

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XIII.

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 5, 1921

No. 1

## Life's Year Book

C. A. Russell

I turn its pages over  
In retrospective thought,  
The pages of the year that's gone,  
I turn them slowly one by one.  
What has the old year wrought?  
Old year book, tell your story  
Of victory or loss,  
Of sunshine and the cooling shower,  
Of happiness and sorrow's hour,  
Of suffering and cross.  
I turn its pages slowly,  
So marred, so stained by sin,  
So soiled and blotted are they all  
A heart-pang shoots at their recall.  
Would God they had not been!  
I close the year book quickly,  
I cannot change the past.  
At Jesus' feet I lay my sins,  
Through Him I'll live the life that wins,  
Prove loyal to the last.  
He gives to me a year book  
For nineteen-twenty-one;  
I turn its pages, white and clean,  
What word shall on each leaf be seen  
At setting of the sun?  
God help me, guide me, lead me  
From dawn of day till night,  
Though clouds may lower and cares distress,  
Temptations come and fears possess,  
Save from sin's curse and blight.  
And when the new year closes,  
Its entries all are in,  
May Jesus' blood each stain remove,  
And I be lost in wondrous love,  
Kept from the power of sin.



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# THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . . . Editor

## Lake Union Conference Directory

Office Address, Lock Drawer C,  
Berrien Springs, Michigan

President, Wm. Guthrie  
Secretary-Treasurer, H. K. Preslev  
Field Missionary Sec'y J. W. Davis  
Y. P. M. V. Sec'y, H. T. Elliott  
Educational Sec'y, G. R. Patic  
Home Miss. Sec'y, J. L. McConaughey  
Religious Liberty Sec'y, S. B. Horton

## Wishes for the New Year

What shall I wish thee,  
What can be found,  
Bringing thee sunshine  
All the year round?  
Where is the treasure,  
Lasting and dear,  
That shall ensure thee  
A happy New Year?

Faith that increaseth  
Walking in light,  
Hope that aboundeth,  
Happy and bright,  
Love that is perfect,  
Casting out fear,  
These shall ensure thee  
A Happy New Year.

Peace in the Saviour,  
Rest at His feet,  
Smile of His countenance,  
Radiant and sweet,  
Joy in His presence,  
Christ ever near;  
This will ensure thee,  
A happy New Year.

—F. R. Havergal

## North Michigan Conference Headquarters

WILLIAM GUTHRIE

As you look upon the photograph accompanying this article you will catch the first view perhaps of the new conference offices of the North Michigan Con-

ference. At the rear of this building, is built on a brick vault with walls twenty inches thick and double steel doors on the inside for the protection of all



Office Building for the North Michigan Conference

ference in Reed City. This building is now being thoroughly renovated, having been out of use for some little time, and will be occupied about January 1 by the North Michigan Conference office. The upper story where the offices will be has seven rooms. In connection with these rooms is a hall running practically the full length of the building on the west side, opposite the side visible in this picture. From this hall each room may be entered without passing through any other room, and the outside stairway is also accessible from the hall. Thus the whole building is well adapted to the use for which we have pur-

chased it. It will cost the North Michigan Conference about \$1,000 to put this building in first-class condition inside, renovating every room, repainting, calcimining, and cleaning up in a general way, also treating the hall and stairway in a similar manner. This, together with the purchase price, means about \$5,000—an investment which is probably from one-third to one-fourth the actual value of the building if put up at this time.

From this point the workers will have direct access by rail, without change, to Petoskey and all intermediate points, to Ludington and all points between

on the Pere Marquette Railroad, to Saginaw and all intermediate points without change. All points south will be accessible on the Pennsylvania with changes at Big Rapids for Muskegon and Cedar Lake. Two or three churches can be reached over the Pere Marquette Railroad which runs east and west making direct connections at Ludington on the main line of the Pere Marquette from Grand Rapids to Petoskey. It is apparent that the Lord went before us in the selection of this new location for the headquarters, and I believe with the present force of workers there is a new experience before the North Michigan Conference.

Cedar Lake Academy is now located within the territory of North Michigan and will be operated by the committees of the North Michigan and West Michigan conferences respectively, each conference assuming one-half the responsibility for the conduct of the school. Thus the territory will be thoroughly worked during the vacation, both conferences will have an equal interest in the success of the school, and we are looking forward to see new vigor and growth, not so much in buildings, but in the number, fidelity, and principles of the students who occupy its rooms.

Elder W. H. Holden, former president of the Illinois Conference, has been chosen to fill the position made vacant by the resignation of Elder R. J. Nethery, who for the past two years has served the North Michigan Conference as president.

The new headquarters will furnish plenty of room for the storing of all tent equipment in the basement, and on the first floor a room 28x80 can be used as a meeting place until we have a church building. This is one of the splendid things that can be purchased for the advancement of the work of the conference by the funds raised through the two per cent, and I am sure will appeal to those who have not yet paid the two per cent.

Do not forget that this building henceforth becomes the headquarters of the North Michigan Conference and is located at Reed City at the junction of the Pere Marquette and Pennsylvania railroads and in the center of the constituency of that field. Without question the headquarters will be moved to that point by January 1.

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### Emmanuel Missionary College

#### Prospective Students

I wish to say a word to those who are desiring to attend Emmanuel Missionary College as to the time to enter. The second semester begins January 26. That is a good time to enter, but unless students have work of such a nature as to delay their coming until that time, I would urge that they should come as soon as possible after New Year's. The holiday recess ends January 3 and regular class work begins the morning of the fourth. In view of the fact that the recess has

naturally broken up the classwork to a certain extent, no better time can be found to enter than January 4, or as soon thereafter as possible. There is no particular advantage in delaying the beginning of classwork until the new semester, save where classes are taken which open at that time; but generally speaking new students who are entering about this time will enter some classes that are running throughout the year. Adjustments can be made to permit students to do this. They may not take full work until the opening of the semester if they are to enter classes which begin at that time, but they will have opportunity to make up some back work between January 4 and the opening of the new semester, January 26, in those classes that run throughout the year. Students who are entering the College for the first time or who were obliged to discontinue classwork in the middle of the previous year can enter during the month of January and complete a large amount of work at the end of the year.

If ever there was a time in earth's history when "the king's business requireth haste" that time is now. The call for workers in the cause of truth is growing louder and more imperative each day, and to the believer in this message there should be no hesitation whatever about securing an education and a preparation for gospel service. We have a good school. We have a very earnest company of students. Those who are pursuing ministerial and Bible workers' courses are engaged in doing very effective, practical work in the community round about; and altogether there is a high and strong spirit of consecration and service in the College this year. We want every young man and woman and those of maturity, who can and should be here, to attend. It will give us pleasure to correspond with any who desire the privileges and facilities of the College.

FREDERICK GRIGGS

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### The Prayer Room

The readers of the HERALD will be glad to know that prayer holds an important place in the school life of the young men of Emmanuel Missionary College. To foster the spirit of prayer, one of the rooms in Maple Hall, the young men's home, has been set aside as prayer room. And it seemed very fitting that during the week of prayer it was neatly furnished and decorated. Money for this purpose was contributed by the students and teachers rooming in the building.

Upon the walls of this room hang beautiful pictures suggestive of the spirit of prayer, and upon the table lies the open Bible inviting those who enter the room, for the purpose of communing with God, to seek strength from its pages.

This room stands open to the student at all times, and they may come here for a quiet period of devotion at any time during the day.

A. P. PETERSEN

## Home Missionary Department—No. 1

### Reading Course

We wish to take this opportunity to call the attention of our conference workers, church elders, church missionary secretaries, and other interested ones to the Home Missionary Reading Course for 1921.

The course is comprised of three books, and we sincerely trust all our church leaders and secretaries will avail themselves of the opportunity to read these books.

The books with their prices are as follows: Testimonies, Volume IX, 85 cents; "The New Layman for the New Time," \$1.25; "Immigrant Forces," 75 cents.

The three books sent postpaid will be \$2.50. If you have Volume IX and only desire the other two books they will be mailed to you for \$1.75. Order of your tract society. Books are now ready.

