

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. XII.

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 4, 1920

No. 5

## Dedication of the New College Building at Broadview

FREDERICK GRIGGS

On Sabbath afternoon, December 28, at two thirty o'clock, the new college building of the Swedish Seminary of the Seventh-day Adventists was dedicated. This school is located near La Grange, Ill. As the name "Broadview" implies, it is situated in a broad, beautiful expanse of farm country.

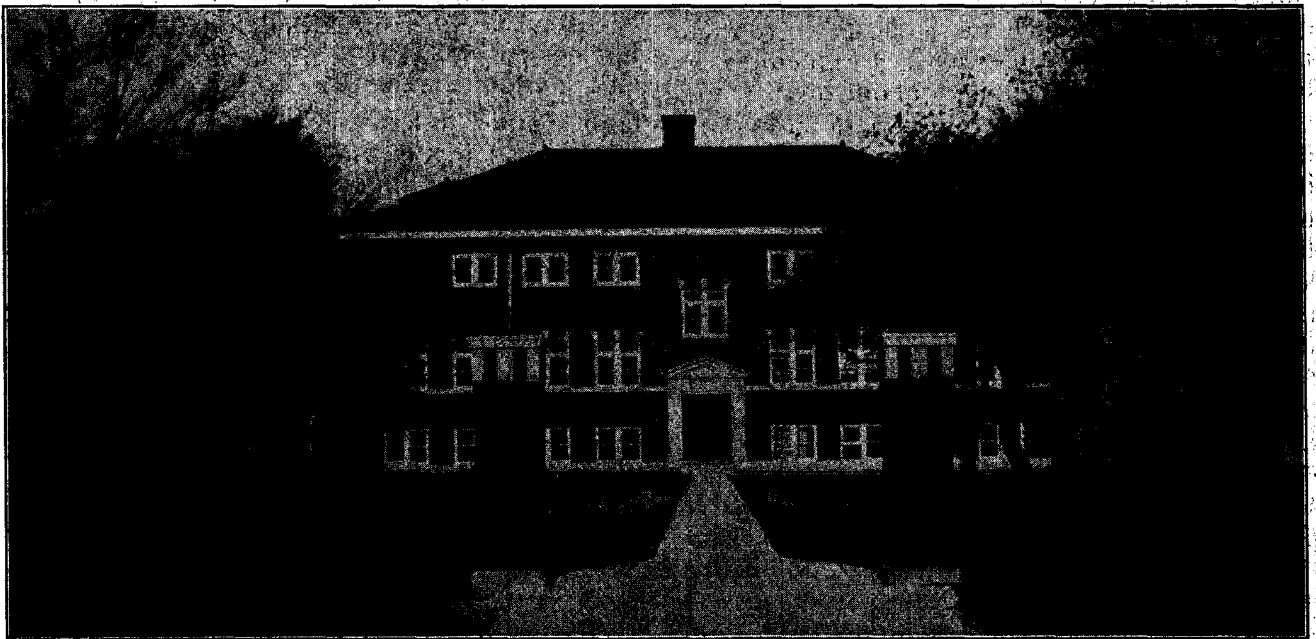
This school has been very prosperous since it was founded in 1910. It is filling a very important place in the education, not only of our Swedish people, but of other nationalities as well. Located as it is near the great city of Chicago, whose people speak many different languages, it fills an important place in educating and qualifying men and women speaking these different languages for gospel service.

President H. O. Olson gave the address of welcome to those present at the dedicatory service; Professor W. W. Prescott of Washington, D. C., gave the dedicatory address. Addresses were also made by Elder L. H. Christian, H. C. Berndt, president of the Broadview village, and Attorney T. L. Evans of La Grange, Ill. A financial statement of the institution was rendered

by Elder G. E. Nord, the former president. The dedicatory prayer was offered by Elder S. F. Svensson. A very pleasing impromptu talk was given by Dr. F. E. Krauss, president of a Lutheran Seminary, a graduate school located within three or four miles of our seminary. Altogether, the exercises were not only very pleasant, but they were impressive and helpful.

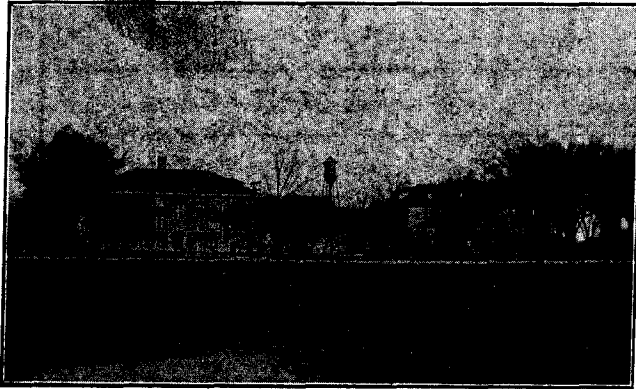
We all rejoice that our Swedish people in this country have such a beautiful building in which to carry forward the education of their young people. This building is of solid brick with tile roof, and cost something over thirty-nine thousand dollars. About fifty thousand dollars has recently been spent in the improvement of this plant. The college building is finished in oak and presents an altogether neat appearance. It was dedicated free from debt.

President H. O. Olson and his earnest corps of fellow-workers are to be congratulated upon the comfortable and commodious quarters for the carrying forward of their important work. The attendance last year was one hundred and twenty. So far this year one hundred and sixty



NEW BUILDING AT BROADVIEW THEOLOGICAL SEMINARY

have enrolled. There can be no question but that this school will play a very important part in the completion and finishing of God's work in the earth.



Seminary and Women's Dormitory

### This Movement in World Terms

9:30 Friday Morning—Elder Daniells

I am very glad to have the privilege of speaking to such a large body of workers and of course we welcome all the visitors who are not delegates. I am going to talk about this movement of ours in world terms. When we start in life, we think of finances in terms of pennies. The little child thinks of money in pennies. The penny is the broadest view of money. That is the way it is with other things. One of the biggest things for a baby is a rattle box, and then a whistle. I was interested in watching my boy from the rattle box to locomotive and tin whistles and finally up to the ball and bat and then to the affairs of the academy and college and then the work of teaching and other things. It is a very interesting study. Well, we go through very much the same process when thinking about this message. I remember in my early days how I thought about this. It was a very narrow affair. It was a little circle that my mind worked in, and I remember when it dawned on me with force—the thought of finishing the work of God in the earth. I preached the message a long time before I got a shock, as it were a mental thrill, over the thought of finishing the work of the Lord. I tell you from that day till this the movement has been a different movement to me and my work has been on a different basis altogether. There is a great deal in that thought of finishing the work of God. When we talk about that, we talk about something different from a man finishing his particular work. We read of Jesus, "I have finished the work Thou gavest Me to do." What did He mean? The whole work of the gospel God gave to him at the beginning? No, but the work committed to Him in this life. The

work he was to do as a man here. He had finished that. Paul said, "I have kept the faith, I have finished my course." But that was something quite different from finishing the whole gospel work in the earth. These men finished their part of the work and passed on the unfinished work to their successors. We come now to the time when the church of God is to rise and finish the work of God. We have nothing left over for our successors, for when we get through we shall have finished the work. There is a finished, completed work to hand over to our Redeemer.

