

Lake Union Herald

"Am I my brother's keeper?"

"I am debtor to all men."

VOL. XVII

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THE TRIANGLE

WM. A. BUTLER

It is God's plan that all phases of His work should progress and develop together. "As ye go, *preach*, saying, The kingdom of heaven is at hand. *Heal* the sick." God always intended that the gospel of salvation and the gospel of health should go hand in hand. We have not given the health principles the prominence we should. Now Big Week gives us the opportunity to branch out more in this avenue than we have done heretofore.

In fields beyond, even where the medical work has been conducted under difficult conditions it has allayed prejudice and brought the gospel work to the front as nothing else can do.

The educational and publishing work are each a definite part of ministry as conducted by Seventh-day Adventists. Much of our pioneering is done by the colporteur in foreign fields. I have just received a splendid letter from Nathan Brewer, a classmate of mine who has been in China for about eight years. During his first few years he was out among the Chinese where our missionaries were unknown and often among the robber-infected sections. God is speeding His work onward with our literature.

On page 34 of "Testimonies," Vol. IX, we see that the broad plans of God are most comprehensive:

"From city to city, from country to country, they are to carry the publications containing the promise of the Saviour's soon coming. These publications are to be translated into every language; for to all

the world the gospel is to be preached. To every worker Christ promises the divine efficiency that will make his labors a success."

Many of us know something of the difficulty in supporting our educational work here at home, but it is even more difficult abroad among the heathen. Trials are encountered there that we do not realize

here in the homeland. But a most necessary feature is our educational work, for the heathen must be *taught* about Christ.

Along these lines mentioned above, the brethren and sisters, missionaries, and natives are looking to the home field for special help at this season, the time of Big Week. We will not disappoint them. Our prayers go up

to God for them, and our hearts are filled with gratitude for the wonderful openings in the fields beyond.

Dear reader, as you go out with the good books that have been provided for this season, or give a day's wage to this cause, we know you esteem it a privilege to thus participate in this great threefold enterprise, the medical, educational, and publishing work.

We are happy to know that all we set out for during 1924 was fully realized; each field received the help promised. You helped to make this possible. This year let us supply their requests for advance steps. May the Master guide us in this great work and give us grace to follow.



THE PLACE OF MEDICAL WORK IN FOREIGN FIELDS

The great amount of good accomplished by the few dispensaries, dotted here and there throughout the world, is an evidence of the greater good that might be done were there many more established. Thousands are being treated annually; the sick and afflicted are coming many miles to be relieved of their physical ailments, and when relieved, are having the gospel preached to them.

It is in the great mission fields beyond, teeming with their millions, that the real, true medical missionary work is accomplished and more fully appreciated. True, it is, that our medical workers have few facilities, meager advantages, and no large buildings in which to labor, yet, where the needs are so great, a little seems to accomplish much.

While we are now reaching thousands, think of the millions of poor suffering ones that are waiting for some one to come, relieve them of their physical ailments, and to give them the joy of knowing a loving Saviour. From India, from Africa, China, and nearly all lands across the seas comes the call for help; just the help they may receive if only a small dispensary may be established, from which center hundreds may be reached. And these calls are real, coming from those in desperate circumstances, and every worker established in one of these centers helps to meet a definite need.

In this favored land of ours, with an average of eight physicians to every ten thousand persons, with thousands of well established hospitals and sanitariums, it is hard to comprehend the great needs of countries with a population of teeming millions, many of whom are sick, left with few workers, very few facilities with which to work, and but few workers to accomplish the great task.

The great gospel commission given to the followers of Christ, includes the healing as well as the teaching. Luke 10:8, 9. Who is to do this work? How can we help in carrying it forward? The Extension Plan, outlined by the General Conference and shared by the Publishing Department, with the Educational and Medical Departments, gives to every one an opportunity of helping in forwarding the work along medical missionary lines, and, in this way, helping to carry to the benighted, suffering ones the gospel of health which is to give them not alone relief from their physical suffering, but

to teach them of the great Physician who brings to them relief from the moral darkness; and brings to them a hope of the better life, free from sorrow, suffering and pain.

Do you not want a part in this great work? Then come along, do your part in the Big Week, help the good cause on, and soon the task will be accomplished and we may be transported, not to a foreign land, but to our heavenly home, where all will be peace and joy forever.

W. R. SIMMONS, M. D.

OPPORTUNITIES--HERE AND ELSE- WHERE

I read yesterday a story of Nikko, a beautiful romantic spot in Japan about which cluster many traditions of men who have searched for God. Not far from Nikko are the falls of Kegon, some six hundred feet high. The story is told of a post-graduate of the Imperial University of Japan who, some years ago, threw himself into the falls. He left a note for his friends telling them that he had searched the philosophies and religions of men in a vain attempt to find God, and that he had decided to go into the next world to continue his search. During the eight years that followed, more than two hundred fifty students committed suicide for the same reason.

Not all those who seek God in desperate earnestness are in Japan and other heathen countries. Right here in America where men boast of our Christian civilization, we do not have to look far

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Editor

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W. E. ABERNATHY	Secretary-Treasurer
Wm. A. BUTLER	Home Missionary Sec.
W. L. ADAMS	Educational Sec.
GORDON H. SMITH	Missionary Volunteer Sec.
E. E. FRANKLIN	Field Missionary Sec.

to find many men and women who are hungering and thirsting after righteousness. Many more are cold and indifferent. They reason that if they go to hell, many others will go too, and if others can stand it they can. Such conditions constitute a mute but mighty challenge to all who know the true God. Even in America "there remaineth yet very much land to be possessed." The task before us is a worthy one, not only for preachers and conference workers or church officers, but for everyone who has named the name of Christ.

Our chief aim in this Big Week campaign is to obtain means to provide publishing plants, schools, and dispensaries for the mission fields. But we must not overlook the great work we may accomplish in our own communities by raising these means through the distribution of literature—literature that is as much needed by our neighbors as by the heathen.

There may be a few who can do no more than contribute a day's wage to this great threefold enterprise which the Mission Board has undertaken, but most of us can double the value of our service by earning our gifts by the sale of the new twenty-five-cent books recommended especially for this campaign. Each member of each church can do some evangelical work with our literature. The whole church body suffers when any of its members fail to function or any fail to do their full part. Those who do nothing in any way to evangelize soon fossilize or apostatize. All we have to do to be lost is to do nothing. The man who had one talent and did not use it was cast into outer darkness, and Christ Himself cursed the fig tree that did not bear fruit. Life is not an ownership but a stewardship, and we cannot be faithful stewards unless we do our part in proclaiming the gospel story.

I remember reading of a little girl who went to gather flowers for her mother. When returning home she came to a sparkling brook and, pausing to rest, she threw one of her flowers into the water. It was fascinating to watch the flower float down the stream, so one after another she threw in the flowers, forgetting all about her mother until suddenly she realized that her flowers were all gone and she would have to go home to her mother empty-handed. Let us not cast into the stream of time the opportunities to save men which this campaign offers at home and abroad, lest we come empty-handed on May 9—also when we appear before the great white throne.

