Missionary College the coming year.

### Notice

There will be a general meeting held in Marshfield June 8 and 9 at which time the church will be dedicated. The dedicatory service will be held Sunday 2:30 P. M.. Members of near by churches are invited to Marshfield for the Sabbath and Sunday services.

W. H. THURSTON.

### Announcement

A Standard of Attainment examination will be held on the camp-grounds at Wausau by the educational secretary, for the benefit of Bethel students and any others who desire this examination.

FRANCES L. CASE.

### East Michigan Conference

#### Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver, 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

### The Work in Detroit

The Lord came very near at our young people's convention held just before the Union Conference at Battle Creek.

We appreciated, recently, a Wednesday evening talk from Elder Joel Rogers of South Africa. He has promised to return in the near future and give us one or two stereoptican lectures.

All the workers now here are having a fair degree of success in their work, and we are expecting more soon.

The young people's literature band has been very faithful in sending out hundreds of papers during the past several months.

The tithe for 1911 was \$700 more than for 1910. This has been a real encouragement to us. Our Sabbath-school offering is increasing each week; last Sabbath it was \$8.95. We are confident it will average a dollar a day this quarter for foreign missions. Our last 13th Sabbath offering was a little more than \$30, one person giving \$10.

The church voted to send the *Protestant* and *Liberty* mag-

azines one year to each of the protestant ministers of the city.

There was a large attendance at the Missionary Volunteer service last Sabbath. We desire to cooperate heartily in this important movement.

We are of good courage in the Lord.

426 Trumbull Ave.

W. H. SAXBY.

### A Canvasser's Experience

Recently I called at a place where liquor is sold secretly to deliver a three dollar book. The man who had ordered the book was intoxicated and began scoffing at religion, and at the idea of a Saviour. He tried to frighten me by threatening to shoot me but he saw that I knew a Christian need have no fear of evil men as long as he trusts fully in God. This gave me an opportunity to talk to him and the two men who were with him about their Saviour and all three seemed very much impressed.

I had felt a little uncertain about delivering my book as the man had declared when I came he would pay only \$2.50 for it, but before I left he not only handed me this amount but quietly got the fifty cents for me. Truly it is a blessed privilege to bring the knowledge of a God of love to sinful men.

F. M. CATLIN.

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, -----; Treasurer, North Michigan Tract Society; Ed., S. S., and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman; Field Agent, B. F. Williams

### Upper Peninsula Camp-Meeting

We are anxious that all our people in the Upper Peninsula shall attend our camp-meeting at Bark River, June 17-23. A nice ground has been selected and we are looking forward to good results from the meeting. Bark River is of quite easy access for all our people in the north; it is on the Chicago and Northwestern Railroad about twelve miles west of Escanaba. All trains stop at Bark River excepting the one from the south which comes through about 4 A. M. and the one which comes from the north going through about 9 P. M. Those coming on the Soo line east of Trout Lake will have to stay all night at Escanaba and then go on in the morning at 6:30 or 7. Those west of Trout Lake take a mixed train which is due at Gladstone at 4 P. M. By transferring and taking the electric road from Gladstone one can reach Escanaba in time to take the 7:30 train, reaching Bark River at 7:53 P. M.

The rent for the different supplies will be the same as before: tents \$2.50, bedsprings and cots 50 cents, chairs 10 cents, tables 25 cents, and stoves \$1. We cannot announce just what the lumber will be until we get on the ground.

Besides the ministers that we formerly announced would be with us, we have the promise of Prof. C. A. Russell, educational secretary of the Lake Union Conference, and Prof. R. U. Garrett of Cedar Lake Academy.

A canvassers' institute will be held in connection with the worker's meeting and promises to be one of interest. A number have already written concerning it and we look for a good work to be done.

J. J. IRWIN.

### The Book Tent at Bark River

We are making every effort to have a full representation of our books and periodicals at the Bark River camp-meeting. Our people in the north will have an excellent opportunity for getting acquainted with the books published by

our denomination. Those who have been waiting to get copies of the Testimonies will find a complete stock. All who have not read Volume Nine should get ope at this time. "Easy Steps in the Bible Story," "Advance Guard of Missions," "American State Papers," and all the new books will be on hand.

