

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 26, 1913

No. 12

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon.	O. Montgomery.	E. A. Bristol.
C. F. McVagh.	W. H. Thurston.	J. B. Blosser.
G. E. Nord.	Wm. Guthrie.	O. J. Graf.
G. E. Langdon.	J. J. Irwin.	J. W. Mace.
		Clifford Russell.

Is It Nothing to You?

Is it nothing to you, O ye Christians!
That Africa walks in night?

That Christians at home deny them
The blessed gospel light?

The cry goes up this morning
From the heart-broken race of slaves,
And seven hundred every hour
Sink into Christless graves!

Is it nothing to you, O ye Christians!
That in India's far-away land
There are thousands of people pleading
For the touch of a Saviour's hand?
They are groping and trying to find
Him,

And although He is ready to save,
Eight hundred precious souls each hour
Sink into a Christless grave!

Is it nothing to you, O ye Christians!
That millions of beings today
In the heathen darkness of China
Are rapidly passing away?
They have never heard the story
Of the loving Lord who saves,
And fourteen hundred every hour
Are sinking to Christless graves!

Is it nothing to you, O ye Christians!
Will ye pass by and say
It is nothing—we can not aid them?
You can give, or go, or pray;
You can save your souls from blood-
guiltiness,

For in lands you have never trod
The heathen are dying every day,
And dying without God.

Is it nothing to you, O ye Christians?
Dare ye say ye have naught to do?
All over the world they wait for the
light,
And is this nothing to you?

—Selected.

Transfer of Property to a Conference or Institution

When any person wishes to transfer any property by deed, or will, to any conference, or institution, he should first ascertain the correct legal name of the conference, or insti-

tution. A deed, or will, is a legal document and must be expressed in legal language as to names and titles, location, etc.; as for instance: The Lake Union Conference is not incorporated and cannot hold property, but the Lake Union Conference has formed a legal corporation to hold its property called "The Lake Union Conference Association of Seventh-day Adventists." All property deeded, or willed, to the Lake Union Conference must be conveyed to the Association, or legal corporation, of the Union; and care must be taken to get in every word of the legal name. So in case of every conference, or institution, in order to make transfer legal. Wills have been broken on account of a mistake of a single word in title, or name, of corporation for which it was intended. Obtain from proper officer the correct name of the corporation to which you wish to transfer property.

ALLEN MOON.

Our Thoughts

The great apostle exclaims, "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." And again, "For as he thinketh in his heart, so is he."

The act is directed by the thoughts. We think, then we act and do this or that. If we heed the apostle's counsel and think on things that are true, honest, pure, and just, we will ever do those things. The individual who has accepted Christ in deed and in truth, will have the hope and courage to labor on, whatever the odds against him, or the hardships of his lot; for he feels that he is accepted and has the approbation of God.

It is hard to realize how one dares take the reins of his life into his own hands, who really believes in God. "If the Lord wills we shall live, and do this or do that," says James, in his epistle. In other words, we will do what the Lord wills, as taught in His Word. It is honest to pay tithe. As we think on that as commanded in the Word, we will do it. It is just to make offerings, and as we think on that we will do as commanded.

The Word is true and pure and as we think on the Word, we will be true to all its teachings, and abide by its decisions not taking these matters into our own hands and treating them in a selfish manner. The sacrifice of Christ can do nothing for the soul, until it is accepted as the law of life. One writer has said, "The sacrifice of Christ tells us that the law and love are inseparable, and that the love of God must meet in some way the sense of right in God's heart and in man's."

Thinking on these things mentioned by the apostle, begets in us a love to do them. How important it is, then, that our thoughts be brought into captivity to the obedience of Christ. "Not everyone that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven." The doers are the blessed, and to them is the promise. So let us all remember the counsel given by the apostle, and think on these things. We will then be faithful in paying tithe and in making offerings, as the cause needs funds both in the home land and in foreign fields. We will support our schools, our

sanitariums, and do home missionary work as the weeks go by. We will be faithful in attending Sabbath-school and other meetings, and do our part to make them a success and a blessing. We will provoke unto love and to good works, as expressed by the apostle, instead of division and separation. "Love worketh no ill to his neighbor; for love is the fulfilling of the law."

As we think on these things, the truth we hold and believe will be expressed in our service for others. It will make us witnesses, living epistles, and true missionaries. We shall be blessed and made a blessing to others. Let us read again Phil. 4:8, and think on those things.

W. H. THURSTON.

The Question Box

Proper questions regarding the administration of the work will be answered in this department from time to time. Send all questions addressed to Room 215 Dean Bldg., South Bend, Ind.

Question—Should church-school teachers pay tithes and offerings to the church where they teach, or where they have their membership?

Answer—Church-school teachers and all other church-members should pay their tithes and offerings into the treasury of the church to which they belong. If they wish to pay into the treasury of the church where they are to teach, they should have their membership removed to that church. Every member of a church assumes certain responsibilities toward that church, and that church has also a responsibility toward the member. The church has a right to know of the faithfulness of its members in tithes and offerings.

Question—When the members of the church pay money to the church treasurer, stating the fund to which it is to be applied, does the treasurer have a right to apply it to another fund, or funds, at his own discretion?

Answer—No, as a rule the treasurer has no discretion in the matter but should carry out the will of the one who furnishes the money. There might be exceptions to this rule in cases of some local fund, perhaps, when the purpose of a fund has been changed by the church. But in handling the tithes and general offerings, the treasurer should place all moneys received to the funds for which the giver intends it.

Question—Is it the practice among Seventh-day Adventist churches to hold monthly, or quarterly, business meetings? and who should attend?

Answer—It is recommended that churches hold business meetings at least once a quarter; but in many churches these meetings have been neglected to the great detriment and loss of the church.

Every member of the church should feel it a privilege to attend the business meetings.

Question—What may be regarded proper business to come before a church meeting?

Answer—Any financial matter pertaining to the church, or meeting place; delinquency of members in tithes and offerings; delinquency of members in attending meetings of worship; dismissing members for apostasy; considering cases of absentees, and members in want or in discouragement; providing for the sick and poor among the membership; considering plans for maintaining the missionary operations of the church; and many other like matters, such as the election of officers, etc. The church should see at all times that a complete record is kept of its membership as well as the proceedings of meetings.

Question—Why do we keep a record of the names of church-members?

Answer—We should keep a record of those who unite themselves in church-membership for various reasons. The

Lord commanded Moses, after Israel came out of Egypt, to make a record of the tribes and families and individuals of the people. It is also evident that in the early days of Christianity a record was kept; elders were elected to serve churches. These elders were called overseers. One could not oversee an indefinite company. In order to know who constituted the flock it was necessary to have a record of the names of the flock. Again, God is a God of order, and He has set His seal to the orderly conduct of the affairs of His church. He approved of keeping a record of the first born in Israel, which was placed in the hands of the priest in the temple. People were added to and disfellowshipped from the early church. We must conclude that the Lord has set His seal of approval on the custom of keeping a church record.

To Work among the Jews with Our Literature

After the Jew has read the first tract, he will want to know something of the people who are distributing such literature. Having been so bitterly abused by professed Christians during many centuries, he will want to know if this kind of teaching is similar to others he has heard of, which resulted in the persecution and death of thousands of his kindred and many of his relatives.

The thing then to do is to give the Jews the tract, entitled, *The Two Great Truths*. This tract deals with the Sabbath question, and with the pork question. To a large number of pious, devout, orthodox Jews, pork-eating and first day observance are closely related. To them these two ideas are almost foundation stones of Christianity. When the Jews read that there are Christian people who observe the seventh day as the Sabbath of the Lord, and, at the same time, do not eat swine's flesh, it will make, we are sure, a great impression upon their minds. It will break down prejudice. It will lead them to feel that perhaps they may not have been correctly informed as to what real Christianity is.

Having read this tract, the Jews will want to know more; perhaps some of them will feel that there might be some things about the true Christians different from those Christians they have known in Russia. Hence many will be glad to read further. The next thing to do is to place in their hands, consecutively, the Bible Readings, 1-3, published in Yiddish and English, which make clear to them many things they know, but are written from the standpoint of the fulfillment of the types, showing their fulfillment in Christ. We believe that with the blessing of the Lord this line of educational work will mean much in instructing the Jews as to the real meaning of the Christian religion.

We must not blame the Jew for feeling unkindly toward the followers of Christ; for the Jews have been so cruelly abused for centuries. Still the word of God tells us that they must know this message; it is to go to every nation, kindred, tongue, and people. The day will come when many of these children of Abraham will rise up and thank God for those Seventh-day Adventists who have unlearned them what they had supposed was truth for hundreds of years, and who have planted in their hearts the true message of God which contains hope.

After the Jews read this literature, they will want to know other things of present truth. They will have many questions to ask, and we are sure the Lord will, by His Spirit, move upon their hearts to want to know the true way of God.

The Jewish Department will be glad to give any information it can along the lines of help in working for the Jews, and all mail directed to the Jewish Department, South Lancaster, Mass., will receive prompt attention.

We hope that the readers will take hold of this matter, and

interest themselves in this work. Here is a message which has come to the people of God recently:—

"In the closing proclamation of the gospel, when special work is to be done for classes of people hitherto neglected, God expects His messengers to take particular interest in the Jewish people, whom they find in all parts of the earth."—*"Acts of the Apostles," page 381.*

Here we have the word that the messengers of God are to take special interest in the Jews. There certainly must be a reason for this; and we believe that God will give large results. May God bless His people, as they take hold of this work.

Please do not send to the Jewish Department for these tracts. Send directly to your State tract society, or to the South Lancaster Printing Company, South Lancaster, Mass. This printing company has been authorized by the Publishing Department of the General Conference to issue literature for the Jews. F. C. GILBERT.

Missionary Volunteer Day

All who have the welfare of the youth resting heavily upon their hearts will be glad to know that Sabbath, May 3, has been appointed by the General Conference Committee for Missionary Volunteer Day. Our churches and companies everywhere are invited—earnestly invited—to devote that day to the study of the young people's work and to pray for its prosperity. A suggestive program will be found in the *Review* of April 17.

Reports indicate that churches have been much blessed by observing young people's day in the past, and, surely, since, as we have been told over and over again, the greatest asset of this denomination is her army of children and youth, we can well afford to devote another Sabbath now to the consideration of a movement which has for its purpose the salvation of our children and youth. The work for the youth should not be relegated to our spare moments. Their welfare is of supreme importance, and demands immediate action. They are not with us always. How quickly the child becomes a youth, and the youth a man of affairs. Like a swift flowing stream, they pass on from us to take their places in the third angel's message or to be lost in the world's busy marts.

For the sake of the 30,000 children and youth in our denomination and especially for the sake of those in your own church, will you not observe May 3? Study the Missionary Volunteer work, and give as much time as possible upon that appointed day to pray for the children and youth. God stands ready to cooperate. His promise is this, "I will contend with him that contendeth with thee, and I will save thy children."

MISSIONARY VOLUNTEER DEPT. GEN. CONF.

Church-School Mid-Year Report

	Schools	Teachers	Enrollment
East Michigan	12	12	122
Indiana	18	18	225
Northern Illinois	10	12	144
North Michigan	8	8	108
Southern Illinois	4	4	52
West Michigan	14	16	285
Wisconsin	19	19	214
Total	85	89	1,150

CLIFFORD A. RUSSELL.

At the sound of fervent prayer, Satan's whole host trembles.—*Mrs. E. G. White.*

The habit of looking on the bright side of things is worth more than a thousand pounds a year.—*Samuel Johnson.*

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, O. Morris, 128 N. 11 St., Elwood; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis, Ind.