J. D. SNIDER

THE COLPORTEURS' BIG WEEK

Big Week has grown to be one of the big events in the life and experience of the colporteur. Since the inauguration of this plan the colporteurs have entered heartily into it, and each year have turned over to the Big Week extension program the profits of their biggest day in sales during the week. The colporteurs have felt as they have taken part in the Big Week that by putting in faithful time the Lord especially rewarded them with larger sales, which has permitted them to turn in a goodly sum each year for missions.

This year we appeal to you again to endeavor to make the week May 2-9 the best week that you have had thus far this year. We should make it a special point to at least reach the full-time standard of forty hours—perhaps we could even put in more time. I believe if we do so, that every colporteur in the Lake Union will have a substantial sum, the profits of his earnings in his biggest day in sales.

You will be interested to know that the field missionary secretaries of the Lake Union will be right out in the field with their prospectuses putting the books in the homes of the people and turning in for Big Week the profits of their earnings for the entire week. At a recent meeting of the field missionary secretaries of the Union, we set a goal of \$1,000 in sales for Big Week. There are nine field secretaries who will go out in the field during Big Week in an endeavor to reach this goal. With the Lord's help we can do it and be able to turn in \$500 on the \$15,000 goal for the Big Week in the Lake Union. This means that the field missionary secretaries of the Lake Union will endeavor to raise one-thirtieth of the entire goal for the Union.

We believe, in addition to what funds may be gathered in, that we shall find many splendid opportunities for personal work as we go into the homes of the people with our literature. We are counting on every colporteur in the Lake Union to make a supreme effort during Big Week to place in the field as much literature as possible. We shall watch with much interest for your reports of experiences in this Big Week endeavor.

We hope that many of our believers throughout the field will join with our colporteurs in the sale of literature and join in the blessings and rewards that will follow.

E. E. FRANKLIN

OUR RESPONSIBILITY IN THE LAKE UNION

It will be one hundred forty-nine years in November since the first of the great signs was hung out in the heavens to indicate that the coming of Jesus to the earth again was near.

It will be ninety-two years in May since the second great sign of the falling of the stars.

It will be eighty-one years in October since the Saviour began His special mediatorial work and the judgment was begun in heaven.

Yet the Saviour says that this generation shall not all pass until all of these things are fulfilled. Surely it can not be long before the Saviour will make His appearance in the clouds of heaven. No doubt the people of the world will be startled some day in reading the daily papers, or in some other way having their attention especially called to a heavenly phenomenon, which will really mean, to the people of God, the coming of the Saviour.

The leaders of this denomination, realizing that time is short and that there is much to be done, are inaugurating from time to time, as the Spirit of God may indicate, programs to lead us into greater service. For the Master Himself said, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." The third angel's message is being proclaimed in two hundred twenty languages. It is being published in one hundred fourteen different languages, and about one billion four hundred million people have access in some way to this truth that is to make ready a people for the coming of Christ. However, the message has to go to every nation, kindred, tongue, and people.

This year there is a united effort on the part of the publishing house, educational work, and the medical department to open up these different branches of work in the foreign fields, and they are altogether known as the Mission Institutional Extension Plan, or the Big Week as it is generally known. This is to be observed by our people from May 2-9. The Lake Union Conference has set \$15,000 as the amount to be raised throughout the conferences of this Union. We earnestly solicit the hearty cooperation of every believer in the Lake Union, in this good work. The conference workers, generally, are planning to spend a week in the selling of our literature, and are going to give their profits to this good enterprise.

The two new books of the Crisis Series, which are to be sold during Big Week, are: "Two Great Prophecies" and "Twelve Great Signs of the Return of Jesus." "Two Great Prophecies," which is well illustrated, deals with the books of Daniel and the Revelation in an interesting and yet concise way. "Twelve Great Signs of the Return of Jesus" is written by Elder Carlyle B. Haynes. These two books should have a large sale. I am sure that everyone who will conscientiously show them to his neighbors and people of the community will find ready buyers for the same.

Be sure to order your supplies through your tract society and get them early. Every church elder should urge members to take an active part in this good work, and there should be an amount sufficient for at least one dollar per member for the entire congregation, including children, those who are sick, and those who do not contribute. Consequently, those who can should give to make up for those who cannot, and if there is a united action on the part of all of our people we can more than make the \$15,000 which is the objective for the Lake Union Conference.

J. F. PIPER

A CALL TO MISSIONARY VOLUNTEERS

Missionary Volunteers, the spirit of our pledge is met in the purpose of Big Week. It goes without saying, the Volunteers of the Lake Union will do their part in the efforts of the week, that our Mission Board may be enabled to add greatly needed facilities to some of our mission stations.

Our aim—into all the world in this generation, made sacred by the Master's declaration that it shall be accomplished, depends upon human cooperation. Faith in our aim implies faith in these methods appointed for its accomplishment. Loyalty to our pledge, which is loyalty to our Master, requires full-hearted response in these activities of His church.

The great need which has called into purpose this Big Week plan is a call to our Volunteers, these who comprise the last legions of the cross. Let every group in every church enter enthusiastically into the activities of the week. Right early in the year let us send our foreign missions goal soaring. Work like Missionary Volunteers. Report as Missionary Volunteers. The joy of service and the gratitude of missions will repay abundantly.

GORDON H. SMITH

THE CALL FROM FOREIGN FIELDS

"When will these everlasting calls for money and time and effort stop? It seems as though they are getting worse and worse as the years go by, and I often wonder if there will ever be an end to them." Such questions and remarks as these often come to us, and because they state the absolute truth in the matter, the questioner sometimes feels that he has placed the conference worker in quite a corner by hurling a question like this at him, but the answer is almost as easy as the question.

The calls never will stop, but if I am a good judge and can read the signs of the times as they are, I think the calls will be multiplied and the demands will be increased more and more until the Master says, "It is enough," and to those who have been faithful, He will not only say, "It is enough," but He will say, "Well done, good and faithful servant." The fact of the matter is, my dear reader, that consecration of time and money is just as much a part of the third angel's message as the keeping of the seventh-day Sabbath, for we are as definitely commanded to go into all the world and preach the gospel, as we are to remember the Sabbath day to keep it holy.

The mute appeal of millions of people submerged in heathen superstition without God and without hope in the world, is the need. Our knowledge of the message, our acquaintance with the saving power of the gospel of His love, is the remedy. Can you imagine a poor soul kneeling down before a little wooden god on a gilded shrine, uttering three syllables that seem to partake more of the nature of a moan than anything else, and doing this incessantly, hour after hour, day and night for three or four weeks, pleading before this little roughly carved piece of wood as the only hope of receiving favor which would give her a standing with her family? Can you imagine what it would mean to such a soul who never changed her position for these long weeks, excepting when in sheer physical exhaustion she dropped down for a few moments' sleep, arising again to continue the same moaning, eating only as friends or neighbors would bring in a little morsel and give it to her; I say, can you imagine what it would mean to such a soul to get the glorious light of the gospel of Jesus Christ, a knowledge of God and His love, to have the future opened up and given a glimpse of eternity, to be able to even realize that life could be enjoyed with-

out beatings and reproaches and all sorts of mental and physical torture? Oh, how much it must be to such a one to hear the story of divine grace, and it is because there are hundreds of thousands, yea millions of just such cases, that there rests upon this denomination, upon this conference, yes upon you, dear fellow-believer, the obligation to do everything that you can to help spread the light, and when the work is done, and when the kingdom is reached, and when the saints of God are gathered at His glorious right hand, then won't it be worth while for us to see some dear soul that has been brought to the light because we were willing to make some little sacrifice, spend some time or effort that the message might go and go and go until the darkest corner of earth is reached?