We shall have a very good line of Bibles in more than two dozen styles at various prices, and a special discount will be made. A good variety of tracts and pamphlets on important subjects will be shown. You should get a supply to distribute among your friends and neighbors at home. We especially urge that our people supply themselves with complete sets of our large denominational books that have done so much in bringing families into the truth. Special offers will be made on these books.

S. E. KELLMAN.

### The Book Work

As I visit among the churches I find a spirit of cooperation in behalf of the book work. Some are planning to begin canvassing in the near future. Sister Kirby is just beginning work in Traverse City; pray that the efforts of this faithful worker may be crowned with success.

Last Sabbath I was with the Onaway Church where I found eight who will soon enter the canvassing field; some of these will devote their entire time to the magazine work. Let us not forget to pray for these earnest workers as they go from home to home with this message.

510 Petoskey St., Petoskey, Mich.

B. F. WILLIAMS.

### News Notes

The camp and tract society supplies have been shipped to Bark River.

Elder Irwin visited the church at Gaylord last Sabbath and ordained Brother Oscar T. Burt as local elder.

Miss Crouch is home again after visiting the Cedar Lake Academy and the churches at Omer and Whittemore.

Brother B. F. Williams returned from an interesting visit to Onaway from which place he expects several to enter the canvassing work.

Brother W. S. Bonnar is working faithfully with our magazines; we have just received his order for 100 more. Several of our brethren and sisters might be of help in this good work.

### Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., A. N. Anderson, 521 E. 23d St., Indianapolis; Ed. and M. V. Sec'y, Mrs. R. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

### Missionary Volunteer and Educational Work in Indiana

It was my pleasure and privilege to be with the Missionary Volunteer society of Beechwood at their closing meeting, on Sabbath afternoon, May 18. Elder A. L. Miller gave an inspiring talk to the young people. The chairman of the literature committee read a number of interesting letters from individuals to whom letters and literature had been sent; one man had begun keeping the Sabbath as a result of reading the Signs.

The baccalaureate sermon, delivered in the forenoon of the same Sabbath in the Boggs town church, by Elder Miller, was a strong discourse on Christian education from the text: "What hath God wrought."

The class day exercises were given on Sunday evening and

the commencement address by Elder O. Montgomery on Monday evening, the 20th. It was a stirring appeal, based on the class motto: "Conquering and Still to Conquer."

Our schools are all closed, and students and teachers are entering upon their summer's work. Most of those who taught in our primary schools will attend the summer school. Some of our Beechwood girls will canvass to earn their scholarships for next year: Miss Ada Achor will make Richmond her field of labor, Misses Edna Stureman and Eva Pitcher will work in Goshen, and Miss Mida Wiseman will work in Anderson. Misses Eva Hall and Lillian Carmen will work in the berry-field, on Brother Ford's fruit farm, near Dana. All anticipate a pleasant and profitable time.

I enjoyed the closing exercises of Miss Agnes Smith's school at Richmond, May 16. A very interesting and appropriate program was rendered by the children, teacher, and some of the friends. This school will have some novel and interesting industrial work to show at our coming camp-meeting.

MRS. R. W. McMAHAN.

### Sulphur Springs and Newcastle

The work at Sulphur Springs is progressing with interest. Brother Frank Zirkle of Middletown has accepted the eldership of the company, and Brother Walter Zirkle is now acting as Sabbath-school superintendent. We obtained the schoolhouse in which to hold our Sabbath-school through the summer, and our attendance at the present time will average about thirty-five.

Last Sunday night I closed the meetings at the Black Swamp schoolhouse near this place, there being about fifty persons present at the service. From present indications, two will accept the truth very soon, although several others believe that the doctrines we teach are true.

At Newcastle during the past winter one has begun the observance of the Sabbath, and another informed me on the 16th that she was keeping the Sabbath. As Newcastle has many transient people, the attendance has been the same. During the meetings last January quite a number were interested, but the automobile factory closed and many of these left town in search of employment. We still hope that others may be led to obey the truth.

Remember this little portion of the field in your prayers, that the seed sown may continue to grow and ripen for the garner of our Saviour.

