

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XIV

BERRIEN SPRINGS, MICH., WEDNESDAY FEBRUARY 22, 1922

No. 8

JUST DO YOUR BEST

Just do your best. It matters not how small,
How little heard of; just do your best—that's all.
Just do your best. God knows it all,
And in His great plan you count as one.
Just do your best until the work is done.
Just do your best; though poor, despised, forsaken,
Let not your faith be shaken.
Just do your best; with God and one,
The mightiest things are done.
Just do your best. Who cares if in
The wild, hot rush for wealth and place, you don't excel?
Don't fret. Just do your work; and do it well.
Just do your best. Reward will come
To those who stand the test.
God does not forget. Press on,
Nor doubt, nor fear. Just do your best.

—Ernest Lloyd

An Interesting Report

The reader of the LAKE UNION HERALD will be interested in a brief summary of the work done in the Lake Union during the year 1921, together with the results accomplished. The total amount of tithe received during the year was \$494,049.80. Of that amount \$310,416.93 was retained in the local conferences, most of which was used in the advancement of the work during the year. As the result there were 12,148 sermons preached, 30,798 Bible readings given, 69,704 visits made resulting in the baptism of 1,506 persons. Subscriptions were taken by the workers to the amount of \$755.47, and donations were received amounting to \$10,241.67. On the payroll for December, Chicago was carrying 39 workers, East Michigan 31, Illinois 19, Indiana 25, North Michigan 15, North Wisconsin 13, South Wisconsin 20, and West Michigan 30, making 192 as the total of laborers in the Lake Union Conference for the month of December.

Viewing this from another angle, we won one convert for every 8 1/15 sermons preached, 20 1/2 Bible readings and 46 1/3 visits, or in other words it took 8 1/15 sermons, 20 1/2 Bible readings and 46 1/3 visits on an average to produce one convert to the third angel's message at a cost of \$206.12 each. One hundred and ninety-two workers labored 365 days each, making a total of 70,080 days during the year 1921. For each 46 days of labor by all classes, including ministers, Bible workers, secretaries, and presidents there has been one convert to the third angel's message. The average number of converts for each laborer during the year has been 7 19/20. You will understand this statement does not apply alone to the evangelists in the field, but includes the work done by the ste-

nographers, departmental secretaries, and conference presidents, as well as the evangelists. The average therefore is very good. The lowest average per worker in any field is 5 4/7, the highest average 10 1/3. The highest number of day's work required for one convert in any field is \$287.47, the lowest 133.57.

The largest number of converts per worker has been produced in the rural districts, taking the whole conference through. Perhaps the highest number of converts for any one effort has been produced in some of our cities. The more work that is done in the small towns, all other things being equal, the less is the actual cost each for the converts secured. We must understand, therefore, that in the large cities and the conferences where the large cities are, it costs more to secure one convert owing to the additional cost of operation and living than it does in the less expensive rural districts. The number of converts in the different conferences ranges from 96 as the least to 292 the highest number gained by any one conference during the year. There were 13 workers in the conference that secured the 96, and 31 in the conference where the 292 were secured. For the amount of effort put forth you will observe the results are very similar. Another conference with 20 workers gained 206 converts while another with 25 workers gained 258.

Taking the report as a whole, I feel very much encouraged, especially in regard to the number of converts secured, the average cost of these converts being very moderate. I trust our people will give study to these facts and be convinced that now is the time to be faithful in their tithe for the finishing of the work.

WM. GUTHRIE

Missionary Volunteer Week

March 18-25

We have special weeks to sell literature, to raise money, to promote institutions, why not a special campaign for the salvation of our youth?

It seems sometimes almost impossible to stem the tide of worldliness. No one wants to be thought conservative, or "finicky" and so the youth give way to a spirit of utter abandon, and "what's the use to try to do right anyway?" The devil is making a special campaign for the young people. They need our heartfelt sympathy in this, their unfortunate age.

In harmony with the following recommendation, the

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THE LAKE UNION HERALD

Mrs. Lou Kirby Curtis . . . Editor

Lake Union Conference Directory

Office Address, Lock Drawer C
Berrien Springs, Michigan

President, Wm. Guthrie
Secretary-Treasurer, W. E. Abernathy
Field Missionary Sec'y J. W. Davis
Y. P. M. V. Sec'y, H. T. Elliott
Educational Sec'y, G. R. Fattie
Home Miss. Sec'y, J. L. McConaughey
Religious Liberty Sec'y, S. B. Horton

Lake Union observed this week last year and plans to do so again this year.

"That each Union Conference arrange for a Missionary Volunteer Week during the year, during which time all workers give special attention to the salvation of our young people; and that it be at the same time as the Spring Week of Prayer in the schools."

The general plan will be similar to the Week of Prayer. Each church elder and conference worker will receive an outline plan and program from the conference. The purpose of the Week is to save our youth, and attention will be devoted to them and home conditions. The last Sabbath of the Week, March 25, will be Family Altar Day, thus encouraging all to a sustaining grace for the problem.

This day, March 25, is also set apart for a special financial effort in behalf of the James White Memorial Home. It is altogether unique and fitting that a week devoted to the salvation of our youth should be closed by a call to provide for our aged.

Watch for further information.

H. T. ELLIOTT

A Great Task

For many years this denomination has been earnestly striving to scatter the printed page like the leaves of autumn. We have prided ourselves from time to time that we have done a wonderful work in this direction, and yet a careful survey of the field indicates that only a very small percentage of the people now living and active have received any great amount of literature published by our presses.

During the past two or three years there have been large sales of subscription books, due partly to the freedom with which people have spent their money. But the present indications are that this free circulation must now be produced by earnest and continued efforts, therefore men who are devoted to the cause of truth and whose hearts are fixed upon this message should prepare themselves for work, recognizing full well the task is a difficult one, but the reward is great. The feet will be sore from continuous walking, the head weary from continuous thinking, the body worn from constant effort and loss of sleep, but with prayer, and the blessing of the Lord resting upon the colporteur, precious seeds of truth will be scattered in the homes and hearts of the American people in such a

way as to cause them to learn to appreciate what they have thus obtained.

The report of the Western Branch of the Review and Herald Publishing Association for January reveals a very unwelcome situation, the loss on the total business being 27 per cent over January, 1921, and on subscription books 36 per cent; only three conferences in the Union showing a gain in the subscription book business for the month, and only two in the total business. This condition demands immediate action and strong determination, filled with the love of the truth, to put ourselves into the Lord's hands to carry forward this message. Who will volunteer to give his services to the Lord and to humanity, to spend and be spent as did the Apostle Paul for all time? It will require iron sinew and constant determination, but the work can and must be done, and to the laborer will be the reward. If interested, please correspond with your local conference field missionary secretary or with J. W. Davis, Berrien Springs, Mich.

WM. GUTHRIE

Religious Liberty Itinerary

I have just returned from a visit to the state of Indiana where the privilege was afforded me of speaking to the teachers' institute held at Cicero on the subject of the importance and scope of civics. I am glad to report that our teachers everywhere are encouraging the study of religious liberty principles. This means marked progress in our departmental work.

