

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 4, 1913

No. 22

Lake Union Conference Directory

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		Clifford Russell.

Strength for Today

Strength for today is all that we need,
As there never will be a tomorrow;
For tomorrow will prove but another today,
With its measures of joy and sorrow.

Then why forecast the trials of life,
With much sad and grave persistence,
And wait and watch for a crowd of ills
That as yet have no existence?

Strength for today; what a precious boon
For earnest souls who labour,
For the willing hands that minister
To the needy friend or neighbor.

Strength for today, that the weary hearts,
In the battle of right may quail not,
And the eyes bedimmed by bitter tears,
In their search of light may fail not.

Strength for today, on the down-hill track,
For the travellers nearing the valley,
That up, far up, on the other side,
Ere long they may safely rally.

Strength for today that our precious youth
May happily shun temptation,
And build from the rise to the set of sun,
On a strong and sure foundation.

Strength for today, in house and home,
To practise forbearance sweetly;
To scatter kind words and loving deeds,
Still trusting in God completely.

Strength for today is all that we need,
As there never will be a tomorrow;
For tomorrow will prove but another today,
With its measures of joy and sorrow.

—Selected.

Family Worship

If there ever was a time when every house should be a house of prayer, it is now. Infidelity and skepticism prevail. Iniquity abounds. Corruption flows in the vital currents of the soul, and rebellion against God breaks out in the life. Enslaved by sin, the moral powers are under the tyranny of Satan. The soul is made the sport of his temptations; and unless some mighty arm is stretched out to rescue him, man goes where the arch-rebel leads the way.

And yet in this time of fearful peril, some who profess to be Christians have no family worship. They do not honor

God in the home; they do not teach their children to love and fear Him. Many have separated themselves so far from Him that they feel under condemnation in approaching Him. They cannot "come boldly unto the throne of grace," "lifting up holy hands, without wrath and doubting." Heb. 4: 16; 1 Tim. 2:8. They have not a living connection with God. Theirs is a form of godliness without the power.

The idea that prayer is not essential is one of Satan's most successful devices to ruin souls. Prayer is communion with God, the Fountain of wisdom, the Source of strength, peace, and happiness. Jesus prayed to the Father "with strong cryings and tears." Paul exhorts believers to "pray without ceasing," in everything, by prayer and supplication, with thanksgiving, making known their request to God. "Pray for one another," James says. "The effectual fervent prayer of a righteous man availeth much." Heb. 5:7; 1 Thess. 5:17; James 5:16.

By sincere earnest prayer, parents should make a hedge about their children. They should pray with full faith that God will abide with them, and that holy angels will guard them and their children from Satan's cruel power.

In every family there should be a fixed time for morning and evening worship. How appropriate it is for parents to gather their children about them before the fast is broken, to thank the Heavenly Father for His protection during the night, and to ask Him for His help and guidance and watch-care during the day! How fitting also, when evening comes for parents and children to gather once more before Him, and thank Him for the blessings of the day that is past!

Fathers and mothers, make the hour of worship intensely interesting. There is no reason why this hour should not be the most pleasant and enjoyable of the day. A little thought given to preparation for it will enable you to make it full of interest and profit. From time to time let the service be varied. Questions may be asked on the portion of Scripture read, and a few earnest, timely remarks may be made. A song of praise may be sung. The prayer offered should be short and pointed. In simple, earnest words let the one who leads in prayer praise God for His goodness, and ask for help. As circumstances permit, let the children join in the reading and prayer.

Eternity alone can reveal the good with which such seasons of prayer are fraught.

Fathers and mothers, each morning and evening gather your children around you, in humble supplication lift your heart to God for help. Your dear ones are exposed to temptation. Daily annoyances beset the path of young and old. Those who would live patient, loving, cheerful lives must pray. Only by receiving constant help from God can we gain the victory over self.

MRS. E. G. WHITE.

Pertinent Epigrams

It is the man with humble faith and trust in God whose work tells that he has the truth, by drawing men together in Christian unity, and not the man who proclaims himself a great one with great light.

There was once an angel, whom God had created and exalted to high position, who came to think he was the source of light because he stood in the light of God's pres-

ence, but when the Lord removed him from His presence he found himself in outer darkness.

Truth is mighty because it is of God. The man that has the truth is a mighty man if he proclaims the truth and not himself.

Before a man proclaims himself the only one with a message and all others in the denomination back numbers, he ought to stop and think whether his message has resulted in building up a denomination of a hundred thousand people.

Teaching is one of the gifts of the Spirit of God for the perfecting of the church. But there shall be false teachers also, according to the Word of God, whose work distracts and divides the church instead of upbuilding.

The true, humble servant of God is gentle and courteous, easy to be entreated, but a pretender is loud in his own praise, ready to speak evil of his brethren, to attribute evil motives, and to teach that all are in a rut except himself regardless of the great work that others are doing by God's help.

Some people are fond of following men who are strong to exalt self and the new light they have found, regardless of the scripture foundation. But the true children of God follow men only so far as they follow Christ and His Word, whose works follow.

ALLEN MOON.

Our Foreign Literature

We have been learning a few facts concerning the great foreign population in this country. I am sure all must feel that some very definite movement should be made to bring the message of salvation to these people whom providence has placed in our midst, and has not a desire arisen in your heart to help in some way these people?

I am glad to tell you there is a way that you can help if you desire to do so. We now have literature in seventy different languages and dialects. This is a great achievement. In some of the languages such as German, the Scandinavian, and some others, we have a variety of larger books as well as the smaller booklets and tracts, but in the languages of the people from southern Europe, such as the Italians, Hungarians, and many others; our literature consists of the smaller books such as "His Glorious Appearing," "Steps to Christ," with a number of tracts.