### "Freedom"

We wish to call attention of all our people to the new book "Freedom," just off the press dealing with religious liberty. Every Seventh-day Adventist should secure a copy of this book and read it through carefully and then endeavor to give it as wide a circulation as is possible. We trust our churches will see that an opportunity is given every county and city official, lawyers, teachers, and other leading citizens to purchase this little book.

We are facing a great nation-wide reform movement which will endeavor this winter to usher in strenuous Sunday legislation in many states. Thirty-five state legislatures throughout the country will have drastic Sunday bills presented to them this winter. Now is the time to educate the public. Right now, while the agitation regarding Sunday laws is at its height, is the time to get this book in the hands of the people. This is a subscription book and sells at thirty-five cents. Regular subscription discount of 50 per cent is allowed when ordering in quantities of ten or more. Order from your tract society.

### Fourth Sabbath Change

Once more we wish to call the attention of pastors and church leaders to the change of the Fourth Sabbath missionary day to first Sabbath each month. The first Sabbath each month from now on will be Home Missionary Day instead of the fourth Sabbath as formerly. The third Sabbath will be used for the foreign mission readings instead of the second Sabbath as formerly.

### Church Missionary Order Envelopes

These new envelopes for the use of church members in ordering supplies through the church missionary secretary are now ready. The Lake Union Conference committee recommends that all churches use these envelopes. They will be furnished by the conferences on the same basis as the tithe envelopes. These envelopes are not to take the place of the tithe envelopes, but are to be used exclusively by the church members

in ordering their periodicals and tract society supplies from the church missionary secretary.

Missionary secretaries should place an order for these envelopes with their tract society immediately. If you are not clear on their use, get in touch with your conference missionary secretary and ask him to explain the plan.

### Monthly Reporting Plan

We wish to take this opportunity to also call the attention of church missionary secretaries to the change in the plan of reporting. The conference secretary, beginning with the month of January, will call for the church missionary report every month instead of every quarter as formerly. We trust all church secretaries will bear this in mind. The church missionary report should be in the conference office not later than the tenth day of each month.

Remember the date, for your conference secretary must have his report into the Union office by the fifteenth of each month, and if you desire your report included in the report that goes to the General Conference it must be into your local conference office not later than the tenth of each month.

J. L. McCONAUGHEY

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## Chicago Conference

Office Address, 812 Steger Bldg., 28 E. Jackson Blvd.,  
Chicago, Ill.  
President, A. J. Clark

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## Chicago Swedish Work

As the old year is drawing to its close it is but fitting that we should pause a moment before we enter upon the new. If we could only look back over our experience and say that we did what we could, it would be a source of some satisfaction, but we are too often compelled to acknowledge that we have permitted many opportunities to pass unimproved. It would be useless, however, to spend the present in remorse over the past. We should ask God to forgive us for any neglect, and with renewed courage take up the work at hand.

As we have reported from time to time, we we need only mention a few things concerning our work since our last report. Since then two more have been baptized and there are still others contemplating baptism in the near future. One began to keep the Sabbath the same day we had our last baptism. The week of prayer was a great blessing to all who could attend. We had three meetings a day in different parts of the city in order to accommodate our people.

The three Swedish churches in the Chicago Conference—Broadview, the First Swedish, and South Side Swedish—have all gone above their Harvest Ingathering goal. Broadview has almost three times its required amount. When

all is sent to the conference office, it will not be far from the two-thousand-dollar mark from the Swedish department. We cannot yet say whether we shall reach our 50 cents a week goal for missions as individual churches, but are striving hard and are quite confident that as a department we shall reach it.

The tithe in the First Swedish church alone will go above four thousand dollars this year, which is considerably more than double the amount of two years ago. The tithe in the other churches has also materially increased. We feel it our duty to commend our people for their faithfulness in the different lines of activities in our churches, and we know that the blessed Lord will reward everyone according to his work. Nearly all our young people are attending the Broadview Seminary, and most of the younger children are in the church school. While we miss our young people in the city churches; we are happy to know that they are preparing themselves for greater usefulness in God's cause.

As we shall more and more have to depend upon our lay-members in finishing the work, we trust that every one connected with our churches may enter upon the new year with renewed zeal, determining by the help of God to improve the opportunities that come to us all.

AUGUST ANDERSON

### Polish Work in Chicago

Although the work is hard and the difficulties many, yet the little company of Polish believers is trying to do its part. We have gone over our Harvest Ingathering goal and are still at work. We also have reached and gone over our fifty cents a week per member in the missionary offerings.

This year the Lord also has blessed us with three students at our foreign seminary near Chicago. These young people are preparing themselves for the Master's service among the Polish people.

We hope and pray that our work among the Polish people may grow faster and as it grows that the good record, yes even a better record will go with it. We ask your prayers for our Polish work in Chicago.

J. A. DOMINSKI

### With Our Colporteurs

Just as the precious stones of the earth are tucked away out of sight making it necessary to search and dig deep in the recesses of the earth for them, so precious souls are found and won to Christ only after days and weeks of earnest effort.

Follow for a while the colporteur in his daily rounds in the city searching for the honest ones. See him with his prospectus climb the dingy, creaking stairway of the tenement home, and then watch him

as he stands before the speaking tube in the elegant entrance. Often does he meet those who coldly tell him they are "not interested" or "to busy," but what matter, he knows that before long he will find a jewel in the rough. Such was the case with Sister Florence Braeschler who after much hesitation finally ventured out with the good book, "Our Day." During her first week she met with the following experience of which she writes: "I gave a woman a canvass, and when I was about half way through she asked me to stop, which I did. She said, 'I believe God sent you here. You must be one of His angels, as just yesterday I thought of the condition of the world, that it must be the signs of Christ's coming. So I prayed God would reveal His sign to me in some marked manner so I could see and believe. Here you are with the very book which points out the things I thought of yesterday. I will let you finish your canvass now, and I want one of the books.' She was weeping for joy when I got through."

As I think of this experience and of our four million souls in this conference, I can picture in my mind many more who are praying to God to give them light on the meaning of the present day conditions, and who would gladly secure a copy of one of our books if the opportunity presented itself.

Here is another good experience from Brother Schenong. He writes: "I met an actress the other day who said, 'Many people think we do not believe in Christianity, but my whole dependence is on the Lord.' She had performed in the theaters in Rome as well as other parts of the world. She was very much pleased to think I had called, and was glad to get a copy of the book, 'Our Day.'"

As you read these experiences does it not cause you to feel that you should enlist your services in this good work too? Commencing January 8 and lasting ten days we will hold an institute for the purpose of training men and women to sell our literature. This institute will be held at the Humboldt Park church, and we invite those who are interested to feel free to attend even though you do not see your way clear to immediately take up the work.

The writer will be glad to get in touch with any one who desires more information. W. A. BERGHERM

### North Wisconsin Conference

Office Address, 620 Tenth Ave. West, Ashland, Wis.  
Mail Address, Drawer 482  
President, J. J. Irwin

### Visit to Walderly and Bethel

During the first part of the week of prayer it was my privilege to be with the teachers and students at Walderly Academy. The teachers' institute of the North Wisconsin Conference drew to a close the first Sabbath. It was a good spirit that was manifest in the school at Walderly. Although lacking in some of

the conveniences which schools like to have, there was a spirit of loyalty to the school that was pleasant to see. During the early part of the week, good meetings were held, and a number of students who felt that they had been growing indifferent to the progress of the message and their personal experience growing cold, took their stand for Christ and pledged themselves to His service.

The same spirit of loyalty and good cheer was manifested at Bethel as we came into the teachers' institute at the close of the week of prayer. One cannot visit a Christian school of this type without being impressed by its immense power in the salvation of the youth and in the furnishing of the youth with a higher ambition in life. In order to become thoroughly converted in Christian education, one has only to visit one of our academies or training schools to catch the spirit that is back of them. Let me suggest that you visit one of our training centers as often as possible.

H. T. ELLIOTT

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### Walderly Academy Notes

Gifts for the guest room in the girls' dormitory will be greatly appreciated. These should include towels, dresser scarfs, sheets, pillowcases, small rugs, etc.

Professor Griggs spent a day with us in December. His interesting chapel talk was much enjoyed by all.