I held meetings at Muncie, Anderson, and Hartford City. At Muncie I spoke to the church Sabbath morning on the certainties concerning our work in general in connection with the message for these last days. At Anderson Sabbath afternoon I addressed the church on the subject the church of God and its work for this time. Sunday night I spoke to a large gathering in the Grand Opera House at Anderson on the subject of "Americanism versus Religious Bolshevism." I took the position that no matter what Bolshevism was defined to be in Russia, or by its cynical advocates in this or any other land, it has come to mean in America in the light of what it has done in Russia thus far the repudiation of governmental guaranties, life, liberty, and the pursuit of happiness. Bolshevism in its political meaning and application stands for a marked deviation from universally recognized standards of civil government.

Religious Bolshevism I maintained was a thousand times worse than civic Bolshevism, for in the light of Sunday law movements in this nation means the turning aside and upsetting the principles of religious liberty which were formulated by our founding fathers. Sunday laws are contrary to the letter and spirit of the first amendment to the Constitution and to that extent are Bolshevistic in their effects. At this meeting we had the privilege of hearing several patriotic numbers sung by the Liberty male quartette composed of Brethren J. L. McConaughey, H. T. Elliott, Professor Metcalf (who also used a hand saw in a musical way) and W. A. Woodruff. We were pleased to have with us Elder Knox of Indianapolis who acted as our chairman, and Brother C. W. Bryan, who acted as publicity man.

At Hartford City a meeting was held in the church which was quite well filled with our own people and friends from the outside. In Anderson and Hartford City we used the stereopticon to emphasize the message of the hour.

Before closing I should like to call attention again to **Religious Liberty Day, March 4**

The pressure for Sunday legislation is growing stronger and stronger, and the religious organizations are more determined than ever to concentrate their efforts for a national Sunday law since national prohibition has been secured. If the present Sunday bill (H. R. 9753) which is now pending in Congress shall be enacted into law, it will close up the Review and Herald and the General Conference buildings in Washington on Sunday. Besides, it would have a very bad effect upon the whole country and really bring to a head the coming crisis. The Religious Liberty Department has its hands full, therefore, in planning for a successful campaign against that character of legislation, as this character of work calls for large expenditure of means, the department is looking to our people to make the offering on March 4 a most liberal one. Let us be faithful till the work is finished.

S. B. HORTON

North Michigan Conference

Office Address, Reed City, Mich.
President, H. H. Hicks

Religious Liberty Day

Sabbath, March 4, is Religious Liberty Day, and special programs have been prepared to be given in all our churches. Every one should take an active interest in our religious freedom. Circulate the Extra *Liberty* number and the special *Present Truth* numbers on the evils of religious legislation.

Another way that you can help is to give a liberal offering to this work on March 4. The conference is sending the *Liberty Magazine* to all judges, legislators, and editors in our conference, and our religious liberty fund is exhausted.

Now is the time to work. "The night cometh when no man can work." Read carefully this message:

"Vigilance and fidelity have been required of Christ's followers in every age; but now that we are standing upon the very verge of the eternal world, holding the truths we do, having so great light, so important a work, we must double our diligence. Every one is to do to the very utmost of his ability. My brother, you endanger your own salvation if you hold back now. God will call you to account if you fail in the work He has assigned you. Have you a knowledge of the truth? give it to others."—*Testimonies*, Vol. V, pp. 460, 461.

Plan for this offering. Subscribe for the *Liberty Magazine* and give it to others. Help make Religious Liberty Day a success. H. H. Hicks

Home Missionary Department

We appreciate the growing faithfulness of our home missionary secretaries in forwarding their monthly reports to the conference office. We appeal to all church members to be more faithful and accurate in the matter of reporting.

February is *Signs* month. The inspiring, important information the *Signs* brings each week is valuable to every believer. It helps you to meet your neighbors intelligently, and carry to them the truth for this time. Each church should subscribe for a club. Let me ask you this:

"If you were your neighbor,
And your neighbor were you,
And your neighbor had a message
That he positively knew to be true;
Would you want your neighbor to act as you do?"

Send the *Signs* to your neighbor.

We lacked only \$700 of making \$5,000 Harvest Ingathering. Surely next year we will pass our goal. There are still some Harvest Ingathering Questionnaires out. Secretaries, if you want no further embarrassment, please send them in.

Read these books: "Acts of the Apostles," "Enlisting for Christ and the Church," and the "Layman's Movement." Read the last mentioned first. Order from the tract society. J. J. SHAFER

Sabbath Schools

We heartily welcome Big Rapids, Cheboygan, Alpena, and Glenni to our list of Sabbath schools, and our prayers are with them that they may grow into large companies, representing this message to the world.

The Fife Lake Sabbath school carried off the honors for last quarter, reaching not only the membership and attendance goals, but also forty-two cents a week per member.

One hundred and seventy-eight are entitled to per-

fect record cards of honor, thirty-two receiving both seals, one hundred and seventeen the blue seal only, and twenty-eight the red seal. Five received the ribbon bookmarks, which mean that five people studied their lesson every day, attended Sabbath school every Sabbath and were on time for a whole year.

Fife Lake, Lyle, St. Louis, Cedar Lake, and Ludington were the only schools reaching their membership goal. Fife Lake, Lyle, and Ola were the only ones reaching thirty cents per church member per week. But with the enthusiasm with which several of our schools have started out this new year, we shall be able to report a much longer list of banner schools by the end of this quarter. INIS MOREY

News Notes

Elder Hicks was called to Coleman for special prayer for two of our sisters. Elder Harris united with him in prayer for God's healing power to be manifested.

Brother A. P. Petersen is spending a few days at the colporteurs' institute at Muskegon.

There will be a general meeting at Shelby, Sabbath and Sunday, February 24 and 25. Elder Hicks and Brother Petersen will be in attendance.

Mrs. G. W. Stray was called to Chicago to attend a funeral, and is spending a few days visiting her relatives.

Elder and Mrs. Hicks, Edith McLachlin, and Mayme Keeney met with the company of believers at Big Rapids Sabbath, February 11. Preaching service was held following the Sabbath school.

Some have begun the observance of the Sabbath as a result of the five weeks' series of meetings conducted by Elder Hicks at Reed City. These meetings will be held Wednesday and Sunday evenings for some time. The meetings have been a real help in breaking down prejudice and getting our work and workers in a favorable light before the people in this city. We praise God for the results given.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., E. Ohio St.
Indianapolis, Ind.
President, C. S. Wiest

Religious Liberty Day

March 4 has been set aside for Religious Liberty Day, and a special program has been prepared by the General Conference Religious Liberty Department for this day. I desire to call special attention to this program.

The organizations in favor of Sunday legislation are very active in their work, and are putting forth a supreme effort to secure a Sunday law for the District of Columbia. If the Sunday bill now before Congress should become a law, it would close up the Re-

view and Herald and General Conference buildings on Sunday. Such a law would have its influence all over the country.