While we greatly regret not having laborers in all these foreign tongues, still much good would result from a judicious circulation of this literature, and in this *you* can have a part. And the best of it is that we can do much of this without having a knowledge of the language.

Yes, here is an opening by which nearly *all* our people could help greatly to spread the message. You will find the foreigner everywhere, and you can readily learn whether he is an Italian, a Pole, a Hungarian, or of some other nationality. Every conference tract society should have on hand a supply of publications in these languages, and your church librarian should have on hand publications in the languages of the foreigners in that community, and call the attention of the church to that fact from time to time.

Why should we not inaugurate a real missionary campaign for the circulation of our literature in foreign tongues. By this means a great good would be accomplished. Why should not our churches and individual members give this matter immediate attention. There is great need for such a campaign.

In this as in all missionary work we need to use care and discretion. All literature is not equally appropriate at all times. It would be very unwise to put the tract, "Rome's Challenge," as the first one in the hands of a Catholic neighbor. He would hardly be prepared to understand it

and be helped by it. Rather use such tracts as the "Suffering of Christ," "The Coming of the Lord," and others of a similar nature.

We shall be glad to furnish any one that would like to have one, a catalogue of our foreign publications. All you need to do is to send a post card and ask for it, then as you see what we have in the different languages you can make your selection and get them from your church librarian, or if they are not on hand have them ordered.

As a preparation for this and all lines of missionary work, a heart filled with the love of Christ, and overflowing with love for needy humanity is the best, and most important, and this preparation is available for all who will seek it.

Preparatory to handing out any literature make a friendly acquaintance. Many of these foreigners are new, having but recently come to this country, and naturally timid and shy therefore a friendly acquaintance is of the greatest importance. Such an acquaintance will open the way for them to be interested in the reading matter you may place in their hands.

We invite correspondence, and shall be only too glad to render any assistance that we can by way of information concerning the foreigners in our country, or our literature in these languages. We also have periodicals in Italian, Hungarian, Polish, Russian, Lettish, and many others. A club of these can readily be obtained for circulation. We do hope our people will consider these suggestions and take up this good work. Our address is 3645 Ogden Ave., Chicago, Ill.

O. A. OLSEN.

Promptness

A good woman was noticed as always punctual at meeting, though she had a long way to go. When asked how it was she was never late, she replied: "I make it a part of my religion, never to disturb the religion of others." Too few Christians realize that it is a religious duty to be prompt in their places, and punctual at all appointments. A good place to cultivate this virtue is in the Sabbath-school, and to this end it is of the most importance that officers and teachers set a good example to their scholars. The superintendent who is late in his place, late in commencing the services, or tardy in any of his work, must not expect his teachers to be any more prompt in their work. The teacher who is not on hand at the time for school to open cannot expect his scholars to be careful to be there in time. It is well to have the reputation for punctuality of the Elder Adams, of whom it is said that not being in his seat in the Senate one morning at the hour for business, the opening was delayed, supposing, as proved to be true, that the clock, was fast rather than Mr. Adams late. Apropos of this the *Sunday School Times* says:—

"One of our contributors recently pressed the importance of a teacher being at his post a half-hour or so before the school session, that he might greet the scholars as they came in, and have pleasant words with them until the opening moment arrived. The suggestion is a good one, and it is timely; for there are few teachers who are sufficiently prompt at school to do their best work. Most teachers lose a royal opportunity of a better hold on their students by not coming earlier. But, if a teacher will not be ahead of the the school hour, let him never be behind it. Five minutes lost at the opening of the school are lost forever. The venerable Dr. Tyng has said, out of his fifty years' Sunday-school experience, that 'an unpunctual teacher can never be a spiritually-minded teacher.' He asks pertinently, 'What if those teachers are fifteen minutes too late to get into heaven? There are some teachers who seem to have fallen behind years ago never to have caught up. They bid fair to be eternally late.'"—*Selected.*

Selling a Quilt for China

Any who had visited the gymnasium of the Hinsdale Sanitarium the evening of May 4 might easily have imagined themselves in some mission headquarters in far-away China.

Opposite the entrance hung a well-recognized yellow dragon, and the room was prettily decorated with yellow and black hangings, with a profusion of yellow iris. But it was the Chinese characters on the blackboard at the front which succeeded in adding the final foreign touch. This, as we learned, was the Chinese version of Rev. 14: 1, which was found at the bottom of the song sheets, and read in unison by all (in English) after the opening of the meeting.

But to start at the beginning: the occasion was announced to be a joint meeting of our Young People's Society and the Junior Missionary Volunteers, the program being rendered by the latter.

The opening exercises consisted of the good old song, "Here am I; send me," sung by the congregation, Bible reading and comments on the Scripture text by Mr. William, the leader, and prayer by Dr. Paulson that the evening might result in a deeper missionary interest and zeal on the part of each one.

Miss Marie Moore read the report of our previous missionary meeting, while Delia Caseon, secretary of the junior band, read an interesting outline of their organization, plans, work, and progress. Such energy as was manifest might almost put many an older worker to shame.

Ranging in age from two to eight years, seven of the junior members then marched to the front and sang:

"Only an armor-bearer, proudly I stand,
Waiting to follow at the King's command.

Surely the Captain may depend on me,
Though but an armor-bearer I may be."

Miss Shepard, general secretary of our various Young People's and Junior Volunteer societies in Northern Illinois, pictured the growth of the movement by a tree representing the Missionary Volunteer organization, with the branches named for the various lines of work, as "Tracts, Temperance, Letters, Prison," etc. Among the earlier branches however we noted one called "Watch." The morning watch—the moment's communion with Heaven through prayer, and Bible verse, is the secret of a day of missionary service.

