

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 12, 1916

No. 2

Lake Union Conference Directory

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G. E. Nord.	J. J. Irwin.	J. W. Mace.
W. A. Westworth.		C. A. Russell.

Life's Best

If, when this eve low lies the setting sun,
If, when this day's swift fleeting hours are run,
If, when another record page is done,—
 If then the way I ran
 Fulfills my Maker's plan
 For that one given day
 In every little way—
Then, though unseen be my appointed task,
Then, though of me no kingly deed be ask,
Then, though the world see me as in a mask,
 Yet, still, my soul shall rest,
 All fit for any test,
 Equipped for every quest,
 Possessor of life's best.

HOWARD W. WILCOX

"The Poor in This World's Goods"

The world is noted for its heartless treatment of the poor. The needy are neglected, the sick or destitute forgotten. Ovid, the Latin poet, wrote: "Everywhere the poor man is despised." "Poverty has no relations." "Forever must the rich man hate the poor," said another writer. Noel rimed:

"Rattle his bones over the stones,
He's only a pauper whom nobody owns."

Some modern writer says: "The rich will do anything for the poor except get off their backs."

The gospel of Jesus Christ is marked by its tender consideration for the needy and afflicted. Christ was born and brought up in a poor family. He visited fishermen, publicans, and other common people. When John the Baptist inquired of Christ: "Art thou He who should come or do we look for another?" Jesus gave proofs of His divine commission. One of these was: "The poor have the gospel preached to them." Matt. 11:1-5. The Jews considered poverty a sign of God's displeasure. The Pharisees especially were haughty and cruel toward the poor. So are the churches today. Many, even in the world, complain of the utter disregard which the popular churches manifest toward the poor.

Those who believe and proclaim the third angel's message will have the tenderest regards for those who are in straitened circumstances. It is very trying to be in need. Many times, too, it appears as though the poor are hurt by every calamity. If a frost or a flood

or a hailstorm strikes the country, the poor people especially seem to suffer. Many of them have worked faithfully all the year hoping to secure a good crop, and in a few hours, or in one night, all their hopes are gone. This is discouraging. Yet God has a purpose in these things. He wishes to see if those who are poor will be faithful to Him and support His cause in spite of their distress. He wishes to try the hearts of those who are well-to-do by giving them a double chance to help both the needy and the mission work. Jesus has counted Himself as one of the poor of earth. He says: "I was an hungred, and ye gave Me meat; naked, and ye clothed Me." Each conference should have a poor fund. And every church with members who are in need should faithfully care for its humble followers of the Lord Jesus. The cold winter with its poverty and suffering is upon us. Let us remember the words: "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

L. H. CHRISTIAN

Resolution Regarding the Testimonies

Among the many resolutions of far-reaching influence considered at the Fall Council, the following was not the least in importance:

"Whereas when the study of the Testimonies is taken up by the members of the church, there is manifested by them a fuller consecration to the Lord, and a deeper personal spiritual experience which leads to active labor in the winning of souls,

"We recommend, That in every conference an effort be made to place the Testimonies, especially Vols. VI to IX, in the home of every Sabbath keeping family."

Many of our people already have one or more volumes of the Testimonies in their homes, and they know the value of them. But there are many who do not have them. We greatly desire to see all our people enjoying the spiritual help and blessing that this gift has brought within our reach. Of this people it is spoken, "Here are they that keep the commandments of God and have the testimony of Jesus Christ" [or the spirit of prophecy.] Rev. 12:17; Rev. 14:12; Rev. 19:10. This must mean more than simply an acknowledgment of their right in the church. Yes, we have and keep them. We trust this shall be true of every family of Seventh-day Adventists.

In urging that our people provide themselves "especially" with Vols. VI to IX, we do not wish to under-rate the importance of the other volumes. But we do want to *emphasize the value* right at this time, of our reading these four volumes.

You will find God's plan for finishing the work in the individual heart, in the church, and in the world, clearly set forth in these blessed volumes.

The Home Missionary Department will be glad to

hear from any and all who will join in this most worthy undertaking of procuring and reading carefully the counsel of our great Leader to His people, who are soon to be gathered home. It is our privilege to know the purposes and plans of God. It is imperative that we do understand these, and that we keep abreast with that which is speedily being accomplished in all the earth.

We know of nothing, apart from God's Holy Word, more worthy of our careful consideration at such a time as this. Who, throughout the entire field, will respond? Who? Will you?
F. W. PAAP

"The Christian Sabbath Guardians"

The above title is the name given by one of the leading Jewish newspapers of this country to Seventh-day Adventists. Soon after Sister White passed away some of the Jewish newspapers and magazines wrote editorials and comments on the life of the servant of the Lord. In connection with these comments we find the following with reference to Seventh-day Adventists, and the life and work of Sister White:

"We refer to the well-known Sabbath-Christian, Mrs. Ellen G. White. We call her the well-known Sabbath-Christian, for she really was the founder of the well-known sect who are called Seventh-day Adventists. To make it more simple and plain to the Jews, for brevity, we would say, 'The Christian Sabbath-Guardians.'