I appeal to you for a liberal offering for the religious liberty work. There is but one such offering for the year. We hope to send the *Liberty Magazine* to the leading officers in every county of this state, and also to the editors of the leading newspapers in the state of Indiana. We hope to have other activities in the way of lectures to educate the people that they may see the danger of Sunday laws. We are depending upon the liberal offering to accomplish all this. If you are an isolated member, you may send your offering to the tract society office. C. S. WIEST

Notes

A very successful teachers' institute just closed at Cicero. The instructors present were Professors G. R. Fattie, Frederick Griggs and H. T. Elliott, from Berrien Springs, Mrs. Ella King Sanders of Wisconsin, Miss Grace Evans from the Chicago Conference, Professor Sidney Smith, who has the agriculture department of Berrien Springs, and Miss Edith Shepard, our educational secretary of this conference. Elder Wiest took the devotional hour during the institute. The school gave a very interesting program on Saturday night.

Elder S. B. Horton of the Lake Union Conference gave a religious liberty lecture at Anderson, to a full house. An individual not of our faith had given \$25 that Brother Horton might give this lecture in the city of Anderson. On Monday night Elder Horton and Brother Bryan held a meeting at Hartford City which was also well attended.

Elder H. A. Lukens spent Sabbath, February 11, with the Terre Haute church; Elder C. S. Wiest was at Middletown; D. C. Newbold visited the Colored church at Indianapolis, and Brother C. W. Bryan met with the Anderson church.

The conference committee met at Cicero, Sunday, February 12, to consider some items of conference work. The academy board also met on this day to elect the faculty for the ensuing year. There have been no changes in the personnel of the faculty.

Chicago Conference

Office Address, 812 Steger Bldg., 28 E. Jackson Blvd.,
Chicago, Ill.
President, A. J. Clark

North Side German

We are thankful to God for His guiding hand that has been over the German work in the city of Chicago. The enemy tried to divide and scatter the work of God during the past year. We are glad to report, however, that the plan of the wicked one was defeated, and the people of the Lord have been united more firmly than ever.

During the past year many of the members were out of work part of the time, others had their wages reduced, but in spite of this the church raised more money in 1921 than in 1920. The following figures show what was done:

	1920	1921
Tithe	\$ 7625.70	\$ 7483.33
Two per cent	256.91	366.86
Harvest Ingathering	633.89	722.30
Sabbath School	1611.75	1617.75
Annual Offering	211.39	108.11
Mid Summer	71.26	52.34
Brookfield	70.19	16.62
Religious Liberty	9.15	8.40
Missionary Society	80.43	84.33
C. C. C. F.		347.10
Europe		28.00
China		29.41
	\$10570.67	\$10864.55

The above money was especially for missions. Besides this the church raised \$434.21 for the church and school, and \$359 for a new tent. Adding the smaller sums not mentioned here we have a total of \$11,832.70. This is \$185.95 more than was raised in the year 1920. We are surely thankful that God has blessed His people and that He has made them willing to support His cause.

The greatest joy is the salvation of souls. The Lord has given us thirty-one during the past year. These have united with the two churches in the city. We look with courage into this new year, and it is our determination to do more for the Lord than ever before.

W. B. OCHS

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.
Madison, Wis.
President, I. J. Woodman

Oshkosh

On Saturday evening about twenty-five of our young people met at the home of Brother and Sister Christoferson to hold their regular monthly business and social meeting. Sister Esther Babbit has been re-elected as the leader, and under her direction the society is becoming a real live one. Eight or nine are taking the Standard of Attainment. They hold regular weekly meetings and have a good program every fourth Sabbath.

Our Sabbath school has organized a Home Department and intends to look after the interest of those who are unable to attend the regular meetings. The members of the church are of good courage. We are rejoicing that we were able to reach our 60 cents for missions for 1921, after paying off so many old debts.

We began holding Sunday night meetings at Appleton in the Adventist church about December 1, and the

church has been well filled at every meeting. Four or five have already begun to keep the Sabbath as a result of the meetings, and a number of others are interested. We plan to close the meetings there the first of March, as we have been transferred to the Indiana Conference. We expect to leave for there about March first.

The Busy Bee Society, composed of the ladies of the church, is a busy society. They are quite well along on raising their first \$100. Mrs. Eva Plant was elected leader, and under her leadership we expect to see a good work done in 1922.

MATT J. ALLEN

January					
	Tithe	2%	F. M.	Tithe	2% F. M.
Albany.....				Mil'kee Scand.	18 02 1 90 5 92
Almond.....	51 62	1 20	17 42	" Italian.....	36 55 5 90
Appleton.....	58 80	4 35	18 26	" Ger.No.2	32 20 94 7 63
Baraboo.....	41 53	1 20	15 94	" Colored	41 11 2 78 8 25
Beloit.....	89 34	4 77	5 68	Moon.....	490 34 70 70 44 09
Bethel.....	298 06	5 52	92 34	New London.....	33 35 28 95
Cannonville				Neenah.....	29 00 2 00 5 61
Clintonville				Osseo.....	12 02 3 95
Conference	38 26	1 99	40 39	Oakland.....	
DeBello.....	87 50	1 00	39 59	Oshkosh.....	68 10 4 55 40 92
Eau Claire.....	51 16	6 03	25 88	Oxford.....	
Elroy.....				Portage.....	43 52 1 82 11 91
Fish Creek.....	28 68	1 12	5 07	Poy Sippl.....	5 15 44 11 57
Fond du Lac.....	53 62	1 55	16 16	Raymond.....	37 25 14 79
Ft. Atkinson.....	11 81		76	Racine.....	11 56 21 6 61
Gr. Rapids.....				Racine Scand.....	5 18 73 10 71
Granton.....	9 48		5 80	Robinson.....	
Green Bay.....	84 81	20 44	58	Sand Prairie.....	9 00 1 50 17 85
Hebron.....	73 22	4 33	38 00	Sheboygan.....	58 17 5 27 29 82
Hylendale.....	23 20	1 65	5 00	Sparta.....	
Janesville.....	7 00		14 92	Stevens Point.....	8 45 6 35
Kickapoo.....				Sturgeon Bay.....	65 30 27 26
LaGrange.....				Underhill Eng.....	13 00 5 00
La Crosse.....				Underhill Ger.....	57 55 33 20 58
LaFarge.....	23 68		106 49	Victory.....	30 35 18 06
Lena.....	31 31		12 51	Waterloo.....	4 96 34
Lodi.....	28 58	1 36	22 79	Waupaca.....	120 23 1 16 76 69
Madison.....	425 25	35 77	110 54	Wausau.....	1 00 3 75
Marshfield.....	58 80	4 52	22 66	Wis. Rapids.....	
Milton Junct.....	334 22	11 41	86 71	Individual.....	34 00 12 40
Mil'kee Eng.....	461 27	38 06	245 03	Watertown.....	41 84 3 88 19 32
Gr. No 1.....	110 20	2 06	53 95	Total.....	3788 60 241 60 1503 32

Bethel Academy Notes

Tuesday evening, February 7, the boys' and girls' glee clubs sang for the farmers' institute being held at Arpin. The boys were asked to sing the second time.