As president of our Junior Volunteers, Miss Ina Bradbury in an interesting paper gave us a still further insight into their work. Owing to their tender years they can not undertake the work of some other bands, but possessing "a willing mind" they do what they can. This is shown among other ways by their missionary gardens and the piecing of this missionary quilt. As this is to go to Miss Bertha Erickson, formerly a worker in the Life Boat office and now under appointment to Manchuria, who is known to many of the children, it helps them to grasp the meaning of the term missionary and will make more real to them that far-off country.

Some interesting recitations then followed by the children. Helen Wolfson led out with the touching poem, beginning "They are dying by tens, don't you know it?" Ada and Eugene Serns together then described a Chinese home, Ada also reciting the verses, "You must either give or go."

But suddenly who should appear before us but two little Chinese girls in foreign dress! We soon recognized, however, the faces of Mildred Serns and Dorothy Moon, and listened as they lisped the following verses which we had written for them for the occasion:

"Two little Chinese maids are we,
Living afar across the sea:
No one to welcome us at our birth,—
Counted by all of little worth;

Yet are our hearts the same as those
Of American maids in Western clothes.

"Though we are different in our looks,
Knowing not much of your styles or books,
Yet we can learn,—and our feet unbound
Witness to *some* of the light we've found.
Two little Chinese maids, you know,—
Eating our rice with chopsticks,—so.

"Two little Chinese maids, that's all,
Sending to you an earnest call:
Millions there are within our land
Haven't the Bible, nor understand
How that a Saviour, dear to you,
Loves and has died for the Chinese too.
Dark are our lives, without this light:
Can't *you* do something to make them bright?"

As we were still pondering the question,—what *could* brighten such lives,—the answer seemed to come in the form of the medical missionary, as little Wilma Paulson, in nurse's uniform, stepped to the front. In concluding her recitation she said:—

"Tell it again? Yes, I'll tell it again:
Salvation's story I'll repeat o'er and o'er,
Till none shall say, of the children of men,
Nobody ever has told me before."

Following a paper read by Mrs. Wolfson, which had been written by Miss Erickson, the main object of the meeting was reached: the sale of the quilt by Dr. Paulson. Composed of one hundred ninety-five blocks, and selling at ten cents a block, the quilt was soon disposed of, then partially re-sold, twenty-seven dollars being received. This was to pay for a small sanitarium equipment, also exhibited, to go with the quilt to China.

Such a gathering can not fail to stimulate missionary interest and endeavor. We trust that on the final day of reckoning, the closing hymn which all joined in singing may find an affirmative answer: "Will there be any stars in my crown?"

PEARL WAGGONER.

Results Are in God's Hands

A discouraged minister had the following strange dream: He thought he was standing on the top of a great granite rock, trying to break it with a pickax. Hour after hour he worked on, with no result. At last he said, "It is useless; I will stop." Suddenly a man stood by him and asked, "Was not this task allotted to you? And if so, why are you going to abandon it?" "My work is vain; I can make no impression on the granite." Then the stranger solemnly replied, "That is nothing to you. Your duty is to pick, whether the rock yields or no. The work is yours, the results are in other hands. Work on." In his dream he saw himself setting himself anew to his labour, and at his first blow the rock flew into hundreds of pieces. This was only a dream, but it proved a valuable and never-forgotten lesson to the minister, and a means of comfort and cheer to his soul.

Most of us are very impatient as to results! How many mothers have been praying or wayward sons since the days when they held them in their arms, and the days and years have come and gone, and still no answer! Is God's ear heavy, that He cannot hear?—No. O petitioner at heaven's gate, lean hard upon thy staff of promise: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." "Our duty is to scatter seed. *Its germination and springing are not by the will of flesh nor by the will of man, but of God.*"

The other day I was talking with an earnest young man

who has visited more than *twelve thousand homes* in a large western city. In addition to the work of placing present truth literature in every one of them, he has in many instances, conducted Bible studies. No visible results have yet appeared, but this young man goes eagerly on in his work, confidently expecting a harvest. It will come. God has promised.

Adoniram Judson wrought and prayed year after year, with a consuming passion for souls, yet saw no one converted. Where was the fault?—Nowhere. God was merely biding His time. At length the Pentecostal blessing came. There were thousands who began asking, as with one voice, "What shall we do?" And the wilderness blossomed as the rose. Let us be patient. The harvest will ripen, but it may ripen on our graves. Our faith should be willing to have it so.

Remember the words of the Lord Jesus, how he said, "Men ought *always to pray*, and not to faint." John on Patmos saw golden vials full of odours, which he tells us were the prayers of the saints. Not one of them is forgotten before God.

ERNEST LLOYD.

My Boat So Small

When the Breton mariner puts to sea, his prayer is:

"Keep me, my God, my boat is so small
And Thy ocean so wide."

"Keep me, my God."

"Keep me, my God"

So small my boat, Thy ocean, oh! so wide.
Save me from drifting outward with the
tide.

"Keep me, my God."

"Keep me, my God."

Let not the waves o'erwhelm my tiny
barque.
Oh! send Thy star of hope to gild the
dark.

"Keep me, my God."

"Keep me, my God."

The rough winds blow: do Thou my
Captain be.

Into the harbor safely pilot me.

"Keep me, my God."

—B. M. Wells.

