

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 11, 1912

No. 37

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon.	O. Montgomery.	E. A. Bristol.
C. F. McVagh.	W. H. Thurston.	J. B. Blosser.
G. E. Nord.	H. H. Burkholder.	O. J. Graf.
G. E. Langdon.	J. J. Irwin.	J. W. Mace.
		Clifford Russell.

Morning Song

L. D. SANTEE

Over the hilltop and over the meadows,
Cometh the light that presages the dawn,
Gilding the forests and driving their shadows,
Till up from the Orient sunshine is born.

Deep in the heart of dainty, wild roses
Are dewdrops that glisten at dawn of the day,
Soft is the bed where each crystal reposes,
Till the sun in his brightness shall steal them away.

Down in the dewy and shadowy dingle,
Song birds awaken and rise from their nests,
In the green tree-tops, they meet and they mingle,
While the dark shadows die out of the west.

Pure is the morning wind blowing so lightly,
Fragrant the odorous breath of the flowers,
Welcome the sun that is shining so brightly,
Filling with glory the sweet morning hours.

Should the Messiah appear in the morning,
Bringing the crowns that to saints will be given,
Up we should rise from all earthly adorning,
From the gladness of earth to the glory of heaven.

Moline, Ill.

Order and Unity

How important it is that there should be order and unity in the Lord's work. The exhortations all throughout the Bible teach us to be of the same mind, to speak the same thing, to be of one accord, to have the mind of Christ. In "Patriarchs and Prophets," page 362, we read: "God is a God of order. Everything connected with heaven is in perfect order; subjection and thorough discipline mark the movements of the angelic host. Success can only attend order and harmonious action. God requires order and system in His work now no less than in the days of Israel."

Among the primary features of the church and conference organization, are equality, individuality, and unity; all the members have a personal responsibility and all are united in one. It is generally recognized that from the small movement begun in New England in 1844, there has been developed a system of the most beautiful, harmonious, and consistent truths ever proclaimed to men.

In the order of God, and unitedly pressing forward, the work has extended to nearly every country on the globe, and is still progressing. Troubles have been encountered without and within, but as a noted leader once said to his associ-

ates, "We must hang together or else we shall hang separate." It is not in the order of God that any should pursue an independent course, but unitedly prosecute the work. From page four of a leaflet entitled "Appeals for Unity," by Ellen G. White, I quote: "Those who are bearing responsibilities in our institutions and in various branches of the Lord's work, need to be constant learners in the school of Christ.

"We must understand and know that the Lord is at the head of the work, although we do not always discern His overruling power. At all times it is our privilege to know that He is there, and to have the assurance that He will work with us if we will work with Him. But if one plans one thing, and another plans another thing, and each endeavors to lead, we shall get things into confusion. We may avoid this if we will. We may carry the work intelligently, in the love and fear of God. If we will make up our minds to do this at any sacrifice, if we labor patiently, we shall not fail."

"Sometimes when I have seen brethren who do not appear to weigh carefully the influence of their words and actions upon those around them, I have felt an intense fear that they would miss the mark. We must walk humbly with God. We must learn to overcome difficulties through faith in the living God. This is the victory that overcometh the world, even our faith."—*Id.* Page 6.

Order and unity result in harmonious action and the work moves on unitedly. We have a great work to do, and as we labor together with God the work will be completed. Each should feel that he is a part of the work, and that success depends upon his individual attitude toward the work. The great apostle exclaims, "Let everything be done decently and in order." And again, "Endeavoring to keep the unity of the Spirit in the bonds of peace."

We have a very complete system of organized work extending around the world, uniting all believers in church fellowship and in gospel work. As success can only attend order and unity of action, and as God requires order and system in His work, now no less than in the days of Israel, He requires all this in all believers, that we may be laborers together,—laborers together with God. "Cast not away, therefore, your confidence, which hath great recompense of reward."

W. H. THURSTON.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund 1st 7 months 1912	\$2,766.40
Received by Union	1,721.88
Balance due	1,044.51

Maeystown

Brother Hæfft writes from Maeystown: "We are still at work and so is Satan. Last Sunday as Professor P. Hennig and David Ehrhardt were entering church, four men came running up to them and one said, 'You won't step across these sills any more, nor any of those who have been baptized.' Professor Hennig asked why, and they said that he had been making a disturbance by opening his Bible in

church contrary to their custom. Professor Hennig asked what they would do if he went in any way, and they said, 'We'll take hold of you and throw you out,' so the brethren returned home. This caused a mighty uproar among the people themselves.

"You have no idea how people are stirred since the time we had baptism. They are trying their best to get me out of my house. The landlady told me that everybody was after her to have us move. I had a nice conversation with her the other day, and she told me the people were threatening to blow her house up and said that we were going along with it. The people are desperate down here. I never saw anything like it, and since we had baptism they have begun to quarrel among themselves.

"Brother Johnson and Professor Hennig went out to visit Monday. One man shook his fist in their faces and tried to fight Professor Hennig.

"We are rather handicapped now, but as soon as the storm is over, I think it will be better. All we can do is to place literature in the hands of the people and work in a quiet way. It is very hard at this time for the people to step out and take their stand for the truth, but I believe some will come out after the storm is somewhat settled."

A later letter states that the battle is still raging, but two more are thinking of being baptized. The brethren there are beginning to think about having a church-school.

E. A. BRISTOL.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., H. H. Todd; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, Eugene Leland; Field Agent, A. L. Van Fossen.