When Jesus was asked "What shall be the sign of Thy coming and of the end of the world?" He said, "This gospel of the kingdom shall be preached to all the world for a witness unto all nations and then shall the end come." One of the most marvelous facts about this movement of ours is this all-inclusiveness in reaching the different nationalities of the world; its power to reach them. I wonder how many different nationalities there are here this morning? (A count was made and there were twenty-one different nationalities—English, Irish, Scotch, Welsh, Danish, Norwegian, Swedish, Finnish, Russian, Dutch, Belgian, German, French, Swiss, Austrian, Bohemian, Roumanian, Italian, Greek, Negro, Korean.)

I have gone around the world and seen hundreds, yes, thousands of people of different nationalities believing this truth. In a meeting we had in Germany, we had about fifty different languages. We were calling for testimonies, and many were trying to speak in different languages. An old man came forward to the platform. We had but little time so we tried to hush him up, but he came right on, and said, "I am Abraham from Mesopotamia." We were interested. We had heard of him. He told us about getting a tract away down there, and how he had come to know Jesus. If we could write up the ways this message has found its way into these different nationalities it would be one of the most interesting stories you could think of. God designed that this message should reach every nation and He is seeing to it that it is reaching them. Pray for the people that are in all the world. I tell you there is a personal blessing in prayer of that kind. When I pray that way, I am more willing to give the fifty cents a week to support them. When I am thinking that way and praying that way and living that way, I feel a personal interest. I would like to go to those places, and send my children there and the whole thing is to just make this world movement a great magnetic force drawing us all the time out of our narrow circles into the sweep of the world. We need

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that vision. We need that great power with us as never before in our history. Never have the avenues of service been open to us in all the world as they are now. There are no hindrances. No real hindrances in India like the great barriers we had years ago. We do not have to suffer what Carey did, or what Robert Morrison did. In Japan we do not have to face sign boards like they did saying that as long as the sun continues to rise and set, the gospel of Christ should be excluded from Japan, and anyone that taught it was subject to death, and whoever harbored one who taught it was subject to exile or death. I have preached in Japan to a group of heathen for a whole hour. I have had 1,000 heathen students come and beg me to give them a lecture on the great war in the light of Bible prophecy. So it is in Africa, and South America and all over the world. God has leveled the barriers, and the avenues are open and this is the hour to exert ourselves mightily for God. We shall never have a better hour. What ought we to do with such an opportunity? We ought to improve it. I tell you just as surely as any one of us would like to get to heaven where these terrible things that are transpiring will be no more and where we will have true peace, and eternal life and no death and have our families with us, in just the degree what we want that, to that degree we should dedicate ourselves to the finishing of the work of God in this world. I sometimes see conference presidents terribly scared for fear some worker will be called out of their field. There is no sense in that. Not a bit. It never ought to be in the hearts of Seventh-day Adventists. Some men say, don't kill the goose that lays the golden eggs, but I say if the goose is going to turn around and eat all the golden eggs, she might as well be killed. Now I know what that means. I know very well we must not strip any conference of its force. We must not draw laborers away to the point of weakening a conference. Good management and administration forbids all that, I would watch that as carefully as I would watch a farm. A farmer plows and harrows and plants, and then what does he expect? A harvest. And what does he do with it? Put it all back into the ground again? No. If he did he would starve. He takes some

of that and passes it on to fields beyond. So my whole idea is to keep the field strong but all the time be drawing from the base for the weak places of the world, and that is the only way you will keep a business strong in this movement. I have watched this thing and the conference that grips its own and doesn't pass out, is not a strong conference, it is not gaining strength. Do not make any mistake about that. "There is that withholdeth and it tendeth to poverty and there is that scattereth and ye increaseth." The man who fails to let his light pass on to those in darkness, will be in darkness himself. The Seventh-day Adventists that enjoy this message the most are those who are doing the most to pass it on. Now that is the law of the gospel and you cannot reverse it. It is unchangeable and immutable. Young men, I appeal to you today to lengthen your vision and broaden your view and set your heart on the conquest of the world, on this message and this movement. This cause has no use for leadership different from that. Every one of our leaders in publishing houses, educational institutions, our conferences, and our organizations should have thoughts on the conquest of the world. We can't hope to finish this work with anything less than that. The challenge of this hour is greater than that of any other hour we have ever seen. We can't live this year as we did the past. We can't plan as we did last year. A new situation confronts us. We must be on the stretch. It takes a man forty years to get a vision and experience, and a man of forty should be able to give twenty more years of the finest and strongest and most enthusiastic and most fruitful years of his life to this work. Keep your vision broad, keep your vision long. The greatest leaders during this terrible war were many of them past their three score and ten. Seventh-day Adventists ought not to begin to wither at 50 or 60. I do not mean that we do not want the young man also. Come on young men. Come on to the highest place of service and usefulness or responsibility the cause has. Come along every day all of you. We welcome you. There is not any place higher up that you are not welcome to, and the quicker you get along there the better. We have come to the hour for co-operation in all the

work and it must be done by all the men working together. I want you all. We want you men to grow. You can not get along this road up to the top just simply on legs. You must bring some brains along with you. We have to bring some thought. We have to bring along some experience that we get out of knocks and hard work. I tell you you can't get there in a band-box. Nobody gets there that way. If you want to go out under the sweltering sun, or to do a great many other things, we can use you. That is the kind of a man we want.

So brethren, think of this movement in world terms and don't be afraid to go to any place on the face of the earth. How I would like to keep young so I could take my place on the firing line with the brethren. That is the grandest place I have ever been. It will help you get a better view if I should run over a list put into my hands by Brother Spicer of the burden that is laid upon the officers of the General Conference for 1920. At the Boulder Council we voted appropriations to the amount of two millions of dollars to pay the transportation of workers to all parts of the world and provide homes for them. Now I would like to read this to you. It is a wonderfully interesting thing. Really I would be glad to stand before any mission board in the United States or any class of people and show them this list.