Three of the girls had their tonsils removed Thursday. Dr. Dunn performed the operations and the hydrotherapy girls were the nurses.

The young men's ministerial band and young women's Bible workers' band have been organized. They have a joint meeting every two weeks.

Each week two of the boys from the ministerial band go to one of the neighboring prayer meetings to assist.

Elder Coon has been ill and Mr. Hollingsworth has been teaching his classes. He is better now and will soon be back to his work.

Thursday morning the girls were happily surprised when the boys brought a blackboard into the chapel

upon which was written an invitation to attend a reception in their honor.

About once a week we have joint worship, at which we are given stereopticon pictures. The students enjoy them.

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

Ann Arbor and Jackson

About the middle of November, we began Sunday night meetings in the church at Ann Arbor. There has been a very good attendance every night considering the place and circumstances. Many have become very much interested. The first of the year, Friday night meetings were started in Jackson. The attendance here has also been good. The members of the church are doing most of the visiting of interested persons. The Jackson paper has printed some of the sermons. It is quite difficult to get sermons printed in the Ann Arbor paper because of the abundance of lectures from various speakers at the university which necessitate publication. No doubt many will accept the truth from these two efforts.

FRANK DUDLEY

An Encouraging M. V. Report

At the beginning of the year in 1921, every one that was chosen to lead out in young people's work in our conference started out with much enthusiasm to make the year the best and most successful that we have ever known in the young people's work. To add to the strength of the work, there were ten new societies organized in the following churches: Bay City, Elkton, Owosso, Luce, St. Charles, Rapson, Vassar, Clarenceville, Saginaw, and Hazelton. There were about twenty-five young people that were isolated who joined the conference society.

With the cooperation and the united efforts of all, I am glad to say that our conference passed practically every goal. Our goal in Standard of Attainment certificates was 29, and 38 were issued; the Reading Course goal was 152 certificates, and 182 were issued; the Bible Year goal was 66, and 80 certificates were issued. Our goal for missions was \$2,519.40 and the young people raised \$3,443.97. Our ideal in reporting members is "every member reporting." One hundred and seventy reported, so we did not come up to our ideal in this feature. Last year, for the first time, we had a goal in Morning Watch and Testimonies Reading Course. Our goal in Morning Watch was 265, but only 99 were reported. Our goal for Testimonies Reading Course was 10, but only four finished. I think the reason we did not reach these goals is owing to the fact that they had never before been included in our goals and will not be this

year. The ultimate object of all our work, and the thing that we are most concerned about, is our young people converted and added to the church. Our goal was 86 and we are most happy to say that 147 were reported.

While this is a result of all the work done, I think it is in order to say that the Flint young people are at the head of the line in the various M. V. activities, and that the isolated young people acted a big part in helping us to reach our goals.

This year our goals are larger than ever before, but with the enthusiasm and determination that is manifested among our young people, I am sure that God will help us to win. Young people, let us especially remember that reporting is one of our weak points, and let us do all we can to strengthen this feature of our work.

We do not take the credit to ourselves for what was accomplished the past year, but want to give it all to God, to whom we are looking for guidance and help this year.

C. M. BUNKER

January				January			
	Tithe	2*	F. M.		Tithe	2*	F. M.
Adrian	29 96	65	8 39	Jefferson			
Alaiedon	65 80	5 18	27 25	Lansing	325 59	4 83	123 43
Ann Arbor	77 54	10 84	15 03	Lapeer			
Arbela	7 50	1 50	6 07	Leslie			
Bancroft				Linden	25 95		11 25
Bay City	308 49	20 23	54 67	Luce			
Belleville	40 60		1 92 14 78	Memphis			
Brent Creek				Napoleon	37 95	2 58	5 28
Bunker Hill	38 53		15	N. Branch	12 00	2 40	2 00
Clarenceville	50 76		27 18	Otter Lake			
Chesaning	29 12		27 22 88	Owosso			
Chapin				Oxford	42 11	3 92	14 69
Detroit				Pontiac	125 23	11 07	23 09
Ger.	60 22		10 17 70	Pt. Huron	1 00		6 55
No. 2	296 94		6 28 63 68	Prattville	20 96	4 02	19 76
No. 1	806 61		12 92 219 58	Rapson			
W. S.				Reese	148 18	7 83	30 17
Durand	18 08		1 87 16 07	Saginaw	118 29	5 33	41 22
Elkton	41 34		15 61	Sandusky	9 06		7 75
Elmwood				Starr			
Fairgrove	12 80		2 56	St. Charles	109 92	4 02	41 50
Fenton	19 61		3 92 23 39	St. Johns			
Flint	210 68		5 65 54 34	Thornville	25 52	5 10	11 95
Gibson	18 85		8 53	Vassar	42 00	2 90	26 15
Greenbush	11 90		1 97 4 09	Westphalia	17 80		
Hazeiton			7 52	Wyandotte	28 97		8 03
Hillsdale	22 00		5 75	Willis	17 85		17 63
Holly	418 41		24 87 124 60	Individuals	150 16		39 27 50
Imlay City	24 75		9 91	Conference	83 30	9 48	3 25
Jackson	276 56		11 74 62 50				
				Total	4224 89	176 49	1230 7

News Notes

Sabbath, February 11, Elder Westworth and Brother Bunker met with the church at Bunker Hill where Elder Hall is conducting a series of meetings.

The annual board meeting was held at Adelphian Academy Monday, February 13.

The colporteurs' institute has closed in Detroit. There was a large attendance, and as a result Brother Meyers is busy starting out new canvassers.

Did you send that friend the *Signs of the Times*? It would open the way for you to give him the truth

in its fulness. Think of this silent messenger going to his home each week, and what it would mean to him. Single subscription \$1.50.

Miss Herr visited the Brent Creek and Flushing Sabbath schools on Sabbath, February 11.

Brother Harrison drove to Detroit last Thursday to attend the colporteurs' institute.

Mrs. Meyers visited her parents in Wyandotte during the institute in Detroit.

No doubt most of you have noticed the many articles in our papers regarding religious liberty. Now is the time to act—distribute them by the thousand. The Special *Liberty* is now out, and we have orders to date for nine thousand. If you have not ordered your supply, please order at once, and we will rush them to you—\$2 a hundred, \$16 a thousand.

Mrs. Bunker is visiting her parents at Fortville, Indiana.

A Sabbath school has recently been organized near Walled Lake where Brother Bergherm has been holding meetings.

A home missionary institute will be conducted in Flint from February 24 to March 1.

West Michigan Conference

Office Address, 125 N. Division Ave., Grand Rapids, Mich
President, J. F. Piper

Carlton Center

During 1921, six members were added to our little country church of sixteen members. One joined on profession of faith, two by letter, and three by baptism; one letter was granted, so the year 1921 closed with twenty-one members.