"The Seventh-day Adventists believe, as do the Jews, that the true Sabbath is Saturday, and not Sunday. Jesus Christ Himself, they say, observed the seventh day as the Sabbath. They observe the Sabbath very strictly, closing their business houses during the entire day. They do no kind of work on the Sabbath, and guard it from desecration as does the pious Jew.

"This sect of Sabbath-Christians is spread all over the land. There is scarcely a city in America where we do not find these Seventh-day Adventists"—*New York Wahrheit* [Truth].

What a beautiful term to use with reference to Sabbath-keepers, "Christian Sabbath Guardians." It is really surprising to have such statements come from a Jew, and an orthodox one at that. Who would have dreamed a few years ago of an orthodox Jewish paper saying that "Jesus Christ Himself . . . also observed the seventh day as the Sabbath." It was not long since that a paper of that character would not have even mentioned the name of the Saviour. What has brought about such a change? What has given the Jews such a view of Seventh-day Adventists? Why do the Jews feel so toward our people? We believe that it is because in the past few years the Jewish people have come to know Seventh-day Adventists. The Jews are as bitter today as ever toward popular or professed Christianity. Repeatedly are the Jews proclaiming in these days that Christianity is a failure; for the children of Abraham still believe that England, France, Germany, Russia, and other European countries involved in this wholesale murder are all Christian peoples. Hence they claim that so-called Christianity is a failure.

As our people have come in touch with the Jews and have made manifest to them that true Christianity

is not what these Jews have been taught, a different feeling has developed among them towards one class professing Christianity; and many of these children of Israel have been investigating Christianity as it is recognized by Seventh-day Adventists.

Has not the effort been worth something? Has not this work of publicity brought forth some good results? Has not this literature which for several years has been placed in the hands of our Jewish neighbours, friends and citizens, been productive of some good? Has not this educational campaign given the Jews a different idea of the gospel from what they have been accustomed to believe? We believe that it has. We believe, dear brethren and sisters, that the seed of truth which you have sown these years has been planted in some honest hearts; we believe that some of this seed has taken root, and we are confident that more will take root.

Let us therefore keep on with this good work. Do not forget to place in the hands of our Jewish friends some of the literature especially adapted for these children of Abraham. The Spirit of God will convince them that there is truth in the gospel of the Son of God, and that Seventh-day Adventists are the people who are making manifest the message of God for this time.

It has been encouraging to watch the interest which has developed among our people in placing in the hands of the Jews the new Yiddish Magazine, *The Old Candle on a New Candlestick*. We have already put out over eight thousand copies. Have you brought the attention of your Jewish friends to this magazine? Get a supply right away before the edition is exhausted. It is a thirty-two page magazine, and sells to our people for three cents. Order at once a supply from your Tract Society, or from the Good Tidings Press, South Lancaster, Mass.
F. C. GILBERT

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. Guthrie

Courage

The end of another year has come. Its records are closed and we enter upon the activities of 1916 with a feeling that its hours and days must be more faithfully used than have those of 1915. Mere desires, however, are not sufficient to write the records as we would desire to see them at the year's close. It requires much carefully guided activity to furnish material for such records. Let us, therefore, translate all our desires into action with the Lord's help, fire our purposes with love as a fuel, carefully sift all selfishness from our plans and throw ourselves into the great theater of 1916 for service in the finishing of this work. Who will consecrate himself this day to the Lord?

At this season there is much concern regarding the results on the Twenty-cent-a-week Fund for missions and Harvest Ingathering, and the Academy Fund. The calls for missions have been almost incessant and our desire to send means to our brethren for the advancement of the work has been born of God. This God-life has brought a marvelous result so that when we closed the books January 5, 1916, we had reached

the goal with \$2,373.55 to the good. I feel that God moved our hearts in this matter for the crop conditions are not equal to that of last year and yet our showing is \$1,500 better.

In the matter of the Harvest Ingathering the results are equally gratifying. The number of papers used exceed last year's record by 1,593 and in actual dollars we have sent in \$2,648.94, which is \$405.82 above last year's record, and \$289.66 above our quota or proportion of the \$100,000 goal. We greatly appreciate the efforts of our faithful workers and brethren and praise the Lord for the results.

In spite of the crop condition, our tithes have also made material increase. The total amount received for the year being \$49,657.66, as compared with \$35,784.35 for 1914. This has enabled the conference to care for its large corps of laborers and as a result we have baptized during the year something over two hundred fifty souls.

December 31, 1915, marked the close of the period set apart in July, 1914, in which we hoped to raise the \$14,000 debt which has rested on the Adelpian Academy for some years. This has been watched by both the people and ministers with more than usual interest. At no time have I lost hope of success, but the crop loss has made me very anxious at times. I am glad to report, however, that we have enough money in hand and pledged to fully clear the debt. One brother promised \$500 if he sold his farm. He has sold, so we will no doubt receive this as soon as he has matters shaped. This, with one other pledge of the same size and a few small ones, when received will enable the school to sing the jubilee song of freedom from debt. We expect this will all be in by the time we get returns on the Twenty-cent-a-week Fund, which will be about the 15th of February. We will then be able to pay all claims against the school before our Union meeting, March 6, 1916.