Required for Mission Fund, 1st 2 months, 1913	\$ 2328.30
Received by the Union	852.30
Balance due	1476.00

Hartford City, Anderson, and Middletown

On Tuesday, the 12th, before leaving Hartford City to continue our trip through the churches, Elder Haysmer and I had the privilege of visiting the missionary society of the Hartford City church, which met at the home of Sister Hoover.

A goodly number were present and I found a very enthusiastic and earnest group. I am indeed glad that some of our churches are taking hold of the old-time missionary work, and are organizing missionary societies. We made a few suggestions which were gladly received, and we look for some very definite results from the missionary society of the Hartford City church.

There was a fair attendance at the Anderson church Wednesday evening, but owing to a very heavy rain storm Thursday night the attendance was light. However we had the privilege of meeting some of our people and visiting others in their homes.

Sister McMahan is carrying on Bible work in this place where she has three classes with an attendance of nearly fifty, besides giving some studies to private individuals.

A great revival effort was being carried on while we were in the city, which was attracting no small attention, but this did not in any way affect our meetings.

At Middletown we had a good company out for Friday evening meeting. The Sabbath meetings, both forenoon and afternoon were well attended. Sunday morning Elder Haysmer gave a most interesting talk on the work among the colored people in the South, after which we held a business meeting in the church. Brother W. P. Cunningham was chosen as elder, and set apart for this by ordination. The church roll was considered and other items of business taken up.

We also presented here the matter of a missionary society, which met the approval of most of the members of the church, and we expect to soon see a very strong missionary society in the Middletown church.

O. MONTGOMERY.

A Conference Church in Indiana

At our recent conference committee meeting at Hartford City the following resolution was adopted:—

"Whereas there are isolated Seventh-day Adventists scattered throughout the conference, therefore to conserve the best interests for all these individuals, we would

Recommend, That a conference church be organized for the scattered Seventh-day Adventists, and that it be known as the Indiana Conference Church of Seventh-day Adventists, and the president of the conference be the elder of this church, the secretary and treasurer of the conference be the clerk and treasurer of this church, and that the conference executive committee constitute a church with power to receive and dismiss members."

For some time we have felt the need of a church home for our people who are scattered throughout the conference and do not have church privileges. The plan of a conference church has been tried in other conferences with success, and it has seemed best to the committee to organize such a church in Indiana.

It is not designed that this church shall be a home for

those who live near or belong to the different churches scattered throughout our conference. Nor is it designed to be a haven of rest for the turbulent and unruly spirits who can not live at peace and harmony with their brethren in our churches; but we wish to make it a source of strength and encouragement to those who are scattered throughout the field and who are in need of encouragement and spiritual help.

It is planned to have a meeting of this church when the ordinances can be celebrated and church matters considered at the camp-meeting. I may have occasion to write more as the church develops and grows. O. MONTGOMERY.

Call for Beechwood Academy

At the annual meeting of the workers and elders, the needs of Beechwood Academy were presented, and it was unanimously recommended to make the following much needed improvements:—

To take out the board partition in the girls' dormitory, which goes only part way to the ceiling, and put in a lath and plaster partition which shall go all the way to the ceiling, dividing the entire second floor of the building.

To put in the needed sanitary rooms, with a good door and transom over it to each room, and to put a steam heater in each room as well as electric light. Under the present arrangement there is no privacy as the rooms are all open above the board partition.

Further, that a private stairway be built for the boys at the back of the building, so that they can go from the first floor to their dormitory on the third floor without passing through the girls' hall or stairway. There should also be a bath-room in the boys' dormitory and the bath-room in the girls' dormitory should be enlarged and overhauled.

There are other minor improvements and repairs which must be made during vacation, but these are the larger items.

For this purpose we have undertaken to raise \$1,000. We are asking all our people everywhere to give liberally to this cause. We are preparing pledge cards which will be sent out to those who desire to have a part in this good work to put our school in a condition that will make it a fit and desirable place to send our young people for training.

If you do not receive a card before long, write to our conference secretary and he will see that you have one. We desire to raise this fund at once so as to take hold of the work at the close of the school so that it can be finished during vacation period. O. MONTGOMERY.

News Notes

Brother T. B. Lewis of Battle Creek was a caller at the office last week.

Mrs. Alice Cutts, a member of the Northfield church, made the office a pleasant call Thursday.

Elder W. J. Stone, president of the Virginia Conference, was in Indianapolis last week visiting his son Harry.

If your subscription to the HERALD is about to expire be sure to renew that you may not miss a single copy of this good paper.

Elders Haysmer and Montgomery spent several days with the Boggs town church and Beechwood Academy, and were with the Indianapolis churches Sabbath and Sunday, the 22d and 23d.

Miss Eva Pitcher and Miss Grace Harrison, students of Beechwood Academy, spent the week end in Indianapolis selling the *Signs Monthly* and *Watchman*. They disposed of a goodly number of these excellent magazines.

Brother Clyde Collins of the Mt. Zion church was a caller at the office last Monday on his way to Greencastle where he will join Brother Possman in the canvassing work.

Brother Collins will sell "Bible Readings." We are glad for this addition to our canvassing force.

Be sure to place your order for the General Conference *Bulletin* right away. The publishers promise us that this copy of the *Bulletin* is to be a most excellent one, and will contain an accurate daily account of the proceedings of this meeting. The price is only 50 cents postpaid.

February

	Tithe	2%		Tithe	2%
Akron	\$		Michael	13 35	1 50
Anderson	71 57	2 33	Middletown	36 19	
Barbers Mill	14 98		Mt. Vernon		
Boggs town	30 35		Mt. Zion	27 25	
Connerville	16 10	2 38	Muncie	31 12	25
Dana	17 09		New Hope	15 63	91
Elkhart	15 88		New Marion		
Elnora	1 12	18	Noblesville	29 76	81
Elwood	8 20	1 44	Northfield	1 00	
Farmersburg	58 87		North Liberty	11 40	
Fort Wayne	10 37	2 64	North Vernon		
Goshen	13 51	1 57	Oolitic	9 47	
Grass Creek	66 18		Patrickburg	5 44	
Greenfield	3 95		Peru	8 65	1 25
Haven			Petersburg		
Hartford City	67 82	7 39	Pleasant View	9 37	
Honey Creek	1 00		Rochester	28 36	
Idaville			Rocklane		
Ind'apolis E. S.	44 07	1 83	Salem		
" 23d St.	172 95	8 33	Seymour	20	
Ind'apolis, W. S.	31 17		Soldiers' Home	28 00	45
Individuals	1089 08	2 32	South Bend	91 53	1 35
Inwood			Sunman	2 50	
Jefferson			Terre Haute	9 20	
Jonesboro	40 64		Unionville	5 82	
Kennard	12 05		W. V. San.	77 63	
Kokomo	42 10	40	Waldron	8 59	
La Fayette	4 00		Walkerton		
Lebanon	30 00		West Liberty		
Ligonier	59 86		Wolcottville		
Linton	10 75		Wolf Lake	41 10	1 15
Logansport	26 51	96	Totals	\$5465 83	39 44
Marion	14 10				

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund, 1st 2 months, 1913 \$ 2277.60
 Received by Union " " " " 1376.53
 Balance due " " " " 901.07

Notes

The offering for Loma Linda, taken March 15, bids fair to be equal to the needs. Holly gave \$9.35 and Detroit \$42.58.

The Detroit church has taken up a campaign for the purpose of supplying the school children of the city with the Temperance *Instructor*. Are there not other churches in cities that would like to do a similar work? If so, write the undersigned for solicitor's cards and suggestions.

Arrangements have been completed whereby the East Michigan Conference has secured the service of Elder A. F. French, of the North Missouri Conference. He is expected to reach the field the first of April and will locate his family in Flint where his children can have the benefit of the church-school. Elder French will labor wherever needed. He has had a good experience in North Missouri and we trust will be a great blessing to our field.

Work is still progressing on the Mission home in Detroit. We trust that the renovating and repairing will all be completed by the 15th of April, at which time we hope to have a man in readiness for the work there. We now have three Bible workers and seven canvassers in the home either

part or all the time and they are doing a good work. These, with the office help, make a family of about seventeen with more expected the first of April.

Pray ye the Lord of the harvest that He will send forth workers into His harvest.

Words of hope and courage are sounded in every church as I have visited thus far among them.

"The sins of ignorance are most numerous, but the sins of knowledge are most dangerous."

"Wicked men stumble at every straw in the way to heaven; but they climb over hills, in the way to destruction."

"Grace teaches a Christian, not only to act like a man to God, but also to act like a God to man."

"Hypocrites resemble looking-glasses, which present the faces that are not in them."

"No wise virgin would carry the lamp without light. O professor, either get the latter or part with the former."

"A man may wear the Saviour's livery and yet be busied in Satan's drudgery."

"A carnal man loves his friends, but it is a Christian man that loves his enemies."

WM. GUTHRIE.

Sumner

Sabbath, March 8, was a good day for the Sumner church. Brother E. I. Beebe, our conference missionary secretary, was with us. He reviewed the Sabbath-school lesson, bringing out some good thoughts about Jesus' work in the heavenly sanctuary and our relation to the work going on there. After Sabbath-school he preached a good sermon on "The Blessed Hope." It was indeed cheering, especially to the older ones who have been long in the way, to go over those blessed promises and be made to realize that the blessed hope is soon to be enjoyed in all its reality. Brother Beebe visited every family in the church. It was indeed a pleasure to see how glad some of the older ones were to see him. His visits did them much good and encouraged them to be faithful a little longer, knowing that the time of reward is near. He also supplied them with any books or papers they needed. Some subscribed for the *Review* who had not had it for some time. Brother Beebe is a good man for the work in which he is engaged. Our older people need some one to visit and encourage them.

T. H. BUTLER.

Adelphian Academy Notes

February 17, Brother Forshee returned from a several days' trip to Fairgrove on business.

On February 18 and 19 Professor Taylor and Brother M. L. Kelley visited the College at Berrien Springs.

February 27 Miss Crampton and her brother Walter, were called away by the death of their sister-in-law.

Our farm manager, Brother Ledford, attended the Agricultural Institute at Lansing during the latter part of last month.

Brother E. H. Smith is now acting as assistant preceptor for Brother Kelley, and has taken up his residence in the main building.

The academy library was recently enriched by a set of "Guerber's Histories for Young People." These will be eagerly read by young and old.

Saturday evening, March 1, the Holly church-school gave their annual entertainment, in the chapel of the academy. All the children performed their parts very creditably.

At the recent board meeting it was decided to have three new Underwood typewriters, No. 5; accordingly these were purchased, and the commercial students greatly appreciate them.

On the first of last month all the students and teachers went to the station to see Miss Emma Martin off for Detroit,

where she has since been employed in the office of the tract society.

On the evening of March 8, the home students and the teachers were pleasantly entertained at the home of Miss Anna Kerton, one of our commercial students. A delightful time was reported.

The ladies' parlor has had several new pieces of furniture added of late, which greatly improve its appearance. A beautiful music cabinet, long oval mirror, library table, and a new sofa add much to the comfort of the room.

We greatly enjoyed the good meetings that were held during the teachers' institute here, February 13-16. Many of the teachers of the East Michigan Conference were present, and Professor Russell and Miss Kellogg gave us some especially good things along this line. Elder Hagle also visited us at this time.

