

Lake Union Herald

"Am I my brother's keeper?"

"I am debtor to all men."

VOL. XVIII

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 20, 1926

No. 3

TALK FAITH

Talk faith. The world is better off without
Your uttered ignorance and morbid doubt.
If you have faith in God, or man, or self,
Say so; if not, push back upon the shelf
Of silence all your thoughts till faith shall come.
No one will grieve because your lips are dumb.

Talk health. The dreary, never-ending tale
Of mortal maladies is worn and stale.
You cannot charm, nor interest, nor please,
By harping on that minor chord, disease.
Say you are well, or all is well with you,
And God shall hear your words and make them true.

—Selected

INSTITUTIONAL RELIEF

As we enter upon this work for the relief of our institutions, some will be constrained to look upon it as merely a money raising campaign, while others who have looked more carefully into the work of the institutions will see in it a factor for the finishing of the Lord's work. Were it not for our schools, our mission institutions would go unmanned, our home fields would be bereft of their strongest factors, our publishing houses would be without many of their managers and editors, our sanitariums without doctors, our tract societies and conferences without secretaries, and in fact our whole organization would be crippled from lack of the services of men prepared in our schools. Who then can look at this campaign as merely a money raising program? It is true we need the money, in fact the money must be secured in order that the men may be prepared constantly to fill the vacancies and respond to the new calls to finish the work so the Lord can come.

I have in mind at the present time a poor rich man who, forgetting the needs of those about him, forgetting the work that his money properly used might assist in accomplishing, lost sight of the poor, the orphans, the widows, the suffering and afflicted, and thought only of the accumulation of his own wealth. Looking upon the abundance of

his harvest, he declared the necessity of tearing down his old barns and building greater that he might bestow his goods. Speaking of the wisdom of this decision, the spirit of prophecy declares in "Christ's Object Lessons," page 257, "This man's aims were no higher than those of the beasts that perish. He lived as though there were no God, no heaven and no after life, as though everything he possessed were his, and he owed nothing to God or man." The Psalmist described this rich man when he wrote, "The fool hath said in his heart, there is no God," to whom the Lord said, "Thou fool, this night shall thy soul be required of thee." I presume this man was much akin to the men of today who allow their minds to become centered in the riches of this world, very much like those of us who, forgetting the great things of humanity and thinking only of our own pleasure, lose sight of some of the richest experiences and some of the greatest achievements that may be had with a very small effort.

Let us during the days intervening between February 6 and 20 not think merely of the dollars that we are to raise but of the need of the people who dwell in our midst. One book per member will mean an income of \$14,000 to apply on the indebtedness of the Lake Union. It will mean the placing of one book with all its contents within the reach of at least 42,000 people, and it will mean on an average that we have met and talked with at least three individuals concerning their souls' welfare during this campaign. This experience will open the way in our own lives to meet and talk with many others to whom we are not offering books. As we thus acquire the habit of approaching men concerning their own welfare, they will enquire for the word of truth and we can pass it to them in the form of tracts, *Present Truth*, *Signs of the Times*, small and large books, and finally with or without the assistance of the living preacher bring them to a full knowledge of the blessed truth.

Although the campaign is entitled the "Relief

campaign," and we have prominently in our minds the importance of raising money, yet to my mind the greatest benefits of this campaign are those to be derived by us individually through our experience and by the recipients of the books who read and study them and are relieved of the great debt of guilt through their faith in the Lord Jesus Christ. Would you like to be one of these who help them to get free from this burden of sin? If so, secure the book "Christ's Object Lessons" or if you choose, "Ministry of Healing," read the book, and after earnest prayer in which you ask God to help you, pass it out to some hungry soul to whom the Lord will lead you, and your work will not be forgotten in the records of heaven.

WM. GUTHRIE

A GOOD EXAMPLE

In Second Kings, the 4th chapter, we have a story of a certain woman, the wife of one of the sons of the prophets who assisted Elisha, having conversation with the prophet concerning her financial situation. It appears that the woman's husband had died, leaving some debts. The creditors seemed to be crowding her for payment and threatened to take her two sons to be bondmen until the account was settled. The sympathies of the prophet were stirred and he immediately set on foot a plan for the relief of the situation. He did not repudiate the debt nor counsel that she refuse to pay, nor was he willing to subject the young men to the humiliation of bondmen. Rather he gave to each member of the family a duty to perform. The mother and the two boys with the blessing of God at the direction of the prophet set themselves to the task of paying the last shekel.

As the woman poured the oil into the empty vessels from the little reservoir in her house, God multiplied the flow until every vessel provided was filled. Then the oil stayed. The prophet directed, "Go sell the oil and pay thy debt and live thou and thy children of the rest."

We believe this same principle of recognition of our obligation and cooperation of all members of the family (church) under the blessing of God, will lift the reproach of debt that rests upon the cause we all love. It will not be done by direct miracle without human effort. Many of God's greatest miracles are wrought through the cooperation of the human with the divine.

Our institutions are God's instrumentalities for the promotion of His work in the earth. Whether they be publishing houses, sanitariums, or schools, they are seemingly indispensable elements in disseminating the light of truth in all the world. In establishing these institutions debt has often been incurred. This debt should not be permitted to remain long upon these institutions dedicated to the advancement of God's cause. They call for the co-operation of all to set them free from the burden of interest and the employment of creditors that they may do their best work. It is for the accomplishment of this that our relief campaign has been launched. Concerning this plan more will be said in later issues.

J. W. CHRISTIAN

THE COST OF OUR SCHOOLS

It may never have occurred to you that the cost of education in buildings, equipment, teachers, and other maintenance, is the largest single item of expense that the public has to face. In some states the cost of school maintenance for the state, in its own state, county, and city administration, with the cost of training teachers, is approximately sixty per cent of the regular taxes.

In our own denominational schools, we cannot do otherwise than to operate these schools for the training of the workers demanded by the cause of

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Mrs. Lou Kirby Curtis

Editor

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Berrien Springs, Michigan

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W. E. ABERNATHY	Secretary-Treasurer
E. E. FRANKLIN	Field Missionary Sec.
Wm. A. BUTLER	Home Missionary Sec.
W. L. ADAMS	Educational Sec.
GORDON H. SMITH	Missionary Volunteer Sec.

God. Practically all of our workers come from our own training centers. The church schools are the foundation on which all other grades are built, and they feed the academies, which are a very vital part of the work of education, for in their turn the colleges are fed for the most part from the product of these institutions which deal with the adolescent age.

These schools are operated on such a basis that they cannot be expected to pay for their building and an initial cost. Our tuitions and other overhead expenses are placed as low as consistent without thought of their being able to pay any of the original cost or the interest on the money borrowed for the purpose of building. In many cases, however, we find that these schools are burdened with these items of expense. Our theory of school work is that the school should maintain itself on the regular earnings of the school plus a small allowance made for the purpose of expansion from year to year.

It is unfortunate that any of the academies should in this way be burdened with indebtedness. Plans should be well matured for the purpose of eliminating these burdens, and then in the schools, plans should be devised to keep debts from accumulating because of the operation of the regular lines of instruction. In later articles, we hope to state just how these things may be accomplished. Cooperation of all for the relief and building up of our educational work is necessary. We are going to count on every Seventh-day Adventist in the Lake Union Conference to assist in these aims.

W. L. ADAMS

MISSIONARY PROSPECTS IN THE LO- RETO AND AMAZON REGIONS

I have just returned from an extended journey on the inside of our field. There were two things that impressed me profoundly on this journey: To see how God is preparing the hearts of the people for the truth, even the most savage of the Indians listening quietly to the teaching of the message, and to see the wonderful protection of God over our party. Through the great forests infested with fierce animals, over these swift rivers full of fallen trees and whirlpools, and traveling with unknown

savages for guides, it was always the same God's angel standing by us.

There were other travelers whom we met from time to time—miners, explorers, oil prospectors, business expeditions—all had some sad experience to tell. Some had lost men by arrows shot from ambushed savages and some through the dreaded diseases of the tropics. One party lost their foreman by a huge boa constrictor which crushed the life out of him before the very eyes of his companions; others by a canoe capsizing in the swift currents. Right here I want to thank you, brethren and sisters, for your prayers in our behalf. Many a time I have been encouraged by your prayers for this work.

