

# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VI

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 26, 1914

No. 20

## Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.  
President, L. H. CHRISTIAN. Office Address.  
Secretary and Treasurer, A. N. ANDERSON. Office Address.  
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
Educational and Y. P. M. V. Secretary, C. A. RUSSELL. Office Address.

### Executive Committee

L. H. Christian	A. J. Clark.	E. A. Bristol.
A. N. Anderson.	W. H. Thurston.	J. B. Blosser.
C. F. McVagh	Wm. Guthrie.	O. J. Graf.
G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		C. A. Russell.

## West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.  
President, C. F. McVagh

### Letter to the Elders

DEAR BRETHREN: It is several weeks since I addressed you, but the work goes steadily forward and all the developments indicate that what we do must be done quickly. It is high time for us to awake out of sleep and put on the whole armor of light; God gave those of us who attended the Union Conference meeting at Battle Creek a rich blessing and many blessed victories.

We are now well settled in our new headquarters and we feel that God is leading His people and His work in all the world. Our laborers in West Michigan will go out this summer to the work with good courage and the expectation that under God they can win souls for the kingdom. There never were so many calls for work as now. We feel that this is due in a great degree to the revival of our missionary and tract society work in our churches. People are coming into the truth in different parts of the conference through reading. Is your church active in the distribution of our good literature? Not only the ministers, Bible workers, canvassers, teachers, and other public laborers, but all our members must have some part in sowing the good seed if we are to triumph with the message. When we see how much remains to be done, we are tempted to say it will take many years to finish this work and warn the world, but it is the evil servant that says in his heart, "My Lord delayeth His coming."

"The Lord is not slack concerning His promise as some men count slackness, but is longsuffering to usward not willing that any should perish." But the day of the Lord will come. He will finish the work and cut it short in righteousness. As surely as God lives, another generation cannot come up and do this warning work. The outposts are planted in nearly every land and not one word of God can fail. This lays a tremendous responsibility upon us as the people upon whom the God of heaven is depending to warn every honest-hearted person in the world. Surely wisely thought out plans must be laid that will enlist

the efforts of all from the least to the greatest. No careless or unorganized effort will accomplish it.

I suppose you have received the clock device for the purpose of keeping the mission funds before the people. By the clock you can all see just how the church stands on the year's quota of mission funds. Is your clock fast or slow? Let all the people, young and old, help wind the clock and oil it regularly. Please keep it in sight, and you attend with the treasurer to seeing that the hand is moved forward from month to month in harmony with the information furnished by the conference office.

The largest part of our mission funds come through the Sabbath school, therefore, you will do well to cooperate heartily with the Sabbath school superintendent in carrying out the effort of the Sabbath school department to raise an average of fifteen cents per member per week in the Sabbath school. This will leave only an average of five cents a week to be made up by other offerings. If the Sabbath school Department plan is carried out we can surely make up our full quota of mission funds this year.

Wishing you much blessing and help from God, I am  
Sincerely your brother,  
C. F. MCVAGH

### News Items

Elder McVagh shipped his good to Grand Rapids last Friday.

Mrs. Williams is spending much of her time visiting among the schools.

Mr. and Mrs. Wm. Ambs of Otsego visited the conference office Monday. Other callers at the office were J. M. Hoyt, C. L. White, Wm. Reefman, A. L. Van Fossen, Wm. Ryder and J. E. Root.

## Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.  
President, G. E. Langdon

### Upper Peninsula Camp Meeting

We have just received word from Gladstone that excellent grounds have been secured for the meeting at the foot of Eighth Street, near the bay. There will be shade on the grounds and good conveniences.

The meeting begins earlier this year than it has for a few years; but we have placed it at this time that we might have the help of our Union Conference president, Elder L. H. Christian. He can be with us the first part of the meeting and is anxious to meet as many of our people as possible.

In a previous issue of the paper we gave the prices of tent supplies so there will be no need of repeating this.

Excellent plans are being laid for the meeting and

we have the promise of good help from outside the conference. In addition to Elder Christian, Prof. C. A. Russell will be present. Then too, we will have Prof. J. G. Lamson, principal of the Cedar Lake Academy. He has had a large experience in dealing with young people and also conducting evangelistic work. With all the good help we are to have, I can consistently promise a real spiritual help to our people. There is one thing, however, that is necessary on the part of those who attend, that the meeting may be a success—we must have the presence of God's Spirit with us. If all come praying for the Holy Spirit and seeking the blessing that God has for them, I am sure that this will be the best camp meeting that the Upper Peninsula has ever had. Let us one and all seek God earnestly that this may be true.

J. J. IRWIN

### Notes for the Camp Meeting

You will need to bring your Bible so that you can follow the splendid studies we shall have. We need your help in singing so bring your "Christ in Song."

It would be well for you to order your tent, springs, tables, and chairs in advance from the conference office so that we may know what to plan for.

The camp meeting is a splendid time to interest your friends and neighbors in our message. Speak to them about the meeting and invite them to come along with you. The Spirit of God is working upon honest hearts everywhere at this time, and by speaking a word you may be the means of bringing many souls to Christ.

