

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XII

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 8, 1920

No. 49

My Prayer

"At first I prayed for light;
Could I but see my way,
How gladly, swiftly, would I walk
To everlasting day!

"And next I prayed for strength,
That I might tread the road
With firm, unfaltering feet; and win
The heavens' serene abode!

"And then I asked for faith;
Could I but trust my God,
I'd live enfolded in His peace
Though foes were all abroad!

"But now I pray for love;
Deep love to God and man—
A living love, that will not fear,
However dark His plan!"

Menacing Sunday Law Movements

The following item of news under a Washington date line of November 24 concerning a nation-wide Sunday law campaign will be read with peculiar interest.

"Forces which led the fight in congress to make the nation dry are now preparing a legislative campaign for a 'blue law Sunday' observance movement. One of the first moves to be made will be the introduction of a bill for Sunday observance in the District of Columbia.

"This will be followed by introduction of measures in the various state legislatures and in congress to prohibit Sunday baseball games, moving pictures, and other theatrical performances and other sports and amusements conducted for profit.

"Still more radical measures are to be pressed upon congress and the legislatures by an organization known as the Lord's Day Alliance, a church organization, which seeks to prohibit Sunday operation of automobiles, golf playing, railroad transportation, and all forms of amusement."

Rev. E. C. Dinwiddie, former legislative agent for of the Anti-Saloon League, in commenting on plans, said among other things recently:

"The South, which has a pure American population, which has not even begun to be Europeanized, will naturally be in the front rank in this movement. We can expect a united and aggressive force from

that section. Many of the western states will readily fall in line. There must be an improvement in our Sunday or there will be a breaking down of the Christian civilization.

"It was said for years that the United States could not regulate the liquor traffic, but we succeeded in putting through the eighteenth amendment. The first move in this fight will be to pass a Sunday observance law for the District of Columbia and the insular possessions of the United States and the army and navy reservations. That must be the entering wedge."

Publishing of Newspapers to be Stopped

In addition to the above, the press almost daily makes reference to the plans of Sunday law advocates. One item of additional news is that a bill will be introduced into congress which will affect the operation of trains in interstate traffic, delivery of mail and mailing of Sunday papers on Sunday, the publishing of newspapers, post-office business in general, and makes the following penalty as the climax of the measure:

"Any person who does any of the things above declared unlawful, or who procures or aids another in doing any of the things above declared unlawful, shall be guilty of a misdemeanor and punished upon conviction by due process of law by a fine of not under \$100 nor over \$10,000 for each offense and by imprisonment for not over six months, in the discretion of the court."

We are told in this item that the Tennessee Conference of Sabbath reformers sent the bill to Senator McKellar of Tennessee sometime ago, but he declined to introduce it into congress, explaining that the movement should win favor in the states before meriting federal legislation.

Another item of news dated Atlantic City, New Jersey, November 28, states that the plan to be inaugurated by the Lord's Day Alliance of New Jersey for a Puritanical Sunday "was given the approval of the house of bishops of the Methodist Episcopal Church."

Anti-Saloon League Responsibility

During the campaign for a saloonless nation by the Anti-Saloon League, the question of Sunday law enforcement was held in abeyance, the League even refusing to place that question on its program of activities. It was argued that success for prohibition depended upon the elimination of every other "reform" than that of the saloon business. It was pointed out

Published by the Lake Union Conference and printed by Emmanuel Missionary College Press, Berrien Springs Michigan.

Terms—\$1.50 per year. Order through your Tract Society.

† Entered as second-class matter, November 3, 1903, at the post office of Berrien Springs, Michigan.

THE LAKE UNION HERALD

★ ★

Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

Office Address, Lock Drawer C,
Berrien Springs, Michigan

President, Wm. Guthrie
Secretary-Treasurer, H. K. Preslev
Field Missionary Sec'y J. W. Davis
Y. P. M. V. Sec'y, H. T. Elliott
Educational Sec'y, G. R. Fattie
Home Miss. Sec'y, J. L. McConaughy
Religious Liberty Sec'y, S. B. Horton

that the W. C. T. U. and the Prohibition party failed because of mixing Sunday law enforcement and other "reforms" with the war against King Alcohol.

So, now, the nation having recorded its attitude on the alcohol question as expressed in the eighteenth amendment to the Constitution, leaders of the Anti-Saloon League feel that the time has fully come when its attention must be directed to so-called Sabbath reform for the nation, a matter its leaders have evidently had in mind all along.

Of course, we expected just such a movement to be launched, although we joined heartily with the League in behalf of a saloonless nation and can claim a large share in bringing about results. But, we have no apology to make for having participated with the prohibition forces in behalf of the activities which culminated in the adoption of the nation's prohibition amendment. The Testimonies backed up by logical deductions required this of us. And those forces recognized the value of our work and accepted the services we generously tendered. In fact, we may say that due deference was manifested for our views on Sunday law enforcement in relation to the principles of religious liberty. For, whenever the subject of Sunday legislation was broached in executive committee meetings, it was set aside out of deference to the attitude of Seventh-day Adventists.

No Apology for Part in Temperance Campaign

Let me repeat, we have no apology to make for having joined hands with the Anti-Saloon League in bringing about a saloonless nation. It is just what we should have done. But there are now responsibilities to be borne by the League which would not otherwise have been the case. It has been in measurable touch with the principles of our message. Its membership has recognized and has been convinced that as a people we stand for the principles of Bible righteousness.

Our business now is to awake to the opportunities of the hour. The moment has come when we should make known as never before the principles of civil and religious liberty by the study of and distribution of the literature our presses are turning out for campaign and educational use. As churches and as individuals we should arouse ourselves to renewed activities, for the question of a nation-wide campaign in behalf of Sunday law enforcement is an ominous sign of the times.

S. B. HORTON

Religious Liberty Sec'y

Perilous Times

During the past few years there has been a series of events taking place in the world, revealing the fact that God's judgments are abroad in the land, and that the inhabitants of the earth are being warned of the near approach of the end. Years ago communications came to us saying, "The time is nearing when the great crisis in the history of the world will have come, when every movement in the government of God will be watched with intense interest and inexpressible apprehension. In quick succession the judgments of God will follow one another—fire and flood, and earthquake, with war and bloodshed."—*Volume IX, p. 97.*

We need only to reflect upon the past to note how remarkably these predictions have been fulfilled. Beginning with a series of disastrous fires in different parts of the world which swept away many of our own institutions to be followed quickly by great earthquakes in divers places—San Francisco, Martinique, Mexico, Chili, Messina Italy, Japan and many other places. War and bloodshed followed these most remarkable signs, beginning with the Spanish-American war, the Boer war, the Russo-Japanese war, the Balkan war, ending in the great world war, the most calamitous in the annals of human history.

Long continued warfare brought scarcity of food and great famines in many places. Bloodshed and famine caused pestilence, and in the short space of a few months, fifteen million people perished in the great epidemic of Spanish influenza, which is one per cent of the earth's population.

These mighty signs, the like of which the world had never seen, have been precursors of the day of God. These have followed each other in quick succession in exact fulfillment of the predictions of the ancient prophets and of our Lord's prophecy in the twenty-fourth of Matthew.

The startling events of the past few years are full of meaning to the student of prophecy. They are evident signs of the speedy dissolution of all things earthly and the coming of the Son of Man.

It is not always in the wind, earthquake or fire, that the voice of the day of the Lord is heard. At times the still small voice is more effectual in awakening the conscience of man. Just now there appears to be a calm following the stormy years of the past. The times are uneventful, and the world seems to be trying to find its way back to peace and tranquility. It may be that this is the little time of apparent peace just before the final crisis which will throw the whole

world into confusion, with strife, war, bloodshed, with famine and pestilence raging everywhere. This time of comparative peace and quietness may be the most dangerous and depressing to the church of God. It is obviously intended, however, by God to be the time of greatest zeal and activity and unwonted power on the part of the church in diffusing the light of the third angel's message.

Hamilton Holt, the editor of the *Independent*, has recently said, "The world is very evil. The times are waxing late; the day has indeed come, not the day of victory looked for by the Germans, or the day of vengeance anticipated by the French, but day of darkness for all in which men stumble because they cannot see which way to go, and buffet one another because they cannot distinguish friend from foe."

F. B. Meyer, in his latest book, asks this significant question, "To whom shall we go at this time of world-weariness? Men have tried every system of human government, every phase of human philosophy, every form of religious cult. Like a restless sleeper, they have tossed restlessly on their beds and beneath their coverlets; but the one is shorter than a man can stretch himself on it, and the other narrower than a man can wrap himself in it. 'Many there be which say, Who will show us any good?' Suicide is said to be on the increase. Immorality and the laxity of the marriage tie suggest the wane of love, and hope, and faith. The clouds of revolution and searching trial are hurrying up the sky. Ancient landmarks are being swallowed by the advancing tides of change. This is the predicted hour of trial—the hour which is to come upon the whole inhabited world, to try them that dwell upon the earth.' To whom shall we go?"

