

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

Vol. XIII

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No. 35

## Lake Union Conference Harvest Ingathering Campaign

Official Opening Date Sabbath, September 3

Next Sabbath should be Harvest Ingathering day in all the three hundred and ninety churches in the Lake Union Conference. Every church that has not officially organized and started its Harvest Ingathering campaign should not fail to hold a big rally next Sabbath. Many of the churches throughout the Union are now at work and are reporting excellent returns. A most optimistic spirit prevails everywhere and this promises to be the most successful campaign for missions this denomination has ever launched.

We desire to urge every church member to begin right on time next week in your Ingathering work and devote as much time as you possibly can to it until you have reached and passed your church goal. The Union Conference goal is \$75,000. There is such a splendid optimistic spirit among our people that we have almost been led to believe we have placed our goal too low. We are anxious to reach the goal by Sabbath, November 26. This gives us twelve weeks to accomplish the work. We believe it can be done and will be done if every member puts forth earnest effort. It will be just as easy to raise and pass our quota in twelve weeks if every one does his best as it would to take four months and loiter all along the way. Let us get started early next week, press forward in an earnest and faithful manner, and finish up the work by the last of November. Our slogan is, "Every member working at the same time, each doing his best."

### Weekly Report

The Union and local conference officials are desirous of keeping in closer touch with the campaign this year, so request has been made for a weekly report from every church during the twelve weeks from September 3 to November 26. The church treasurer, unless otherwise arranged for by the local conference officials, should report to the conference office every week the amount of funds turned in during the campaign. A report card is furnished by the conference office. The church treasurer should fill out this report card on Sunday, or immediately after the Sabbath

each week, and mail it to the conference office. If the treasurer lives on a rural route it should be mailed not later than Monday morning so that it will reach the local conference office for compilation on Tuesday. When the church treasurer is unable to be at the church on Sabbath arrangements should be made for someone else to look after this work and the treasurer should see that the proper report is mailed to the conference office.

### A Word Each Sabbath

A few minutes should be taken at the beginning of each Sabbath service by the elder or pastor to keep the Ingathering campaign before the members. A report should be called for from the band leaders. One church in the Union has for three years followed the plan of taking ten or fifteen minutes for reports each Sabbath, thus keeping the campaign before the members, and each year that church has averaged \$10 per member.

### Deposit Funds Weekly

All Ingathering funds received should be paid into the church treasurer every week. Do not hold your funds until you have reached your goal or until you have several dollars to turn in, but turn in what you have every week even though it may be only a five cent piece. This is important that your church may show up properly in the weekly reports sent to the Union that will appear from week to week in the HERALD. All members of the Missionary Volunteer and junior societies should see that their funds are turned over to the church treasurer each week also.

We sincerely trust we shall have the earnest and hearty co-operation of every member in the Lake Union Conference in this important campaign this year, and that earnest effort will be put forth to complete the campaign by the last of November. In order to do this an early start must be made by all the churches and every member must faithfully do his part each week, not permitting an opportunity to go by that may be used for the solicitation of these funds.

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# THE LAKE UNION HERALD

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Mrs. Lou Kirby Curtis . : Editor

Lake Union Conference Directory

Office Address, Lock Drawer C  
Berrien Springs, Michigan

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## Proper Preparation

We trust that there will be no neglect in making proper preparation for this service. The success of the campaign will be due to the spirit in which every member works. Trust to the Master for success. It is His work and for the advancement of His cause and each time before starting out in the work of solicitation bow in prayer and ask for His blessing to rest upon your efforts. This work should be done carefully and prayerfully. Eyes and ears should be kept open for opportunities to manifest a helpful, unselfish, Christian experience. A pleasant smile and a loving, sunny, Christian disposition is of untold value.

## Follow-up Work

We wish also to urge that a careful record be kept by all who take part in this work of those who manifest an interest in it. We should not place an Ingathering *Watchman* in the hands of the people and then do nothing to follow up the interest that may thus be created in the hearts of many for more knowledge of our work and our message. Remember the homes you visit. Follow-up literature should be sent to them and personal visits made to those who are interested. The Harvest Ingathering campaign is not only for the advancement of the work across the seas but is for the salvation of souls in the homeland as well. Let us not neglect this opportunity as we have in the past. Many have taken their stand for the truth the past two or three years as a result of having been placed in contact with our work and our message through the Harvest Ingathering campaign.

We are counting on every believer in the Lake Union Conference to manifest his love and loyalty to this message by helping in this great soul-saving campaign at this time. May the good Lord bless every honest effort that is put forth by His people in this great work.

J. L. McCONAUGHEY

## Harvest Ingathering

DEAR CO-WORKERS IN THE LAKE UNION:

We have reached a condition in the Lake Union Conference which requires a more concentrated and universal effort on the part of our people than has ever been required in the history of the Lake Union. During the last two years of the war a large number of missionaries were sent to foreign fields. During 1920 more were sent than ever before. The sending of these missionaries has made large demands upon the treasury of the General Conference for the year 1921. If we fail in meeting these demands the work

must suffer to a large extent in the fields abroad.

When the depression struck the United States in the autumn of 1920 the General Conference was forced to send information to the various fields to the effect that they would be unable to carry out the large program voted at the Fall Council at Indianapolis. This program provided for a budget of \$4,100,000. A little later further notice was sent to the effect that plans should not be carried forward anticipating more funds for the year 1921 than were sent during 1920. The first four months of the year 1921 showed a loss on the estimated receipts of five hundred thousand dollars in the United States. The great division of the Far East that should have received \$878,776 for 1921, has been notified it will be impossible for them to receive more than \$606,258, thus giving them a shortage on what they had expected of \$272,518,—almost one-third of the entire appropriation promised. What this will mean to the work in the Far East can be understood only by those actually on the ground.

A look into our own financial condition and the lack in our own Union will help us to more fully understand the great needs in the mission field at the present time. Since the first of the year our tithes have fallen off to the amount of \$83,000. As a result of this we have been forced to drop laborers in almost every conference in the Lake Union. This I think impresses upon the workers of the conferences the importance of putting forth every energy to keep our funds as nearly as possible up to par.

In view of these statements I think all will appreciate the importance of the Harvest Ingathering campaign just before us. Our goal is \$75,000 and we should raise \$100,000, and we can do it if everyone will take the responsibility upon himself and press into the battle the first of September.

In the United States \$543,324.68 was raised in the Harvest Ingathering campaign of 1920. The goal for the present year is \$750,000, and all the needs of the mission fields before us and lost men and women going into eternity without a knowledge of the third angel's message, should impress upon us the importance of this hour. Every Seventh-day Adventist in the Lake Union Conference should rally as never before and improve every opportunity to secure funds for the finishing of this work. The harvest is ready and the recording angels have their books in readiness. What will the records show for you, my brother, when the final accounts are made up? No more important

epoch has ever dawned upon the history of the third angel's message. What we will do in the future may be determined by what we do this year. Now is the time to show our faith and our determination to finish the work the Lord has given us to do.

The workers throughout the Lake Union are of good courage, and are setting goals larger than those of last year. The church school teachers have increased their goal 20 per cent over last year, and I am sure the brethren throughout the field will take an equally active part in the present campaign.