We should like all who have a Home Worker's Prospectus to bring it to the camp meeting. We expect to have a plan of renewing and refurnishing this prospectus without cost; but will explain it fully at the meeting.

Special meetings will be conducted for the little children. Bring them with you to camp meeting. You will remember that Mary and Joseph took the child Jesus with them to the annual meetings.

The book "Songs for the King's Business" is in print again, and we will have a supply at the meeting. The price will be the same as heretofore, forty cents.

All the new books will be on display at the book tent. They will be offered at a very low price, as we believe that our literature will accomplish more in your hands than on our shelves.

We shall have a supply of health foods and sanitarium crackers for sale.

Ask at the book tent for a copy of the latest catalogue of publications. It is free. We have one for you.

You may subscribe for our various periodicals at the book tent. Plan to have the *Review* first, then the LAKE UNION HERALD, and such other of our papers as you can use. We hope to be able to give you a sample of all our publications at the book stand.

Every church officer should be present at the camp meeting. It is the duty of all to be there. They need special strength in the carrying out of their various church duties, and cannot afford to miss this meeting.

Plan to bring plenty of bedding. No one should come unprepared in this respect. It is difficult to borrow at such a time.

Read the Camp Meeting Special we have mailed to each family in the Upper Peninsula.

S. E. KELLMAN

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## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol

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### News Notes

Elder Young, who has been on the sick list is improving. Elder Sanders took charge of his work as sanitarium chaplain for a few days.

We are glad to be able at this time to announce the time and place of camp meeting. It will be held at Logansport, August 6-16. It is not too early to plan to attend.

Our Sabbath schools may rejoice to know that the last thirteenth Sabbath offering amounted to more than \$500 which is twice as much as was ever raised before on this occasion.

A report from the treasurer of the Union shows that during the first four months of this year our conference raised an average of 14.2 cents per week per member. This is a good start. Shall we not do our best as individuals to do our full share?

Elder Lauda is holding a series of meetings with the Greenfield church. From removals and other causes the church at that place had gone down until not even a Sabbath school was held. We hope to see the company enlarged and built up at this place.

Brother Jesse Jared, who has successfully conducted the treatment rooms in Logansport for about eight years, has sold his business to Brethren L. L. Anthony and Joseph Gettys. Brother Anthony has been connected with Brother Jared in the treatment room work for some time. Brother and Sister Jared expect to move to some place where they can have church school privileges for their children.

Our canvassers' summary this week is not large. But we hope to have more workers out in the field soon. Brother Plake, one of our most faithful workers, had to discontinue his canvassing for a few weeks and go to the sanitarium for treatment. Another of our workers, Brother Clarence Bee of the Pleasant View church, is recovering from an attack of typhoid fever.

There is an unusual activity among our churches in home missionary work. This is shown in a measure by the literature that is being used. Last week one church ordered 50 sets of the Family Bible Teacher. Another ordered seven packages of 100 copies each in the bulk, while we have one church that uses regularly each week at least 500 copies. Another missionary secretary sends in an order for fifteen sets of the tracts suggested by the Home Missionary Department for systematic distribution. This order totaled nearly 500 tracts. And several churches order regularly 50 or 100 copies of our truth-filled magazines. Is your church among this number?

Never have we had a better array of magazines than at the present time. The June *Life and Health* is a tobacco and cigarette special, and handles this import-

ant matter in a very interesting and instructive way. The *Watchman* has a striking cover page of a modern battle ship and an article on the Mexican situation. The *Signs Monthly* is filled with stirring articles on the message by some of our leading men. The *Protestant* comes out with a special article telling of an interview which the editor had with Ex-Governor Sulzer of New York. Some startling facts are presented showing the part Rome played in his impeachment. And *Liberty* for the second quarter of the year, termed the "Pilgrim Fathers, Church Monopolies and Court Decisions Number" truly hits the mark. If you want to circulate the warning message in cheap but acceptable form, here is your opportunity. Why not join with the churches and individual workers and order 50 or 100 of these splendid periodicals?

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### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.  
President' G. E. Langdon

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#### Notice

A general meeting will be held in the Princeton church, June 4-7. Elders L. H. Christian, O. A. Olsen, and several from our conference will be present. We are expecting also Elder T. F. Hubbard of Indiana and Elder T. G. Lewis of Wisconsin both of whom are to work in our field. We expect the Lord will meet with us in a special manner at the opening of this new church, purchased by the brethren of Princeton. The brethren there will furnish lodging for all who come. There are excellent restaurants near by where people can get their meals at a reasonable price. A cordial invitation is extended to all of our people to come to this important meeting. G. E. LANGDON

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#### News Notes

Brother Applegate was at the academy this week counseling with those students who are entering the canvassing field. We hope there will be many who will be successful in earning their scholarship for the coming year.

One very interesting and profitable way by which we may raise money for foreign missions is with the missionary garden and chickens. We hope many of our people, particularly the younger ones, are already engaged in this line of work.