The treasurer's report shows twenty paying tithe, which amounted to \$441.03. Seven members paid \$27.72 two per cent. Offerings for foreign missions were \$548.07, of which \$275.37 was given by the Sabbath school and \$230.93 was Harvest Ingathering. Other offerings were \$77.80.

Every family in the church takes the *Review and Herald*. The following is a report of the work done during the year:

Letters written, 16; letters received, 6; missionary visits (personal work), 474; Bible readings or cottage meetings held, 8; subscriptions taken for periodicals, 5; papers and magazines sold, 35; papers and magazines mailed, let, or given away, 2,337; books sold, 27; books lent or given away, 38; tracts distributed, 72; hours of Christian help work, 332½; articles of clothing given away, 140; number of meals provided, 33; treatments given, 21; Harvest Ingathering papers, amount collected, \$230.92; offerings for home missionary work, \$3.04; number reporting, 15.

The result of the Harvest Ingathering work, outside of the money obtained, was the organizing of a live Dorcas Society and Bible readings being given to several families who are very much interested, and

there are other openings. We expect to report definite results of work now being done. There are ten members in the Dorcas Society, and they have made twenty-one garments besides doing much other work.

J. B. BUCK, *Home Miss. Sec'y*

New Troy

The Lord has honest souls in New Troy, not the kind we commonly term "fair weather Christians." Facing the strongest gale we have had this winter, more than forty persons came out to hear the word of God. "Blessed are they that hunger and thirst after righteousness for they shall be filled." Wonderful privilege of being clay in the Potter's hands; vessels used to carry the water of life to the thirsty.

As members of the Ministerial Band of Emmanuel Missionary College, we wish to call the attention of our readers to the efforts that we are conducting this winter. As we are studying the truths for this time, a burden to tell to others what we have heard is rolled upon us. In His name we are endeavoring to win souls to Him, and He is blessing our feeble efforts. We ask that you pray that these efforts may convert souls to Him; that some of the seed sown may bring forth a hundred fold. KENNETH A. MACAULAY

With the Schools

South Bend is expecting to have a standard school plate on their door before the close of school this year. Their library is the only feature of the school that will not check up now. Plans are being made to build up the library. Miss Hazelton and her boys and girls are very happy in their new home.

Berrien Springs village has started a Parent-Teacher Association. They are thinking about a new school building for next year. Mrs. Eyestone has twenty-one boys and girls.

I met with the Glenwood school board members Thursday evening. I found that this school is lining up nicely for a standard plate to be placed on their door soon. Just recently they have changed the lighting of the room, tinted the walls, oiled the floors, jacketed their stove, and put in a new blackboard. Miss Drumb has been with this school three years.

These schools have all had medical inspection and are urging the Daily Health Habit cards.

CAROLYN RASMUSSEN

Conference Items

Elder Piper and several other conference presidents of the Union are in Kansas City this week looking after a supply of tents preparatory for our summer's work. An order has already been placed for some family tents, and he expects while on this trip to order some field tents for evangelistic work.

Elder H. H. Hieks, president of the North Michigan Conference, was a caller at our office recently as he was returning from the Union Conference meeting at the College.

Letters have been received from two local church elders of the conference in the last few days, asking for ministerial help, stating that a real interest is developing in their communities as the result of their home missionary work. We are truly glad to hear this, and are endeavoring to cooperate in every possible way in meeting such requests.

We are sorry to announce that our tithe for January in West Michigan was the lowest in many months. The amount received was slightly more than \$5,000. This was partly due to the fact that we did not hear from twelve or fourteen of our churches. We trust that by faithfulness on the part of all, our receipts for February will show a marked increase.

Brother C. B. Waller recently visited the church treasurers at St. Joseph, Benton Harbor, South Bend, and other churches in the southwestern part of the state, auditing books and attending to other matters of conference business.

A ten-day home missionary convention at Grand Rapids, opened Thursday night, February 9, with a splendid attendance. Elder Shadel spoke on the organization for our churches, showing the plan from the General Conference down through the local church, with the territorial divisions for the church after the same manner of the divisions of the unions and local conferences. This convention is proving a great benefit to the Grand Rapids church.

Elder and Mrs. Piper, Elder Shadel, and G. H. Smith conducted a week-end convention with the Otsego church, which proved an inspiration to the church and created within the hearts of the members a desire to thoroughly organize for work in finishing the great message.

Hats off to the Carlton Center church for having won the Harvest Ingathering banner! Elders Piper and Shadel will meet with the church on Sunday night, March 5, to present to them the beautiful Harvest Ingathering banner. We think this is remarkable for a little church in the country. They are following up interests by giving Bible readings.

Let all remember that the month of February is *Signs Weekly* month, the time when we are to send in our orders for subscriptions to the *Weekly Signs* for our neighbors. If you cannot preach like Paul, send a subscription of the *Weekly Signs* for one year to a friend and you will be delivering at least fifty excellent sermons.

To date, February 10, over eleven thousand of the Special *Liberty Magazine* have been ordered. If your church has not ordered a hundred or more, do not delay for it is very essential that we deliver the message at this opportune time.

The Missionary Volunteers are showing an active

interest in the laymen's movement. Conventions are being conducted by Elder Shadel and Brother G. H. Smith. We can look for greater activities in Elkhart, Dowagiac, South Bend, and Otsego. Are you eager to *serve*? We shall be glad to help you.

The conference M. V. secretary spent a few happy hours last week with the Junior societies at Otsego, Kalamazoo, and South Bend church schools, and the Battle Creek Academy. It would do you good to see these boys and girls getting a preparation under the influence of a Christian teacher for a part in the Master's service.

The Junior Volunteers from the Kalamazoo church school had an interesting part in the program of the union services at Otsego Sabbath, February 4. Their songs and recitations added inspiration to the meetings. Several Otsego Juniors gave most creditable representation of their school and society.

Are you a young man or a young woman, boy or girl, isolated from any church, or a member where there are but three or four young people? If so, you are just the person we are looking for. The conference M. V. society invites you to join the circle and share a part in its interesting activities. Write to the conference M. V. secretary about it, Box 55, Grand Rapids, Mich.

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.

Mail Address, Drawer 482

President, J. J. Irwin

Experiences in the Field

Mabel Kluchesky: "It is just a year since I accepted the truth and was baptized. I have been in the colporteur work for seven months, and I owe the Lord a great deal for His protecting care and loving kindness, in providing me with faith, strength, and courage since I have been in His work. O that we could feel the value of a soul saved, and go forward in the field with our life-giving pages of truth."

E. L. Tarzwell: "The Lord has been very good to me during the past week and has blessed me with nineteen more orders and many rich experiences and blessings. I can see now why Satan has, and I have let him, keep me out of the work. The Lord has had many precious souls for me to speak to during the past two weeks, and I am glad He has used me to water the seeds of truth which had been sown by the faithful colporteur three years ago. A man found a 'Great Controversy' in a deserted house and took the book home with him. The family read it and accepted the truth, but they gave it up later. A colporteur came along with 'Bible Readings,' and they bought a copy and studied it. They have now been keeping the Sabbath two years. I can see God's hand leading in this work. Brother colporteur, keep up good courage and we shall win with Christ as our Leader."