Well may we ask in the language of Jeremiah, "What hath the Lord answered" and the answer will be returned, "So the workmen wrought, and the work was perfected by them" and they cleared God's work of debt and strengthened it, "and when they had finished it, they brought the rest of the money" for the use of the work of God and prospered.

May God's richest blessings rest upon His faithful people during 1916.

WM. GUTHRIE

President East Michigan Conference

Detroit Second Church (Colored) 1915 Report

About the middle of last August our church, by the aid of the conference, leased a more suitable place of worship which has added greatly to the onward progress of our work.

We have opened a church school with eleven pupils. It is conducted by Miss Ida A. Parker of Logansport, Ind., who is an energetic and capable teacher. The church, Miss Lotta E. Bell, and others are rendering good help in financing the school.

Mrs. Cynthia Bush, our Bible worker, and the members, with very few exceptions, have done their best to cause the truth to advance spiritually and financially as the following statement will show:

Number of members added during the year, 20 of

whom 15 were new converts to the faith; tithes, \$587.96; Sabbath school, \$148.66; Harvest Ingathering, \$120.16; academy at Holly, Mich., \$32.75; church expense, \$180.21; other funds, \$19; total, \$1,147.16. On the rating of 25 members, per capita tithes, \$23.50; per capita total, \$45.88; per capita Harvest Ingathering, \$4.80; per capita missions, 22 cents a week. The membership for 1916 is forty.

It should be noted in closing this report that we are by no means pleased with the little that has been accomplished, and also that we are still greatly in need of a better place of worship.

Remembering that when we have done our best we are still unworthy servants, and praying you to remember us at the great white throne, we are yours for the finishing of the work without delay.

W. H. GREEN

News Notes

Mr. Charles A. Lamb of Linden and Miss Margery S. Keach of Detroit were married at the home of Elder Wm. Guthrie of Holly, December 23, 1915. They left at once for a trip to New York—the home of the bride's parents. The HERALD family joins in wishing them many busy, happy, and useful years.

Alvin Goff of Holly, and Miss Vesta Hagle of Corunna, were married Tuesday, December 28 by Justice Pearson of Milford.

Missionary Volunteer Campaign Dates

February 4 to 6	Ithaca
February 11 to 13	Lansing
February 18 to 20	Detroit
February 25 to 27	Jackson

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, A. J. Clark

Passed Our Quota

Knowing that our people will be anxious to know how our conference came out on mission funds, I will give a little report. At the beginning of the month we had \$1,587.92 to raise in December in order to reach our goal, and it really looked doubtful about our getting this sum, but the Lord surely touched the hearts of our brethren in Southern Illinois and we have raised \$1,941.92 or \$348.89 more than was required to make our quota.

We thought we did well last year, and we did, for we raised \$324.70 over our quota, but this year it is \$348.89 over.

I wish to thank our brethren and sisters in Southern Illinois for the hearty cooperation they have given in this work. I am sure that our Heavenly Father looks with favor on the sacrifice that many have made, and let our prayer be that as a result of the funds raised we may see many souls in the kingdom of God.

A. J. CLARK

Reason for Rejoicing

During the past year it has been the purpose of all our people in North America to raise twenty cents per week per member, fifteen cents of this going to foreign

missions, and the remainder to apply on the indebtedness of our institutions. We are sure the results of the efforts put forth during the past twelve months will be a source of great satisfaction and rejoicing to our people in Southern Illinois.

At the beginning of December we were \$884.72 behind on our mission funds, and it seemed as though it would be impossible to raise the amount together with the December apportionment of \$603.20, or a total of \$1,587.92. However our people have responded so liberally to the calls that have been made, that instead of simply raising the required amount, the members of our little conference have paid into the treasury \$1,941.45 for missions during the month of December. The total received for missions during the year is \$7,587.29. Over half of the churches in the conference have passed their goal, and several have paid more than twice the amount.

We hope that the results of the past year will give our people in this field courage to press the campaign still harder this year. We are in the midst of hard and strenuous times, but the Lord has said that if we bring into the storehouse the tithes and offerings, He will pour out a blessing. Unless we are faithful in these things, we will not be ready for the blessing.

Today God is doing a marvelous work through our faithful missionaries in all the mission fields, and it would be a grievous breach on our part to fail to provide the necessary funds to continue the work so well begun. In nearly all parts of Europe the war demon has made aggressive work almost impossible, and the storm is fast gathering in all parts of the world. It is therefore necessary that we use all possible haste in finishing the work committed to us. This cannot be done without funds, and they must come from our dear people.

Few of us realize the awful strain brought to bear upon the Mission Board in trying to meet the needs abroad. The urgent calls come faster and faster as time goes on, and then when the expected funds do not arrive, it is often necessary to deprive the workers of their regular support until further money is received.

God desires His people to give willingly, and it is a pleasure to notice that they *are giving willingly*. Whenever there is a call made there is a ready response. God is seeking the development of character on the part of His people, and nothing else develops character like giving.

"I saw that God's people must bring to Him a *free-will offering*, and the responsibility should be left wholly upon the individual whether he will give little or much. It will be faithfully recorded."—"*Testimonies for the Church*," Vol. I, page 237.