We hope all the HERALD readers read Elder Langdon's announcement of the June *Protestant* in last week's issue. This promises to be a most interesting number, and one that should be widely circulated. Send all orders to this office.

We have just received a sample copy of the *Youth's Instructor* premium book, "Stories Worth Rereading." We have read only the first story in the book and can testify that if all others that follow are anywhere near like this one it is worth far more than the price \$1.75 asked for both the book and the *Instructor* for one year. This book should be in every home, especially where there are young people.

Elder C. R. Magoon, formerly located in this conference, writes from Chattanooga, Tenn., where he is now laboring. He states that he expects to join

with the president of their conference in a tent effort in that city this summer. He states further that they still take the LAKE UNION HERALD and are always interested in the reports of his old associates in labor. He says, "The South is a great needy field and plenty of work to do. In fact, we can not fill the calls that come to us from different places for laborers, so we must push on and redouble our efforts until the Lord says, 'It is finished.'"

Mrs. Kingston writes, "I took an order for 'Practical Guide' this week from a man to whom I had shown the book last fall. He saw me as I got off a car and came to me and told me he wanted the book. One lady who gave me an order for 'Daniel and Revelation' said as she was deciding, 'I would be foolish not to try to help myself.' My reports do not show the wonderful opportunities I have had in the work. So few have a knowledge of the truth of the Word of God. Some are waking up to their condition and some have the courage to attempt to know what is contained in the Word, and others have no hope of ever knowing—no time, for study."

Still the applications are coming in for territory and a place to work in the colporteur field. The Lord is stirring the hearts of many to respond to the call of the Master.

TRACT SOCIETY

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#### North-Side Chicago

The meetings at 1435 Otto Street are held every Monday evening at 8 P. M. We alternate health lectures with Bible studies. Our largest attendance was twenty-seven. A Catholic lady has accepted the health reform. The Cable Piano Company gave us a piano, which Brother Karr kindly delivered for us. We praise the Lord for His goodness.

FLORA SCHMOHL

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#### East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.  
President. Wm. Guthrie

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#### Camp-Meeting Assignments

June 11, 21-1914

Camp meeting committee: Wm. Guthrie, D. P. Wood, Daniel Wood, L. T. Nicola, J. B. Keiser.  
Pitching tents and care of ground: H. H. Hicks.  
Helpers: H. B. Wescott, Ira J. Woodman, W. H. Green, B. L. Post, L. S. Wheeler, L. T. Nicola, A. V. Morrison, W. E. Videto.  
Cooking and grocery: D. P. Wood.  
Helpers: H. A. Boylan, M. C. Guild, Ashley May, Bert Miner, Floyd Rowland.  
Entertainment-reception and locating: Mr. and Mrs. Lee S. Wheeler, Katherine Dunham.  
Book Tent: E. I. Beebe, G. W. Stilson.  
Lumber and tent rents: A. F. French.  
Decorations: Miss Dunham, Miss Everest, Mrs. Graham, Mrs. Wright, Miss Winnie, Miss Arnold, Miss Lynch, Mrs. Summerville, Miss Little.  
Furniture: H. B. Wescott.  
Ministers' tents: Miss Harriman, Miss Lynch, Miss Little.  
Baggage: Timothy Summerville, Ami King.

Ringin bell: Ira J. Woodman.

Young people's work: Lotta E. Bell, with helpers.

Sabbath school work: Mrs. Lee S. Wheeler, with helpers.

Pastoral committee: L. H. Christian, Wm. Guthrie,  
B. L. Post, O. M. Kittle.

Reporting to papers: Lee S. Wheeler, M. C. Guild,  
L. T. Nicola.

Our Motto: "Every Communicant a worker, Each striving  
to save at least one."

Secret of success: "I have planted, Apollos watered;  
but God gave the increase."

#### Notice

H. H. Hicks, A. F. French, I. J. Woodman, H. B. Wescott, H. A. Boylan, M. C. Guild, D. P. Wood, Floyd Rowland, are wanted on the grounds June 3, for service.

All other workers as early as possible on Monday, the 8th.

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## Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston

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### Bethel and Beloit

The first Sabbath in May I was in Bethel and assisted in the young people's program. We had a good meeting. The readings were much appreciated by all. The offering for missions was very good, and following the offering in money a call was made to give the heart to the Lord and some responded.

Nearly the entire congregation reconsecrated themselves to God for service. The Lord blesses His people and then they can be a blessing to others.

The second Sabbath and Sunday I met with the church in Beloit. We held two services on Sabbath and one Sunday. Between the services on Sabbath we went to the river near Brother Woodbury's residence and had a baptismal service. Three young people were buried with their Lord in baptism and arose to walk in newness of life.

A few attended the meetings from the outside and seemed interested. It is the desire of the church to have a series of meetings held in Beloit. The members are engaging in missionary work.

As soon as possible some minister will be sent there for a few weeks.

All believers should work and pray expecting results.