This is what Big Week means. That we may supply the message and the means to bring the message to the dark lands of earth is the incentive back of the Big Week effort; and because there will be rejoicing on the part of those that engage in these efforts when the final reckoning is all complete, is the reason why we are urging every one of our dear people to do his best at this particular time. Let us rally; let us believe our message; let us show our faith by our works; and let us realize that the more calls that come and the more sacrifices that are made, the quicker will God's work on earth be finished and the sooner will His children be gathered home. May the Lord grant that each one of us will come with our arms full of sheaves to His glory on that glad day. W. A. WESTWORTH

BENEFITS FROM LITERATURE CIRCULATED DURING BIG WEEK

That there will be a decided benefit to individuals receiving our literature during Big Week is not a question to be debated, for all know that the light contained in our books will help people to get a view of the right path which will lead them to the city of God. It has been demonstrated so many times that the placing of a book in the home has led a whole family into the church. As we listen to a band of colporteurs telling their experiences, we hear them tell of how they have been privileged to see souls won to the message through their efforts. This is the great objective of our work. The winning of souls must be the principal thing in all our campaigns.

The raising of money is of secondary importance, yet it cannot help being an important factor in the work; for in the establishing of new centers of influence, which the raising of money during Big Week is for, more people will be brought in touch with the message, and as they are brought in contact with the truth, it will have its influence in molding their lives.

Notice where the benefits of the extension plan for 1925 will be distributed: Europe and South Africa will be helped. South America will be enabled to have facilities that have been needed so urgently these many years. One item in that field which will especially appeal to our young people in the Lake Union Conference will be the establishment of a dispensary in the Lake Titicaca region. The larger number of our young people in the Lake Union who have gone to foreign fields have chosen South America; and anything that will be a benefit to the field where our young people are will appeal to us. Not only will these countries be remembered that I have spoken of, but there is Southern Asia, Japan, Korea, Philippines, China, Malaysia, Inter-America, Canada, and also the foreigners in North America who need to have the message put into their own tongue. As the truth reaches them, they in turn can send it on to their people in the homeland.

Briefly speaking, these are a few of the benefits that will come through our efforts during Big Week, and all our people will want to have a part in the extension fund.

J. J. IRWIN

THE CALL TO EVERY LAYMAN

"God expects personal service from every one to whom He has entrusted a knowledge of the truth for this time."—*Testimonies*, Vol. IX, p. 30. Again on page 117, we read, "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of ministers and church officers." It is therefore clear that God depends on the lay member to join the minister in the finishing of His work. It is one great cooperation.

God the Father is at the head of the program. Christ Jesus, the One making it possible for us to become colaborers in His Father's cause, and the Holy Spirit, our guide and teacher into all truth—all are our helpers. The divine plan is that the

one saved through grace is the link between Heaven and sinful man. He is Heaven's messenger to win souls to God. That this effort may be more effective, God has given each person a guardian angel to assist him. Through the Son, our Elder Brother, the feeble, imperfect endeavor to win souls is accepted by the Father. We do it in the name of Jesus. It is in the name of the Son that we approach the throne and bring our gifts.

The Big Week affords another opportunity to manifest our love and faith in Jesus. Let us take part for His sake. Let us make it a truly Big Week for the finishing of His cause; for when this gospel of the kingdom is preached in all the world for a witness unto all nations then shall the end come. Let us not only pray, but work for the end. God expects every layman to do his duty.

C. S. WIEST

THE POWER OF THE PRESS IN THE FOREIGN FIELD

We are living in a reading age when there are multitudes of periodicals and magazines sold in every city, town, and country hamlet. Everybody reads. The printing press in its marvelous activity of our day is a direct fulfillment of Bible prophecy. Habakkuk 2: 2 says, "Write the vision, and make it plain upon tables, that he may run that readeth it."

The foreign fields, so called, can hardly be called foreign any more because through the modern improvements and inventions, the people who live on the other side of the globe have become our next-door neighbors. The news of any important event will pass around the world in less than ten minutes, and certainly that is the means of carrying the teaching of Christian civilization into all of the heathen world.

The printing press came to the world in due time to be prepared to take the last message of mercy to every nation, kindred, tongue and people. It is demonstrated right here in the homeland that foreign-speaking people are delighted when they can see Christian literature written in their own tongue.

The big feature known as Big Week was adopted at the Indianapolis convention in 1920. It was introduced as a recommendation from the publishing department. The receipts from the Big Week have been a very great factor in helping to bring up the

publishing work in the foreign fields. Within the four years, the Review and Herald territory has received \$105,000 for the extension of the publishing work in foreign fields through the proceeds of the Big Week. This money has been used to place small printing plants in our mission fields—India, China, South America, Africa, and several other places. The last one was established in Florence, Italy, just within the shadow of the Vatican. These are marvelous achievements for our home publishing house, and the Lord is blessing the printed page as it is carried by the native colporteurs in these foreign lands.

This year we are going to divide the proceeds of the Big Week between three very important departments of our work, namely; the publishing, the educational, and the medical. Surely no one will question the advisability of establishing more schools, more sanitariums, and more printing plants in the great mission fields abroad. With these three lines of work advancing in the great continents of South America, Africa, Australia, and Asia, pioneering the way for the message, surely the work should be speedily finished; the medical work, first, as the right arm to open the door, then the publishing work second, and the educational third, meeting the needs as they develop in each place.

In the Lake Union, by the Lord's help, we are planning to raise \$15,000 through the sale of the two new books which are to be used in this campaign. What a great blessing to the mission fields this \$15,000 will be. Let us do our part in carrying to all the world the news of the soon-coming Saviour through these three agencies—the press, the school, the sanitarium.

F. A. WRIGHT

BIG WEEK—HOME AND FOREIGN

I have been asked to write an article on "the tie between home and foreign missions." As I contemplate this title many thoughts rush through my mind. What are the ties that bind the home base and the distant fields to each other?

First, the gospel of salvation is "to all the world." It does not belong especially to any one portion of the earth. The Master said, "The field is the world." All men of every nation, kindred, tongue, and people are the purchase of His blood. Of necessity the gospel's forward march must begin somewhere, and its triumphant march must en-

circle the world. We who know the blessing of sins forgiven and the power of God for victory in the hour of temptation are debtors to all men everywhere to make known to them the same blessing and power.

Second, in accepting Jesus Christ as our Lord and in the surrender we have made in our lives to Him as reflected in service, in influence and in means, we have accepted the responsibility through His grace and power of carrying the gospel to the ends of the earth. A call to be a child of God is a call to service for others. "Henceforth no man liveth unto himself." As Christ our Master gave all that He might serve all, so we must be willing to give as God in His opening providences may demand.

Third, in carrying on the program of gospel triumph we have parted with our own dear ones who have answered the call to the distant parts of the world; we have voted that they go; we have assured them by voice and by pen that we will share with them in their sacrifices and in their labor. They are there because they have heard the call of God to their hearts and have every confidence that they will be sustained in their work.