(Elder Daniells then read a list of 176 workers for all parts of the world. Some of them have consented to go, others have yet to be supplied.)

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### Resolutions

[*Concluded*]

Whereas, the Lake Union Conference Committee, after careful and prayerful consideration, has voted to urge all of our people to pay two per cent of their income, largely for the prosecution of our educational building campaign, we hereby endorse this action and,

26. *Recommend*, That all of our workers that have not already done so, adopt this plan, and that a strong campaign be carried forward in each conference to the end that every believer may be led to enter into this plan.

Recognizing the great need of men and women for the ministry and Bible work,

27. *We recommend*, That a fund of not less than \$500 be raised in each local conference in the Union for assisting worthy young people to prepare for this sacred work.

Whereas, the biannual counsel of the General Conference, at Boulder assembled recommended that a larger publishing house be erected to produce literature in all foreign languages

in this country in such quantities as the rapidly growing work among the foreigners demands, and

Whereas, it was recommended that \$100,000 be raised throughout the United States and Canada for this enterprise, and that this amount be raised in each union, excepting the three southern, at a ratio of one dollar per member; therefore,

28. *We recommend*, That the Lake Union Conference acquiesce with this action and lay immediate plans throughout the field to raise its share of this amount.

Recognizing the responsibilities resting upon us to make known the principles of the message to rulers and lawmakers, and to warn all against the violation of the Saviour's instruction regarding the separation of church and state; and,

Availing ourselves of the continued privilege of carrying on our work unhindered in this land of freedom;

29. *Resolved*, That we continue to keep before our churches the divine Leader both from the spiritual standpoint and that of civil government and that we continue our activities in distributing the *Liberty* magazine among lawmakers and prominent men of our several communities.

30. *We recommend*, That our conference endeavor to make provision for the instruction and training of our members in principles of general health, home hygiene, simple treatments, and methods of medical missionary work. We suggest that especially in our larger churches classes be organized for such instruction and training, under the leadership of graduate nurses, adopting as far as practicable the course of instruction provided by the General Conference Medical Department.

31. *Resolved*, That we hereby request the Madison and Wabash Valley sanitariums to amplify their training courses for nurses to especially qualify them for work among our churches, to act as school health supervisors, school health teachers, medical secretaries, medical evangelistic nurses, instructors in cooking, and to meet as far as possible the general health needs of the field.

32. *We recommend*, The appointment of a nurse in each local conference to act as medical secretary, whose special work it shall be to develop the health and medical missionary interests of the conference, rendering help in the conference, rendering help in the physical examination of our church-school children, in holding schools of health in our churches, by connecting with tent and hall efforts and in such other ways as may offer themselves.

Whereas, there is urgent need of a conference home for our old people, and whereas the James White Memorial Home was erected for this purpose; therefore,

33. *We recommend*, That A. E. Serns, J. F. Piper, and William Guthrie be appointed as a committee to enter into negotiations looking toward securing the James White Memorial Home as a home for our old people.

Acknowledging the very cordial invitation to visit the vast industry in health foods manufactured by the Postum Cereal Company which was accepted and participated in by our delegates,

34. *We recommend*, That we hereby extend to that company our appreciation and heartfelt best wishes, and

35. *We recommend*, That the officers of the Lake Union Conference draft a suitable letter incorporating the sentiment of this resolution and dispatch the same to the Postum Cereal Company.

Recognizing the cordial manner in which space in the local papers has generously been given the quadrennial session of the Lake Union Conference in which to place the reports and synopses of discourses,

36. *Recommended*, That we hereby express our heartfelt thanks and appreciation of this friendliness on the part of *The Enquirer*, *The Moon-Journal*, and the *Evening News* for the courtesies extended. There is no agency of more vital importance to our communities than the daily journals which come to our homes, and we feel to extend our well wishes to those publishers in their part of life's daily toil of helping in the uplift and betterment of our fellow beings.

37. *Resolved*, That we hereby extend our great appreciation of the very helpful favors given us by the city of Battle Creek, especially in the loan of a drinking fountain for the use of the conference and placed in the Tabernacle, and that a copy of this resolution, accompanied by a letter from the Lake Union Conference, be passed on to the city clerk for the information of the city officials.

Recognizing the labor and sacrifice of the friends in Battle Creek in connection with this conference, therefore,

38. *Resolved*, That we as delegates express to those friends and the institutions that have so kindly entertained us, our appreciation and thanks for the comforts we have enjoyed.

Whereas the spiritual power of the church depends upon the spiritual life of its individual members, and

Whereas one of the most potent factors in fostering home religion and individual conse-

cration is faithful devotion to the family prayer altar,

39. *We recommend*, (1) That the Union Committee designate a Sabbath early this year to be observed as Family Altar Day in all our churches.

(2) That we ask the Home Missionary Department to provide a suggestive program and literature for use on this day.

(3) That we solicit the co-operation of all our conference workers and church elders in encouraging the observation of this day and in endeavoring to establish permanently the family altar in every Seventh-day Adventist home in the Lake Union Conference.

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### All the Truth in One Person

Sabbath Morning, Jan. 24, by A. G. Daniells

"You will find the suggestion for my topic this morning in Psalms 43:3, "O send out Thy truth: let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles." This statement naturally falls into the following parts, the truth, its service, and its destiny. The light is the truth and the truth is the light. The truth gives light, it shines in the dark places. The Bible abounds with statements regarding the truth; you will find it occurring all through the Scriptures, from Genesis to Revelations, and as we look at the statements made about the truth, we learn very clearly its origin. Truth is needed by the human race today as perhaps never before. I find in publications being printed, many statements confirmatory to this, and some of them are remarkably striking. Principal Jacks of Oxford University, says, "The world has gotten out of control and the only thing that can ever bring it back is that almighty power of God revealed in His truth."

Just a word regarding the source of truth that alone can save mankind and correct the evils and perils of the hour. In John 14:6 we read that Jesus is the truth, the way and the life. Whoever finds Jesus, finds the truth as it is in Him; he finds the way and reaches the happy destiny.