W. H. THURSTON

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## Annual Camp Meeting and Session of the Wisconsin Conference

The Forty-fourth Annual Session of the Wisconsin Conference of Seventh-day Adventists will be held in connection with the annual camp meeting in Wausau, June 18-28, 1914. The first business meeting of this session will be held at 10:30 A. M. on Friday, June 19. The purpose for this session of the conference is to elect Conference officers and an executive committee for the ensuing year, to elect a board of trustees for the Wisconsin Conference Association of Seventh-day Adventists, to elect a board of trustees for the Medical Missionary and Benevolent

Association of Wisconsin, to elect school boards and to transact such other business as may properly be brought before the delegates.

The constituency of all these corporations and associations is the delegates in session from the Seventh-day Adventists churches in the Wisconsin Conference. Each church is entitled to one delegate without regard to members, and one additional delegate for each fifteen members or fractional majority. A full delegation is desired and is expected.

W. H. THURSTON, *President*

W. J. WALTER, *Secretary*

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## Obituaries

WISE.—Floyd R., little son of A. D. and Edith Wise, was born Feb. 27, 1912, and died May 4, 1914. He was a sweet tempered active little child, a patient little sufferer for over two months. Words of comfort were spoken by the writer from 2 Kings 4:26. We laid him beside his little brother in Vinewood Cemetery to await the coming of the Life-giver.

R. U. GARRETT

WELLS.—Daniel Wells, of Waldron, Ind., passed away April 21, 1914, at the age of 87 years, 3 months, 18 days. He leaves a wife and five children to mourn his loss. Brother Wells united with the Seventh-day Adventist church at Boggstown several years ago, and was faithful to the message to the day of his death. His strong faith in the Lord and in His Word sustained him in his affliction. The funeral services were conducted by the writer.

T. F. HUBBARD

HARLE.—Died at the home of her daughter, Mrs. L. W. Lawton at Brent Creek, Mich., Apr. 17, 1914. Mrs. Sarah Harle, aged 90 years. Sister Harle died in the faith of the third angel's message which she had believed and loved for more than forty years. Through a tent effort by Elders Van Horn and Corliss in the year 1873 she became convinced of the present truth. A son and daughter, three brothers and one sister live to wait the time of reunion. Words of comfort based on Rev. 14:13 were spoken by the writer.

B. L. POST

REDENOUR.—Moratha Ann Williams was born Aug. 8, 1840, at Chester, Ill. She was twice married. First to George W. Kelly. Five children were born to this union, three of whom are still living. The second husband was John Redenour of Indiana, to which union four children were born. About thirty-seven years ago she heard the truth proclaimed by Seventh-day Adventists, which doctrine she accepted and remained faithful to her trust until death. She died April 20, aged 73 years, 8 months, and 12 days. Interment took place in the Poseyville Cemetery, Poseyville, Indiana.

G. W. RADER

EDWARDS.—Virgil S. Edwards was born in Kalamazoo, Mich., Sept. 22, 1895, and died April 15, 1914, aged 18 years, 6 months, and 24 days. He was brought up a Seventh-day Adventist. He loved his Bible, good books, music and flowers, and had a drawing attachment for home, for aged people, and children. He was taken sick with severe hemorrhages of the lungs July 29, 1911, and since then tried to prepare for whatever awaited him, having a desire to live, yet feeling entirely resigned to the will of God. It was my privilege to have frequent and happy interviews with him at his bedside. His prayers were fervent, and it was evident that God accepted him, and that all was well with him. A few minutes before his decease he repeated the Lord's prayer, and then said, "I am not long for this world, mother. It is hard for you all, but it will be only a little while for me,—just a moment, and I'll awake. His mother, one sister, two brothers, and others, are left to mourn. We buried our young brother

beside his beloved father to await the coming of the Life-giver. The funeral was largely attended. Words of comfort were spoken by the writer from 2 Kings 4:26.

A. C. BOURDEAU

WALWORTH.—Mrs. Augusta Walworth, daughter of Charles C. and Polly M. Bodley, was born May 27, 1856 at Salem, Ind., and died Apr. 24, 1914 at Homer, Mich. She was married to Willie W. Walworth, Feb. 21, 1881. To this union was born one son. Sister Walworth was a faithful, consistent member of the Seventh-day Adventist Church. She selected the 23d Psalm as the basis of the writer's remarks and of her blessed hope. It was the writer's privilege to spend some time at her home in 1911. Her life bore testimony to her hope in Christ. A husband, son, and three sisters are left to mourn their loss. The interment took place at Hillsdale, Mich.

