

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VIII

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 8, 1916

NO. 45

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.
President, L. H. CHRISTIAN, Office Address.
Secretary and Treasurer, A. N. ANDERSON, Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.
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J. H. Schilling	E. A. Bristol.	J. W. Mace.
W. A. Westworth.	E. F. Peterson	C. A. Russell.

this dear people near at hand, to bring to them the truths of the third angel's message.

We trust that there will be a hearty response to the call for help at this time in behalf of this needy people. In many places the Lord has greatly blessed our people with means, and it will not be a great tax to make a liberal offering. Remember the date when the donation is to be taken, Sabbath, November 18. I. H. EVANS

Collection for the Colored People

November 18

The above date has been set by the Division Conference to take the usual collection for the colored people. It has been the custom for a number of years not to have a special collection for the work in the South. A collection is necessary at this time in order to provide funds with which to support workers. The appropriations have not been sufficient to carry the work in a strong way, making it necessary to close some of the mission schools, and in some instances lay off laborers, and prevent employing workers to answer many urgent calls for the message. The collection above referred to is intended to supplement the appropriations and relieve this situation to some extent.

The time is opportune to work for the Negroes. They are ready for the message, yea, begging for it, and in every effort from five to one hundred accept the truth. Here is a fruitful field right at our doors, "Africa at home." Shall we not have a liberal offering for this needy race from your church November 18?

C. B. STEPHENSON, *Sec'y Negro Dept.*

The Man Christ Jesus

Thirty and three were the years of his life
When He died upon Calvary;
Yet He cried, "It is finished," and yielded
His soul to Eternity.

Only thirty and three He was, and yet
The centuries testify
None other has lived the life that He lived,
Nor been able His death to die.

But thirty and three was His age, and yet
No equal on earth has He;
Like a meteor's glow from heaven He came
And showed what a man might be.

Thirty and three was His age. Ah, no!
But an ageless life has He;
Death could not triumph o'er such an One—
He liveth eternally.

—Selected

The Donation for Our Colored Work

The Division Conference Committee has set apart Sabbath, November 18, as the day when a collection shall be taken in all our churches to be used in the prosecution of our work among the colored people. There are about eleven millions of these people in this country. More than one-tenth of the entire population of the United States and its island possessions belongs to the Negro race. These people have been freed from slavery about one generation. They have made remarkable progress, and are rapidly availing themselves of every opportunity of schooling, trades, agriculture, etc., within their reach. No class of people respond more heartily to help than the Negro race.

We need at the present time to enlarge the work which we are doing for this people. More schools must be established; churches must be built in various places; and more evangelists, Bible workers, and teachers must be employed to meet the demands made upon us. Our people have generally responded with a liberal donation for this needy work. We trust that this present year will bring the largest donation we have yet made for the advancement of the work for the colored people. It is true that we must do much for the heathen abroad, but we have a responsibility to

The New Yiddish Magazine

I am sure that our dear people in this Union Conference will be pleased to learn that the last Yiddish magazine which was published for the Jewish people was received with great interest. There were two editions printed, in all fifteen thousand copies, and the supply gave out before the demands were met.

Many letters have come to us from Jews and others telling us of their interest in its contents, and asking for more literature for the Jews. In one city where some of our people had put the magazines in the letter boxes of the Jewish people's homes, several Jews came to a man who is not of our faith but who is interested in the Jewish people, and asked this man if he would not send and get more literature. They said they were deeply impressed with what it contained, and desired more information.

I believe that God will do a great work through the literature, and I hope that our brethren and sisters will remember this. I am glad to say that at a recent council of the North American Division Conference Committee, the Pacific Press Publishing Association was asked to issue a Yiddish magazine. The Pacific Press has accepted the responsibility, and they have

just issued the first number. The magazine is called *The Messenger*, and we expect that this will be its permanent name. It deals with the present European war, and we are sure that it will take with the Jews. I hope that our brethren and sisters living in the cities and large towns where Jews reside, will do all they can to place this magazine in the hands of their Jewish friends and neighbors. We have an outline which goes with every order for papers, and this outline tells you the contents of the magazine. You will be pleased to know that one of our canvassers sold five hundred copies of the last issue to the Jews. He has a splendid testimony to bear of experiences he had while at work among the Jews, and we believe that our literature will yet play a great part in this work. This is what the servant of the Lord has told us; and we want to cooperate all we can with our tract societies in placing this literature in the hands of the Jewish people.

Be sure to tell the Jews that you are a Sabbath-keeping Christian, that you do not eat pork, that you believe all the prophets teach, including the writings of Moses, and that this magazine is issued by the Sabbath-keeping Christians.

The price of the new Yiddish magazine is five dollars per hundred. Send at once to your state tract society, and get a supply of them. May God help the poor Jews as they read this paper to realize that there is help and hope for them. The writer will be pleased to have our people send him any interesting experiences which they may have while distributing these papers among the Jews.

Send your order to your state tract society, or to Pacific Press Publishing Association, Brookfield, Ill.

F. C. GILBERT

South Lancaster, Mass.