A Good Suggestion

The conference is nearly passed. Much has been accomplished during this time. Many reports have been read. The most of these have appeared in the *Bulletin*. It is not to be supposed that our brethren and sisters will be able to read with care all these reports from day to day; but if the *Bulletins* are preserved, these important summaries of the progress and present standing of the work in various lands, can be studied later more leisurely, and with much profit. Church officers, leaders of young people's societies, and students of missions generally throughout our ranks, will find it to their advantage to keep a file of the *Bulletin* as a help in the preparation of matter suitable for presentation before others in the months to come.—*General Conference Bulletin*.

Good company and good conversation are the sinews of virtue.—*Stephen Allen*.

It is labor alone, backed by a good conscience, that keeps us healthy, happy, and sane.—*Godfrey Blount*.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St. Chicago.

Required for Mission Fund, 1st 4 months, 1913	\$ 3491.80
Received by Union	2162.60
Balance due	1329.20

Canvassing Notes

The canvassing work in Northern Illinois is prospering, and we are thankful to God for his leading hand.

J. C. Nixon writes; "One place where I stopped with my book the lady told me she could not take it without her husband seeing it and he was working in the field about a mile away. I decided I would go out and see him. When I showed him part of the book he asked me the price, but said he could not take one. He told me he had just buried his mother. This gave me new hope and I showed him the last chapter. In a little while he said I could bring him one in the cloth binding as he did not want me to walk all that distance for nothing. I went on my way praising God."

Brother Chas. Andrews says; "It is wonderful how the Lord helps us to take orders. One place where I canvassed a boy bought the book because of a conversation he had heard between some girls at high school who wanted the book but could not afford it. I also sold one to another young man whose thoughts were upon anything except religious questions.

Brethren Ralph Alkire and Roy Davis started in the colporteur work in Ogle county last week, and Brethren Will Harris and Harry Summers will start in the same county and Stephenson county this week.

Brother Roy Davis tells of his experiences; "I did not begin work until Wednesday afternoon. The people here are mostly German Lutherans, and they are the hardest of all denominations to sell a religious book to, and as I am not an experienced canvasser I have not had much success. However, I know that with the Lord's help I can have better success in the future."

Brethren Fenton Hibben and Willard Ray will soon begin work in DuPage county.

Brother Devereaux is enjoying the blessing of the Lord in a marked manner in his work. The last three weeks he has sold \$192 worth of books in 111 hours, with 78 exhibitions. He took 54 orders. Let us remember the faithful workers in our prayers.

Excellent reports continue to come in from Brethren Chas. Andrews and J. C. Nixon.

We all rejoice that Brother and Sister John H. Hicks were enabled to attend the General Conference.

Brother Lorenzo Clarke is detained at home on account of the sickness of his younger sister. We trust that he will soon be in the field again.

The Lord is stirring up the hearts of some to give themselves to this work. We are grateful to Him for this.

We are glad to get the first report of the season from Brother Fred Clauson, of the Swedish Seminary. While he was unable to put in full time each day on account of rain, still he sends in an excellent report.

J. A. APPLEGATE.

A Trip through the Conference

April 7, I started on my last visiting tour to the churches, and also called upon the Sabbath-schools and Missionary Volunteer societies on the route.

The Aurora school had to be closed on account of scarlet

fever, but work was continued in a few days. Next year this school will be located in a room in the new church building.

I enjoyed meeting with the Rock Falls Juniors and sewing on their missionary quilt.

I spent a day calling upon our people at Princeton. In an evening meeting we talked over the Sabbath-school work, and all pledged themselves to more faithfulness along this line.

I made a pleasant call at the Monmouth treatment rooms where Brother Loheman and Sister Randall are doing a splendid work. They plan to start a family Sabbath-school soon.

At Aledo I met the school board and some definite plans were laid for the next year's work.

The Moline Volunteers are faithful to the reading course. They recently gave 100 *Temperance Instructors* to the Y. M. C. A. of that city.

The Stockton school is happily located in a large room. A new student recently entered the school and he listened eagerly to our story of the new earth. He said the Bible stories were the best he ever heard. Several of the neighborhood children came to the Sabbath-school and enjoyed the lesson. We hope they may continue coming, and thus learn the way to heaven.

I spent a few hours with Brother and Sister Devereaux. Through their faithful tract distributions several neighbors are much interested in the truth.

I enjoyed a pleasant evening with Elder and Mrs. F. J. Harris and family at their country home near Freeport. Although a busy mother with three small children, Sister Harris is giving the children a special Christian training.

The union Missionary Volunteer meeting held at the Central church, Chicago, proved to be a soul winning service, for a young woman who had been halting over the truth because she thought our belief narrow, changed her mind when she heard the talks given in regard to the work for our young people and juniors. We thank God for having a part in helping a soul to salvation.

The Hinsdale Junior entertainment proved a splendid success and will be reported in another article.

The work at Pontiac is onward. I met several new converts at the prayer meeting.

I found the Streator school hard at work, and some progressive plans were laid for the next year.

I was privileged to call upon our two Sabbath keepers at Fairbury. Miss Houseworth who is caring for her aged brother is of good courage in the Lord, and Mrs. Vetter is doing a splendid and successful work in the hospital.

The Watseka company is faithful to the work. May their small Sabbath-school be a blessing to the community.

EDITH E. SHEPARD.

night until the following Monday. Sabbath and Sunday we held two meetings. Brother A. Belding assisted during those two days.

It was a very busy time for the farmers, yet all the meetings were well attended and a good interest was manifested. On Sunday evening the church building was packed to its utmost capacity. Some of the oldest Sabbath keepers said that the church had not been as well filled since general meetings were held there many years ago. We are glad for this revival at Beldenville and have good reasons to believe that there are a number of honest souls who will yet obey the truth if further work is done for them.