JOHN E. HANSON

Canvassers' Report for Week Ending

May 8, 1914

North Michigan						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
W. B. Alvord	CK	45	.....	.....	.....	49 50
Harry Denton	DR	43	13	41 00	4 10	45 10
O. A. Smalley	DR	39	7	25 00	4 25	29 25
		127	20	66 00	8 35	74 35
						52 50
Southern Illinois						
Jerry Suda	GC	27	12	40 00	8 25	48 25
Walter Stibbs	CK	7 1/2	7	11 00	.....	11 00
Hugh Stearns	GC	47	13	39 00	1 50	40 50
Harry Bennett	GC	47	17	52 00	2 25	54 25
W. B. Maris	DR	40	23	73 00	7 35	80 35
Ivan Falconer	GC	42	22	70 00	.....	70 00
David Rodney	DR	46	14	42 00	.....	42 00
A. P. Lager	GC	54	15	47 00	3 00	50 00
J. L. Wilson	BR	46	26	89 00	.....	89 00
R. J. Watson	DR	45	6	18 00	1 50	19 50
		471	158	481 00	23 85	504 85
						109 85
Wisconsin						
Emelia Roberson	GC	11	5	16 00	3 00	19 00
E. M. Bisbee	GC	45	5	16 00	10 25	26 25
O. O. Potter	CK	50	9	28 00	6 80	34 80
		106	19	60 00	20 05	80 05
West Michigan						
J. W. Brewer	GC	11	.....	9 00	.....	9 00
J. E. Herrington	GC	28	5	18 00	4 50	22 50
John K. Kellogg	PG	31	4	12 00	.....	12 00
O. A. Palmiter	GC	37	7	21 00	5 85	26 85
E. M. Phillips	GC	45	10	35 00	3 40	38 40
Jas. K. White	DR	48	12	38 00	1 50	39 50
		200	38	133 00	15 25	148 25
						14 85
Indiana						
C. C. King	DR	37	9	27 00	.....	27 00
T. G. Bailey	BR	23	3	9 00	.....	9 00
J. L. Lucas	GC	40	10	30 00	3 45	33 45
Claude Hall	BR	44	9	27 00	4 50	31 50
J. E. Lee	PG	40	9	28 00	3 00	31 00
J. C. Applegate	CK	5	2	3 00	4 50	7 50
		189	42	124 00	15 45	139 45
						25 65
East Michigan						
F. Nurburger	GC	26	2	6 00	70	6 70
Geo. McClenathan	GC	32	3	10 00	2 50	12 50
*Edwin Marietta	PG	40	6	9 00	.....	9 00
C. J. Hartson	BR	12	5	15 00	75	15 75
G. C. Mynette	BR	19	3	9 00	1 75	10 75
Eugene Sykes	BR	30	4	13 00	.....	13 00
		159	23	62 00	5 70	67 70
						179 60
Northern Illinois						
D. R. Devereaux	.....	17	1	3 00	.....	3 00
35 Agents		1269	301	929 00	88 65	1017 65
* Two weeks						382 45

PERIODICAL REPORT

East Michigan				
	Paper	Hours	No.	Value
Nona E. Martyn	.....	8	99	9 90
Robert E. Holman	.....	28	102	10 20
Indiana				
Alta Harvey	.....	10	161	16 10
Northern Illinois				
A. M. Tatton	.....		43	4 30

Business Notices

WANTED.—A position as nurse girl in a Seventh-day Adventist family. Address M. S., care Mrs. D. A. Voth, 3417 N. Claremont Ave., Chicago, Ill.

WANTED.—A married man to work on the farm by month or year. General work. We keep 10 cows. When answering, state wages expected. R. W. Osborn, Tekonsha, Calhoun Co., Mich.

NOTICE.—The undersigned would like to obtain a copy of "Gospel Workers," and the 3 volumes of "Spiritual Gifts." Will remit on receipt of price for same. John E. Hanson, Mackinaw, Ill.

WANTED.—A position as chauffer, engineer or machinist. I have had ten years of successful experience with gasoline and steam engines, tractor and stationary, and other machinery. Reference given and required. Moses M. Karr, Adelpian Academy, Holly, Mich.

HYGIENIC COOKING OIL.—The same pure, vegetable, shortening we have been furnishing our people for the past twelve years. Not a compound, has no animal fat. Shipped from Louisville, Ky. Address Dr. O. C. Godsmark, 632 Market St., Chattanooga, Tenn. J-24

A NEW FOOD.—Send ten cents today for a liberal sample of Nut-Cero-Flakes, the new health food, manufactured from flaked whole wheat, nuts, fruit, etc. Crisp, delicious. Prevents constipation, indigestion, etc. Highly recommended by Dr. D. H. Kress and others. Mission Food Factory, 26 S. Desplains St., Chicago, Ill.

BEST WHITE CLOVER HONEY.—For the last 1,200 lbs. of my clover honey, to close out,—prices are lowered as follows; 12-lb. cans, by parcels post, 1st and 2nd zones, delivered, \$1.50; 10 gal. cans, by freight, to one address, f. o. b. Berrien, \$12; 2-can case, 120 lbs., f. o. b. as above, \$11.40. Terms cash with order. J. H. Haughey, Berrien Springs, Mich.