WM. GUTHRIE

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### At a Venture

"And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness." The king of Israel had disobeyed the counsel of God and the Lord was permitting him to be punished. His enemies did not know him for he had disguised himself, but a "certain man drew a bow at a venture" and shot him. If this man had not made the venture the king might not have been killed. It is good at times to make a venture and particularly is it always well to make a venture in a good cause even if we do not see just how we are going to succeed. It is often impossible to see the end from the beginning, but if we are moving in a right direction we can go ahead with confidence.

It seems to me that this is a lesson for young men and women in the matter of their education. They may not see how they can complete a year's work in school, but they can certainly enter upon it and by earnest work and prayer may succeed in completing not only a year's work but a college course as well.

The story is told of a little boy and girl going to school. They were Christian children and had been taught to ask God to help them in their work. They were later than they thought and the bell rang when they were some distance from the school house. The little boy said, "Let us kneel down and pray that we get to school." The little girl said, "No, Johnnie, let us run and pray as we run." This is a good lesson for young men and women who do not thoroughly understand how they are going to make their way through school. They should start and then pray and work most earnestly and God will certainly help them in their right cause.

Booker T. Washington is an illustration of this. He arrived at school with but very little money. The principal told him that he did not see how he could make his way through school without money, but he said he was willing to do anything he could to meet his expenses. They put him at work and he did the work so rapidly and so well that they kept him at work for four years and he completed his work and started a normal school. He started this school in an old chicken house and it grew into a great institution

known not only throughout the United States but in other lands. There is character development and growth in Christian experience to the young person who values an education enough to deny himself many things that he naturally desires.

Emmanuel Missionary College begins its year's work September 7. Registration begins September 5. It will pay many young people, even if they do not see their way entirely through the year to make the venture. Parents, particularly, should make a venture in getting their children into school and then working and praying that the Lord will help them to meet the expenses as they come. And churches should also unite to help worthy young persons attend the academy or college. If parents and children work together in an earnest fashion there is little doubt of their success, and so the education may be obtained which will give to the young man or woman a fitting for life's work and for a part in the cause of truth.

FREDERICK GRIGGS

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### North Michigan

As I write this note there is sounding upon my ears a most earnest appeal from the lips of Elder H. K. Christman to the young people to respond to the call of God for service. At the same time Professor J. G. Lamson is appealing to the older people to lend all their energies to the finishing of the work of God on the earth.

This meeting opened most gloriously, the attendance being nearly eight hundred. All the meetings are well attended, and this indicates a deep interest on the part of all to receive the full benefit of the instruction being given. The keynote of this meeting seems to be the desire for power to live the victorious life.

Sabbath, August 20, was a good day. In response to the call to service almost the entire audience arose pledging themselves to be more faithful in their service to mankind. As the spirit of this meeting presses itself upon me I am persuaded that this conference is destined to be a leading factor in the finishing of God's work in the earth.

WM. GUTHRIE

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### Every Adventist In School—No. 4

#### Home Schools

It is freely accepted as a fact that there are circumstances under which it is impossible for parents to send their children to church schools or academies. The parent must then adopt one of the following courses:

1. Send the child to the public school, and endeavor by earnest, careful instruction to counteract the wrong teachings and evil influences with which the child may come in contact.

2. Move to some location where three or four other families will join in making a school for the benefit of all.

3. Provide a private teacher who is qualified and willing to teach the children in the home.

All these plans have their risks. It is my observation that there is no royal road in the rearing of children. God's plan is the right plan, absolutely right, but wherever God's plan has to depend on the faithfulness of human beings there is chance for disappointment and failure, not because of the plan, but because human beings are yet fallible. We say we want our children in our own schools so that they may be away from wrong influences, and yet we know that in our own schools there are sometimes boys and girls that wield an influence just as baleful as that found elsewhere. If all Adventists and their children were saints the teaching of a church school would be a heavenly employment. But my observation is, after long years of teaching, that neither teachers nor pupils are saintly at all times. Children bear a very strong resemblance to their parents in many things. What then are the advantages of a church school beyond what is comprehended in textbooks and courses of study? The main thing is in the mighty moral urge that can be put behind every request for right conduct. The Christian teacher knows the power of prayer and the wonderful effect of the spiritual appeal. The parents can be reached for co-operation on the common ground of common interests and a common faith. But in the public school this appeal is for the most part absent. Obedience is taught and authority backs it, but the spiritual appeal, is and always will be, left out entirely.

It is often true that one parent does not sense the great need of the church school, and where a family is thus divided it is often necessary for the child to attend the public school. The power of God can accomplish much to help keep the child in the narrow way, but the danger that the influences of the outside will outweigh the influences of the home is very great.

There are many homes, however, where there is no division as to the desirability of placing the child in a Christian school, and yet there is no school. Why not locate near some other families in a small place where there can be a school erected? A few earnest, consecrated souls can do wonders in providing the very kind of school needed. Men and women change their homes to get larger farms, to get near town, to be near the water, to be near relatives, and for dozens of other reasons; why should it be a strange thing to ask that parents in locating their homes should think of the advantages of a place where their children could be under the right kind of schooling? Nor is it necessary for them to go places having large schools. A small school located near a small church where each member counts for something, is a lot better than a big school, near a big church where each one begins to excuse himself from burdens and soon

dies of dry rot or at least gets well coated with rust.

Again there is the family where the church school seems impossible, and yet the parents feel that the children must have the right kind of teaching. To them the third plan, that of a home school, is offered. When I was educational secretary of the Northern Union there was sent to the different workers in educational lines, along with other valuable instruction, a testimony on home schools, and from that I wish to quote:

"Our small churches are needed, and the children are needed in their homes, where they may be a help to their parents when the hours of study are ended. The Christian home is the best place for young children; for here they can have parental discipline that is after the Lord's order. The Saviour's early years were useful years. He was His mother's helper in the home; and He was just as verily fulfilling His commission when performing the duties of the home and working at the carpenter's bench, as when He engaged in His public work of ministry.

"It is not required that all the youth rush off from home responsibilities to seminaries or higher schools in order to reach the highest round of the ladder. It should be remembered that right in the home are generally young children to be instructed. The elder should ever seek to help the younger.

"There are young people in our homes whom the Lord has qualified to give the knowledge they have to others. Let all, fathers and mothers, teachers, elder brothers and sisters, become an educating force to keep up every spiritual interest and create a wholesome atmosphere in the home and school life that will train the younger children in the nurture and admonition of the Lord.

"As parents become learners with their children they will find their own growth in the knowledge of the truth more rapid.

"Let parents unite in providing a place for the daily instruction of their children, choosing as teacher one who is apt to teach and one who as a consecrated servant of Christ will increase in knowledge while imparting instruction. The teacher who has consecrated self to the service of God will be able to do a definite work in missionary service and will instruct the children in the same lines. Let fathers and mothers co-operate with the teacher, laboring earnestly for the salvation of their children. If parents will realize the importance of these small educating centers, co-operating to do the work that the Lord desires to be done at this time, the plans of the enemy for our children will be frustrated."

Such a plan would mean that all of us would be in school. We would be learners, and what we learn would so fill our hearts that we would not be content until we passed on to others the truths we studied. In my next article I wish to take up something concerning teachers and their calling. J. G. LAMSON

## Missionary Volunteers To the Front

With the full sound of every trumpet the Harvest Ingathering campaign opens September 3. This is one place where Missionary Volunteers may come to the front and lead the triumphant procession.