Walderly Academy Notes

The weather is cold, and the snow is deep, but we have plenty of wood to keep us warm. Every one is happy and busy as a bee. The weeks and months are going fast, and we each have a large amount of work yet to do.

Every one was surprised but glad to see Professor Fattic walk in during the school session last week. He seemed well pleased with the work and the good spirit of the school.

The campaign for securing orders for the sewing and woodworking department came to a climax at chapel February 2. At this time a small cannon was fired to show that the victory was won, and that the winning side had \$100.27 worth of orders; while the opposite side had a chart, represented by a clock, which really began to buzz and never stopped till \$67.05 was registered. "To the victors belong the spoil" was carried out on the following Saturday night, when a short program was given to the winners. All through the campaign nothing but hearty cooperation prevailed, which is the sure sign of success. Watch and see what Walderly will do next.

Elder Irwin was a pleasant visitor at the academy last week.

health and strength. During the time a series of meetings was conducted in the village of Sheridan. The outside attendance was small, but our brethren attended well each evening. All seemed to take fresh courage as the truth was again presented to them.

The academy now has a good home for all the young men of Illinois who desire to attend school and prepare for God's work. As workers, we returned to our fields of labor with more heart to direct the youth to our academy.

Since the first of the year, the mines in and around West Frankfort have been shut down, and as a result our brethren here have been forced to go elsewhere to get work. Some are working for one dollar a day and others for even less, still this little company is determined that the church school shall not close before the time.

I plan to hold meetings for a week or two with the Herrin church, beginning this week; then to spend some time with the church at Noble. There are precious souls everywhere who are longing to be free from sin. We must hurry to get ready for heaven. God's children must let their light shine, the increase of darkness demands it. Let all talk courage. Let us all work, and pray, and give. JAMES D. REAVIS

January

	Tithe	2%	F. M.		Tithe	2%	F. M.
Antigo.....	36 36	1 20	12 98	Jim Falls.....	48 65	8 28	11 17
Ashland Eng... 179 33	12 00	17 95	Knapp.....				
Ashland Scan.. 12 00		2 00	Ladysmith.....				
Bashaw Lake... 2 62		5 44	Lucas.....	16 63		2 10	
Bear Lake..... 36 83		10 00	Maiden Rock.....				
Beldenville... 28 87	88	24 33	Maplehurst Co..			31 51	
Bloomville.... 42 69	11 45	25 95	Merrill.....	38 50	5 44	20 22	
Bone Lake..... 36 83		10 00	Menominee, M.. 78 00	5 14	46 46		
Bruce.....			Orange.....	48 12	5 02	10 03	
Chippewa Falls 35 08	2 66	13 13	Plum City.....	47 22		80 20 15	
Clear Lake..... 72 39	6 74	49 09	Polar.....	49 44		1 74	
Clearwater L.. 36 43	2 10	30 98	Pound.....	47 40	60	4 54	
Cooks.....	57 52		Prentice.....	17 73	1 58	14 62	
Conference..... 290 57	4 91	47 24	Rice Lake.....	12 51		4 85	
Crandon.....			Rhineland.....			1 00	
Cumberland... 31 32	2 00	4 75	Riverside.....	15 98	1 84	12 17	
Denver.....			Siren-Lewis Co..				
Escanaba Co... ..		1 00	Spooner.....	20 75	1 00	16 32	
Gladstone..... 9 10		5 60	Superior.....	79 39	4 65	29 29	
Grantsburg... 29 15	3 46	14 35	Soo.....	4 60	85	2 28	
Hancock, M... 76 50	10 59	34 98	Trade Lake.....				
Hines.....			Walderly.....	56 20		26 47	
Hudson Co.....			Washburn.....	18 23	75	10 35	
Individuals... 34 00		23 36	Wilson.....	808 01	3 00	34 91	
Iron River, W.. 5 00		17 76	Zeba M.....	16 93	2 80	5 87	
Iron River M... 19 36	1 10	11 19	Total.....	\$2459 41	100 84	696 47	

Illinois Conference

Office Address, 304 W. Allen St., Springfield Ill.
President, W. H. Holden

The Carpenters' Institute

With the other ministers of the Illinois Conference, the writer spent the time from January 23 until February 6 at the Fox River Academy, lathing, plastering, and flooring the boys' unfinished dormitory. We all worked hard and the Lord certainly blessed us with

A New Sabbath School at Wesley

About six weeks ago Brother Clyde Ellis began preaching the truth at Wesley, a little village south of Peoria. The seed fell on good ground, for already ten have been baptized and four or five more will be baptized Sabbath, February 18.

A real wide-awake, growing Sabbath school of forty-four members has been organized at this place, and these new believers, with the help of Brother Payne, their superintendent, and Brother Ellis are earnestly carrying forward their work. I visited this new school last Sabbath and was greatly impressed by what I saw and heard. There are at least fifteen children in this school, and most of them are able to readily repeat the books of the Bible, the Beatitudes, the commandments, the twenty-third Psalm, and to name the apostles. Two little girls, five and six years old, repeated the books of the Bible with the rest without hesitating. The Sabbath school is well equipped and is doing good work in all classes.

The testimony service after the Sabbath school was especially inspiring. Almost every one offered prayer or testified. The following are a few excerpts from the testimonies given:

"I thank God that He spared me long enough to hear this truth. I have accepted it, and am going to continue in it."

"I am surely glad this truth reached my ears. It is helping me every day to overcome sins that have held me for years."

"When I found the announcement in my mail box

of the meetings, I wondered what kind of an advertisement it was. I am so glad it was advertising the true message.

"I am glad I have taken this step. Jesus draws nearer to me each day."

These new believers at Wesley are real missionaries. They distribute large quantities of literature each week and God is using them to interest others.