Leaving there my next visit was at Stevens Point where I stayed nearly a week, going on to Oneida Reservation. I found most of our people of good cheer at this place. They are pressing forward and endeavoring to live out the principles of truth to the best of their knowledge. The church building owned by us there was located on government ground and had to be taken down recently. Land has been purchased and the house will be rebuilt at once.

The church-school teacher, Miss Draeger of Milwaukee, was just closing a successful term of school. Her work has been highly appreciated by the Indian people, and she has won their good will.

At this writing, May 28, Brother Belding and I are at Grand Rapids engaged in repairing tents. We expect to remain here until they are mended and pitched and everything is in readiness for the coming camp-meeting.

P. C. HANSON.

Notes

The camp-ground will be located about six blocks from the office. The grounds are dry and partially shaded.

Elder Thurston expects to return to Grand Rapids, June 6, as he has much to do before camp-meeting. He is arranging for help at our camp-meeting and hopes for a good attendance.

Brethren A. Belding and P. C. Hanson are at Grand Rapids carrying on the work of preparation for camp-meeting, and later will be joined by others. Brother Belding writes encouragingly of the work in Warsaw.

Sabbath-school offerings for the first quarter of 1913 were \$1222.61, of which amount \$301.97 was given on the thirteenth Sabbath for the special needs in Korea and the Philippines. The entire offering was a gain of \$234.72 over the corresponding quarter of 1912.

Two young men from the German School at Clinton, Mo., are canvassing in this state, and write very encouragingly of their work. One of them writes; "Wisconsin appears to be a good country as far as the people are concerned. The roads are somewhat sandy and uneven, but we do not care for that. We find hungry souls everywhere."

A letter received from Elder Thurston last Wednesday, the 28th, gave the sad news of the death of Elder Geo. Irwin, former president of the General Conference, and also of Elder Isaac Sanborn. Both deaths occurred the latter part of the preceding week. Elder Irwin died very suddenly of heart failure at the Washington Sanitarium. Elder Sanborn died at St. Thomas, Ontario.

Life is not so short but that there is always room enough for courtesy.—*Emerson*.

Whatever is worth doing at all is worth doing well.—*Lord Chesterfield*.

He overcomes a stout enemy who overcomes his anger.—*Chilo*.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; S. c'y-Treas., John McReynolds; S. S., Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 4 months, 1913	\$ 6713.20
Received by the Union	4708.05
Balance due	2005.15

Among the Churches

During the past two weeks I have visited Beldenville, Stevens Point, and Oneida. I found our small company of believers at Beldenville of good courage in the Lord. I began meetings with them on Thursday night and continued each

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

Required for Mission Fund, 1st 4 months, 1913	\$ 2197.00
Received by Union	756.13
Balance due	1440.87

Canvassers' Notes

Brother Harry Burkett is delivering this week. We are earnestly praying for him and trust he will meet with success. I visited him last week and his courage is good in the work to which he feels called.

Brother Carlson and wife of the Swedish Seminary are located and plan to work among the Swedish people in some of the Northern cities. Also Sisters Johnson and Erickson from the Swedish Seminary are beginning work at Ishpeming.

Brother Worrel has returned from the College and will take up work in Chippewa County.

Brother Harry Denton and Willie England have gone to their field of service. They will work in Isabella County.

Brother Smalley reports that his courage is strong and he hopes to place many copies of "Daniel and Revelation" in the homes around Frankfort.

Sisters Florence and Ida Orth are still working at the Soo. They are earnestly working to carry the truths contained in the printed page to the people of that city, and while the work seems difficult and the results small at times, still they report good courage and a steadfast faith.

Brother Ralph Denton writes; "I hope as I go from door to door I shall be able to speak words of comfort to those with whom I come in contact. As far as discouragement is concerned it never enters my mind. I feel as Peter when asked if he would leave the Saviour too, he said, 'To whom will we go.'"

Let us each remember these workers in prayer. And if the Master calls our way shall we not rise up and consecrate our lives to His service?
B. F. WILLIAMS.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 4 months, 1913	\$ 1580.80
Received by the Union	918.56
Balance due	662.24

News Notes

Elder and Mrs. C. H. Bliss have just returned from their western trip. Elder Bliss' health is much improved.

Last week Brother Fishell visited Taylorville where he spent a few days assisting Brethren Phipps and Wood get started in the canvassing work.

Our canvassers' report is about \$100 more this week than it was last. If it is that much better the coming week, it will be above the \$1000 mark.

Among the people in attendance at the General Conference from Southern Illinois are the following: Elder and Mrs. E. A. Bristol, Miss Edith McClellan, Miss Nettie Eaton, E. F. Ferris, Mr. and Mrs. A. J. Trueblood, Miss Bertha Wright, Miss Helen V. Price, and Mrs. T. B. Scott.

Brother C. C. Gessele writes that it is good to work for souls. He says his prayer is that those who buy the books of him may read them and thus be brought closer to Christ. God will surely bless the efforts of one who works diligently for the salvation of others.

In a letter received from Brother A. P. Schwarz who is canvassing around Upper Alton he says, "I am planning, through the help of God, to sell from \$800 to \$1000 worth of books this summer before returning to school." Surely this is a good aim and we hope that Brother Schwarz will not fall below his mark.

Brother H. M. Kelley spent a day at the office last week looking over the tents and shipping some to Herrin where he expects to hold a tent effort this summer. We were pleased with the good report which he gave of the work being done. Two prominent men of that town have accepted the truth. Let us pray for the work there.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, O. Morris, 128 N. 11 St., Elwood; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis, Ind.