A profitable and enjoyable teachers' institute was held at Walderly December 8-11. We were glad to welcome to the academy, North Wisconsin's elementary school teachers. Those who were present to help in the work of the institute, were Mrs. Jorgensen, Professors Fattic and Copeland, Misses Bernice Webber and Carolyn Rasmussen. Other visitors present during institute week, were Mr. and Mrs. B. Robison from Superior and Elder Irwin.

Dr. Ingersoll and Miss Florence Oswald from the sanitarium at Madison were with us recently. They gave the students physical examinations. We are sorry that it was found necessary for Frances Heintzicker to undergo a surgical operation. She has returned to her home in Prentice.

We are glad that Professor H. T. Elliott could spend several days with us during the week of prayer. Many rich blessings were bestowed upon us.

FERN QUINN  
CHARLES SMITH

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### South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.  
Madison, Wis.  
President, I. J. Woodman

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### Wanted

We need \$1,000 more tithe a month in South Wisconsin if we maintain our present force of laborers. Can we afford to reduce our force when nearly every

mail brings a call for ministerial help where some church has awakened an interest? We cannot afford to go behind another month, so altogether boost for another thousand.

Give God a chance. Prayerfully read Malachi 3:10. Put your own name in the place of the personal pronoun. It makes the promise more interesting. The great I AM is an ever present God and His promises never fail.

Are you one of those who inquire, "What is the two-per-cent for? Here is the answer. It is a fund to care for the needy poor, to replenish the camp-meeting equipment and to care for our local education work. If every tithe payer would also be faithful in the two-per-cent, every local need in the conference could be cared for.

Who pays it? First every conference worker as far as I know, and about one-fourth of the tithe payers are joining with the workers. If you should be among the other three-fourths who are not, will you join the good movement and help to swell this list to one hundred per cent of the constituency before 1922?

How to pay it. Take one-fifth of your tithe. You see this is very simple and only a small item for each one, not so much but that *all* can do it. Moses said to Hobab, "Come thou with us and we will do thee good." I can but repeat these words to you. If you are not following the plan, will you give it a trial for 1921? Last month the two-per-cent amounted to \$255. Watch us grow.

IRA J. WOODMAN

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### Notes From the Milwaukee English Church

Pastor M. C. Guild baptized two more converts Sunday, December 26. One of these is a lady who has had a remarkable experience in coming out of the Catholic Church.

The church school now numbers forty-two pupils. The week of prayer observed by the children and their teachers was a blessed occasion.

Brother Wolf, the chairman of the church-school board, has recently returned from attending the teachers' institute at Bethel. He reports a very pleasant and profitable meeting, and comes back to us with a renewed determination to help make the church-school work a success.

The members of our church purchased \$5,000 of Elder Gilbert's tract entitled Seventh-day Adventists: Who They Are; What They Believe. These are being distributed among the Jews, of whom there are many thousand in this city.

Twelve of the young men and women of our church are attending the college, Bethel Academy, and our seminaries, and are preparing to engage in active service for the Master. A number of them are now visiting their parents during the holidays. Their presence among us is an inspiration.

The canvassers of South Wisconsin have been in-

vited to hold their annual institute in Milwaukee and our people in the city plan to give them a hearty welcome. A number of our young people here plan to enter this branch of the Lord's work.

Although the members of the Milwaukee church are all in moderate circumstances yet Miss Helena Steinel, the church treasurer, reports that the church has contributed about \$15,000 toward the support of gospel work during the past year. This is an average of almost \$100 for each member, young and old.

The Lord has richly blessed the church in the Harvest Ingathering work. More than \$1,200 has been gathered this year. Eighteen bands were formed, earnest and active leaders were chosen for each band, and reports were called for from the leaders on each Sabbath during the campaign. Organization, system, and enthusiasm, had much to do in making the work a success.

The *Milwaukee Journal* has offered cash prizes for the best letters of 200 words against Sunday blue laws. Different members of our churches in the city are planning to improve this opportunity for enlightening the people of Wisconsin regarding the principles of religious freedom.

On Christmas day five reporters from the *Milwaukee Journal*, the leading daily of Wisconsin, dressed themselves in shabby attire, and visited different churches in the city to see how they would be received, with the view of writing out their experiences later for the *Journal*. One of them came to our church, and this is what appeared in Sunday morning's *Journal*:

"The Seventh-day Adventist church, an unpretentious wooden structure (he should have said brick), near the corner of Fifth and Lee Streets, displayed a frosted sign over the door that read 'Welcome.' A seedy-looking young man found a welcome waiting inside. An usher led him up the winding stairs to the second floor, where about one hundred and fifty worshippers were gathered. Friendly glances and smiles greeted him. Down toward the middle of the congregation the usher paused, and indicated a seat beside an elderly lady. Despite his worn attire, and the fact that services were in progress, she extended a welcoming hand. Following the benediction she whispered, 'Won't you come home to dinner with me?' The stranger considered a moment and then declined with thanks. Two other invitations were offered. At the door the minister bade the congregation Godspeed. He paused for a moment with the stranger. 'Join us often,' he urged."

### Milwaukee German Meetings

Eleven persons were baptized and taken into the Milwaukee German churches before the tent was taken down. December 4, three more were baptized, making fourteen in all so far as a result of the tent

effort. Others planned to be baptized, but were prevented by sickness and other causes. We expect to have another baptism soon. A number of others are keeping the Sabbath. Five were baptized before camp-meeting, so nineteen in all have been added to the two German churches of Milwaukee.

We gave away \$50 worth of tracts and papers in connection with the tent work, sold \$150 worth of books, took 30 orders for the *Hausfreund*, 12 for the German *Workers*, 16 for the German *Echo*, student paper of the Clinton Seminary, gathered in Harvest Ingathering with the two German churches, \$1,181; Number 1, \$919; Number 2, \$262. The writer went \$13 beyond his goal of \$200 that Brother Jorgensen set for him. Mrs. Gaede made her goal of \$200, also.

The workers and members gathered clothes and food for the poor in Europe to the amount of 750 pounds. Two of the young men who were baptized in October have painted our church.

The meetings in the hall are well attended. The workers are Elders D. P. and G. P. Gaede, Mrs. G. P. Gaede, and Miss Mathis. Pray for the work and workers here.

G. P. GAEDE

### La Crosse

La Crosse has been without a church building and an organization for about fourteen years. We bought a good church building, and raised up a company which Elder M. B. Butterfield organized into a church Aug. 17, 1920.

Before we bought our church building, I held a series of meetings in the City Rescue Mission. Three accepted the truth there; others are studying with me now. Through the newspaper announcements of my regular Sunday evening meetings in the church, a family of three came out to hear the discourse on "Spiritualism," and with others became regular attendants of the meetings and accepted the whole truth. Four were taken into church fellowship. This makes our membership here seventeen in all. Seven others are faithfully keeping the Sabbath, and hope to be taken into the church later on. I have thirty others on my follow-up list who attend my church meetings, three cottage meetings, and several home Bible studies.

Our church received \$150.55 Harvest Ingathering, and more is coming in. My portion collected was \$106.50.

Pray for the interested ones here.

J. T. WORRELL

### The Book

"Seek ye out of the book of the Lord and read." "And I took the little book. . . and ate it." Have you done that during the past year? Are you planning to seek and to read out of the Book in 1921? The times in which we live demand a definite acquaintance with

God and His Word. The following statements from the pen of inspiration reveal our need of reading and studying God's Word.

"Those who would stand in this time of peril must understand for themselves the testimony of the Scriptures."—*"Great Controversy,"* p. 559.

"The last great delusion is soon to open before us. Antichrist is to perform his marvelous works in our sight. So closely will the counterfeit resemble the true, that it will be impossible to distinguish between them except by the Holy Scriptures. By their testimony every statement and every miracle must be tested."

"Those who endeavor to obey all the commandments of God will be opposed and derided. In order to endure the trial before them, they must understand the will of God as revealed in His Word. None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict."—*Id.*, p. 593.

There is no reason why one in the ranks of Seventh-day Adventists should not have "fortified the mind with the truths of the Bible," for we have many most excellent plans, namely, daily study of the Sabbath-school lesson, Bible Year or reading the Bible through, Morning Watch, and the Standard of Attainment. Why not try several of them during the new year? Only those who have tried these plans know of the joy, and the light received thereby.