WHITE COOKING OIL.—Five-gal. cans, \$3.90; yellow cooking oil, five-gal. cans \$3.75; Choicest Olive Oil 1 gal. \$3.50; 1 qt. \$1.00; Peanut Butter 50 lb., 11 cents per lb.; 25 lb. 11 1/2 cents per lb.; Malted Barley Coffee 2 lbs. 25 cents; Stone Ground Graham per bbl. \$5.50; Wholewheat Flour per bbl. \$6.00. Harmon Food Company, 1026 Beech St., Flint, Mich. C

FOR SALE.—White's Pipe-Tone Folding Organ, with deep, rich, mellow, and sonorous tones of the pipe organ. Four octave, 2 sets or 98 reeds, weighs 27 lbs., size 28 1/2 x 16 x 10 inches. Listed at \$70. Sold at \$40. It is about as good as new with the exception of a little wear on the casing, by traveling. Used but little. Owner, having no use for it while in college, wishes to sell it at \$25. Write to E. M. College, Berrien Springs, Mich.

COOKING OIL & OLIVES.—Wholesale prices for May on choice cooking oil in 5 gallon cans range from \$3.75 to \$4.30 per can. We especially recommend "A" Brand white oil at \$3.85 f. o. b. St. Louis, Mo., and Holly; Brotherhood Brand at \$3.95 f. o. b. Holly, or \$4.10 f. o. b. Chicago; and Wesson Snowdrift Oil at \$4.30 f. o. b. Holly or Chicago. Lower prices in quantities; write for May wholesale price list. We also have California Ripe Olives at \$1 per gallon, six one-gallon cans for \$5.50 f. o. b. Holly. Order through your Tract Society or direct of us. Adelpian Merchantile Company, Holly, Mich.

Finishing the Work

Elder G. B. Thompson

There is no doubt, I think, in any of our minds that we are confronted with the greatest work the Lord ever commissioned a people to do.

We are the only people who really include the whole world in missionary operations. Other mission boards take in heathen countries; we take in all the world. We cannot divide the work with any of these boards in any section of the field, because this message is to all the world. When we think of the great work, then of our numbers and resources, and then contemplate the shortness of the time—we are already seventy years in the last generation—we are convinced that there is only one way that it can be done, and that is for God to take hold of the work in a special way—and He will.

I am glad for the power there is in this message, and for the certainty of it. What John the revelator saw in vision we see being fulfilled right here in the earth. He who moves the sun, the moon, the stars, and the planets on time will regulate the movements of this message and finish it on time.

This message was commenced in weakness, but it has spread out until today it is in almost all the nations of the world. We see it progressing in heathen lands and in the midst of dark Catholic countries. Over in Europe they are gathering in about 1,000 every quarter from, principally, among Catholics. It has power to bring them in and it has to keep them in.

Now I want to notice the agencies and facilities at our command to help in the finishing of the work of God in this generation. God wants us to move ahead, and He has opened the way for us. What do we mean by the finishing of the work, anyway? What does that include? It includes the close of the judgment, the gathering in of the people of God into His kingdom. Of course it includes the proclamation of the warning message to all the world in this generation, and it includes the closing up of the history of the world and the destiny of men, the end of probation—all that is found in the finishing of the work in this generation.

Now just see where we are. Take the prophecies, and they were all fulfilled. Take the 2,300 days—the longest prophetic period we have. We know when it commenced—in 1844; leaving us a little time in which the judgment work is to be finished. The last message of mercy has been launched. Take the great three-fold message; with what does it begin? The judgment. What closes the work? The coming of Christ. If God did not start the message away back there it is too late to start it now; it is too late to fulfill that prophecy now. I am glad God started it at the right time. God started the movement of the children of Israel in Egypt at the right time, and led them through to the promised land as was prophesied; He has also begun this movement at the time appointed and will take it into the the promised land.

Our work is well organized. We never could have advanced as we have without our organization. It is organized all over the world.

Our literature is the finest there is in the world. And then we have the organization to circulate it. Not only do we have literature in one language, but in seventy-five different languages. Then we have the facilities for printing this literature,—the

press, the printing institutions, they are all here. This has been produced through the sacrifice and consecration of the early pioneers, for which we thank God.

Then consider our schools. We do not have to start schools now. We do not have to start academies and colleges. More than 20,000 of as bright and clean young people as the earth holds are found in these schools. Here is an army of 20,000 being trained for the work.

Now notice the other agencies which are in the world. The world has all been explored—the south pole, the north pole; all the races have been discovered. Think of the transmission of news. How quickly news spreads. Here is the printing press. I believe that was all brought into existence at the right time. It seems to me that God had specially prepared these things for the end as everything has been shaping for the conclusion of things in this world.

What is our greatest need today, brethren? What remains? Well, we need more laborers; we must have more money; but I will tell you what we need above anything else, and that is the outpouring of the Holy Spirit. May God help us to go forward with a determination of bringing men to Christ; to start a great campaign—a soul-winning campaign. May the Lord help us to consecrate our lives unreservedly that we may receive this measureless gift of the Holy Spirit in all its fulness for the finishing of the work.

### The Broadview Seminary

The teachers and students of the Seminary have thoroughly enjoyed the visits and the speeches of many of our leading men of late.

Elder L. H. Christian emphasized the great need of Swedish workers in the United States and Canada.

Prof. M. L. Andreassen, the president of the Hutchinson Seminary, urged upon the students the necessity of laying a thorough foundation before erecting the superstructure. A student should not pursue studies in the higher grades until he has finished the lower grades.