Three weeks after leaving the Mission we arrived at the Port of Bermudas situated at the head of the Piches River. Here, on account of the expense of traveling by canoe, I was obliged to allow all of our party, with the exception of one, to return to the Mission, and when we arrived at Iquitos we found such a good interest there that it was decided for my only remaining companion to stay and look after the work until reenforcements should arrive. This was a great sacrifice, for the young man was a most efficient help to me, but God provided marvelously on the whole journey. There are several good interests among the savages. At the mouth of the Napo River, the tribe of Yawas, a fine people, wanted to hear the gospel. Going down the Ucayali River I visited the Conibos. They were very suspicious at first, but when they were told that I was the pastor from among the Campa Indians, they at once became very friendly and pleaded for a work among them. The same was experienced with the Piros on the Urubamba River and the Campas on the Tambo and Pangoa Rivers; and a few days ago I received a letter from an Italian doctor who has spent many years on the Aguaytia River near the Cashibos, a large tribe of cannibals, asking that we begin work for these people, and stating that he would do all in his power to help us. One of the most encouraging features of this missionary work in this region is the kindly attitude of the white people. Authorities, judges, lawyers, business men—all, without one exception, want our work among them. The Prefecto, head authority of this whole region, at once gave me a letter officially sealed commanding all in his jurisdiction to render whatever help

we needed. This man had been Prefecto in Puno several years during our stay there, and knows our work very well, having helped us through many a hard place while there.

In my journey I met several men. I knew them well by name as the Campa Indians had complained to us about them, in fact I was obliged to deal with some of them, hiring men and canoes from them. One of these men, the most noted of them all, I had to deal with near the end of my journey. I asked for a canoe fully manned, and he gave me four men saying that would be all right for the trip. I soon noticed that two out of the four men were not very strong, but thought nothing of it as the river did not seem very swift the first day out.

The evening of the first day we were hailed from the shore by three Indians, and as we put to shore one, a great powerful fellow, jumped into the canoe giving me to understand that he had come to help on our journey. I thanked him, and the morning of the next day I was indeed glad for his help, as we passed several dangerous places. In the afternoon he asked to be put to shore, bade us good-bye, and said that he was coming to the Mission to visit us, jumped out and disappeared into the forest.

Two days after this we were hailed again from the shore by a group of Campa Indians. As we stepped ashore they greeted us friendly, we bought some bananas from them, and as we started to embark two Indians stepped out from the group, remarking as they got into our canoe that they wanted to help us. I did not think much about this as the water had been so calm the last two days, but we had not gone more than a few miles when we came to a rapids on one side of which was filled with fallen trees and the other side while clear had a steep and high bank against which the water rushed with frightful force. I confess that I became nervous as I saw the dangerous situation. I called a halt and asked if there was no other way to get through. The two Indians who had gotten into our canoe just a few miles down shook their heads and grimly grasped their strong poles, we following their example, and soon we were battling for our very lives against the terrible current of the rapids. Even as we fought I realized that the great God had provided those two extra men for us, for they were more skillful than the others. Many times during that awful half hour

when it seemed that we must be dashed to pieces against the rocks, these two men would by a strong, dexterous maneuver bring the canoe out of danger. The water dashed into the boat, the Indians groaned as they strained desperately to push the boat ahead; poles were snapped, others grabbed up with the quickness of lightning. I saw now that the men were becoming exhausted; their compressed lips were bloodless. I shouted words of encouragement to them as I worked with them. Just as it seemed we could not hold out another minute, we came to a sharp turn in the river and were where the current had lost its power. We sank down in the canoe utterly exhausted. It was then I began to suspect that I had been given a canoe poorly manned on purpose, which I afterward found was true, for no one ever attempts to go up this river with less than six men. God had supplied the lack. These two men stayed with me to the end of my journey by water, and when I offered to pay them they said, "We know about the work in the Perene for our people; we want to help all we can." This is only one of the many instances of how God provided needed help on this journey.

This brought most vividly to my mind the fact that God's people everywhere are praying continually for the triumph of the message in the earth. The work will soon be finished. We know that this is true, for God is now searching out and preparing the hearts of the people who live in these dark, silent, far-away jungles. The Lord will soon come to take His faithful children to be with Him. "Even so come Lord Jesus."

F. A. STAHL

THE MORNING WATCH

It is an inestimable advantage to any Christian to begin each day with a brief contemplation of an exalting text of Scripture. "When I study the Morning Watch it 'pears like I git through the whole day better'n when I don't," said an old gentleman to me recently. His rhetoric would not have been commended at Emmanuel Missionary College but his conclusion was a true one—one that forces itself upon all who have ever practiced giving a few minutes in the early morning to spiritual exercise.

Some English writer—Hazlitt, I think—has said that if a man were thinking of committing some

wicked or disgraceful act, and were to stop and study for a few moments some fine picture or poem with which he was familiar, he would inevitably be turned thereby from his purpose. If painting and poetry refuse to be made the handmaids of sin or unbelief, how much more may we not expect from the choicest selections of holy writ? To meditate upon them will bring to us a spiritual refinement to which we should otherwise be strangers. Those who accustom themselves to the contemplation of that which is good will not easily be won by that which is gross and corrupt. A beautiful text daily looked at becomes by degrees a part of our own souls, and exerts an influence over us of which we are little aware.

I recently read a quotation from a little book by Wade C. Smith which sets forth in graphic fashion some thoughts well worth considering in this connection. They are directed to young men, but apply with equal force to all of us. Here they are:

"One of the wisest and finest things a young man can do is to make it a rule to ask Jesus some questions every day in his work. Make a place in your day's schedule—make it in the morning, first thing if possible, or very soon after you are up. Open your Bible with a question, and let that question be, 'Lord Jesus, what would you like to tell me today out of these verses of Scripture which I am about to read? What thing in my life would you warn me against, or what thing should I do which I am not doing, or is there a better way that I should try?'"

"'Speak Lord, for thy servant heareth.'

"Start a day like that—honestly—and you can not fail." Evidently a smaller number than usual of the believers in the Lake Union Conference are availing themselves of the outline for these morning devotions as furnished by the Missionary Volunteer Department. At least fewer of the Morning Watch Calendars have been asked for this year. Your Book and Bible House can still supply the new 1926 calendar at five cents a copy in the plain edition or at fifteen cents in the *de luxe* binding.

J. D. SNIDER

A WORTHY EXAMPLE

There came to my desk under date of January 3 information concerning the success of one of our large churches in the Lake Union. It was so gratifying to me that I have felt that the field in general would like to know what can be done and is being done.

The church above referred to raised in 1923 72 cents for missions; in 1924, 78 cents, and in 1925, 82 cents per member. In round numbers the amount raised by this church during the year 1925 was \$19,000 for missions, \$35,000 tithe—\$9,000 over 1924—with a Thirteenth Sabbath Offering for the last quarter of \$1,014.28. The number received into fellowship by baptism and on profession of faith during the year was one hundred one.

Such reports as this lead us to understand that the mission field is not the only place where people are accepting the truth, and I believe there are many places throughout the good old Lake Union where similar results can be obtained when our faith grasps the promises of God. We are told that in some places not many members are being brought into the truth because of the condition of the churches. Let us one and all strive to live nobler and purer lives that we may not stand in the way of men and women breaking away from the bondage of Satan and becoming members of our churches. What has been done in the church above referred to, can be done in many others when our prayers are ascending to God in faith.

WM. GUTHRIE

"REVIEW AND HERALD"

Our church paper, the *Review*, for the year 1926 will contain a report of the General Conference. Doubtless all are aware by this time that the General Conference is to be held in Milwaukee the latter part of May and the first part of June. Very few people can attend the General Conference. All may have the benefit of the reports of the actual business done during this great world conference. Usually the Bulletin of the General Conference costs about a dollar. This year it is given free with the subscription to the *Review*, at the regular price of the *Review* which is \$2.75.