A young woman who has been a Catholic, and in our faith but a short time, has written me of such an experience, in these words: "These few lines are just to report that I have completed the Bible Year. Enclosed also find that I have answered the questions that were sent to me.

"This being the first time in my life that I have read the Bible through, I cannot express in writing the joy and pleasure I have had in studying the Word of God. As we are nearing the close of this year, I am planning to make the year 1921 another Bible Year."

If you will join this sister in making the new year a happy one because it is a Bible Year, write and let us know. If you have read the Bible through during 1920 a report of that and of the help you have received will be gladly welcomed by your Missionary Volunteer secretary, and a Bible Year Certificate will be sent to you.

MAY BELL

### Racine, Raymond, and Milwaukee Scandinavian

During prayer week I had the pleasure of meeting with our people at the above-named churches. I also visited several of our colporteurs and those who are planning for the work. I found all of good courage.

During the meetings, testimonies were given that prove that God is working for His people. Many victories were won. Some gave interesting experiences from the Harvest Ingathering work, others of the

book and magazine work. The two first-named churches have more than reached their goals, and the Milwaukee Scandinavian church has no doubt reached its goal by this time.

Brother P. C. Johnson of Racine, who is eighty-seven years "young," has gathered over \$100 in Harvest Ingathering, and that is not all, he is a magazine worker also. I must give you one of his interesting experiences as nearly as I can remember it. While he was selling our magazines from house to house, a woman became furiously angry, gave him a good scolding, and turned him away. He in return politely bade her good-bye, and left. But after he had gone down the street a little way, she called him and motioned with her hand to come back; which he did. When he reached her she apologized and took a magazine. A little later he came to the door of another, who also began to scold, but worse than the first. When she stopped to get her breath, he told her of the experience with the other woman and added that he did not mind the scolding if she would do as the first did. This only made her more angry, and she turned him away, but after he had gone out of the yard she called after him to come back, which he did, expecting to get another lecture, but to his surprise she also took a magazine.

Our magazines sell themselves in many instances, and they contain the same precious message that brought you to the knowledge of this glorious hope of a soon-coming Redeemer. Pass this entrusted knowledge on in this effective way.

You need not wait until you are eighty-seven years old to sell our books and magazines. Sister Wetzel's boys, 8 and 11 years old, sell enough magazines to pay for their music lessons each week. Those who cannot give their entire time to the colporteur work can at least give their spare time to the magazine work. We ought to have more "young" men like brother P. C. Johnson.

This month's *Watchman, Signs, Life, and Health*, are very attractive. Order some today. When ordering more than 50 copies you get them at 60 per cent discount. You can earn 15 cents on each copy you sell.

To sell our magazines will make you feel "young," too. Write me for a magazine canvass, at 260 Washington Building, Madison, Wis.

EMANUEL REMSEN, *Field Sec'y*

### News Notes

Eldwer Woodman spent a few days at La Crosse during the week of prayer and reports a good interest. Brother Worrell is holding cottage meetings. It is hoped a strong effort will be held in that city during the summer.

Mr. and Mrs. Julius, who have been connected with the work in Madison, are locating at Fort Atkinson where they will take up the work.



Don't forget that unpaid educational and mission pledge! This includes campmeeting pledges.

Brother Tolf reports from Oshkosh that arrangements have been made to purchase a church building. This has been much needed by the Oshkosh church and will afford opportunity to hold meetings for the public.

The workers report interesting experiences during the week of prayer. Let us make 1921 a year of prayer.

Brother Charles Johnson was a caller at the office last week. He met with the Beloit church during the week of prayer.

Elder Hayward has been confined to his home for some time on account of illness. We are glad to report that he is improving and hope that he may be able to resume his work in the near future.

The new religious liberty book, "*Freedom*," is ready for distribution. One thousand copies have been ordered for the first shipment at the office. In view of the agitation of the "blue laws," this book should be in the home of all of your neighbors.

A report from Lodi by Brother Bohn states that two were baptized recently and a baptism for two others will be held January 1.

January 15 is Missionary Volunteer Day. This should be observed in all churches. It is for both old and young. Programs have been sent to the church elders.

Workers from South Wisconsin who have accepted calls to other conferences in this Union are as follows: Miss Amelia Roberson, Chicago conference; Miss Gertrude Birdseye, Detroit; Miss Catherine Christiansen of Racine, Chicago; Mrs. D. B. Christiansen of Madison will soon connect with the work at Oshkosh.

The two-per-cent for last month was \$255. Did you pay yours? Make it grow. Be sure to read the article "Wanted."

We are glad to report that Elder Westemeyer has recovered from small-pox and is on duty again.

A letter from Elder Guild states that he has baptized fourteen since taking up work in Milwaukee.

Mrs. Jorgensen, Elder Woodman, Brother Nelson, and Miss Bell attended the teachers' institute at Bethel. There was quite a full attendance of the teachers.

The Milwaukee Italian is the first Sabbath school in the conference to report for the fourth quarter. They made Thirteenth Sabbath, Dollar Day.

Miss Emma Erickson from the conference office and her sister Miss Maud spent the holiday with their mother at Ottawa, Ill.

Did you send your neighbor a Morning Watch Calendar for 1921? They are still five cents each. Order today.

For the month of January it is the privilege of every new subscriber to receive the *Review and Herald* for fourteen months at the same price of \$3. Take ad-

vantage of this opportunity as it may be the last for some time to come.

Mrs. Augusta Jorgensen spent a few days with her father and sister at College View, Neb.

The Blue River company writes that they held the first Community Bible Class and it was enjoyed very much by all present.

The usual fourth Sabbath program as given in the past has been changed to the first Sabbath of each month.

A New Year's gift for sixteen months if you subscribe to the *Watchman Magazine*. You receive it free for four months at the same price of \$2. This offer expires March 1.

Every family should have a Home Missionary Calendar for 1921. One feature is worth the price of 35 cents—the sunset table. It gives the exact minute the sun sets Sabbath evenings. It is full of good things. Postpaid only 35 cents.

Does your church have a *Sign* club? If not make one.

Cash received to date on Harvest Ingathering is \$11,300.

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### Bethel News Notes

We were favored in having the teachers' institute conducted at Bethel. Our normal students derived much benefit from attending the meetings.

Mr. Elliott was at this time a welcome visitor. His talks to the student body are always appreciated. The Missionary Volunteers were happy to greet Miss Bell.

Elder Woodman's sermon Sabbath morning was an inspiration to all present.

A reception was given Saturday evening in the chapel in honor of the visiting teachers attending the institute.

Our outlook for the second semester is brighter. We hope to have many new students.

The fire-hose campaign is steadily increasing. We now have \$150 in the office.

Several of our teachers visited different churches during the week of prayer. Mr. Phipps went to Moon, Elder Coon to Sheboygan, and Mr. Weaver to Granton.

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### West Michigan Conference

Office Address, 125 N. Division Ave., Grand Rapids, Mich.  
President, J. P. Piper

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### The Week of Prayer

Reports reaching us of the meetings of the week of prayer in some of the churches of West Michigan are very encouraging.

Mrs. Piper and the writer were with the believers at Cedar Lake over the first Sabbath and Sunday. A solemn influence came into the meetings at the very first, and a large number indicated their desire to get rid of every selfish and hindering trait in their lives

that would withstand the working of the Holy Spirit; also a number of the young people indicated their desire to get right with God. I firmly believe that if each one will cherish the good resolutions made in those meetings and continue to pray and keep the avenue open between him and Heaven, that marked progress will be seen.

Large and attentive audiences attended both the young people's and senior meetings at the Tabernacle in Battle Creek. Elder J. L. McConaughy was associated with Elders Serns and Butterfield the first two days, the next two the writer was there, and the last Friday night and Sabbath Elder G. B. Thompson spent with them. Good meetings are reported by all. At Benton Harbor and St. Joseph, union meetings were held and a most earnest spirit was felt, and a good work was done.

It was very inspiring to see the hearty response and the interest shown by the Berrien Springs Village church. Most all, if not every member, took part at different times during the week.

The believers at South Bend enjoyed the week of prayer very much. As a fitting conclusion, even after the Annual Offering had been taken, a brother stated in his testimony that he had been thinking of the needs of the work, and of the great mission field, and asked the members of the church to unite with him in making their Annual Offering one thousand dollars, stating that a *real sacrifice* would cause our holdings to *diminish*, and not increase and that he had determined that it should be so with him.