Professor Howell gave three inspiring talks during his brief visit. In view of the fact that in all vocations we now find educated men and women, he urged that all obtain a thorough preparation before entering the work, and, as it requires an extraordinary ability in order to simplify the truths of the message so as to make them intelligible to the illiterate heathen, those who plan to work for this class, need the best training. In one talk he urged especially that the students who are here this year return next year and that each bring one or more new students.

Elder S. Morteson occupied one chapel hour recently speaking of the need of occasionally setting aside a day for fasting and prayer.

Monday evening, May 11, Dr. A. W. Ruble gave a lecture on the part the medical missionary will act in the finishing of the work, after which he took the school along for a visit to Loma Linda and its surroundings by means of stereopticon views.

Dr. David Paulson spoke to the school Wednesday morning at the chapel hour. The central idea of his

inspiring talk was that we should spend less time in planning for our future work and spend more time in finding out God's plans for us. H. O. OLSON

### Extracts from Elder Westworth's Sermon Sabbath, May 9, at the College

You will find my text in Eph. 2: 8, 10. I like a translation of this text which I heard recently better than the King James Version. It reads, "We are His poetry," instead of "We are His workmanship." This rendering is peculiarly fitting, as our lives correspond to different kinds of poetry. For instance, there are some great poems, the epics, like "Paradise Lost." The meaning of these poems is so profound, that we almost lose ourselves trying to grasp their meaning. Some lives are epics. Saul of Tarsus was such a life. He seemed to live above the groveling things of earth.

Then there are the tragic poems, like "The Merchant of Venice." Some people's lives are tragic poems. They are always in some difficulty. When the power of God gets into such a life, that is the man or the woman who can put his arms around another and lift him up.

There, also, are the pastoral poems. Some are so realistic that we can almost hear the birds sing. Such poems point to the Saviour. Some people's lives are like this. We sometimes forget that the swiftest water runs the deepest. Frequently this outward calm is the result of their abiding in Him.

Then, too, there are the amorous poems. Their author seems to be in love with everybody and everything. There are some people like that, too. These, if thoroughly consecrated, are of great blessing to mankind, but if not consecrated, are of the most damning influences known.

If consecrated, God can write into each and all of these lives, some strain of heavenly harmony. As I think of Jesus, it seems that He fits into every one of these different poems. His cleansing of His Father's house of the unlawful traffic may represent the tragic, his invitation to the little children, the amorous.

No matter where we are, and in what experience we may find ourselves, God wants to write some sweet strain into our lives. We are saved to do good,—not to be an ornament. We are saved for a purpose. The truth is given that we may pass it on. He has let me know His love, that I may pass it on to others who need love.

God has prepared every step that we take. Some people think that the earth was just started off, and that since that time, God has no care for it. Many people have that idea about their own lives. I love to think that God is so big that He can take care of each one of us.

We may have started, and then things have gone wrong,—the children are so irritable, the church members speak evil of us. Then we begin to wonder if God is really guiding us. No man had more evidence of God's guidance than had Elijah. God had wonderfully answered this man's prayers both in the experience with prophets of Baal, and the matter of rain, and still, in the face of all this evidence, because a woman threatened him, he ran away, and didn't stop

for seven days. He was so disheartened that he asked God to let him die.

Trials are God's workmen. They are strewn in our path that we may learn to love Him. "Thy rod and Thy staff, they comfort me." The rod that afflicts, and the staff that helps, are both for our good.

[Stenographically reported by H. B. L.]

### College Young People's Society

On Sabbath afternoon, May 9, the relation by Elder Westworth, who was visiting us from Battle Creek, of the opening providences in China, made us realize that we in the homeland are not living up to our privileges, and are letting heathen China precede us to the storehouse. As he related how whole communities were being brought into the ark of safety by the Holy Spirit, and how our workers are being miraculously protected from plague and calamity, our hearts thrilled. These things made us glad that the goal of the Y. P. M. V. Department is to raise \$25,000 for the support of native workers in this needy field.

At the conclusion, there was a noble response to an appeal for means for carrying forward the work, \$294 being pledged, \$8.60 cash being collected, besides a promise of the proceeds from one hundred cabbage plants. Thirty per cent, or \$91, was pledged by student members of the society. This amount, plus \$70 recently pledged, plus \$10 collections, makes \$171 which the members of the local society have raised for missions during the past three months, in addition to about \$50 pledged on regular Department Fund. Is this not a good indication that God is putting His hand to the work both in the homeland and the field? Let us as young people upon whom the burden of this work is soon to rest rally to the need of the hour,—men and means,—and we'll soon be home! H. B. LUNDQUIST

### For God and for Our E. M. C.

[Tune: "Watch on the Rhine."  
Words: Adapted from "Dear Old Yale."]

Bright college years with pleasure rife,  
The shortest, gladdest years of life,  
How swiftly are ye gliding by,  
Oh, why doth time so swiftly fly?

Chorus:

Our College dear, of thee we sing,  
Our loyalty to thee we bring.  
Ne'er shall the monster, debt,  
Hang over you!  
Ne'er shall the monster, debt,  
Be over you!