A. H. BRIGHAM

Notice

The canvassers' annual institute will be held January 28 to February 6 at the First Springfield church, Springfield, Ill. It is expected that all the regular canvassers will attend, and to those who are planning to enter this branch of the work in the immediate future, we extend an invitation and trust you will not fail to take advantage of the training this institute will afford you.

Please let me hear from all who plan to be with us that arrangements may be made for your entertainment.

A. L. VAN FOSSEN

304 W. Allen St.

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, C. F. McVagh

A Most Encouraging Record

A more detailed report of the financial blessings of the year 1915 will be rendered when the final figures are entered. Almost all the church treasurers' reports are in and the conference books will be closed and money forwarded to the Union office tomorrow. I am sure that all our faithful people will rejoice and thank God when they learn that God has blessed His people in West Michigan in bringing in the largest tithe and offering for His work in the history of the conference.

The year 1914 was the banner year up to that time, but 1915 marches steadily ahead in all the footings. The tithe for 1915 is over \$48,000 as compared with \$44,000 in 1914 and \$39,000 in 1913.

We sent forward to missions over \$29,000 in 1915 as compared with \$20,000 in 1914, and \$16,000 in 1913. For the first time we have exceeded our conference quota on the Twenty-cents-a-week Fund.

The tract society business in books, Bibles, magazines, papers, and tracts amounted to \$15,000 as compared with \$13,000 in 1914 and \$8,000 in 1913.

C. F. MCVAGH

Report of Labor

I had an encouraging meeting both Sabbath and Sunday night with the Edmore church. Good interest was manifested, and plans of work entered into. I visited every family, and orders were given amounting to \$114.30. This was beyond all my expectations.

My next place of labor was Carson City, where I spent the Sabbath. Although few in membership, and not all in attendance at the meeting, still it was a good meeting. Visits made, eleven, amount of orders taken, \$66.20.

On my way to Potterville, I stopped at home. At Potterville I spent the first three days of the week of prayer. This company numbers seventeen members. Sickness was in some of the families, some are old and feeble, and others are not living there. There are only six or seven that you can depend on attending regular meetings. We had an attendance of eight with two visitors besides. We read five of the readings, and all entered into and enjoyed the prayer and social service. We also elected the church officers for the year 1916, all officers remaining the same as in 1915. I enjoyed my visit with each family, and trust that I brought good cheer and hope to every one. I truly enjoy visiting at the homes of the Carman family, the Rumsey family, and the Gilbert family, as I have known them these thirty years. Although they are getting far along the pathway of life, and very feeble in health, yet their hospitality and good cheer remain the same. Sister Carman has been sick since last February, nearly one year, and suffers much. Still her heart is contin-

ually raised to God in praise and thanksgiving for His wonderful love shown her.

Orders taken \$26.45.

E. I. BEEBE

Report

New officers have been elected at the Berrien Springs Village church. During my time of service as elder—from October to December 31, 1915, an earnest effort was put forth to reach perishing souls. We advertised special subjects to be presented at the Sabbath services. An interest was aroused, and as a result God gave us nine precious souls on the thirteenth Sabbath.

I had the pleasure of organizing a Young People's M. V. Society, as previously reported, with a membership of forty-six. At the close of the year it numbered fifty-two. The following is a report of the work done:

Letters written, 66; received, 16; missionary visits, 38; Bible readings given, 24; subscriptions for periodicals, 3; papers sold, 24; given away, 107; books sold, 52; lent, 14; tracts given away, 269; hours Christian help work, 13; articles of clothing given away, 20; meals provided, 7; treatments given, 3; mission offerings, \$4.46; offerings through Sabbath school, \$26; tithe, \$81.84.

For this we give God the glory.

C. J. SMITH

Notice

A general meeting will be held at Lake View, West Mich., Dist. Number 3, on Sabbath, Jan. 15. First meeting will be held Friday evening at seven o'clock; further appointments will be announced from the pulpit. We cordially invite all our isolated brethren and sisters, in that part of the conference to meet with us. Brethren and sisters, let us expect much from the Lord; and let us come in the right attitude, so He may deign to bless us according to the abundance of His loving-kindness.

W. REEFMAN

J. M. HOYT

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

South Bend

The readers of the HERALD have noticed a number of changes that have been made in the different conferences. These changes of workers are necessary for all concerned. It brings new talent into a conference as well as the church. It strengthens the worker and gives him a wider field of labor. The mistakes of the past can become stepping stones to greater success in saving souls. The churches he has labored for need the talent of other men to make them all round men and women in Christ and stronger and better informed in the doctrines of the Bible.

The writer has been called to the Northern Illinois Conference to labor for the Master. I can truly say to the Indiana brethren that I have enjoyed my work very much with you and my prayers are for your victory in Christ and a sure deliverance from the sinful earth to the mansions that are prepared for all the faithful.

Mrs. Lauda and myself wish you a blessed New Year, and ultimately the privilege of all being united in the kingdom of God. To those that have accepted this great and glorious truth through our feeble efforts, we say, Hold to the faith that was delivered to you. Be strong and faithful to the God who has showed you mercy in giving you the message that saves to the uttermost. Just a little while and we shall see Him whom we have been looking for in the clouds of heaven.

Remember us in your prayers.