EVELYN CALKINS

January

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo.....	\$ 26 03	2 10	108 17	Mattoon.....	12 72	2 70	6 63
Belleville.....				Moline.....	230 35		60 42
Belvidere.....	12 18	2 61	10 65	Monmouth.....	27 23	4 86	13 02
Bluford.....				Noble.....	30 32	3 00	15 69
Bloomington..	28 42	2 40	10 74	Ottawa.....	88 21	1 25	51 45
Cartersville..	19 00		11 49	Pana.....			
Conference.....	437 13	59 91	151 02	Peoria.....			
Charleston.....				Pittwood.....			
Danville.....	24 48		34 94	Pontiac.....	33 81	1 40	12 30
Decatur.....	54 44	1 35	66 39	Princeton.....			
Duquoin.....	285 05	9 01	90 32	Quincy.....			
East Alton.....	17 60	1 60	6 19	Rock Falls.....			
Farmington....	43 04	6 16	8 75	Rockford.....	126 88	5 67	46 88
Foosland.....	42 46		5 81	Sheridan.....	100 56	2 00	43 71
Freeburg.....				Shelbyville.....	1 00		1 27
Freeport.....				Springfield 1..	104 90	1 05	73 49
Galesburg.....	120 10	4 79	33 25	Springfield 2..	48 51	18	3 95
Herrin.....				Stewardson....	8 00		5 22
Individual.....	23 75		7 75	Stockton.....	35 20	6 77	11 20
Kipgman.....	4 76	65	2 50	Streator.....	92 91	72	24 18
Lovington.....	8 47	7	16 73	Twin City.....	122 90	8 27	16 96
Martinsville..	70 70	86	11 99	Watseka.....			11 86
Mounds.....				Total.....	\$2314 91	136 24	1010 50

News Notes

Several deaths of faithful members throughout the conference have occurred within the past few weeks. Elder P. C. Hanson recently conducted a funeral service at Whitehall, the deceased being Sister Rose Denny, also one at Decatur for Sister Siewers. We are also informed of the death of Sister Edward Chism of Albion. She was a member of the Albion church while that organization was in existence.

We were made sad to learn of the death of our dear Brother W. L. Kirkpatrick of the Duquoin church who succumbed to an attack of pneumonia. Brother J. D. Reavis conducted the funeral service. We sincerely extend to sorrowing friends and relatives our heartfelt sympathy in their bereavement. It will seem but a moment to these faithful ones who have fallen asleep before the Lord shall wake them to life eternal.

Brother D. A. Mitchell was recently called to Moweaqua to conduct the funeral service of Brother Clark, a member of the Indiana Conference.

The Auditing Board of the Illinois Conference met last week at the conference offices to audit the accounts of our laborers for the year 1921. The members of this board, outside of the conference committee, are A. J. Foreman, John Harmon, George Hicks, Frank Hiner, Hiram Young, and Nathaniel Twombly.

Brother H. O. Butler and Sister Darnel are conducting very successful meetings in their church at

Moline. Several are already keeping the Sabbath as a result of their labors, together with the members of the church.

Brother F. S. Thompson met with the Farmington church, Sabbath, February 11. A Missionary Volunteer Society was organized.

Nearly one hundred Missionary Volunteers are reading the Bible through during 1922. Are you one of them?

We have two new books in stock, one by Professor Spalding entitled "Hills O Cal'liny," the price of which is 75 cents; also a new number of the World Wide Series, entitled "With the Hakkas in South China" price 25 cents.

Read Good Books

A knock.

"Come in."

"Say, Missus," a boyish head was shoved through the partly open door in the office of the Missionary Volunteer Department of the General Conference, "have you got 'Tan and Teckle' in here?" he demanded. "I want to read it."

"Just come in and see," the "missus" promised brightly. And then began the search. "Why, 'Tan and Teckle' must be out," concluded the librarian after searching the proper shelf carefully, "but here's one that is just as good, all about animals that live in the woods," she went on, opening up a book of wild-wood lore and holding it invitingly towards the lad of ten years.

"I want 'Tan and Teckle,'" persisted the boy with a little more emphasis in his voice. "I think 'Tan and Teckle' is the best book in the world, and I don't want any other."

Determination that knew no balking looked out of those honest blue eyes. It set the librarian to thinking. "Perhaps some one in the office may have a copy of 'Tan and Teckle,'" she concluded, and acting on the impulse, a more extensive search was instituted. The book was found, too, and a satisfied little boy settled himself down to a happy hour with his favorite book.

When time came to leave, he reluctantly gave up his treasure. "I'm going to have one of my own," he announced confidently, "I'm going to have one because I'd rather have it than any other book in the world."

Perhaps you are planning a gift for a young friend. Have you thought of "Tan and Teckle"? It is a sprightly story of the habits, joys, and perils of our tiny woodland folk. It is one of the three books which form the Junior Reading Course for 1921,—a book both boys and girls love, and which opens to each little reader a world of friends which might pass on unknown and unnoticed except for "Tan and Teckle."

CANVASSERS' REPORT FOR THE WEEK ENDING

February 11, 1922

Chicago							
Canvasser	Book	Mrs.	Ords.	Value	Helps	Total	Del.
B. D. Crawford	CK	78	41	118 75	5 50	124 25	25 00
Anna Hermansen	PG	49	9	45 50	22 25	67 75	62 50
Emil Lundberg	BR	56	12	69 00		69 00	96 25
G. B. Schenong	BR	147	32	163 00	4 55	167 55	136 25
Roy Van Vurren	OD	28	6	16 50	4 00	20 50	
		358	100	412 75	36 30	449 05	320 00
North Wisconsin							
A. J. Berger	OD	53	18	56 50		56 50	129 00
E. E. Dibble	BR	45	10	59 50		59 50	
A. W. Delong	OD	47	19	97 50	7 50	105 00	5 50
Axel Selin	OD	31	13	38 75		38 75	
Silas Botsford	PG	33	14	70 50		70 50	
W. E. Tharp	OD	40	23	72 00	1 00	73 00	
H. A. Hanson	OD	48	22	62 57		62 57	
H. G. Jensen	OD	37	17	54 00		54 00	
Mabel Kluchesky	OD	30	5	16 00		16 00	
E. L. Tarzwell	OD	30	6	17 50		17 50	
		394	147	544 50	8 50	553 00	134 50
Illinois							
Mrs. A. P. Lager	BR	39	8	36 00	22 50	58 50	8 00
A. W. Wolpert	BR	40	11	57 00		7 00	23 25
A. P. Lager	BR	39	10	46 50	21 00	67 50	12 00
*Mrs. Esther Bentley	OD	31	5	17 00	12 25	29 25	29 40
N. Buchler	DR	84	5	13 50	36 75	50 25	36 00
J. E. Fox	DR	25	7	31 50	14 25	45 75	
T. H. Davis	OD	20	3	8 25	2 35	10 60	
O. A. Morse	BR	32	15	70 50	20 25	90 75	
C. A. Park	DR	16	1	7 50	1 25	8 75	
Jerry Suda	BR	49	19	103 00	31 50	135 00	6 00
Margaret Watts	OD	13			10 05	10 05	12 55
Lottie Poston	PPF	23	15	37 50		37 50	10 20
		461	115	506 75	179 15	685 90	140 90
West Michigan							
*Mrs. T. Deering	OD	43	26	87 00	31 00	118 00	
Ralph Thorpe	PG	4	-1	4 50	1 50	6 00	
Chas. Tenpound	DR	18	12	54 00	6 75	60 75	
		70	39	145 50	51 75	197 25	
Magazines							
E Barringer				270 85		270 85	
*Report for two weeks							
Summary: Agents, 49		1498	569	2289 60	241 80	2531 40	743 75

BUSINESS NOTICES

Approved advertisements will be published in the **Herald** at the following rates: Forty words or less, \$1.00 for each insertion, and two cents per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Wanted.—Thoroughly experienced hand on truck garden. None other need apply. John Klooster & Son, 8522 Prairie Ave., Chicago, Ill.