February

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	24 94	70	1 10	Leslie.....	41 61		14 50
Alaiedon.....	18 05	36	11 72	Lansing.....	81 52	1 00	1 52
Alma.....	34 63		2 33	Morrice.....			
Arbela.....				Mason.....			1 60
Adrian.....	55 11	1 53	16 12	Memphis.....			
Bancroft.....	28 66		8 55	Marine City.....			
Bellville.....				Midland.....			
Birmingham.....	23 73	1 62	2 76	Mt. Forest.....			
Bay City.....	50 16	1 82	8 95	N. Branch.....	8 62		8 48
Bunker Hill.....	181 09		66 74	Ola.....			
Chesaning.....	51 25		1 99	Ovid.....	8 85	1 20	6 72
Coleman.....	40 89	5 18	4 83	Owosso.....	12 10		26 13
Chapin.....	15 75		11 62	Oxford.....	19 99		12 73
Clio.....				Otter Lake.....	14 95		5 57
Detroit.....	226 11		33 33	Pinconning.....	4 02		19
Detroit No. 2.....	20 21	1 35	4 77	Pt. Huron.....	6 22		2 66
Dryden.....				Prattville.....	14 20		14 90
Durand.....				Rapson.....			1 97
Edenville.....	129 56		7 89	Reese.....			
Exeter.....			2 65	Rives.....	1 00		2 39
Elwell.....				St. Charles.....	39 53		3 52
Elmwood.....	13 00		11 67	St. Johns.....			
Fairgrove.....				Saginaw.....	492 22	10	12 82
Flushing.....	15 87		1 95	Sandusky.....	14 50		5 78
Flint.....	37 81	36 63	23 81	Spring Arbor.....			
Freeport.....			238 85	St. Louis.....	2 50		1 25
Greenbush.....				Sumner.....	9 62		
Hillsdale.....			7 18	Vassar.....			
Hazelton.....	12 25		6 46	Watrousville.....	35 12		2 68
Holly.....	174 54	4 91	46 11	Willis.....	22 03		35
Ithaca.....				Westphalia.....	26 00		2 23
Jackson.....	131 14	4 38	17 20	White Lake.....			
Jefferson.....	6 00		1 10	Individuals.....	17 00		17 78
Luce.....	14 65				2477 00	60 78	685 45
Lapeer.....							

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

Required for Mission Fund, 1st 2 months, 1913	\$ 1098.50
Received by Union	381.80
Balance due	716.70

Omer and Whittemore

March 4 to 13 I had the privilege of assisting Brother E. A. Piper in a series of meetings with the above churches. The outside attendance was not what we desired, so the themes presented were along lines calculated for the work of building up our own people. I feel sure that good was accomplished, and we look for advancement along all lines in these two places.

At the present writing the work is hindered, because of the bad roads. We hope however that in a short time the weather will be in a normal condition and then more active work can be accomplished.

J. J. IRWIN.

February

	Tithe	2%	*15c		Tithe	2%	*15c
Alpena	\$ 11 58	\$ 1 15	\$ 4 24	Marion			
Alden	5 44		45	Menominee	14 60	1 20	18 26
Cleon				Mt. Pleasant	30 90		47
Cedar Lake	61 72			Omer	46 35	10 35	7 48
Colfax				Onaway	26 26	3 76	
Clare				Petoskey	42 10	4 59	10 12
Cadillac				Reed City			
Conference	2 53	12	2 27	Riverside	6 56	1 21	37
Dighton				Sault Ste. Marie	2 95		19 50
Eastport	1 00	20		Stephenson			
Frankfort	10 67	89	2 80	Scottville	9 40	82	2 05
†Gaylord	61 15	12 41	4 80	Traverse City	48 93	7 52	11 88
Grant	47 04	7 16		Whittemore			
Hancock	46 23	7 78	3 65	Wildwood			
Horr	1 75		2 32	†Wilson	19 27	20	4 52
Iron River	43 12	11	1 28	Miscellaneous	31 15	2 44	21 30
Leetsville	11 91	1 73	27	L'Anse	11 40	1 15	8 15
Mesick	21 90	2 18	1 60	Total	\$ 615 91	67 44	127 25

*15c week is made up as follows:—

Annual Offering	\$15 00
Harvest Ingathering	9 20
Missions	13 53
Religious Liberty	11 16
Sabbath School	75 11
Weekly Offering	2 69
M. D. Wood—India	56
	<hr/>
	127 25
†Acre Fund	7 20
†Loma Linda	1 50
	<hr/>
	8 70

Canvassers' Notes

After a short visit at their home, the Orth sisters have again returned to their field of labor at the Soo. They are both of good courage and plan to push the work forward with renewed courage.

Brother Harry Burkett entered his field of service last week. I spent the greater part of the week with him. We had some good experiences, and the Lord impressed hearts before us. We received an order for a copy of "Daniel and Revelation" at one of the camps. The lady wanted to pay in advance so that the book could be delivered at once. We believe this book will be searched with interest.

Brother Ralph Denton has again taken up work. He is working around Vanderbilt. While he found it difficult to travel in the country because of the deep snow, only the main roads being open, still, he found some who seemed to be seeking the truth. Brethren Denton and Burkett are working on the scholarship plan. Let us each pray that their efforts may be crowned with success, and that they may return to school.

Brother Orren Smalley will soon start in the work near Frankfort.

Are there not others who have felt the Lord calling them to this work? I shall be glad to hear from any who are interested in this branch of the work.

B. F. WILLIAMS.

News Notes

Hurry in your orders for quarterlies and memory verse cards. No use holding them back any longer.

Church clerks will oblige us by returning the quarterly blanks filled out completely. It would help us very much if this were done.

The offering to be taken on the 13th Sabbath in the Sabbath-schools will go to help the needy fields of Korea and the Philippine Islands. We trust that all will plan to be liberal and give according to their prosperity.

Elder Bellows in a recent letter to the office writes: "Our

interest is good at Cooks. The testing points of our faith cut off the careless listeners, but four have decided to obey." Brother Bellows recently visited the Harris church.

A meeting of the conference committee has been summoned to meet at Traverse City, March 25. During that week Elder Irwin with the assistance of Elder Guild, will hold a series of meetings with the Traverse City church.

Brother Williams returned to Petoskey last Tuesday after spending a week in the field with two canvassers. His experiences were varied, but very inspiring. Everywhere are indications on the part of the people of the yearning for gospel truth.

At the last camp-meeting, pledges were taken up for missions and for the Loma Linda College. Many of these have since been paid, but there are a number which are not. We are hoping that all will take hold of the matter and have these pledges redeemed.

One of the elders of our churches sent in an order for twenty *Life and Health* magazines intended for a member of the church. We would appreciate the cooperation of our church elders in getting the members to work for others. It is the best way to insure spirituality in the church.

On March 15 Brother B. F. Williams gave an interesting talk on the "Second Coming of Christ" at the home of Brother and Sister Reid who have recently come into the truth. The house was well filled with interested listeners.

Many of our readers will remember the report made in these columns regarding a lady at Alpena who recognized Brother Piper as the man she had seen in her dreams ten years ago coming to her with an open Bible. All will be interested to learn that she is now keeping the Sabbath, and rejoicing in present truth.

A missionary secretary sent in an order for 145 copies of the *Temperance Instructor*, 100 copies of which she ordered for her husband to use in connection with his own work. While attention is being called to temperance matters by local option campaigns, let us work heartily to bring the *Temperance Instructor* to that prominent place it ought to occupy.

We have been very much encouraged in receiving the report that one of our young, but earnest, sisters of the Gaylord church has succeeded in bringing an entire family of six persons into the truth by her own personal efforts, holding meetings and Bible readings with them. The family kept their first Sabbath on the 8th of March, and there is much rejoicing over this new found truth.

We have seen a copy of the April number of the *Protestant Magazine*. The court records of the interesting abduction case in connection with a Catholic institution is continued. It makes very interesting reading, and should be widely circulated among our Catholic and non-catholic friends. Send 50 cents for 10 copies, or better still send \$2 and we will send the magazine one year to three separate addresses.

The lessons studied by our Sunday-school friends, found in the International quarterly, cover the same period of Bible History as is taken up by "Patriarchs and Prophets." In fact about two-thirds of the lesson titles are the same as the chapter headings in Sister White's book. This is now our opportunity to place this book in the hands of Sunday-school superintendents, teachers, ministers, and others. All should help as another such opportunity may never offer itself. This book is the best help on the lessons. Write the tract society for discounts etc.

Business Notice

Until further notice we will ship the best grade of cooking oil for \$3.75 per can of 5 gals. If two or more cans are ordered at one time, will make the price at the rate of \$7.35 for two cans. Will quote lowest prices in barrels or half-

barrels. We handle the "Crystal" oil, and not an inferior grade. North Michigan Tract Society, 510 Petoskey St., Petoskey, Mich.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen.

Required for Mission Fund, 1st 2 months, 1913	\$ 3088.80
Received by Union	1440.66
Balance due	1648.14

To the Churches and Sabbath-Keepers in West Michigan

DEAR FELLOW-WITNESSES: Let us study and counsel together through our good friend and helper, the LAKE UNION HERALD. About twenty-five hundred of us in West Michigan are members of the Seventh-day Adventist Church having covenanted together by the help of heaven to keep the commandments of God and the faith of Jesus. Some have watched and waited long for the Blessed Hope but we have every reason to feel encouraged and I trust that all have our faces set like a flint Zionward. "Now is our salvation nearer than when we believed." To those who are scattered and few in number I say, Be of good cheer and keep up your weekly service. One faithful family or two or three of different families can meet with the Saviour and keep the candle burning before the community. We are admonished, "Let us hold fast . . . and let us provoke one another to love and good works . . . not forsaking the assembling of ourselves together as the manner of some is, and much more as we see the day approaching." Heb. 10:23-25.

There is a growing tendency not only toward lawlessness but also toward carelessness. In the typical service God's people were constantly exhorted to exactness and regularity in their worship as Moses was admonished of God, "For see, saith He, that thou make all things according to the pattern that I showed thee in the mount." Heb. 8:5. "And there I will meet with thee and commune with thee."

God is just as particular and jealous of proper reverence today. In fact we are told that these things were written for our admonition upon whom the ends of the world are come. 1 Cor. 10:11. In these busy days unless we turn our feet resolutely toward the place where prayer is wont to be made we can find scores of plausible excuses for not attending service. But those who willingly allow themselves to become side-tracked from their brethren will in the end sleep on some enchanted ground and be lost. God blesses and meets with the little companies as well as with the larger churches but some who are in the reach of Sabbath-school and weekly worship are losing many blessings by carelessness and inattentance. They do not realize what they are missing for they rob themselves of the refreshing, and God is robbed of their testimony and the offering that is a part of His worship.

Those who cannot, because of some physical disability, attend service will find a blessing in dedicating a definite time for study and worship at home and a box for the offering to missions. The nickels and dimes dropped in regularly may be taken or sent at intervals to the church treasurer.

If isolated Sabbath-keepers in this field will send their names and addresses to West Michigan Conference, Otsego, Mich., we will be glad to furnish them with the Monthly Missionary Readings and keep them in touch with the work.

If you have not the privilege of the ordinances, let us know and some provision will be made for you. The ordinances should be celebrated in every church once in a quarter. If you have not been having the ordinances of the Lord's house let us know. If the fault is ours we will correct it. If you

have been careless, study what God says and repent of your failure and do the first works. God is displeased with slack or disorderly service. He is still particular. The time of the ordinances is drawing near at hand.

Do not forget to take an offering for the poor on the day that you celebrate the ordinances. Most of our churches have voted to make it average five cents a month per member. That would be fifteen cents a member if it is only taken up once a quarter.