EMIL R. LAUDA

The Pleasure of Giving

The apostle Paul recommended the churches of Macedonia to the Corinthians: "Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality." 2 Cor. 8:1, 2.

These people were very poor and yet they were rich. They had but little of this world's goods, but they had access to the Lord's treasure-house from which they could draw an "abundance" of "joy" when passing through "a great trial of affliction." The joy of giving is a gift of the Spirit of God and places in the individual life conquering power. The intrinsic value of the gift itself is not weighed in the balances of the sanctuary, but the kind motive that prompted it is. The streets are paved with gold in the city of God, and O how insignificant and valueless are the few pennies we bring to Him! He asks us for something rare—something heaven does not have—the love of broken and contrite hearts. O how precious and how rare are these treasures to Him!

"Their deep poverty abounded unto the riches of their liberality." "Abounded" is a strong word in this text. It comes from the Latin "ab" meaning "from" and "unda" meaning "wave." Putting it in plain English, the text means that when the "great trial of affliction" overwhelmed them, the joy they had in their hearts, in consideration of the grace of God, enabled them to bound from under the wave and draw upon "the riches of their liberality." There is but one bound between "deep poverty" and the riches of the grace of God. It is sweet to think that even though our offerings may necessarily be small, yet when our hearts are bounding with joy to give Him something "just because" we love Him, He accepts them and smiles.

H. M. KELLY

The Seed Sown

During the past year the Lord has richly blessed the faithful labors of our colporteurs. Despite unfavorable climatic conditions we have seen many evidences of the Lord's guiding hand in rewarding success to the workers who answered the call and responded by devoting their entire time and energy to this work. Following the institute early in January of last year our corps of workers entered the field and are still at work with some exceptions, our workers having been passed on to other fields. The majority of these workers are men with families who rely upon the

returns of their work for a livelihood. The permanency of the work we feel demands this class of workers. The success obtained is in proportion to the energy expended.

Most of our regular workers confined their efforts to the southern part of the state. This portion of the state had not been worked for a number of years, and despite the fact that that country is not so prosperous as the northern area of the state, the workers have accomplished splendid results in sales, and our hearts made to rejoice in learning of some who have accepted the truth through the medium of the printed pages placed in their homes. The evangelistic colporteur finds wonderful opportunities to reestablish family altars and search out those longing for truth.

Our colporteurs in 1915 sold books amounting to nearly \$25,000. This is a gain of about \$11,000 over 1914. The deliveries have averaged 91 per cent. Adding our magazine and other literature sales to this, our summary for the year will show that over \$30,000 of literature has been distributed in Indiana this year. This represents our literature in many homes and these silent messengers of truth are witnessing in power throughout the conference. The new year with all of its opportunities is before us. The times demand progress. Others must join our forces and a greater degree of earnestness and devotion must characterize our efforts. Who will help us to finish the work? E. E. FRANKLIN

News Notes

Word has been received that Elder L. H. Christian will spend a few days at our annual colporteurs' institute to be held at Indianapolis, January 21 to 30. We also hope to have a representative of the Review and Herald Publishing Association of Washington, D. C., with us at that time.

The new Morning Watch Calendar is having a ready sale. Have you ordered your copy?

Brother A. R. Wilson reports a 100 per cent delivery; in fact all of our colporteurs have had splendid success in their recent deliveries.

Now is the time to subscribe for our periodicals, or renew the ones you are taking. The annual clubbing offers are in effect until February 1, and nearly every periodical can be had at a reduced rate. These offers are advertised in the *Review*, or you can obtain a list of them by writing the tract society.

We are glad to see the quarterly reports from the church clerks and missionary secretaries coming in so promptly. We hope we shall have received all of them within the next few days.

Brother Henry Larimer has located at Taswell, Ind., where he plans to continue in the canvassing work. We wish him every success in his new territory.

Sample copies of the Temperance Number of the *Youth's Instructor* have been received at the tract society office, and we plan to have a good stock soon. We thought the 1915 number could not be improved upon, but we feel that the 1916 Temperance *Instructor* has reached even a higher standard both in appearance and contents.

We are glad to report that the members of the Patricksburg church have been putting repairs on

their church building, and a series of meetings will be held here in the near future.

Professor von Pohle made the office a visit last week in the interest of the academy. The work is progressing well at the school.

We were glad for the services of some of the members of the Ministerial Band of Emmanuel Missionary College in the conference during the week of prayer. Brethren C. A. Shull, Ennis Moore, H. B. Lundquist, C. H. Buzzell, H. J. Klooster, and N. C. Peterson visited Logansport, Idaville, Kokomo, and some of the other churches. We are sure all appreciated the help given.

Three were added to the church in South Bend, Sabbath, January 1. The baptismal services were conducted by Elder Lauda in the Baptist church.

A most profitable and successful teachers' institute closed at Hartford City, Monday, Jan. 4. The teachers were glad for the help given by Prof. W. E. Howell, C. A. Russell, Elder E. A. Bristol, and Miss Myrta Kellogg.

Northern Illinois Conference
Office Address, 3645 Ogden Ave., Chicago, Ill.
President, Wm. A. Westworth

"A New Time Has Come"

The following word was officially sent out by the Autumn Council of the General Conference lately held at Loma Linda, Calif.:

"A new time has come. A new thing is taking place. The hour has struck which calls upon us to 'enlarge the place of thy tent . . . stretch forth the curtains of thine habitations, spare not, lengthen thy cords, and strengthen thy stakes.'