Campaign Notes

The Columbia Union has set its goal for \$5,000 for the Harvest Ingathering. Many unions report unusual success in this work. We are getting very cheering letters from our own field in regard to the Harvest Ingathering. The work at times goes hard, but it is onward. We will quote from several who have been out:

"What time I have been out the Lord has blessed me. I have put in approximately two full days and secured a little more than \$17. It has been received in small amounts, an average possibly of a little better than twenty-five cents. I get a twenty-five cent donation ordinarily when I get anything at all. When I can find time to set apart three or four days to myself, I can reach the goal in a short time. I enjoy this work, and I find that the people are very willing to give and do give very liberally. I hope that when I write again I can tell you that my goal has been reached."—E. M. Fishell.

"The conference assigned me four churches, three others besides Jackson, in the interest of the Harvest Ingathering work. These I have visited to render what help, encouragement, and instruction I could. All four churches seemed to be alive on the question of securing funds, and circulating the paper, and are taking hold of it with earnestness. The quota of papers for the Jackson church is 1,000, but those have

all been taken, and 800 more ordered. Besides this our church has ordered 7,500 copies of the *Review* Extra, containing the Eastern Question—Elder Daniells' article—to be used in connection with the Harvest Ingathering *Signs*. Our church members are taking hold of the work with much more enthusiasm than they did last year, though many say they are getting smaller sums from the people than they received last year. But all seem of good courage. Our church school children have thus far raised \$19.60."—W. D. Parkhurst.

"My experience has been interesting. Last year I was not able to do much and the old enemy thought he would try the same plan this year. I said to myself, "Well I don't believe the Lord wants me to use up my vitality in this way." But I was praying over the matter, and it occurred to me that this was the voice of Satan. (1) He did not want the gospel preached. (2) He did not want me to have the blessing of having a part in it. (3) He did not want the people to have a part in giving. Well, I determined to have victory, and praise the Lord, He heard and answered my prayer. I lack just a little of reaching my goal of \$25. So I feel sure I will reach it this week. I cannot express to you the joy it has brought to my heart. It has been very hard work, for I have done it all in addition to my other work. Some nights I have been so tired I could not sleep, but I am so thankful for the victory."—Emma A. Hebner.

"There is one thing I have found here—that other denominations are stirred up to the work of raising funds. They are having meetings, laying plans to double their quota for missions, and one church here had all-day meeting and I was told the interest was great. Missionaries from other lands have been here and their appeals were stirring. I thought, If they can be so stirred, what should we who know this last message be?

"I too am glad that I have gone beyond my goal, and have more coming in definite collections. I am so glad I could do this much in October. It is not easy. Only in one way do I find it easy and that is to keep the object ever before me, that of souls who are dying without this truth. As I go, I pray that God may open doors to me that I may teach the truth, as well as gather funds, and He has answered my prayers. I have found more openings in this campaign than in any before, and I am praying that the Lord will give me souls here, as well as elsewhere by the use of funds raised. My experiences have been many and good. One thing that encouraged me was that those who knew of the work of Seventh-day Adventists and what we are doing here were the most ready to help. While I did not get large offerings I was glad for small offerings. There was one advantage. I reached more people than if I had received \$5 and \$10 at one time. It was only the power of the Spirit's work upon the hearts in answer to prayer that enabled me to do what I have in the time I did, with other work I must keep up. I only worked in the forenoons three times a week, as my readings kept me busy, and morning is the best time. I did not go to business houses. Twenty-five dollars looked very large to me at first, though I had one time collected more than \$20. But I felt that I had been asked to get it, and made up my

mind no one should be disappointed in me."—Mary B. Craig.

"In regard to the Harvest Ingathering, I have hardly begun, as we have put in faithful time here in our work. I have made a few calls and received \$9.75. The offerings have ranged from twenty-five cents to one dollar. Brother Nethery has been out and worked the most of his territory, as he is leaving us. He has received nearly his full quota. Now that our meetings have closed, I shall start out. I have my goal set at \$50 and as much more as I can get."—C. W. Curtis.

"I have been out again today with the Harvest Ingathering papers, and am glad to be able to tell you that I have reached my goal which was set for me by the Union Committee, and have \$5.15 more than this amount. I have enjoyed the experience very much and many be able to get more, although we have covered the business part of the city now. Brother Copeland has been working part of the town, and has a nice start toward his goal. I did not receive any large donations, the largest being \$2, but the people seem very willing to respond, and I am glad for the experience."—H. W. Johnson.

"Yesterday, October 30, I was out in the Ingathering campaign and secured \$4.50. Now the only remarkable thing about that is that it is the first time I ever did such a thing in my life and the first money I ever received in any Harvest Ingathering. Now I am not promising any definite amount, goal, or quota, but I expect to go again and will have something to pass in on the foreign work."—J. G. Lamson.

Elder E. F. Peterson of the Southern Illinois Conference writes that he has secured \$194.50 in the Harvest Ingathering campaign and is working for more.