The Bible points us to the living Christ as the truth, as the revealer of truth and as the one in whom truth resides. It means the exaltation of Christ before all the world, the revelation of Christ to all the world. In this land we can hardly realize the said plight of the world without Christ, for this land was born in Christian religion. The truth as it is in Jesus was brought to this land by its early settlers. They laid the foundation of a government where Christian principals were recognized. I will not

say this land is the most favored in the world, but I will say it stands in the list of the most highly favored and greatly blessed lands of all the earth. To what does this land owe its blessings, its favors, and its fortunes? Surely to this truth as it is in Jesus.

A man who is living in the full blaze of light does not appreciate this light, as he does when he is cut off from it and is in need of it. So it is with the gospel, those who have enjoyed the blessings of the gospel all their lives, and had the light and truth, do not know its full value. There is a difference between knowing the truth and appreciating it. It was when I went up and down the length and breadth of old India, with its millions of people, nearly all of whom are sunken in superstition, darkness, and sorrow, that I came to realize as I never did before, the value of truth.

In John 17:17 we read that God's word is truth. Jesus says He is the truth, but here He says the word is the truth. Both statements are true, because Jesus is the living Word, and the Bible is the written Word. What we have in the Bible is a revelation from God of the living Christ, and so it is the truth.

In Psalms 119:142 we read, "Thy law is the truth." This is a brief, but marvelous, comprehensive statement of the truth as it is in Jesus. In Gal. 2:5 we have the gospel set forth as the truth of God. Jesus says, "I am the truth"; "Thy word is the truth"; "Thy law is the truth"; "Thy gospel is the truth." Now we have the truth. The most precious thing on the face of the earth is the truth.

One thought more as to that which is opposed to the truth. We read in John 8:44 that Satan is the opposer of truth; he abode not in the truth, and in that he became a murderer, because by abiding not in the truth, he brought death upon the human race. He is the author and source of death. Every human being is called to take his stand for Jesus, who is the truth, or for Satan, who is the father of error and deceit, and the author of death. It is therefore a great issue that we face, a great crisis through which the human race is passing, and the question is whether we will choose truth or error, whether we will take Christ, the Saviour of men, or Satan, the murderer of the human race. It is not a light thing to make this decision. It is not a light thing to swerve from the truth of the living God. When we consider this from the standpoint of the message that has come to us, and which we hold very dear, then it is a tremendously serious thing to let go our hold upon this message. I have watched this for a long time, and my friends, I have found that those who hold firmly and keep their grip

on the message, which is the gospel, which is the truth, find a steady, continued blessing resting upon them and coming to them.

My heart is made happy today to see so many young men and young women in this audience, and as I travel about the world and see the allurements and perils, I am coming to appreciate more and more the splendid loyalty of the young men and women who identify themselves with his movement. I sincerely hope that as the perils thicken around us, we shall rise to a greater appreciation of the light and truth God has revealed to us, and then as we appreciate and prize it, let us dedicate our lives to the sending forth of this light and truth to our fellowmen who are in the dark places of the earth. I consider that the noblest work an individual can perform as he journeys through this life, is to make a revelation of this divine truth to men and women who are perishing without.

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### Educational Report

Your attention is here invited to the statistical report which has been placed in your hands. While there are many encouraging features in this report, especially in view of the greatly increased attendance, a pang of regret is caused to see the falling off in the number of elementary schools. This is wholly attributable to the lack of teachers to answer the calls. It is earnestly hoped that with largely increased facilities in the normal department of Emmanuel Missionary College, and with the teacher-training work now going forward in some of our academies, this shortage may be made up, and that when schools open next fall, every call may be answered.

At the general Educational Council held in St. Helena, California, in 1915, much attention was given to the matter of standardizing our schools, both elementary and higher. A series of academic standards was adopted and an action was passed providing for the inspection of academies.

In harmony with this plan, our seven academies have been visited by the accrediting committee and rated in harmony with the findings of the same. It is very encouraging to note that of the seven academies in this Union, five have been accredited as full 12th grade schools, this action being endorsed by the General Educational Department. The other two have been rated as 10th grade schools, but both of these have recently made application for rating as 12th grade academies. This application will receive consideration at the next meeting of the Union Committee. This steady growth is a source of great encouragement, nor has this increase in the grading of our academies resulted in decreasing the attendance at the College as some seemed to fear. Instead, the enrollment has steadily increased until today it has reached the highest in the history of the institution, 400.

The plan adopted for standardizing our elementary schools is already bearing fruit in better buildings, bet-

ter equipment, and better surroundings. A Score Card to be placed in all of our schools has been prepared. This brings together in a graphic way those technical standards, thus acquainting school board, teacher, patrons, and students with the requirements of a standard school. Applications have been received that certain schools be accredited as first grade standard schools.

Each year during the quadrennial period there has been conducted a series of educational institutes. Practically every teacher in each local conference attended one of these institutes. While these institutes cost in time and means, the results in inspiration and efficiency fully warrant the expenditure.

Our summer schools have been a source of the greatest help to our teachers. The attendance has averaged about 100 each summer. A plan has lately been adopted whereby the work of the summer school is made to fit into the regular work of the normal department so that credits earned during the summer may be applied upon the regular course. As a part of this plan, the length of the summer session has been extended from six to eight weeks. Each year there has been held a principal's council.

As the work has grown, it became apparent that one man could not take care of the interests in this great Union, especially in view of the fact that the M. V. Department was placed under the same supervisor. It was voted to ask Prof. G. R. Fattic to connect with the department. Since this step was taken, and the work was thus given closer supervision, great progress has been made in every phase of the work.

Two intermediate day schools are now in operation, one in Chicago and the other in Duquoin, Ill.

May the angels that "excel in strength" encamp round about our schools of training. May the prayers of God's people arise, as sweet incense from the altar fires of our homes in behalf of our teachers. May a spirit of liberality take possession of every believer that the present program may be carried to completion and other advancement made. And may we never cease our praying and our planning, our sacrificing, and our giving, until the goals of the Department are reached: "Every Seventh-day Adventist Boy and Girl in One of Our Schools," and, "Every Student a Worker." May God hasten the day!

C. A. RUSSELL

## Bible Workers' Short Course

February 4 to June 1, 1910

The great need of Bible workers in advancing the cause of the third angel's message has been felt for years. Emmanuel Missionary College is seeking to answer this call for this valuable class of workers. Many of our sisters have qualifications educationally and by experience which, with a short intensive course of training for the Bible work, would qualify them to do very acceptable service.

In accordance with a vote taken by the man-

agers of the College, a Bible Workers' Short Course is opened running from February 4 to June 1. The training is outlined to meet the needs of one who is called into active evangelical campaigns for souls, for follow-up work, and for private readings.