In spite of the financial depression the campaign is opening in a most hopeful way. Although there are a large number of people out of work, there are many who have money entrusted in the hands of the government which was deposited during the war in the form of Liberty Bonds and War Savings Stamps. This goes to show that they are living on their income and have a bit to spare. Let no one suggest that because of the talk about finances we ought not to exert ourselves to the very utmost in this campaign. The cause of God does not need men who will *expire* for it, but it needs men who will *perspire* for it.

Many times we hear it said, "The poor heathen." I would like to ask, "Whose fault is it that there are any poor heathens?" If your father died, leaving an inheritance to you and an absent brother, whose fault would it be if the absent brother did not receive his share but remained in ignorance of it? That is the case with foreign missions.

Join heartily in working out the plans that are suggested in your church. Do not be like the little girl who with her little brother was following a fat man one day. The gentleman became nervous and changed his direction, but they kept on following him. Curious to know why the man turned around and said, "My little girl, why are you following me like this?" She replied, "Please, sir, mamma told me to take brother out for a walk and to always keep him in the shade." I fear sometimes that we hide behind excuses. We try to keep in the shade of enterprises of the church.

When the children of Israel were building the walls of Jerusalem in the time of Nehemiah, as far as I know it was only the nobles of the Tekoites who "put not their necks to the yokes." We are counting on every Missionary Volunteer to take an active part in the campaign and stand out in the front.

One suggestion concerning the manner in which the senior young ladies may do well in the campaign is this: We have found that some of our older young people have been very successful by using the containers similar to the cans which the juniors used last year. If you will notice that when the Red Cross, the Salvation Army, or any other charity drive takes place, the collectors use some hand container in which they ask the people to drop coins. This is a sign of their authority and of the enterprise which is back of it and people many times drop quarters, half dollars, and even dollars into them, when they would refuse to give it into their hands. About twelve young ladies of the Canadian Junior College went down to Toronto and by simply working in the streets, using these containers, collected almost \$400 in about an hour. Use

them at factory doors when men are coming out of the shops and when working on the streets.

*We are out to win. Missionary Volunteers to the front.*  
H. T. ELLIOTT

## What Can Our Juniors Do In the Harvest Ingathering Campaign?

Salvation means service, life means activity. Some are like the father who tried to row his boy to shore in a rowboat when they were caught out in the sea during some very bad weather. When he reached the shore he found the poor boy lying in the bottom of the boat frozen to death, whereas, if he had allowed him to help pull on the oars, the action would have done much to keep him warm and alive.

While we do not recommend the promiscuous encouragement of juniors to enter the Harvest Ingathering campaign, yet we believe that this is a part which they can have. Under the guidance of a chaperon, two or three at a time can work on the streets with papers and cans. Secure suggestions from the conference Missionary Volunteer, secretary or the Home Missionary secretary. Juniors may write letters to their friends if some older person will guide them in the wording of the letter. Last year in Green Bay, Wisconsin, one child received \$5 and other children received gifts of \$1 each. They can make visits to friends and ask for funds.

Three things are involved in encouraging juniors to work in this way: First, its effect on the child himself. The spirit and the manner in which he engages in it will determine what its affect will be. Second, the affect on the individual for whom the junior works. If an outsider is not approached in the right spirit he will be prejudiced, not only against the child but also against the cause for which he is working. Third, the manner in which the child engages in the campaign will have a telling influence upon his friends and associates for good or evil. We do not encourage unchaperoned solicitations by our juniors, yet we must remember that it would be unlike Jesus to exclude the children from the work.

Remember that when heavenly intelligences see that our ministers can no longer preach the truth in public, that it is children who have grown up in the nurture and admonition of God who will stand forth and proclaim the message for the last time to the dying world. A little junior in Indianapolis last week received \$4.25 for the Harvest Ingathering campaign. Her eyes sparkled as she told me about it. One boy worked a little less than an hour among outsiders and raised \$1.25. What will your boys and girls do?

H. T. ELLIOTT

"He truly lives, to whom the world is like a house immense, with no day passing by in which some new apartment is not visited."

## James White Memorial Home

It has now been almost a year since we re-opened the James White Memorial Home at Plainwell, Michigan. From the first the building has been practically filled. There are a great many applications still waiting, and we are receiving them now from all parts of the United States—North, South, East and West—and from the Lake Union. For the most part, however, we are holding the places for applicants from the Lake Union Conference, or at least giving them the choice. We feel, however, we should take a few from other conferences. We feel that this plan would make the other unions favorable to the institution. However, in receiving inmates from other conferences we want them to make provision for their support so the Lake Union will not be put to the expense of keeping the old people belonging to conferences outside of this Union.

We regret very much that up to the present time we are unable to begin building operations. We should have at least twenty additional rooms this fall. There are a few individuals who have promised us some money toward the new building. We should be glad indeed if others, feeling the responsibility, will join in sending means as they may be able. There is, perhaps, no more worthy work that we can do than that of taking care of our old people who at the present time have no one to care for them.

I wish also to call attention to the fact that we are nearing the time when we should be canning fruit and making other provisions for the home for the coming year. Anything that is sent in by the churches in this line will be appreciated and will save the home that much actual money paid out for provisions. The church at Bethel is making some quilts for the home. If there are other churches throughout the Union that desire to do this we should be glad to have the bedding made full size for double beds. This will be a great help as the institution grows. Goose feather pillows will be much appreciated also. In sending provisions, such as apples, potatoes, beans, other vegetables, and canned fruits, where possible to do so, kindly pay the freight and make the shipments to Mr. Frank Hiner, Plainwell, Mich. WM. GUTHRIE

## Foreign Harvest Ingathering Magazines

At the date of this writing, August 23, our foreign Harvest Ingathering magazines are ready, and all orders filled in the following languages: Bohemian, Danish-Norwegian, French, German, Hungarian, Italian, Polish, Portuguese, Russian, Slovakian, Swedish, and Yiddish. By the time this announcement appears in print, the Serbian and Finnish editions will undoubtedly be ready and orders all filled. This leaves only the Rumanian, and up to the present time we have not received the translated manuscript for this from Europe. We hope it will come very soon and

if it does the magazines can be printed in a few days.

We feel confident that those who expect to use foreign magazines this year received their supply abundantly early, if they ordered early, for with the exception of the languages mentioned above and one or two others all our Harvest Ingathering orders were filled the first week in August. Orders received since that time have been filled the same day they arrived.

Please note that the French and Portuguese editions are already exhausted and no more can be printed. Fifteen thousand copies were printed in French and as this is four thousand more than were used last year, the brethren felt the supply would be ample, but they are all gone and those who ordered late will be disappointed, much to our regret.

This is the first year we have printed a Portuguese edition and the brethren could only estimate how many would be needed. Four thousand were printed and these have all been sent out.

At present we have an abundant supply in the other languages. Since there are so many Italians in this country, a large edition was printed in this language and also in the Polish. It is hoped our people will make a special effort to reach the people of these nationalities wherever they are found.

In harmony with the announcement in the *Review* by Brother Crisler, of the Shanghai, China, office, we cabled for a supply of Chinese Harvest Ingathering magazines. We delayed the order two weeks past the date set so that all might have time to get their orders to us. Quite a number of orders came in later, however, and these were forwarded to China by mail. We do not know when these Chinese papers will arrive. We do not expect those ordered by cable before September 15. They may not come as soon as that. We will forward them as soon as they are received. Up to this time we have no definite word regarding the price, but they will all be charged at a certain rate per copy as this is the plan adopted for the Chinese edition.