Northern Illinois Conference

Office Address, 116 N. California Ave., Chicago, Ill.
President, J. H. Schilling

Two and Three-Fourths Times My Goal

I would without doubt have reached three times my goal of \$100 had not the storms hindered my work. I have sent \$280 to the conference office on the Harvest Ingathering work. I see no limit to the possibilities for success in this business, except it be that which comes from the dread many have of the soliciting work.

It is work that tells. It is hard work, strong work, and a long time at the work counted together that gives success. Read and study the exhortation and promise in Haggai 2: 4, 5.

I have gone away from a lot of unworked territory in the neighborhood of every place I have labored this fall. I expect to return to some of these places, and some will be worked by friends.

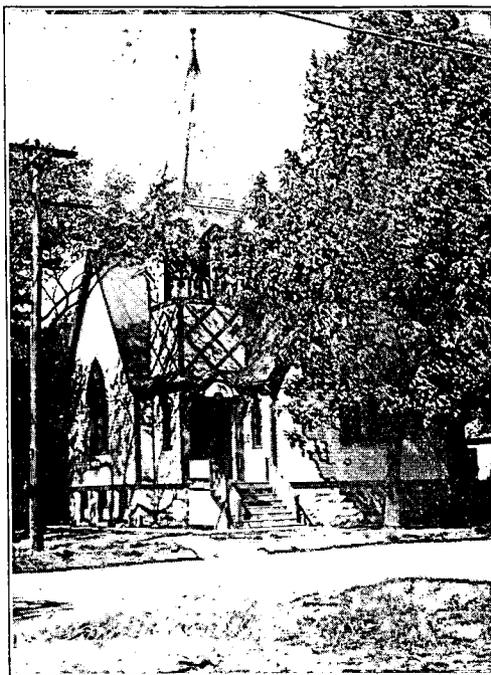
It is with this, as with our prayers, we "quit too soon." It is the eternal vigilance and the everlasting pull that accomplishes the most. Why not stay with the field and keep at the work until we are sure it is finished?

WM. COVERT

Joliet

The population of Joliet is 55,000, of which forty-two to forty-five per cent is Catholic. They are hav-

ing a leading influence over the affairs of the city. The police force is nearly all Catholic, I was told by a leading man of the city. It is very difficult to secure a large attendance to hear the truth. The people are warned to stay away and not be deceived. We had a small attendance in our first effort, but two dear souls have taken a firm stand for the truth. The second effort was opened August 10 and closed October 11, resulting in twelve taking their stand for the Sabbath, and the organization of a Sabbath school numbering over twenty-five.



JOLIET CHURCH BUILDING

This church was bought from the First Presbyterian congregation during the labors of Elder Harris. The writer, taking up work the first of July, found the church with an indebtedness of \$800, and the immediate need of \$600 repairs. The church was organized for hard work to accomplish that which at first seemed impossible. Nov. 1, 1916, found the church out of debt, and the conference has a clear deed. A church schoolroom has been built in the basement, and the building painted inside and papered, and other necessary repairs made. Three hundred dollars has been raised for repairs, leaving \$300 to be raised. That will be gathered before spring. The church will spend this month in the Harvest Ingathering. Miss Merriner is holding Bible Readings and conducting the newly organized Sabbath school. Pray for us.

E. R. LAUDA

Notice to Church Elders

Recently a special thermometer was sent to each elder to use in registering the goal for the young people of the church. What the young people (those thirty or thereabout) raise on the Harvest Ingathering should be registered on the young people's thermometer, and this amount reported either direct to me, or a statement made on the local church treasurer's re-

port as to what part of the Harvest Ingathering money was raised in the church by the young people.

AUGUSTA BLOSSER, *M. V. Sec'y*

Primary Schools and Teachers

Teacher	School	Enrollment
Mabel Rank	Northside, Chicago	19
Mamie Meleen	Southside Adv. "	23
Evelyn Meleen	Austin "	22
Mabel Seitz	Southside Pri. "	16
Amelia Eitel	Italian "	21
Marie Asey	Dearborn St., "	17
Ida Christiansen	Humboldt Pk., "	25
(Mrs. Halsvick Asst.)	"	
Marion Swanson	Pontiac	6
Marguerite Porter	Aledo	14
Hulda Berg	Stockton	6
Edith Peterson	Hinsdale	18
Florence Puels	Rock Falls	6
Florence Warner	La Grange	3
Edith Reynolds	Joliet	7
Olive Jensen	Aurora	14
Mrs. F. G. Hibben	Streator	13
Lucile Brannon	Moline	13
Ella Foreman	Galesburg	13
(2 Home Schools)	(2 Home Schools)	2
No. Teachers 21	No. Schools 20	No. pupils 258

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, Wm. A. Westworth

Interesting Teaching

We saw recently a Sabbath school class taught their lesson from a blackboard (or chart) laid on their low table. As the teacher talked, she traced the courses of the persons named in the lesson. Other features of the lesson were thus developed. Little fingers helped. Do you not think those children enjoyed that study, and remembered much more than they would, had nothing been done to illuminate the subject?

At another Sabbath school, I saw a teacher vividly teach her children the story of Saul lowered over the Damascus wall, in a basket. She used a little paper basket which she had made, and of course every child just as certainly saw the whole procedure as those did who lowered the hunted disciple. This same teacher spares no pains in illustrating every lesson she teaches.