"To whom shall we go when our souls have suddenly awoken to the majesty of the Eternal Presences, which are hidden by the glare of pleasure, but emerge in hours of loneliness, change, sorrow and loss?"

"To whom shall we go when in the light of the great white throne we suddenly find that snow-water can never cleanse hearts and consciences, on which sin has laid its defiling hand?"

"To whom shall we go when one by one the lights which we have trusted die out in the sky, and neither sun nor stars shine for many days, and no small tempest lies upon the distraught soul, which hears the breakers dashing on an unknown shore?"

"To whom shall we go in the loneliness of age, in the pains of mortal sickness, in the hour of death, in the day of account, amid the splendor of a holiness which angels cannot face, and a purity before which the heavens are not clean?"

There can be but one answer to these searching questions. We must go to God with deep confession and humility and zealously repent of our lack of deep love for souls that our Lord has said we should possess, for our cold formal prayers in a time like this when we should be weeping between the porch and the altar, saying, "Spare Thy people Lord, and

give not Thy heritage to reproach." We should be men upon whom God can depend when burdens are to be borne, men who have fought and conquered in the battle with self; men and women who have definitely decided to walk in every ray of light, and to do nothing in any line that will displease God. Then we may go to God in confidence and ask Him for power to pull down the strongholds of sin.

"The Lord lives and reigns. Soon He will arise in majesty to shake terribly the earth. A special message is now to be borne, a message that will pierce the spiritual darkness and convict and convert souls. 'Haste thee, flee for thy life,' is the call to be given to those dwelling in sin. We must now be terribly in earnest. We have not a moment to spend in criticism and accusation. Let those who have done this in the past fall on their knees in prayer, and let them beware how they put their words and their plans in the place of God's words and God's plans.

"We have no time for dwelling on matters that are of no importance. Our time should be given to proclaiming the last message of mercy to a guilty world. Men are needed who move under the inspiration of the Spirit of God. The sermons preached by some of our ministers will have to be much more powerful than they are now, or many back-sliders will carry a tame, pointless message, which lulls people to sleep. Every discourse should be given under a sense of the awful judgments soon to fall on the world. The message of truth is to be proclaimed by lips touched with a live coal from the divine altar.

"My heart is filled with anguish when I think of the tame messages borne by some of our ministers, when they have a message of life and death to bear. The ministers are asleep; the lay members are asleep; and a world is perishing in sin. May God help His people to arouse and walk and work as men and women on the borders of the eternal world. Soon an awful surprise is coming upon the inhabitants of the world. Suddenly, with power and great glory, Christ will come. Then there will be no time to prepare to meet Him. Now is the time for us to give the warning message."—*Vol. VIII, pp. 36, 37.*

"Throughout our churches there is to be a reconversion and a reconsecration to service. Shall we not, in our work in the future, and in the gatherings that we hold, be of one accord? Shall we not wrestle with God in prayer, asking for the Holy Spirit to come into every heart? The presence of Christ, manifest among us, would cure the leprosy of unbelief that has made our service so weak and inefficient. We need the breath of the divine life breathed into us. We are to be channels through which the Lord can send light and grace to the world. Backsliders are to be reclaimed. We are to put away our sins, by confession and repentance humbling our proud hearts before God. Floods of spiritual power are to be poured forth upon those prepared to receive it."—*Id. p. 46.*

R. D. QUINN

An Appeal

We are living in the very closing days of time, and our young people, if ever they are to be of service to this cause in the capacity of trained workers, must receive their training now. I want to get in touch at once with the young people in this field who ought to lay plans for a Christian education.

We ought to have a large number in training this winter here at the normal; many more than we have. Next year the conference will call on us for a larger supply of teachers, and yet they are not coming to us from the conference from which these calls will later come. Help us to find the young people of teaching talent and let us get them here for the rest of the year for normal work or plan with them that they may attend the summer school next summer and go from that into our teaching work. A special effort ought to be made at this time to get the young people who are ready for college work into the college, those ready for academic work into the academy, and those who are ready for special training, into some special course.

I wish to send, through the columns of the HERALD, an appeal for help in increasing the student aid funds in the local conferences. There are a large number of young people who cannot come to school unless someone helps them. Those of us in the educational work know of many young people who would give anything in the world to be in school, but we have not the means to offer them. Some one ought to help these young people get started. Let us get under the load, brethren and sisters, and get a burden for these young people who need our attention. The Lord has told us that some must represent Him in legislative halls, some in courts of justice, and some before kings and rulers of the earth. Let us do what we can to encourage and help the young people get ready for the responsibilities that will be placed upon them very soon.

G. R. FATTIC

Nanking

We considered ourselves fortunate upon arriving in China to be allowed to attend the language school. The need of workers here is so great that most of the new recruits are put immediately to work, learning the language as best they can. Before leaving the states we had heard that that was what they might do with us. But upon arriving here we were assured by Elder Evans that we could come to Nanking for a good thorough course in Chinese. Only one other couple out of our company of twenty arriving here at the same time as we, was permitted to come here. Sometimes, however, as we see the great need of the people all around us we wish that we too might go immediately to work.

Nanking is a typical Chinese city. It is surrounded by a wall, its streets are narrow and crooked, the

houses are small and dirty, the hills are decked with temples, and the railroad must stay without the city gates.

Many of the cities of China are walled, but Nanking is said to enjoy the longest and best-preserved city wall of any city in China today. This wall averages about twenty-five feet in thickness and thirty feet in height. In places it is much higher and wider than this. Its length is about twenty-seven miles. Surely the building of it must have been a stupendous undertaking. Strange that some of the mightiest works of man are prompted by military motives. Would that such energy be devoted to a better use. Nanking's wall must have been exceptionally well built, for it has remarkably withstood the inroads of time. There is not a break in it anywhere, very few cracks, and only occasional bricks are missing.

Like all Chinese cities the streets of Nanking are narrow and crooked. We go to church each Sabbath but the streets are so winding that I have not yet learned the way. Going to and from church we just trust ourselves to the rickshaw coolies who always know the way. They have learned to put our mission and church together, so much so that a few days ago when Mrs. Thiele and I went out to do some shopping on the street on which our chapel is located, they took us right over to our chapel and stopped. The streets vary from six to twenty feet in width. All the main business streets are roofed over with straw mats, a custom which we never cease to appreciate when we go shopping on hot or rainy days. The streets of China are used for every conceivable purpose, playground, factory, dining room, kitchen, bedroom, and bath. The Chinese simply live on the streets.

Nanking is noted as being the great educational center of China. It is the scene of a large university, of several government schools, and of the famous old examination halls. The latter are no longer used, but are falling into decay. Some are being torn down and the materials used for paving streets. We are glad to find evidences like these of the old China giving place to the new. The University of Nanking is a modern institution in every way. Seven mission societies have given of their best to make this school a leading force in the intellectual life of China today. It is this school that we are attending for our language work.

EDWIN R. THIELE

A Foreign Field of Thirty-Two Millions Awaiting Our Immediate Attention

A leading writer on immigration has recently said: "There are today over 13,500,000 persons in the United States who were born outside of it. There are 18,897,837 who were born in this country, one or both of whose parents were born outside of the United States. That means that 32,000,000, or nearly one-

third of the population either were born abroad, or are of foreign parentage."

Thirty-two million souls! A little comparison will help us realize the vastness of the figures. If these foreigners were taken out of the great cities, where they have settled, and distributed over the western states, they would entirely replace the population of all our territory west of the Mississippi River, including western Canada.

We think of South America as being an immense mission field and our hearts go out in tender sympathy for the millions there in Catholic superstition and darkness. We rejoice to hear of thousands in that neglected continent seeking after truth and accepting it largely through the work of our colporteurs carrying to their homes our literature in the Spanish and Portuguese languages. Yet we have a *foreign* field within the boundaries of the United States and Canada almost as great in extent of population as the entire field known as the South American Division.

Are those 32,000,000 foreigners at our doors as susceptible to the truth and as hungry for our literature as people across the seas? Experiences proves that they are much more approachable here and can be reached without the great sacrifice of health and the heavy outlay of means required to seek out the honest in heart in distant lands. Just as literature is the chief evangelistic agency in the foreign fields, so too, in the homeland, we must look largely to our consecrated colporteurs to search out the dear foreigner huddled away in a tenement house in the city, or scattered throughout the country territory of the Lake Union. Let us thank God that today subscription books and magazines for our colporteurs, and smaller literature for our home missionary workers are available in most of the leading languages of these 32,000,000 precious souls that are looking to us for light and salvation.

J. H. McEACHERN

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

Week of Prayer—December 11-18

The following assignments have been made in the East Michigan Conference for the week of prayer. Each worker will communicate with the elder of the church which he will visit, making definite arrangement as to the exact time the company will be visited. We sincerely trust that every company will arrange for daily meetings, and that this week will be a season when we will individually and unitedly seek God and get that fitting up which will prepare us for better service.