Required for Mission Fund 1st 7 months 1912	\$10,810.80
Received by Union	6,246.10
Balance due	4,564.70

Camp-Meeting Notes

About six hundred of our believers from various churches in the conference are attending the camp-meeting now being held in Oakwood Park, a picturesque resort in the suburbs of the city of Kalamazoo. The first preaching service was held on Tuesday night with Elder W. T. Knox, vice-president of the General Conference, in the pulpit. Several hundred of the campers were at this service and received spiritual benefit. Others arrived later in the week, and it is expected that this will be one of the best camp-meetings ever held in the conference. Good help has been furnished and our people are being fed with rich spiritual food. Among the visiting brethren are Elder Allen Moon, president of the Lake Union Conference; Elder Sherman E. Wight, former president of this conference and now president of the Southern Union Conference; and Elder G. E. Langdon of Chicago, president of the Northern Illinois Conference. Elder O. Montgomery, president of the Indiana Conference is expected later in the week.

Special attention is being given to the young people's meetings which are being held twice a day. There are probably one hundred young people on the grounds, and meetings for them are being conducted by Elder Meade MacGuire of Colorado, who has recently been chosen Field Secretary of the Young People's Department of the General Conference; Professor Clifford A. Russell, Young People's Secretary of the Lake Union Conference; and Mrs. Flora H. Williams, the leader in this department in the conference. These three leaders are making efforts each day to win our young people to the cause of Christ and interest them in taking up active missionary work.

The children's meetings are also attracting attention among the little ones, these being in charge of Mrs. Cleora Green and Mrs. C. N. Sanders.

August

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albion			1 85	Grand Rapids	6 20		10 00
Allegan	47 64	1 32	16 77	Grandville	13 20	2 18	15 20
Allendale	38 91	4 44	1 32	Greenville			
Bangor	10 00		1 25	Hastings	76 00		5 76
Battle Creek	648 80	13 19	97 50	Holland			
Bauer	11 63	96	15 57	Holton	6 25		
Bedford	69 33		2 15	Homer	19 98		85
Belding				Kalamazoo	118 74	3 44	33 12
Benton Harbor	33 35		3 80	Kent City	9 00		3 89
Berrien Springs	323 31	18 28	56 12	Kinderhook			
Bloomington				Lakeview			
Brookfield				Lowell	9 75	72	3 22
Buchanan	8 94		3 35	Lyons			
Burlington				Maple Grove	9 21	1 11	5 64
Bushnell				Mecosta			
Byron Center				Mendon			
Carlton Center				Monterey	38 17		24 01
Carson City	16 57		13 10	Muskegon	27 71	3 17	4 14
Cedar Lake	101 75	1 32	60 71	O. sego	127 64	7 04	67 53
Cedar Springs	20 65		2 42	Palo	6 00		6 75
Charlotte	41 39	81	5 29	Paw Paw			
Clifford Lake	10 30		2 94	Potlaid	20 53	30	1 65
Coldwater	5 22		3 48	Potterville	59 17	4 70	86 64
Covert	14 95	1 51	6 46	Quincy	3 89	80	10 35
Decatur				Rotbury	18 87	64	5 00
Denver			3 45	Sand Lake	35 71	28	5 82
Dimondale	213 60	49	5 85	Shelby	30 92	2 26	14 58
Douglas	8 98		8 31	Sturgis			
Eaton Rapids	9 48	05	1 61	Trufant	9 80		30 05
Edmore			7 46	Urbandale	38 13	1 17	24 82
Fremont			5 50	Union City	8 45		60
Frost	8 00		7 93	West Leroy	18 75		13 79
Glenwood				Wright	63 87	5 62	10 12
Gowen	2 40	48	60	Individuals	18 16		12 87
Grand Haven				Totals	2446 53	77 00	732 31
Grand Ledge	6 23	72	1 12				

East Michigan Conference

Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe; Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver, 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

Required for Mission Fund 1st 7 months 1912	\$7,971.60
Received by Union	4,273.07
Balance Due	3,698.53

Annual Address, Tenth Session of the East Michigan Conference, Bay City, August 12-18, 1912

Another year of time and opportunity has passed and through the goodness and mercy of a kind Heavenly Father we are spared to meet this morning at the opening of the tenth annual session of the East Michigan Conference.

One unacquainted with the work of Seventh-day Adventists in the State of Michigan would naturally infer from the age of our conference that we are a product of recent years, when, in fact, the first converts to the faith, in this great State, were in our territory, in the city of Jackson, sixty-three years ago.

It was in the year 1849 that Elder Joseph Bates, led by a dream, came from Indiana to Michigan by stage, arriving at the city of Jackson on Friday afternoon, July 27, 1849. The burden of Elder Bates' preaching at that time was the explanation of the disappointment in 1844, the sanctuary question, the Sabbath, and the third angel's message. Although his stay at Jackson was brief, lasting but three days, yet his preaching was so powerful and his arguments so convincing that he left a company of fifteen believers who kept the next Sabbath, August 4, 1849, which marks the beginning of Sabbath observance both in this conference and in this State.

Many changes have taken place in the development of this work since that time. In 1861, October 5, the first local State conference was organized by the election of a chairman, a

secretary, and an executive committee of three. The growth of this conference was so great that at the forty-second session held at Alma, August 25 to September 1, 1903, it was found necessary to divide it into three smaller conferences, that the unworked territory might receive proper attention. It is from this date that we reckon our age.

With each passing year we are furnished additional evidence that our prophetic calculations are correct, and that we have reached the time when the mystery of God is to be finished in the earth. To have a part in the closing work is a privilege that should be prized by us above every other consideration, and to rightly represent this cause is the greatest honor that we can show the God of heaven. Truly, brethren,

“We are living, we are dwelling
In a grand and awful time;
In an age on ages telling—
To be living is sublime.
Hark! the waking up of nations,
Gog and Magog to the fray;
Hark! what soundeth? Is creation
Groaning for her latter day?

Christian, rouse and arm for conflict,
Nerve thee for the battle-field;
Bear the helmet of salvation,
And the mighty gospel shield;
Let the breastplate, peace, be on thee,
Take the Spirit's sword in hand;
Boldly, fearlessly, go forth then
In Jehovah's strength to stand.”