Excellent Opening.—For a young man to learn cooking under competent cook. Applicant should be at least twenty years of age. Apply at once, giving references. Tri-City Sanitarium, Moline, Ill.

For Rent.—An 89-acre farm on shares, 1½ miles north of Plainwell, on interurban stop 18, 3¼ miles from Otsego church. Tenant house, one cow or more, and most farming implements furnished. H. S. House, R. F. D. 1, Plainwell, Mich.

The New Year.—What will you do with it? Form the habit of using its spare time systematically in correspondence study and it will be almost as good as going to school. For catalog of information about the matter, write today to C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

Wanted at Once.—Herdsman for twenty Holstein and Guernsey dairy cattle. Prefer middle-aged single man. Must be steady and quiet with cows. Can also employ another good farm hand. Write before coming. Address Springdale Dairy Farm, care A. J. Klooster, R. F. D. 3, Box 45, Laporte, Ind.

Fruit Plants for Sale.—The College Nursery has a limited supply of black raspberry plants, also a large number of the choicest varieties of the strawberry. Shipment will be made for spring planting. Order early and have your plants when you need them. Prices on request. Emmanuel Missionary College Nursery, Berrien Springs, Mich.

Search thine heart. What paineth thee
In others, in thy self may see.

—Whittier

A cheerful heart is good medicine;
But a broken spirit drieth up the bones.

—Proverbs

College Notes

The College library now consists of nine thousand volumes. The subscription list of eighty-two periodicals has recently been renewed. Many new books have been added within the last month on devotional, scientific, biographical, and historical lines.

On February 8, Doctor Edward A. Stiner of Grinnell (Iowa) College, delivered his lecture, "On the Trail of the Immigrant." He said owing to unfavorable conditions, it might be best to stop immigration for a time. He has spent much of his life studying this question, and has written a number of books.

The College Sabbath school is growing in attendance and contributions. The offering last Sabbath amounted to \$75, and one hundred and fifty had studied the Sabbath school lesson every day.

Mr. J. B. Krauss has returned from a business trip to Chicago, where he purchased supplies for the printing office. With the addition of this new equipment, the shop will be able to do more and better work.

On Thursday evening, February 9, Mr. Wellington of the Studebaker company of South Bend, Ind., gave an illustrated lecture in the chapel, showing the different stages through which the Studebaker Light Six passes in its manufacture from the raw material to the finished product.

Doctors Colver, Runk, and Lewis of the Battle Creek Sanitarium spent three days last week at the College, operating on those who needed help in their line.

Promotion Day

As it is necessary to set apart a special day on which an offering is to be taken, so it is necessary to set apart a special day for the promotion of that enterprise. March 25 has been devoted to the James White Memorial Home at Plainwell. We are asking that on February 25 our ministers and workers everywhere present in our churches the needs of our old people and our responsibility to them. The following texts will give emphasis to the importance of this offering and our relationship to it: "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again." Therefore, "Be ye doers of the word and not hearers only deceiving your own selves."

WM. GUTHRIE

Pure Religion

In James 1:27 pure religion is said to include the visiting of the fatherless and the widows in their affliction. To visit is more than to call at the home of these widows, for the same writer in chapter 2 verse 14 says, "What doth it profit, my brethren, though a man say he hath faith, and have not works, can faith save him? If a brother or sister be naked, and destitute of daily food, and one of you say unto them, depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone."

So it is declared that when faith does not produce works it is dead. Thus we see it is not by crying, "Lord, Lord!" that we enter the kingdom, but by doing the will of our Master, who said, "The poor ye have always with you and whosoever ye will ye may do them good." Mark 14:7.

As a badge of purification Jesus required the rich young man to sell his possessions and give to the poor. For that service he was promised treasure in heaven. Matt. 19:21. This relationship is further emphasized in Luke 10:25-27: "And behold a certain young lawyer stood up and tempted Him, saying, Master, what shall I do to inherit eternal life?" When asked by the Master what was written in the law, he answered and said, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all strength, and with all thy mind; and thy neighbor as thyself." The lawyer, however, desirous of excusing himself from this service, put the question, "Who is my neighbor?" In answer to which the Saviour gave the parable of the man who fell among thieves. A priest chancing to come that way and seeing him passed by. A Levite also came to the place, stopped long enough to look on the sufferer and passed by on the other side. Both were too busy with their prayers and forms of religion to minister to the needs of the suffering man. A Samaritan, however, who by the Jews was considered unworthy of the kingdom of God, came that way, had compassion upon the unfortunate man, took him to the inn, cared for him, and when he left made provision for every attention until the suffering, wounded man recovered. After stating the parable, the Saviour asked who was neighbor to him who fell among thieves. The self-condemned lawyer replied, "He that showed mercy on him." To which Jesus gave this simple answer, "Go, and do thou likewise."

In Matt. 25: 24-40 the kingdom of heaven is promised to those who minister to the hungry, the thirsty, the stranger, the sick, and those in

prison; and to those who *had not* done these things came the command, "Depart from Me, ye cursed." Those who fail to minister to the hungry, the thirsty, the naked, the sick, or those in prison, verse 46 declares shall go away into everlasting punishment, but the righteous into life eternal.

The foregoing outline shows clearly that the Christian life does not consist of mere forms and ceremonies or professions, but in the living, active principles of a pure heart, as stressed from the first chapter of Matthew to the last of the epistles. If ever this gospel in its purity was needed for the relief of suffering humanity, since the days when Adam and Eve in shame left the garden of Eden, it is in our time. The artful wiles of Satan, mingled with the selfishness of the human race, has well-nigh stripped the professedly Christian world of its resemblance to the Master. To those who profess to follow the Lord, He declares, "Ye are My witnesses, and I have left you an example that ye should follow in My steps."

Of Him it is said, "Though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich." To add to the bond of this brotherhood and to encourage us to walk in His footsteps, He declared, "By this all men know that ye are My disciples when ye have love one for another." No better time has ever been given to this people to reveal this love than the present.

Many of our old people have put their all into this cause expecting the Lord to come ere this. He is not here, but they are still with us. The great question to be decided is, Will we now do them good? March 25 is the day set apart for the taking of an offering to provide shelter for these dear old pioneers in the cause, the faithful soldiers of the cross. The offering March 25 should aggregate at least \$20,000. This will mean a great sacrifice on the part of the Lord's people throughout our Union, but even in this time of distress and financial depression, it can be done. My earnest prayer to the Lord in behalf of the needy among us is, that we may have the experience of Moses, recorded in Exodus 36:5: "The people bring much more than enough for the service of the work, which the Lord commanded to make." Thus were the people restrained from giving, for they had brought more than was needed for the work. Out of the fullness of their hearts they made a dwelling place for the Lord and He dwelt among them. So may He likewise dwell among us if we provide a dwelling for even the least of His children.

WM. GUTHRIE