We all must leave this College home  
About the stormy world to roam,  
But ever will our hearts be true  
And lovingly we'll work for you.

In after years shall trouble rise,  
To cloud the blue and sunny skies.  
How bright will seem through memory's haze  
These happy, golden by-gone days!

Oh, let us strive that ever we  
May let these words our watch-cry be;  
Where'er upon life's changing sea—  
"For God and for our E. M. C."

## LAKE UNION HERALD

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Mrs. Lou Kirby Curtis - - - - Editor

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**The College Debt**

"The College Debt is going to be paid!" This was the keynote of a students' meeting held Tuesday morning at the chapel hour. The Faculty left and the students took charge of the meeting and the enthusiasm ran high and higher until one after another of the speakers reiterated the slogan, "The College debt is going to be paid!"

For some time the students have been thinking and talking in little groups, and in large ones as well, of the College Debt. Interest kept growing, and one after another the students lined up for their part in the lifting of the load of debt. The feeling culminated in a call for a student mass meeting Tuesday morning. The Faculty held a separate meeting and Mr. Howard Wilcox was called to preside at the students' meeting.

The meeting was called to order with the singing of the song, "Work for the School," in "Christ in Song." Then there were a few remarks by the chairman, and some statements read from 2 Kings 6:1, 2. Mr. Ernest Weaver asked for the blessing of God on the movement and for Divine help and guidance in all that was done to raise the load off the College and put it on a firm financial basis.

The history of the College Debt was given, beginning with the establishment of the College at Berrien Springs and tracing its growth and the growth of the debt, down to the present time. Then the students were shown what the annual interest of some \$1,900 would do toward running and equipping the school. For one thing, it would raise the Library to the standard set by the General Conference for our colleges. Or, it would paint all of the buildings, or shingle them. It would duplicate the dairy herd or it would do all the necessary grading and planting to make the grounds the garden spot an expert landscape gardener said they might be made and care for them for about two years.

A song, sung to the music of "The Watch on the Rine," and with words that expressed the sentiment of the students toward the question, followed, and then the time was given to general discussion. One after another the students spoke of the necessity of paying the debt and of their willingness to sacrifice and help toward freeing their *Alma Mater* from the

load under which it is struggling. An appeal was made to the Alumni, for the sake of their scholastic standing. They were called upon to help for the sake of their diplomas and degrees, that might be from a College that "used to be," if the debt is not lifted soon.

Then to prove the loyalty of the students to the movement, pledges were taken for one week's work this summer or its equivalent to be given toward the payment of the College debt. One hundred six weeks were pledged by the students alone, and over \$240 has already been raised. The faculty has agreed to give the last week's salary this year and raise all they can for the movement. A nominating committee was appointed to choose a permanent committee to organize and plan definitely. The general feeling of the students is that the debt must be paid before the opening of school next fall. One girl pledge the first fifty dollars that she earned with her pictures; another student promised his best day at canvassing this summer; and another the proceeds from some potatoes; and many other like pledges.

An account has been opened with the debt at the office and all amounts sent in for this will be used for nothing else, not even interest. This account was opened by a student, with a donation of \$7.50, and closely followed with another five dollars. In speaking of this Professor Graf said, "I just woke up to the fact that I couldn't be first! That little \$12.50 on one side, with that big \$44,861 on the other side, looks small now, but when the debt is paid, we will all acknowledge that that first little sum, the result of a day of canvassing, was the beginning of a mighty movement."

The enthusiasm is still growing. The slogan, "One Week's Work and One Student for E. M. C. Next Year," is coming to be on every lip. And the feeling is not all enthusiasm, as the pledges that were taken and the quiet firmness of the students will show. Each student says sturdily, "That debt *has* to be paid."

Wednesday morning another meeting was held and a permanent committee appointed by the students, as follows: Fred Green, chairman; Rena Klooster, Amanda Trueblood, Ennis Moore, Howard Wilcox, Loren Shepard, Bertha Phelps, Mina M. Davis, Augusta Blosser, and Elder L. H. Christian, who was asked to serve as an honorary member of the committee.

Many plans have been suggested, and will be forth-coming as soon as favorable action is taken by the members of the College Board, and Lake Union Conference Committee.

M. E. HITCHCOCK

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**Cash Receipts on College Debt Fund to Date**

Milo Sawvell	- - - - -	\$ 7.50
Mina Davis	- - - - -	5.00
Prof. and Mrs. Rathbun	- - - - -	21.50
Prof. B. B. Smith	- - - - -	15.00
Dr. O. R. Cooper	- - - - -	14.00
Ben Marshall	- - - - -	12.00
Prof. and Mrs. O. J. Graf	- - - - -	100.00
Mrs. L. K. Curtis	- - - - -	12.00
Prof. J. H. Haughey	- - - - -	15.00
Fred Green	- - - - -	15.00
Elder W. H. Wakeham	- - - - -	10.00
Prof. and Mrs. Huffman	- - - - -	28.85
Total	- - - - -	\$255.85