These words of the poet never seemed so applicable as they do today. Shall we not, beloved brethren, redouble our diligence in the glorious cause which we represent?

In presenting my report I shall aim to give a brief account of the work done in this conference since my connection with it about one year ago.

I will say first of all, that I regret more than I can express to you in words, that circumstances over which I had no control, prevented me from giving my undivided time and attention to this work. The hand of affliction that fell unexpectedly upon my aged mother, laying her an almost helpless invalid on a bed of intense suffering, called so loudly for a share of my time and attention that I could not resist. While thus absent from my field here, I was not idle, I assure you. With a helpless suffering mother on one hand, and the needy cause of God on the other, I labored almost day and night that neither should lack the help that I might render. Now, brethren and sisters, I have exercised my best judgment in this matter, and wherein I have failed to serve you as I should I am sorry, and sincerely pray that the Lord may cover all mistakes that His cause may not suffer loss.

During the winter month we endeavored to furnish our churches with the best ministerial help available. In this way several series of meetings were held at the same time in different sections of the conference for the support, encouragement, and further development of the work already started.

A convention of church elders was also held in this city the forepart of last February, at which instruction was given on various lines of local work. This meeting proved to be very interesting, and I believe profitable to all who were in attendance. The results that have followed indicate that the time was well spent.

Four tents have been in the field this season from which good reports come from those in charge.

Our ministers report the baptism of 157 converts during the year. I am sure that all of us who love God's message of present truth rejoice that so many have been led to obey it. A church has been organized at Pinconning, and a new house of worship erected and dedicated at Jackson.

A report from the treasury department will show that we have made some progress in the way of growth along financial lines. Our tithe receipts from August 1, 1910 to August 1, 1911, amounted to \$24,390.15. From August 1, 1911 to August 1, 1912, \$27,981.07, an increase of \$3,690.92 over the previous year. The mission offerings dating from the same time in 1910 to 1911 was \$5,295.94 and from August 1, 1911, to August 1, 1912, \$7,006.79, an increase of the latter over the former of \$1,710.85.

Reckoning from August 1, 1911 to August 1, 1912, our conference has paid from its tithe to outside fields the following:

Sustentation Fund	\$1393.33
Foreign Missions	4466.44
Lake Union Conference	2782.78
	8642.52
Total	8642.52

Adding to this amount \$7,006.79, our offerings to foreign missions will aggregate \$15,649.31, against \$9,892.03 the previous year, showing an increase of \$5,757.28 that has passed our borders to assist in various lines of the work in regions beyond.

The tract and missionary department has sold literature to the value of \$24,515.60.

The well-directed efforts of the field agent and his faithful men and women who have gone steadily forward braving both heat and cold, placing the printed message in hundreds of homes where the truth would in no other way ever have reached, are justly entitled to great credit. I feel confident that in the coming day of rewards these faithful evangelists will find crowns awaiting them, richly decked with stars, in return for the souls rescued by their self-sacrificing devotion to the cause of God.

Value of Subscription Books sold	\$17,303.06
Periodicals and Magazines	4,162.48

Our field missionary secretary has also contributed his share to the prosperity of this branch of the work. By visiting the churches in the interest of missionary effort, a gratifying increase is seen in the sale of trade and forty-per cent books. A revival of the missionary spirit in our churches is greatly needed, and we note with pleasure improvement along this line.

Value of Books and Tracts, sold \$2,714.71

Our Sabbath-schools have enjoyed a prosperous year. At present we have a list of sixty-eight schools, with a membership of sixteen hundred twenty-five. The offerings for the term amount to \$3,349.93, against \$2,247.72 for the same time the previous year, an increase of \$1,002.21. The desire for improvement in this branch of the work is noticeable on the part of many teachers and officers who are taking the reading course provided in the *Sabbath School Worker*. A conference secretary who is consecrated and blessed with a measure of natural ability and tact for this branch of the work, whose entire time could be given to visiting the different schools, suggesting variations in the program, the conducting of institutes, etc., would be a source of much encouragement and benefit to this department.

There has been improvement in the church-school work the part year. This improvement is not seen so much in the increase of schools as in the character of the work performed. Several conversions have been reported as the result of faithful service rendered by careful, consecrated teachers. The outlook is encouraging.

Our Missionary Volunteer department reports a larger amount of work done than in any previous year. To see our young people developing their energies to be spent in the cause of God, is the greatest inspiration that can come into our work.

I wish to say a few words in regard to Adelphian Academy.

This institution, established for the education of our youth, should receive the hearty support of every Sabbath-keeping family in the conference. The present management has endeavored to conduct this work in the most economical way and thus prevent an increase of debt. A creditable record has been made the past year in this respect as will be seen from Professor Taylor's report. If this school could be relieved of its financial burden, and furnished with the attendance of students that can be accommodated, it would be self-supporting.

The religious liberty work received some attention, but not that amount which attaches to a subject which is of such vital interest to every Sabbath-keeper.

The political tangle the people are in at the present time, and a growing sentiment favoring a more liberal attitude toward personal rights, furnishes an opportunity which Seventh-day Adventists should not let slip by unimproved. In this state of unrest, many who are uninformed on the subject would read with a relish and with profit the principles of true religious liberty as we know them to be. Now is our time to warn the people of what is coming in the near future. Let us be up and at our work.

The medical missionary department has not received that degree of attention that its importance justly merits. This lack of service, however, cannot be charged against the secretary, who was kept busy at other work. With our limited number of laborers, we sometimes find it very difficult to so place workers that we may advance in even lines and no branch suffer in consequence. I trust that wherein we have failed of our duty toward this or any other of the departments, the incoming administration may be quick to see and restore the loss.

In reviewing the work of the past year, I can see that mistakes have been made and that much more might have been accomplished had we lived near to God, and been more fully clothed with the Holy Spirit.