Another teacher I observed, who had older pupils, was bright and animated. Her lesson was in her mind and heart. No dry quizzing, with paper on her lap for a brace, but with tact she drew ready responses from every pupil.

If there is any one thing which deserves attention more than another in the Sabbath school work, it is preparedness. Teachers should begin early, one or two weeks ahead, to study *how* to teach each lesson. Do keep the lesson paper out of sight. Teach with freedom.

MRS. LEE S. WHEELER

Beechwood Academy News Notes

The grades for the first six weeks period were sent out this last week. On an average the grades are

good and all seem to be endeavoring to better their standings.

Among the recent visitors at the school were Mrs. Ernst Jeorg and Miss Mayna Miller from Indianapolis, and Miss Lillian Swaynie.

The carpentry class are provided with tools and are at work now in their manual training. Some of them are hanging doors, some are building a bookcase in the chapel and others are engaged in various lines of repair work about the buildings.

Some of the boys and teachers went down to the Boggstown church recently and helped them shingle the roof of their building. Other boys are husking corn, hauling gravel, and building fences for the neighbors and the school.

There are still a few calendars left. A copy will be sent to you on your request. We want one in every home in Indiana.

Indiana Colporteur Experiences

Brother Vance writes, "I am of good courage, and I am going out with the Lord on my side to accomplish great things."

Brother King says that he recently sold the largest number of "Bible Readings" that he has ever sold in one week. He did this work in Brown County, the most hilly county in the state. He says further of his work, "I pressed the battle on in Brown County last week and made gains all along, reaching Bear Wallow Hill about noon Friday, in a driving snow storm."

Brother Colton writes, "If we advance to the height of efficiency possible for each one of us to attain, we will take orders and deliver them in every home. If we canvass forty hours and secure ten orders, we are just twenty-five per cent efficient. Let us as colporteurs, through prayer and heart-searching, increase our percentage of efficiency."

Miss Lydia Passer is ready to start in the colporteur work.

Brother Clinton Hall of Oaktown, who embraced the truth about two months ago, plans to dispose of his farm and engage in the Lord's work as soon as possible. He said the Lord had laid the burden of this work upon him and he must respond to the call.

Brother Hackney, a brother living at Bloomington who recently surrendered his heart and life to God's service, plans to attend the institute and make the colporteur work his life work.

Brethren King and Vance are largely responsible for Brother Hackney's desire to yield his life and service to the Master. It occurs to me that many of our regular colporteurs could not only win souls to Christ, but induce those with whom they are daily coming in contact to take up this work, as the foregoing experience demonstrates.

I just received a letter from Brother Ware stating that he thought he had a man who would take up the work.

Brother Plake informs me that he is working with a man who would make an excellent worker, and that the brother is seriously considering canvassing.

Brother Possman is moving this week to connect with Brother Colton in the canvassing work.

Sisters Steel and Bird of Terre Haute are ready to

engage in the work and others write that they desire to have a part in this closing work. Listen to the still, small voice calling you to the work.

E. M. FISHELL

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, E. F. Peterson

Witt

Last spring one of our faithful brethren wrote us he had been holding Bible studies at Witt with the result that four or five were keeping the Sabbath. He made a plea for help from the conference. In answer to this call Brother C. J. Smith was sent and held a short series of meetings in a fraternal hall. Several more took their stand before the close of this series. Brother Smith made frequent visits at Witt during the summer so as to keep in touch with the work.

At the close of the Martinsville camp meeting, Brethren Smith and J. O. Ferris and their wives were sent with a tent outfit to continue the work. They began meetings in the tent September 11 and closed October 18 when the services were transferred to a hall.

At the time of this writing, seventeen adults are numbered among the new Sabbath-keepers and a Sabbath school has been organized having a present membership of thirty-five. In the near future those ready will be baptized and instructed with a view to organizing a church sometime later.

Considerable literature has been used in carrying on the work. Many hundred copies of magazines and periodicals and thousands of pages of tracts have been sold and given away. About \$35 worth of "Armageddon," "World's Crisis," and other books have been sold, also. One of the new converts is now active in selling small books. It was with much pleasure that I visited the above company and had the privilege of speaking to them. I am sure the HERALD readers will rejoice with us in the fruits of the labors of our brethren.

E. F. PETERSON

North Wisconsin Conference

Office Address, Room 5, Ashland National Bank Building, Ashland, Wis.
President, J. J. Irwin

Ogema, Prentice, and Knox Mills

Last summer we worked in Ogema and vicinity. We pitched our tent on a fine lawn of a private home. The attendance was not large, but those who came attended regularly, which encouraged us to keep on with our effort. As far as we know one has decided to follow the Master. Many others are deeply interested, and we hope to see at least half a dozen take their stand for God as a result of our summer's work.

We took down our tents a little earlier than last summer on account of the cold weather. After the tent season, we rented a hall fifteen miles from Ogema and Prentice, at a place called Knox Mills, hardly found on the map. We are nearly half through the series of meetings, and as a result about six are keeping the Sabbath. We have hopes of four or five entire families joining the banner of Prince Emmanuel.