•J. W. McComas: Detroit No. 1, Pontiac, Wyandotte.
H. P. Grey: Detroit W. S., Belleville, Willis.
J. H. Miller: Detroit Ger., Pontiac, Ann Arbor, Starr Corners.

J. O. Ferris: Romeo, Oxford, Thornville, Memphis.
Frank Dudley: Lansing, St. Johns, Ola, Greenbush.
W. H. Sherrig: Flint, Saginaw, Bay City, Reese.
J. M. Wilber: Hillsdale, Prattville, Adrian, Napoleon.

N. H. Poole: St. Charles, Chesaning, Hazelton, Luce.

Cleo M. Bunker, O. B. Hall, W. A. Westworth: Lapeer, Otter Lake, Vassar, Bad Axe, Elkton, Fairgrove, Owosso, Jackson, Ann Arbor, Pontiac, Holly, Owosso.

E. L. Peterson: Holly, Fenton, Linden.

T. B. Buckner: Detroit No. 2, Alma, St. Louis, Ithaca, Riverdale.

R. M. Harrison: Pontiac, Holly, Durand.

Orville Nolin: Sandusky, Port Huron, North Branch, Imlay City.

The stress of the times in which we are living, the allurements to sin on every hand, the peculiar conditions which indicate how near we are to the final consummation surely indicate the great need we all have of the victorious life.

Let us seek God in earnest, and may our Heavenly Father grant that this week of prayer may bring to us that power which will enable us to rapidly finish the work committed to us. WM. A. WESTWORTH

Important Times

The November 28th issue of the Detroit *Free Press* carried the following dispatch from Atlantic City, New Jersey:

"A campaign about to be inaugurated by the Lord's Day Alliance of New Jersey for a Puritanical Sunday was given the approval today of the house of bishops of the Methodist Episcopal church. The program in its tentative state was submitted today to the bishops in session here. The campaign, if successful, would result in the closing of all stores on Sunday, prohibit the playing of all games, stop the running of trains and the publication of newspapers."

That this agitation is not confined to one locality is very evident; for in the same paper was printed a special dispatch to the *Free Press* and the *Chicago Tribune*. An account of this is found under "Menacing Sunday Law Movements" in this issue.]

Such news items in our daily papers are added proofs to us that the prophecies which have come to us as a people years ago, are daily being fulfilled, and that we are now very near that "time of trouble, such as never was since there was a nation." We should all be driven to the secret chamber to confess our sins, to have our faith renewed, and to grasp the promises of God.

As I write this I am sitting in a room of the ladies' dormitory at E. M. C. Before me on the wall is a pledge written with a pen, no doubt by the young lady who has kindly given up her room that I may be comfortably entertained. This pledge if faithfully put

into execution would lift us to a higher plane of living, and you are invited to subscribe to it with me. "I will, with God's help, live truly, honestly, purely, love Jesus and serve Him. I will not fall down and worship any golden image of fame, fashion, success, popularity, applause, or anything else, no matter who sets it up or who bows down to it." O. B. HALL

Home Missionary Sec'y

Parents, Attention

"My people are destroyed for lack of knowledge." Hos. 4:6. Why? Is it because there is no knowledge to be had? God never holds His people responsible for knowledge that He does not give them an opportunity to get. But sometimes we shut our eyes and ears to truths that God has revealed, because we think we are not deft enough to handle them. But that *opinion* makes us no less responsible to God, and does not save our children.

God expects us to bring home to Him our children perfect in soul, mind, and body. Do you want some helps. *Within the next few days* a large number of leaflets and pamphlets will be sold from this office. Some of this material was purchased at a very low figure, and we will give you the benefit. Some of it you will get for less than half what the publishers are asking. Just Because You Are Girls, 18 cents; Life's Story, 12 cents; Our Sons, cloth, 237 pages, 80 cents; The Lure of the Dance, 15 cents; Truths for Girls, 4 cents; Truths for Lads, 4 cents; The Arm Around The Boy, 3 cents; To the Fathers of Sons, 3 cents; Purity in the Home, 3 cents; The Girl and Her Relations With the Men, 3 cents; Confidential Relations Between Mothers and Daughters, 2 cents; Letters of a Physician to His Daughters, 35 cents. The publishers are now selling the last named book for 75 cents.

Read these books and leaflets prayerfully and use the information you gain from them as God directs you. They deal with the vital issues of life, and the lack of the valuable instruction contained in them has been the cause of many a youth being carried to destruction, body or soul, and often both.

Remember this offer holds good but a few days.

MRS. FLORA H. WILLIAMS
Educational Superintendent

News Notes

Professor Dresser will be unable to return to Adelpian Academy this year, and his place has been taken by Elder Peterson, who will finish the year as Bible instructor.

The Jackson church was visited on Sabbath and Sunday, November 27, 28 by Elder McConaughy and Brother Hall. Two meetings were held on the Sabbath, a field day for Harvest Ingathering work Sunday morning, and a church officers' meeting Sunday afternoon.

The work on the new hospital building is almost finished. We expect to have it ready for occupancy in a very few days. We trust that all who have not paid their pledges on this enterprise will send the money at once, directly to the conference treasurer.

The work of painting the academy building is well under way. All the buildings save the main building have had one coat, and it is more than half covered.

A large tabernacle has been erected in the city of Detroit, capable of seating almost a thousand people. Elders McComas and Grey are conducting services there and a good sized audience and an increasing interest indicate a readiness to hear on the part of the community in which the tabernacle is located. Any one having friends in Detroit can direct them to the corner of Mack and Rohus streets. Services every night in the week excepting Monday and Saturday.

Elder J. O. Ferris has recently moved to Romeo, where he will take up the work laid down by Elder Peterson who has connected with the Adelpian Academy.

Needed All

One family of newly interested people in Flint are setting us a good example in their attitude toward our denominational papers. Upon trying to decide whether to take the *Review and Herald*, *Signs of the Times*, *Youth's Instructor*, *Signs Magazine*, or the *Watchman*, felt there was not one they could afford to be without, and so have decided to take them all.

E. ALGER

Adelpian News Items

A Thanksgiving program was given in the chapel by the church-school children on Thanksgiving morning. It was much appreciated, especially the farewell speech by a very young man.

Mr. Arthur Hazen of Clio was a recent visitor at the academy.

Elder Westworth gave a stirring chapel talk recently on the subject of the "Student Association." He encouraged the students in their activities and suggested others. Recent visitors from Berrien Springs include G. R. Fattic, Henry Eastman, Richard Hiner, and John Yocum.

Mr. Wiltson Bass of North Branch is one of the latest to enroll. We are also glad to welcome Mr. Matthias Lutz back to his class work.

Mr. Melbourn Flynn of Cadillac visited friends at the academy recently.

Many of our students spent Thanksgiving at their homes.

Among those who spent last Sabbath at the academy were Miss Ruth Piper of Durand, Mr. Arlo Sias of St. Louis, Miss Mildred Wonders of Detroit, and Mr. Royce Vail of Flint.

Mr. Juan Llorca de Llimares, of Alicante, Spain,

has taken up work at the academy. Mr. de Llimares does not speak English, but fortunately several of the faculty are able to converse with him in his own tongue.

West Michigan Conference

Office Address, 125 N. Division Ave., Grand Rapids, Mich.
President, J. P. Piper

Cedar Lake Notes

The first number on our lecture course was given evening after Sabbath, November 27. Professor Harry L. Pearson, teacher of elocution at Emmanuel Missionary College, entertained us for an hour and a half. Many remarked that they considered they had received full value for the price of the whole course, which is \$1.50.

This is Good English week with us here at Cedar Lake. We are attempting to banish the old culprit "Slang" from our midst. One of the several cartoons about the buildings represents him as being speedily ejected from the front door of the main building. An interesting "better English" program was given by the English classes Monday, and another is to follow Wednesday. We believe this campaign will be a real stimulus to each of us in the improvement of our mother tongue.

A clinic was held in the academy hospital recently. Eleven operations on tonsils and adenoids were performed by Doctor Smith, a specialist from Alma.

At present each student is undergoing a general health inspection under the supervision of our school nurse, Mrs. Olds.

The excavation for our new 40 x 80 foot barn is well under way. Mr. Goffin is superintending the work, and we look forward to the spring when we hope to erect one of Michigan's best barns.

Eight hundred and fifty bushels of potatoes were recently safely stored away in the cellar. Part of these will be for sale when the market appears to warrant it.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., E. Ohio St.
Indianapolis, Ind.
President, C. S. Wiest

Where Is Your Treasure ?

About eight weeks ago an appeal was made for the people of Indiana to transfer their savings deposits from the banks to the Indiana Conference. We feel this would be much safer for our believers. And again at the present time, we have place to use your money for the good of the cause. Since writing the former article, there has appeared in the daily press accounts of fifteen bank failures in North Dakota and three in Boston. Somebody's money will be lost. What assurance have you that the bank in which you have deposited your savings can return your investment in a financial crisis? Some day you will rejoice that your

all is in the cause of God. Today the cause can be helped by your financial aid. In a few years we know the work of God will not need your money—we are rapidly drawing to the end of time. The money loaned to the conference is safer than in any national or state bank. States have had their famines. In the cotton crisis of 1917 there failed thirty-four banks in the state of Mississippi; nations have fallen and gone into bankruptcy, and a bond or promise was but a scrap of paper. But the cause of God never fails, this is the one eternal government. An investment made in this is laying up "treasures in heaven where moth and rust does not corrupt, and where thieves do not break through and steal." If you have any money to lend to the conference, let me hear from you.