G. W. RADER.

### News Notes

Sunday evening, June 2, Elders Anderson and Ellis closed the meetings held in the opera house at Dugger, Ind. They will be engaged in the tent work this summer.

Last week Sister McMahan visited the Hartford City Church to arrange for a Sabbath-school and Missionary Volunteer convention to be held about the middle of June.

Brother Joyce, who is canvassing in White County, writes that he has been having some good experiences in his work. While in a Catholic neighborhood, he sold copies of his book to four Catholics.

Elder Montgomery returned to Indianapolis late last week, after spending several days in the northern part of the State, visiting some of our churches, and attending committee meetings at South Bend.

The report of canvassers for week ending May 25 shows a total of \$222.35 in sales. We are glad to see the canvassing work coming up again, and trust that this may continue and the summer's record be the best ever seen in Indiana.

Brother Morris spent a little time week before last canvassing in Howard county. He reports that he put in 19 hours, and took orders amounting to \$52.50. There is much good

territory in the state of Indiana, and we look for success to attend the efforts of all our canvassers.

The church-school at Indianapolis closed with appropriate exercises on Friday, May 24. Brother Rex Coble, who taught the school, left early last week for Seymour, and expects to canvass during the summer at Sullivan, Ind.

Brother Lamont Thompson arrived in Indianapolis soon after the close of school at Berrien Springs, to connect with one of our tent companies this summer. He gave a talk at the meeting of the Missionary Volunteer society at the 23d Street Church May 29.

Last week we wrote letters to a number to whom we have been sending the LAKE UNION HERALD for the past few weeks. We hope that many will respond to the invitation to subscribe for this paper. Send the subscriptions to the conference office.

### West Michigan Conference

Office Address, Otsego, Mich.

President, S. E. Wight; Sec'y-Treas., H. H. Todd; S. S. Sec'y, Nellie Nelson; Ed; and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich.

While visiting in Detroit recently we became very much interested in the enthusiastic company of Missionary Volunteers there and feel that a report from that society might be an inspiration to young people elsewhere.

Their president, Miss Clara Bronson, furnished us with a report of their society for last quarter. The work done with our literature is worth noticing. They sold 57 papers, besides 121 copies which were lent or given away. Ten books were sold and 2095 pages of tracts distributed.

Feeling that several small bands could do more effectual work than one large company, they divided their society into bands of ten to fifteen members each for Christian help, prayer, literature, and Bible readings. The bands meet regularly and all are doing faithful work.

One thing that pleased us was their interest in memorizing Scripture. When we were there they were learning the 91st Psalm.

JACOB AND ALEIDA KLOOSTER.

Holland, Mich.

### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

### News Notes

Elder B. F. Stureman and Brother H. M. Kelly have begun a tent effort in Charleston.

The First Springfield church-school closed May 31. The church enjoyed a picnic the following Sunday.

Brother M. S. Grimm called at the office last week on his way to Danville. He is having success in Pike County.

Elder E. A. Bristol visited the Farmington Church Sabbath, May 25. Seven persons were baptized, and united with the church.

The conference committee has asked Brother W. S. Proctor to take the oversight of the grocery and dining tent during camp-meeting.

Milo Dalbey and Lee Paddock, who have attended school at Berrien Springs the past year, have entered the book work in Vermillion County.

The conference has purchased a new 30x50 field tent which was pitched in Decatur last week. The first meeting was held Sabbath, June 1. Elder Woodford and Brother Hanson are in charge of the work there.

The market on cooking oil is still advancing. The price is \$4 for a five gallon can. Send us your order.

Miss Luella Wells closed her school at Mattoon, May 31. She will visit at Springfield en route to summer school.

Miss Edith McClellan spent Sabbath, May 25, with the Decatur Church, and visited the school at Mattoon the following week.

The following places are prospective camp-meeting sites: Taylorville, Litchfield, Jacksonville, and Effingham. We hope to announce the location next week.

The following young people from Southern Illinois were graduated from Sheridan Academy last week: Misses Lillian Hershey, Amanda Trueblood, Cora Anderson and Vera Herald.

For the past three months, we have sent the LAKE UNION HERALD to each family in our conference. Have you enjoyed it enough to send us your subscription? The price is fifty cents a year.