There are a number of *Review* subscriptions ex-

Difficulties are God's errands; and when we are sent upon them, we should esteem it a proof of God's confidence,—as a compliment from God.—*H. W. Beecher.*

piring during January, and some expired in December. Do not miss an issue. It is interesting and new, and those who have read it for many years prize it the most. I have met many of the early Seventh-day Adventists who have never missed an issue of the *Review* since its earliest publication. It keeps pace with the rapid movement of the gospel in all parts of the world field. You doubtless appreciate the good news that it contains from week to week, bringing in the various phases of denominational work. This year, whether you will attend the General Conference or not, you will want the General Conference Bulletin and the church paper coming from week to week throughout the entire year. WILLIAM BUTLER

NEGRO DEPARTMENT

The Institutional Relief campaign is to begin February 6 and continue to February 20, at which time every worker is called to sell at least two books, and every member is requested to sell at least one book or give the equivalent in money. The book to be used is "Christ's Object Lessons" or "Ministry of Healing" as the person selling may choose.

Because of a plan to secure a northern school for the colored people located in the following Union Conferences: The Atlantic, Central, Columbia, and Lake, the General Conference is asking the colored believers in said Union Conferences to rally to the above outlined campaign to raise funds for the establishment of said school. So it is hoped that all of our workers and members in these Unions will seize this opportunity to make a splendid showing in this campaign in order that encouragement may be given to those in authority to hasten the establishment of the much-needed school.

I trust that all will remember January 23 as Rally Day and stir up all about them to enter heartily into the campaign. W. H. GREEN

WEST MICHIGAN CONFERENCE

OFFICE ADDRESS, BOX 472, KALAMAZOO, MICHIGAN
PRESIDENT, J. F. PIPER

THE PEOPLE ARE WILLING

The Psalmist states that "Thy people shall be willing in the day of Thy power." Psalms 110:3.

We certainly have reached this time foretold by the Psalmist, and what an inspiration it is to find

the people responding just as the Scriptures have foretold. They are not only willing to contribute of their means, as God is blessing them, for the needy mission fields and other calls that are made upon them, that the work of the Lord may be finished, but we find that there is also a desire in the hearts of the people of God to have some active part in the finishing work.

February 6 to 20 has been designated by the General Conference as the time for the relief of our institutional indebtedness, and careful plans have been laid. We trust that the program that is being sent out will be carried out in all of our churches, and that our people will provide themselves with one or more copies of either "Christ's Object Lessons" or "Ministry of Healing" to be paid for at the full price of \$2 and \$2.50, respectively, which is to be remitted to the conference office that the profits may be applied on the institutional indebtedness of our field.

There was a very encouraging response on the part of both workers and people in West Michigan last year, and there was practically \$2,000 raised through the institutional relief plan which has materially helped in reducing the indebtedness of our institutions.

We are hoping soon to be entirely free of the debt for the rebuilding of the new dormitory that replaced the one which was burned at Cedar Lake, and we are glad to announce that the promised gift of \$5,000 to the new Battle Creek church has been met, so with just a little more willingness on the part of the people I hope we can be entirely free from institutional indebtedness in our field.

Let every member of the church either take and pay for one "Christ's Object Lessons" or one "Ministry of Healing," or donate the equivalent, which is \$2, to be applied in this way. Order the books through your home missionary secretary.

J. F. PIPER

CHURCH OFFICERS' MEETINGS

Church, Sabbath school, Missionary Volunteer, and ladies' aid society officers will please take notice that the West Michigan Conference is planning a series of church officers' meetings this year instead of having just one general meeting as we have had in our conference for several years. We have found that so many of our church officers

are unable to attend one general meeting, and so we are planning to have ten or eleven meetings in different parts of the field, bringing groups of church officers together from certain districts. The meetings will begin on Sabbath morning and will continue until Sunday night. We trust the churches where these meetings are to be held will make provision for entertainment for all who shall attend, and that the officers of the different groups will make special effort to be present on these occasions.

The first of these meetings was at North Liberty, Indiana, January 16 and 17.

The next is at Allegan on Sabbath and Sunday, January 23 and 24, and takes in the churches of Allegan, Monterey, Holland, Otsego, and Plainwell. The workers planning to be present are Elder and Mrs. Piper, Elders Potter, Hankins, and Sanders, and Miss Nina Fleetwood.

The third of the series is planned for either Coldwater or Quincy and will be on February 6 and 7. The foregoing churches and Homer and Burlington are included in this group. Elders Piper, Potter, and Sanders plan to be present.

The fourth of the series possibly will be held at Belding, February 13 and 14, taking in Belding, Ionia, Lake Odessa, and Lowell, with Elder Potter, F. R. Wiggins, and Roy MacKenzie present.

The next is booked for Eaton Rapids, February 20 and 21, taking in Dimondale, Charlotte, and Albion, with Elders Potter, Slater, and Piper present.

The sixth is to be at Battle Creek, March 6 and 7. The churches of Bedford, Urbandale, Hastings, Nashville, Carlton Center, and Maple Grove are invited. Elders William Butler, J. F. Piper, E. R. Potter, and John Knox, Professors Garrett and Phipps, E. G. Johansen, Mrs. Piper, Miss Harrison and Miss Hoekstra are to be present.

Other announcements will be made later.

It is hoped that arrangements will be made in each church for a field day when we can go out and do actual field work with the members of the churches in these different places.

J. F. PIPER

BATTLE CREEK NEWS

Last Thursday evening the Parent-Teacher Association met, as is customary, on the first Thurs-

day of the month, with Mrs. L. C. Coulston, who is vice-president, in charge. Among other things discussed and planned, it was voted to purchase a new rug for the principal's office, to provide the Reading Course books for the primary grades, and to hold the first of the two annual cafeterias on Thursday, January 21.

After the business had been taken care of, we were entertained by a musical program which had been very carefully arranged. The new Tabernacle orchestra made its first appearance with several beautiful selections. The program was so highly appreciated by the parents who were present, that it is quite probable that it will be repeated in the near future in the Tabernacle basement so that a greater number may attend.

December, 1925

Church	Tithe	2%	Mis.	Church	Tithe	2%	Mis.
Albion	\$ 59.02	\$16.00	\$ 21.49	Hastings	\$ 99.45	\$ 6.59	\$ 87.24
Allegan	32.69	6.81	92.26	Holland	258.93	7.30	231.22
Bangor	75.60	4.36	84.21	Homer	34.01	.73	29.37
Battle Creek	5361.12	93.73	3131.63	Ionia	222.39	6.31	160.27
Bauer	53.41	1.00	89.28	Kalamazoo	401.21	12.41	633.88
Bedford	91.54	1.93	25.56	Laporte	27.28	.70	42.05
Belding	63.42	3.06	35.68	Lowell	7.50	.....	81.91
Benton Harbor	59.12	4.72	90.11	Maple Grove	69.26	1.50	74.67
Berrien Spr'gs	777.67	4.25	356.42	Marshall	5.22	3.77	9.50
Buchanan	77.57	.07	68.40	Mendon	40.91	1.31	51.90
Burlington	15.68	.....	41.61	Mich. City	79.18	.....	83.26
Carlton Center	84.65	7.00	80.68	Monterey	23.50	.....	31.73
Charlotte	95.27	7.20	185.19	Nashville	53.98	1.83	40.81
Coldwater	28.86	.....	52.89	Niles	35.71	.....	30.91
Covert	44.15	.....	38.40	N. Liberty	489.28	1.00	204.62
Decatur	184.70	.99	30.70	Otsego	197.13	2.84	196.97
Dimondale	25.70	3.00	25.01	Paw Paw	16.84	.55	50.49
Douglas	185.00	15.00	199.78	Plainwell	37.58	3.27	87.62
Dowagiac	367.26	12.00	171.27	Portland	45.32	3.56	36.95
Eaton Rapids	30.65	1.05	38.07	Quincy	47.98	.91	58.44
Elkhart	77.51	3.60	61.28	South Bend 1	285.02	2.45	176.74
E. M. C.	1390.53	32.59	922.71	South Bend 2	130.45	3.06	101.38
Fenville	23.78	4.75	34.60	Three Rivers	65.53	.....	39.14
Glenwood	54.59	3.34	38.47	Urbandale	622.40	8.38	481.25
Gobles	34.10	.....	33.20	West LeRoy	112.81	.76	105.52
Grand Haven	110.41	.....	83.38	Wright	161.55	16.36	176.89
Grand Ledge	35.79	.73	64.71	Conference	324.59	14.30	216.63
Grand Rapids	2292.24	24.68	634.17				
Hartford	6.13	.43	13.54				
					15,633.17	352.18	10,266.06