C. S. WIEST

Week of Prayer Appointments

The following are the appointments for the various workers during the week of prayer:

M. J. Allen: Ft. Wayne, Sabbath; Wabash, Sunday; Marion, Wednesday; Jonesboro, Thursday; Barber's Mill, Sabbath.

M. G. Bish: Elwood, Sabbath; Maxwell; Greenfield; North Vernon.

W. J. Blake: Marion, Sabbath; Hartford City, Sunday; Cicero.

E. F. Ferris: Terre Haute, Sabbath; Farmersburg, Sunday; Sullivan; Vincennes, Sabbath.

John Knox: Indianapolis.

H. A. Lukens: Evansville, Sabbath; Elnora, Monday; Linton, Wednesday; Jasonville, Sabbath.

C. W. Marsh: Cicero.

W. B. Maris: Ligonier, Sabbath; Wabash, Tuesday; Kokomo.

R. P. Morris: Boggstown, Sabbath; Connersville; Richmond; Ingalls, Sabbath.

D. C. Newbold: Rochester, Sabbath; Kokomo, Sunday; Winamac; Knox, Sabbath.

G. B. Starr: Lafayette; Crawfordsville.

Edith Shepard: Hartford City; Richmond; Muncie.

B. J. White: Bloomington, Sabbath; Crawfordsville; Anderson; Cicero.

C. L. White: Lafayette; Richmond.

Hugh Williams: Richmond, Sabbath; Logansport, Sunday; Peru; Delphi; Honey Creek, Sabbath.

W. A. Young: Kokomo, Sabbath; Muncie, Sunday; Middletown, Sabbath.

C. S. Wiest: Lafayette; Cicero.

I wish to emphasize and urge all our people to come together Sabbaths during this week of prayer. Surely this ought to be a great season of seeking God and asking Him for guidance during perplexing hours of the future. I hope that in this time of offerings and bestowing gifts we will not forget our blessed Lord and Saviour who has given all, that we might be saved. Let us honor the Lord again with our substance.

C. S. WIEST

Illinois Conference

Office Address, 334 W. Allen St., Springfield, Ill.
President, W. H. Holden

The Week of Prayer

The General Conference has set apart the week from December 11 to 18 for the week of prayer. Personally, I am very grateful to God for this privilege. The burdens of the work are increasing year by year as we draw towards the close of probation. All the world lies in wickedness, and everywhere men and women are crying for help and stretching forth their hands to this particular denomination for light, comfort, and peace which only the "gospel of the kingdom" can bring, "and this gospel of the kingdom shall be preached in all the world for a witness unto all nations and then shall the end come." Evidently the end is very near, as is indicated by the strenuous effort being put forth by the remnant church to preach this "gospel of the kingdom" to all the world. The readers of the LAKE UNION HERALD are familiar with the plans made at the Fall Council for the finishing of the work. What a solemn thought, we are called of God to finish His work!

Let us thank God during the week of prayer for His many blessings to us. He has blessed our conference during the past year, not only in a financial way, but also spiritually; many souls have been added to this message, for which we should praise Him. Let us also pray most earnestly that we may not come short, but that we may be found "without spot or wrinkle or any such thing," that would in any way mar the handiwork of God. When the Lord looks down upon us, let us pray that He may behold something more than the leaves of the tree. Let us put forth a stronger effort than ever before to bear fruit to the glory of His name, and while we are seeking God for a speedy finishing of His work in all the earth, let us remember the neglected places close by. Let us remember the burdens which now are resting so heavily upon the Illinois Conference.

You are all familiar with the fact that the Tri-City Sanitarium has heavy financial obligations to meet. It came to us loaded with a debt of \$29,000, and yet with this debt upon it, it has been able during the last two years to struggle along and meet its obligations without falling deeper in debt. We have during the past year greatly improved the appearance of the building with a fresh coat of paint, and many repairs have been made on the inside. Besides these material improvements, we have since camp-meeting equipped the sanitarium with a new competent medical staff under the supervision of Dr. Elmer Otis, and we believe that the sanitarium stands in a position today where we can confidently recommend it to our neighbors and friends. If our people throughout the state will cooperate with the institution by encouraging invalids and patients to go there for treatment we shall soon see the sanitarium

on the map for success. Let us remember this institution every day through the week of prayer. Let us present it to God, let us pray that the medical staff and those associated together in the Tri-City Sanitarium may prove themselves to be men and women of God. Let us pray God's richest blessing upon them and their work. Let us ask Him to help the institution spiritually and financially.

Then, brethren, let us remember our other institution which is near to all our hearts, and which in a more vital way touches every home in the Illinois Conference, namely the Fox River Academy, where your boys and girls are in training for service in the Master's vineyard. God has greatly blessed us in gathering together in that place a very competent and spiritual corps of teachers. It does one's heart good to visit them and see the interest they manifest in your children and in the work of God. We also have a fine class of students. Illinois people should be proud of their boys and girls. We are, as you know, building a new dormitory for the boys. I have often stated to you that many of the boys were obliged to sleep in tents during the fall months. I am glad to tell you that they are now in the basement of the new dormitory, and by the first of January we expect they will be in comfortable rooms. The building will not be completed this year, however, as only \$10,000 has come in, whereas the building to date has cost \$18,000. This will complete only twelve rooms for the boys, besides the preceptor's rooms.

The carpenters have been discharged and the mason and plumber will be kept only long enough to finish these few rooms to accommodate the boys now sleeping in the basement. Then they will be discharged, and the work will stop until more money comes in. We need \$8,000 at once for labor, outstanding bills for lumber, radiators, and other supplies which we have been obliged to secure for the building. I am glad to say that you cannot find any waste material anywhere around the building. Those who have done the work on the building deserve special credit for the care they have exercised in doing the work, and Professor Ayars deserves special credit for the skill manifested in securing material at the lowest possible figure.

Now, brethren, let us pray for the school during the week of prayer. Let us pray earnestly for this \$8,000 to come in immediately. Please do not forget this important matter. When we succeed in lifting our financial obligations, we shall have one of the finest conferences in America. There are great possibilities here, many unworked counties that must be entered. Let us, therefore, remember this unworked field during the week of prayer. "Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest." Matthew 9:38.

As far as possible we are asking our ministers to visit the different churches and companies during the week of prayer. There are so many places to visit,

however, that they can spend only a short time with each church. Please do your best to make their stay pleasant and profitable. Each worker will notify the church elder or leader of the time of his visit before he arrives. Do not wait, however, for the arrival of the worker. Where you can gather together only two or three families, be sure to get together early and read the important messages in the *Review*, and pray earnestly to God for yourself, your family, and the cause.

W. H. HOLDEN

The Tri-City Sanitarium

We are very glad to tell the readers of the LAKE UNION HERALD that in harmony with the recommendation of the Northern Illinois Medical Missionary and Sanitarium Association, passed at our last camp-meeting, we have made decided efforts to build up the Tri-City Sanitarium at Moline, Ill. During the summer months the building received a new coat of paint, and many improvements were made inside and out. We now have the Tri-City Sanitarium manned with a strong medical staff. We believe it is as strong a medical staff as the sanitarium has ever known. Dr. Elmer Otis has been selected as medical superintendent, and with the cooperation of the local doctors and his faithful nurses, we expect to see great results in the future. Brother H. O. Butler is acting as chaplain and business manager. His enthusiastic letters which I am weekly receiving, indicate that everything possible is being done to make the Tri-City Sanitarium a thoroughly up-to-date institution.

As you doubtless know, we are not now running a training class, and therefore the nurses employed are graduate nurses, fully qualified to give the very best attention possible to the patients under their care. I am satisfied that our people throughout the state can with confidence recommend the Tri-City Sanitarium to their neighbors and friends, and am also confident that its future prosperity depends largely upon the loyal support of our people everywhere. Let us boost for its success.

W. H. HOLDEN

Chicago Conference

Office Address, 312 Steger Bldg., 28 E. Jackson Blvd.,
Chicago, Ill.
President, A. J. Clark

Chicago General Meeting and Conference

After carefully considering the matter, it was decided by the Chicago Conference committee to hold our biennial conference in connection with a general meeting in the fall rather than to have a camp-meeting in the city during the summer, as it is very hard to get our people in this large city to attend a camp-meeting. This meeting was called for November 3-7, and proved to be a very profitable season.