In our Scandinavian meetings we have lacked one thing—a most important thing—that is tracts. This summer we have not had many tracts, only a few left from last year. Tracts we need. And we want to take the opportunity right here of asking if any of the brethren have tracts in Swedish or Norwegian that they could send us. You know that all foreign tracts were burned in the fire at College View last January. Send them to A. W. Erickson at the address below.

A. W. ERICKSON

J. A. SWENSON

Prentice, Wis.

Honor Roll

The thought that probation is soon to close and the destiny of every soul must soon be decided is doubtless clearly impressed upon the members of our Sabbath schools, from the good reports already received.

A number of Honor Roll certificates have already been sent out, showing the faithfulness with which many are working. We hope to make this last quarter the banner quarter in number of souls saved and in money raised for missions. We solicit the prayers of all the readers of the LAKE UNION HERALD that we may do our allotted part in this great work.

T. S. COPELAND

News Items

The tract society has a supply of the Home Circle Library and "World's Crisis" Prospectus in stock. These sell for fifty cents postpaid. Now is the time to use them, for this is the time of year when people are looking for books as gifts.

Elder Irwin is visiting the North Wisconsin churches in Michigan this week; and is sending in orders for Harvest Ingathering papers.

Brother Claude Morris just completed a successful delivery. He did not lose a single book out of seventy-three orders for "Bible Readings," and found the people anxiously waiting and glad to see him. He is moving his family to Spooner, and expects to continue in the field during the winter.

We learn that Brother Wikander, who is laboring in the Copper Country, has passed his goal in the Harvest Ingathering, but is continuing in this work.

The tract society secretary secured \$12 in amounts ranging from 25 cents to \$2 one morning this week in the Harvest Ingathering work.

The Lord is working for us and the angels are waiting to go with the worker as he labors with the paper. We still have a supply of papers and can fill orders promptly.

Number 22 of the Present Truth Series, on the Eastern Question is out, and a number of orders have been received for this. Why not circulate it by the thousands?

Brother Elmer Erickson has started canvassing in Lincoln County for "Great Controversy." Let us remember him in our prayers that he may be successful.

Brother Shepard has returned to the office after visiting Chetek, Merrill, and Bloomville in the interests of the colporteur work. He expects to spend Sabbath at Superior.

The November *Watchman* is a splendid issue with which to follow up the Harvest Ingathering work.

Elder Irwin and Professor Copeland recently visited the Walderly Academy and bring back an encouraging

report. It is planned to hold the elders and workers' meeting at Walderly. The church sent an invitation which has been accepted by the committee.

September

Tithe			2% Miss.			Tithe			2% Miss		
Antigo						Ladysmith					4 52
Ashland (Eng.)	49 57	9 09	32 59			Lucas	51 25				1 61
Ashland (Scand)	5 75		7 40			Maiden Rock					
Barron	7 50		6 65			Merrill	36 39				34 45
Bashaw Lake	18 20					Orange	7 64				4 30
Bear Lake	15 00		7 43			Plum City					
Beldenville	34 56		18 64			Polar	38 57				25 47
Bloomville	23 70		9 20			Pound	26 00				49 50
Bone Lake	57 65		19 35			Prentice	40 99				5 93
Bruce	18 51		5 40			Rhineland					
Clear Lake	217 54		80 50			Spooner	12 56	1 03			1 23
Clearwater L.	160 46	1 63	40 61			Superior	178 94	1 27			109 75
Crandon	1 00		1 24			Trade Lake	2 00				3 80
Cumberland	93 47	2 38	8 62			Walderly	60 81				70 60
Hines	1 50		5 11			Washburn	37 49	15			13 30
Individuals	141 41		9 50			Total	1,390 36	15 55			610 43
Knapp	51 80		23 73			August totals	874 29	8 64			218 93

South Wisconsin Conference

Office Address, Room 305 Ruh Bldg., Fond du Lac, Wis.
President, P. A. Hanson

Madison Sanitarium News Notes

Sunday evening, October 22, the senior nurses gave an excellent program, giving the history of the 1844 movement and the reasons why we still look for the soon coming of our Lord. The program was greatly enjoyed by patients and helpers.

Miss Margaret Wilson of Grand Rapids, Wis., is spending some time here to regain her health.

Mr. Turner and son, Donald, Mrs. W. Brigham and daughter, Violet, and Mrs. R. Dodge all from Moon, Wis., are with us. Donald Turner, Violet Brigham and Mrs. Dodge having had surgical work done, will soon be able to return to their homes.

Minnie Palmer, who underwent an operation here a few days ago, is doing nicely.

Brother J. W. Mace, A. Belding, and E. E. Franklin were here October 17, and held an interesting meeting in the interest of home missionary work.