Splendid reports are already being received of early work in soliciting among the foreign-speaking people. Sister Mozac writes from Connecticut, "About a week ago I started to solicit for missions. I used quite a few Hungarian papers and some Italian. I have a little over \$60 now and want to get at least \$100."

You can usually reach your goal more easily if you work among the foreign-speaking people.

Brookfield, Illinois.

S. N. CURTISS

## A Trip To South America

(Continued)

Buenos Aires, Argentina, is a city of something over 2,000,000 population, nearly as large as Chicago. Of this number the last census gave 110,000 who speak the English language. Besides several Spanish daily newspapers, there are two dailies published in

English. It has been said that there are a larger number of millionaires in Buenos Aires than in any other city in the world. We believe, however, that this claim has never been verified, although it is true that there is a vast amount of wealth in that city. One-fifth of the entire population of Argentina lives in Buenos Aires. The city has one subway several miles long and a large number of suburban trains.

The headquarters of our work for South America are located in Florida (pronounced with long "o" and the accent on the "ri", giving the "i" the sound of a long "e"), which is a suburb of Buenos Aires. In addition to the Division Conference headquarters, the Austral Union Conference and our Spanish publishing house are located in Florida.

As in other lands the publishing work is proving itself the pioneer agency of the Advent movement in the Spanish speaking countries of South America. It is breaking down prejudice and rescuing souls from under the great curse that has rested upon the "Neglected Continent" for so many generations.

As yet our publishing facilities in Buenos Aires are very limited, but the few pieces of machinery they do have are good, with the result that they are able to do very creditable work on their three periodicals. One of these is a monthly magazine called *El Atalaya* which means "The Watchman." This magazine is well edited and is really accomplishing a wonderful work. Besides winning many souls to the message it is also making a great many influential friends for our people and thus securing favors and concessions that have not heretofore been granted to Protestant bodies. As an illustration of the direct influence of *El Atalaya* in this respect, we might mention that outside of the workers of the Catholic church Elder E. F. Peterson and the writer were the first to be granted clergy rates on certain government owned railroads. This was brought about because one man who had the authority, though a Catholic himself, has been reading *El Atalaya*. From now on all of our workers will be given half-fare rates on the railroads in that republic.

Up to the time of my visit the Buenos Aires office had not been printing any large books. However, they were working on an edition of "Our Day," and on August 25 Brother W. C. Wallace, of the Southern Publishing Association, sailed from New York for South America to take charge of the book bindery that is now being equipped in the Buenos Aires house.

The present location of this office is anything but desirable for a publishing house. In the first place it is located on an unpaved street, and in wet weather it is impossible for a wagon or a truck to get to it. In the second place it is an old shell of a building that was first a dwelling house. This has been added to from time to time to meet the growing needs. The result is that the building, even if it were in good condition, is not at all adapted for publishing purposes. Hence, while I was there, after securing the counsel

of our General Conference brethren, it was decided to purchase a new site. This was done after we had spent many days of careful investigation. A most desirable location was purchased at less than half its real worth. This place is also in Florida, Buenos Aires, and is on a macadamized boulevard. Furthermore, it is on the highest elevation in Florida, and there is a paved street leading all the way in to the center of the city. We cannot help believing that the Lord worked in a most marked manner in securing this excellent piece of ground at such a low price.

Much more might be said about the publishing work in that vast territory. But as quite a full report will appear in the *Review* we will not take more space in this paper except to state that when that office gets a new building and is properly equipped, and the field is more fully manned, we may expect to see the work go forward with tremendous strides in that long neglected continent whose people are longing for something more satisfying and substantial than mere forms, ceremonies, and religious graft.

At Camarero, Argentina, is located the Spanish Academy. The principal of that school is Prof. J. S. Marshall, formerly of Ooltewah and Berrien Springs, and a brother of B. C. Marshall, secretary and treasurer of the Alabama Conference. The school has a good attendance of bright, intelligent students, and we have reason to believe that most thorough work is being done.

The only Sanitarium that Seventh-day Adventists have in all of South America is located at Camarero, which is nearly a twenty-four hours' ride by train from the city of Buenos Aires. It was at the Camarero Sanitarium where our good Brother and Sister O. Montgomery were confined for several months on account of illness. Elder Montgomery is the president of the South American Division Conference. His illness was inflammation of the nerve centers caused by overwork. For a time his life hung, as it were, upon a thread, but the Lord has graciously spared him to this work. His wife suffered from a nervous breakdown. They are now supposed to be aboard the steamship "Martha Washington" on their way to the United States to recuperate until time for the next General Conference. Brother and Sister Montgomery are the parents of Brother E. E. Montgomery, the Home Missionary and Medical secretary of the Louisiana-Mississippi Conference.

Surely the hour has struck when far greater facilities must be provided for our publishing, educational, and medical work throughout South America.

R. L. PIERCE

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"The humblest workers, in co-operation with Christ, may touch chords whose vibrations shall ring to the ends of the earth, and make melody throughout eternal ages."

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## East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. A. Westworth

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### Harvest Ingathering

"With the opening of September our people throughout the field enter upon one of the greatest events of the year in the work of the church. The Harvest Ingathering for missions is a feature of our work which has come to stay, and every year we can see increasing evidence of the guiding hand of Providence in its development."

The above is the opening paragraph in the *Home Missionary Bulletin* for September. Surely it rings true. No one movement that we as a people carry forward in our denominational activities is so fraught with good for all who come within its influence as is the Harvest Ingathering campaign. Think, if you can, of anything that brings such untold blessings to the solicitor, the giver, and he who finally receives the gift. In the end it means salvation to each, for without activity we will die spiritually; unless we live for our fellowmen and contribute to their needs, our souls will dwarf and shrivel; and unless those in darkness receive the light they will have no part in the kingdom.

Having these three thoughts in mind, we can go forth armed for the fray. Discouragement cannot come if we remember that "There is no crisis with the Lord." If we look upon this work in any other light than as God's work, it will appear as through smoked glass, but take away the glass, view the effort from our knees and "the prospects are as bright as the promises of God."

O. B. HALL

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### Adelphian Academy Items

Although it has been some time since we sent news notes to the HERALD, we have not been idle during the summer. Elder Peterson and Professor Heflin have visited nearly every home in the conference in which a student might be found, and as a result we have at the present writing 140 applications, with more coming in nearly every day. This section of the country, which is the center of the automobile industry of the United States, was particularly affected by the industrial depression; nevertheless our people are awakening to the importance of Christian education as never before.

School opens at the academy September 6. Teachers and students alike are looking forward to the pleasant associations of another school year. There will be many new faces at Adelphian this year.

Professor Avery recently underwent a minor operation on one of his eyes at the Universtiy Hospital at Ann Arbor. He made a rapid recovery.

Every boy interested in electricity, wireless telegraphy, and telephony, should be in Adelphian this

year. Several of the boys are bringing their wireless instruments with them. Teachers and students plan to erect a station which will enable them to pick up the musical concerts given in Pittsburg and New York.

Miss Tenny is laying plans for a good orchestra this year, and requests everyone who plays small instruments to bring them at the opening of school. Every young person ought to be able to play some musical instrument. Why not learn this school year? The school will arrange for your instruction.