The sessions of the conference during the day were conducted in the Humboldt Park church, or the Danish-Norwegian Seventh-day Adventist church, while

the evening preaching services were held in a large auditorium, centrally located. The meeting on the Sabbath was also held in this auditorium. Each morning during the conference a devotional service was conducted at 9 A. M. and a young people's meeting in the afternoon at 4 P. M. The morning Bible studies were very much appreciated by all, and I believe that the matter presented was a great help to our people and a real encouragement to them to enter more heartily into active home missionary work.

The Sabbath service was a real treat. Over two thousand of our people gathered and remained the whole day. At the Sabbath school a fifteen minute effort was made for missions, and during the fifteen minutes over \$3,200 was raised. At the service which followed we received \$96.08.

We had with us during this meeting Elders R. D. Quinn, F. C. Gilbert, and S. N. Haskell, besides the Union and local conference help.

A. J. Clark was re-elected as president of the conference, and W. A. Woodruff was chosen as its secretary and treasurer. No change was made in the other offices of the conference.

The treasurer's report showed a real encouraging gain in the matter of tithes and offerings, and the reports of the different departments showed that the Lord had very materially blessed the efforts that had been put forth by the secretaries and that there was advancement all along the line. One encouraging item in the report was that since its organization, Jan. 1, 1919, the membership had grown from 1,727 to 1,889, and that over three hundred persons had been baptized into the faith.

Much study was given to the great problem of the city work, and especially to that of the foreigners who help make up its population. The plans which were adopted for future work included advanced moves along the line of the medical, the educational and young people's work. It is planned to conduct a school for our constituency where they can learn to give simple treatments and to use home remedies in case of emergencies, in this way interesting people in our faith.

Plans were adopted to conduct a night school for our young people who are not able to go away to school. Other plans were made to interest our young people so they will feel that there is something for them other than the world has to present.

It was a very encouraging meeting, indeed, and we believe will mean a real advancement in this great city with its surrounding territory numbering almost five millions of people.

A. J. CLARK

Have You Told Your Neighbors?

"Some doors now open to the truth will be forever closed. Carry the message now. Do not wait allowing the enemy to take possession of the field now open before you. Let little companies go forth to do the

work to which Christ appointed His disciples. Let them labor as evangelists scattering our publications, and talking of the truth to those they meet."

"There is nothing that Christ desires so much as agents who will represent to the world His spirit and character. There is nothing the world needs so much as the manifestation through humanity of the Saviour's love. All heaven is waiting for channels through which can be poured the holy oil to be a joy and blessing to human hearts."

We are now looking for those who wish to become channels through which the message for this time can be given our neighbors and those in our immediate neighborhoods.

We should stand as leaders of thought, leading men to the "Way, the Truth, and the Life," presenting not only the outlook but pressing upon them the uplook that heals and saves.

I believe we can do this by taking to them our truth-filled magazines. We have a plan whereby those who have only an afternoon a week or month can do systematic work and present to their neighbors and those in their immediate neighborhood the message for today. And not only give the message here but at the same time raise our donations for Sabbath school and thus help finish the work in the foreign lands.

The plan is to sell the first copy of the magazine for 25 cents, and then invite them to join the Home Reading Club that you are forming in the neighborhood and deliver the magazine to them each month following for only 22 cents. Then after delivering one or two copies, call a meeting of your club and have a Bible worker give them a Bible study on some of the leading topics in the magazines. The Bible worker will then be able to follow up the interest if any should want studies more frequently than you are having your club meetings. We will be able to find many of those who are searching for light in this way.

If you are interested in this line of work, call me by phone or write me at the office, 812 Steger Building, phone, Wabash 8826, and I will be pleased to go out with you and show you how it is done.

"Do something; do it now. Remember that the angel bearing the closing message of mercy to this world flies swiftly."

HAZEL LEACH

North Wisconsin Conference

Office Address, 620 Tenth Ave. West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

Canvassing Items

I was glad for the opportunity of spending another "big week" in the field with the prospectus, and enjoyed the experience very much. I worked in a town composed almost entirely of Germans, but they seemed ready to order the good book.

Thanksgiving day proved to be the best day of the

week. More men were at home, and after having had a good dinner, it seemed easier to take their orders. One lady had taken Bible studies of one of our Bible workers, and was glad to secure this book, that she might study the truth further.

I used "Heralds of the Morning" and again demonstrated the fact that our books do not get out of date. I trust that some souls may be saved in the kingdom as a result of this week's work. H. W. JOHNSON

Things You Should Not Be Without

The 1921 M. V. Morning Watch is now ready and we have put in a good stock; so are ready to receive your order. Do not let this pass, as you cannot afford to be without it. Send in your order as soon as you read this.

Have you seen the new 1921 Home Missionary Calendar? If not you will miss something, which every Seventh-day Adventist home should not be without, a calendar which has the genuine Sabbath set off in colored figures as well as other special days. It also has a beautiful cover, one that you will admire. Send in your order today, only 35 cents.

Here is something you will want also, "The New Home Missionary Songs," a booklet filled with soul-inspiring songs; songs that will fill you with a missionary zeal. Why not have one? Price 25 cents.

Have you renewed your subscription to the *Review and Herald*? If not, why not? The publishers tell us that they have lost heavily in our territory. Where have we heard this expression before? To gain the victory we must not lose, but gain. Now send in your subscription.

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.
Madison, Wis.

President, I. J. Woodman

Church Dedication at La Farge

A year ago last summer when a tent effort was held at La Farge by A. T. French, E. E. Trowbridge, and the writer, a number began to keep the Sabbath. As a result of these meetings the old church building located about a mile from the city, could not accommodate the larger congregation, and a new building was started at once. The new building was made possible by the liberal donations from business men, as well as from our own people.

It was my privilege, in company with Elder I. J. Woodman, Elder A. F. French, Brethren S. C. Hannon and A. E. Nelson, to take part in the dedication of the new building November 20-21. Although the weather was unfavorable, the attendance was good on Sabbath. Many of the brethren and sisters from near-by churches were present. Elder Woodman preached an inspiring sermon on the victorious life, and nearly all were led to reconsecrate themselves and their all to the finishing of the work.

On Sunday afternoon this commodious church was dedicated, practically free from debt. Elder Woodman spoke at this time. Elder French offered the dedicatory prayer. The blessing of the Lord was experienced in all the services. If the membership of this church, impelled by the inspiring truths of this message and by the momentous events which we face, move unitedly forward, the Lord will add to their number others who will be saved.

CHAS. W. JOHNSON

Bethel

It was my privilege to meet with the teachers and students at Bethel Academy during a portion of their week of prayer, which, for special reasons, they held from November 21 to 27.

The Lord came very near to us and spoke to many hearts. Prayer bands were formed, and many earnest petitions ascended to the throne of grace. God heard and answered, and His stately steppings were seen in our midst.

On the second evening that I met with the school, the Holy Spirit came in, and about forty of the students came forward, some to yield the heart to God for the first time, others to return to Father's house after having wandered away, and still others came with an earnest determination to yield all to the Master and to get free from besetting sins.

Bethel is a good place for our young people to go for their education. There is a good spirit in the school. The teachers are manifesting a deep interest in the students. The students that I have talked with are much interested in their school work, and have expressed their appreciation of the privileges that they enjoy here. One hundred and fifteen students are now in attendance. It is believed that this number can and will be largely increased the coming year.

I was agreeably surprised in coming to the South Wisconsin Conference to find the excellent school plant they have at Bethel. The dormitories are pleasant and modern, and the one hundred and sixty-five acre farm connected with the school is very productive. Our people in South Wisconsin have reason to be grateful that they have this school in their midst where their young people can receive a Christian education.

M. C. GUILD

A Prolific Church

The Poy Sippy church is one of the oldest churches in Wisconsin, and the very first Danish church organized in the world. Its history furnished a good example for all churches in giving workers to the cause of God. We are informed on good authority that fifteen ministers have gone forth from this church to preach the third angel's message, some of these holding leading positions in the work both at home and abroad. They are the following: John G. Matteson,

J. C. Nielsen, N. P. Nielsen, J. N. Anderson, B. L. Anderson, H. P. Anderson, P. N. Cady, M. E. Cady, George Cady, B. J. Cady, P. C. Hansen, Charles Johnson, James Nelson, James Nielsen, J. C. Mickelsen. Besides these workers, nineteen young people have graduated from the nurses' course, and nineteen more have gone forth as teachers. Eight have taken a course in medicine and are following their profession. In all, more than sixty workers have been sent into the whitening harvest field. The church at the present time has a number of young people in Bethel Academy who will, no doubt, take their places by the side of those who have gone before.

May the Master continue to bless this church as it holds the banner of truth high that men may find the way to God.

C. J. TOLF

School Notes

A round of visits to another nine schools has been completed.

At La Farge I found Miss Maude Bisbee in their "new-old" school building doing faithful work with her sixteen pupils. They appreciate the fact that since the new church is completed the school has the old building to fix up as a *real* schoolroom. The new blackboard and set of wall maps were doing good service. The children and teacher have gathered thirty bushels of butternuts to sell toward purchasing the much-needed single seats.