South Wisconsin Teachers

Miss Grace Jorgensen	121 Pine St.,	Baraboo, Wis.
Mrs. Bertha Peake		Bethel "
Mrs. A. Hughes		Bethel "
Mrs. Louise Anderson		Cataract "
Miss Frances DeVinney	508 Water St.,	Eau Claire "
Miss Inez Brasier	320 Linden St.	Chip. Falls, Wis.
Miss Flora McChesney	719 W. Walnut St.,	Green Bay, "
Miss Ruth Beebe		La Farge "
Miss Winnie Drew	Sanitarium	Madison "
Mr. Carl Wilson	C. D. McCrillis	Marshfield "
Miss Grace Jordan		Milton Jct. "
Miss Helen M. Johnson	649 Otjen Ave.	Milwaukee "
Miss Kittie Hicoek	Route 1	Mosinee "
Miss Eva L. Wright	Mrs. Ida Purdy	Ft. Atkinson "
Miss Bethel Avery	J. Armitage	Oskosh "
Miss Jennie Nelson		Poy Sippi "
Miss Maybel V. Jensen	F. Peterson, R 9	Franksville "
Miss Angie Foster	Dr. Bentley	Sawyer "
Miss Maude Bisbee	W. E. Lemon	Tunnel City "
Mrs. E. L. Petersen	Route 2	West De Pere "
Miss Grace Bush	C. B. Cady	Valley Jct. "
Monroe E. Clark	Route 2	Cassville "

East Michigan Conference

Office Address, Holly, Mich.
President, A. J. Clark

Harvest Ingathering Report

I will give a brief report of the work that has been reported for the week ending October 14: Thetford, \$5.48; Vasser, \$5; Romulus, \$19.55; Belleville, \$23. The Vasser report states that one sister received \$1.95 for eight papers.

A brother writing from Romulus says he is having a very good experience. He tells of showing his paper to a Polish man, but he could not make him understand very well. The Polish man said, "Five cents?" "Ten cents?" In a day or two the man came back to the brother and said, "Here is a dollar. I did not understand you the other day." This brother concludes his letter by saying, "I have set my goal for \$25, and tonight I have \$19.55."

I have been visiting churches the past week, and I find nearly every one ready and willing to do his or her part.

We are trying this fall to keep a weekly record of our Harvest Ingathering work, and I hope that our people throughout the conference will be faithful in reporting their work at the close of each week so that our missionary secretaries can make up their reports early in the week and send them in.

Nearly all who have gone out in this work say they have received a blessing. Let no one miss the blessing by remaining at home.

Holly, Mich.

O. M. KITTLE

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, Wm. Guthrie

Battle Creek

On Sabbath, October 7, the Battle Creek church took under consideration the Harvest Ingathering campaign. After presenting a few thoughts along the line of finishing the work in this generation, a strong appeal was made for volunteers, to which a very large company responded.

In the afternoon this company gathered for more definite instructions and organization for service. In a previous meeting it was decided to district the city, and a committee of seven was appointed to perfect this plan. At the time when the call was made for volunteers, the organization was perfected. The pastor will have general supervision. With him are six persons each having supervision over three "precincts" of the city; then each precinct has a leader who is held responsible for getting a sufficient corps of workers to visit every home in his territory during the campaign. The efforts will not cease until every family in Battle Creek will have had an opportunity to hear of our world-wide work and given the privilege to assist in its advancement.

When our organization was fully perfected, infantile paralysis became a serious problem, and the city quarantined against children. Many families do not welcome visitors, especially such coming from house to house. Therefore it was thought best to delay our

united effort until the time when conditions are more favorable. We are very sorry that we are thus hindered.

The month is about gone and little has been done. A few, however, are working in a quiet way, but our general campaign must come later. We are not discouraged, but hope to make a good record yet.

C. S. WIEST

Report of Labor

From October 7 to 16 I was with the Barryton church and held meetings evenings, Sabbaths, and Sundays. The meetings were well attended by outsiders as well as our own people, and the interest to hear was excellent. The last night the house was crowded by interested listeners. Three more heads of families and two other young people have taken their stand to keep the commandments of God and the faith of Jesus. Others will follow soon. They have a good, live Sabbath school with a membership of thirty-five or more. The church is in a prosperous condition. The church building is all completed and seated with comfortable chairs. They have a large, new stove that will keep the building comfortable in the coldest weather. They are painting the church. They have a good organ and charts, and best of all they are free from debt, except a very little they may owe on the stove. They are now preparing to build some good, comfortable sheds for teams.

May the Lord greatly bless this dear little church and keep them faithful and true till the Master comes to redeem them and take them home to the haven of eternal rest.

R. C. HORTON

Comstock

Reporting

The Missionary report for the third quarter of 1916 has been made out and sent to the Union secretary. It shows a sad condition of things, and the church members of West Michigan are largely responsible. During the quarter one hundred three reported doing missionary work. What did the other twenty-five hundred do? Would you not like to know? I am sure you would. Were you one of the hundred three or do you belong to the twenty-five hundred? If the report tells all the work done, the members of this conference used one paper apiece during the quarter and it took two members to give out one tract. Do you think that such a report is pleasing to the Lord?

The only avenue for consolation is that there is a possibility that those who did the most did not report this time. If this is so let us reform on reporting and everyone each week have something to report for the Lord.