EAST MICHIGAN CONFERENCE

OFFICE ADDRESS. HOLLY, MICHIGAN
PRESIDENT. W. H. HOLDEN

WORKERS' AND ELDERS' MEETING

A most important annual meeting of conference workers and elders of the East Michigan Conference was conducted December 17-21, 1925, at Holly in the new church building erected by our people at that place. The occasion was very

greatly helped by the presence of Elder W. A. Spicer, president of the General Conference, Elder William Guthrie, president of the Lake Union Conference, Elder R. E. Harter, Union evangelist, and Dr. W. R. Simmons who was visiting the Adelpian Academy in the interests of medical examination. He gave an instructive discourse on health principles for these days as well as medical advice to those who sought his counsel. Brother Sherrig of the Brookfield Branch of the Pacific Press was present for one day in the interests of foreign publications for home missionary activities.

Elders Spicer, Guthrie, and Harter remained until the closing day. A large and all-inclusive program had been arranged for the occasion embracing the practical side of Christian discipleship, the requirements of successful ministry, church work, gospel Bible workers, colporteurs, and church officers. A question box and round table talks formed special features of the program. Elder W. H. Holden, the president of the conference, announced the opening of the meeting in a timely and stirring appeal. The first topic of the agenda was presented by Elder R. E. Harter, who pointed out the real and only business of Seventh-day Adventists to be soul-winning. All other enterprises are of secondary importance.

A few of the subjects may be mentioned: "What Can the Church do to Help Our Young People and Children?" "Better Sabbath Schools," in which Elder W. B. White, acting Sabbath school secretary for the conference, read an interesting paper urging the strengthening of this important branch of church work. "Organization and Cooperation," Elder Holden leading out in the subject of team work necessary to attain success. "Personal Evangelism," "How Can a Lay Member Secure and Hold an Interest in Bible Work?" "Answering Calls from the Mission Fields," "Home Foreign Work," "Foreign Magazines, Italian, Hungarian, Polish, Russian, and Slovakian," in the last of which Brother Sherrig gave most interesting experiences showing the rapidity with which "the stranger within our nation's gate" is being made acquainted with the message.

Elder J. C. Stevens presented a strong discourse on "Goals: How Made and How to Reach Them." He emphasized the fact that goals are not made up in an arbitrary way at the General Conference office, but are the product of the urg-

ent calls from the outposts and front lines of our world work. "The Conference Office and the Field," a paper by Russell M. Harrison, secretary and treasurer of the conference, elaborating upon the relation of the office as the servant of the people in which hearty cooperation was the prerequisite of success and exact results.

"Ministerial Reading Course," and "The Auxiliary Reading Course for Church Elders," were considered together. It was pointed out that aside from the spiritual benefits derived from the activities of the Ministerial Association in selecting books for the ministry, the value of regular and painstaking reading from different approved authors is easily recognized. It helps improve speech and language. Much thought and discussion were given to campaign work, such as "Harvest Ingathering," "Institutional Relief Work," "The Review and Herald List," "Signs Campaign for January 17-31," "Tracts or Present Truth," "Big Week," "How to Enter Cities."

The topic, "Church Membership," developed many helpful thoughts to guide in dealing with this very elementary subject of church organization. It was brought out that in many cases there is not the full appreciation of the privileges of church fellowship, such cases being among those who absent themselves from church meetings on slight pretext, while others leave the cities without leaving any word or transmitting any word in regard to their whereabouts. This ought not to be so. In some cases members go into other conferences before the church officers locate them. The consensus of opinion was that we should place a higher than ordinary valuation on our church membership.

It was a subject of regret that a larger attendance from the elders of the various churches was not in evidence.

In his Sabbath sermon, Elder Spicer exhorted the workers to go back home with the firm determination to assist our people in general to get ready for the soon coming of our Lord and Saviour. He maintained that we had been making preparation for years, but now it was necessary to get ready for the eventful hour and day.

Elder Guthrie referred in an interesting way to the wonderful situation in the "Continent of Opportunity," which he had recently visited. South America was held up as indeed a land of opportunity for recruits to this message, and he felt

glad that some special efforts were being inaugurated by the Lake Union Conference, which is now represented by many who are working in that field.

On the whole, this workers' meeting was the best conducted in the East Michigan Conference, and will surely result in strengthening the hands of the laborers as well as the churches under their care.

SANFORD B. HORTON

December, 1925

Church	Tithe	2%	Mis.	Church	Tithe	2%	Mis.
Adrian	\$ 49.78	\$ 5.82	\$143.30	Linden	\$ 51.68	.....	\$ 28.94
Alaeidon	67.84	4.36	63.16	* Luce	41.32	.....	47.26
Ann Abor	120.40	6.98	57.53	* Memphis	73.50	.....	44.07
Arbela	7.36	.40	9.55	Napoleon	31.89	1.80	5.70
Bancroft	16.15	1.40	20.20	No. Branch	11.00	.....	50.25
Bay City	259.22	.....	91.68	Otter Lake	24.27	4.75	15.01
Belleville	36.43	.....	130.83	Oxford	94.88	1.00	97.01
Bunker Hill	41.75	.35	34.28	Owosso	105.72	6.32	32.01
Chapin	10.39	.....	23.33	Pontiac	268.84	6.65	365.05
Chesaning	44.13	2.33	82.24	Port Huron	26.61	.....	34.14
* Clarenceville	255.91	.....	240.57	* Prattville	67.62	.25	227.57
Grand River	3139.93	60.41	2006.95	Rapson	86.67	.....	47.25
Hartford Ave.	749.38	1.20	434.47	Reese	52.28	1.83	32.43
Det. German	363.52	16.04	470.28	St. Charles	152.58	.....	133.71
Durand	28.89	3.13	27.21	Saginaw	178.70	3.56	72.51
Elkton	3.00	.....	28.50	Sandusky	10.00	.....	6.00
Fairgrove	51.43	6.22	50.62	Thornville	18.00	.....	32.69
Fenton	21.90	2.89	29.50	Vassar	35.31	9.80	59.31
Flint	435.76	12.04	643.50	Walled Lake	80.04	.....	26.42
Greenbush	6.47	.....	21.32	Willis	21.42	.....	102.08
* Hazelton	72.45	.....	53.21	Wyandotte	74.52	3.28	42.32
Hillsdale	49.04	.75	33.66	Dundee	3.70	.....	25.75
Holly	579.44	17.75	378.26	Conference	148.54	17.37	117.47
Imlay City	15.10	.50	51.13	Individuals	65.17	.....	65.81
Jackson	491.50	18.74	481.39				
Lansing	572.58	11.52	329.60				
Lapeer	57.10	2.00	45.07				
					9,271.11	231.41	7,692.10

the statement-invoice forms already tried out in other houses with a great deal of satisfaction. Every bill for goods sent out, or receipt for cash paid on account will include a statement of amount due the customer or the House. Thus accounts will be kept up to date at all times, and the necessity for checking statements once a month will be eliminated. For the present these blanks are in rough form because we want to try out various changes which may be developed. Any suggestions or improvements will be welcomed.

Subscriptions are being received for the new foreign periodicals which began their circulation January 1. The publishers must have 2,000 subscribers for each language in order to have the privilege of the second-class mail rates. The papers are in the form of the *Signs of the Times*, issued monthly, in the following languages: Hungarian, Slovakian, Polish, Russian, and Italian. The price of a single subscription is \$1.20 a year, or in clubs of five or more \$1 each. If you do not know of any people of these languages in your neighborhood, we can provide you with names of people elsewhere in this field who will be glad to get these papers, so every one may have the opportunity of helping in this good work.