### Outline of Bible Workers' Short Course

Bible Workers' Training Mon., Wed., Fri.

The Bible Workers' Training consists of the preparation and the giving of Bible readings, readings in the class and later in the surrounding towns, the securing of readers in connection with public efforts and in private work, the study of methods in personal work, preparing candidates for baptism, and a careful outlining of all the important truths of the message. The students will be expected to read "Gospel Workers," "Individual Work for Individuals," and other books on soul winning.

Historic and Prophetic Review—Mon., Tues., Wed., Thurs.

Under this subject a study will be given of those portions of history and prophecy which are directly related to the prophecies considered in the Bible readings. The class will also be required to do supplementary historical reading.

Practical English

Under this topic the student will be given work to meet her individual need, in spelling, reading and writing. The purpose of the course is to qualify the student so far as can be done within the limited time given to the subject, to speak, read, and write correctly. Technical work in grammar will not be undertaken, but the study will be conducted in a practical way by reading, topical writing, and such other means as is necessary to secure the most effective results.

Vocational Subjects

The College management believes that every Bible worker should be able to be of practical assistance to those in need in the community where she may be working, and such vocational studies as are necessary for each individual to meet this need are offered.

Music

Such courses of music as will meet the needs of each student, whether vocal or instrumental, are offered.

While the above courses are especially offered to the student taking this special Bible Workers' Training Course, it will be possible for the student to take other lines of work being taught in the College such as will meet her special needs. Practical field work will be carried forward during the entire time taken for the special Bible Workers' Training Course.

I shall be very glad, indeed, to correspond

with any who may wish to enter this course. We urge that all should be here at the opening, February 4, but if this is impossible, then enrollment should be made just as soon as can be after this date.

FREDERICK GRIGGS

### Emmanuel Missionary College

#### Health Conditions

Our people throughout the Lake Union will be interested to know regarding the progress of the influenza epidemic here in the school. I am very thankful to say that while something like thirty-five or forty have been affected by the epidemic, yet so far, the cases have all been light and no serious results have been seen. Those afflicted are not ill for a great length of time; they make a speedy recovery and the after effects are not nearly so serious as from the influenza last year.

We called for volunteers among the students who would take a short course of five lessons in practical nursing and help in this epidemic. One hundred and sixty responded. Four of these lessons have been given, and we have already developed a large number who are proving very efficient in caring for the sick. Not only are we caring for our own sick, but these young people are helping needy people in all the country around about, and the Lord is greatly blessing in this work.

We have taken one of our largest cottages, Brooknook, and are using it as a place to care for the sick. When any of the students are pronounced ill with the influenza they are taken to this little sanitarium or hospital and there cared for. The removal of these students from the homes is of great value in hindering the progress of the epidemic.

This little sanitarium has been full a number of days, but the recoveries have been so rapid that we could return persons cured of the influenza in sufficient numbers to provide room for those who were coming down.

We have at the present time connected with the school, Dr. Ruth Miller, one of our physicians who for a number of years was connected with our missionary work in India. We also have Brother and Sister Dudley, and three or four other students who have had the full nurses' course in our sanitariums. At the present time Sister Dudley is ill with the influenza, but we have sufficient help to care for all who are sick.

We know that we shall be remembered constantly by our people in their prayers that the Lord may greatly bless and prosper us, and that we may have no deaths as the result of this epidemic.

FREDERICK GRIGGS

## Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

### The Outlook

When this number of the LAKE UNION HERALD reaches the homes of our people, you will already have received copious reports of the Lake Union Conference, which have been given through the pages of special issues of this paper. I therefore feel that I can say but little in regard to this important meeting which is now in the past, but I do wish to say to our people that we, as conference workers, are all returning to the state of Illinois with the determination to do better work for our Lord than we have ever done before. I am glad to tell you that all of our workers are returning. We have successfully passed the committee on distribution of labor without losing one of our workers. However, we did lose one of our workers just before the conference, as Miss Etta Young resigned as Sabbath school and medical secretary, having decided to do nursing for a time. She also felt that her health was not sufficient to enable her to carry on the work in Illinois.

I am glad to tell you that Miss Edna Walker of West Michigan, has been secured to carry the Sabbath school work, in the place of Miss Young. Sister Walker, who has had three years' experience in West Michigan, as Missionary Volunteer and Sabbath school secretary, will carry both of these departments in the Illinois Conference. She leaves behind her a splendid record in West Michigan, and we feel that we are securing one of the best in this line for our work in Illinois.

We have also secured the release of Elder and Mrs. H. H. Hicks of Milwaukee, Wis., to fill the place made vacant by the call of Elder Mrs. L. O. Drews to the Chesapeake Conference, which call was made at the Fall Council in Boulder, Colo. Arrangements are being made for Elder Hicks to locate in Springfield.

Arrangements are being made to secure other workers for our field, and our conference committee has voted to ask Brother J. C. Nixon of Galesburg to finish his effort in that place in time to conduct a tent effort in some city south of Springfield, as we feel that the work south of Springfield cannot possibly be neglected longer. It is our plan to keep more workers in that part of the field permanently, and we feel very confident that the plan will not fail.

It has been my privilege to attend a large number of Union and General Conference meetings within the past few years, and as time passes, the demand for workers increases much



faster than our fields are able to supply the men and means. I sometimes wish that all of our people could attend one of these general meetings, and hear the pitiful pleas which continually come to us from other lands for consecrated young men and women to do service in the Master's vineyard. My heart aches when I think of our own neglected cities, but I am made sadder still when I see much greater need in the fields beyond. I am coming more and more to believe that the work in the homeland must be finished largely by the laity. Great strides are being made in the home missionary work, and let us buckle on the armor anew for personal service during the ensuing year.

If you read carefully the reports printed in the special issues of the LAKE UNION HERALD, you will get some idea of this great need. I remember especially one sermon by Elder A. G. Daniells, in which he told of the wonderful prosperity of our work abroad, and in which discourse he assured us that the General Conference would send to the foreign fields one hundred and seventy-six recruits during the year 1920, and that the budget for foreign fields calls for \$2,157,403.45. This is only one of the many wonderful records God is making through His devoted people, and as I see the bands of the enemy being drawn closer and closer for the purpose of oppressing God's people and hindering the work of God, I can only say to our brethren, "Let us hasten to the front and finish the work." God will not call us from the field until the work is done, but when the work is finished, the Saviour will come in the clouds of heaven with power and glory, and those who have been faithful in representing Him here, will be caught up to meet Him in the clouds, and we shall reign with Him, not only for one thousand years, but in the earth made new forever and ever. W. H. HOLDEN

### A Correction

In the last regular issue of the paper, dated January 21, an article entitled "The Bible Year," by Miss Evelyn Meleen, appeared under the North Wisconsin head. We are sorry for this, but hope the Illinois young people read it; if they have not it will be a great advantage for them to read it at this time.