I wish at this time to express my gratitude to those associated with me on the conference committee, the departmental secretaries, and all others who have aided by counsel and hearty cooperation in the advancement of the work.

I now return to you the responsibility which you placed upon me. This is your conference. Officers are to be elected; a future policy is to be outlined, and laborers for this cause must receive your approval. We can ill afford to make mistakes and blunder in this work. Let us be found much in prayer that God may grant us a large measure of His Holy Spirit, that we may properly and unitedly perform the work to which we are called at this time.

H. H. BURKHOLDER.

Canvassers' Notes

The summer season is now over. God has wonderfully blessed in this part of His vineyard. A large number of our students are rejoicing over scholarships earned working for the Lord, and others who did not reach the required number of sales are of good courage and say, "We would not have missed the good experiences God gave us canvassing during the summer vacation, for anything." Some have already declared their intention to canvass next year.

Just now there is great need for many of our earnest Christian brethren to take up this work, where our students must lay it down, and carry it forward during the coming fall and winter months. From the good talks I had with different ones at camp-meeting, I know there are some who would feel better satisfied if actively engaged in the Lord's great harvest field seeking to save the lost. I thought a brief study from time to time of what the Lord has said in regard to the canvassing work would be of interest.

Its Importance

"If there is one work more important than another, it is

that of getting our publications before the public, thus leading them to search the scriptures." *Vol. IV, page 390.*

"The canvassing work is God's means of reaching many that would not otherwise be impressed with the truth. The work is a good one, the object high and elevating." *Vol. V, page 405.*

"The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time." *Vol. VI, page 313.*

"There are many, who, because of prejudice, will never know the truth unless it is brought to their homes. The canvasser may find these souls and minister to them. There is a line of work in house-to-house labor which he can accomplish more successfully than others." *Vol. IV, page 314.*

My dear brethren and sisters who are longing to work for Jesus, who realize how important this way of "breaking the bread of life" is; you may wonder whether you are one who should respond to this call and if you would have success.

Next week, God willing, I will quote the Lord's answer to these two important questions.

W. D. MOORE.

Adelphian Academy Notes

Some new furniture has been placed in both dormitories. Flat-topped desks have been installed in the commercial room.

School opened September 4 with sixty-seven students enrolled.

Several students who were in the academy two years ago are reentering this year.

The walls of several rooms in the three main buildings are looking fresh and neat in a coat of muresco.

The winter's supply of coal is being stored away. Two cars have been unloaded and another is on its way.

Three new offices have been built for the commercial room, and are now supplied with the necessary new equipment.

Professor Taylor visited the Flint and Port Huron churches before camp-meeting, and Memphis, Port Huron, and Detroit since his return.

Under the supervision of Miss Mary Crampton, the culinary department has canned over 1,550 quarts of fruit, and is now just beginning to can tomatoes.

The school was the recipient of a fine new sewing machine, the gift of Mrs. Amanda Soule of Chesaning, which will be greatly appreciated by the dressmaking class.

Our commercial students will have the use of a business phonograph to help on speed work for the shorthand classes. This machine will accommodate twelve students at one time.

We are all glad to welcome Miss Mary Lamson back to Adelphian where she has served the school faithfully since its founding until last year when her health failed, forcing her to rest.

At camp-meeting a very interesting educational meeting was held, a part of which consisted of speeches from different students of Adelphian. Many of them expressed their appreciation of what the school had done for them, and urged others to come.

An interesting group picture was taken at the camp-meeting of all the old students present who had been in Adelphian while Professor Thurber was principal. The picture was intended as a gift to him in his far-away station in Burma, as a souvenir of his work in Holly.

Our crops are looking very well. We have a heavier yield of apples than ever before, the garden is flourishing, and heavy crops of potatoes, tomatoes, and corn are confidently expected. We have ten acres of beans, and eleven of corn. Prospects are very encouraging for these, also for the grapes. Our vineyard is young, but is growing fast. About \$225 worth of berries have been sold this summer.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address: Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; M. V. Sec'y, Mrs. R. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

Required for Mission Fund 1st 7 months 1912	\$8,149.05
Received by Union	3,351.80
Balance Due	4,797.25

August		August	
Tithe	2%	Tithe	2%
Akron	29 99	Marion	33 05 24
Anderson	29 99 74	Michael	5 00
Barbers Mill	93 37	Michigan City	54 08
Boggs town	16 70	Middletown	23 60
Brookston	8 27	Mt. Vernon	53 61 2 00
Connorsville	140 63	Muncie	42 04
Dana	7 45	New Hope	23 72 1 29
Denver	9 80 1 59	New London	1 50
Elkhart	33 52 1 92	New Marion	13 86 2 83
Elmora	18 97	Noblesville	7 65 73
Elwood	140 63	Northfield	4 00
Elnora	7 45	North Liberty	12 71
Elwood	9 80 1 59	North Vernon	10 65
Farmersburg	33 52 1 92	Oolitic	
Fort Wayne	18 97	Patrickburg	
Franklin	140 63	Peru	
Glenwood	7 45	Petersburg	
Goshen	9 80 1 59	Pleasant View	14 31 2 09
Grass Creek	17 40	Princeton	
Greenfield	31 76 3 33	Richmond	
Haven	6 31 1 26	Rochester	14 00
Hartford City	180 62 1 38	Rocklane	9 88
Honey Creek	255 59 4 43	Salem	15 17
Huntington	52 70 65	Seymour	44 45 25
Idaville	133 16 1 85	Soldiers' Home	39 30 1 91
Ind'apolis E. S.	6 00	South Bend	
Ind'apolis 23d St.	36 04	Sunman	2 85
Ind'apolis, W.S.	30 30	Terre Haute	58 35
Individuals	21 48	Unionville	36 00
Inwood	85 48 32	W. V. San.	86 80 90
Jefferson	10 00	Waldron	4 66
Jonesboro	24 91	Walkerton	
Kennard	16 00 16 00	West Liberty	
Kokomo		Wolcottville	45 89
La Fayette		Wolf Lake	29 63
Lebanon		Totals	\$1990 66 39 76
Ligonier			
Linton			
Logansport			

News Notes

Elder W. A. Young baptized four persons at Indianapolis, Sabbath, the 31st.