Good reports come from Buchanan of consecrations renewed, and tithes that had been withheld turned into the treasury of the Lord. Elkhart, North Liberty, and Three Rivers, also Belding, Trufant, Carson City, Long Lake, and Kent City have been heard from and all speak of victories gained and renewed courage.

Mrs. Piper held children's meetings in a number of places. It surely was interesting to see with what pleasure they entered into these services. One could hardly restrain the tears as he listened to their childish testimonies, as they would tell of their experiences and hopes, which are just as real to them as ours are to us who are older.

Brethren and sisters, we must all get an experience now, before the time of trouble, and let every one remember that it will take all to buy the field. Let none withhold any part of the price. J. F. PIPER

**St. Joseph and Benton Harbor**

God has blessed the work in St. Joseph and Benton Harbor the last six months. Fifteen souls have united with these churches by baptism, confession of faith, or letter; and three others are now keeping the Sabbath waiting for the opportunity to be taken in, giving us a total of eighteen persons since the summer

began. In addition to these, a score of others are vitally interested.

Both churches have reached every financial goal the conference has set. In St. Joseph the check to the conference and the offerings to missions have tripled, while the tithe has doubled. In Benton Harbor substantial growths have also taken place. The Benton Harbor church has been redecorated within and painted without, and a modern heating plant is now being put in. The St. Joseph members have bought the most beautiful lot in the city for a church site. Members of other churches have tried hard to prevent the contract from being ratified, but it has been signed and is safely tucked away in a strong box, praise be to the Lord.

One of the ministers has had a large number of circulars printed, attacking us very savagely. He has ordered these verbal missiles scattered everywhere, even from house to house. We like it. People are beginning to learn there is a compelling power behind the Seventh-day Adventist message. We are all of good courage, and because our trust in the Lord is increasing daily, we expect a bigger, more blessed year in 1921.

We are now holding a Sunday night effort in Benton Harbor. The hall has been filled every night but one. That night a Zionist put on a counter-lecture across the way and cut our crowd in half. He put on another last Sunday night, but our crowd came back. When you pray, brethren, remember our little company, for we are fighting a good fight and God is with us. Happy New Year to all! REUBEN GREENE

**November**

	Tithe	2½	F. M.		Tithe	2½	F. M.
Albion .....	71 29	5 33	74 98	Grand Rapids ..	529 40	38 84	433 88
Alleghan .....	56 04	3 54	93 48	Greenville .....	94 26	11 76	63 07
Allendale .....	22 50	1 35	6 30	Hartford .....	121 72		3 50
Battle Creek.....	3567 14	41 16	1411 47	Hastings.....	62 16	7 90	83 98
Bauer.....				Holland.....	174 71	6 37	97 07
Bedford.....	10 30	2 00	12 80	Homer.....	11 84	62	13 76
Belding.....	43 63	3 16	41 70	Howard City...	7 53		10 78
Benton Harbor ..	53 26	1 62	61 67	Ionia .....			
B. S. College ..	1165 43	72 77	613 89	Kalamazoo.....	229 91	7 59	306 82
B. S. Village ..	467 57	31 70	189 24	Kent City .....	29 28	1 00	48 90
Brookfield.....	6 00			Lakeview.....			
Buchanan.....	70 28		54 39	Long Lake.....	4 00		11 16
Bushnell.....				Maple Grove ..	23 89	42	27 70
Byron Center ..	13 50	2 70	13 00	Mendon.....	49 58	2 96	525 16
Carlton Center	35 44	1 20	35 04	Monterey.....	54 89	3 61	3 22
Carson City ..	29 32	2 30	60 01	Muskegon.....	201 69	11 46	100 94
Cedar Lake.....	44 50	59 67	136 40	Nashville .....	42 19	2 00	20 46
Charlotte.....	146 55		116 34	North Liberty..			
Clifford Lake ..	21 59	14	6 50	Otsego.....	194 74	9 79	185 13
Coldwater.....	31 63		1 01	Paw Paw .....	49 50	1 37	103 79
Covert.....	46 03	1 95	29 06	Portland.....	5 56	1 24	9 38
Cedar Springs..	21 29	1 80	32 22	Potterville.....			
Decatur.....				Quincy.....	3 43		2 00
Dimondale.....	15 93		77 75	Sand Lake.....	155 83	1 08	40 19
Douglas.....	65 67	2 28	106 71	South Bend.....	254 47	21 24	244 02
Eaton Rapids ..	18 63	20	5 66	St. Joseph.....	43 21	3 46	103 20
Edmore.....				Three Rivers..	29 06	3 27	22 70
Elkhart.....	151 14	2 84	62 68	Trufant.....	35 97		8 5
Fremont.....	65 98	5 41	78 76	Union City.....	63 44		20 12
Frost.....	112 93	86	79 34	Urbandale.....	40 50		7 41
Glenwood.....	86 93	2 95	31 97	West LeRoy....	39 24	45	29 72
Gobleville.....	199 85		110 63	Wright.....	16 50	3 02	20 27
Grand Haven...	14 89		30 70	Individuals ..			
Grand Ledge ..	44 57		34 19	Conf. Church...	145 42	9 64	163 08
				Total.....	\$9716 73	374 99	6328 3¢

### Battle Creek Academy Notes

A students' council has been organized among the students of grades nine to twelve.

A cooking class has been organized for the ninth grade. It meets on Wednesday from four to six. Nine boys have joined the class. Miss Hall is the instructor.

The week of prayer meetings were very inspirational.

Elders Piper and Butterfield were recent visitors at the school.

The B. C. A. students, in their plans for a Christmas program instead of following the usual custom of exchanging presents, brought a missionary offering. "It is more blessed to give than to receive."

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### Indiana Conference

Office Address, 417-421 Castle Hall Bldg., E. Ohio St.

Indianapolis, Ind.

President, C. S. Wiest

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### Huntington

During the week of prayer I visited the churches at Ft. Wayne, Wabash, Marion, Jonesborough, and Barbers Mills. The meetings were all quite well attended. We held two meetings with the Ft. Wayne church, one on Friday night. A number of friends who had attended our public meetings a year or so ago came to the meetings on the Sabbath as well as Friday night. The Ft. Wayne church will close the year well over the top on the 50 cents a week for missions; so will the Muncie church. There seems to be just a little rivalry between these two churches to see which will be ahead at the close of the year. Thus far Muncie is a few cents ahead, but they will have to hurry to beat Ft. Wayne.

We left Muncie the last of October to labor in Huntington. Thus far we have found only three who are keeping the Sabbath; two of these are members of the Conference church, the other is a member of one of the Chicago churches. With these and the three members of our family we have organized a company and hold regular weekly meetings. We have received \$50 Harvest Ingathering money and by the close of the year we expect to have at least \$75 for missions.

We have not yet held any public meetings on Sunday; we are holding meetings in the homes of the people. We have five meetings each week. Some are interested in the truth. We fully believe that God has some people here and we shall in a short time find them and have an organized church.

MATT J. ALLEN

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### Response to Europe's Call

Our hearts have been made to rejoice at the response of our brethren to the call to help our brethren in Poland who are hungry and cold. I have never known the Indiana people to fail in a great time of

need. Packages began to arrive by parcel post, then by express and freight, until the Twenty-third Street church in Indianapolis began to take on the appearance of a store, for there were men's suits, some with the creases still in the trousers, overcoats, women's coats and suits, dresses of all sizes and material, underwear, shoes, stockings, socks, caps, gloves, mittens, sweaters, and in fact anything and everything for from the small babe to the oldest one; and all of it was good and much of it absolutely new. With few exceptions the garments had been mended, washed, ironed, and shoes half-soled. In fact most any of us could have picked out a suitable wardrobe.

It required a number of us several days to open the packages and then repack them ready for shipment across the seas. We sent one shipment of twelve boxes, six of them would average about four feet square. We still have more to pack as more is coming in each day, but this week will finish this part of the work. There may be some who did not get to help. If so, it is not too late to send a check or money order to our conference treasurer.

I am sure that many sacrifices were made in the giving of this clothing.