Sincerely your brother,

C. F. McVAGH.

Notice

The Lord willing, there will be held a general meeting of our people in Oceana County at Shelby on March 29, 30. Ordinance meeting after Sabbath-school, at usual time. A local meeting may be held on Friday evening. Those from a distance will do well to bring things they may need and stay through all the meetings. There will be conference help to make this meeting interesting. Let us all pray for the success of it.

WM. REEFMAN.

Holland

The work is onward in this place, and we believe the Lord has a people here to be gathered in by the third angel's message.

I never worked in a place where I enjoyed it any better than here. My readers are deeply interested in the truths presented. It means much to deal with the "purchase of Christ's blood," and I do desire to be faithful and true to the work given me.

The church is in a good spiritual condition. We have more than raised our fifteen cents a week per member, so far, and have paid our part to the Loma Linda College, and Swedish Seminary funds. Each Sabbath since the elders' meeting in Otsego, we have taken a collection for missions, and find that *it pays*.

We plan to put up a neat little church during the coming year. We expect to raise \$600 here and have only three men in the church. This means a sacrifice to many. Some are taking in washings to pay their pledge; but they seem to be happy in it. *A sacrifice is something that we feel*, you know.

Some weeks ago I wrote to a few individuals, asking if they would consider it a privilege to help us build our church. One replied that if he could sell a piece of property, he would give us \$25, but there was little prospect of it. We at once made it a special subject of prayer. We asked the Lord to send an angel to impress someone to buy that place, so that money could flow into His work. The very next morning a person looked at the property and inside of a week after it was sold. The brother wrote me as follows: "This is certainly wonderful, and the Lord's hand was surely in it all." Our faith in God has been greatly increased. My wife and I have prayed over the matter, and have decided to send \$100 for the Holland church."

How good the dear Lord is, and we praise Him with all our hearts. This is an evidence to us that God desires a place of worship here.

I am glad that all the churches in West Michigan will soon have the *privilege* of helping us in this undertaking. We are praying that God will give us a good large donation at that time.

2363 E. 14th St.

MRS. CLEORA GREEN.

Sand Lake

A two days' meeting was held at this place March 8, 9, by Brethren Reefman, Hoyt, and Thompson, in which the Trufant and Cedar Springs churches joined us. This meeting

was a source of strength and encouragement to the believers present.

Brother Reefman's sermon was an inspiration to zealous service to the Master.

Brother Thompson's instructions, based upon the spirit of prophecy, relative to the Sabbath-school work, were right to the point and appreciated by all.

Brother Hoyt spoke of the financial support of the work. It is apparent that this is a real business proposition, based upon sound business principles.

Dear brethren, we have resolved in the future to pass on words of encouragement to you through the LAKE UNION HERALD and *Review*. Will you not do as much for us.

GEORGE MATTESON.

February

Tithe 2% Miss.				Tithe 2% Miss.			
Albion	\$		\$	Grand Rapids	166 63	3 89	30 44
Allegan	31 40	3 96	6 15	Grandville	6 65	30	20 65
Allendale	13 48	2 46	25	Greenville	77 41		16 34
Bangor				Hastings	17 04		13 04
Battle Creek	949 33	14 30	162 22	Holland	15 43	1 14	4 90
Bauer	26 33	1 63	10 75	Holton	21 24	3 81	2 06
Bedford				Homer	10 81	1 15	5 89
Belding				Kalamazoo	77 75	3 82	28 14
Benton Harbor	27 20		2 88	Kent City	23 20	3 74	5 66
Berrien Springs	296 89	34 62	94 71	Kinderhook			
Bloomington				Lakeview			
Brookfield				Lowell	5 20	1 04	7 21
Buchanan				Lyons			
Burlington				Maple Grove			34
Bushnell				Mecosta			
Byron Center	4 07		35	Mendon	13 85	98	62
Carlton Center	10 45	1 77	17 53	Monterey	5 55		4 61
Carson City	9 99	3 68	10 57	Muskegon	90 16	4 99	37 09
Cedar Lake	60 51		25 89	Otsego	152 98	8 35	27 19
Cedar Springs	16 87		1 28	Palo	16 00		2 95
Charlotte	9 55		5 28	Paw Paw	5 75		4 17
Clifford Lake				Portland	6 86		77
Coldwater	35 88	2 12	2 25	Pottsville	5 00		1 73
Covert	17 70	17	1 71	Quincy	27 82	3 67	104 17
Decatur	15 50	2 70	50	Rothbury			
Denver				Sand Lake	16 37		1 95
Dimondale	8 55		3 12	Shelby	51 18	25	6 34
Douglas			7 14	Sturgis	9 45		1 32
Eaton Rapids	3 25		2 23	Trufant	29 00		18 97
Edmore	42 63	3 35	5 18	Urbandale	28 40	1 67	9 82
Fremont	13 10		3 27	Union City	1 38		81
Frost	10 25		3 99	West Leroy			
Glenwood	82 80	2 00	15 43	Wright	29 26	2 95	3 09
Gowen	2 68	53	60	Individuals	65 35	1 00	6 04
Grand Haven				Totals	\$ 2667 20	116 04	750 04
Grand Ledge	3 13		45				

Cedar Lake Academy Notes

Lethel Tice visited at her home in Otsego last week.

We enjoyed a few days of real spring weather last week.

The senior class recently organized with eleven members.

Mr. L. C. Shepard spent a day in Grand Rapids last week.

Mr. Ivan Joseph from Elm Hall visited here last Sabbath.

Mr. Frank Jorgensen attended the meetings at Gower last week.

Mrs. VoWyla Siems from Fremont is visiting her sister Mrs. C. Bagnall.

The dormitory family was glad to welcome William England into the home recently.

The church-school has secured one of the globes offered by the publishers of *Christian Education*.

Brother Smith from Paw Paw was here last week to make arrangements for installing an electric light plant.

Brother Albert Kellogg passed away at his home last Thursday morning. His death was very sudden.

The Misses Laura and Anna Ray Becker from Berrien Center are visiting their sister, Mrs. R. U. Garrett.

Miss Zetta Messer from Berlamont, Mich., a former student, spent a few days visiting friends at the academy.

Brother M. Hoyt and wife from Greenville spent Sabbath at the academy. Brother Hoyt gave an inspiring talk at the

young people's meeting on the changed course that comes as a result of getting a view of Jesus.

Mrs. H. O. Swartout from Berrien Springs, a member of the faculty of 1913-14, came Monday evening to take Mrs. Garrett's classes for the remainder of this year. Mrs. Garrett has had to resign her work on account of the illness of her daughter, Alice. The little girl is improving now.

Elder J. J. Irwin visited the academy Friday, March 14. He gave a good educational talk at chapel. Brother C. A. Russell was also here and remained over Sabbath and Sunday. Brother Russell's sermon Sabbath on Spiritualism was much appreciated. At the young people's meeting, he presented the Elder M. D. Wood Fund again, and about twenty-five dollars was pledged.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 27 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 2 months, 1913	\$ 3356.60
Received by the Union	3001.14
Balance due	355.46

Milwaukee

Since reporting last to the HERALD, the Milwaukee church has received much appreciated visits from Elders T. G. Lewis and F. C. Gilbert, each speaking to large audiences the evenings they were with us. The Young People's Society is furnishing the church with a fine assortment of tracts for free distribution, these being placed in such a way that the attention of the audience may be easily directed to them. We are also planning for the church, the placing of our leading books, papers, and magazines, as is done at our camp-meeting, where they may be examined by any one so desiring at the close of the service. In this way we hope to better acquaint our members and friends with what we have for them, inviting them to communicate with our librarian on week days when desiring to purchase books or periodicals. Why would it not be a profitable thing for other churches to do something similar in the way of missionary endeavor? Perhaps some are. From such we would welcome helpful suggestions.

Sunday, March 9, we held a baptismal service, three persons going forward in this rite. Three more were expecting baptism, but from sickness and other causes, they were obliged to wait. A number of others are convinced of the truth so far as they have been enlightened; these we also hope to soon garner in. Our Bible Training School has about completed its course for the year, eight young people having taken the lessons. We feel that these young people will prove live factors in the finishing of the work. We are also pleased to state that the school has met all its running expenses for the term, thus relieving the conference of an additional burden. The outlook here was never more encouraging, and we praise our Father in heaven for what He can accomplish through feeble man.

B. L. Post.

Beloit and Clear Lake

On my way back from the Swedish Seminary Board meeting, I stopped in Beloit between trains, to visit Brother and Sister Woodbury, and found them of good courage.

The Clear Lake church had not had their election of officers, because of the elder's sickness. On Sabbath and Sunday, March 8 and 9, therefore, they had their quarterly meeting and election of officers for the remainder of the year. As the elder, Brother Smith, was still unable to leave his home, and as the Clear Lake church has a number of strong brethren who can serve as leaders, a second elder was chosen and ordained, Brother Smith still holding the

office of first elder. The deacon and treasurer remain as last year but a different one was elected as clerk.

The brethren seemed to be satisfied with the visit, and my hope and prayer is that the Clear Lake church with so many bright young people, may be a strong missionary organization.

JOHN HOFFMAN.

From the Field

January 22-26 I held five meetings at Wheeler. Brother M. R. White moved to Wheeler last fall. His wife has, besides her housework and the care of her father-in-law confined to his sick-bed, found time to study the Bible with some of the neighbors. One lady has accepted the Sabbath and others are interested. I also visited the believers at Downing. On the Sabbath the brethren from Downing and from the vicinity of Boyceville met at the home of Brother White in Wheeler to celebrate the ordinances. All took part and we had a good meeting. Of special interest was the testimony of Brother M. R. White's aged father. From his bed he spoke of the goodness of God toward him during the eighty-seven years he had been permitted to live. February 25 he fell asleep in the hope of a part in the first resurrection.

January 27-29 I attended the annual board meeting of the Danish-Norwegian Seminary. On my return I visited some isolated Sabbath-keepers in St. Croix County. The first week in February I held nine meetings at Lucas. The weather was very cold, still the attendance was fair. I also visited all the brethren in their homes. The Lord is blessing them, and little by little they are learning to trust Him and to be faithful in tithes and offerings.

The following week I spent some time in Eau Claire where Mrs. Hanson has quite a number of interested readers. Some of these have taken their stand for the Sabbath and I have hopes that they will accept the whole truth. Eau Claire has the honor of having the largest Norwegian Lutheran Congregation in the State.

Sabbath, February 15, I met with the Scandinavian church at Chippewa Falls in the forenoon and with the English in the afternoon. The work there is encouraging. The need of a meeting-house is felt very much, and the brethren have started to raise a fund for the purpose of building a humble house where they can meet and also invite others. May the Lord's blessing be with them is my prayer.

P. M. HANSON.

Wausau

On February 19 I went to Prentice where we have a few Sabbath-keepers, and from there to Hawkins where lives one family of our people. At the latter place I remained a few days, having a number of readings on the message for today. One young man has commenced to keep the commandments of God.

My next visits were to Bethel and Almond, in the interests of our sanitarium, returning home for Sabbath, March 8. After Sabbath-school, I took for my lesson the subject of the second coming of Christ and the nearness of the end of this earth's history. I have been studying with a number in this place and two have begun to keep the Sabbath of the Lord. On March 9 we met at the home of Sister Nicolls, a number of Methodist ladies meeting with us. The afternoon was spent in a very interesting study of "The Seal of God and the Mark of the Beast." This subject is made so plain in God's Word that our friends could not but see it was the truth that had been presented to them. As a result they are asking for more studies along this line and seeking for God's truth as revealed in His Word. Let us pray that it may be so set forth that many more sheaves may be gathered into the garner of God. To Him we give all the praise.