### Danville

Since last reporting two have been converted to the Lord and have followed Jesus in the ordinance of baptism. Both of these new members were discovered by some of our lay members. Sister McAlister gave them Bible studies and now they rejoice in the truth.

I am sure that if all of our dear people search continually for honest souls, 1920 may become a banner year in soul-saving in Illinois. To this end let us seek the Lord earnestly for wisdom and the power of the Holy Ghost.

E. N. SARGEANT

## Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St., Indianapolis, Ind.  
President, C. S. Wiest

### A Work for All

One of our large daily papers recently carried the following glaring headlines from an Associated Press dispatch, "Sir Oliver Lodge Here. Talks of Spiritualism." The article was accompanied by a photograph of Sir Oliver, while the headlines were the largest of any on the front page. The dispatch was dated at New York, January 15, from which the following statement is taken:

"Sir Oliver Lodge, noted British scientist and leading exponent of Spiritualism, declared on his arrival here today that Spiritualism is not opposed to religion, but on the contrary strengthens and supports it. 'The survival of man can be proven,' he said, 'and that perception will strengthen the hand of true religion. I have no new religion to preach. All I say is that the essential parts of the old religion are all strengthened and supported by the new evidence.'"

You have probably read the complete dispatch and will doubtless see many more such subtle statements from this gentleman, which, dear brother and sister, certainly puts the proposition squarely up to us.

God has been very good to us, in that He has given us great light on this important subject, also in raising up men who have taken this light and arranged it in suitable form for us to hand it out to our neighbors and friends. "Spiritualism versus Christianity," by Carlyle B. Haynes, is unquestionably one of the most convincing and comprehensive studies on the subject that has ever been published. It should have a wide circulation just at this time. At the recent Union Conference convention it was voted that the sale of our World Crisis books should be the especial care of the Home Missionary Department. You are a part of that organization. "Spiritualism versus Christianity" is one of those books. We all must arouse to the danger that confronts us and do all in our power to combat the teaching of Sir Oliver Lodge with a "Thus saith the Lord."

Let every church order a supply of "Spiritualism versus Christianity" of the tract society, then let the pastor or elder give an inspiring

study on the subject, then, after invoking the blessing of God upon our efforts, let us go forth to scatter this literature. The book will cost you twelve and one-half cents and will sell for 25 cents. I would suggest that the profits be placed in the missionary offerings. Thus we not only contract the evil of this false teaching but will advance the cause of Christ in a substantial way. Church elders and home missionary secretaries, it is you that should lead out in this movement.

O. B. HALL

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### Field Notes

The Lord is helping our faithful colporteurs as the following extracts from their letters show: Brother Graham, who sells our large books in sets in the city of Indianapolis, writes: "The Lord gave me over \$63 worth of orders after seven o'clock Thursday evening. I went to deliver a book to a young man, but he had left the place where he was rooming and the lady said he owed her \$11 for board and that I could not depend on him. As I talked with her I found she seemed to be a very earnest Christian, a Catholic, born in Jerusalem. I showed her my books. She was very much interested, and said she was going to buy a new watch for her husband but would take the books instead. I went from there to another home where I delivered \$8 worth of books, and then called on a lady who has a grocery store where I had once used her phone. She ordered \$24 worth of books and paid me \$2 down. She also wants the *Signs* each month. I started for home but missed my car, which I learned afterwards was the Lord's will, for I stepped into a restaurant and while waiting had a good talk with the proprietor and his wife and they ordered \$33 worth of our books and want them delivered at once."

Brother Payne writes: "I sold a book to a man and afterwards learned that he was a staunch Catholic. He already had 'Bible Readings.' I sold a book to a Holiness minister who was thinking of keeping the Sabbath, through the efforts of Brother Colton. One woman claimed to have had a vision in which she saw the two-horned beast of Revelation 1:3. I had no trouble in selling her a book. The Methodists are holding a revival meeting and I was able to sell books to nearly all the new converts."

Brother Ware writes: "I stopped in a bank to cash some checks. I introduced myself and my book to the cashier. He at first did not appear to be interested. He finally handed me \$2.50 for the book without asking me when he could get it. I have had many other good experiences."

Dear reader, these are only a few of the many experiences that come to us each week. Are there not some who read this who would like to join the arm yof self-supporting missionaries? Our colporteurs at the Kokomo institute set a goal of \$50,000 for 1920. Come, leave your less important work, and join us. For territory write me at 421 Castle Hall Building, Indianapolis.

W. B. MARIS

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### Indiana Academy Notes

The girls, with their preceptress, moved into the rooms on the second floor of the new dormitory last week. Professor and Mrs. Marsh and Mr. and Mrs. Parfitt also live in the building.

The dining-room and kitchen, also a large room temporarily used for a chapel, are the only finished rooms in the basement. A temporary steam heating plant furnishes ample warmth for the rooms which are now being occupied.

Miss Florence Bush is the last student to matriculate. Her parents moved here recently from Illinois.

Brother Wm. Graff from Sumner, Ind., visited the academy a few hours January 14. He plans to have his son in school here next winter.

In spite of the prolonged vacation, almost all of the students returned to their school work. Longer lessons are being assigned and an afternoon study hour is being held in addition to the usual evening study hour, to make up back work in classes.

Professor Marsh attended the Lake Union Conference at Battle Creek.

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### North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.  
Mail Address, Drawer 482  
President, J. J. Irwin

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### Antigo

Since last reporting through the HERALD, I have moved to Antigo where I plan to open a series of public meetings.

Sabbath, January 10, Elder Reed was with us and we had our regular quarterly service at which time two members were added to the church; one by letter, and the other on profession of faith, subject to baptism. This makes six that were added during the last quarter of 1919, five by letter and one on profession of faith.

On Sunday, January 11, we had business meeting and election of officers. A full corp of officers were chosen for the new year. We are of good courage, working and praying that the

Lord will help us to win souls for Him in this place.

The church passed its quota of twenty-five cents per week per member for the first time in its history. Most of the members have begun the payment of the two-per-cent.

Pray for the work here at Antigo that the church may be a living, growing church.