I was reminded of Paul's experience in raising funds for the needy at Jerusalem. His testimony as recorded in 2 Cor. 8:1-5 shows clearly that if we first give ourselves we will be ready to help others; and again, that precious promise as recorded in Matt. 25:34-40 shows that no act of mercy, even though it be small, is overlooked by our Heavenly Father.

T. A. GOODWIN

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### Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, W. H. Holden

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### Peoria

Since reporting last to the HERALD, Brother Ellis and I have held a series of meetings at Farmington, Ill. The Congregational friends very kindly allowed us the use of their church for these meetings, and a fair hearing was enjoyed. Several have begun to keep the Sabbath, and a number of others desire further light. This interest we expect to follow up. Handicapped by a severe cold, I did not get to all the places planned for me during the week of prayer. A genuine revival took place in the hearts of those with whom I was privileged to meet, a number making a new start for the kingdom.

We are especially pleased at the progress shown by the Peoria church for the year. Although this church has lost through apostasy, death, and removals more than twenty members during the year, yet our total receipts for the year have increased 50 per cent. Our mission offerings have increased a little more than this and will amount to more than 50 cents a week per member. Our tithe also has increased about 50 per

cent. It is sad to think of the unfaithfulness of some, but for which our receipts would have doubled. The line of demarkation is surely being drawn between those who serve God and those who do not. We are of good courage and plan an extensive campaign in the nearby towns that have not heard the message. Pray for the work in this part of the harvest field.

B. L. Post

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### Week of Prayer

It was my privilege during the week of prayer to visit some of our dear people in southern Illinois. The first Sabbath I was at St. Elmo, but on account of bad roads, few were present.

From there I went to Noble, Martinsville, Kingman, and Stewardson. We had good meetings in all these places. It is truly encouraging to find people who live practically isolated, maintaining a close fellowship with Christ; but I found some who are losing ground. If only such could realize that God is willing to send mighty angels to their help.

As I presented the needs of our cause, many made noble efforts to help.

GEORGE WIKANDER

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### News Notes

Elder H. H. Hicks of Springfield was with us at the colporteurs' institute at Duquoin, and gave helpful instruction to those in attendance.

Miss Myrtle Hill, who is teaching the church school at Foosland, spent the holidays at her home in Springfield.

Brother F. S. Thompson and wife were with relatives and friends in Michigan during the holidays.

Miss Inis Morey recently returned to her work in Springfield after having spent several weeks resting at her home in Michigan.

We have one copy each of Testimonies Volume V and VI, bound in sheep that we offer at \$1 each, postpaid.

We hope every church clerk will be faithful in reporting this quarter. It is important that we get a report from every church in order that we may render a complete report to our Union secretary.

Write us for the new bound volume of *Present Truth*, containing forty numbers, including the 1920 series. This makes a valuable book and only 75 cents, postpaid.

Miss Mary Craig, who has been at the Wabash Valley sanitarium for several weeks, has so far recovered her health as to be able to return to her home at Decatur.

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### East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. A. Westworth

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### Lansing

The work in Lansing has not slackened since it began in July. The meetings were well attended

throughout the tent season. In November meetings were started in the I. O. O. F. temple in North Lansing. Last Sunday the largest number of people were present. The church is distributing *Present Truth* over the part of the city which is being reached by the Sunday night meetings. Captains are appointed over districts under whom other members work. Wednesday nights are given to a workers' training class. Some of the members are doing very good work in giving Bible studies; others are doing their best to learn how to work. Some have been taken by the workers in charge of the effort into the homes of the people to get an experience in personal work. December 18, nine were baptized.

F. H. DUDLEY

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### What Does This Mean to Us?

Here are some extracts from the *Detroit Free Press*: "Canada, Mexico Influx Grows. Immigration from Canada during the last fiscal year broke all records, and there was a tremendous increase in immigration from Mexico as well as from European countries, Anthony Caminetti, commissioner-general of immigration, says in his annual report, made public today. Aliens from Canada admitted to this country, the report says, numbered 90,025 while aliens departing numbered 7,666, leaving an excess of 82,357.

"Big Mexican Increase. Admission of Aliens from Mexico totaled 52,361, while the number of aliens going to Mexico from the United States numbered 6,606, leaving an excess of 45,755.

"Chinese Influx Speeds Up. Chinese Immigration the report continues, shows an increase over the preceding year, the number of admissions having risen from 3,340 coming for permanent residence in 1919 to 4,690 in 1920.

"Immigration from Japan to this continent shows an increase of 13 per cent over the preceding fiscal year, while that to Hawaii shows a decrease over the preceding fiscal year, while that shows a decrease of 6 per cent, the admission in figures being 12,868 to the mainland and 3,306 to Hawaii as against 11,404 and 3,500, respectively, in 1919."

This means, brothers and sisters, that the foreigners are coming over to us. It means that the way is opening for us to do the greatest missionary work that we have ever done. Many of these aliens are honest souls, who would accept this message if it was presented to them.

How are we going to reach them? Many cannot speak our language. There are various ways and means provided. We might visit their homes; give out tracts in their tongue. The colporteur work is the most successful, but owing to the great number of unemployed in the cities the colporteur finds it a little difficult. He must change his plans. He can work among our own people in the regular way; then on Sunday he can go among the foreigners. They gen-

erally have employment because they work cheaper.

Brother Charles Baldwin, who is working in Port Huron, writes: "In the territory where I am working there are many different nationalities. Send me a catalogue of foreign publications. I am going out Sunday to canvass."

It is also the best time to sell magazines. You find the men at home. I often hear some of our people say, "I want to be a foreign missionary." I am a firm believer in foreign missions, but I believe in trying out this missionary work in the homeland first.

Any one who is too much taken up with the cares of this life, or who is too timid or unconcerned to work here in the homeland, would be a poor subject to send as a foreign missionary.

There are cities here in East Michigan that are teeming with aliens. Detroit no doubt has every nation on the globe represented; Flint and other cities also. There is no doubt but that labor conditions will adjust themselves soon. Then what will our people do, especially, our young people? Will they go to work where they will get the highest remuneration, or will they go into the Lord's work? Many now are applying for territory to canvass after being thrown out of employment. As I heard a brother say, "Well, I am out of a job now, I think I will go in the canvassing work." That sounds like he was a drafted man. Which do you think the Lord will bless the most, the drafted man or the volunteer? But if you did not respond when times were more prosperous than they are now, and although you are in the draft, if you have changed, now have a burning desire to save souls, the hand of the Master is outstretched still.

Of course there are volunteers. Who will be first? Who is interested enough in the Master's business to be willing to go out with the printed page this coming year?

"What can I make?" one says. That reminds me of the story told of Garibaldi, the Italian liberator, when calling for volunteers for the army. "What will you give us?" the men said. "I will give you," said he, "long wearisome marches, cold, hunger, fatigue, sickness, and to some death; but in the end, a free Italy." "We will go, said they."

Now that is the kind of men we need for the King's army, but we are not all trained soldiers. We are going to have a training station somewhere here in East Michigan. The location has never been found, but the King will look after that.

This training station, or colporteurs' institute, is not to train men to be "money grabbers" or "money lovers" but lovers of souls. Men and women who have a burning desire to see this a free world; a world free from the curse of sin. This institute is to be for the ones who are willing to sacrifice to free this world. Will you help free it?

Now coming back to the question of what one can make—that depends on the man. I asked one man one

time to go into the canvassing work, and he said "I have tried it. I couldn't make a living." "How long did you work?" I said. "Two days," he said. "Would you let the devil whip you in two days?" I said.

It depends how faithfully one works. Brother J. Pengelly has made a success of the work, but he averages over forty hours per week the year round. He says that one should be as faithful with the Lord as he would be with a worldly employer. He has practiced what he preaches, and the result is that he has sold and delivered nearly \$4,000 worth of books this year. Many others are making good.

Those coming to take the training for active service will be provided for. The railroad fare and board will be refunded to the ones who spend six months in the field.

We shall have good preaching every night, and instruction from Brethren Davis, Snyder, and many others that I think we can get. Church elders and others who will recruit in this work will be conferring a favor on the writer and the cause.

Not only will the ones who come get a valuable training, but a spiritual feast as well. So come, it means eternal life to others, and it may mean eternal life to you. For future particulars address the writer at Holly, Mich.