Fourth, to make possible a quick work, our educational, our publishing, and our medical institutions have been established that workers may be trained in all lines of missionary activity to answer the calls that come. We may not have been called to be directly associated with either of these special lines of work so far as the institutions are concerned, but we are called to share with them in the mighty undertaking to which they are dedicated. They recognize no difference between "home" and "foreign." The field is the world, and in many places printing plants, training schools, and institutions to care for the sick must be founded. It is to make this possible in a fuller way that we observe Big Week.

We believe it should be esteemed a privilege by our workers in whatever class they may be, as well as the laity of our membership, to enter heartily into the Big Week through the sale of literature and by personal gifts of money earned in proportion as God has blessed us. We look for the Big Week of 1925 to mean far more to our work in general than any Big Week in former years. It must be so for we must not disappoint God.

J. W. CHRISTIAN

WHEN THE LEADERS LEAD

We find throughout the history of the church of God, that when the leaders led, the people offered themselves willingly. Is not the story of Joshua and the Israelites crossing the Jordan, familiar to every child of God? "And as they that bear the ark were come unto Jordan, and the feet of the priests that bear the ark were dipped in the brim of the water. . . . all the Israelites passed over on dry ground."

That was a big day for the Israelites, and who knows what God will do for His people today if all the conference workers faithfully lead in bearing their responsibility during the Big Week, May 2-9?

All are familiar with the great blessings that have come to this denomination through the various efforts of the Big Week in past years. It is commonly reported among us that we are able to build a publishing house in one day, and now we propose to share these blessings with the educational, and medical interests of the denomination. This plan of dividing the profits of the Big Week between the three departments—publishing, educational and medical, is a splendid step in advance and God surely will bless the effort, but it will be necessary for every conference worker to cooperate whole-heartedly with the departmental leaders in the organizing of the field for effective work. I believe every conference president in North America will seek to rally every conference worker to this effort, including not only those on the conference pay roll, but every church elder and missionary leader in all the churches of this vast field.

There is no limit to what God can do through the people when they are directed by consecrated leadership, and the conference worker who fails to get a vision of his duty and responsibility at this time will certainly lose a blessing and the cause of God will suffer loss as a consequence.

Let every minister show his zeal by his works. Let us realize our influence at this time, dear brethren and fellow-workers. A short, live discourse delivered by you from the desk will inspire many with zeal for service, and your example, together with proper exhortations in the right direction, will lead your church to go forth triumphantly to make this Big Week the biggest big week ever known in the history of their efforts. Let the members of your church, and especially the church officers, see and

feel your enthusiasm. Make your inspiration and enthusiasm felt by every member of your church. Do what you can as minister or local elder to arouse the Sabbath school superintendent, the deacon, the Sabbath school teachers, the church school teacher, and others, as generals in your church, and you will find them strong helpers in leading the church body into the field during Big Week, to reap a harvest for the Lord, a harvest which is so much needed at the present time.

Our teachers as leaders in our schools and academies have a great advantage over other leaders in being placed in such close relationship to the young, live, active forces of this denomination. May God help them to feel the responsibility of this hour.

We are living in an hour when we should recognize God's willingness to work. He is pouring out His Spirit upon all flesh, and the heathen everywhere are coming to the light of the third angel's message.

In 1895, the *Review and Herald* of December 15 published a statement from Sister White, as follows: "When divine power is combined with human effort the work will spread like fire in the stubble."

It takes human effort, human leadership, and divine power to cut the work short in righteousness. In this great and solemn hour that has come upon us, no leader with a conscience can refuse to lead.

W. H. HOLDEN

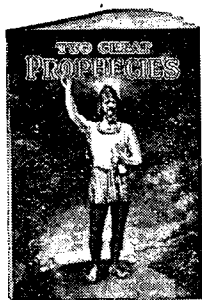
THEY HAVE ANSWERED THE CALL

For the benefit of the Indiana people it might be of interest to note the following persons who are natives of Indiana but who have responded to the missionaries' call. These twenty persons are today in the mission field:

W. H. Anderson, South Africa; Ennis Moore, South America; Walter Bergherm, South America; Frank Thompson, Africa; G. R. Fattie, Africa; Mrs. Carl Weeks, Europe; Mrs. Eva Webb, South Africa; Dr. Theron Johnson, South America; Rex Coble, South America; Frank Harrison, Panama; Dr. Chas. Harrison, Australia; Mrs. Gladys Taylor, South America; Mrs. Belva Morris, India; Mrs. George Replogie, South America; Mrs. W. E. Baxter, Venezuela; Mrs. Anna McBride, Panama; Mrs. J. A. P. Green, France; C. F. Colton, China; Mrs. Glenn Hamp, China.

BIG WEEK MAY 2-9

THESE ARE THE TWO BOOKS CHOSEN BY
THE GENERAL CONFERENCE TO BE
USED DURING BIG WEEK IN BE-
HALF OF THE MISSIONS EX-
TENSION FUND



LET US REMEMBER ABRAHAM'S SEED DURING BIG WEEK

We hoped to have a Crisis book for the Jewish people during Big Week this year, but were unable to get it ready. However, we have a very interesting number of the Yiddish magazine which can be used among them at that time.

The religious liberty question is a live one in many of the states, and the Jewish people are affected by it as much as any class. A number of articles have been written in the Yiddish and English-Jewish press on this topic, and the seed of Abraham recognize that this is a live issue this year.

The *American Israelite* had a strong editorial in its issue of February 19, 1925, on "Joining Church and State." The editor sought to point out the dangers involved in a number of states, and suggested to the Jews that they should do all possible to hinder the progress of religious legislation.

While they are not in a position to personally influence legislation against this danger, they appreciate any assistance rendered by other people. The editor of that paper wrote:

"The opposition to such legislation is a fight for religious liberty, freedom of conscience, and those who carry it on should receive the support of all good men and women, whatever may be their religious affiliation."

The Pacific Press Polygot House at Brookfield, Ill., has issued a special religious liberty number of *The Present Issues*. It is a magazine which will strongly appeal to the Yiddish and English-speaking Jews. The magazine is partly in Yiddish and partly in English.

It has a number of strong articles on religious liberty which the Jews will appreciate. The paper retails at 15 cents. It costs our brethren and

sisters only 7 cents. The magazine is ready for circulation.

We hope our workers, church officers, and lay people will remember these people during Big Week, and circulate many of this number of the magazine. You secure your supplies through the regular channels. A canvass for the magazine will be furnished you free, by writing either to the state tract society, or sending direct to Pacific Press, Brookfield, Ill.

Order your papers early. In the large towns and cities where these people live, you will find a welcome when you tell them what we as a people are doing to enlighten them in the question involved.

F. C. GILBERT

SYMPOSIUM

Presented below are a number of pointed paragraphs about Home and Foreign Missions:

The Big Week offers one of the grandest opportunities of the year for missionary endeavor, as the objective is of a threefold nature. First, it gives the worker a rich experience in soul-winning activity, refreshing the heart and setting the soul aglow with zeal for God. Second, a compass of salvation is placed in the hands of the purchaser which, if studied and followed, will lead that soul to the haven of peace. Third, the earnings from the sales will assist in equipping our stations in foreign lands that thousands of precious souls may catch a gleam of the glorious light streaming from the throne of God, and be guided to the city of gold.