## Obituary

**GUTZMER.**—Herman Gutzmer, the seven months' old baby of Brother and Sister Gutzmer, died April 14, 1912, and was buried in the Saint Charles Cemetery. Words of comfort were spoken to the friends and relatives from John 3:16.

T. L. THUEMLER.

**FACE.**—Minnie Mabel Garlock was born May 12, 1891, and died May 9, 1912. In March 1911 she was married to Harrison Face. At the age of eighteen she gave her heart to the Lord and has since lived a consistent life. She leaves to mourn a husband, an infant son, a mother, brother, and foster parents (Brother and Sister Elwood of Flint, Mich.) Funeral services were conducted by the writer in the Seventh-day Adventist church at Shelby, Mich., from James 4:14.

WM. REEFMAN.

**GOURLEY.**—Thomas Gourley was born near Sarahsville, Ohio, Sept. 9, 1838, and died at his home near Neoga, Ill., April 20, 1912. Father was kind and quiet in disposition. Though not a member of any church, he believed the Bible and loved to read it. He kept the Sabbath for years and lived an earnest Christian life. He leaves a wife and one son to mourn his loss. We laid him to rest beside his daughter to await the call of the Life-giver. Words of comfort were spoken by Elder Swartz.

F. M. GOURLEY.

**HINCKLY.**—Orrin N. Hinkly was born in Van Buren County, Mich., Dec. 25, 1857, and died at his home near Bloomington, Mich., April 23, 1912; aged fifty-four years, three months, and twenty-eight days. Thirty-one years ago he was married to Lois Nettie McCoy. Two sons were born to this union. About ten years ago Brother Hinkly and his wife united with the Seventh-day Adventist Church of Waverly, Mich., later transferring his membership to the Bloomington organization, of which he remained a faithful and much beloved member to the day of his death. There remain to mourn, his companion, two sons, two grandchildren, one brother, and three sisters. The funeral was conducted by the writer assisted by the pastor of the Christian Church.

CLIFFORD A. RUSSELL.

**COLBURN.**—Died March 17, 1912 at Brush, Colo., our dear brother, Frank L. Colburn, in his thirty-fifth year. Frank had long believed the third angel's message but not until about one year ago did he yield his heart to God. Then his greatest desire was to get well and redeem the time by helping to give this last message to the world. However his letters breathed perfect submission to the Divine will, and we look forward to the fulfillment of 1 Thess. 4:13-17 when, if faithful, we shall meet him again.

MRS. J. M. COLBURN.  
HARRIS M. COLBURN.

**ROGERS.**—Samuel S. Rogers was born in Ohio, Oct. 19, 1842. He died at Decatur, Ill., May 18, 1912. When a boy he removed to Illinois where he has lived since, excepting four years spent in the service of his country. He was an inmate of the Soldier's Home at Quincy, Ill. Brother Rogers embraced present truth through reading, and while visiting relatives at Decatur, was baptized and became a member of that church. He was faithful in paying his tithe and in all other duties. He leaves two sisters, two daughters, and many others to mourn his loss. Comforting words were spoken by the writer from 1 Thess. 4:13-18.

JOHN E. HANSON.

**CRUZEN.**—Elizabeth Thomas Cruzen, youngest child of Mr. and Mrs. Benjamin Thomas, was born near Paintersville, Green Co., Ohio, December 18, 1844, and died May 12, 1912. September 25, 1867 she was united in marriage to John W. Cruzen, who survives her. At the age of fifteen she accepted Christ and united with the Methodist Protestant Church living a consistent Christian life to the time of her death. In May 1893 she received the light of present truth and connected with the Seventh-day Adventist Church. She loved the third angel's message, and was faithful in attending the services of the church as long as her health would permit. Many relatives and friends gathered at the home for the funeral service which was conducted by the writer. Text, 1 Cor. 15:22.

A. L. MILLER.

## Emmanuel Missionary College

Mr. Joseph Frank left Monday for his work in South Berid. Mr. Loren Robeck of Marionette, Wis., spent last Sabbath at the College.

Mr. Stanley Walker has gone to Hinsdale Sanitarium to work this summer.

Mr. Green and Mr. Orville Ayars were in the eastern part of the State on business two or three days last week.