A. BELDING.

Portage

I have been here for sometime. I have readings in twenty homes, and work for several other families as I have opportunity. I have never worked where the people were more friendly. I collected about eight dollars with the Harvest Ingathering *Signs* while getting the work started. Many are taking the *Menace*. A gentleman told me there were six hundred copies coming here. Catholic aggression is a live question and now is the time to give the warning here. A few have subscribed for the *Protestant* and I plan to call on others soon.

Four of my readers are studying the Sabbath question, others the nature of man, and the sanctuary. I have a club of the *Weekly Signs* so they can have reading each week. Only a small part of the city has been worked and I know we can find others who wish to study. One lady told me she had been praying for years to understand her Bible. Remember the work here, especially that we may have wisdom to lay the foundation for a good tent effort this summer.

MRS. MABEL WAMPOLE.

Merrill

We are glad to report that the message is onward in Merrill.

A lady from the Lutheran Church, with whom we have been studying since June, has fully accepted every point of the message. The English Lutheran minister has become much interested in her and asked for a review of the Sabbath question in her presence. This request was granted.

He admitted that Sunday is not of the Bible, and when asked why he kept Sunday he turned to his catechism and read his reasons for so doing from that. He is placing literature in the hands of my reader, denouncing the Seventh-day Adventists, but she remains firm, for which we praise God.

"They can do nothing against the truth but for it." We praise God for the truth.

SUE JONES.

Notes from the Educational Department

I spent March 4 at Merrill, the 6th and 7th at Bethel, the Sunday and Monday following at Moon, visiting the church-school at each of these places.

Miss Caroline Roberson who has been teaching a family school at Shennington, has been called to Nashville, Tenn., to care for her sister who is very ill with typhoid fever. Miss Francis DeVinney of Clintonville, has taken her place and will finish the school year.

Miss Mamie Meleen who recently closed a successful year of school at Chetek, stopped a day or two with the writer at Grand Rapids while on her way to her home in Chicago.

F. L. CASE.

News Notes

Elder B. L. Post has been a recent sufferer from a severe attack of quinsy.

The impassable condition of the roads has compelled some of our canvassers to cease work for a time.

If there are still those who have not yet ordered their lesson quarterlies for second quarter, we would urge, Do it now.

Miss Case visited the church-school at Oneida since our last report, finding the school doing good work under the charge of Miss Adele Draeger. The attendance at the time of her visit was quite small owing to the muddy roads.

Brethren G. M. Harris and M. M. Anderson of Fond du Lac are conducting an interesting Bible study class of seven or eight members each Sabbath evening. The conference and tract society offices acknowledged a pleasant call from Brother Anderson one day last week.

While these notes are being written a letter is received from one of our isolated sisters who is faithfully maintaining a family Sabbath-school. She tells of the goodness of the Lord in recently restoring her mother to health, in answer to the prayers and faith of dear ones, after her physician had given her up. This sister writes, "We cannot praise our dear Lord enough for all he has done for us." Another writes of the remarkable way in which her home was recently preserved from fire through the special deliverance of the Lord, and her letter also rings with praise. Surely God "is the same yesterday, today, and forever," and is watching over Israel. His protection is continual even when we do not see it in plain, marked manner, and one is led to feel more than ever that we do not begin to love and praise Him as He deserves and desires.

Tithe Report for Quarter Ending Dec. 31, 1912

Tithe		Tithe		Tithe	
Ashland.....	151 08	Hawthorne.....	139 67	Ogdensburg.....	6 70
Albany.....	11 60	Fise Creek.....	135 96	Plainfield.....	34 09
Albion.....	47 65	Knapp.....	48 07	Pound.....	12 00
Almond.....	108 57	Kickapoo.....	119 57	River Fall Co.....	35 00
Antigo.....	374 14	Kenosha.....	15 34	Poy Sippi, Eng.	135 62
Anson.....	16 98	La Crosse.....	32 45	" Dan.....	86 51
Appleton.....	488 44	Lena.....	72 15	Plum City.....	114 47
Bethel.....	654 73	Linwood.....	89 41	Prentice.....	248 73
Baraboo.....	57 65	LaGrange.....	104 17	Portage.....	49 52
Barron.....	14 50	Ladysmith.....	7 25	Racine.....	63 15
Beldenville.....	33 95	Loyal.....	47 96	Raymond.....	78 70
Bear Lake.....	42 35	Lucas.....	62 00	Rhineland.....	31 90
Bloomville.....	31 35	Madison.....	289 30	Robinson.....	73 45
Biramwood.....	23 37	Maiden Rock.....	57 70	Royalton.....	48 10
Beloit.....	25 33	Mauston.....	6 10	Spooner.....	40 64
Bruce.....	63 60	Marshfield.....	82 96	Sand Prairie.....	41 22
Bone Lake.....	95 60	Milton Junct.....	74 03	Stanley.....	18 95
Ch. Falls, Eng.	7 10	Mill Creek.....	95 56	Sextonville.....	8 90
Ch. Falls, Scan.	97 18	Monroe.....	4 50	Star.....	197 29
Clear Lake.....	52 04	Merrill.....	55 85	Sparta.....	105 25
Clintonville.....	53 80	Mil'kee, Eng.....	268 26	Stevens Point.....	56 75
Cumberland.....	124 51	" Ger.....	660 18	Sturgeon Bay.....	149 76
Clearwater L.....	192 36	" Scand.....	74 10	Superior.....	44 04
DeBello.....	112 63	Moon.....	392 90	Trade Lake.....	77 68
Eau Claire.....	194 19	Mt. Sterling.....	24 50	Tomahawk.....	9 65
Elroy.....	61 78	Mt. Hope.....	46 95	Victory.....	131 29
Eureka.....	78 51	Neenah.....	148 66	Wausau.....	52 55
Gr. Rapids.....	172 99	New London.....	58 71	Waterloo.....	175 14
Granton.....	35 13	Oneida.....	46 40	Washburn.....	36 60
Green Bay.....	168 09	Oshkosh.....	59 11	Welcome.....	120 00
Hebron.....	53 68	Oxford.....	52 18	Individual.....	320 36
H. M. Grove.....	60 85	Orange.....	33 41		
Janesville.....	90 17	Oakland.....	54 40		

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodland Ave., Aurora, Ill.

Required for Mission Fund, 1st 2 months, 1913 \$ 1745.90
 Received by Union " " " " 1110.77
 Balance due 635.14

Dearborn Street Church Chicago

In reviewing the year 1912, I have no discouraging note to sound; not that discouraging circumstances and obstacles have not formed a part of the year's program, but these have been eclipsed by many blessings which promise a bright future in the ingathering of a rich harvest from among the colored people of Chicago.

A great barrier to the rapid progress of the message among the colored population of this city, is the theatre and nickel show evil, which is proving very disastrous to the moral and financial welfare of the race. The negro has always been characterized for his religious devotion, but this worthy feature is changing to the extent that he comes in contact with the influences characteristic of a city like Chicago.

During the past year sixteen were received into the church, bringing our membership up to fifty-eight. Four of these were received by baptism, six by vote and six by letter. The six received by vote were baptized in other churches before accepting the truth and feel satisfied with their baptism. These are willing, however, to be baptized in the faith whenever they are fully convinced of its importance. Two more were baptized in January.

The tithe received for the year was \$560.58; Sabbath-school donations \$106.20; weekly offerings to missions \$41.86; annual offerings \$17.45; Harvest Ingathering \$18.45; mid-summer offering \$8.55; special offerings to missions \$25.48, making a total contribution to missions of \$218.01.

The outlook for 1913 is encouraging and indicates a successful year. Unsolicited calls have come to me to speak in some of the most popular colored churches in this city. The Eastern Question has been my subject.

I have been able to enter into a contract with the editor of the leading colored newspaper in the city, known as the *Defender*. I agreed to take twenty-five copies every week, which are purchased by the members, he in turn giving me a half column of space. He is now giving me an entire column. In this way I am reaching every week 25,000 of my people, as the paper claims a circulation to that number.

The bands in the church have been reorganized and redistricted. House-to-house work is the object of those thus organized. We have just ordered two thousand copies of the *Weekly Signs* to be used in this house-to-house work. Two hundred copies of the *Temperance Instructor* have been used by these bands.

With renewed inspiration we go to work in 1913, hoping for our reward in the salvation of many souls.

W. D. FORDE.

Dearborn Street Young People's Missionary Volunteer Society, Chicago

Our missionary society has entered upon the duties of the year 1913 with zeal and enthusiasm.

Elder Forde who always takes exceptional interest in the society and its needs has encouraged us towards greater activity. Our leader, Miss Estella Gardner, prepares practical and interesting programs. We are making a special study of the mission fields and their needs, the lives of the different missionaries, and the needs of the home field.

Eight bands have been organized, and districted throughout the city. We have purchased twenty-four hundred copies of the Home Bible Study, and have ordered three thousand copies of back numbers of the weekly *Signs*. One hundred fifty copies of the *Temperance Instructor* have been sold. Several of our members are preparing to take the Standard of Attainment.

The following is the first two months' report of the bands: 95 visits, 34 Bible readings, 367 papers sold, 13 papers given away, 67 tracts given away, 5 letters written, 3 meals provided, 12 pieces of clothing given away, 15 hours help work, \$9.09 to home missions, \$1.25 for Wood-India Fund.

RUBY WILLIAMSON, *Secretary*.

Echoes from the Field

Where I took dinner Tuesday I canvassed the lady and took her order. Then turning to the young lady, who was doing some sewing for her, I asked which binding she would like. She said, "Why, pardon me. What are the prices? I was so interested in the book I did not notice the bindings." After I showed her the bindings again, she said the half leather would be the one she would want as it was the better looking, and she wanted to take it to Sunday-school. She told me that she taught a class of young men, and the book

would be a great help to them. I thank the Lord for His blessings during the week.

CHAS. H. ANDREWS.

Last Tuesday evening I had tried several places for lodging that night. It was getting rather dark when I met an agent with a horse and buggy. He told me he had asked some people if he could remain with them over night, but they had refused to permit him do so. So I knelt in prayer asking God to prepare some one's heart to receive me. Coming to the place, the agent had spoken of, I showed them the book. They ordered one and then I asked if I could stay there over night which I was permitted to do. In the morning I was ready for work again.

LORENZO CLARKE.

Tri-City Sanitarium News Notes

Brother A. N. Anderson, audited the books at the sanitarium last week.

Miss Esther Olson of Franksville, Wis., has taken up work in the domestic department of the sanitarium.

On account of the crowded condition of the sanitarium we have turned our sun-parlor into a children's ward.

Mr. Philip Wolfram of Chicago spent Sunday, March 16, visiting at the sanitarium. He assisted in giving an impromptu musical program Sunday afternoon.

Mr. Hilbert Kephart, who served as a call boy at the sanitarium for several years, made us a visit recently. He is now teaching school in Minnesota.

Mrs. E. S. Dean of Galva, Ill., is among the recent arrivals at the sanitarium. Mrs. Dean's husband is president of the Farmers' State Bank of Galva.

Brother Edwin Ellickson of Harvey, who has been at the sanitarium the past four weeks, returned to his home March 16 having made a splendid recovery from an operation.

Elder F. C. Gilbert made us a short visit March 5. He spoke in the sanitarium gymnasium in the evening to an appreciative audience. We were pleased to have his visit.

Mr. A. W. Gifford of Iowa City, Iowa, representing the N. O. Nelson Manufacturing Company came to the sanitarium as a patient this week. Mr. Ed. Walther of Davenport, a former patient, accompanied him here.