The academy hospital was not idle during the summer months. Miss Ella Volbrecht, who will act as bookkeeper the coming year, has had her tonsils removed.

Heavy rains and windstorms have been the order of the day at the academy recently. One of the silos is reclining upon the ground as a result.

Professor Avery and Professor French have been visiting prospective students for the College.

Professor Keiser is holding evangelistic meetings in Milford, about 15 miles from Holly. We will have several young people in school from Milford who are just coming into this message. Professor Burke, our new preceptor, who is assisting in the work in Flint, also reports good results.

Mrs. Montgomery enjoyed a visit from her son Carl, who spent a few days at home after being out in the canvassing field. Carl will begin his premedical work at Berrien Springs next year.

The academy was well represented at the Sabbath school picnic recently held at Long Lake. Several applications were turned in at that time.

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### News Notes

Elder Westworth and Brother Bunker have just returned from a short visit to Cedar Lake. On their way back they stopped at Byron and Elder Westworth spoke at the tent meeting being held there by Brother Slater.

We have received word that Brother Edward Slater has set his individual Harvest Ingathering goal for \$100. He realizes that this is a large sum for a boy to raise, nevertheless he is determined to raise it if possible. We expect to see him succeed.

Mrs. O. B. Hall is visiting her mother, Mrs. Lydia Ansley, at Marion, Indiana.

Brother Harrison, tract society secretary, is enjoying a short vacation. He is visiting his parents at Berrien Springs.

Brother and Sister Benton and Sister Wright of Detroit, called at the office recently.

The office force attended the tent meeting at Milford, Sunday night, August 21. There was a good attendance and Brethren Bergherm and Keiser look for several to take their stand definitely to keep the Sabbath.



Harvest Ingathering papers are being mailed to our isolated members. We are very anxious every believer shall have a part in the Ingathering campaign this year.

Brother Hall reports a good week visiting the churches at Oxford, Imlay City, Port Huron, Sandusky, and West Side Detroit. At each of these places a goal of \$10 per member was adopted for the Ingathering effort with the exception of Detroit West Side, where the goal was set at \$1,000 for the church.

In his sermon at the Trumbull Avenue church, August 20, Elder McComas used as his theme "The Harvest Ingathering Campaign for This Year." No doubt this address will inspire many who have not in former years taken an active part in our annual ingathering efforts to do so this year. We look for large results from the efforts of this church.

Word comes that Brother and Sister Paddock are the proud parents of a baby boy. Brother Paddock was formerly tract society secretary of this conference.

There is a new assistant in the Sabbath school and Missionary Volunteer departments of the East Michigan Conference. Her name is Rebecca Jane Bunker. She is the young daughter of Brother and Sister Bunker.

their Harvest Ingathering money over to the church treasurer each week because he must report weekly to our conference treasurer the amount of money turned in to him. We, in turn, will report to the Lake Union Conference the total amount raised in our conference each week during the months of September, October, and November.

Let us start this campaign September 3, and have a good, large report each week. We are asking each church to use the Sabbath school organization for bands; each class acting as a band with the teacher as the leader. Each Sabbath the teacher will receive reports from the members of her class, as to the amount they have raised and see that it is turned over to the church treasurer promptly. This money will not be credited to the Sabbath school, but will be counted in the church as Harvest Ingathering money the same as last year. We believe that the Sabbath school will be the most convenient and effective way of dividing the church for service. W. H. HOLDEN

### South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.  
Madison, Wis.  
President, I. J. Woodman

### Oshkosh

As has been stated by Elder Allen in a former report, the enemy has worked with untiring zeal to defeat the work of God in Oshkosh since we began our meetings here late in June. We worked faithfully and were soon rewarded by a good congregation of regular attendants. We breathed easier as some of the shows moved on. Then came a merry-go-round with side attractions and located on the lot adjoining ours. The prospects were not encouraging, but we trusted in God and for three nights our attendance has increased, while the merry-go-round has not paid expenses, and is preparing to move to another town.

We feel sure that the Lord has some honest people here who will walk out in obedience to His commandments. When Brother Allen made a call for all who believe what they have been hearing at the tent, the Sabbath included, over ninety per cent stood with him.

C. L. BURDICK

### Indiana Conference

Office Address, 417-421 Castle Hall Bldg., E. Ohio St.  
Indianapolis, Ind.  
President, C. S. Wiest

### Illinois Conference

Office Address, 304 W. Allen St., Springfield Ill.  
President, W. H. Holden

### Harvest Ingathering Campaign

We are now launching the Harvest Ingathering campaign and are asking our people in Illinois to turn

#### July

|                      | Tithe   | 2%    | F. M.  |                   | Tithe   | 2%     | F. M.   |
|----------------------|---------|-------|--------|-------------------|---------|--------|---------|
| Adrian .....         | 2 20    | 16    |        | Lansing .....     | 653 67  | 24 57  | 138 34  |
| Alaledon .....       | 70 56   | 6 45  | 55 72  | Lapeer .....      | 36 63   | 3 63   | 11 79   |
| Ann Arbor .....      | 47 41   | 2 60  | 26 47  | Leslie .....      | 124.49  |        | 7 50    |
| Arbela .....         | 21 97   | 26    | 6 74   | Linden .....      | 1 00    |        | 3 93    |
| Bancroft .....       |         |       |        | Luce .....        |         |        |         |
| Bay City .....       | 131 67  | 5 64  | 76 21  | Memphis .....     | 91 00   |        | 86 90   |
| Belleville .....     | 17 35   | 2 82  | 17 66  | Napoleon .....    | 39 42   | 5 83   | 35 02   |
| Brent Creek .....    |         |       |        | N. Branch .....   | 34 93   | 3 85   | 18 60   |
| Bunker Hill .....    | 9 25    |       |        | Otter Lake .....  | 71 64   | 2 00   | 31 65   |
| Chapin .....         | 27 03   |       | 9 15   | Owosso .....      | 50 98   | 4 60   | 27 20   |
| Chesaning .....      | 26 05   | 60    | 23 71  | Oxford .....      | 342 43  | 14 45  | 45 21   |
| Clio .....           |         |       |        | Pontiac .....     | 130 02  | 9 32   | 25 95   |
| Detroit Ger. ....    | 62 81   | 2 00  | 99 27  | Pt. Huron .....   |         |        |         |
| Detroit No. 2 .....  | 379 99  | 6 54  | 77 63  | Prattville .....  | 51 37   | 3 76   | 30 39   |
| Detroit Tr. Av. .... | 1374 17 | 36 95 | 448 58 | Rapson .....      | 136 46  | 2 00   | 63 71   |
| Detroit W. S. ....   | 262 48  | 7 36  | 94 67  | Reese .....       | 181 52  | 3 80   | 53 28   |
| Durand .....         | 26 74   | 3 04  | 37 86  | Saginaw .....     | 318 74  | 12 31  | 17 52   |
| Elkton .....         |         |       |        | Sandusky .....    | 44 87   |        | 12 45   |
| Elmwood .....        | 16 56   | 4 12  | 5 32   | Starr .....       |         |        |         |
| Fairgrove .....      | 107 14  | 8 83  | 55 21  | St. Charles ..... | 125 64  | 2 56   | 105 35  |
| Fenton .....         | 34 69   | 4 86  | 46 92  | St. Johns .....   |         |        |         |
| Flint .....          | 518 37  | 17 05 | 225 15 | Thornville .....  |         |        | 12 27   |
| Gibson .....         |         |       |        | Vassar .....      | 64 97   | 5 04   | 47 17   |
| Greenbush .....      | 34 97   | 2 29  | 23 91  | Westphalia .....  | 31 85   |        |         |
| Hazeiton .....       |         |       |        | Wyandotte .....   | 42 97   |        | 13 72   |
| Hillsdale .....      | 11 31   | 1 00  | 12 30  | Willis .....      | 22 54   | 12     | 11 07   |
| Holly .....          | 386 85  | 30 32 | 182 18 | Individuals ..... | 579 05  |        | 38 96   |
| Imlay City .....     | 18 39   |       | 30 33  | Conference .....  | 73 35   | 14 82  |         |
| Jackson .....        | 473 70  | 17 10 | 122 68 |                   |         |        |         |
| Jefferson .....      | 25 00   | 2 59  |        | Total             | 7335 60 | 275 33 | 2515 65 |