N. C. PETERSEN

**West Michigan Conference**

Office Address, 8 Pearl Street, Grand Rapids, Mich.  
President, J. F. Piper

**Canvassers' Institute—Change**

On account of the district meeting, which will be held at Kalamazoo, February 7-9, it was thought best to postpone the West Michigan canvassers' institute from January 30 to March 1-10. Remember the date.

I am glad to tell the people in West Michigan that our work is progressing very nicely at this time. Our report for December was almost \$500. In thirty-five hours last week, Brother Geisinger of Muskegon took orders amounting to \$108.15.

Brother Pusey, who is working in Kalamazoo, is meeting with splendid success. Let us all remember these brethren at the throne of God.

C. P. HALL, *Field Sec'y*

**December**

	Tithe	2%	F. M.		Tithe	2%	F. M.
Abion	\$87 43	\$2 78	\$64 03	Grand Rapids	1287 02	42 12	500 86
Allegan	83 98	5 28	115 91	Greenville	275 43	3 87	114 94
Allendale	13 90	3 04	13 35	Hartford	37 20		57 07
Bangor	37 20	5 67	22 05	Hastings	94 05		25 34
Battle Creek	3476 26	38 53	1665 64	Holland	206 44	8 89	80 80
Bauer	59 06	2 15	40 23	Homer	55 08	7 77	58 70
Bedford	131 83	7 60	78 43	Howard City	44 45	35	21 17
Beiding	33 45	1 50	47 32	Kalamazoo	733	73 31	641 58
Benton Harbor	104 51	2 28	71 61	Kent City	67 78	1 88	33 70
B. S. College	1567 64	107 12	932	Kinderhook	19 41		21 92
B. S. Village	362 74	1 54	125 86	Lakeview	160 36		26 02
Bloomington				Long Lake	35 65		8 36
Brookfield	44 50		5 50	Lyons	10 00		7 00
Buchanan	91 22	2 95	58 50	Maple Grove	348 70	2 08	60 28
Bushnell	30 56	2 32	52 05	Mendon	64 31	3 44	218 45
Byron Center	31 59		1 35	Monterey	27 51	4 17	44 06
Carlton Center	209 95	7 85	41 44	Muskegon	202 91	9 24	81 33
Carson City	267 29	39 44	172 65	North Liberty	65 94		48 64
Cedar Lake	716 34	76 65	213 38	Otsego	333 45	10 08	203 66
Charlotte	255 10		105 87	Palo	9 00	1 80	9 25
Clifford Lake	10 50	55	14 75	Paw Paw	81 41	5 06	108 90
Coldwater	49 06			Portland	59 54	1 31	20 00
Covert	37 38		18 37	Pottersville	31 10	4 15	41 35
Cedar Springs	20 52	1 80	8 83	Quincy	32 41	1 45	8 10
Decatur	35 04		17 38	Sand Lake	202 57	21 44	42 39
Dimondale	48 08	7 62	35 89	South Bend	92	31 23	178 66
Douglas	171 90		184 05	Sturgis			
Eaton Rapids	266 49		74 92	St. Joseph	48 22	5 08	85 20
Edmore	86 93	1 81	43	Three Rivers	42 52	5 79	33 44
Elkhart	145 70	12 42	121 0	Trufant	1 07		37 27
Fremont	103 92	30	68 33	Union City	73 55	2 00	43 07
Frost	70 42	5 60	14 11	Urbandale	75 81		29 52
Glenwood	260 80	6 90	139 23	West LeRoy			
Gobleville	87 61		31 74	Wright	188 46	25 36	235 26
Gowen				Conference	65 88	6 53	14 45
Grand Haven	30 39		50 27	Individuals	115 65	60	125 29
Grand Ledge	96 55		34 51	Total	14742 92	626 79	7966 89

**Union Meeting**

The quarterly Union Meeting of the churches of Allegan, Monterey, Gobleville, Otsego, and Kalamazoo will be held at Kalamazoo February 7, in connection with the meeting of churches of conference district number 4. President Piper and others will be present.