Other items on the report are in proportion to the above and so perhaps it would not be best to mention them in this public way. Do you not like to read the life of Jesus and the travels of the Apostle Paul? The reason that they are so interesting is because they are a report of things done for God. *Let us report.* It is the duty of the church missionary secretary to see that every member has a report blank.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."
 LYLE SHEPARD, *Home Miss. Sec'y*

Canvassers' Report for Week Ending

October 27, 1916

Indiana							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
H. P. Brodt	BR	10	32	00	3 25	35 25	.....
Mrs. Sallie Bird	GC	7	6	21 00	.....	21 00	.....
Ethel Haven	BR	40	9	29 00	2 00	31 00	.....
C. C. King	BR	45	14	46 00	2 50	48 50	.....
W. H. Plake	BR	40	8	27 00	.....	27 00	.....
Lewis E. Vance	BR	35	13	42 00	50	42 50	.....
W. B. Ware	BR	38	10	32 00	2 25	34 25	.....
Wm. Bergherm	BR	40	.....	.....	.....	800 00	.....
M. G. Bish	BR	30	.....	.....	.....	191 62	.....
Ruth McCreery	BR	5	.....	.....	.....	39 00	.....
Edmund Miller	BR	.....	.....	.....	.....	60 00	.....
Paul Heflin	BR	40	.....	.....	.....	372 00	.....
J. D. Licklider	BR	40	.....	.....	.....	258 00	.....
Geo. Michael	BR	5	.....	.....	.....	37 00	.....
Ennis Moore	BR	15	.....	.....	.....	120 00	.....
Fred Rohm	BR	50	.....	.....	.....	472 00	.....
R. C. Snell	BR	10	.....	.....	.....	36 00	.....
Helen Spicer	BR	5	.....	.....	.....	43 20	.....
Cleve Smith	BR	30	.....	.....	.....	226 00	.....
H. A. Shepard	BR	40	.....	.....	.....	466 78	.....
M. Uptegrove	BR	10	.....	.....	.....	113 60	.....
E. L. Young	BR	30	.....	.....	.....	121 00	.....
A. G. Ortner	BR	85	.....	.....	.....	461 40	.....
Leah Misner	BR	10	.....	.....	.....	90 00	.....
		650	70	229 00	10 50	239 50	3898 60
Southern Illinois							
Ivan Falconer	BR	35	3	9 00	.....	9 00	120 00
A. D. Kaufman	BR	40	14	52 00	50	52 50	.....
G. W. Kimberlin	BR	.....	.....	.....	.....	305 00	.....
A. P. Lager	BR	34	13	39 00	.....	39 00	3 00
Jerry Suda	BR	40	17	55 00	3 00	58 00	.....
C. W. Saunders	BR	20	8	24 00	.....	24 00	.....
R. J. Watson	BR	32	18	59 00	2 25	61 25	.....
Katherine Drury	BR	34	41	125 00	5 25	130 25	.....
S. E. Teas	BF	32	8	12 00	4 50	16 50	.....
Cecil McMurry	BR	16	.....	.....	75	75	.....
W. B. Maris	BR	40	5	15 00	1 50	16 50	62 00
		323	127	390 00	17 75	407 75	970 00
Northern Illinois							
D. J. Graham	BR	37	25	90 00	.....	90 00	.....
H. Gillespie	BR	8	3	10 00	.....	10 00	.....
E. A. Rideout	GC	37	7	26 00	9 25	35 25	1 25
A. M. Tatton	BR	30	11	36 00	2 50	38 50	.....
D. R. Devereaux	BR	23	.....	.....	.....	156 50	.....
		135	46	162 00	11 75	173 75	157 75
East Michigan							
C. B. Graham	GC	25	6	19 00	.....	19 00	.....
Chas. E. Felton	BR	8	3	9 00	.....	9 00	.....
E. V. Sykes	BR	25	.....	.....	.....	108 75	.....
C. R. Lawrence	BR	29	14	44 00	.....	44 00	.....
Jennie Peavey	CK	8	3	5 50	.....	5 00	6 00
		95	26	77 50	.....	77 50	114 75
South Wisconsin							
Emelia Roberson	GC	16	3	9 00	6 75	15 75	.....
H. F. Bernitt	BR	46	9	30 00	2 25	32 25	75
Ferd. Passer	GC	41	17	55 00	3 75	58 75	.....
Mrs. E. M. Bisbee	BR	45	4	13 00	8 25	21 25	1 50
		148	33	107 00	21 00	128 00	2 25
North Wisconsin							
Claude Morris	BR	.....	.....	.....	.....	233 60	.....
*Elmer Erickson	GC	49	11	32 00	.....	32 00	.....
Hugh C. Brown	BR	29	1	3 00	.....	3 00	.....
		78	12	35 00	.....	35 00	233 60
North Michigan							
A. P. Friday	BR	45	26	89 00	.....	89 00	.....
C. Jack Mitchell	BR	45	20	66 00	.....	66 00	.....
		90	46	155 00	.....	155 00	.....
*Two weeks							
54 Agents		1519	369	1155 50	61 00	1216 50	5376 95

WANTED.—Men for the woods. Will need about ten good men—sawyers, swampers, and cant hook men. Will pay \$35 to \$40 per month and board. Sabbath privileges. Write or come to LaMont Boyer, Pelican, Wis.