Brother Dan Burgeson was delivering books last week in Jay County for himself and C. O. Peterson. He reports success.

Elder U. S. Anderson was a caller at the office last Thursday on his way to the Mt. Zion church. Brother R. M. Grey accompanied Brother Anderson.

Brother Lowell T. Johnston of the Boggs town church was a caller at the office last week on his way to Graysville, Tenn., where he will attend the academy.

Elder L. W. Brown, who is working for the colored people of Indianapolis, has begun his second tent effort. We wish him much of the Lord's blessing in this undertaking.

On account of many of our student canvassers making large deliveries, our business with the Sound Bend branch of the Review and Herald Pub. Assn., for August was the largest in the history of our office.

Elder O. Montgomery left Indianapolis last Wednesday for a trip in the northern part of the State. He expected to visit Elder Hubbard and Brother Rader who are conducting a tent effort at North Manchester.

It is time to order your supply of Harvest Ingathering Signs. If your church has not taken this up, kindly do so soon and be prepared to enter the work with enthusiasm. We are expecting great things from the campaign this fall.

If there are any isolated Sabbath-keepers who desire to receive the monthly missionary readings regularly, kindly send us your name and address that we may place you on our list.

We were glad to have Brother Grover Fattic call us up on the phone the other day while he was in the city. He was on his way to Graysville, Tenn., where he will connect with the faculty of the Graysville Academy.

We are desirous of corresponding with those who are thinking of taking up the work of selling our books and papers in their neighborhood. If you can spare a little time this fall and early winter, why not write for a Home Worker's prospectus and get ready to do some real valuable missionary work?

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund 1st 7 months 1912	\$11,748.10
Received by Union	4,809.81
Balance due	6,938.29

July

Tithe	Tithe		
Ashland	24 51	Mill Creek	1 20
Albany	26 56	Merrill	12 23
Albion	54 35	Milwaukee, Eng.	118 98
Almon	3 75	Ger.	251 42
Antigo	40 05	Scand.	2 10
Anson	23 38	Moon	25 69
Appleton	53 55	Mt. Sterling	8 00
Bethel	249 77	Neenah	19 26
Baraboo	61 62	New London	28 40
Barron	13 00	Nieda	20 27
Bear Lake	4 75	Oshkosh	35 52
Bloomville	15 60	Oxford	64 48
Biramwood	19 50	Orange	10 25
Beloit	18 43	Plainfield	26 00
Bruce	27 10	Pound	14 00
Bone Lake	104 97	Poy Sippi, Eng.	38 35
Ch. Falls, English	18 06	Dan.	117 21
Ch. Falls, Scan.	34 84	Plum City	110 64
Clear Lake	102 33	Prentice	46 14
Clintonville	22 50	Racine	77 39
Cumberland	75 51	Raymond	63 15
De Bello	120 53	Rhineland	8 39
Eau Claire	66 59	Robinson	161 90
Clearwater Lake	82 59	Royalton	18 10
Elroy	156 85	Spooner	23 51
Eureka	49 85	Sand Prairie	15 00
Gr. Rapids	70 90	Stanley	11 60
Granton	28 55	Sextonville	20 25
Hebron	21 90	Star	65 08
Hines	42 31	Sparta	35 27
H. M. Grove	40 15	Stevens Point	37 72
Janesville	36 21	Sturgeon Bay	103 14
Knapp	41 58	Superior	8 50
Kickapoo	41 78	Trade Lake	22 84
Kenosha	2 00	Tomahawk	5 31
Lena	413 32	Victory	20 65
Linwood	43 70	Wausau	14 40
LaGrange	43 00	Waterloo	87 37
Ladysmith	8 97	Washburn	15 22
Loyal	33 05	Wautoma	6 40
Lucas	7 00	Welcome	95 75
Madison	269 65	Individual	75 57
Maiden Rock	14 15	Total	4658 89
Mauston	4 80		
Milton Junct.	83 28		

News Notes

Elder B. L. Post's address is now 868 Fourth St., Milwaukee, Wis.

Mr. and Mrs. H. W. Johnson were office callers last Tuesday, the 3d, Sister Johnson going on to Bethel as the guest of Mrs. W. H. Thurston, while Brother Johnston went on to Baraboo the same day.

Tuesday afternoon and evening, September 3, Elder Thurston, Miss Case, and Miss Cutler attended the exercises at the graduation of the nurses at the Madison Sanitarium. Miss Case and Miss Cutler later went to Baraboo.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, -----; Treasurer, North Michigan Tract Society; Ed., S. S., and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman; Field Agent, B. F. Williams.

Required for Mission Fund 1st 7 months 1912		\$3,844.75
Received by Union	" 7 " "	1,502.70
Balance Due	" 7 " "	2,342.05

North Michigan Camp-Meeting

This meeting was held at Traverse City on the same grounds as the preceding two years. The attendance was about as usual, and the spiritual interest was good from the beginning of the workers' meeting until the close of the camp-meeting.

The workers in attendance were: W. T. Knox and D. W. Reavis of Washington D. C., Elder Allen Moon, Prof. C. A. Russell, J. B. Blosser, J. W. Mace, Prof. R. U. Garrett, H. A. Weaver, and L. S. Wilson.

A deep impression seemed to be made on the people of the city, and at the last meeting some of the business men arose signifying their intentions to keep the commandments of God. Several others are deeply interested and we trust they will take their stand for the truth of God.

On Sabbath afternoon in response to an earnest appeal from Elder Knox, nearly the whole congregation came forward to seek God.