"This council feels profoundly impressed that, as stated in Testimonies, Vol. 9, page 117, 'The work of God in this earth can never be finished, until the men and women comprising our church membership rally to the work.'

"Let us now, by the wise use of periodicals and books, preach the word with determined energy, that the world may understand the message that Christ gave to John on the isle of Patmos.' (Vol. 9, page 62.)

"Dear brethren and sisters, will you not join with us in seeking for a fuller consecration of our lives to the Master, and in a great soul-winning campaign that will end in the speedy finishing of this work."

Surely these earnest words ought to stir our hearts to leave the things of earth to the earthy and devote our energies to the finishing of God's work on earth.

There will be a colporteurs' institute held at Sheridan, Ill., February 4-13 to train ourselves to sell the above mentioned books and periodicals. If you feel that this is a call to you, write to me for further particulars. C. J. TOLF

Have We Entered the Time of the Loud Cry?

As a people we have long waited for a great awakening to come to us, at which time we would arise to take our place in the ranks to help finish the work. The great danger is that, such a time may come in a way we looked not for, and the end of probationary time find us unprepared.

Can it be a fact that we have already reached the time of awakening, and thus the time for us to definitely finish the work?

In a testimony meeting held at the late council at Loma Linda, Elder F. M. Wilcox said: "Ye have compassed this mountain long enough.' Deut. 2:3. I feel that God is giving that message to Israel today, and to me as an individual."

Elder E. K. Slade said: "We have all looked forward to the time when this movement would swell into a movement of greater power. I believe we have reached such a time."

Elder F. W. Paap in his report wrote: "We surely have reached the time of a great awakening," and the voice of the whole council, expressed through the leaders of the denomination, and sent broadcast is: "A new time has come. A new thing is taking place. The hour has struck."

Again I ask, Can it be that we have now reached the time of the awakening and loud cry that we have looked for so long? Who would say we have not when the leaders say "we have"?

Will we now arise and help the light to shine through the moral darkness by the means of our publications? If so, get a preparation at our institute. Write me about it.

C. J. TOLF

December

Tithe			2% F. M.			Tithe			2% F. M.			
Aledo.....	\$ 96	92	\$ 1 16	174	43	Hinsdale.....	338	40	.....	334	54
Aurora.....	229	96	1 70	117	44	Joliet.....	113	65	5 19	71	57	
Belvidere.....	72	27	11 92	13	66	Kankakee.....	26	60	3 82	28	85	
Broadview.....	118	71	.....	105	46	Moline.....	190	45	23 71	200	09
Chicago.....	.....	.....	.....	.....	.....	Onarga.....	79	63	42	36	04
Central.....	149	71	8 41	297	80	Ottawa.....	68	02	4 03	25	86	
Dearborn St.....	87	04	75	117	31	Personal.....	2	18	.....	29	55
Englewood.....	69	50	1 92	79	39	Pittwood.....	.....	.....	.....	41	13
German No. 1.....	118	28	1 57	57	65	Pontiac.....	13	89	62	9	85	
" No. 2.....	50	43	75	23	09	Princeton.....	10	62	1 02	18	40	
Humboldt P.....	275	28	.....	338	58	Rock Falls.....	21	60	1 93	30	32
46th Street.....	301	84	.....	180	04	Rockford.....	92	95	5 25	76	50
North Shore.....	123	56	22	164	68	Sheridan.....	3	78	.....	143	90
Swedish.....	175	48	2 02	172	14	Streator.....	78	18	2 61	63	17	
West Side.....	139	42	8 52	174	20	Stockton.....	41	56	4 91	69	77	
Italian.....	83	93	1 33	46	89	St. Anne.....	10	85	.....	26	81
Elgin.....	55	20	.....	85	03	Waldron.....	60	41	85	42	68
Freeport.....	18	77	.....	10	09	Watseka.....	62	06	2 18	27	24
Galesburg.....	162	50	2 50	114	26	Zion City.....	.....	.....	.....	.....	.....
Harvey.....	13	51	4 00	23	44	Total.....	\$3557	14	103	31	3571	85

Obituaries

DURLAND.—Mrs. Flora Runnels Durland died at the home of her daughter, Mrs. J. W. Mace, South Bend, Ind., Dec. 12, 1915, aged 64 years, 2 months, and 24 days. She was born in the state of Ohio but later removed to Iowa where near Sigourney she was married to John H. Durland. During the many years of his ministerial labors both as evangelist and conference president, she took an active interest in his work. She was a widow for eight years, and for much of this time was an invalid. Just before she passed away, her daughter, whose loving hands had so many years ministered to her necessity, read to her the 71st Psalm. She was greatly cheered by this and by the hope expressed that she would meet an unbroken family in heaven, exclaiming, "O, that will be glorious!" Two daughters, Mrs. J. W. Mace, of South Bend, Ind., at whose home the funeral was held and Mrs. R. D. Quinn, of South Lancaster, Mass., and one son, Eugene Durland, of Chicago, are left to mourn. All were present at the funeral. Elder Quinn offered an earnest and touching prayer, and comforting words were spoken from 1 Thess. 4:13-18.