WESSON COOKING OIL.—Five gallon cans, \$7.00; two cans \$13.50; Snowdriit shortening (solid) \$9.25 per 60-pound case (5, 10, or 20 pound pails) f. o. b. Chicago. Apply for prices in barrels and half barrels. Adelphian Mercantile Co., Holly, Mich.

FOR SALE CHEAP.—Six acres in village of Edenville, seven-room house, cellar, good barn, water, chicken coop, and other buildings. Apples, cherries, plums, grapes. One-fourth mile from Seventh-day Adventist church and school. For further information write Joseph Hooper, Edenville, Mich.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

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figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis **Editor**

Prof. W. L. Avery writes: "Fox River Academy students and teachers were out Wednesday in the Ingathering campaign. We had many good experiences and collected over sixty dollars. Half of those who went out had never solicited before. The average was better than two dollars each."

Words of Courage

Elder E. Van Deusen, writing from Riverside, Jamaica, B. W. I., says: "Enclosed you will find remittance for a two-year subscription. I am pleased to have the HERALD, and note the encouraging reports showing how the work is advancing in the Union. One of my greatest joys is to see the way our young people are preparing themselves for usefulness in this great work for our day and time. Not for earthly praise and glory, but for the 'well done.' Rewarding time is coming, and the joy of entering into 'the joy of thy Lord,' will be an 'everlasting joy.'"

Among Our Missionaries

Brother W. W. Fletcher, connected with the Australasian Union Conference, has accepted the invitation of the General Conference Committee to take the superintendency of India, and left Sydney September 14 to spend a little time in Melbourne and West Australia on his way to his new field of labor. Brother Fletcher will be welcomed by the workers in India who have patiently waited for the vacancy caused by the sudden death of Brother Salisbury to be filled.

Brother Sam Konigmacher, whom some will remember having visited through the states while here on furlough last General Conference time, has pushed on up into northern Rhodesia, South Africa, opening a new mission one hundred miles or so beyond the Barotseland Mission. The first of September Brother and Sister Konigmacher, with their little boy, were temporarily camping in native huts while he was prospecting for a desirable site and waiting permission from the government to locate. They were experiencing plenty of hardships, but cheerful and happy in doing so because of their love for the Master and perishing souls in such need of the light. Pray for them.

September 15, 1874, forty-two years ago, the first Seventh-day Adventist missionary, Elder J. N. Andrews, left Boston for Switzerland.

In the *True Missionary*, a periodical published by

our people at that time, this was said regarding the leaving of Brother Andrews for foreign field work:

"This is a day significant in the historic annals of the Seventh-day Adventists. It was signalized by no flourish of trumpets or martial parade, ushered in with no loud acclamations, and passed away without any public demonstrations. It witnessed what is to a casual observer only a spectacle of daily occurrence, only a ship freighted with its wealth of merchandise and human life, to set out on its voyage across the ocean.

"There were parting salutations and good bye blessings. But to some there was more. How much more, who can tell? Among the throng, towering above the rest, stood a noble harvester going forth into the white fields of the Master, from home and friends, from familiar scenes, to labor in the cause he had served long and faithfully in this western world, away to far-off Switzerland. This was our dear Brother J. N. Andrews, accompanied by his son and daughter, and gathered about him to bid a last fond adieu were his friends. . . .

"His farewell words were as confident and hopeful as ever. But why linger? The hour had come, the noble vessel plumed itself for its ocean flight, the signal was given, and hurrying feet bespoke the parting moments. Calm and collected, with tenderest words of comfort and condolence, he blessed the friends he left behind. Who can paint that parting scene?

"To the Boston Seventh-day Adventist Church, the day will be a calendar day not to be forgotten. Many heartfelt prayers for Brother Andrews' safe passage across the Atlantic ascended to Him who hears the thoughts even when no word is spoken."

This year, forty-two years later, on August 1, the largest party of missionaries ever leaving on one boat, over forty, bid tender farewell adieus as they started in the other direction for the Orient, among whom was the grandson of our first missionary, Dr. J. N. Andrews, with his wife, Dorothy Spicer Andrews, daughter of our Mission Board Secretary, going out as a missionary to western China. These sailings between grandfather and grandson represent a great expansion in foreign missionary work, with many farewells by departing missionaries, and still the waiting fields beckon us on. Our pioneer missionary sleeps, but a splendid band of recruits are following in his footsteps by leaving their homes and going out to the ends of the earth in search of the lost.

For several years our missionaries on reaching China have put in their first year at language study at the Nanking language school—a school where missionaries of all denominations prepare for work. This year a question arose as to our attitude respecting territorial lines in mission work, and our band of missionaries were not received into the language school as heretofore. Brother Porter, writing September 28, says: "We have not yet received word that they will admit our new students, and since they have held us up so long, we have decided that it is best for us to go forward with our own plans, rather than to wait and be disappointed at last."

"The advice you don't like is often the best."