Yuba was next visited. Miss Florence Wangerin is happy with her flock of ten. They are cozy in the little log schoolroom, and above the door might be written "Love reigns here." We are hoping to see a more punctual and regular attendance on the part of a few here. This school has raised \$29.19 Harvest Ingathering money.

At Milwaukee I had the privilege of attending and taking part in their Junior M. V. meeting on Wednesday morning. The primary and advanced rooms have an enrollment from the colored, Italian, German, and English churches. The teachers are Misses Wehner and Crouch. The cooking class room is being fitted with a gas plate, cupboard, work table, and serving counter. The city Red Cross is supplying the children here with milk for the small sum of three cents per day.

The Raymond (Franksville) school is taught by Miss Alice Grimm. Ten are enrolled and I found good work being done. I was glad to notice the swings, giant stride, and chin pole that had been placed on the playground since my last visit. The school is very near the standard mark in equipment.

The capacity of the new school room at Moon is reached by the recent enrollment of five new pupils. The enrollment now is twenty-five, and a happy group they were as Mr. Perrine, their teacher, reported to them on the morning of my visit that they had passed their \$100 Harvest Ingathering goal by seven dollars.

This school had determined to make up for last year's bad record in this work and we feel to congratulate them especially since this is a country school and they must drive nineteen miles to the nearest large town.

The playground here had been well graded and one of the brethren has promised to attend to putting up the play equipment. The new bookcase is being built into place left for it when the building was erected.

During my visit at this church enough money was raised to equip the basement with the wood-working benches and a set of tools. We hope soon to report that at Moon we have a model rural school.

The Marshfield school has twenty-three pupils in attendance. This is more than the room comfortably accommodates, but all were busy, orderly, and happy. Their Harvest Ingathering goal of \$80 has been reached. Also the "Equipment Quilt" is progressing nicely. Miss Grace Bisbee is doing faithful work here.

Eau Claire school enrolls eighteen and Miss Vern Brown says, "I have never enjoyed my work better." This school has added a wood-working bench and set of tools to their equipment. With playground equipment, their cloak-room added, and fifty more books in the library, this school will be standard. They have raised thirty-eight dollars Harvest Ingathering and are still working.

Mrs. Eva Cady Maloney is teaching the school at Shennington since Miss Corey had to give up because of ill health.

AUGUSTA B. JORGENSEN

Sabbath School and Missionary Volunteer Notes

The leader of one of the bands in the Milwaukee Missionary Volunteer society reports more than one hundred and fifty dollars Harvest Ingathering money received by her band.

A Junior M. V. S. has recently been organized in the South-Side German church. This consists mostly of older Juniors who are not in the church school.

At the time of my visit to the Sturgeon Bay church, a few weeks ago, it was decided to organize a M. V. band for the benefit of the few young people. This is a step in the right direction. Bands and societies should be organized in "every church" where there are young people.

The Watertown M. V. S. has a record of one hundred per cent on reporting members.

The Oakland Junior M. V. S. reports every member taking the Reading Course and observing the Morning Watch.

Don't fail to place your order at once with the Book and Bible House for the 1921 Morning Watch Calendar. "More prayer, more power." A faithful observance of the Morning Watch will bring that experience. Let every Senior use ten or more copies of the beautiful new calendar.

The following M. V. societies have a place on the Honor Roll because of their prompt reports at the

close of the quarter: Senior—Milwaukee, Almond, Bethel, Oxford, Milton Junction, Sheboygan. Junior—Milwaukee and Oakland.

Definite plans should be made and carried out in every church for the children's week of prayer, lessons. Where there are schools the elder, together with the teacher, should make arrangements for the lessons every day. Don't forget the children where there is no church school.

The LaCross Sabbath school reports having reached the three goals during the third quarter—membership, twenty-five-cents-a-week, and dollar day.

The Sabbath schools reporting having reached one—goal of twenty-five cents a week—are Almond, Bethel, Cannonville, Fond du Lac, One Hundred Mile Grove, Portage, and Sand Prairie.

Those reaching the membership and twenty-five cents a week are Fort Atkinson, Milwaukee South Side German, Neenah, and Eau Claire.

The Milwaukee colored, Milwaukee Italian, and Moon report having reached both financial goals—twenty-five cents per week and one dollar on the thirteenth Sabbath.

Several hundred dollars has been reported by the Sabbath schools as a result of Investment day. The Milton Junction Sabbath school reports \$133 received; more to be brought in later.

Do not forget or slight your Sabbath School Training Course during the last few weeks of the year. One of the books in the course, "Stewardship and Missions," is considered so valuable that it has been placed in the Ministerial Reading Course. If you do not have a copy order it at once.

The cooperation of the prompt Sabbath school secretary is much appreciated. The following is a list of Sabbath schools having a place on the Honor Roll:

Almond, Eland, Fond du lac, Bethel, Cassville, Madison, Oakland, Wisconsin Rapids, Portage, Granton, Milwaukee English, Beloit, Lena, La Farge, Poy Sippi, Hundred Mile Grove, Robinson, Janesville, Milwaukee German No. 1, Green Bay, Cannonville, Oxford, Milton Junction, Clintonville, Chili, Milwaukee colored, Neenah, Oconto, Tomah, Fort Atkinson, Osseo, Baraboo, Shennington, Oshkosh, Underhill German, Yuba, Sheboygan, Appleton, and Victory. Eleven other schools reported by the fourteenth of the month.

MAY BELL

News Items

The teachers' institute for South Wisconsin will be held at Bethel, December 17-21. A representative from each school board is expected to meet with the teachers. We plan for good help at this time.

The latest reports on our Harvest Ingathering campaign show that \$10,541.51 has been gathered. All Harvest Ingathering money should be sent to the office at once. A few churches have not reached their goals, but we hope they will do so soon and thus put us away

"over." More Harvest Ingathering papers are ready to fill orders. Plan for final Harvest Ingathering drive, December 5-10.

The 335 church school children reported \$1,508.60 Harvest Ingathering money collected since October 1. A full report will appear at the close of campaign, November 30.

Elder Woodman, Miss Bell, Mr. and Mrs. Jorgensen attended the convention at Berrien Springs.

The big week in the canvassing work was November 14-20. The report from those who took part shows an average of from four to six dollars per hour. The largest returns were from those working in the towns and cities. Mr. and Mrs. Remsen worked in Madison near the office, taking orders for "Practical Guide" amounting to \$167 and \$148 respectively. Mr. Jorgensen took \$96 worth of orders for "Bible Readings" in sixteen hours in Catholic territory.

The Home Missionary Calendar for 1921 is excellent literature to place with friends and neighbors. It will silently, but effectively, preach truth each day in the year. Include with your order extra copies for gift purposes. Order now—through your tract society. Price, single copy, thirty-five cents.

We are glad to welcome as one of our conference stenographers Miss Julia Cunningham of Indianapolis.

Miss May Bell was called by the sickness of her sister to Kansas City for two weeks.

More than one hundred subscriptions have come in for *Present Truth* as a result of sending out the sample copies of this paper. These names are being sent to the churches and a six months' subscription to the *Signs* weekly will be sent them.

Miss Helyn Hansen, teacher of the Indian school at Oneida, wishes to extend her thanks through the *HERALD* to those who sent old clothing for the rummage sale. She reports \$14 as the result of the sale, and plans to have another soon to secure needed school equipment.

Elders Westmeyer, Coon, and Brethren Pflugradt and McCrillis were callers at the office this week. The meeting of the conference committee called them here.

"Heralds of the King"

You often talk regarding the coming of the Lord, or ought to, and usually have to stop just when you and your hearer are getting interested. Right then you should have a copy of "Heralds of the King" to give or sell. It gives a verse-by-verse study of the twenty-fourth chapter of Matthew, reviewing the signs of the second coming in a masterly way. Elder C. P. Bollman has written it in a most interesting style, which will be pleasing to anyone who reads it. Send for it now, so you will have it at hand the next time you need it. It is bound in paper, like the other *World's Crisis* books, and sells for fifty cents. Order of your tract society.

VIRLE R. NEALL

Complete the Training Course

With this month we are finishing the Training Course studies for 1920. Many words of encouragement and appreciation have come in as the precious truths in the books we have studied have taken root in the hearts of officers and teachers. No book, however large, has ever set forth the high character of the Sabbath school work and exalted the standard for the workers as has the little volume, "Testimonies on Sabbath School Work." It cannot be studied too closely nor its precepts followed too faithfully.

We are sure that "Stewardship and Missions" has been a distinct blessing to our teachers, and that this blessing has, in great measure, been passed on to the schools under their instruction. It ought to be studied in detail by every member of the church. One teacher, in speaking of the book, said, "That book gives a wonderful vision of our relationship to God as His stewards. Henceforth I shall have a new standard upon which to base my life—a new goal to work for." Another said, "How strange that we have never caught this view of the subject before! A new ambition for service has come to me by the reading of that book." If we could only translate this vision to the entire church, the mission treasury would always be overflowing, and no field would be lacking the much-needed help, and the work would be soon finished.