B. I. VAN HORN

**Canvassers' Report for the Week Ending January 24, 1920**

Canvasser	North Wisconsin						
	Book	Hrs	Ords	Value	Helps	Total	Del
Joe Levens	PG	43	41	190 50		190 5	
Emanuel Remsen	PG	35	26	119 50	25	119 75	
H. F. Henner	GC	41	2	9 00	13 75	22 75	6 75
Mrs. E. E. Brewer	PG	25	20	94 50		94 50	
G. B. Baker	BR	32	5	28 50	7 50	36 00	
Albert Agnew	PG	38	19	75 50		85 50	
W. E. Tharp	OD	39	11	31 50		31 50	
H. C. Kovsky		12			2 00	2 00	
		265	124	559 60	23 50	582 50	6 75
Week Ending Jan. 10		420	172	777 50	54 07	831 57	105 50
<b>Chicago</b>							
A. M. Taitton	BR	21	5	32 00		32 00	7 00
		21		32 00		32 00	7 00
<b>West Michigan</b>							
Wilmer Lyon	OD	4	4	23 00	1 00	24 00	
T. H. Pusey	OD	12	2	4 00	4 00	8 00	98 00
R. L. Geisinger	OD	35	38	99 50	8 65	108 15	6 80
		51	44	126 50	13 65	140 15	104 80
Week ending Jan. 10		41	30	78 00	7 25	85 25	23 25
<b>Indiana</b>							
C. E. Allen	PG	10	3	15 00	50	15 50	
Ollis Bradburn	BF						78
*Mildred Bryan	OD	33	36	97 50	4 00	101 50	8 50
*C. W. Bryan	OD	81	29	75 50		75 50	16 00
†A. C. Campbell	OD	65	49	145 00	7 00	152 00	2 50
†E. L. Graham	Misc	28	25	145 50	27 77	173 27	88 85
†C. Hubbard	OD	26	63	171 50		171 50	34 50
*J. A. Jackson	OD	55	18	54 00		54 00	
G. A. Jones	OD	14	12	36 00		36 00	54 65
*W. G. Kelley	OD	32	44	110 50		110 50	12 50
†John Manuel	BR	72	18	90 25	15 50	105 85	4 50
W. J. Palmer	BR	29	6	28 50		28 50	
†Vern Payne	DR	99	54	261 00	10 75	271 75	19 00
*W. H. Flake	OD	76	36	95 50	6 00	100 50	7 00
M. M. Sterner	GC	13	5	22 50	2 25	24 75	2 25
†Edward Trice	BR	97	29	134 50		134 50	
L. E. Vance	OD	31	10	28 00		28 00	
*G. W. Wagner	BR	57	19	96 00	5 10	101 10	
*W. B. Ware	OD	80	42	112 50	7 05	119 55	3 75
*W. G. Wolf	OD	68	48	136 00	4 00	142 00	
M. C. Young	OD	17	29	74 00	5 00	79 00	1 00
		983	575	1931 25	95 02	2026 27	333 60
<b>Illinois</b>							
A. W. Wolpert	DR	40	14	66 00	4 00	70 00	
Mrs. A. W. Wolpert	OD	25	13	44 50	2 50	47 00	
Katherine Drury	BR	32	26	68 00	7 75	75 75	
Edward Drury	BR	51	22	118 50		118 50	
J. E. Fox	DR	29	14	66 00	7 00	73 00	
*Russell Foster	OD	46	16	49 00	1 25	50 25	3 75
*G. W. Kimberlin	DR	88	48	225 00	1 00	236 00	
*A. P. Lager	PG	79	25	121 50	15 50	137 00	62 50
*Mrs. A. P. Lager	PG	68	9	42 00	26 75	68 75	53 75
*Mary Long	OD	67	37	94 00	14 40	108 40	14 40
*F. G. McAlister	OD	54	19	55 00		55 50	35 50
*O. A. Morse	DR	75	27	124 50	19 00	143 50	10 00
J. D. Merritt	PG	16	8	39 00	5 00	44 00	1 00
*J. Suda	BR	91	33	166 50	14 20	180 70	5 20
*Chas. Tenpound	DR	77	54	244 50		244 50	
Mrs. G. Turner	OD	23	14	36 50	60	37 10	
		861	379	1560 50	119 45	1679 95	186 10
Week ending Jan. 10		217	103	557 50	5 50	563 00	388 55
<b>East Michigan</b>							
Wesley Sickles	PG			9 34		9 34	
A. W. Alderman	OD	17	9	38 00	1 00	39 00	25 00
C. B. Graham	GC	21	7	37 50	10 50	48 00	75
Floyd Myers	OD	34		44 50		44 50	46 50
R. E. Van Houten	BR						22 35
C. W. Baldwin	OD	9	3	7 50		7 50	12 75
J. Pengelly	OD	30	23	98 00	23 85	121 85	16 25
		120	42	234 93	35 35	270 28	123 60
56 Agents		2301	1169	4444 18	286 97	4731 15	761 85
*Two weeks							
†Three weeks							
‡Four weeks							

### Broadview Theological Seminary

*Broadview*—the school of opportunity.

The one hundred and sixty-second student to enroll is Miss Esther Flodin of Denver, Colo.

Last week was semester examination week. The examinations closed Thursday. Friday was declared a holiday.

Miss Hilga Johnson had the privilege of entertaining her father at the Seminary last Sabbath. He left for his home in Dickens, Iowa, Sunday.

President H. O. Olson, accompanied by his brother, Elder A. V. Olson, returned Sunday from the Lake Union Conference.

Twelve students played parts in the bi-weekly piano recital given Tuesday afternoon in the chapel.

Professor John Knudson, the preceptor, recently spent a few days at Emmanuel Missionary College and at Battle Creek, Mich.

Sunday evening the young men of North and West halls gave a program in honor of the young women of Broadview.

*Broadview*—the school where students get the broader vision.

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"Keep sweet,—sourness is a sign of disintegration and decay."

### Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

**WANTED.**—Single man to help on farm of 160 acres. Please state age, wages and experience in first letter. L. V. Rinckenberger, Buckley, Ill. 2

**FOR SALE.**—Our place of 30 acres, good hard wood land, and buildings near Bethel Academy. About 20 acres cleared and seeded, the rest maple sugar bush. Object of selling, is for the colporteur work. Address Chas. Fillner, Arpin, Wis. 2

**WANTED.**—A young or middle-aged woman with common school education to work in store, also young or middle-aged man handy with tools. Steady work. Adventist preferred. L. W. Swan, Ludington, Mich.

**FOR SALE.**—A ten-acre farm, one mile from Adventist school, church, and town, good roads; good seven room house, barn, and other out buildings, two good wells. Apply to Mrs. Roy Alderton, St. Charles, Mich.

**FOR SALE.**—My fifty-acre farm. All under cultivation. Good eight-room house with bath, good barn and silo, also other out-buildings. One and one-half mile from church and school. Price \$5,500. Mrs. Eudora Pratt, Frankfort, Mich.

**BINDERY HELP WANTED.**—We would like to get in touch with an all-round bookbinder, one who could take charge of a place doing blank book and edition work. Address Monmouth Blank Book Co., Monmouth, Ill.

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### South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,  
Madison, Wis.  
President, E. A. Bristol

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### News Notes

The workers returned from the Union Conference bringing glowing reports of advancement in the work. All that we hear seems to indicate very strongly that God has set His hand to finish the work quickly. Let us be quick to respond when He calls on us as individuals to take our place in the work, no matter how humble the service assigned us may be.

We regret that Elder Ferris is still on the sick list.

Don't forget that January 31 is the latest date for securing the *Review and Herald* fourteen months for \$2.50.

Are you doing all that you can to warn your neighbors and those of your community? *Present Truth* is one of the very best periodicals, and the cheapest, to use in this work.

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### Sanitarium Notes

Brother Larson returned from the Lake Union Conference January 22, and has been passing on to those of us who could not be there some of the good things which he heard. We all appreciate the encouraging words, especially from the European field.

Dr. Ingersoll, who attended the last few days of the meeting, returned early last week bringing a spirit of hope and courage.

The sanitarium family were happily entertained for a few minutes after the medical lecture on Monday evening by Mrs. Peterson, (a sister of Brother Hickok), and her daughter. Mrs. Peterson and Miss Peterson made the house resound with their singing. They have promised to give us an entire evening's program during their visit here.

Mr. Arden Schulz, who has been away for a three weeks' vacation, has returned to take up his duties again.

On his return from the Conference Brother Worrell made us a brief call.

The Sanitarium Promoters are already seeing some fruit of their labor. Two young ladies are already on the grounds to take the course, and other helpers are coming in, some of whom may decide to join the class. We also have several prospectives and are very hopeful that we shall have our desired number fully made up by the close of this month.

Mr. E. P. Weaver, of Bethel Academy, spent a few days with us last week. We were glad to see him improving after his long illness.