The business matters were carried forward harmoniously, although the meeting was short and only a brief amount of time could be devoted to discussion. The same officers were re-elected for next year. Sabbath afternoon Brother E. F. Peterson was ordained to the gospel ministry.

We had a great amount of rain, but no severe storms until the evening after the Sabbath. Just before the people began to come for the service a sudden storm struck us taking the large tent down before anything could be done to save it. Fortunately no one was hurt and no damage was done to the tent which was erected the next morning in time for the session. Many expressions of gratitude to God for His keeping power were heard on all sides. Our people go to their homes full of courage to take up the work God has given them to do.

J. J. IRWIN.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodland Ave., Aurora, Ill.

Required for Mission Fund 1st 7 months 1912		\$6,110.65
Received by Union	" 7 " "	3,585.41
Balance due	" 7 " "	2,525.24

Chicago (Austin)

A little more than two months ago we began a series of tent-meetings in Austin. The first place we pitched our tent was too isolated, so after about three weeks we moved to the corner of Chicago and Laurel Avenues where thousands of people pass every day on the Chicago Avenue street car line. Our location in the city is so remote from our people that very few attend the meetings.

We have had a good attendance of substantial people from the first. Four Sabbath services have already been held in the tent, and a goodly number have taken their stand for the truth, and many others are deeply interested. We have

hopes of a good substantial church being raised up here. Our offerings at this writing aggregate \$125.

We have districted the territory where we are laboring, among our workers who will visit every home with appropriate reading matter. We hope in this way to warn every one, and reach all of those who may be interested in the truth.

We are already looking up inside quarters here in Austin, where our services can be continued after the weather gets too cool to hold meetings in the tent.

We attribute much of the success that has attended our interest here to the earnest prayers of our people; for a few weeks ago the members of the Chicago Seventh-day churches set apart the noon hour from, 12 to 1, each day to pray for the tent companies in the Northern Illinois Conference. We hope that all will continue to pray for our work.

AUSTIN TENT COMPANY.

An Experience

The people in the territory I canvassed this week are very prejudiced against book agents because of the course pursued by two who had just preceded me. The Norwegian Lutheran minister had instructed his flock not to look at or purchase any book without his permission, but I sold two books to members of his congregation who seemed glad to get them.

Several neighbors had warned me about a certain young man who was not, according to their words, in his right mind. On reaching his home his mother informed me that her son was not at home. I canvassed her for two hours, but without success. I noticed several of our denominational books in the home which she told me were very little read, although I could see signs of wear. After going a few miles farther, I returned the same way. It was near the close of the day and I had no order to show for my day's work. Just then I noticed this supposed lunatic coming in from the field. I approached him cautiously and engaged him in conversation. Then I found out why the neighbors had informed me incorrectly. It was because of his religious views. He had read "Heralds of the Morning," "Coming King," and several other books of a similar character, and believed in and advocated their teaching. In just a few minutes he ordered "Daniel and Revelation." He told me he would be happy when I delivered his book, and will anxiously read it.

ARTHUR J. THIELE.

Tri-City Sanitarium News Notes

W. C. Foreman spent Sabbath and Sunday at Aledo.

Professor Steen of the Fox River Academy made us a brief visit last week.

Mr. Clarence Mattison of Keene, Texas, was a recent visitor at the sanitarium.

All the rooms at the sanitarium are occupied by patients, and eight beds are in use on the sleeping porches.

Mrs. Eng, Mrs. Paine, and Mrs. Seaholm all of Moline and Miss Wierman of MacNabb, Ill., are recent surgical cases.

Elder Wm. Covert is spending a couple of weeks at the sanitarium for treatment. He spoke to the church on Sabbath.

The sanitarium vegetable garden has produced an abundant crop of tomatoes. We have already canned more than 700 quarts.

Prof. J. N. Dolph and son of Portland, Oregon, spent a day with us recently. Professor Dolph was connected with the Walla Walla College at one time.

Prof. W. J. Osborn of Galesburg, a graduate of Knox College, gave a musical in the gymnasium Wednesday evening, August 28. He was assisted by Mrs. John Goodmanson and Mrs. Clara Tallmadge. Mrs. Goodmanson and Mrs. Tallmadge are patients at the sanitarium. Several nurses gave demonstrations in surgical drill and Indian club swinging.

Obituaries

MCDONALD.—Grace McDonald, infant daughter of Mr. and Mrs. D. M. McDonald, of 1427 N. Temple Ave., Indianapolis, Ind., was born May 27, 1912, and fell asleep July 16, 1912. Words of comfort were spoken by the writer at the home to the sorrowing family to many friends, and the little one was laid away in Mt. Jackson Cemetery.

O. MONTGOMERY.

LOWRY.—Died at Cedar Lake, Mich., July 13, 1912, Nellie Arlene, daughter of James and Evelyn Lowry. She was born July 25, 1911. While our baby was with us only a short time, yet it seemed hard to give her up. Our hearts are comforted by the hope of a soon-coming Saviour. The funeral services were conducted by the writer who based his remarks upon 2 Kings 4:26.

C. N. SANDERS.

CHISHOLM.—James M. Chisholm was born June 10, 1834, at Marshall, Mich., and died July 27, 1912, after several months' illness. He joined the Seventh-day Adventist church at Benton Harbor, Mich., Dec. 12, 1908, where he held the office of deacon at the time of his death. He was a faithful standard bearer and died with a prayer on his lips. He leaves two daughters and a son to mourn their loss, his wife being laid to rest some years ago. Short services were held at his home in St. Joseph.

WELMA L. EASTMAN.