Miss Letha LeFevre from Beechwood Academy came last Friday. She will help with the work during the summer.

Miss Ida Peterson of Menominee, Mich., a former student of this school, has been here visiting her cousin Miss Siemann.

Last Thursday afternoon a merry load of picnickers, composed of the people who are working at the College this vacation, went out to Dean Canyon for a few hours. Supper was served while there and everyone had a pleasant time playing games or strolling about the canyon.

Miss Aileen Reynolds and Miss Lois Carmichael left last Thursday for Chicago where Miss Reynolds will visit friends until time for summer school and Miss Carmichael will spend her summer selling magazines in the city with the other girls who have gone from here to engage in that work.

## Memory Verse Cards

Orders for the third quarter Memory Verse Cards can be filled at once by the local conferences at the following rates; less than five sets, one order, one address, 6 cents a set; five or more sets, one order, one address, 5 cents a set.

## Tri-City Sanitarium Training School For Nurses

The next class for nurses will be organized Oct. 1, 1912. Applicants may write for information at once. There is an opening for a few candidates to begin their practical work immediately. For further information address Tri-City Sanitarium, Moline, Ill.

"What it is your duty to do, you must do because it is right, not because anyone can demand it of you."



## LAKE UNION HERALD

ISSUED WEEKLY BY THE  
Lake Union Conference of Seventh Day Adventists.

PRICE, FIFTY CENTS A YEAR.

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All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Mich.

Approved advertisements will be published in the Herald at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby-Curtis - - - Editor

Our editor left last week for a much-needed rest with her sister in Kansas. She expects to resume her duties here early in August.

The *Watchman* for June will be of special interest. The following represents a few of the leading articles. "Recent Catastrophes and Their Lessons." "The Latest Republic" is a description of the inauguration of the new Chinese Republic, by I. H. Evans. "Religious Garb in Indian Schools." "There Shall Be a Time of Trouble," by P. T. Magan. You will see that this is a very strong magazine for our agents to commence the summer's work with.

The cover of the June *Signs Magazine* shows a typical scene in California the last week in March. It shows what greeted the eye on every hand in beautiful Santa Clara valley where Mountain View is located. The picture is full of color, and covers the entire front page. A few of the leading articles are: "Lessons from the Great Titanic Calamity." Some typical errors of our times. Lessons to learn. Will humanity learn? "What Modern Inventions Mean." "The Significance of International Peace." "Signs of Christ's Coming in the Social World," and "The Fifth Universal Empire."

We call the attention of our parents and teachers to the following contents of the May-June number of *Christian Education*: Frontispiece—J. N. Andrews, The Historical Study of Literature, Efficiency in the Teaching of Agriculture, George Fredrich Handel, Literary Study of Literature, Our Journal Serials, Agriculture in the Schools, A Word to the Upper Grades, Teachers' Reading Course, How Shall We Deal with Sentimentalism, and Foster Purity? Outlines for Literature Classes, Oral Bible in Grades One to Three, Wood-Work—No. 5, Blackboard Suggestions for Oral Bible Nature, Construction Work—A Serial, Primary Sewing—No. 2, Primary Language—A Serial, School Programs for Children, Good Friends (poem), The Kindergarten in the Home—A Serial, Talks to Children, Books Magazines.

## Business Notices

SEND TEN CENTS FOR SAMPLE CAN POSTPAID.—Sanitarium Food Company's "Gold Medal" Vegetable Cooking Oil pleases where others fail. Used in sanitariums, bakeries, restaurants, and our best homes for shortening, frying, seasoning, salads, etc. Guaranteed. Economical, healthful. Sample can and price ten cents mailed. Sanitarium Food Company, St. Paul, Minn.

By MAIL.—Razors honed, 25 cents; new handles, 25 cents; niches taken out, 35 cents; razor guards, 50; concaved, 75 cents; new razors, \$1. Silver or money order. Address Razor Repair Works, Detroit, Mich.

WANTED.—Abandoned farm of one or two hundred acres in North Michigan or Wisconsin, near some small lake, preferred. Some buildings desirable. State terms of sale or lease. Means limited. Address Home Seeker, 510 Petoskey St., Petoskey, Mich. 3

NOTICE.—We sell the best grade of Vegetable Cooking Oil that is made and it gives entire satisfaction every time. We sell it in five-gallon cans only, at \$4 per can. Send for a can. Address East Michigan Tract Society, Holly, Mich.