F. G. HIBBEN

I can truthfully say that I have never been more enthusiastic over a campaign that I am over this Big Week campaign. Why shouldn't I be? I close

my eyes and I see a mental picture of many fine publishing houses scattered over this old world, standing as monuments of the Big Week efforts during the past four years. I look a little farther and I see hundreds of colporteurs and lay members scattering our truth-filled literature among benighted souls. I can also see whole villages accepting the truth by reading our literature. I think this picture should inspire every one of us to greater activity and arouse in us a greater determination to make this Big Week campaign the best ever.

C. M. BUNKER

It is a pleasure for me to convey my idea of the Big Week. I have taken part in it every year so far, and have always received a blessing. This year I intend to put in a day's wages besides selling small books. It pleased me very much while at Washington recently to see what has been accomplished through the Big Week efforts. Souls are rejoicing in the message today because of our united efforts in this. Printing plants have been established and equipped that turn out soul-winning literature every day, adding to the good work that has already been accomplished. I am heartily in favor of the Big Week plan.

P. G. HERWICK

For an inspiration from the Lord in the Big Week campaign read Isa. 52: 7-13. It is a "beautiful" thing to publish peace and salvation. It brings the workmen to "see eye to eye." They "break forth into joy," and as a result "all the ends of the earth shall see the salvation of our God." "Be ye clean that bear the vessels of the Lord." "The Lord will go before you." "My servant shall deal prudently." "Depart ye, depart ye, go ye out." With such encouragement and instruction and comradeship, I feel it a great pleasure to have a part in the Big Week work.

F. A. DETAMORE

According to present indications, the 1925 Big Week will by far surpass any previous effort of this kind. This is the fifth year for Big Week, and we have the benefit of past experiences in organizing. The announcements and material describing the plans are already in the field. Judging by questions being asked, and by the orders already reaching the office, I am fully persuaded that the coming Big Week, May 2-9, will be the best yet.

GEORGE BUTLER

The youngest child in the family of campaigns is becoming more popular every day in and around Chicago. Like almost every babe he is wanted by

every church in the conference at the same time.

We are talking Big Week, singing Big Week, and praying for a most successful Big Week, and really believe it will be all we anticipate. The addition of the educational and medical to the publishers' extension has given it a triple drawing power on our heart strings. While our missionaries are laboring on untiringly to publish and scatter literature in order to educate and prepare men and women for the kingdom, let us redouble our efforts to establish a little dispensary on the hillside in Peru before more graves must be dug in the valley, as in the case of the missionary whose picture appears on the front cover of the 1924 Harvest Ingathering paper. She leaves a husband and two small children. How sad that there was no place for her to go for treatment and proper care.

Five thousand dollars is asked for. That is the amount of our goal in Chicago. We can do it easily, and more, if only every member does his part faithfully.

S. T. SHADEL

A THRILLING MESSAGE

The many readers of the LAKE UNION HERALD will remember Elder C. H. Watson, vice president of the General Conference, who was with us in camp-meetings last year. He is now on an eight months' trip in the Far East. A letter just received from him portrays the dangers and trials that beset our missionaries in this far-off land and speaks of their courage and fortitude in persevering in their missionary operations. From his letter we quote:

"I wish you could see the need for a larger work in mission giving as it exists out here in the Far East; fields full of wonderfully promising opportunities and possibilities, but pitifully undermanned; workers facing difficulties and dangers in their service that are appalling, yet meeting them with a brave front and courageous faith, but hoping and praying that help will come; missionary families in stations completely isolated by war, traveling to their churches at the risk of their lives, but never thinking of leaving. Often they have been fired on by the bandits and robbers, and yet their lives have been spared.

"One family of workers who arrived at Canton this morning to attend the union session here had such an experience on the way. The bullets passed through the cabin of the boat on which they were,

and when it was over they found that four bullets had passed through the skirt of the sister's dress, yet they were unharmed. The same family recently traveling in their mission territory on a river boat were anxious to reach their destination as early as possible. They left their home in the morning, traveled on the river until evening, then were chagrined to find that just before turning a bend in the river, beyond which were very dangerous rapids, they passed a boat coming up the river and immediately their boat turned around and went right back to the place from which they started. Arriving there they learned that from the boat which they had met, the captain of their boat had received the word that the rapids were held by a large army of bandits. An army of soldiers was dispatched to clean them out and found them there three hundred strong. They were surrounded by the soldiers and exterminated. Our workers were within a step, so to speak, of certain destruction. Had not the boat they met been prepared to withstand the hail of bullets that it met in the rapids by being iron sheathed, they would have gone on in their wooden craft and nothing could have prevented a great deal of killing.

"Well, their lives are surrounded by dangers out here in old China. Here in the South four armies are fighting fiercely and it is expected that they will be here in Canton in a few weeks. Only two weeks ago they were close up, but the invading forces have been beaten back until now they are thirty miles away. But everyone expects that they will rush through here in a few weeks and take Canton.

"Without exception our workers are of good courage and the work goes on in spite of all this war. The church membership is being wonderfully increased in all fields where I have been as yet. Indeed in the Philippines and the Malayasian Unions it has been more than doubled in the last two years."

How little we in the homeland know what a real sacrifice for the advancement of God's work is. Surrounded by friends in comfortable homes, protected by civil authorities in our God-given rights, it is hard to enter into the labors of our brethren and sisters in the far-off lands. They are willing to stay on the frontier and press the battle of truth against error a little farther into the darkness of heathenism. All they ask is that we sustain them in their efforts by our funds, by new recruits from time to time and by our sympathetic prayers. Surely there

should be a more willing and liberal response to the needs of the hour on the part of all.

J. W. CHRISTIAN

LISTEN TO THIS

Of course all our people are interested in the Big Week. No loyal Seventh-day Adventist can help but be interested. It is a part of our world program to bring the light of the gospel to those who are yet in darkness. Some of our churches are so enthusiastic they are unable to wait until the Big Week comes, May 2-9.

The Brookfield church, the home of our publishing house for our foreign literature, took the matter up at a recent committee meeting and last Sunday, April 12, they put in a Big Day. They went over the goal of \$2.50 per member for the entire church in that one day.

That shows what leadership and enthusiasm can do. With a church of nearly one hundred members setting this example, we believe every church will seize this opportunity to reach its individual goal.

J. W. CHRISTIAN

WEST MICHIGAN NOTES

Elder and Mrs. Piper and their son Albion and Mr. H. P. Bloum drove to St. Joseph one day last week on conference business.

Elder Piper visited the Ionia church to counsel with the brethren over the new church that is to be built there.

Mr. Clarence Walter of Keeler visited the office last Tuesday. We are always glad to have our brethren stop at the office when in Kalamazoo.

Word recently reached us of the illness of Sister Lydia Baird of Bedford. She is recovering now.

Plan to attend camp-meeting June 18-28 at Charlotte. "It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth. . . . A great work is to be accomplished by our camp-meetings. The Lord has specially honored these gatherings, which He has called holy convocations."—*Testimonies*, Vol. VI.