V. R. NEALL

NORTH MICHIGAN CONFERENCE

OFFICE ADDRESS, REED CITY, MICHIGAN
PRESIDENT, FREDERICK A. WRIGHT

CONFERENCE NEWS

Elder C. W. Pruitt and Brother E. W. Dunbar were at Muskegon ten days holding meetings in the interest of our young people. We are pleased to report splendid results. A similar effort is now going on at Shelby, and another is being planned for Greenville. By the time this paper reaches you, the young people of Greenville will be meeting every night for special services. Let us remember to pray for this work.

Just outside the little town of Remus is a cosy little church by the country roadside where a company of believers worship from week to week. Elder Hibben and Brother Fancher are holding meetings in this church, and report a very good interest although their meetings have been in progress only a few days. These rural districts seem to be very responsive to the call of the message. We solicit the prayers of our readers for this effort.

NORTH WISCONSIN CONFERENCE

OFFICE ADDRESS, 620 TENTH AVE., WEST ASHLAND, WIS.
MAIL ADDRESS, DRAWER 482
PRESIDENT, J. J. IRWIN

CONFERENCE NOTES

Elders Irwin and Reavis left the office Thursday, January 7, intending to hold some meetings at Bear Lake, and visit some of the churches in the south-western part of the conference.

Brother Light spent a few days at the academy, beginning with Sabbath, the 9th. From there it was his intention to visit Frederic and vicinity a few days.

Brother Jensen left early in the week for Ironwood, where he spent a few days with Brother George Petersen. He planned to spend several days in the field before returning to the office.

Our Book and Bible House has begun the use of

Elders Gruesbeck and Summerville are beginning another series of meetings in the Adventist church at Alpena, which they recently rebuilt to house the new believers gathered during the summer effort. It is their hope to strengthen these believers, and gather in others who have manifested an interest. This is the most northern activity we have in the evangelistic force at present.

Good news.—We thought you would all be glad to hear that as we close our conference books today we find that 1925 has been our very best year. It shows gains in all lines. To God be the praise!

We are happy to announce that the North Michigan Juniors reached their Harvest Ingathering goal of \$500. We appreciate the faithful efforts of the boys and girls in their work for missions. The following are the names of our church schools, their goal, and amount received:

	Goal	Rec'd
Cedar Lake (Primary)	\$40.00	\$ 50.00
Cedar Lake (Inter.)	48.00	51.43
Muskegon	62.00	100.00
Greenville	58.00	58.00
Edenville	40.00	54.44
Ola	26.00	43.50

The Greenville Sabbath school had a very unique program for the thirteenth Sabbath. Each class had previously set a goal for itself and determined to reach it. The children worked untiringly selling articles they had made, as well as pop corn and candy, and when the offering was received it amounted to \$113. It is a real joy to work for the salvation of lost souls in heathen lands. Why not all begin to plan now for the coming thirteenth Sabbath, and have a part in the winning of many souls to Christ in South and East Brazil?

The following persons have received their Sabbath School Worker's Training Course certificates: Mrs. J. C. Harris, Mrs. Emma Rollin, Mrs. Ethel Overly, Mrs. Anna Gilbert, Mrs. Hattie Gottschalk, and Mrs. James Lowry. We trust that the rest will finish their study very soon and send in their answers to the questions.

INDIANA CONFERENCE

OFFICE ADDRESS, CICERO, INDIANA
PRESIDENT, C. S. WIEST

CAMPAIGNS

The month of January is the time when special attention should be given to our evangelistic paper, *The Signs of the Times*. This is the periodical

used for missionary endeavor, and has been a great factor in our cause in enlightening the people in regard to the third angel's message. I hope that our members throughout the conference will lay definite plans to send the *Signs* to as many of their friends as they are financially able to do.

It is not too early to begin to plan for our Institutional Relief campaign. This is a plan that has been adopted by the General Conference to continue for three years. We had a campaign last February, and this second campaign will be carried on February 6-20. Definite matter will be sent out to the churches, and more will be said in the various periodicals. We can handle either "Object Lessons" or "Ministry of Healing." "Ministry of Healing" will be sold to you at \$2.50 and "Object Lessons" at \$2.

Our financial report for the past year is not yet completed, and so I am not able to give the constituency the standing of our conference in tithes and offerings for the year just closed. This information will appear in the next issue of the HERALD.

C. S. WIEST

"LIFE AND HEALTH"

The following interesting items regarding *Life and Health* are taken from a letter from L. W. Graham, circulating manager of the Review & Herald Publishing Association:

"I believe there is a fruitful field of operation on which we have hardly touched. In almost any church of any size at all, we have one or more members who could successfully represent *Life and Health* in their community, and who could make their work quite remunerative.

"This last week, Brother Syler, the field secretary of the Potomac Conference, and I, visited one of the suburban towns close to Washington and spent a day in soliciting subscriptions for *Life and Health*. We found quite a general interest in this journal, and if we had been located in the town so we could have followed up the interested ones we would ultimately have received many more subscriptions than we did as the result of the day's work. A resident representative, without additional expense, could a little later call on these people, and receive their order.

"There are, we confidently believe, 2,000 openings in the North American Division alone for local representatives for *Life and Health*, and we believe that

most of them could earn their Sixty-cents-a-week Fund on their 30 cent commission. This would mean a few more than one hundred subscriptions a year. Then, too, when we have a representative we are always glad to refer expiration notices to him so he can follow up and secure the renewals for which he receives the same commission as for new subscriptions."

Who will respond to this call for service for the Master? Let us try it out. Perhaps you could get a good list of subscriptions.

F. A. DETAMORE

ILLINOIS CONFERENCE

OFFICE ADDRESS, 304 W. ALLEN ST., SPRINGFIELD, ILL.
PRESIDENT, W. A. WESTWORTH

OUR BOOKS SELL THEMSELVES

Brother Lamoreaux, working with a road-grading outfit near Mahomet, cheers our hearts as he tells this story: "I want to tell you a good experience with 'Our Day.' A man, who lived at Bloomington and owned a farm near Arrowsmith, came to our home one Sabbath to collect for some hay. I told him that I could not pay him then, but would send him a check Monday. He said, 'Oh, I forgot that this is your Sunday. I beg your pardon.' Mrs. Lamoreaux and I then gave him a study on the Sabbath question. That evening after the Sabbath he was next door. I went over and told him I would pay him for the hay if he would come over. He asked more questions about the Bible. I told him I was selling a book that gives light on Bible prophecy, and that I would let him take a copy home with him; that he could call at the home some day and pay for it. Last week he called and left the money for the book, and thanked us for giving him the opportunity to buy it. So you see, Brother Maris, these good books will sell themselves if they are put in the hands of the people who are hungering for the truth."

Brother Fox, canvassing in West Frankfort last Sunday, went to a house. He knocked at the door and got no response. He decided no one was at home and went on. At the next house the man was very friendly. Another man came in and called him out in the kitchen and told him not to tell this stranger everything he knew. While he was canvassing, the son came in to look at the book. Another man came in and asked what he had. Brother Fox told him it was a good book on the Bible. He reached

over and took it. Brother Fox explained the book and the man ordered it and paid a deposit. He then canvassed the brother and sold him "Great Controversy," without a prospectus. They told of a squabble with the priest about paying in a certain amount of money each week, and they had been turned out of church. Brother Fox has been asked to give Bible studies in the home. The best part of this was that it happened on Sunday. On that day we find the men at home.

W. B. MARIS

SOUTH WISCONSIN CONFERENCE

OFFICE ADDRESS, P. O. BOX 513, MADISON, WISCONSIN
PRESIDENT, B. J. WHITE

HALF MILLION SERMONS IN 1926

Based on a sermon each Sabbath for fifty weeks in the year, it would take the present corps of preachers in the South Wisconsin Conference 1,000 years to deliver a half million sermons, yet the laity of our conference could preach at least that number in one year and keep right on with their regular vocations.