The sanitarium has been crowded to its fullest capacity ever since the new year began. One hundred patients have registered since January 1. The outside patronage is also larger than usual, taxing the treatment-rooms to their capacity.

News Notes

Sister J. M. Osborn of the Galesburg church was a welcome visitor at the office last week.

Sister Belle Kershaw, who has been spending some time in Chicago during the past year will return soon to her home in New York City.

Elder F. J. Harris reports that he is returning with his family to his home at Freeport this week. He has been laboring at Elgin during the past winter.

Brother A. N. Anderson recently examined the books of the Tri-City Sanitarium. On his return he paid visits to the Swedish Seminary and the conference office.

Mr. Davis, the city superintendent of the Anti-Saloon League of Chicago, placed an order with us a few days ago for fifty of the *Temperance Instructor*. He spoke very highly of the magazine.

Elder P. E. Broderson is spending a few days at his old home at Ute, Iowa, and is improving the time by conducting some public meetings at that place. We are glad to hear that his boy who has been so ill is now much improved in health.

The Aledo church recently favored us with an order for 800 of the *Temperance Instructor*. The money to pay for these was solicited from the citizens of the town with the understanding that the magazines would be distributed among the students of the schools.

How may every one attend the General Conference at Washington May 15 to June 7? Answer—By becoming subscribers to both the General Conference *Bulletin* and the *Review*. The former may be secured for fifty cents. Special combination rates with other periodicals. Send us your order now.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 2 months, 1913	\$ 790.40
Received by the Union	328.77
Balance due	461.63

Begin Work Now

In a recent visit to Carterville, I was pleased to see the way the brethren and sisters have taken hold of the foreign mission work for 1913.

Instead of waiting until the middle of the year to plan for raising their quota they have begun work at once. Not only are they making their Sabbath-school offerings larger this year, but they plan on a generous Thirteenth Sabbath Offering and on having a regular harvest ingathering next fall. One brother expects to plant three acres for missions and other members will set aside ground for this purpose. Some of the sisters will set hens and others will sew for the mission fund.

Are there not others in the conference who will adopt this plan? Those living in town can perhaps set apart a small portion of the garden and sell the products. The boys and girls can be interested in this work and will gladly do their part if given a piece of ground and shown how to work for the Lord.

I have been much encouraged of late to receive letters from different individuals stating they have adopted the two-per-cent plan.

The Lord is blessing the efforts of our workers and there seems to be a good interest in the different places where they are working.

E. A. BRISTOL.

Kingman Church

We closed our effort with the Kingman church Sabbath night, March 1, and while we should like to have seen more accomplished in leading souls to take their stand for the truths of the Word, yet we praise the Lord for the good fruit He gave us as the result of the efforts put forth there.

Our last night was given to a study on the tithing system, and we have learned since that one family, not members of the church, have begun laying aside the tenth for the Lord. Brethren, if those who have not accepted God's testing truth for today can see the necessity of rendering to our Heavenly Father His own, why cannot we, who have such advanced light on these points, be honest with ourselves and our God, and thus give proof of the unflinching faith in the message we profess to love?

We are praying that God's truth may yet gain a decided victory in the vicinity of the Kingman church, and the best way to accomplish this is for the church-members to begin right now to work and pray very earnestly for their friends and neighbors. We began meetings with the Stewardson church Monday night, March 10, and we hope to have an encouraging report from this place in the near future. Remember us in your prayers.

E. F. FERRIS.

A Remarkable Experience at Herrin

We feel sure our brethren will rejoice to learn of the rich experiences we are having in Herrin. As a result of a united petition for the Holy Spirit, hearts have been touched and

individuals converted to God. Our faith has been strengthened and we anticipate a harvest of souls in the immediate future.

A man here who had never given us a hearing became infuriated because some of his neighbors had begun to keep the Sabbath of the Lord. But the Spirit touched his heart and he secured some literature and studied the truth without our knowledge. He went to his minister and asked some pertinent questions with reference to the Sabbath, but received the usual unsatisfactory answers. The spirit with which the minister was animated did not harmonize with his ideas of Christianity, so he came to our meeting to ascertain the cause for such presumptuous statements. He listened carefully to all that was said, and his curiosity changed into deep conviction, until he was made to cry out in deep despair, "Brother show me the light. These other people have pulled me around long enough, and now I want to know the truth in the purest sense of the word."

After a season of prayer we instructed him in regard to his duty, and he was greatly relieved. The following evening we had Elder Bristol with us who spoke on the Sabbath question, and this brother decided in favor of the commandments, and is now rejoicing in the light of present truth. Pray for the work here. H. M. KELLEY.

February

Tithe			2% Miss			Tithe			2% Miss		
Bloomington	\$	19 50				Peoria	26 88	90	16 30		
Bluford		3 65				Maeystown					
Brownstown						Pana	5 00				
Charleston						2d Springfield	73 00	12	4 61		
DuQuoin	25 16	20 16 58				Stewardson	9 05	72	1 46		
Decatur	71 00	2 50 33 09				Twin City	25 75		8 20		
Farmington	14 67	2 60 5 45				Shelbyville	16 61		3 56		
Foosland	41 00	4 00 4 14				West Salem					
Herrin	14 81		2 37			Woodburn	5 00				
Kingman	11 56	3 40 5 09				Miscellaneous					
Lovington	8 67	65 5 96				Conference	216 63	27 87	5 64		
Martinsville	7 44	1 44 2 17				St. Elmo	5 00		1 66		
Noble	14 45		2 09			Carterville	62 89	4 28	18 66		
Oakland						1st Springfield	80 70	4 27	23 77		
Pontoosuc						Total	\$ 760 05	53 17	171 33		

News Notes

The total of the reports for the last week is \$325. Three more have decided to obey the truth at Kingman. The conference committee met at Springfield, March 13. Brother Mitzelfelt secured orders last week amounting to \$90. There seems to be a good interest in the meetings at Stewardson. Miss Logan began canvassing in Mt. Sterling last Thursday. Brother Crail is doing well in the canvassing work in the city of Paris. Now is the time to order the General Conference *Bulletin*. Price 50 cents. Sister Grace Logan who has recently taken up work in Mt. Vernon reports good success. Miss Cora Anderson writes that she will be ready to take up the canvassing work next Thursday. Read the announcement on the last page entitled "General Conference *Bulletin*," then send in your order. A brother writes that he is glad to get light on the Two-per-cent Fund, and does not see anything wrong with it. Elder Bristol met with the Carterville church Sabbath, March 8, and visited the brethren and sisters at Herrin the 9th. Brother Suda recently secured orders amounting to \$130 in ten days, and at the same time delivered \$70 worth of books. A lady who attended the Decatur tent-meetings last summer is now a member of the Sabbath-school and has begun to pay tithe.

The interest remains good in the meetings Brother Kelley is holding at Herrin. Last week another man accepted the Sabbath truth.

Brother Hugo Mitzelfelt secured orders amounting to \$102.50 in thirty hours in the city of Quincy which is three-fourths Catholic.

Brother J. L. Schuler, a former laborer in this conference, is now located in St. Cloud, Fla., and is meeting with good success in his work.

Mr. and Mrs. Branson, who have both been at home teaching school this winter, plan to take up the canvassing work in a few days at Litchfield.

Brother Peterson writes that one sister has taken her stand for the truth at Marion, and there are prospects of two or three more taking their stand soon.

We are glad to know that our Sabbath-schools are planning on a large Thirteenth-Sabbath offering for this quarter. What part will you have in this?

Brother Falconer reports that he sold a copy of "Great Controversy" to a man who says he would not take \$100 for it; and through this one order Brother Falconer has secured three or four other orders.

Sister B. L. Fellers writes from Rossville, Ill., that she has succeeded in interesting the head man of the canning factory in the truth, and that he is earnestly studying our literature.

One sister writes, "The Two-per-cent Fund is very clear to me, and I heartily endorse it. I have paid my two-per-cent quite regularly, though not so strictly as the tithe, as I did not think it was as binding, but after reading a leaflet on this subject, I believe it is as important to be honest in the Two-per-cent Fund as in the tithe."

Obituaries

HARVEY.—William T. Harvey, companion of Alta B. Harvey, was accidentally killed Nov. 9, 1912, aged forty-one years and two months. He leaves a widow and four children. Words of counsel and comfort were spoken to a large gathering of his friends, after which he was laid away.

W. A. YOUNG.

CLARK.—James W. Clark died at North Vernon, Ind. Nov. 23, 1912, aged 36 years and 9 months. He leaves a wife and two children. He united with our church at North Vernon two months prior to his death. Many friends assembled at the home where words of comfort were spoken by the writer.

W. A. YOUNG.

PETERSON.—Alvin Thomas Peterson was born at Montague, Mich., June 20, 1888, and died at Grand Rapids, Minn., Feb. 14, 1913. Funeral services were held at the home of Brother and Sister Philip Lawson at Rothbury, who had fostered him when he was a child. The writer spoke words of comfort from Jer. 9:20,21.

WM. REEFMAN.

GRAHAM.—Eliza F. Graham died Dec. 19, 1912, aged 68 years, 9 months, and 20 days. She was married in 1860 to Thomas Graham, to which union were born five children who survive. Six years after her marriage she joined our church at Marion, Ind. Our church at Marion was crowded to overflowing while words of comfort were spoken from Rev. 14: 13.

W. A. YOUNG.

VOGHT.—Mrs. E. E. Voght was born in Kingston, Ontario, June 29, 1837 and died Jan. 15, 1913 at La Fayette, Ind., aged 75 years, 6 months and 16 days. She was married to Henry Voght in 1857. To this union ten children were born. Early in life she was a member of the United Brethren Church, but in her study she saw the Sabbath truth and united with our church in La Fayette. A lesson of comfort and hope was presented from Rev. 14:13 to a large company of friends and neighbors. Interment in Carroll County.

W. A. YOUNG.

PEARCY.—Mary Melissa Percy was born May 25, 1890, and died at the home of her parents in Ann Arbor, Mich., Jan. 21, 1913, aged 22 years, 7 months, and 26 days. She was a patient sufferer for about eight years. During that time she was an inspiration to all who knew her, in the beautiful Christian spirit she manifested. She leaves her parents, brothers, sisters, and friends to mourn their loss.

D. P. WOOD.

JEREMIAH.—Margaret Jeremiah died at Du Quoin, Ill., Jan. 25, 1913. She united with our church at its organization, and was ever a faithful member. Although being feeble in health she was regular in attendance at a series of meetings recently held in Du Quoin. Words of comfort were spoken to a large company of sorrowing friends who gathered at the church. Sister Jeremiah fell asleep in the glorious hope of a soon-coming Saviour.

W. C. DALBY.

GRIFFIN.—Mrs. Matilda Griffin was born in Stuben County, N. Y., Aug. 26, 1826, and died at Allegan, Mich., Feb. 5, 1913; aged 86 years, 5 months, and 10 days. She was the mother of eight children, four of whom are living. For many years she was a faithful member of the Allegan S. D. A. church. The funeral service was held in the house of worship, a message of comfort being given from Rev. 1:18.

CLIFFORD A. RUSSELL.

BANNING.—Mrs. Nellie Banning was born May 7, 1865 in Memphis, Tenn., and died at the home of her daughter, Mrs. E. L. Graham in Decatur, Ill., Feb. 20, 1913, in her forty-ninth year. In 1887 she was married to Robert Banning. She gave very clear evidence of her acceptance with Christ. Her companion, two sons, two daughters, and one brother are left to mourn. She was buried in Greenwood Cemetery. Words of comfort were spoken by the writer from Heb. 9:28.