Elder and Mrs. Piper attended the union meeting for the churches in the Buchanan district at Buchanan Sabbath, April 11. A very profitable meeting is reported.

An institute is to be held for the Missionary Volunteers of West Michigan at Kalamazoo, May 1-3. Any interested in attending should write to Mr. R. MacKenzie at the office address, for particulars.

APPOINTMENTS

Elder E. E. Franklin, field secretary of the Lake Union Conference, and the writer will meet the following appointments at the regular meeting places:

Kalamazoo	April 24	Mendon	April 27
Allegan	April 25	Michigan City	May 1
Monterey	April 25	Benton Harbor	May 2
Hastings	April 26	Niles	May 2

A stereopticon lecture will begin at 7:30 P.M. in all places, other than the Sabbath appointments. The prevailing time, Eastern or Standard, at each place will be used.

D. E. COLLINS

INDIANA CONFERENCE NOTES

Brother S. W. Porter reports that five persons have united with the Terre Haute church.

Elder Wiest spent Friday night and Sabbath, April 10 and 11, with the North Vernon and New Albany churches.

Elder F. A. Detamore visited the Fort Wayne church Sabbath and Sunday, April 11 and 12.

Miss Inez Morey, educational superintendent of the North Michigan Conference, visited the office Friday, and on Sabbath afternoon she and Miss Shepard visited at Frankfort.

Brother E. L. Green was at the Crawfordsville church Sabbath, April 11. Brother Budd has recently moved to Crawfordsville from Bloomington, and is a great help to the church.

A. L. Perkins, our colored licentiate, is holding a series of meetings at Marion.

Elder M. J. Allen is conducting some special meetings at Cambridge City and Richmond.

O. B. Hall, the local elder of the Marion church, is holding Sunday night meetings at Muncie. Brother Hall also visited the Wabash church Sabbath, April 11.

Final arrangements have been made for the camp-

meeting, which convenes June 18-28. Have you made your reservations? The conference management will not be responsible for the accommodation of any one who does not make previous arrangements. You can order tents or rooms. If you want to have your tent floored, make it known at the time you order your tent.

HOME MISSIONARY INSTITUTES

Elder E. F. Hackman, assistant secretary of the Home Missionary Department of the General Conference, and Elder Wm. A. Butler, secretary of the same department of the Lake Union Conference, are planning to be in Indiana April 24 to May 3 to assist in home missionary institutes as follows:

Anderson, April 24-26.

Marion, May 1-3.

In each place the meetings will begin Friday night, and all-day services will be held Sabbath and Sunday. Our people living within reach of these centers are urged to attend these meetings.

F. A. DETAMORE

CHICAGO NEWS NOTES

The Humboldt Park Sabbath school is giving out very pretty birthday postals when the birthday offering is brought in. Quite a lively interest in the birthday offerings has developed as a result of this plan, and it is easy to foresee that there will be a good increase in the amount of money coming in through this channel.

Humboldt Park church has a branch Sabbath school at Elmwood Park composed of twenty-six children and seven adults. Last quarter the offerings to missions amounted to \$82.84. Eleven persons received red seals and thirteen children knew all the memory verses for the quarter. Elder A. G. Christiansen and Brother and Sister Hjelle have been fostering this work.

A student colporteur meeting was held at Broadview College, April 10-17. Aside from Brethren Franklin and Remsen, Elder G. A. Campbell, field secretary of the Northern Union, Brother Jensen of North Wisconsin, Brother Nickless of South Wisconsin, Brother Maris of Illinois, and Brother Brooks of Indiana were in attendance to assist in the institute work and to get in touch with students from their respective fields.

Brother Maris occupied the pulpit at Brookfield Sabbath, April 11. Hearts were stirred by his earnest message.

Elder L. W. Graham, circulation manager of the periodical department of the Review and Herald was here last week in the interest of the Big Week and the student colporteur institute at Broadview. He spoke in the Swedish church Sabbath morning, the La Grange church in the afternoon, gave a stereopticon lecture at Broadview College Saturday night, and occupied the chapel hour Monday morning.

The regular monthly colporteurs' meeting was held Sunday, April 12. A number of the field secretaries attending the Broadview institute were present. A very profitable meeting is reported.

A CORRECTION

Under conference items of April 8 issue a mistake was made in crediting the South German church with \$370 for thirteenth Sabbath offering. This should have been credited to the South Side English church. The South German thirteenth Sabbath offering was \$104.03. The North German church also reported \$85 for thirteenth Sabbath at this meeting.

NORTH WISCONSIN NEWS

Word has just come of the death last week of Brother W. K. Blaker's son-in-law at Zeba, Mich. His death was caused by pneumonia which has been taking a dreadful toll in that part of the field. The sympathies of all our people are extended to the bereaved family at this time.

Elder Irwin and Brother Neall spent a day at Prentice making arrangements for the camp-meeting. It is planned, if possible, to have the camp-meeting from August 20-30. The place and other arrangements will be announced as soon as they are complete.

Elder Herwick went to Superior Sunday, the 12th, to counsel with Brother Marsh concerning the summer's evangelistic effort. From Superior he was planning to go to Frederic, Wis., to secure a location for a tent.

Brother Light met with the Bone Lake church Sabbath, the 11th. A company of about fifty gathered at the Carpenter Creek schoolhouse in the afternoon for a meeting. Among the visitors were

Sisters Peabody and Fielding of Milltown, and others from various parts of the field.

Elder Irwin met with the church in Superior Sabbath, the 11th, and planned to stop at the academy before returning to the office.

The months roll around fast. Sabbath, April 25, closes another month, and the treasurers' reports should be made out and mailed on Monday, April 27. Those which reach our office after Monday, May 4, are too late to be included in the month's report. We appreciate promptness in sending these reports.

There are still a number of "Christ's Object Lessons" in the hands of our people unpaid for that were sent out during February. Please endeavor to get these books out before the end of April, and send the money in to apply on the reduction of indebtedness. We do not want to prolong this campaign throughout the year. The amount still due from books thus sent out in this field is \$336.

The time for Big Week is approaching very rapidly, and will soon be here. It begins May 2, which is just one week from next Sabbath. Announcement of this fact should be made in the churches so that all may be sure to remember and be prepared for an active part in the week's endeavor. Get the vision of the buildings being erected through the means raised by your efforts in this one week. It is as if everybody throughout the country took off his coat, rolled up his sleeves, and brought a plank and some nails, to put into the printing house in Florence, Italy, or a beam for the hospital at Lake Titicaca, or some shingles for the training school in Czecho-Slovakia, or South Africa. Will you bring your part to help complete these enterprises? VIRLE R. NEALL

SABBATH SCHOOL INVESTMENT DAY

It has been recommended that our Sabbath school Investment Day be held this year on April 25. This plan is becoming so well established that it needs little but the announcement to remind our people of it. However, for the benefit of some who may not understand the plan, we are restating it briefly.

Those who are living on farms or have land which can be used as gardens have the opportunity of dedicating a certain part of their farms or gardens to the missions cause, all the returns from that part being brought in at a special program in the fall

BETHEL NEWS

of the year. Another investment may be a setting of eggs. Some people set aside all the eggs laid by the hens on the Sabbath; and whether they are used in the home or sold for cash, their value in money belongs to the Lord and is turned in to the missions funds. It is surprising to see the amount of money earned by the hens in this way. The children have a part in all these plans. One good investment is to purchase some of the small books or magazines for the children to sell. Their investment in these may be increased by purchasing an increasing amount of the literature through the season from the profits of the sales. Any of the small books or magazines are suitable to use in this plan.