But our preachers deliver more than a sermon a week. Their evangelistic efforts and their services for our own people on the Sabbaths would average about 250 sermons in a year. Granting them all this full schedule with no time off, it would take 200 years to preach as many sermons as the laity in the field they represent can deliver in one year—a half million. Let us see how we reach this conclusion.

The very best brains of our most successful evangelists are behind the articles in our periodicals and books. These writers are in active service and give us material fresh from their daily experiences. Their thoughts and statements are weighed carefully before they appear in print. The cream of their study and experience is passed on to the readers of our periodicals.

At the present time a nation-wide effort is on to place the *Signs* weekly in the hands of the public. The *Signs* really wins souls. If you doubt our testimony, ask our enemies. In each copy of this evangelistic, soul-winning agency there appears every week from five to eight sermons besides other excellent items. Leaving it at only five, it delivers 250 in fifty weeks; but it appears fifty-two weeks. Now for the proof of my first two

paragraphs. Two thousand believers paying for a subscription to the *Signs* to be sent to some unbeliever for a year would equal 2,000 times 250 or 500,000—a half million sermons in one year, and that is as many as ten preachers would give in 200 years at the rate of five a week. Bringing it all to a year term, it would equal full work for 2,000 preachers for one year.

Every preacher will admit that the 250 sermons credited to his year's work is liberal, and all will see we have shorn the *Signs* of two weeks of its ministry, for our figures are based on fifty weeks. So there is no exaggeration in these figures.

Our conference cannot employ 2,000 preachers for 1926, but our laity can place in the hands of unbelievers as many sermons as that many ministers could pour into their ears. And the laity has the greater advantage in that people remember better what they see than what they hear.

The wages and expenses of these 2,000 preachers for a year would cost at least \$5,000,000, whereas the laity could give the same number of sermons for only \$3,000. One copy of the *Signs* in clubs of five or more to separate addresses costs only \$1.50 a year. In clubs of five or more to one address only \$1.25 a year. Before January 30, the close of the effort on the *Signs*, we hope to receive from our people 2,000 subscriptions to be sent to unbelievers. Of the 50,000 a week now in circulation, 10,000, or one-fifth, are entering the homes of ministers of other denominations, hundreds of whom write their appreciation of the paper. One conference the other day sent in a list of 700 names of ministers and the money to pay for the subscriptions. Our people also mail them to their friends and relatives. The elder and missionary secretary of your church have detailed information of plans and prices. Let us pray and work for 2,000 *Signs* for a year, or a half million sermons in 1926.

GEORGE BUTLER

THE MILWAUKEE CHOIR

Our present choir organization came into existence February 12, 1924, under the capable leadership of William I. Morey of Chicago, who is still at the head of our choir. From that time we have steadily advanced, and the Lord has greatly blessed us.

At the present time, we have a membership of

twenty-eight voices, and the interest is 100 per cent. Enlargement and improvements on our choir-loft have been necessary to accommodate the interest. The loyalty and interest of our members has been remarkable.

We gave one sacred concert last year, and this year we plan to give two concerts, and one cantata around Easter time. Our first concert will be given on the night of February 13, 1926.

Our mixed quartette, of whom Mrs. D. Hickman sings the soprano, Miss Isabel Russell the contralto, Mr. C. B. Keppler the tenor, and Mr. Morey the baritone, have also, through continuous practice, been doing some fine work.

The quartette gave a concert on the night of December 19, 1925, and this concert was the means of opening the doors of the radio stations of our city to our singers.

On Christmas night, our choir sang over Radio Station WSOE. At this time our pastor, Elder A. D. Bohn, spoke to the unseen audience, and our prayer is that many hearts may be stirred to a vision of Jesus.

On New Year's eve, our quartette sang over Radio Station WKAF. The management of the station were very much pleased, and before we had finished a third of our program, wanted to know if we would come again, and have since urged us to make it as soon as possible. We believe that the Lord will use the radio to spread this last message of mercy to a perishing world.

Extensive practice makes it impossible for us to be on the air as often as the stations are urging us to come. The quartette will broadcast again from Radio Station WKAF on the night of January 29, 1926, from 10 to 11 p.m. We invite our brethren to "listen in" at this time, and we should be glad to hear from any of you who hear us. We solicit your prayers in our behalf that we may be used of the Lord to spread His message through song.

ISABEL E. RUSSELL, Sec.

CONSISTENCY

The missionary was telling of the agonies and deformities of the feet that the Chinese girls suffered because of binding their feet to make them small. The good Christian lady in the front pew was moved, and wept in sympathy for her poor benighted Chinese sisters across the waters. But—oh, consistency,

thou art a jewel; the same dear woman orders a number three shoe to fit her number five foot.

"Don't you dare, you cruel monster, cut that innocent lamb's throat," said a woman coming upon a man about to butcher a lamb. "Why, madam, you would not want to eat it alive," he responded to the lamb-chop-loving reprover.

We teach the restorative power of natural remedies for the cure of disease—pure air, sunlight, abstemiousness, rest, exercise, proper diet, use of water, trust in divine power. Loudly do we proclaim that "drugs do not cure disease. . . . In most cases the drug only changes the form and location of the disease."—"Ministry of Healing," p. 126. In practice how many of us who are teachers, having proclaimed true principles to others, swallow a pill or make use of popular nostrums.

Following the direction of the spirit of prophecy, treatment rooms and sanitariums have been established where nature's remedies are used, and where an endeavor is made by both doctors and nurses to search out the cause of illness and remove it rather than merely to get rid of the pain and inconvenience.

If every believer in the principles of health reform would, in time of need, avail himself of the facilities of our sanitariums and would then recommend them to those who need their ministrations, our sanitariums would flourish, great benefit would come to the sick, prejudice would be removed, and the message of health reform would reach the people.

AN OBSERVER

MADISON SANITARIUM ITEMS

Among the recent patients who are making a good recovery from major operations are Mrs. Frederick Casteriscan of La Vallé; Harry Truman, treasurer of the Milton Junction church; Helen Palmer of Milton Junction; Mrs. Ella Liddell of Jim Falls.

Mrs. Westermeyer has been with us off and on for a number of weeks this fall and winter. She is of good courage and is confident that she will soon be able to return home.

"God knows the kind of timber He put in you. He knows the strain you can bear. Go on your way singing."

"No one but a fool is always right."

BOOK TALK—No. 47

How Much Younger Would You Like to Be?

Now and then some one writes a book which has the magic of making every reader young again. Usually the task of piloting young readers through the world of story books is not a fascinating one for those who have grown old in years and sorrows. The tired mother is not always inclined to respond to the appeal for "just one more story," and the average mere man who considers himself head of the family is entirely innocent of the art of story telling. He is proud of the fact that he no longer thinks as a child, and sometimes says so. Such an attitude means great loss to him and bitter disappointment to his children. To the child "youth is long," and the parent is beginning to realize that "time is fleeting." The child needs something of delight for the tedious hours and the grown-up should strive to keep alive in his own heart the spirit of youth and childhood.

We are accustomed to turn to books for information, but when seeking rejuvenation we usually consult a doctor, never surmising that it can be found in the nursery library. A good story book for the children will take us back to the time when we were very young and cause us to live those early days over again. Such a charming, youth-giving book is A. S. Maxwell's "Bedtime Stories." Everybody finds it enchanting, and tens of thousands are already enjoying it. If there is yet a spark of youth in you, get this book and read it. Then give it to some beloved child—if you came make up your mind to part with it. You can get this irresistible little book from your Book and Bible House for 25 cents. It is breaking all records as a "best seller" in its class. J. D. Snider

A NEW CHURCH

I have just received a note from Brother Reavis relative to the circulation of *Present Truth*. In one year's time, by a systematic circulation of this paper, followed by the *Signs of the Times* and a tent meeting, a church of fourteen members was organized on the last Sabbath of 1924, with five others ready for baptism. This was accomplished in entirely new territory, and by a church some distance from the place. Equal results can be accomplished in many places when our churches take up the systematic distribution of *Present Truth*, and follow up the interest with the *Signs of the Times*.