Those who have read the textbooks are now asked to write a few paragraphs in answer to ten questions. These questions are found on page 2 of the December number of the *Sabbath School Worker*. Write on one side of the paper only. Mail your paper to your conference Sabbath school secretary, who will examine it, and send to you a Training Course Certificate issued by the Sabbath School Department of the General Conference, showing that you have completed the Sabbath School Workers' Training Course for the current year.

SABBATH SCHOOL DEPARTMENT

"Come Unto Me"

The book of poems, "Come Unto Me," just issued by the Pacific Press, is a beautiful little volume. Miss Grace Adele Pierce, its author, has been prominent in literary circles—national and international—for years. The late Bishop Vincent, founder of the Chautauqua, said her works "yield the pleasant aroma of a human heart that has companioned with nature, felt the spell of art, experienced the joys and sorrows of life, and found rest in God." Her experience is accepting the blessed truth has still enriched her life and writings. The sweet invitation of the Master, "Come unto Me," runs through this collection of poems. Artistically bound and illustrated. Price 65 cents at your Tract Society office. Use it as a gift book.

Boy O' Mine

Boy o' mine, boy o' mine, this is my prayer for you,
This is my dream and my thought and care for you:
Strong be the spirit which dwells in the breast of you,
Never may folly or shame get the best of you;
You shall be tempted in fancied security,
But make no choice that is stained with impurity.

Boy o' mine, boy o' mine, time shall command of you
Thought from the brain of you, work from the hand of
you;

Voices of pleasure shall whisper and call to you,
Luring you far from the hard tasks that fall to you;
Then as you're meeting life's bitterest test of men,
God grant you strength to be true as the best of men.

Boy o' mine, boy o' mine, singing your way along,
Cling to your laughter and cheerfully play along;
Kind to your neighbor be, offer your hand to him,
You shall grow great as your heart shall expand to him;
But when for victory sweet you are fighting there,
Know that your record of life you are writing there.

Boy o' mine, boy o' mine, this is my prayer for you:
Never may shame pen one line of despair for you,
Never may conquest or glory mean all to you,
Cling to your honor whatever shall fall to you,
Rather than victory, rather than fame to you,
Choose to be true and let nothing bring shame to you.

—Edgar A. Guest

Obituaries

Reavis.—James Andersen Reavis was born in Missouri, May 26, 1850, and died at the St. Helena (Calif.) Sanitarium Nov. 8, 1920. He leaves a wife, four sons, and four daughters to mourn, but not without hope. His aim was to live a consistent Christian life, and he felt prepared to die. We laid him away to await the coming of the blessed Saviour. **Mrs. J. A. Reavis**

Nace.—Mrs. Hattie May Nace, daughter of Samuel and Ella Claymer, was born May 20, 1864, near Yoeman, Ind., and died at Kirklín, Ind., Nov. 6, 1920, aged nearly fifty-six and one-half years. She was married to James E. Nace, Sept. 30, 1885. To this union were born three children. She was a faithful member of the Seventh-day Adventist Church for several years before her death. Words of comfort were spoken by the writer to a large company of friends. **G. B. Starr**

Davis.—Mrs. Lena M. Davis, who has been a faithful member of the South-Side church for over twenty-six years, died at the age of sixty-eight years. Until recently her sons and daughters have not been with her in the truth, but her faithfulness and prayers has won them, and they are now happy in the blessed hope of meeting their dear mother in the glad morning of the resurrection. Her husband, three sons, and one daughter survive. She sleeps in Memorial Park Cemetery, Evanston, Ill. **Frederick A. Wright**

Charland.—Mrs. Bertha Charland died Sept. 3, 1920, aged fifty-three years. About fifteen years ago she united with the Milwaukee Seventh-day Adventist church. Sister Charland ever sought to lead a consistent Christian life. She was warm hearted, and had a love for God and her fellow men. She leaves to mourn their loss Mr. D. A. Charland, and their son, Elmer Charland of Loma Linda, Calif. Words of comfort were spoken by the writer. **M. C. Guild**

Lawton.—Loren W. Lawton was born March 8, 1846, at Harrison, Pa. At the age of twelve years with his parents he moved to Hazelton, Michigan, and resided in that locality the remainder of his life. As a young man he united with the Baptist church, and forty-one years ago joined the Seventh-day Adventist church, of which communion he was a faithful and consistent member until his death, which occurred Nov. 2, 1920. He leaves to mourn the loss his wife and one married daughter. They laid him away in the bright hope of the first resurrection. **W. A. Westworth**

Business Notices

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figure counts as one word. Cash must accompany copy for all advertisements.

Study at Home.—"There's a way," Lincoln found it, so can you. Let us show you the way. For catalog address the Fireside Correspondence School, Takoma Park, D. C.

Wanted.—To correspond with man and wife, or with single parties, competent to take charge of work in treatment rooms. Competent, consecrated Christians is the prescription. If you can fill it, address R. A. Lovell, Box 59, Knoxville, Tenn.

Help Needed.—We have openings for tool makers, machinists, foundrymen, and laborers. Sabbaths off. Steady work, fair wages. Write us for particulars. Jorgensen Manufacturing Company, Waupaca, Wis.

Help Wanted.—Girl or woman for housework in family of three adults. Must be neat, of good disposition, and willing to learn, if inexperienced. Good home, church privileges. Permanent place for the right person. References given and required. Mrs. R. B. Prince, Ashland, Wis.

**Canvassers' Report for the Week Ending
November 13, 1920**

		Indiana		North Wisconsin		East Michigan		Illinois		West Michigan	
Canvasser	Book Hrs.	Ords.	Value	Helps	Total	Del.					
W. G. Kelley	OD	27	26	90 00	4 50	94 50					
C. W. Bryan	OD	25	25	85 50	2 25	87 75					
W. H. Flake	OD	25	15	51 00	10 50	61 50					
Earnest Reed	BR	16	9	49 50	3 00	52 50					33 00
Mrs. W. Dobson	PPF	16	12	30 00	16 25	46 25					
E. L. Graham	Misc.	12	7	37 00	7 75	37 75					39 00
John Manuel	BR	27	4	22 00	5 25	27 25					
G. A. Jones	OD	14	8	25 50		25 50					280 00
J. E. Lee	OD	14	3	9 00		9 00					8 50
Amy Hawk		275			412 00	412 00					412 00
		451	109	399 50	454 50	854 00					797 00
		North Wisconsin									
Mrs. A. Agnew	PG	3	2	11 00		11 00					6 00
Albert Agnew	PG	34	30	165 00		165 00					
Mrs. E. E. Brewer	PG	16									248 50
Edgar O. Shulz	BR	45	42	250 80	50	251 30					
W. E. Tharp	PG	43	14	78 50	1 00	79 50					
James F. Rogers	DR	36	22	118 50	32 00	150 50					
Harris V. Smith	PG	37	14	78 50		78 50					
Henry G. Jensen	PG	42	24	145 50		145 50					
C. R. Morris	PG	14									579 50
		270	127	847 50	33 50	881 00					834 00
		East Michigan									
F. D. Myers	OD	26	6	21 00	1 00	22 00					
Mrs. B. M. Gaines	BR	7			1 25	1 25					1 25
E. T. Goodman	HM	27									14 50
Mrs. B. D. Embury	OD	19½	1	3 00		3 00					18 25
A. W. Alderman	BR/PG	26	14	72 00	1 65	73 65					14 30
J. Pengelly	OD	30½	5	16 50	2 00	18 50					304 65
		136	26	112 50	5 90	118 40					352 95
		Illinois									
*I. F. Hawkins	BR	74	18	103 50	13 50	117 00					
G. W. Kimberlin	DR	41	8	47 00	10 50	57 50					
*A. P. Lager	BR	85	32	183 50	23 00	206 50					87 75
*Mrs. A. P. Lager	BR	53	13	76 00	31 75	107 75					59 50
O. A. Morse	OD	27									325 50
Lottie Poston	PPF	23	9	22 50		22 50					12 50
xJerry Suda	ES	105	26	149 00	12 00	161 00					100 00
		408	106	581 50	90 75	672 25					585 25
		West Michigan									
H. Mott	BR	21	2	14 00	5 75	19 75					
B. Umbenhowe	OD	29	10	57 00		57 00					
F. Segar											73 50
W. I. Coleman	BR	18	16	107 50		107 50					
L. A. Vixie	BR	4	5	33 00	2 00	35 00					
		72	33	211 50	7 75	219 25					73 50
Total: Agts. 37		1337	391	2152 50	592 40	2744 90					2642 70

The hours of morning and evening worship should be the sweetest and most helpful of the day. . . . Let the services be *brief and full of life*, adapted to the occasion, and varied from time to time.—"Education."

Gather Clothes for Europe

All along the line reports are coming back of the active interest in gathering clothes for our brethren and sisters in Europe. The Missionary Volunteers have taken an enthusiastic interest in this work, and it will soon be a problem to take care of the large bundles of clothes which are being gathered. I trust that if you have not already engaged in this campaign in your society or church that you will take this matter up at once and get the clothes sent in at as early a date as possible. Our people in Europe will appreciate these gifts.