There are many other ways of entering into the investment plan such as giving the profits from one cow during the summer, or raising poultry and stock and giving it to the Lord. Certain trees in the orchard may be lent to the Lord for the season and the income from them placed on the altar for the cause of missions. It is hoped that there will be a general response to this plan this year.

Remember, April 25 is the time of the program.

V. R. NEALL

SOUTH WISCONSIN NOTES

Elder A. F. French was a caller at the office on his way to Michigan where he expects to make his home.

Elder White called at the office this week. He is laying plans for the coming camp-meeting. Camp-meeting time will soon be here, June 18-28. Begin laying your plans now to attend.

Miss Harter spent the week-end at her home.

Elder Bohn writes he baptized six last Sabbath at Milwaukee. This makes a total of thirty-five in the last five months. His attendance at the Sunday night meetings has been very good. He also states that the interest at Cudahy continues and he hopes to organize a church there.

Brother Butler is out among the churches in the interest of the Big Week. We are getting some good reports from him in the form of orders for the Big Week sets. Have you ordered your supply?

Receipts on the Two-per-cent Fund for this month went over the \$500 mark. If you have not yet paid your share on this, be sure to do so before the remittance from your church goes in for April. Remember the greater portion of this applies on the debt fund.

L. W. FOOTE

Bethel Academy entered upon its third term last week after a few days' vacation. There are thirty-three enrolled. The classes all recite in the forenoon, which leaves the afternoon for labor and other duties which the students are called upon to do.

Two new classes have been organized which have not been taught before. One is advanced spirit of prophecy, which is a study of Sister White's "Early Writings," the book "Education," and "Ministry of Healing." This class is very interesting and many new thoughts are presented by the teacher, Miss Hicks. The other class is agriculture. This class is taught by Mr. Hallock, the farm manager. The class is getting busy with the rake, hoe, shovel, and sowing the early spring seeds.

Mrs. Minnie Witzel visited her son, Reginald, at the academy for a few days last week.

Miss Hazel Siemers of Berrien Springs visited her sister, Elva, last week.

Students and teachers are taking turns in visiting the churches in the neighboring towns on Sabbaths. Last week a group went to Stevens Point where they were met with a hearty welcome.

Mrs. Lamson, our new matron, is greatly appreciated by all the students. The good things provided for the table just suit us.

Professor Lamson took the service at Marshfield Sabbath, April 11, and plans to meet with the Wisconsin Rapids church, April 18, and with the Milton Junction church April 25.

Bethel Academy should be the goal of every young person in Wisconsin who needs the training of grades nine to twelve. It is none too early to begin planning for the opening of the fall term, Thursday, Oct. 1, 1925. The success of the large number of students who attended this last year in completing their work with excellent grades has proved that any young man or woman with sufficient energy to succeed can so as well another year. The school has not planned to conduct eighth-grade work hereafter, although a class or two in eighth grade grammar or arithmetic will be formed if necessary, but the academy plans to devote its entire energies to the four grades, nine to twelve inclusive. The expenses for next year will not change materially over those of last year so far as cash is concerned, and with the long summer vacation there is no reason why a large number may not earn suf-

ficient to put them through the six months of the fall and winter.

The principal is desirous of coming into personal touch with prospective students. He will appreciate it if those bearing responsibility in the churches will address him, giving him the name, age, and address of prospective students.

The spring term has progressed so far already that it would be a little difficult for any one to begin late and complete twelve weeks' work; but there is no reason why a large number should not be with us in the fall.

Write to the principal of the school, young people, and tell him of your plans for next year.

BUSINESS NOTICES

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the LAKE UNION HERALD. The rates are: Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisement.

Honey for Sale.—Best grade, clover, always on hand. Write for prices. J. H. Haughey, R. F. D. 3, Berrien Springs, Mich.

For Sale.—John S. Rowland Estate, short distance from Cedar Lake Academy, consisting of five acres of ground, stone house, frame barn, henhouse, and good well. Address Geo. A. Fournie, Edmore, Mich. —A22

Wanted at Once.—A competent Seventh-day Adventist man to work on farm; single, or married man with small family. Write for particulars. Address Mrs. Eva May Adams, R. F. D. 5, Ionia, Mich.

Wanted at Once.—Middle-aged woman with two children, ages 10 and 14, desires permanent housekeeping position with elderly lady or one in need of such assistance. Address V, Care Lake Union Herald, Berrien Springs, Mich.

For Sale.—Seventeen acres, improved, good buildings, well, and running water. Three acres in timber, remainder under cultivation, pasture, fruits, and berries. Church and church school privileges. Address Mrs. C. M. Neil, R. F. D. 2, Fountain Head, Tennessee.

Trees and Plants.—You can save money. Our direct to planter prices. Hardy, northern grown trees and plants are sure to please. King and Cuthbert red raspberries and Senator Dunlap strawberries. Large stock. Ask for catalogue. Fountain Valley Nursery, Poy Sippi, Wis. —M15

Wanted.—Good, steady, reliable, single man, to work on small fruit and berry farm just out of the city. Good home to suitable party. Church privileges. Write at once, state experience if any, and wages expected. Must have help at once. Mrs. Wm. Harris, R. F. D. 2, Eau Claire, Wisconsin.

Vegetable Shortening.—Made of cocoanut oil, white in color and can be kept in warm room without easily becoming rancid. Highest quality guaranteed—25 pound pail \$4.75, transportation additional. Parcel post second zone 35 cents, third zone 66 cents. Sent express collect or C. O. D. if desired. H. P. Buzzell & Co., 419 N. Rose St., Kalamazoo, Michigan.

For Sale.—Eighty acres, good soil, good buildings, inside city limits, 100 cherry, apples, other fruit, seeding spring watered pasture, 10 acre sugar bush and woods. Church privileges. Reasonable, easy terms. Will trade for property near one of our high schools. Mrs. E. H. Wilbur, General Delivery, Battle Creek, Mich. —A29

COLPORTEURS' REPORT FOR WEEK ENDING APRIL 11, 1925

East Michigan, M. E. Lowry, Field Secretary

Name	Book	Hrs.	Ords.	Value	Helps	Total	Del.
W. H. Lemmon	BR	44	11	\$ 63.50	\$ 4.50	\$ 68.00	\$ 21.00
J. E. Herrington	OD	44	9	34.50	6.20	40.70	.....
Howard Owens	OD	22	2	8.50	3.00	11.50	26.80
Roy Owens	OD	28	4	17.00	6.75	23.75	36.95
Lula Anderson	PP	..	..	.....	.....	.....	116.10
Ole Fisk	PP	57	3	16.50	15.80	32.30	86.25
		195	29	140.00	36.25	176.25	287.10

Indiana, Raymond Brooks, Field Secretary

M. G. Bish	BR	15	7	30.00	.....	30.00	11.00
John Miller	OD	15	5	19.00	4.50	23.50	36.50
Donald Cady	OD	10	1	3.50	.25	3.75	25.50
Cletis Hanahan	OD	6	..	38.25	6.00	44.25	50.25
		47	13	90.75	10.75	101.50	123.25