## Canvassers' Report for Week Ending

May 24, 1912

Northern Illinois.							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
L. C. Clarke	B.R.	34	...	...	...	...	176 00
J. H. Hicks	P.G.	32½	13	42 00	...	42 00	...
E. A. Rideout	G.C.	29½	8	23 00	...	23 00	...
C. Matteson	P.J.	38	16	30 50	7 25	37 75	...
J. H. Banty	B.R.	23	5	7 00	...	7 00	...
D. P. Spry	B.R.	17½	11	8 50	35 00	35 00	...
		174½	53	137 50	7 25	144 75	176 00
East Michigan							
George McClenathan	G.C.	31	9	29 00	2 00	31 00	2 00
Frank M. Catlin	D.R.	5	...	...	3 00	3 00	...
F. W. Brainard	D.R.	36	4	10 00	1 65	11 65	1 65
A. V. Morrison	B.R.	27½	14	36 00	...	36 00	...
Mrs. B. Shelbe	C.K.	11	4	6 00	3 75	9 75	4 50
H. T. Martin	D.R.	48	13	39 00	3 30	42 30	...
V. Newcomb	B.F.	12½	11	12 00	...	12 00	...
Dora Snyder	B.F.	5	1	1 00	80	1 80	...
		176	56	133 00	14 50	147 50	8 15
Southern Illinois							
Wentworth Harper	G.C.	44	4	8 00	21 00	29 00	...
Jerry Suda	G.C.	30	...	...	...	...	137 75
Burl Figgins	C.K.	16	...	...	...	...	58 00
Mary DeWitt	G.C.	37	3	7 00	19 95	26 95	34 25
David Rodney	G.C.	26	...	...	60	60	6 00
Hugh Stearns	G.C.	48	7	23 00	...	23 00	25 70
*Hugo Mitzelfelt	G.C.	60	20	60 00	6 90	66 90	...
S. E. Teas	D.R.	36	3	9 00	...	9 00	...
John Kivitts	G.C.	45	15	45 00	7 00	52 00	...
D. D. Ehrhardt	G.C.	39	15	47 00	...	47 00	...
R. J. Watson	G.C.	16	2	6 00	75	6 75	...
A. P. Lager	G.C.	40	4	12 00	...	12 00	...
		437	73	217 00	56 20	273 20	261 70
Indiana							
R. Joyce	D.R.	56	19	62 50	18 60	81 10	4 60
Joseph Gettys, Jr.	B.R.	35	76	18 00	...	18 00	...
H. W. Plake	C.K.	34	12	20 50	2 00	22 50	2 00
Lowell T. Johnston	D.R.	31	6	18 00	1 00	19 00	...
O. Morris	G.C.	19	15	47 00	5 50	52 50	1 50
Stephen Boze	H.M.	23	9	18 00	5 75	23 75	...
Miscellaneous	H.M.	7	2	5 50	...	5 50	...
		195	69	189 50	32 85	222 35	8 10
West Michigan							
John Savage	C.K.	26½	8	13 50	75	14 25	2 00
Tim Hallock	D.R.	34	6	18 00	2 00	20 00	50
		60½	14	31 50	2 75	34 25	2 50
Wisconsin							
Otis O. Potter	G.C.	39	...	...	5 65	5 65	73 50
N. O. Kittleson	P.P.	48	7	23 00	6 35	29 35	...
Louis Scholz	P.P.	37	8	24 00	7 75	31 75	...
F. J. Miller	B. R.	11	2	6 00	...	6 00	83 00
Warren A. Griffith	G.C.	45	11	34 30	5 40	39 40	...
		180	28	87 00	25 15	112 15	156 50
40 Agents		1213	293	785 50	138 70	934 20	612 95

## PERIODICAL REPORT.

East Michigan				
	Paper	Hours	No.	Value
Alphonso Ford		51	134	13 40
May Ford		6	24	2 40
Arthur Leonard		8½	26	2 60
Noble Leonard		13½	17	1 70
		79½	201	20 10

\*2 Weeks.