### News Notes

A reception was given Elder and Mrs. W. E. Stone by many of their acquaintances from the Indianapolis churches, Sunday, Aug. 21, at the home of Mr. and Mrs. R. W. Meunch.

The interest and attendance at the Indianapolis Tabernacle effort continues good. About two

thousand attend the Sunday night meetings. The collections average \$200 a week.

Elder C. S. Wiest and Brother C. W. Bryan visited the Northfield church Sabbath, Aug. 20, where they held a general meeting. Brethren Albert and Hostetler also visited the church on this occasion.

Elder D. C. Newbolt met with the church at Winamac, Sabbath. He has now gone to visit his mother in New York state.

The Indiana Academy farm gives evidence of a good corn crop. The bottom land produces three and four stalks to every hill and the stalks are about 12 and 14 feet high. The building committee decided to put up a silo which is greatly needed to care for part of this corn crop. Everything indicates a yield of about 1,500 bushels of corn.

Professor Marsh was in the office and said that the prospects for the coming school year are very encouraging.

Have you started your Harvest Ingathering campaign? Some of the Indianapolis members have their individual goal. A Missionary Volunteer of the South Side church has more than \$36. If you do not have any Harvest Ingathering papers write to the office. Do not wait too long before beginning to solicit for this worthy cause.

Brother Shirley Haynes of the West Michigan conference has been invited to connect with the Evansville tent effort as chorister.

Dr. W. R. Simmons, the superintendent of the Wabash Valley Sanitarium, gave a medical lecture Thursday night, Aug. 18, at Evansville, and at Richmond, Thursday evening, Aug. 25.

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### North Michigan Conference

Office Address, Reed City, Mich.

President, H. H. Hicks

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### Waldery Academy Notes

The boys will be glad to know that they are to have a new heating plant and water in their dormitory. Professor Forshee made some business trips to Ashland, Duluth, and Superior last week, and when he returned he said the plant had been ordered and would soon be on its way to the academy.

Elder Irwin was a recent welcome guest at the academy.

Miss Lydia Marsh has been visiting her brother, E. W. Marsh and family for the past week. Miss Marsh expects to teach a church school in Illinois this coming year.

The boys' assembly room has been given a new coat of paint and is now ready for the varnish. We are sure the room will look more home-like to the boys when they enter school.

The Misses Hazel and Ruby Butterfield were pleasantly surprised last Friday when their mother came to visit them.

Miss Marion Obert from Deer River, Minn., has joined the academy family. She expects to take up work when school opens.

Professor Gunderson is spending another week in the field in the interest of the school. If there are those who did not see him and procure calendars please write the principal of the academy and they will be immediately sent. Remember school opens September 6.

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### BUSINESS NOTICES

Approved advertisements will be published in the **Herald** at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

**Wanted.**—A middle aged lady, or one not too old, who would like a home with a man and wife of mature years. The wife has poor health. Work is not too hard. Write Mrs. Wm. Warcourt, Clifford, Wis.

**Wanted.**—To buy small place suitable for truck farming, where I can send my children to church school. If you know of such a place write, giving terms. Elmer McConnell, R. F. D. 2, South Range, Wisconsin.

**Wanted.**—At once, a middle aged woman to make her home with a young mother and three daughters for the winter to assist in the house work. Write Mary Snyder, Berrien Springs, Mich., care of College.

**Wanted.**—By a Seventh-day Adventist lady with two boys, a place to keep house with small Adventist family where children can attend church school. Address Mrs. Pearl Young, Munica, Mich., care of Mrs. Fred Douck.

**For Sale.**—A bargain. Eight-room house, 4 x 10 rod lot, fruit, shrubbery, hen-house. Six blocks from sanitarium, two from academy. Fourth house from street car. Very reasonable price and terms. Enquire at bookstand at the Marshall camp ground. Address H. U. R., Sanitarium H. P. O., Battle Creek, Mich.

**Wanted.**—First-class automobile mechanic at once, none but a first-class and an experienced man need apply. Steady employment will be given if services are satisfactory; must be Seventh-day Adventist. Good church and church school privileges are to be had here. Address Ray Grumley & Son, St. Charles, Mich.

**For Sale or Exchange.**—Ten-room house with about one and one-half acres of land. Electric lights, city water, sewer, sidewalk, city mail delivery, near Adelpian Academy. \$800 down, \$20 a month. Might exchange my equity for a few acres near a good church school. J. E. Knight, 312 North St., Holly, Mich.

**For Sale.**—Ten acres of land one mile from College and Berrien Springs village. Four-room house, basement, barn, out buildings, good well, two acres of strawberries, two and one-half acres of black and red raspberries, some dewberries, grapes and currants. Also twenty acres half cleared, timber pasture, gravel pit. For terms write Ezra Palmeter, Berrien Springs, Mich.

**For Sale.**—Nine acres of land, four acres in young peaches, seven-room house, with bath and hot and cold water. Barn, small store building with small stock of groceries, doing good and growing business, larger stock needed. Opening for grist mill. Healthful climate. Ten-grade church school near, opening for teacher. For price and terms write E. N. Kloss, Hickory, N. C.

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### OBITUARIES

**Harvey.**—Mrs. Will Harvey was born in Poy Sippi, Wis., in 1866, and died at the Madison Sanitarium, June 26, 1921. She was buried in Eau Claire, Wis., where she was a member of the S. D. A. church. Two sons and two brothers survive.

#### P. M. Hanson

**Hanson.**—William Henry Hanson was born at Lucas, Wis., Aug. 26, 1885, and died July 3, 1921. At a tender age he gave his heart to God, was baptized, and united with the Seventh-day Adventist church at Knapp, Wis. In 1917 he married Miss Gertrude Waite, and removed to Berrien Springs, Mich., to attend our college. For the last two years he had managed the College Supply Store. His sad death by drowning came as a shock to the entire neighborhood. He leaves a wife, child, father, and sister who mourn, but the severity of their grief is greatly softened by the assurance that they will meet him at the first resurrection. Funeral services were conducted by the writer, assisted by President Griggs and Professor French.