Illinois, W. B. Maris, Field Secretary

W. I. Coleman	BR	30	..	126.50	6.25	132.75	.....
L. R. Finnell	BR	28	..	52.00	3.50	55.50	.....
H. R. Johnson	BR	27	..	27.50	9.00	36.50	4.00
A. Nickless	BR	22	..	60.50	5.00	65.50	.....
		107	..	266.50	23.75	290.25	4.00

North Michigan, Chas. L. Collison, Field Secretary

Clarence Budd	HP	47	3	19.50	19.00	38.50	82.50
*G. F. Herrmann	HP	98	24	159.00	.....	159.00	.....
		145	27	178.00	19.00	197.50	82.50

South Wisconsin, Arva Nickless, Field Secretary

John Ruffing	DR	38	8	45.50	39.15	84.65	25.50
L. R. Langhoff	BR	31	5	33.50	4.50	38.00	31.80
Albert Heise	BR	37	5	27.50	4.25	31.75	.....
Mrs. V. Kontos	GC	12	1	5.50	19.25	24.75	19.25
Claude Lee	OD	26	4	17.00	8.00	25.00	18.25
Fay Clark	OD	7	3	13.50	1.50	15.00	.....
Sara Stork	GC	6	2	11.00	.....	11.00	23.50
Mrs. Breithaupt	Helps	..	..	.....	17.50	17.50	17.50
Mrs. H. Beyer	Mag.	18	..	.....	38.80	38.80	38.80
Mrs. V. Boehrig	Mag.	15	..	.....	18.75	18.75	18.75
		191	28	153.50	151.70	305.20	193.35

West Michigan, D. E. Collins, Field Secretary

W. H. Hunt	GC	40	5	30.50	17.80	48.30	34.35
* Ida Mathison	BF	64	5	16.00	49.55	65.55	75.50
Grace Frazee	BR	32	7	38.50	13.00	51.50	2.25
L. A. Warren	BR	32	..	.....	4.50	4.50	15.50
* H. C. Weldon	BR	61	6	33.00	21.50	54.50	2.75
* H. P. Iverson	HP	58	11	70.50	.....	70.50	.....
Perry Middaugh	BR	27	1	8.50	4.00	12.50	.25
D. Osgood	BR	26	2	11.00	19.70	30.70	12.50
C. R. Osgood	PP	18	1	5.50	4.75	10.25	3.25
		358	38	213.50	134.80	348.30	146.35

Chicago, Emanuel Remsen, Field Secretary

Aug. Carlson	OD	25	1	4.25	19.50	23.75	.....
Mrs. W. Cutsinger	HP	13	1	10.25	.....	10.25	7.25
R. W. Garratt	BR	19	4	31.00	2.00	33.00	.....
Lucy L. Hayes	HP	8	1	10.25	.25	10.50	8.50
Anna Hermansen	HP	32	7	50.50	12.55	63.05	.....
Louise Lohman	BR	19	1	5.50	2.50	8.00	15.60
Emil Lundberg	Misc.	9	11	57.00	.....	57.00	21.00
Emma Nelson	HP	14	3	30.75	2.25	33.00	36.75
Albert Nunamaker	HP	18	2	16.00	.....	16.00	20.00
G. A. Oglesby	DR	68	11	38.50	11.65	50.15	28.50
Hattie V. Purce	HP	..	12	95.50	.....	95.50	14.50
Mrs. Myrtle Rith	BR	12	..	.....	.....	.....	15.25
Nellie White	Mag.	..	..	.....	.....	.....	43.75
		237	54	349.50	50.70	443.95	167.35

THE TEACHING PROFESSION

Teaching is listed in the Bible as one of the gifts of the Holy Spirit. Dealing with young minds has been classed by the servant of the Lord as the nicest work ever committed to man. Upon teaching depends very largely the mental and spiritual development of the youth.

I once knew a school where poor results were obtained, although they had a teacher who held high credentials, and who had taught a number of years. The order was not good; lessons were poorly learned; and the final examination failed the students in several cases. Finally another teacher was called. She had not had any better training, neither did she hold a higher grade certificate, but she knew how to teach. Within three months' time one would hardly recognize it as the same school. What made the difference? The teacher.

We have in this Union Conference more than one hundred church schools with about one hundred twenty teachers. Every year it is necessary to recruit our forces from one-fourth to one-third of the whole. We do not have a sufficient number of teachers who are prepared naturally or by training for this most interesting work.

A summer school is to be conducted at Emmanuel Missionary College for the training and further development of teachers. A degree from the college course does not necessarily qualify one for this work. The fact that one has a certificate does not prove that more training is not profitable. Indeed it has been demonstrated that the lack of progress very soon disqualifies one for this work. We trust that a large number of those who are now teaching, as well as those who desire to enter this line of service, will be present at the opening date of the summer school. Registration and classification will be made on Sunday, Monday, and Tuesday, June 28-30, and classes will begin July 1, continuing eight weeks. Information concerning the courses and expenses may be obtained by writing Emmanuel Missionary College.

"Keep young by working for the young."

W. L. ADAMS,

Educational Sec., Lake Union Conference

ILLINOIS NOTES

Elder Westworth made a trip to Danville recently and was greatly cheered by the good reports

of progress that is attending the work, and was glad to know that the people of Danville are getting really stirred up on the subject of securing a church building to take the place of the rented hall that they are now compelled to occupy. The Lord is blessing the work of Brother and Sister Hawkins.

Elder J. M. Wilbur is very busy holding cottage meetings at Moline, also Sunday evening services. He is also holding meetings in Rock Island every Sabbath. There is a good interest there, and with the Lord's blessing they look for good results.

It has been definitely decided by our committee to have our camp-meeting in Springfield this year, from June 11 to 21, at Douglas Park, where we have had our camp-meeting for the past two years. We trust our people throughout the field will begin at once to pray and plan that they may be present and receive the blessings the Lord will have for us on this occasion.

Elder C. C. Ellis and family moved to West Frankfort, where he will hold a short series of meetings before the convening of camp-meeting.

We were made very sad to learn of the death of Brother Philip Eugene Greer, which occurred at his home at Seaton, April 5. Elder Wilbur was called to officiate at the funeral services. Our hearts go out in sympathy to the wife and children and other relatives who are left to mourn. We believe that he died fully resigned to the Lord's will, believing that he will be called forth in the resurrection when Jesus comes.

Brother Moon met with the Woodburn company Sabbath, April 11. He found the members there very appreciative of the help and encouragement he was able to give them.

Brother C. K. Wilson, our educational secretary, recently returned from a trip among our church schools in the southern part of the state.

Elder W. A. Westworth was called to East St. Louis last week to attend the funeral of Sister G. W. Hunter.

Elder J. D. Reavis, in company with Sister Reavis and Brother J. D. Snider of the Review and Herald Branch, will make a tour of our churches beginning April 17. The churches to be visited are Ottawa, Streator, Pontiac, Bloomington, Decatur, Lovington, Mattoon, Urbana, Danville, and Springfield. We trust our members will do all they can to welcome these workers and to cooperate with them in the plans presented.