H. P. BRODT  
*Field Secretary*

### East Michigan Notes

Reports that have come from the week of prayer indicate that in most places very profitable seasons were held. As far as possible, we covered the conference, and the reports of various workers indicate the presence and power of God in the meetings held.

Elder Westworth visited the Jackson church the last of the week of prayer. Cash and pledges amounting to over \$1,300 were made for the advancement of the work in mission fields.

Elder Poole is just commencing work in the little town of Sebewing.

The reports that come from the tabernacle services, which are being conducted by Elders McComas and Gray and their corps of workers, indicate a large interest. The last Sunday evening scores of people had to be turned away because there was absolutely no more room for them. The tabernacle is a large building, the seating capacity being over a thousand. Through the week the attendance is very good, most of the seating capacity being utilized. We believe that God will do a big work through this effort. Pray for the tabernacle work in Detroit. If any readers of the HERALD have friends in Detroit whom they wish to direct to the tabernacle, we would say that it is located at the corner of Mack and Rohns Streets. Take a Mack car and get off at Rohns.

The hospital building at the academy is just about

finished. We shall be very glad if any of our people can send us sheets, pillowcases, towels, pillows, and woolen blankets. Some may have woolen blankets that can be utilized as fomentation cloths. These will be thankfully received.

The Student Association at the academy has undertaken the work of raising sufficient money to supply hospital beds for the new hospital. As these students work among their home churches, I trust that our people will respond to their call for help for this most worthy enterprise.

We were very glad to see the happy response to the call that was made for clothing for the relief of the Baltic provinces. Many hundred pounds have been boxed and shipped away by express, where it will be forwarded at once to these stricken countries. Another large shipment is in process of preparation and by the time this paper reaches its readers will be on its way.

We are sorry to have to chronicle the withdrawal of Elder R. C. Gardner from active work, temporarily. Two attacks of the influenza, which seemed to center in his nervous system, have made this imperative. At the present time, he is staying at the home of his mother at Indianapolis, Ind. May our prayers be united that Elder Gardner will soon have a complete recovery.

One of the recent actions taken by the Union Conference committee was to the effect that 25 per cent of the two-per-cent should go to the support of our aged brethren and sisters at the James White Memorial Home. We have many people who are applying for admittance to the home. This means, brethren and sisters, that we must all be faithful in the payment of our two-per-cent so sustenance may be provided for these old soldiers of the cross. Let us be faithful in doing our duty in supplying this provision for the aged among us.

When this paper comes to its readers, the year 1920 will be in the past. The year 1921 opens to us filled with portentous scenes. There is an unrest seen everywhere and the omens foretell strenuous times for God's commandment-keeping people. It is becoming harder and harder to carry forward our work in finishing the message of a soon-coming King. Faithfulness on the part of everyone of God's children is demanded lest we drop out by the way.

Let us each one make the resolution that 1921 shall find us faithful in our tithes, in our two-per-cent, in our offerings to missions, and in our home missionary work, that we may all be found doing our part in hastening the coming of our Lord and Master.

### Adelphian Items

The first number of *The Phil-Adelphian*, our new school paper, has been published, and all are much pleased with it. We hope that it will be the means of bringing many students to the school.

The week of prayer here was a great success, many taking their stand for the first time.

Christmas vacation began Thursday noon, December 23, and closed January 3, 1921. Most of our students, while enjoying their vacation at home, are working to increase the enrollment.

The members of the student association have been divided into two bands to work for students. These sides are known as the "Purple" and the "Gold" and are under the leadership of Carl Montgomery and Lilah Beamer.

The boys were interested to learn that their grades averaged 3 per cent higher than the girls, last period.

Mrs. Flora Williams spoke in chapel December 20 on the subject of "Ideals." At the conclusion of her talk she presented each student with a beautiful motto. This is her farewell visit to the academy, as she is taking up work at Washington, D. C.

Professor Avery was a business caller in Detroit last week. He brought back a new stock of goods for the store.

A lecture course will be given at the academy beginning after the holidays.

### The Wall Calendar

In the matter of the 1921 wall calendar, the response *from the members of the church* has not been all that should have been. This is probably due to a failure on our part to reach you with the information concerning it. To date, only one hundred calendars have been mailed to the homes of our people.

The calendar this year is a very great improvement over last year's calendar. The cover page is a beautiful color production of a harvest scene, depicting the activities of men in gathering the golden grain, while above them, floating in clouds of purple and yellow, are angels with their trumpets, that would seem to be warning the world that that "other harvest" is ripe and ready to be gathered.

The monthly missionary theme is arranged for and given in pictured form and a daily Bible study is carried through the entire month, giving a question and an answer each day on the study.

The date of the Sabbath is printed in orange color, and the weekly missionary meeting date in special type. A sunset table is printed on each monthly page so that we may always know the exact time of the beginning and ending of the Sabbath.

These features, together with timely and tactful quotations from the spirit of prophecy and the writings of those men who undergird our great movement, make a calendar that should hang on the wall of every Seventh-day Adventist home.

As you lay down this paper, before you do anything else, make out an order for one or more wall calendars and mail to the tract society, together with thirty-five cents for each calendar.

O. B. HALL

**North Michigan Conference**

Office Address, 510 Petoskey St., Petoskey, Mich.

President, R. J. Nethery

**Among the Churches**

Grant—December 4, I began a revival effort at the Grant church, but the week of prayer being near I held but five services, planning to return as soon as possible after the week of prayer. There was a marked interest on the part of a few.

Twining—This was my first appointment for the week of prayer. The Lord came very near and the courage of all was strengthened, especially those who had recently identified themselves with us.

Whittemore—The meetings at this place were hindered by a severe storm which lasted all the time I was there.

Mt. Pleasant—This was the place of greatest blessing, because of greatest opportunity. At the close of our first evening meeting, it was suggested that since but little had been done in the Harvest Ingathering, we spend the next day in that work. Thursday morning Brother Collins and I started with fifty papers. We worked in the business section. It was a pleasure to see how willing the people were to give. We had many profitable conversations. We made ninety-five calls and received ninety donations; gave away eighty-seven papers and received \$129. That evening as we met at the church there was great thankfulness in our hearts to God for His blessings of the day, for we knew that to Him belongs all the praise. The next morning before I took the train, we received \$17.50 more.

Barryton—The last Sabbath and Sunday were spent here. The brethren had made arrangements for their quarterly service, so we had a day of double blessing. They brought their dinners and remained for an all-day meeting. Sunday the business meeting was held, when church, Sabbath-school, and M. V. officers were elected. We had an excellent meeting on Sunday night. Visitors were impressed by the truths presented.

CHANCY WOOD

A character formed according to the divine likeness is the only treasure that we can take from this world to the next.—“Object Lessons.”

**Business Notices**

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Poultry.—Seven or eight white leghorn roosters from trap-nested hens and high bred stock. They are good ones. Price \$5 each if taken at once. Address Poultry Department, Emmanuel Missionary College, Berrien Springs, Mich.

Work Wanted.—In Seventh-day Adventist family. State size of family and wages in first letter. Address Anna Curey, 299 West Main St., Battle Creek, Mich.

Wanted.—Employment on farm, by married man, wood-cutting or mason work. Sabbaths off. References given and required. Write to W. B. Alvord, Gen. Del., Muskegon Heights, Mich.

Work Wanted.—At once where I can keep the Sabbath. Farm work, such as chores and all-round farm work desired. If interested, write to Ezra McConnell, Hines, Wis.

Wanted.—Used magazines and tracts for distribution in paper racks. Send to Mrs. Burt Sisson, Box 783, Imlay City, Mich.

Wanted.—Home in Seventh-day Adventist family for two girls, ages nine and eight, and a boy aged six. Will some one desiring thus to serve the Master write at once to Mrs. Maggie Sweetland, Plainwell, Mich.

Honey.—Lowest prices for best grade. One gallon, 12 lbs., by parcel post prepaid in first and second zones, \$3.50; 6 gallons, f. o. b. Berrien Springs, \$3.25; 1 case, 2 cans, 120 lbs., as above, \$27. Now is the time to lay in your supply for the winter. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

For Sale.—Farm—80 acres, 35 cleared, remainder woodland, good soil, 300 cords wood, 8-room house, fine grove, cistern, windmill, water tanked to house and barn, henhouse. Three and three-fourths miles to Adventist settlement, Sabbath school, day school, three and three-fourths miles to public school, one mile to loading station, telephone, R. F. D.—\$1,600. Write for terms. Must sell. Gladys McManus, Summit City, Mich.