We shall look for a large number of churches in the Lake Union to follow this plan for the year 1926.

WM. GUTHRIE

Not failure, but low aim is crime.—Lowell.

STANDING UP FOR JESUS AT HOME

An evangelist at an afternoon meeting had asked the children to arise who would stand by him, and the work, and the Lord Jesus. In the home of a wealthy family this conversation took place later in the day between a little child and her mother:

"Mamma, we've got to have a blessing asked at our table."

"How so, my child?"

"Well, I promised this afternoon to stand by this work, and to stand by the Lord, and Mr. K. said that we must pray and thank God for our food, and I think I'll have to do it, as you don't and father doesn't. So if you'll speak to father about it, I'll ask the blessing." She did it about like this:

"O Lord, bless us all. There's father, he isn't a Christian; and there's mother, she isn't a Christian. Bless them. I've promised to stand by you in this work, and to stand by the meetings. Bless me! Amen!" By the time the blessing was closed, four eyes were filled with tears and the mother's heart opened for the coming in of the King of glory; and the mother, as well as the child, is a convert today.—*Selected.*

COURAGE

Talk happiness. The world is sad enough
Without your woes. No path is wholly rough.
Look for the places that are smooth and clear,
And speak of those to rest the weary ear
Of earth, so hurt by one continuous strain
Of human discontent and grief and pain.

OBITUARIES

Kromer.—Gertrude Kromer was born in 1882, at Parkville, Ohio; and died at Niles, Mich., Dec. 12, 1925. Sister Kromer united with the Seventh-day Adventist church many years ago. She is survived by her husband and two sons. **N. M. Stoner**

Plasted.—Mrs. N. J. Plasted was born at Ontario Ind., April 19, 1849; and died Dec. 1, 1925. She accepted the Adventist faith twenty-five years ago, and remained a faithful member. **B. Hagle**

McCord.—Mrs. Hannah Moore McCord was born May 8, 1859; and died Nov. 21, 1925, near Frankton, Ind. Sister McCord was a faithful Seventh-day Adventist since the age of nineteen. Her husband died Feb. 7, 1913. She leaves to mourn three sons and one daughter. Words of comfort were spoken by the writer assisted by the local Christian church pastor. She was buried at Alexandria. We have every reason to believe that she is awaiting the call of the first resurrection. **C. S. Wiest**

Darby.—Johnnie J. Darby, son of Mr. and Mrs. Arthur Darby, was born in Pulaski County, Indiana, Nov. 23, 1917; and died at Kersey, Ind., Dec. 9, 1925. He loved the Sabbath school, and always took part in prayer. While our hearts were made sad to part with one so dear to us, we know if we are faithful we shall meet him when Jesus comes to wake His sleeping saints. **Mary Crawford**

Georgeson.—Charles Henry Georgeson died Nov. 27, 1925, in Chicago, Ill., at the age of fifty-six years. He was a member of the Antigo, Wis., church. He is survived by his wife, two sons, a brother, and sister. Funeral services were conducted by the writer, assisted by L. Light, at Antigo. Our deceased brother rests in the hope of the first resurrection. **Gordon H. Smith**

Kellar.—Loretta Potts was born Sept. 24, 1869; and died at Indianapolis, Dec. 6, 1925. In 1886 she became the wife of Newton Kellar, and to this union were born three children who survive her. At the age of twenty-seven she became a member of the Seventh-day Adventist church, being one of the pioneers at Crawfordsville. She was a loyal member of the Lord's family. Services were conducted at Indianapolis and Crawfordsville by the writer. **Harold Lukens**

Lawrence.—Martha A. Lawrence was born in Lawrence, Mich., Feb. 28, 1856; and died Dec. 9, 1925. March 3, 1872, she was married to James D. Lawrence of Ithaca, where they lived until they moved to Charlotte in 1908. Six children were born to this union. She lived a faithful member of the Seventh-day Adventist church. She is survived by her husband and six children. **Sterling B. Slater**

Cayford.—Mrs. Mara Phillips Cayford was born March 9, 1856; and died Dec. 12, 1925. She was married to Charles Cayford in 1893, who died Jan. 28, 1915. The writer baptized Sister Cayford at Cadillac, Mich., eight years ago. She loved her Saviour whom she hoped to meet at the first resurrection. **J. C. Harris**

Hunt.—Mrs. Isabel Carolyn Hunt was born Jan. 26, 1839; and died Dec. 9, 1925. May 2, 1855, she was married to John F. Hunt, who died Nov. 26, 1891. To this union were born seven children, five of whom survive. Sister Hunt united with the Seventh-day Adventist church in 1883, and remained a faithful member. **Matt J. Allen**

Harrison.—Gesela Susan Harrison was born at Kingston, Ill., May 7, 1887; and died Dec. 5, 1925. Mrs. Harrison lived an exemplary Christian life, and died in the hope of a part in the first resurrection. She leaves a husband and four children. They mourn but not without hope. **S. T. Shadel**

Dulleck.—Lillian Florence Dulleck was born at La Grange, Ill., Jan. 12, 1900; and died at her home Nov. 19, 1925. Sister Dulleck united with the Seventh-day Adventist church at La Grange as a result of the tent effort held by Elder J. W. McComas. She remained faithful until death. She leaves a husband, mother, father, six sisters, and two brothers to mourn. Funeral services were conducted by the writer. **S. T. Shadel**

Kesler.—Mr. Peter Kesler was born March 31, 1871; and died Dec. 8, 1925. Brother Kesler embraced this truth three years ago while the tent was pitched at Monroe. He leaves his wife, two sons, and a daughter to mourn. We believe he sleeps in Jesus, awaiting the resurrection of the just. He was laid to rest in the Greenwood Cemetery at Monroe. **B. J. White**

Thorpe.—Mrs. Mary Thorpe was born Dec. 7, 1837; and died Dec. 24, 1925. She leaves six children who are all in this message. Sister Thorpe embraced this message fifty-two years ago and continued faithful to the last. She was laid to rest in the Bethel Cemetery where she waits the voice of the Life-giver. Words of comfort were spoken by the writer. **B. J. White**

Craig.—Alice Mary Lewis was born at Noblesville, Ind., Sept. 8, 1858; and died at Cincinnati, Ohio, Jan. 6, 1926. In 1885 she accepted present truth under the labors of S. H. Lane, and after attending the Chicago Mission institute, she formed one of

the company who began mission work in Indianapolis. In 1889 she was married to the manager of the mission, R. B. Craig. They both continued in the pioneer work in this city. A son and daughter and her husband mourn their loss. She awaits the call of the Life-giver in Crown Hill Cemetery, Indianapolis.

H. A. Lukens

Morris.—Aurillus Melville Morris was born at Deerfield, Ind., March 29, 1851; and died at Wabash, Ind., Dec. 24, 1925. He accepted the truth just a few months before his death, and went to sleep feeling that Jesus was at his side. He leaves three sons, one daughter, four brothers, and two sisters to mourn. Mrs. Murland Hipskind, his daughter, and only relative that adheres to our faith, tenderly cared for her father during his seven months' illness.

Hugh W. Williams

Cook.—Mary Elizabeth Kidder was born at East Gilliad, Ind., Sept., 22, 1880; and died at her home at Quincy, Mich., Nov. 29, 1925. In 1897 she was married to William Cook. To this union eight children were born, of whom seven survive. Three years ago she and her husband accepted the Adventist faith. She died in the blessed hope.

P. C. Hanson

Copock.—William H. Copock was born Dec. 26, 1856; and died at the age of sixty-eight years. He is survived by his wife and eight children. He accepted the Adventist faith several years ago. Interment at Fulton, Mich.

B. Hagle

BUSINESS NOTICES

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the LAKE UNION HERALD. The rates are: Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisement.

Periodicals Wanted.—C. O. Baltan of 1018 Bellefontaine St., Indianapolis, Indiana, would appreciate receiving clean copies of any of our denominational papers, to be used for missionary work.