Required for Mission Fund, 1st 4 months, 1913	\$ 4656.60
Received by the Union	1743.65
Balance due	2912.95

Canvassing Notes

Brother Glen Bradford is meeting with splendid success selling "Heralds of the Morning" in Grant County. Last week he took 27 orders out of 32 exhibitions. We hope the Lord will continue to bless him.

Mr. Walter Berghern says he will begin work in Knox County next week. Our prayers go with him as he goes out again in this work.

Six young ladies have started out with our magazines in Indianapolis. Some are working for scholarships to attend the Beechwood Academy next year. Misses Irene Pressnal and Laura Stelhorn are doing city work with "Bible Foot-Lights" in this same place.

Among the canvassers who will begin their work next week are Walter Coppock, Earl Lawson, Walter Fisher, Harry Morse, and Loyal G. Miner. Some who are attending the General Conference will join our ranks later.

Brother Loren Shepard writes, "I am sending my report. It is not as large as I would like to have it, however, the Lord has richly blessed me in many ways. I had some trouble to find a place to stay over night but God always provides for those who trust Him. My courage is good and I shall go out next week to press the battle on."

Surely the Lord will bless us if we but wholly trust in Him.
E. E. FRANKLIN.

Time

Time is a talent loaned to us by God. So precious is it that we are given but a moment at a time. It is to be improved, not squandered. Some day God will examine our account to see if we have faithfully used this talent. How sad indeed will be our condition if we are weighed in the balance and found wanting because we have spent our time in reading the chaff of literature.

Novels are in no wise a product of God's mind. In them there is nothing that will lead us to our Creator. Then why do we read them? They contain things that never happened and never could happen. The fickle, unstable person is invariably the one who has read the "dime novels" and the "penny terribles," instead of solid matter which would make him wise unto salvation.

His foundation is built on the sand, and when trials come he is unable to stand. Fiction acts on the mind as condi-

ments do on the stomach, causing a craving for more and a dislike for the good. Then the time spent in reading worthless matter which leads from God, is worse than lost, for if persisted in, will mean the loss of our soul's salvation.

ETHEL PROCTOR.

Anvil Sparks

A contentious spirit always finds something to do.

One never learns how to do anything by worrying over it.

The half truth outclasses the plain lie as a trouble-maker.

An empty mind is like a vacuum cleaner; it gathers up the dirt.

To cheat another, one first cheats himself into thinking it pays.

Uplifted hands may be those of prayer; but toiling ones are those of faith.

Don't be too generous with the sermon; what you take for yourself is no deprivation of another.—*Christian Herald*.

Obituaries

SPANGLE.—Mary E. Spangle, aged 62 years, 4 months, and 7 days, died early Sabbath morning, May 25, at her home in Ft. Wayne, Ind. She was married to Albert Spangle July 20, 1872 near Ligonier, Ind. She leaves to mourn her husband, who cared for her during her years of sickness, two sons, one daughter, three sisters, three brothers, and many friends. Although in poor health Sister Spangle never forgot her dear Lord. Her views on the Bible were much like those of Seventh-day Adventist's. Funeral services were held at the home in Ft. Wayne, interment took place in Columbia City.

E. R. LAUDA.

ROLFE.—Sister Hattie E. Rolfe (nee Totman), was born in Clay, New York, and died April 25, 1913, at Chesaning, Mich. She was married to George E. Rolfe. July 28, 1877. To this union five children were born, two of whom are living; these, with her aged husband mourn their loss. Twenty-eight years ago she was converted and united with the Chesaning Seventh-day Adventist church, and she was a faithful and consistent member. Sister Rolfe died in full assurance of meeting her Lord and Master in the first resurrection. Funeral services were held Sunday, April 27, in the Chesaning Seventh-day Adventist church. Words of comfort based upon Hebrews 9: 27, 28, were spoken by the writer.

H. H. HICKS.

KLOSE.—Gottlieb Klose was born in Germany, Feb. 4, 1828, and died April 21, 1913, aged 85 years, 2 months, and 17 days. He was married to Susana Geslitz in 1857, and came to America in 1874. He was baptized into the Lutheran Church in Germany, but was not a member of any church in later years. He accepted many of the views held by Seventh-day Adventists, and lived an upright life. There is reason to believe that he was a sincere Christian. He was the father of eight children; six preceded him in death. Funeral services were conducted by the writer, assisted by the pastor of the local Methodist church.

E. L. STEWART.

WEED.—Eber Weed was born in New York, May 18, 1841, and died at Charlotte, Mich., May 21, 1913, aged 72 years and three days. Early in youth he united with the Seventh-day Adventists, and remained a firm believer until his death. He fell asleep with the assurance of awaking at the resurrection of the just. His wife and two children are left to mourn their loss.

H. G. BAYLEY.

BREYER.—Miss Alma Breyer, a member of the English Seventh-day Adventist church of Milwaukee died of tuberculosis, at her home in that city, on Wednesday, May 21, aged 24 years, 8 months, and 7 days. Sister Breyer was born at Waupun, Wis., Sept. 14, 1888. Her father died one year and three months ago. She leaves a mother, one brother, and two sisters, with other relatives and friends, who mourn, but not as those who have no hope. She died in the faith of the Lord and in hope of a glorious resurrection. The service was conducted in the home by the writer.

MARTIN STUECKRATH.

JOSEPH.—Charles Eugene Joseph was born June 22, 1853, in Brookfield Township, Pa., and died May 13, 1913, at University Hospital, Ann Arbor, Mich., aged 59 years, 10 months, and 21 days. In 1881 he was united in marriage to Miss Fannie M. Dunbar of Ulyssess, Pa. To this union was born four children, who, with his aged parents, wife, only sister, and six grand children are left to mourn their loss. We laid him to rest till Jesus comes believing that we shall, if faithful, meet him in that glad day. The funeral service was conducted by the writer from James 4:14, 1 Chron. 29:15, and John 14:1-3.