**Canvassers' Report for the Week Ending December 25, 1920**

East Michigan							
Canvasser	Book	Hrs.	Ords.	Value	Helps	Total	Del.
Chas. Baldwin	BR	38	17	99 50	16 50	116 00	87 45
J. Pengelly	OD	35	3	10 50	30 50	41 00	135 25
E. Haven		24		90 50		90 50	90 50
Mrs. B. M. Gaines	BR		2	11 00	13 25	24 25	
Douglas McMasters		3					21 75
A. Demers	BR	24	5	32 00	7 00	39 00	
LeRoy Dean	OD	30		78 00		78 00	
Mrs. B. D. Embury		25			6 75	6 75	8 50
Mrs. Miller	BR		1	5 50	7 5	6 25	13 25
A. W. Alderman	BR	38	12	56 60	9 40	65 90	198 50
E. T. Goodman	HM	18	1	2 50	13 50	16 00	14 50
Floyd Myers	OD	27	3	9 00	25 00	34 00	25 00
G. D. Cornwell	OD	14			12 00	12 00	12 00
		276	44	395 00	134 65	529 65	606 70
Dec. 18		115	41	212 00	50 25	262 25	56 80
Illinois							
A. P. Lager	BR	39	9	52 50		52 50	122 00
Mrs. A. P. Lager	BR	39	6	33 00	4 00	37 00	78 25
F. G. McAllister	BR	24	6	34 50	2 00	36 50	17 00
Mrs. E. Turrentine	OD	2			6 50	6 50	
		104	21	120 00	12 50	132 50	217 25
Dec. 18		222	48	261 00	51 50	312 20	248 25
South Wisconsin							
Miss E. Mayer	OD	41	20	42 00	3 50	45 50	86 00
Chas. Fillner	PG	16	13	71 50	1 50	73 00	
Mabel Crandall	OD	31	11	37 50	5 50	43 00	
G. Malmn	BR	23	2	12 50		12 50	
E. Herferth	PG	4	3	16 50	5 50	22 00	
I. D. Barton	PG	12	5	30 50	1 05	31 55	
R. M. Sexton	PG	71	21	118 50		118 50	
W. H. Maynor	BR		9	66 00		66 00	
		198	75	395 00	17 05	412 05	86 00
Chicago							
E. A. Clough	BR	38	7	40 00	33 90	73 90	1 50
Tracy Hill	OD	20	13	45 00		45 00	63 00
Anna Kramer	BR	21	35	209 50		209 50	68 00
G. B. Schenong	OD	26	15	45 00	2 75	47 75	26 00
		105	70	339 50	36 65	376 15	158 50
North Wisconsin							
H. V. Smith	PG	34	4	23 50		23 50	
W. E. Tharp	PG	39	4	23 50	1 00	24 50	121 00
H. G. Jensen	PG	38	21	120 00		120 00	
E. E. Brewer	PG	12					148 00
J. F. Rogers	DR	17					97 00
Agents 5		140	29	167 00	1 00	168 00	366 00
Dec. 10		173	36	210 00	38 20	248 20	131 00
Indiana							
W. H. Plake	OD	46	9	34 50	9 00	43 50	1 50
E. L. Graham	Misc	24	7	34 75	5 70	40 45	28 40
W. B. Ware	OD	37	10	30 00	8 55	38 55	14 50
W. H. Plake	OD	15	11	37 50	3 00	40 50	95 50
W. G. Kelley	OD	7	11	37 50		37 50	129 00
G. A. Jones	OD	21	9	27 00	50	27 40	149 00
A. C. Campbell	BR						42 50
Zora Rabey	BR						24 50
		150	57	201 25	26 75	227 00	484 90
Agts 42		892	296	1626 75	228 60	1855 35	1889 35

### 1921 Greetings

The year 1920 has been an eventful year from beginning to end. The work of the Lake Union has been strenuous in every line, but we are glad to report that the Lord has been very near so that the results in souls won have been greater than for the year 1919. It will be interesting also to note that the tithe for 1920 was about \$75,000 more than for 1919. This increase in tithe bespeaks more than ordinary prosperity for the year.

This prosperity, we think, has been paralleled by the spiritual development of our people as a whole. Our report of missions has been excellent. The home mission work done has been greater than for any like period in the history of the Conference.

There has been a little dropping off in the attendance at the College, but the number of students in the College and academies is greater than last year. This transfer of students has been probably due to the systematic turning back of the ninth and tenth grades to the academics. In every line, however, the Lord has been very near to the people and great blessings have followed strong efforts.

As I look back over the records of the past year I regret that we have not been able to do more for the Master, but I rejoice in the success of the faithful workers and people throughout the field; and truly our people have been faithful as a whole. May we begin the new year 1921 with the determination to pray and work more earnestly than ever before. To this end may the special blessing of the Lord rest upon the readers of the LAKE UNION HERALD.

WM. GUTHRIE

### Religious Liberty Notes

I do not believe there was ever a time when so much was being said on the subject of Sunday legislation, proposed and otherwise, as is being said at the present time. The newspapers are giving generous space to contributions, and the editors are giving decided opinions against, for the most part, if not entirely, the encroachments on personal rights and religious liberty. We have covered 5,000 papers of this Union with articles bearing upon the principles involved, and hope that many may be led to ponder seriously whither America is tending if legislators yield to the demand being made for ill-timed Sunday laws and enforcement of present ones just now considered obsolete. Some editors assure their readers that no very great harm is going to arise from the well-nigh universal agitation now apace, while others, including large and influential papers, are warning the people of the possibilities along the lines of intolerance. Here are one or two from the editor of the South Bend *News-Times*, who devotes an entire wide column to "Why Desecrate the Constitution and Christianity by Mixing at so Improper a Time?"

"Whoever proposes to have it read into the Consti-

tution of the United States that this is a Christian nation; well, he must be just another one of those pharasaic gentlemen who think a declaration of law makes a thing true, even though it be false, and who, recognizing that Christianity has failed to Christianize us in fact, would desecrate both the Constitution and Christianity by substituting for the fact with legalized theory....

"We can pray and legislate, and legislate and pray, and pile up our professions of faith until their echoes resemble the ancient ram's horn, the discord and bray of which caused Jericho to fall, but until the majority of us, and the vast majority, fit our lives, and our purposes in life, to our prayers and our preaching, we cannot have a Christian nation. Whatever sets at the summit of a man's ambition is his God; profess what he will. It may be gold, it may be learning, it may be pleasure.... Just now, we fear, it is greed for gold and for power."

S. B. HORTON

### To Our Missionary Volunteers

The General Conference Missionary Volunteer Department is calling for a set of slides on the subject, "Our Missionary Volunteer Around the World." We thought it possible to furnish from the Lake Union Conference some pictures for this proposition. Do you have a picture, or can you take a picture that will represent the story of some missionary work that you have done as a society? For example, a picture of those engaged in the recent call for clothing, even though it had to be especially posed, would be worth a good deal for this purpose. The Standard of Attainment class, Harvest Ingathering picture, or a picture which would show some of the activities of the society would be very good. These are only suggestions, and perhaps you will think of some other grouping or worth-while picture. These pictures should be ones that have a story connected with them. Let us know what you can do. Send word either to your local conference secretary or to me at Berrien Springs, Mich., Drawer C.

H. T. ELLIOTT

### Anti-Saloon League Correction

In a recent issue of the HERALD we quoted from a Washington, D. C., special newspaper, correspondence, a statement in which it was stated that Anti-Saloon League officials were back of the "blue law" agitation. The League has recently repudiated the attitude of any member as unrepresentative and for which it must not be held accountable. The fact that the League's legislative agent is in Washington, D. C., Dr. E. C. Dividdie was universally quoted in connection with the Sunday law ~~crude~~ gave credence to press conclusions to which we referred. Not wishing to be party to unfounded reports we gladly make this correction.

S. B. HORTON