WILLIAMS.—Mertie B. Williams was born at Deerfield, Mich., Jan. 17, 1870, and died at the home of her parents in Adrian, Mich., Aug. 16, 1912. For about thirty years she has been an invalid. She accepted present truth in 1907 and since that time has been a faithful missionary in her own home, improving every opportunity of presenting the truth to callers and relatives. She leaves a father, mother, four brother, and four sisters to mourn for her. We laid her to rest in Deerfield Cemetery to await the call of the Life-giver.

D. P. WOOD.

BELCHER.—Mrs. Emeline E. Belcher was born in the State of New York, May 9, 1845, and died at LeRoy, Mich., April 17, 1912. In 1869 she was married to Peter Belcher. Sister Belcher with her family embraced the truth of the third angel's message in 1892, under the labors of Elders F. I. Richardson and A. J. Haysmer, remaining faithful through life. She is survived by a husband, one son, and a daughter, who confidently expect to meet her when the Saviour calls to life the sleeping saints. Words of comfort were spoken by the Methodist minister, H. J. Nichols.

MRS. A. KELLOGG.

MEEKER.—Nancy A. Meeker was born at St. Charles, Butler Co., Ohio, Oct. 18, 1830, and died July 24, 1912, aged eighty-one years, nine months, and six days. She was united in marriage to John C. Goodwin of Smithfield, Pa., in September 1854, and moved to Mechanicsburg in 1855. To them were born five children, three of them having preceded the mother in death. In early life she was converted and united with the Methodist church. In 1873, under the preaching of Elder S. H. Lane, she was convinced of the seventh-day Sabbath and was one of the thirteen charter members of the Seventh-day Adventist church organized there Jan. 13, 1874. She died in full faith of the soon coming of our Saviour and of the resurrection. All her hope and trust was in God. Besides one brother and one sister she leaves two sons, J. W. Goodwin of Mechanicsburg, and T. A. Goodwin, of Indianapolis, and five grand children. The funeral was conducted in the Mechanicsburg church. She was laid to rest in the quiet little cemetery near by to await the call of the Life-giver. Words of comfort were spoken to the family and a large company of neighbors and friends by the writer.

O. MONTGOMERY.

SMETTERS.—Mrs. Priscilla Smetters was born in Tippecanoe County, Indiana, Aug. 15, 1844, and died in Argenta, Ill., July 13, 1912, after an illness of several months. She was the first member enrolled on the Decatur church book, the church being organized at her home eighteen years ago. She gave her life to the Saviour at an early age. She sleeps in the blessed hope of the soon appearing of Jesus. Nearly four hundred persons attended the funeral. Words of comfort and instruction were spoken from John 14:1-3, as was requested by the deceased, by Wm. Woodford, assisted by the pastor of the Presbyterian church.

WM. WOODFORD.

BURKET.—Mrs. Lottie M. Burket was born at Pitsford, Mich., May 10, 1871, and died at Kalamazoo, July 10, 1912, aged forty-one years and two months. She was married to Albert Burket, Dec. 28, 1897, and to them was born one daughter. Sister Burket accepted of her Saviour about ten years ago and united with the Seventh-day Adventist Church. She was a great sufferer but the Lord strengthened her to bear it patiently. She was a devoted and loving wife and mother. She leaves a husband, daughter, mother, and a large circle of relatives and friends to mourn, but not without hope. Words of comfort were spoken by the writer. Interment in the River Side Cemetery.

W. C. HEBNER.

HASKINS.—Clarisa L. Haskins was born in England, April 13, 1824, and died at her home near Angola, Ind., Aug. 28, 1912, aged 88 years, 4 months, and 15 days. At the age of twenty she was married to Edison Murry. Three children were born to them, these all having preceded her in death. In 1857 she was married to Willis Haskins who died in 1883 leaving his wife and one son. At an early age Sister Haskins was converted. In the year 1845 she became acquainted with the third angel's message, accepted it, and has done all she could for its advancement by gifts, her prayers, and an exemplary life. Words of comfort were spoken by the writer to a large audience from 2 Sam. 14:14.

U. S. ANDERSON.

WELDON.—Albert Weldon was born in Perry, N. Y., October 4, 1836, and died at Bad Axe, Mich., July 17, 1912, aged 75 years, 9 months, and 13 days. June 11, 1861, he was married to Sarah E. Byse. To this union four daughters were born, three of whom with their mother survive to mourn their loss. Brother Weldon was converted and united with the Seventh-day Adventist Church thirty years ago. He loved God's message of saving truth for this generation and continued steadfast in this faith until the close of his life. Although his last illness was accompanied by intense suffering, he found comfort trusting in his Saviour who made his last moments peaceful, and like a little child at the close of day, he fell asleep. The funeral services were conducted by the writer.

H. H. BURKHOLDER.

JUDD.—Edwin Judd was born in Genesee Co., Michigan, Sept. 1, 1840, and died at his home in Corunna on Monday, May 20, 1912. In the fall of 1862 he enlisted with Company D, Sixth Michigan Cavalry, and served in the Civil War until he was honourably discharged in the fall of 1865. He was married twice; his first wife was Miss Ethelinda Grenay, to whom he was married in 1867. She died about four years after their marriage. To this union one child was born, —Carrie, now Mrs. Failing of Jackson. In 1882 he was married to Miss Sarah F. Burnam, who passed away Sept. 22, 1911. One child, Anna, was born to them; it was her privilege to care for her father during his last illness. Besides the daughters above mentioned, the deceased leaves an adopted daughter, Mrs. Herbert Rife of Jackson; two brothers, John and Edward of Hazelton; and one sister, Mrs. Bowman of Saginaw. Brother Judd was a faithful member of the Seventh-day Adventist Church, and was a regular attendant until failing health prevented. The funeral service was conducted by the writer.

M. SHEPARD.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh Day Adventists.

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Entered as second-class matter November 3, 1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Mich.

Approved advertisements will be published in the Herald at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby-Curtis - - - - - Editor

All copy for the HERALD, except News Items, must reach the office *not later than Thursday* of each week. Please send in your articles as early in the week as possible. Our work is done by students who devote a part of their time each day to this work.