JOHN E. HANSON.

KNUTH.—Russell George Knuth was born in Otsego Township, Michigan, April 18, 1906, and passed away at the age of 6 years, 9 months, and 20 days, after an illness of five weeks. He was an unusually bright and lovable child and will be greatly missed by his parents, grand parents, little brother, and many friends. He was a member of the Otsego Sabbath-school. Funeral was conducted at the home north of Otsego by the writer, using as his text Rev. 21:4.

C. F. McVAGH.

BARNARD.—Emma Procknow Barnard was born in Saginaw, Mich., Nov. 17, 1883, and died near Midland, Mich., Feb. 5, 1913. She leaves a husband, three daughters, and four sons, besides many other relatives to mourn their loss. I visited Sister Barnard while on her death bed. She said she had confessed all her sins, and was ready to live or die as God saw best. The funeral service was held at her father's house in the presence of an attentive audience.

ROBERT W. LEACH.

SHOCK.—Oliver M. Shock was born in Canfield, Ohio, May 8, 1864, and died March 10, 1913, aged 48 years, 10 months, and 2 days. He was married to Ella L. Workhoffer, Dec. 24, 1891. To this union was born one son who, with the wife, two sisters, and one brother mourn their loss. Brother Shock became a Christian and united with the Seventh-day Adventist Church, where he was a minister for some time. But discouraging conditions caused him to leave the truth, for a number of years. By request, the writer was called who reached him the day before his death, when he said, "I have been away from God for nineteen years; now whether I live or die I am in His arms to do as He sees best." Brother Shock had been a prominent business man respected by all his neighbors. Words of comfort were spoken by the writer, based upon 1 Cor. 13:12. Services were conducted in the Universalist Church, at Cromwell, Indiana.

EMIL R. LAUDA.

BROWN.—Anna L. Brown was born in Portland, Mich. March 30, 1845 and died Jan. 30, 1913, at Battle Creek, Mich., aged sixty-seven years and ten months. In 1868 she united with our church under the labors of Elder I. D. Van Horn, and has lived an exemplary Christian life. Four children and other relatives are left to mourn their loss. Words of comfort were spoken by the writer, to a large company of friends and relatives, from Rev. 14:13. Interment at Alendale Center.

H. H. PERKINS.

NORRIS.—Ethel M. Norris was born May 24, 1896 at Maple Grove, Mich. At an early age she gave her heart to the Lord, and in 1909 was baptized and joined the Seventh-day Adventist church at Cedar Lake, Mich. She lived a consistent Christian life, and during her lingering illness manifested much patience and resignation to the will of God. She fell asleep Feb. 14, 1913. Her parents and seven brothers and sisters mourn the separation, but confidently expect a reunion at the coming of the Saviour. Funeral services were held February 16 at the P. M. church at Barryville, Mich. Words of comfort were spoken by the writer from Rev. 21:4.

C. F. McVAGH.

WILSON.—James Wilson was born June 1, 1834, and died March 5, 1913. He is survived by a wife, two sons, and three daughters. He was converted and united with the Seventh-day Adventist Church in 1863 at Memphis, Mich. He was ever a faithful member and true to the work to which the Lord called him. He spent about fifteen years in Battle Creek for the purpose of educating his children. After leaving Battle Creek his membership was at different places, but at the time of his decease he was a member of the Memphis church. His last days were spent in Wayne, Mich. He was laid to rest in the Wayne Cemetery to await the Life-giver's call in the morning of the first resurrection. Words of comfort were spoken by the writer from Job 23:10.

WM. GUTHRIE.

ROOT.—Mrs. Hezzy Streeter Root of of Wright, Mich., was born January 16, 1832, in New York State. Early in life she removed with her family to Battle Creek, Mich., where, on November 22, 1846, she was married to Ephraim Root. Spending about two years near the village of Marshall. The family removed to Wright, Mich., where she resided until her death which occurred February 22, at the age of 81 years, 1 month, 6 days. Sister Root accepted present truth about fifty-three years ago, and has continued firm and loyal to this work to the end. Her husband preceded her in death December 2, 1906. She leaves two sons, Warren S. and James E., the latter a member of the conference committee, a sister and brother, and nine grandchildren, besides a large number of friends to mourn their loss. Services were held February 24, and the interment took place at the Wright cemetery, the writer officiating.

S. B. HORTON.

BLAKE.—Mary J. Mackey, eldest daughter of William and Susan Mackey, was born in Perry County, Indiana, April 4, 1849, and died near Bcyd, Indiana, Feb. 25, 1913, aged 63 years, 10 months, and 21 days. At the age of eighteen she was converted and united with the Baptist Church. She accepted the third angel's message in 1897 and entered the Mt. Zion church as a charter member, to which faith she remained faithful until her death. She ever took an active interest in the progress of the advent message, giving liberally to its support. Her earnest Christian life made an impression for good, that will never be forgotten by those who knew her. She was married to George W. Blake Jan. 25, 1881. To this union were born five daughters all of which, with her companion, survive her. Her loved ones sorrow not as those who have no hope. The funeral service which was largely attended, was conducted by the writer.

O. MONTGOMERY.

PERVORSE.—Andrew H. Pervorse was born in Genessee County, New York in 1826, and died at the home of his daughter, Mrs. Harry Tows, in Detroit, Mich., aged 86 years, 2 months, and 9 days. In 1851 he was married to Cloie M. Rice. To this union were born eleven children, four of whom, together with seventeen grand-children and eleven great grand-children, are left to mourn their loss. In early life he was a Methodist, but in the year 1860 he was convinced that the Seventh-day Adventists had the truth, and from that time to his death, Feb. 21, 1913, he was firm in the faith and lived a consistent Christian life. His daily theme was the near coming of the Lord. Interment at St. Johns, Mich. Words of comfort were spoken by the writer.

E. I. BEEBE.

Courtship and Marriage

In these days of peril and corruption, the young are exposed to many trials and temptations. Many are sailing in a dangerous harbor. They need a pilot; but they scorn to accept the much-needed help, feeling that they are competent to guide their own bark, and not realizing that it is about to strike a hidden rock that may cause them to make shipwreck of faith and happiness. They are infatuated with the subject of courtship and marriage, and their principal burden is to have their own way. In this, the most important period of their lives, they need an unerring counselor, an infallible guide. This they will find in the word of God. Unless they are diligent students of that word, they will make grave mistakes, which will mar their happiness and that of others, both for the present and the future life.

The young have many lessons to learn, and the most important one is to learn to know themselves. They should have correct ideas of their obligations and duties to their parents. While they are to love and honor their parents, they are also to respect the judgment of men of experience with whom they are connected in the church. A young man who enjoys the society and wins the friendship of a young lady unbeknown to her parents, does not act a noble Christian part toward her or toward her parents. Through secret communications and meetings he may gain an influence over her mind; but in so doing he fails to manifest that nobility and integrity of soul which every child of God will possess. In order to accomplish their ends, they act a part that is not frank and open and according to the Bible standard, and prove themselves untrue to those who love them and try to be faithful guardians over them. Marriages contracted under such influences are not according to the word of God. He who would lead a daughter away from duty, who would confuse her ideas of God's plain and positive commands to obey and honor her parents, is not one who would be true to the marriage obligations.

If there is any subject that should be considered with calm reason and unimpassioned judgment, it is the subject of marriage. If ever the Bible is needed as a counselor, it is before taking a step that binds persons together for life. But the prevailing sentiment is that in this matter the feelings are to be the guide; and in too many cases love-sick sentimentalism takes the helm, and guides to certain ruin. It is here that the youth show less intelligence than on any other subject; it is here that they refuse to be reasoned with. The question of marriage seems to have a bewitching power over them. They do not submit themselves to God. Their senses are enchained, and they move forward in secretiveness, as if fearful that their plans would be interfered with by some one.

This underhand way in which courtships and marriages are carried on, is the cause of a great amount of misery, the full extent of which is known only to God. On this rock thousands have made shipwreck of their souls. Professed Christians, whose lives are marked with integrity, and who seem sensible upon every other subject, make fearful mis-

takes here. They manifest a set, determined will that reason cannot change. They become so fascinated with human feelings and impulses that they have no desire to search the Bible and come into close relationship with God. Satan knows just what elements he has to deal with, and he displays his infernal wisdom in various devices to entrap souls to their ruin. He watches every step that is taken, and makes suggestions, and often these suggestions are followed rather than the counsel of God's word. This finely woven, dangerous net is skillfully prepared to entangle the young and unwary. It may often be disguised under a covering of light; but those who become its victims, pierce themselves through with many sorrows. As the result we see wrecks of humanity everywhere.

Examine carefully to see if your married life would be happy, or inharmonious and wretched. But even if an engagement has been entered into without a full understanding of the character of the one with whom you intend to unite, do not think that the engagement makes it a positive necessity for you to take upon yourself the marriage vow, and link yourself for life to one whom you cannot love and respect. Be very careful how you enter into conditional engagements; but better, far better, break the engagement before marriage than separate afterward as many do.

True love is a plant that needs culture. Let the woman who desires a peaceful, happy union, who would escape future misery and sorrow, enquire before she yields her affections, Has my lover a mother? What is the stamp of her character? Does he recognize his obligations to her? Is he mindful of her wishes and happiness? If he does not respect and honor his mother will he manifest respect and love, kindness and attention, toward his wife?

The youth trust altogether too much to impulse. They should not give themselves away too easily nor be captivated too easily by the winning exterior of the lover. Courtship, as carried on in this age, is a scheme of deception and hypocrisy, with which the enemy of souls has far more to do than the Lord. Good common sense is needed here if anywhere; but the fact is, it has little to do in the matter.

If children would be more familiar with their parents, if they would confide in them, and unburden to them their joys and sorrows, they would save themselves many a future heartache. When perplexed to know what course is right, let them lay the matter just as they view it before their parents, and ask advice of them. Who are so well calculated to point out their dangers as godly parents? Who can understand their peculiar temperaments so well as they? Children who are Christians will esteem above every earthly blessing the love and approbation of their God-fearing parents. The parents can sympathize with the children, and pray for and with them that God will shield and guide them. Above everything else they will point them to their never-failing Friend and Counselor, who will be touched by the feeling of their infirmities. He who was tempted in all points like as we are, yet without sin, knows how to succor those who are tempted, and who come to Him in faith.

MRS. E. G. WHITE.

College

LeRoy Kegebein is visiting friends at the College. Mrs. M. C. Guild is visiting her aunt Mrs. A. F. Kellogg. Elder and Mrs. Moon spent Sabbath and Sunday at the College.

The storm promised for midnight of Thursday came with great force Friday morning.

Mr. and Mrs. Joseph Collard and little son of Lake View spent a few days here last week.

The meeting of the Evangelical Band on Tuesday morning was a meeting especially for Bible workers and ministers. Elder Moon addressed about thirty prospective workers at this time. His words were an encouragement and help.

Prof. and Mrs. F. O. Rathbun were called away last week on account of the death of his mother at the home of his brother in Battle Creek, Mich. The funeral services were conducted by Elder Wm. Ostrander, interment taking place at St. Charles, Mich.

At 10:30 p. m. the College Fire Department was called out for a realistic drill, a large bonfire having been built. The firemen were on the scene of action just three minutes from the first sound of the alarm. The boys showed great efficiency and an enthusiasm which lasted long after the miniature fire was quenched. Mr. Ayars says every one who heard pronounced the drill a "howling success."