Let me suggest that you take up a collection of money to pay transportation on these clothes.

Kind of Clothes Needed

Shoes, clothing for men, women, and children, outer garments, underwear, and warm headdress. All clothing and shoes should be substantial enough for comfortable wear and must be in repair and clean. Mail, express, or ship by freight according to the directions of your conference Missionary Volunteer secretary.

H. T. ELLIOTT

Creating an Interest

Very often we have experiences in connection with our tent and hall efforts that demonstrate the fact that *Present Truth* is the best material we have for preparing the field for a public effort. We have just received the following statement from the Southeastern Union Conference home missionary secretary, E. F. Hackman:

"In Savannah, Georgia, we have been putting forth a strong *Present Truth* campaign prior to the evange-

listic effort of Elder Shuler. The church has been putting out 5,000 *Present Truth* every week since May. From reports this is the largest meeting held in the South, and it is all due to *Present Truth*. Last Sunday and the Sunday before, more than three thousand people attended the meeting. Think of three thousand people under one tent, which is meant to hold about a thousand, and you can get an idea of how they were packed around the outside about twenty-five seats deep. I believe results of this meeting will still be greatly increased by this wonderful 'pathfinder'."

As soon as our people learn that the power of the message is more effective than anything else in the world, and as soon as they recognize the fact that *Present Truth* deals in a connected way with all of the principal phases of this great movement, they will not hesitate in making the best possible use of *Present Truth* in regular systematic distribution in either individual work or in the preparation for a public effort.

D. W. REAVIS.

Personal Friendship With Christ

"I would converse with Thee from day to day,
With heart intent on what Thou hast to say,
And through my pilgrim-walk, whate'er befall,
Consult with Thee, O Lord, about it all.
Since Thou art willing thus to condescend
To be my intimate, familiar friend,
Oh, let me to the great occasion rise,
And count Thy friendship life's most glorious prize!"

He longs to have you expect great things from Him.—"Object Lessons."

Report of Missionary Work Done in Lake Union for Third Quarter 1920

Herewith we are submitting copy of the Home Missionary report for the quarter ending Sept. 30, 1920. We trust our people will study this report carefully and see if we cannot do better during the present quarter. This report includes only the missionary work that was done during July, August, and Septem-

ber. Doubtless there was a great deal more work done than was reported. We trust that after reading this report, our people will be very faithful in reporting their missionary activities. We hope that the quarter ending December 31, will bring in the best reports we have ever received.

	Chicago	East Michigan	Illinois	Indiana	North Mich- gan	North Wiscon- sin	South Wiscon- sin	West Mich- gan	Total
Number of Churches and Companies.....	26	64	40	60	36	35	54	64	379
Membership of Churches.....	1889	2001	1371	1822	1113	892	1913	2786	14106
Number of Churches Reporting.....	24	57	19	55	22	19	41	59	296
Number of Persons Reporting.....	373	937	308	927	210	106	685	1449	4995
Churches Holding Weekly Missionary Meetings.....	8	11	10	21	4	4	8	14	70
Churches Holding 4th Sabbath Service.....	16	21	10	30	10	7	26	41	161
Letters Written.....	1635	970	353	724	155	198	441	1210	5666
Letters Received.....	634	393	158	427	80	85	187	410	2374
Missionary Visits.....	4813	6222	320	3521	542	161	2366	4221	43366
Bible Readings or Cottage Meetings.....	1697	924	153	792	82	50	514	905	5097
Subscriptions for Periodicals.....	204	102	255	301	110	35	306	349	1631
Papers Sold.....	13725	10305	2155	1673	186	645	1768	8213	39170
Papers Mailed, Lent, or Given Away.....	25957	37384	12430	26501	9284	5923	36698	88516	242693
Books Sold.....	2940	2349	154	9006	214	530	1403	6499	23095
Books Lent, or Given Away.....	815	1600	326	754	131	140	659	848	5273
Tracts Sold.....	2217	1275	454	567	4	62	153	305	5042
Tracts Lent, or Given Away.....	14196	28374	1735	3391	707	997	4716	3977	58593
Hours of Christian Help Work.....	6371	8108	1150	8463	797	506	2005	5130	32530
Articles of Clothing Given Away.....	735	1355	569	423	205	49	400	1061	4797
Number of Meals Provided.....	777	1043	292	647	220	411	1338	923	6251
Treatments Given.....	521	886	121	911	42	50	138	251	2920
Signers to the Temperance Pledge.....	13	.....	.....	.....	1	8	.....	2	24
Offerings for Home Missionary Work.....	\$260 41	\$527 80	\$204 85	\$361 00	\$130 98	\$105 11	\$180 60	\$640 00	\$2410 75
No. of Conversions.....	54	87	.....	44	7	.....	12	32	236

Respectfully submitted,
J. L. McConaughy

Departmental Items

As the HERALD goes to press this week we have in session at the College a Home Missionary and Missionary Volunteer Council which promises to be one of the most important departmental meetings that has been held in a number of years in the Lake Union Conference. The first session was held Monday night, November 29, at 6:45, at which hour Elder G. B. Thompson spoke on "The Growth of the Movement" sounding the keynote for the convention.

The following workers are present from the various conferences:

Chicago—A. J. Clark, E. C. Townsend, Miss Grace Evans, Miss Selma Dahl, Miss Edna Leach.

East Michigan—W. A. Westworth, O. B. Hall, Cleo Bunker.

Illinois—W. H. Holden, F. S. Thompson, P. C. Hanson.

Indian—C. S. Wiest, D. C. Newbold.

North Michigan—R. J. Nethery, D. C. Olds

North Wisconsin—J. J. Irwin, T. S. Copeland, P. G. Herwick, E. A. von Pohle.

South Wisconsin—I. J. Woodman, Miss May Bell, Lawrence Jorgensen, Mrs. Lawrence Jorgensen.

West Michigan—J. F. Piper, Walter Elliott, S. T. Shadel, Byron Butterfield.

All are enjoying the devotional hour each morning from eight to nine, at which time Elder Thompson is giving some excellent studies on "The Victorious Life." Detailed reports will appear in next week's HERALD.

J. L. McCONAUGHEY

Important

The readers of the LAKE UNION HERALD have doubtless noticed the trend of finances for the past few weeks. A recent notice in the daily papers contained the information that nine banks have failed in one week in North Dakota. These failures are attributed to the falling prices in farm produce, and the fact that many farmers have borrowed extensively from the banks and under the lower prices have been unable to meet the obligation, consequently the doors of the banks have been closed. This is apparently only the beginning of what we may look for in all parts of the country. I do not mention this as a pessimist, for I am not, but I mention it in order that our people who are carrying deposits, either large or small, might take advantage of the opportunity and call for their money before such a calamity befalls them.

The Lake Union Conference is in need of considerable money just at this time that would not be placed in banks, but would be used in the cause and would be absolutely safe to the holders. Persons wishing to withdraw their money from the bank may send it to the Lake Union Conference, securing from us 3 per cent on deposits. This will be greatly appre-

ciated and the depositor will be absolutely safe. A word to the wise is sufficient.

WM. GUTHRIE

Important to Ministers

"For your advance information, Clergy Fares, based on two-thirds of the regular one-way fares, will be authorized next year. Certificates to be limited to calendar year 1921; a Clergy Bureau will be established at St. Louis, Missouri, for issuance of Certificates to applicants living in Missouri, Arkansas, Louisiana, Oklahoma, and Texas; the present Bureau at Chicago will be operated next year and will issue Certificates to applicants residing in states west of and including Illinois and the Mississippi River, except the states in southwestern territory enumerated above. Application blanks will be available on or about December 10, and can be secured from Ticket Agents.

"Your attention is invited to the fact that Clergy Certificates issued in January and early in February, 1920, expire one year from date of issue, that is, they expire in January or February, 1921, as the case may be. Holders of such Certificates should not, at the present time or early in December, apply for new Certificates: they should wait until about two weeks before expiration of old Certificate which date can be determined by inspection of Certificate; foregoing does not apply, of course, where Certificates have all been used and a new Certificate is desired at once, nor where Certificates expire December 31, 1920, which is the expiration date of those issued during March and later months of the present year, including those issued now, from day to day.

"I suggest you circularize your district officials and members on the foregoing in order that applications may be filed only when the necessity arises; you may think it more advisable to include the foregoing in your church papers."

Institute Notice

The Annual Colporteurs' Institute of the Illinois Conference will be held at Douquoin from December 24, 1920 to January 2, 1921. The usual courtesies will be extended to the regular colporteurs. All others desiring to attend should write to the undersigned at 304 W. Allen Street, Springfield, Ill., so arrangements can be made for their entertainment.

Look for further notice next week.

R. J. WATSON

The children should be taught to respect the hour of prayer; they should be required to rise in the morning so as to be present at family worship.—*Volume V, p. 424.*

"There is no genius like the genius of energy and activity."