W. H. Wakeham

CANVASSERS' REPORT FOR THE WEEK ENDING

AUGUST 20, 1921

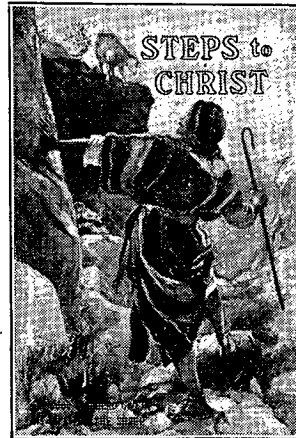
| East Michigan                 |               |      |       |         |        |         |
|-------------------------------|---------------|------|-------|---------|--------|---------|
| Canvasser                     | Book          | Hrs. | Ords. | Value   | Helps  | Total   |
| *John Kalmusky                | GC            | 87   | 18    | 112 50  | 26 75  | 139 25  |
| C. R. Edgehill                | BR            | 32   | 8     | 38 50   | 5 50   | 44 00   |
| David Whidden                 | OD            | 33   | 9     | 30 00   | 1 05   | 31 05   |
| Lulu Fancher                  | OD            | 4    |       |         |        | 3 00    |
| A. W. Alderman                | BR            | 20   | 8     | 41 25   | 5 00   | 46 25   |
| F. Myers                      | 30            |      |       |         | 25 00  | 25 00   |
| A. J. Lock                    | BR            | 41   | 10    | 52 50   | 4 50   | 57 00   |
| Dorothy Kocker                | OD            | 23   | 6     | 19 50   | 2 00   | 21 50   |
| Carl Kuerbitz                 | OD            | 46   | 8     | 25 50   |        | 25 50   |
| L. Churchill                  | OD            | 23   | 6     | 19 50   | 3 50   | 23 00   |
| Floyd Robinson                | BR            | 46   | 8     | 51 50   | 3 25   | 54 75   |
|                               |               | 385  | 81    | 390 75  | 76 55  | 467 30  |
|                               |               |      |       |         |        | 228 25  |
| Magazines                     |               |      |       |         |        |         |
| Mrs. Embury                   |               | 24   | 100   |         |        | 25 00   |
| Illinois                      |               |      |       |         |        |         |
| N. Buchler                    | DR            | 98   | 2     | 11 00   | 56 15  | 67 15   |
| Mrs. Ed. Creal                |               | 16   |       |         |        | 17 25   |
| Ed. Creal                     | BR            | 24   | 1     | 5 50    | 25     | 16 75   |
| G. H. Goff                    | DR            | 48   | 17    | 99 50   | 16 25  | 115 75  |
| G. W. Kimberlin               | DR            | 38   | 11    | 63 50   | 4 50   | 68 00   |
| Mrs. A. P. Lager              | BR            | 39   | 12    | 69 00   | 13 25  | 82 25   |
| A. P. Lager                   | BR            | 39   | 14    | 83 00   | 15 00  | 98 00   |
| O. A. Morse                   | BR            | 36   | 25    | 148 00  | 13 75  | 161 75  |
| C. A. Park                    | DR            | 33   | 3     | 19 50   | 8 70   | 28 20   |
| E. F. Smith                   | OD            | 42   | 9     | 32 00   |        | 32 50   |
| Nanna Weitlauf                | BR            | 15   | 16    | 97 00   | 2 50   | 99 50   |
| Vesta Watson                  | OD            | 39   | 1     | 2 50    |        | 2 50    |
| A. W. Wolpert                 | OD            | 45   | 34    | 94 00   | 1 25   | 95 25   |
| Elizabeth Mayer               | OD            | 17   | 15    | 36 00   | 1 85   | 37 85   |
| Henry Peters                  | GC            | 33   | 4     | 22 00   | 4 00   | 26 00   |
| Leonard Lee                   | BR            | 7    | 4     | 28 00   | 1 50   | 29 50   |
| J. O. Marsh                   | BR            | 23   | 9     | 54 00   | 2 00   | 56 00   |
| A. H. Vansickle               | BR            | 43   | 10    | 64 00   | 10 50  | 74 50   |
| R. A. Fischer and L. A. Vixie | BR            | 25   | 27    | 171 00  |        | 171 00  |
| Lydia Spomer                  | OD            | 31   | 1     | 4 50    |        | 4 50    |
| Clinton Bowman                | BR            | 32   | 12    | 67 50   | 7 00   | 74 50   |
| M. F. Madigan                 | BR            | 40   | 3     | 22 50   | 3 30   | 25 80   |
| R. L. Vincent                 | BR            | 36   | 7     | 43 00   | 5 25   | 48 25   |
| Emma Grosse                   |               |      |       |         |        |         |
| Copies                        |               |      |       |         |        |         |
| Mrs. C. Witzel                | Watchman      | 36   | 82    | 20 50   |        | 20 50   |
|                               | Misc. Mags.   | 16   | 441   | 82 10   |        | 82 10   |
|                               |               | 851  | 237   | 1340 10 | 167 00 | 1507 10 |
|                               |               |      |       |         |        | 856 40  |
| Indiana                       |               |      |       |         |        |         |
| J. J. Bogdon                  | OD            | 50   | 29    | 72 50   |        | 72 50   |
| J. E. Lee                     | BR            | 37   | 1     | 5 50    | 3 15   | 8 65    |
| J. P. Welsh                   | OD            | 26   | 17    | 48 50   | 10 50  | 59 00   |
| Edwin Graff                   | OD            | 47   | 17    | 42 50   | 5 00   | 47 50   |
| Gerald Nash                   | OD            |      | 55    | 137 50  | 13 45  | 150 95  |
| Paul Lungenbeal               | OD            | 35   | 6     | 15 00   |        | 15 00   |
| Zora Rabey                    | BR            | 12   | 5     | 27 50   |        | 27 50   |
| Alex Torac                    | OD            | 41   | 9     | 22 50   |        | 22 50   |
| Leonard Vories                | OD            | 49   | 47    | 123 50  | 12 75  | 136 25  |
| J. A. Jackson                 | PG            | 19   | 5     | 29 00   |        | 29 00   |
| W. H. Flake                   | OD            | 40   | 13    | 35 50   | 1 25   | 36 75   |
| Lowell Edwards                | PPF           | 32   | 11    | 28 50   | 1 50   | 30 00   |
| W. B. Ware                    | OD            | 18   | 2     | 5 00    | 1 00   | 6 00    |
| Percy Augustine               | PPF           | 38   | 11    | 32 50   | 4 75   | 37 25   |
| Wm. Crombie                   | BR            | 58   | 11    | 62 00   |        | 62 00   |
| Frank Caton                   | BR            | 100  | 24    | 63 05   | 5 50   | 68 55   |
| R. B. Gordon                  | BR            | 12   | 4     | 22 00   |        | 22 00   |
| A. V. Roberts                 | BR            | 13   | 5     | 27 50   |        | 27 50   |
| Frank Caton-25 Life & Health  | & 25 Watchman |      |       |         |        | 12 50   |
|                               |               | 617  | 273   | 812 55  | 58 85  | 871 40  |
|                               |               |      |       |         |        | 132 75  |
| North Wisconsin               |               |      |       |         |        |         |
| A. Selia                      | OD            | 53   | 14    | 38 00   |        | 38 00   |
| W. E. Tharp                   | PG            | 47   |       |         |        | 115 50  |
| Eva Erickson                  | OD            | 47   | 16    | 49 50   |        | 49 50   |
| L. Blumenshein                | BR            | 38   | 4     | 27 00   |        | 22 00   |
| J. Blumenshein                | BR            | 32   | 5     | 29 00   |        | 29 00   |
| Harold Peterson               | OD            | 39   | 15    | 40 50   |        | 40 50   |
| S. Abrahamson                 | OD            | 28   | 10    | 29 00   |        | 29 00   |
| Mabel Kluchesky               | OD            | 41   | 13    | 37 00   |        | 37 00   |
| G. Bond                       | BR            | 21   | 4     | 28 00   |        | 28 00   |
| Elmer Juhl                    | DR            | 13   |       |         | 17 50  | 17 50   |
| A. J. Swenson                 | BR            | 36   | 9     | 27 00   | 5 50   | 32 50   |
| F. E. Johnson                 | PG            | 39   | 27    | 157 50  | 2 25   | 159 75  |
| S. Kahlstrom                  | OD            | 22   | 3     | 13 00   |        | 13 00   |
| Andrew Lidell                 | DR            | 36   | 4     | 23 50   |        | 23 50   |
| A. G. Parfitt                 | OD            | 36   | 6     | 16 00   | 14 25  | 30 25   |
| H. W. Johnson                 | HM            | 33   | 28    | 100 00  |        | 100 00  |
| Amanda Hummel                 | PG            | 30   | 1     | 5 50    |        | 5 50    |
|                               |               | 591  | 159   | 615 50  | 39 50  | 655 00  |
| Summary: Agents. 72           |               | 2444 | 750   | 3158 90 | 341 90 | 3500 80 |
|                               |               |      |       |         |        | 1359 40 |