C. A. RUSSELL

BYERS.—Vivian Lucile Byers, daughter of Dr. W. M. and Viola Byers, was born Aug. 30, 1913, at LaFayette, Ind., and died Oct. 20, 1915 at Shirley, Ind., aged 2 years, 1 month, and 20 days. Vivian was sick only a few hours and her death came as a severe shock to her parents.

H. M. KELLEY

WIGHT.—Mrs. Caroline A. Wight, nee Munson, was born Sept. 2, 1848, in St. Lawrence County, New York, and died at Coopersville, Mich., Dec. 9, 1915, aged 67 years, 3 months, and 7 days. Sept. 25, 1867 she was married to John Wight, and in the following year they moved to Michigan. They settled on a farm near Coopersville, and the pioneer experiences of almost half a century ago were shared by them in and near this community. Her faithful companion died in June, 1913; one son died in childhood, and there remains today of her immediate relatives, one son, Elder S. E. Wight of Nashville, Tenn.; one brother, and two sisters. In 1872, during a series of meetings conducted by Elder A. O. Burrell, Sister Wight and her husband gave their hearts to the Lord, and her life from then till now was placed in the tender care of a compassionate Saviour, who will soon come to awaken His children to a new life where sickness and suffering will never enter.

J. G. LAMSON

SEXTON.—Adolph Myron, infant son of Brother and Sister Sexton of Crystal Falls, Mich., died at the home of his parents, at the age of 7 months, and 30 days. Words of comfort were spoken by the writer from Job 14.

R. J. BELLOWS

Canvassers' Report for Week Ending

December 25, 1915

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
†W. W. Dunlap.....	BR	...	...	29 00	.....	29 00	17 00
H. R. Talbert.....	BR	47	16	48 00	.....	50 75	.....
†G. W. Peterson.....	BR	.....	.....	.....	.....	.....	34 50
Katherine Drury.....	BR	49	7	22 00	31 50	53 50	.....
G. W. Kimberlin.....	BR	80	25	77 00	.....	77 00	.....
A. P. Lager.....	BR	60	11	35 00	31 00	66 00	38 56
*Hugh Stearns.....	BR	71	17	53 00	33 00	87 00	49 00
I. S. Falconer.....	BR	35	23	75 00	.....	75 00	288 80
Dennis Drury.....	BF	42	3	11 00	75	11 75	48 00
R. J. Watson.....	BR	67	21	68 00	43 75	111 72	84 00
W. B. Maris.....	BR	45	26	88 00	6 00	94 00	95 00
†Jerry Suda.....	BR	27	.....	.....	.....	.....	222 50
J. H. Christensen.....	BR	17	.....	.....	.....	.....	75 25
Edwin Drury.....	BR	15	6	18 00	.....	18 00	.....
C. W. Saunders.....	HM	25	6	12 00	75	12 75	65 00
		580	161	536 00	149 50	685 50	1017 05

East Michigan

*N. J. Dean.....	BF	41	11	18 00	14 75	32 75	.....
*Mrs. N. J. Dean.....	Misc.	24	.....	21 95	.....	21 95	.....
*C. B. Graham.....	GC	20	10	29 00	8 50	37 50	43 00
F. E. Nurnberger.....	GC	28	2	8 00	.....	8 00	123 00
*L. L. Otis.....	HM	55	15	30 00	6 00	36 00	.....
M. J. Miller.....	HM	.....	.....	.....	1 50	1 50	12 90
C. Bair.....	BR	24	.....	.....	.....	.....	134 00
F. W. Brainard.....	BR	4	.....	.....	.....	.....	4 25
		196	38	106 95	30 75	137 70	317 15

Indiana

W. H. Plake.....	BR	32	7	25 00	2 25	27 25	75
A. R. Wilson.....	BR	35	.....	.....	.....	.....	320 50
W. B. Ware.....	BR	20	1	3 00	.....	3 00	.....
J. C. Klose.....	BR	46	15	49 75	.....	49 75	28 50
Maude Stivers.....	BF	6	6	4 50	.....	4 50	.....
H. Larimer.....	BR	15	.....	.....	.....	.....	39 00
C. C. King.....	BR	33	2	6 00	.....	6 00	275 00
		187	31	88 25	2 25	90 50	663 75

West Michigan

*H. Kent Nelson.....	PG	60	12	38 00	4 50	42 50	31 50
*Claude Roose.....	BR	67	19	57 00	6 05	63 05	8 70
Jno. E. Kidder.....	PG	39	8	25 00	3 50	28 50	6 50
C. F. Swisher.....	BR	85	12	38 00	1 75	39 75	.....
E. M. Phillips.....	HM	36	9	18 00	1 10	19 10	1 10
		316	60	176 00	16 90	192 90	47 80

North Michigan

Eugene Davis.....	BR	39	13	43 00	.....	43 00	.....
A. M. Tatton.....	BR	13	.....	.....	.....	.....	56 25
Royal Garrison.....	HM	32	21	42 00	4 50	46 50	.....
G. F. Angell.....	BR	24	16	.....	.....	.....	77 55
†Gabriel Vas.....	.....	.....	.....	19 32	69 67	88 99	.....
		108	50	104 32	74 17	178 49	133 80

40 Agents 1387 340 1011 52 273 57 1285 09 2179 55

*Two weeks †One weeks ‡Four weeks

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
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figures counts as one word. Cash must accompany copy for all
advertisements.