F. H. HOXIE.

AXTON.—James Madison Axton was born in Posey County, Indiana, July 20, 1836. He was married to America Endicott, July 20, 1854, and to this union were born twelve children, nine of whom are still living. A short time ago Brother Axton made a confession of Jesus, and told his children that his life had changed, and that the things he once loved he now hated, and the things he once hated he now loved. He died May 25, 1913, aged 76 years, 10 months, and 5 days. Words of comfort were spoken by the writer from Luke 19:10. A large number of relatives and friends accompanied the remains to New Harmony cemetery, where we laid him to rest to wait for his coming Redeemer.

G. W. RADER.

TRIECE.—Susan Eliza Padgett was born in Hocking County, Ohio, Nov. 16, 1834, and died at Shelbyville, Ill., Feb. 28, 1913. She was married to Jacob Sherrick; to this union was born one daughter. In 1854 she was married to William Shuff to them were born eight children. After the death of Mr. Shuff she was married to Isaac Triece in 1877 who died in 1904. To know her was to love her. For many years she was a faithful Seventh-day Adventist, and died in the blessed hope. Words of comfort were spoken at a memorial service (no minister arriving in time for the funeral) by the writer from Heb. 9: 28; 1Cor. 15: 51-55.

JOHN E. HANSON.

College

Mrs. Huber of the village is enjoying a visit from Mr. and Mrs. W. L. Avery and little son from Beechwood. They will locate here in the near future. Mr. Avery expects to attend school next year.

Miss Lucile Smith visited friends in Hartford a few days last week.

Miss Graf and her mother left Tuesday for New Mexico where they will spend few weeks visiting the latter's son.

Some of the boys are engaged in making cement blocks which will be used for the foundation under the different cottages in the grove.

We are looking forward to a large attendance at the summer school which opens June 17.

Elder J. J. Graf was called to Battle Creek, Sabbath, May 31, to officiate at the funeral of Mrs. Flora Williams' mother who has been failing in health for some time.

Honest toil is holy service; faithful work is praise and prayer.—*Henry Van Dyke*.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - - Editor

Business Notices

NOTICE.—The fall class at the Madison, Wis., Sanitarium
Training School for Nurses begins Sept. 4. Consecrated
young men and women who are planning to take a nurses
training as a preparation for real medical missionary work
are requested to write at once for an application blank and
further information. A strong course in Bible has been
planned. Address, Supt. of Training School, Sanitarium,
Madison, Wis.

HONEY.—The best Michigan White Clover honey. A 2-can
case, 120 lb., 10 cents; 10-lb. pails, 12½ cents; 6 10-lb. pails in
cases, 11 cents. No better honey made. J. H. Haughey,
R. F. D. 1, Berrien Springs, Mich.

WANTED.—Nurses, girls for chamber work, and a good
cook thoroughly trained in hygienic cooking. Must have one
graduate nurse, and several with at least two years training
in sanitarium and treatment room work. A good home and
good wages to competent help. Address B. F. Bliss, Mana-
ger, Health Haven Sanitarium, 1305 Pleasant St., Des Moines,
Iowa.

SANITARIUM COOKING OIL.—“The Oil of Quality.” Refined
Cotton Seed Oil direct from the refinery. Pure, whole-
some and delicious. 1-gallon cans, 90 cents each; 5-gallon
can, \$3.95; 10 gallons, \$7.80; 30-gallon barrel, \$21; 50-gallon
barrel, \$34. Cash with order. Sanitarium Cooking Oil Co.,
Louisville, Ky.

COOKING OIL.—Highest grade of “Wesson’s” Cooking Oil \$4
for a five-gallon can. Freight charges paid when four or
more cans are ordered at one shipment. Also California
Ripe Olives, \$4.50 for a five-gallon can. Address Frank
Hiner, Holly, Mich.

FOR SALE.—GRANOIL, a superior cotton-seed product
highly refined, tasteless and odorless, at the following low price,
F. O. B. factory. Single can, 1 gal. each, 85 cents; 1 case
five 1 gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal. cans, \$7.30.
Special quantity prices for shipment direct from refinery
made on application to Nashville Sanitarium Food Factory,
Madison, Tenn.

NOTICE.—Any one desiring to take a twelve year old girl
please correspond with Mrs. Hibbard Park, Mayville, Mich.,
R. F. D. Girl has attended church-school over four years.
Brother Park died suddenly and Sister Park is not able to
keep her and desires her to have a home with Seventh-day
Adventists.

NOTICE.—To meet the demands of our young people, the
the Wabash Valley Sanitarium Training-school for Missionary
Nurses will start a class in nursing beginning June 15, 1913.
Those interested, if they have not already done so, will
please send for calendar and application blank immediately.
Address the Wabash Valley Sanitarium, LaFayette, Indiana.