the Pacific Press Publishing Association. You will find that this story is different. There are many interesting revelations about the islands and the strange customs of the island people in it. One of the strongest features of the story is the example of the junior hero in refusing to yield to popular influences and advantages that came to him as a result of his courage. The book is well illustrated and will prove of interest to our juniors. Our boys and girls will take hold eagerly of the proper reading matter when it is put before them. This is an opportunity to give an inspiration to our children at the small cost of 25 cents. Order through your tract society.

H. T. ELLIOTT

"Steps to Christ"

This little book, in its new dress, is being most cordially welcomed by everyone. Since it has been brought out in the World's Crisis Series at the popular twenty-five cent price we have received testimonials from many parts of the field telling us how this volume, so well-known among Adventists, is appreciated outside our ranks.



From the Atlantic Union Brother E. E. Franklin writes: "There

is not a book that we have that is any better for our colporteurs to use as a help than 'Steps to Christ'. While out in the field Big Week I found a number of people who had 'Steps to Christ' in their homes, and they seemed to think it was the best book they had ever read. It does not stir up any prejudice and it helps to get orders for the large book. In fact, everywhere where they did own a copy of 'Steps to Christ' I succeeded in securing an order for the large book by simply stating that it was published by the same people. It seems to me this is a splendid recommendation for that little book, and it will fill a long-felt want by the colporteurs in the way of a small book that they can use."

Brother J. B. Blosser, who was for many years connected with the book work in the Lake Union, writes from the Central Union telling of the possibilities of increased circulation the new binding affords:

"'Steps to Christ' was one of the first helps I ever used when I began canvassing, and I have been disappointed that it has not always been handled on a subscription basis so that we could use it as a help. But now that it is out in subscription form and is splendidly illustrated, I shall surely encourage our colporteurs to use it as a help. It has many selling

"Hurue, a Boy of the South Seas"

This little story of the South Sea Islands is the next number of the "Junior Series" published by

points and will make friends with the customers, while they are waiting for their large books to be delivered to them."

Brother S. J. Abegg, manager of the St. Paul Branch of the Pacific Press Publishing Association, sent in his personal testimony showing the influence this little book had in one home:

"I went into a beautiful home to look at some furniture which had been advertised and while there noticed a copy of 'Steps to Christ' in black morocco binding lying on the kitchen table, indicating that it was being read. I asked the lady where she got the book and she replied that a friend of hers in Tacoma, Washington, sent it to her as a gift. She said, 'It is the most wonderful book I ever read. In fact, my husband and I read it over and over and especially do we get comfort from reading it when we are in trying conditions.' I told her I was connected with the publishing house that printed that book. She said, 'Oh, then you are a Seventh-day Adventist.' I said, 'Yes.' She promptly told me that she considered Mrs. White a wonderful writer and said she wanted to get other books written by her if there were any to be had, for she enjoyed reading her writings.

"The very fact that I was connected with the house that published that book was equal to a bank reference. She offered to let me have anything I wanted in her house and pay for it when I got ready. Isn't that a mighty testimony in behalf of our books and our work? I, a total stranger to her, and she offering to let me have two or three hundred dollars' worth of furniture and pay for it at my own convenience and this without the least solicitation! It only goes to show that the more 'Steps to Christ' are sold, the better the ground will be prepared for the circulation of larger books. Every one of our field men is enthusiastic over the cloth edition."

You can take this book to your neighbors, Catholic or Protestant, without the slightest fear of creating prejudice. Cloth binding, seventy-five cents; paper, twenty-five cents. Fifty per cent discount in quantities of ten or more. Order from your tract society.

J. D. SNIDER

### Broadview Theological Seminary

Wednesday, September 14, a new school year will open at the Broadview Theological Seminary. Prospects are fair for a large enrollment.

Because of the general financial depression and poor crops in some sections more prospective students than usual are inquiring concerning the prospects of working part or all of their way through school. To provide the necessary work for these worthy young people an industrial building is being erected. Brother Ivar Carlson of Massachusetts

will take charge of the industrial work. He is a man of long experience. He comes to us full of courage, and feels certain that this new enterprise will meet with great success.

Arrangements have been made with a bus line company that has just organized in this vicinity to convey the young ladies who desire to take places in La Grange. In former years those who have lived in La Grange have lost a great deal of time on the road as we have taken them back and forth with our teams. In cold weather it has been uncomfortable to ride after horses. The heated and electrically lighted busses of this new company will, however, provide a pleasant and comfortable ride at about the same rate as charged for street car fare for a like distance. There are many families in La Grange who are glad to get our girls to stay with them. They offer board and room and a liberal cash allowance, so the young ladies can earn their entire expenses while attending school.

For further information write the Broadview Theological Seminary, La Grange, Illinois.

H. O. OLSON

### Emmanuel Missionary College

#### Married Man's School

We have spoken of Emmanuel Missionary College as the married man's school. We do this because we have so many married people here with us who are students in the school. Last year we had some 40 married men and their wives in school. We have so far this year received applications from 30 to 35 married men who desire to attend this College. This is in addition to those already on the place. These married men and their wives are among our best students. They are making teachers and preachers. We have at the present time in this Union two academy principals who are in this class. They were married men who year after year worked their way through school and are now most valuable laborers in working for other young people.

There are no houses in the village nor have we any rooms or cottages on the place for these who are so anxious to come. They tell us they will live in any place that is clean and warm, even though it is not very homelike. Accordingly we are calling for \$1,500 with which to erect five cottages. Our mechanical department has prepared plans by which these cottages or "Michigan Shanties" may be erected within a few days after we have the money in hand. Will not some of our people who can spare this means without serious inconvenience to themselves give it to the College for this purpose?

WILLIAM GUTHRIE  
FREDERICK GRIGGS

There will be no paper next week.