Lou Kirby Curtis - - - - - **Editor**

Brother A. N. Anderson of the Union office sends this cheering message: "The reports are coming in from the different conferences for December, and we find that the Lake Union will more than pay out in full on the Twenty-cents-a-week Fund, exceeding the amount by more than \$5,000." You will be encouraged by reading the reports of progress found in this issue.

On the evening after the Sabbath, January 8, Professor W. E. Howell, editor of *Christian Educator*, spoke in the College chapel. He told of a recent visit to Battle Creek and the many memories of college days that were brought back to his mind. Among these was his association with Professor Salisbury out of which grew a life-long friendship that makes the loss of Professor Salisbury very personal to him. He then showed the progress and need of preparedness as a denomination, urging every one to keep up with the advance of the message.

Both Darwin and Ingersoll recognized the supremacy and power of God when they saw examples of His transforming grace in the lives of acquaintances. The incidents with their interesting details are described in the February *Signs Magazine*. Look for them under the title, "Our Conquering Christ." Just the thing for the unbeliever or a wavering Christian. Considered from every angle, this February number is a mighty witness for the truth of God.

Special Discount on the "Testimonies for the Church."

The following decision rendered at the Missionary and Bookmen's Convention, Mountain View, Calif., March 15, 1915, will be of special interest to our people everywhere.

"That the full sets of the Testimonies be furnished as follows: Leather bound, nine volumes (retail price \$12.75) \$10.80; cloth bound, nine volumes (retail price \$8.25) \$7; that 10 per cent discount be allowed a purchaser buying a single copy to complete set; on two or more copies to complete a set, 15 per cent discount."

Now is the time to provide yourself with these valuable works. The study of the Testimonies is calculated to make men spiritually strong. We feel confident that a careful study of these precious volumes would make active missionary soul-winners of all our

people. Send direct to your tract society, and make any sacrifice necessary to thus equip yourself for the conflict.

F. W. PAAP

Brother A. L. Manous has just gotten out a very interesting little card on the Sabbath question. On one side is a short Bible study entitled, "Facts About the First Day of the Week," and on the other side, "Facts also About the Seventh Day of the Week." It is gotten up in excellent style and should have a wide circulation. At the price of 100 for 25 cents, all can afford to circulate them freely. Address Arthur L. Manous, care Southern Publishing Association, Nashville, Tenn.

Don't fail to read and circulate the February *Watchman*. It has a message for you, your neighbors, and your friends.

Business Notices

WESSON OIL.—Five gal. 4.50; 10 gal. \$8.75. Only a few 5-gallon cans left at this price. Adelphian Mercantile Co., Holly, Mich.

WANTED TO RENT FARM.—Sixty to one hundred acres good farm land with substantial buildings. Preferably near church and good market. Address at once A. J. Vaughn, Box 100, Miller, Indiana.

WANTED.—A practical married man to work on grain and fruit farm in south Michigan, 12 miles from St. Joseph. State age, also how many in family. Inexperienced need not apply. John Olson, 1644 61st St., Chicago, Ill.

HONEY.—Best grade, at lowest prices; 1 gallon, by parcel post, 1st and 2d zones, \$1.70; 1 case, 2-cans, (120 lbs), \$12; 1 case, 10 one-gallon cans, \$13.20. Several persons may unite and obtain the lowest prices, in case lots, by freight. Address J. H. Haughey, Berrien Springs, Mich.

FOR SALE.—At once, treatment-rooms thoroughly equipped to give all the Battle Creek treatments with the Turkish and Russian baths. In town of 40,000 people, now giving from three hundred to four hundred fifty treatments per month will sell all or one-half interest. Reason for selling, poor health. Write at once X Y Z, care this paper.

NUCOA BUTTER.—Made entirely of nut oils, contains absolutely no animal fats, tastes like the best creamery butter and can be used for every purpose butter is used for. Healthful and tasty, not an imitation but "A better spread for daily bread." Guaranteed in every respect, Prices: 5 lbs. 27 cents per lb. 10 lbs. 24 cents per lb. Sample pound 30 cents. Prepaid in first, second and third zones. L. C. Brackett, Hopkins, Mich.

"Watch the Corners"

When you wake up in the morning of a chill and cheerless day

And feel inclined to grumble, pout, or frown,

Just glance into your mirror and you will quickly see

It's just because the corners of your mouth turn down.

Then take this simple rhyme,

Remember it in time:

It's always dreary weather, in countryside or town,

When you wake and find the corners of your mouth turned down.

If you wake up in the morning full of bright and happy thoughts,

And begin to count the blessings in your cup,

Then glance into your mirror and you will quickly see

It's all because the corners of your mouth turn up.

Then take this little rhyme,

Remember all the time:

There's joy a-plenty in this world to fill life's cup,

If you'll only keep the corners of your mouth turned up.

—Selected