Canvassers' Report for Week Ending

May 23, 1913

Southern Illinois									
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.		
Ruth Branson	C.K.	30	7	10 50		10 50			
B. H. Phillips	D.R.	30	10	25 00	5 50	30 50			
Ivan Falconer	G.C.	6	1	3 00		3 00			
J. L. Wilson	B.R.	48	26	82 00	2 50	84 50	1 50		
Harry Bennett	G.C.	47	22	68 09	2 00	70 00	1 00		
H. L. Branson	D.R.	14	5	15 00		15 00	5 00		
F. E. Wall	G.C.	51	33	101 00		101 00			
Jacob Wasenmiller	G.C.	51	21	64 00		64 00			
Hugh Stearns	G.C.	49	13	39 00	2 40	41 40			
Durward Williams	G.C.	33	21	70 00		70 00			
A. W. Henniger	G.C.	46	25	80 00	80	80 80	80		
C. C. Gesselle	G.C.	43	17	57 00		57 00			
A. P. Schwarz	G.C.	43	24	77 00		77 00			
D. T. Oden	P.G.	39	9	27 00	1 75	28 75	3 25		
Mary DeWitt	G.C.	25	3	7 00	9 50	16 50	5 50		
Nellie Brown	B.F.	23	5	5 00		5 00			
John A. Evitts	G.C.	17	5	15 00	75	15 75			
Grace Thomas	C.K.	34	10	15 50		15 50			
R. J. Watson	G.C.	35	2	6 00	2 25	8 25	141 00		
W. E. Bailey	B.R.	58	17	48 00		48 00	12 00		
A. P. Lager	G.C.	21	5	16 00	5 30	21 30			
W. B. Marris	D.R.	25	12	41 00		41 00	3 00		
Jerry Suda	G.C.	36	11	37 00		37 00			
		804	305	909 00	32 75	941 75	173 05		

Northern Illinois									
D. R. Devereaux	P.G.	40	19	68 00		68 00			
Fred Clauson	D.R.	27	10	27 00	2 25	29 25			
J. C. Nixon	G.C.	49	17	54 00	3 00	57 00			
Chas. Andrews	G.C.	51	20	62 00		62 00			
Ralph Alkire	D.R.	6	1	2 00		2 00			
Roy Davis	D.R.	19	1	2 00		2 00			
		192	68	215 00	5 25	220 25			

West Michigan									
F. L. Boothby	C.K.	7	6	9 50		9 50	9 50		
Evert F. Brokenstock	D.R.	20	1	5 00		5 00			
Geo. DeCamp	C.K.	31	14	22 00	2 25	24 25	1 50		
W. H. Haupt	D.R.	20	7	23 00		23 00			
J. E. Herrington	G.C.	26	1	3 00	1 75	4 75	1 50		
Oliver Kimball	G.C.	28	12	58 00	2 00	60 00	1 25		
Ray J. Mattetson	P.P.	7							
J. B. Smith	G.C.	41	16	50 00	6 00	56 00	6 00		
		180	57	150 50	12 00	162 50	19 75		

East Michigan									
*Robt. Holman	G.C.	52	21	63 00	3 60	66 60			
Floyd Myers	G.C.	24	4	13 00	3 00	16 00	7 85		
J. A. Lamb	G.C.	25	3	11 00	1 00	12 00	35 35		
L. R. Stevens	C.K.	35	20	30 00		30 00			
*G. W. Brickey	C.K.	49	13	21 50	12 55	34 05	46 50		
Eugene Sykes	B.R.	47	10	33 00		33 00			
Harley Botimer	B.R.	40	12	41 00		41 00			
Philip Charleton	B.R.	35	22	71 00	4 50	75 50			
Howard Wilcox	D. R.	20	4	12 00	1 00	13 00			
Owen Erhard	B. F.	6	5	5 00		5 00			
		333	114	300 50	25 65	326 15	89 70		

North Michigan									
Ralph Denton	E.S.	39	3	9 00	7 95	16 95			
Harry Denton	E.S.	7	4	12 00	50	12 50			
Wm. England	E.S.	9	3	10 00		10 00			
Harry Burkett	D.R.	28	2	6 00	6 00	12 00			
Mrs. G. F. Ernst	P.P.	4	2	9 00	2 75	11 75			
Florence Orth	C.K.	21	1	2 00		2 00	12 00		
O. A. Smalley	D.R.	13			75	75			
		121	15	48 00	17 95	65 95	12 00		

Indiana									
Glen Bradford	H.M.	35	27	55 50	50	56 00			
L. C. Shepard	B.R.	57	19	65 50	2 50	67 50	1 50		
*Laura Stelhorn	B.F.	45	22	22 00		22 00			
*Irene Pressnall	B.F.	53	43	45 00	2 35	45 35	10 00		
R. R. Coble	G.C.	40	18	64 00		64 00			
Clyde Collins	B.R.	25	1	3 00	2 50	5 50	50		
Geo. Brasington	D.R.	20	7	25 00		25 00			
Geo. Clarke	D.R.	15	3	10 30		10 00			
Jos. Gettys Jr.	B.R.	42	14	44 00	50	44 50			
		332	154	331 50	8 35	339 85	12 00		

Wisconsin									
O. O. Potter	G.C.	10	1	3 00		3 00	14 30		
F. Passer	G.C.	57	15	47 00	8 70	55 70	3 50		
Martin Foss	B.R.	54	13	40 00	75	40 75	9 00		
Olaf Granlund	D.R.	37	9	29 00	4 00	33 00			
A. R. Eitel	P.P.	10	1	4 00	25	4 25			
H. C. Schmidt	P.P.	19	7	22 00	1 20	23 20			
B. L. Rathbun	G.C.	24	7	22 00	9 00	31 00			
Hattie Rathbun	B.R.	29	3	10 00	5 25	15 25			
H. E. Westermeyer	P.P.	10	6	24 00	40	24 40			
		250	62	201 00	29 55	230 55	26 80		
72 Agents		2212	875	2155 50	131 50	2287 00	333 30		

PERIODICAL REPORT				
	Paper	Hours	No	Value
Mrs. E. M. Bisbee	L. & H.	46	254	25 40