The Booth-Clibborn brothers, of Moody Institute, gave the fifth number of the lecture course on the evening of March 22. The subject presented was "Our Grandfather; Gen. Wm. Booth." Wm. Booth-Clibborn gave the history of the Salvation Army movement as it is bound up in the life of this remarkable man. Herbert Booth-Clibborn spoke of the man's personality, and gave incidents which showed the wonderful way that God protects and uses lives which are wholly consecrated to His service.

During the great religious revival in 1845 William Booth, a lad of fifteen, found God. At that tender age he began to preach. From the first step taken at this time William Booth's purpose to serve God with his whole heart never wavered. At twenty William Booth was recognized as a Wesleyan preacher. The remarkable success of this man led to jealousy among the various Wesleyan conferences. Booth, now married to Catherine Munford, with his wife, withdrew, and alone but with God back of them, they began the work which has given rise to the powerful Salvation Army. In 1877 this name was first given to the movement. The work has spread over all continents.

A law of the Booth household was that each of the five daughters should keep the name Booth upon marrying. The Booth-Clibborns were sent to take up the growing interests on the Continent. Later, because of disagreement regarding certain positions which would not apply equally well to the Continental movement, the family of Booth-Clibborn withdrew from the regular order of Salvationists.

The persecution which kept the movement pure in the early days had ceased, and the spiritual interests had been superseded by the social. The Continental workers saw that the use of the bonnet and uniform, the brass band and the tamborine were not practicable for their field. The laws of the regular order were unbreakable. The French workers believed in divine healing and in the near coming of Christ but the English movement saw no light in these beliefs. So, purely on a matter of principle, for conscience sake, as it were, amid tears and entreaties to stay,—the Booth-Clibborn household began work under their own auspices. The Booth-Clibborn family which consists of the father and mother and ten children, are doing effective work for God throughout the Continent. The brothers who lectured are in America to receive a greater preparation for service.

Canvassers' Report for Week Ending

March 14, 1913

Northern Illinois							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
L. Clarke.....	B.R.	17	4	12 00	.....	12 00	.....
John Hicks.....	P.G.	13	8	24 00	.....	24 00	.....
D. R. Devereaux.....	P.G.	32	5	17 00	75	17 75	.....
		62	17	53 00	75	53 75	.....
West Michigan							
Miles Andrus.....	B.R.	13	5	17 00	1 75	18 75	1 75
Otis A. Palmiter.....	G.C.	47	4	13 00	75	13 75	68 75
		60	9	30 00	2 50	32 50	70 50
Wisconsin							
F. Passer.....	G.C.	42	5	15 00	3 60	18 60	3 60
Ed. Engebretson.....	B.R.	30	3	9 00	.....	9 00	.....
O. O. Potter.....	G.C.	43	5	17 00	6 90	23 90	.....
W. A. Griffith.....	G.C.	.....	.....	.....	.....	.....	168 80
Martin Foss.....	B.R.	42	9	30 00	.....	30 00	77 25
		157	22	71 00	10 50	81 50	249 50

East Michigan

Robert Newbold.....	B.R.	19	10	39 00	25	39 25	25
Robert Holman.....	G.C.	29	8	26 00	4 05	30 05	3 35
Floyd Myers.....	G.C.	20	4	12 00	12 75	24 75	32 50
Geo. McClenathan.....	G.C.	17	.....	.....	.....	.....	77 10
Roy Martyn.....	P.P. & F.	33½	8	15 00	50	15 50	50
Whitney Hoagland.....	C.K.	44	21	33 50	3 20	36 70	.....
G. W. Brickey.....	C.K.	32	21	33 00	1 00	34 00	1 00
F. W. Brainard.....	D.R.	41	8	20 00	2 50	22 50	2 50
Leon Terry.....	B.R.	32	12	43 00	9 00	52 00	75
Mrs. C. S. Countryman.....	C.K.	27	25	40 00	16 15	56 15	15 40
Ira Woodman.....	C.K.	44	39	58 50	1 80	60 30	11 10
C. L. White.....	C.K.	10½	13	21 00	.....	21 00	.....
Scott Gleason.....	C.K.	41	21	31 50	.....	31 50	.....
		390	190	372 50	51 20	423 70	144 45

Indiana

O. O. Richardson.....	G.C.	18	4	12 00	2 00	14 00	17 50
H. W. Plake.....	B.R.	53	10	37 00	4 25	41 50	.....
		71	14	49 00	6 25	55 25	17 50
25 Agents		740	252	575 50	71 20	646 70	482 10

PERIODICAL REPORT

Wisconsin

	Paper	Hours	No.	Value
E. M. Bisbee.....	L. & H.	27	138	13 80

East Michigan

Nona E. Lewis.....	W. & S.	204	20 40
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Business Notices

WANTED.—A girl to do general housework for a family of three. Church privileges. Address, Milo White, Ithaca, Mich.

FARM FOR SALE.—One-half mile east, and one-half mile north of Cedar Lake Academy. Good for two 40 acre farms. For further information, address J. E. Herrington, Cedar Lake, Mich.

HONEY.—The best Michigan White Clover honey. A 2-can case, 120 lb., 10 cents; 10-lb. pails, 12½ cents; 6 10-lb. pails in cases, 11 cents.. No better honey made. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

BEAUTIFUL BIBLE MOTTOES.—We have 250,000. Six for 50 cents; 20, \$1; 50, \$2; 100, \$3.75; 500, \$15; 1000, \$25. We prepay all charges. We are also headquarters for fine Cooking Oil. Address Hampton Art Co., L. B. 403, Nevada, Iowa. 3-19-13

NOTICE.—There are three grades of Cooking Oil on the market, but we handle only the best; \$3.75 for five gallons shipped from Holly. Four cans or more shipped from South \$3.50 per can. Cheaper in barrels. Frank Hiner, Holly, Mich.

WANTED.—One strong woman to do cooking, two lady nurses, one gentlemen nurse, and a man who has had some experience in truck raising. Applicants must be Seventh-day Adventists. Wabash Valley Sanitarium, LaFayette, Ind.

STRAWBERRY PLANTS.—Sixty thousand Warfield and Senator Dunlap Strawberry plants. The price will please you. Many other varieties listed. We grow a general line of nursery stock. Remember they are Wisconsin grown, the best for all northern States. Fountain Valley Nursery, Box 46, Poy Sippi, Wis. 5-7-13

SANITARIUM COOKING OIL.—"The Oil of Quality." Refined Cotton Seed Oil direct from refinery, pure, wholesome, and delicious. Eight 1-gallon cans, \$6.90; 5-gallon can, \$3.75; 10 gallons, \$7.40; 30-gallon barrel, \$19.50; 50-gallon barrel, \$32.50. Cash with order. Sanitarium Cooking Oil Co., Louisville, Ky. 3-30-13

STRAWBERRY PLANTS.—In quantities of 25 up. If you will send us the address of five persons who want plants we will give you 25 Dunlaps or Blizzard plants, sent at your expense. Asparagus plants 40 cents per hundred. Large rhubarb roots, 45 cents per dozen; \$3 per hundred. Descriptive price list free. Lake View Nurseries, Box 21, Poy Sippi, Wis.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

"Double the Membership" is the slogan for our Standard of Attainment work this year. Are you a member of attainment? If not, why not join hundreds of others in the race for the goal this year? It will be worth your while to become a member of attainment.

The texts of the Morning Watch Calendar this year have been printed in at least five different languages,—English, Spanish, German, Japanese, Chinese, and Korean. Thus it will be seen that we have a very interesting prayer circle. Let no one drop out.

A letter recently received from Elder Evans tells us of two young people's societies in China. This means that outside of the United States the Missionary Volunteer work has now gained a foothold in the following places: Australia, Great Britain, Germany, Norway, Portugal, India, China, Japan, Korea, Bermuda, Philippine Islands, West Indies, South America, Central America, and in several of the South Pacific Islands.

The Missionary Volunteer Reading Courses have outgrown the English language. Some have joined our circles who can not read it, and we are glad to have them. The members of our circle in South America read Spanish. Our German friends in this country, Canada and elsewhere have a course in their own language this year. Quite a while ago Brother Kuniya wrote from Japan of their plans for a Japanese Missionary Volunteer Reading Course. Those plans have probably been completed before this.

General Conference "Bulletin"

The *Bulletin* will be published and circulated for the General Conference by the *Review*. In fact, the *Review* and the *Bulletin* will be inseparable. It will take both of them to make up a complete report of the Conference. We hope, therefore, you will arrange to have both of them.

To all we will send the *Review* for three months and the *Bulletin* during the session of the General Conference for \$1. To present *Review* subscribers we will add six months to their *Review* subscription and send the *Bulletin* through the Conference for \$1.40. For \$2.25 we will add twelve months to their *Review* subscription and send the *Bulletin*; or, we will furnish the *Bulletin* and send *Christian Education* for one term (one year) for \$1.25; the *Bulletin* and the *Sabbath School Worker* one year for 80 cents. The *Bulletin* and the *Instructor* one year for \$1.30.

Believing you will send us your order for the *Bulletin*, and assuring you its cost will be small compared with its real value, we remain.

REVIEW AND HERALD.

The Baltimore & Ohio Railroad

Will Operate
A Special Train

From Chicago to Takoma Park, D. C., under the auspices of Elder G. E. Langdon, Transportation Agent, for the accommodation of the delegates to the Quadrennial Conference of the

Seventh-Day Adventists

Leaving Chicago at 5:45 P.M., Tuesday, May 13. The fare from Chicago to Takoma Park and return will be

\$30.75.

Tickets will be sold May 12, 13, and 14, and will be valid for return to reach Chicago not later than June 12, 1913.

Stop-Over Privilege

In both directions, not to exceed ten days at each place within the final return limit of the tickets, will be given at Newark, Akron, Cleveland, and Youngstown, Ohio; Pittsburgh and Markleton, Pa.; Wheeling, Harper's Ferry, Shenandoah Junction, and Terra Alta, West Virginia; and Deer Park, Oakland, and Mountain Lake Park, Maryland.

Standard and Tourist Sleeping Cars

Will be operated as far as Pittsburgh, Pa., from which point coaches will be run to Takoma Park. Coaches will also be run from Chicago to Takoma Park.

Fare in standard sleeper, \$2.50 lower berth; \$2.00 upper berth. Tourist sleeper, \$1.25 lower berth; \$1.00 upper berth.

A Limited Number of Sleeping Cars

Will be Operated

Therefore, please advise as soon as possible the amount of sleeping car space desired.

W. W. PICKING,
District Passenger Agent,
236 South Clark Street,
Chicago.

If I Knew

If I knew that a word of mine,
A word not kind and true,
Might leave its trace on a loved one's face,
I'd never speak harshly, would you?

If I knew that the light of a smile,
Might linger the whole day through,
And brighten some heart with a heavier part,
I wouldn't withhold it, would you?

—Selected.

Everywhere our Missionary Volunteers are helping to bear the financial burdens resting upon the denomination. The young people in South America are raising money for the work in Peru. The Australasian youth are supporting several missionaries in the South Pacific Islands. Our missionary volunteers in the United States are raising several thousand dollars this year for definite enterprises. The Atlantic Union young people are raising \$750 for the Canary Island Mission and West African Rest Home; the Columbia Union \$1,000 for the work among the Inca Indians in South America; the Lake Union \$1,000 for Elder and Mrs. Wood in India; the Northern Union \$2,000 to \$3,000 for a training-school in China; and the Central Union \$2,500 for opening a new mission in India. Aside from these, many other conferences are raising smaller amounts to supply equally urgent calls.