"A reader" says, "Many of us have watched with interest the reports of our canvassers and would be glad to know how many were enabled to enter one of our schools in the Lake Union Conference this fall through the scholarship plan." He asks for a list of their names. We will be glad to publish the list as soon as the information can be obtained from the different conferences.

The October *Watchman* is to be a splendid "City" number. The cover page represents a beautiful night scene in New York City. The terrible judgments of God which are imminent are symbolized by a sword about to fall from the sky. This is a very unique design and is a striking illustration of God's judgments which will soon fill the land. The Editor writes on "The Peril of the Cities." This article should be carefully read and widely circulated.

From Brother N. Z. Town, assistant secretary of the Publishing Department of the General Conference, we learn that last year the summary of book sales for June, covering a period of five weeks, amounted to \$135,800; this year the June summary, which covers only four weeks, amounted to \$137,800. The July summary amounts to \$156,166.90. These figures are for book sales alone. The total amount of literature sales, including books and magazines, during July is \$188,135.33. Eternity alone will reveal the good done by our faithful colporters.

The College

Quite a number from here attended the camp-meeting at Kalamazoo.

Mr. Harry Morse made a short visit in Battle Creek before the opening of school.

Miss Anna Kimlin has returned from her vacation and has taken up her work in the business office.

Miss Sadie Hogan has gone to Muncie, Ind., where she will teach a church-school the coming year.

Mr. L. M. Walsman of Bloomington, Ind., is moving his family to the grove. He will attend school this year.

A number of students arrived at the College several days before the opening of school, to secure their rooms and get settled, ready for earnest work. The prospects are very bright for E. M. C. the coming year.

Mr. Lee Paddock of Berrien Springs returned last week

from Southern Illinois where he has finished making a very successful delivery of books, not one order being lost. He found the people anxiously waiting for their books.

Mr. Irl J. Piper and Miss E. Winnifred Tefft were married at Flint, Mich., the home of the bride, Tuesday evening, Sept. 3. They have both been students of the College, and expect to return for the coming school year. We extend to them our heartiest congratulations.

Change of Address

Persons wishing to communicate with Elder C. A. Hansen should address him at 414 Main St., Nashville, Tenn., instead of Grand Rapids, Mich., as formerly.

Business Notices

NOTICE.—A good home for a man of not more than sixty years; who can milk and do other light chores; Seventh-day Adventist preferred. Write to Geo. E. Rolfe, R. F. D., No. 1, New Lothrop, Mich.

NOTICE.—Refined cottonseed oil direct from refinery. Pure, wholesome, and delicious. Eight 1-gallon cans, \$7.50; five-gallon can, \$4.20; ten-gallons, \$8.20; thirty-gallon barrel, \$22.50; fifty-gallon barrel, \$36.00. Cash with order. Sanitarium Cooking Oil Co., Louisville, Ky.

Canvassers' Report for Week Ending August 30, 1912

Northern Illinois						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
Will Harris.....	D.R.	50½	.....	.....	.....	124 35
F. R. Zacharius.....	G.C.	41	6	20 00	2 00	22 00
F. C. Carlson.....	G.C.	27½	15	56 00	4 25	60 25
L. Clarke.....	B.R.	21	5	15 00	.....	15 00
		140	26	91 50	6 25	97 25
Wisconsin						
N. O. Kittleson.....	B.R.	39	20	66 50	2 00	68 50
David Olsen.....	G.C.	.....	.....	.....	.....	223 00
Louis Scholz.....	B.R.	41	8	26 00	4 10	30 10
O. O. Potter.....	G.C.	48	6	20 00	4 80	24 80
Henry W. Heller.....	G.C.	31	1	3 00	4 20	7 20
Pearl Rothenbach.....	C.K.	6	12	18 00	.....	18 00
J. A. Dominski.....	G.C.	19	.....	.....	1 20	1 20
O. J. Olsen.....	D.R.	.....	.....	.....	.....	139 25
		184	47	150 60	16 30	166 90
West Michigan						
Harold Andrus.....	C.K.	23½	4	6 50	4 75	11 25
E. C. Schoonard.....	B.R.	41	5	19 00	4 75	23 75
*G. G. Hamp.....	B.R.	65	.....	.....	.....	326 00
Nellie M. Hanson.....	B.F.	28	.....	.....	.....	11 50
		157½	9	25 50	9 50	35 00
Southern Illinois						
S. E. Teas.....	G.C.	39	3	9 00	4 50	13 50
Hugh Stearns.....	G.C.	50	10	30 00	1 20	31 20
J. R. Howard.....	G.C.	23	.....	.....	.....	70 00
Frank Crail.....	C.K.	25	4	6 00	.....	6 00
A. P. Lager.....	G.C.	31	4	12 00	4 35	16 35
Jerry Suda.....	G.C.	40	6	18 00	13 10	31 10
Hazel Howard.....	P.P.F.	4	.....	.....	.....	11 00
		212	27	75 00	23 15	98 15
East Michigan						
Howard Wilcox.....	D.R.	38	.....	.....	.....	195 00
F. W. Brainard.....	D.R.	38	.....	.....	.....	150 00
Iuev Bird.....	B.F.	43	.....	.....	.....	92 00
H. T. Martin.....	D.R.	29	3	9 00	3 00	12 00
Edward Schupp.....	B.R.	34	7	20 00	25	20 25
Mrs. Countryman.....	C.K.	24	8	12 50	23 25	35 75
		206	18	41 50	26 50	68 00
29 Agents		899½	127	383 60	81 70	465 30

PERIODICAL REPORT.

Paper	Hours	No.	Value
Wisconsin			
E. M. Bisbee.....	25	171	17 10
East Michigan			
Persis Judd.....	19	210	21 00
*2 Weeks			