Wanted.—Home for few months in Seventh-day Adventist family for bright young boy nine years old. Is capable of working well, but can pay part of expenses. Avis Oyler, Box 687, Hinsdale, Ill., care Sanitarium.

Home Wanted.—In Adventist home for boy seven years old. If you wish to adopt a bright, good-looking, manly little boy, black eyes and black hair, you may correspond with Mrs. Lucille Calkins, 1114 White Avenue, Beloit, Wisconsin.

"Best Foods" Shortening for Sale.—Made by the manufacturers of Nucoa. Guaranteed highest quality, 25 lb. pail \$5 with transportation additional. Second zone postage 35 cents, 3d zone 66 cents. H. P. Buzzell & Co. Inc., 435 N. Rose St., Kalamazoo, Mich.

For Sale.—Good 90-acre farm with 15 acres of timber, two or more acres of mint land, with fairly good buildings and equipment, in Southern Michigan. Two and one-half miles from Seventh-day Adventist church. Possession March 1. For further particulars address Mrs. Ora Miller, 176 East Tenth St., Holland, Mich. —F3

Bible Readings that Win Souls.—Would you like to learn how to give Bible readings that win souls? The Fireside Correspondence School offers the opportunity. A full description of our course "How to Make and Conduct Bible Readings" will be sent upon request. Also a list of other interesting study courses that you can take right by your own fireside during these long winter evenings. Write now to Fireside Correspondence School, Takoma Park, Washington, D. C.

For Sale.—S. C. W. Leghorn chicks from English Tancred 240-290 egg trapnested matings. Satisfaction guaranteed. Discount on orders booked in January for chicks or pullets. Emmanuel Missionary College Farm, Berrien Springs, Mich.

CANVASSERS' REPORT FOR WEEK ENDING JANUARY 9, 1926

South Wisconsin, Arva Nickless, Field Secretary

Name	Book	Hrs.	Ords.	Value	Helps	Total	Del.
W. E. Ryan	BR	30	17	\$105.50	\$ 3.60	\$109.10	\$ 6.75
L. R. Langhoff	BR	36	18	103.50	.50	104.00	17.00
J. T. Ruffing	BR	26	11	62.00	3.00	65.00	11.75
Mrs. H. Beyer	Mag.	..	..	.....	53.65	53.65	53.65
Mrs. S. Stork	Mag.	..	..	.....	49.65	49.65	49.65
Mrs. E. Hoagland	Mag.	..	..	.....	41.50	41.50	41.50
Mrs. W. Trout	Mag.	..	..	.....	11.60	11.60	11.60
Mrs. L. Bryant	Mag.	..	..	.....	5.75	5.75	5.75
		93	46	271.00	169.25	440.25	197.65

Indiana, Raymond Brooks, Field Secretary

Sherman Clark	BR	63	29	176.00	34.75	210.75	.....
Alton Jacobs	PP	54	20	110.00	6.50	116.50	.....
Harrison Jacobs	PP	44	8	44.00	8.00	52.00	.....
Helen Paz	OD	42	6	21.00	14.75	35.75	.....
Malinda Rodenberg	DA	21	3	19.50	25.00	44.50	.....
		224	63	370.50	89.00	459.50	.....

Chicago, W. I. Coleman, Field Secretary

H. Adams	Misc.	..	..	11.15	.....	11.15	11.15
H. Adams	Misc.	8	..	7.44	.....	7.44	7.44
C. Dahlman	BR	..	..	11.00	13.75	24.75	18.85
Elaine Larson	HP	..	..	22.50	.....	22.50	22.50
George Lindquist	HP	..	..	326.50	.....	326.50	.....
The Murrays	Misc.	10	..	22.00	.....	22.00	.....
Nellie Parker	Mag.	..	..	23.43	.....	23.43	.....
Effie M. Peters	HP	..	..	22.50	.....	22.50	.....
J. L. Hayes	HP	31	6	42.00	4.63	46.63	.....
		49	6	488.52	18.38	506.90	59.94

North Michigan, W. L. Freeman, Field Secretary

G. F. Hermann	HP	62	9	58.50	.75	59.25	.....
Roy Geisinger	PP	31	10	56.50	4.00	60.50	.....
		99	19	115.00	4.75	119.75	.....

"Speak a shade more kindly than the year before,
Pray a little oftener, love a little more."

HINSDALE SANITARIUM NOTES

Elder and Mrs. C. L. Beazley of Escanaba, Mich., are spending some time at the sanitarium. Mrs. Beazley is receiving medical attention and treatment. On Sabbath at the forenoon service Elder Beazley spoke to the congregation.

The postponed session of the annual meeting of the Hinsdale Sanitarium and Benevolent Association was held on the evening of January 5. Roll call and election of trustee members was a part of its usual business, and reports took up the greater part of the time. Reports from the treasurer, manager, and other departments showed good work accomplished and a substantial gain financially. The chaplain's report showed a splendid record financially in the activities of the church, as well. It is hoped that progress will continue and even a better showing be made in 1926.

January 10 was the date of an annual meeting of the Life Boat Rescue Home Association. A few items of business including the treasurer's and secretary's reports and election of officers were attended to, and a recounting of some of the services extended by the Home was given by Mrs. C. L. Clough, the superintendent. A few entertaining features followed, showing the actual experiences met with and the variety of individuals helped.

Some of those present at the time of our annual meeting were Elders Wm. Guthrie, W. A. Westworth, J. F. Piper, J. W. Christian, and Brother W. E. Abernathy.

Mr. G. E. Hartman of Berrien Springs made a short call on his way to Louisville, Ky.

L. M. Petersen of Cheboygan, Michigan, spent a few days at the sanitarium during which time he had a tonsil operation.

A lecture given in the parlor Thursday evening was enjoyed by both guests and helpers. Rev. A. S. Phelps of Downers Grove, Ill., lectured on the subject of "Smiles."

Friday evening the meeting was given over to Elder F. A. Nichol, associate editor of the *Signs*. An enumeration of several time prophecies which culminated at about the same period of time, shows that we are living in an unusual age of the world's history. To be able to keep our Christian experience alive at such a time, it is imperative that we share this gospel with others. Subscriptions were taken near the close of the service to assist in spreading this gospel.

EMMANUEL MISSIONARY COLLEGE

Professor Pearson has been absent from the college several days. He is in the South, giving programs at Ooltewah, Graysville, Madison, and other places. In his absence his work is being carried on by Mrs. Butterfield, the assistant in the expression department.

All college rhetoric students are enjoying private interviews with Mrs. Burman. The purpose of these meetings is to check up the past semester's work and explain any points which may not be clear to the student.

Mrs. Lien of North Dakota visited her son Arnold at E. M. C. She was on her way home from Indianapolis, where she had spent a few days with Miss Evelyn Lien, a former student of this college.

Mrs. F. W. Barnhurst spent several days at the college visiting her daughter, Esther, who is in school.

Miss Mary Cooper of Battle Creek, a former student, visited friends here recently.

The young ladies of Birch Hall welcome Miss Rena Eby to their home. She has come to take up the studies of the second semester.

The Young Ladies' Forum met Thursday evening, January 7. Professor John, dean of the college, gave an interesting address on "Girls' Problems."

Mrs. Abernathy, the good wife of our Union auditor, recently entertained some of the students of the college who are from the South. A carefully-planned, good old time Dixie program was enjoyed.

The chapel period of January 11 consisted of a farewell program for Miss Valori Caro. She has accepted a call to Shanghai, China, where she will teach the children of our missionaries. The program was very appropriate for the occasion. The students sang one stanza of our good college song. Following this, Miss White gave a short sketch of Miss Caro's life. From that we learned that she is a British subject, although she has applied for her first papers in the United States; that she is also a real E. M. C.-ite, an honor that she shares with both of her parents; and last, that she is a real school teacher. She finished her normal course at this college and was working on her senior college course. The Students' Association presented her with a five dollar gold piece, the usual gift on such an occasion, while Professor Sorenson enwrapped her in a large steamer rug, a present from all members of the college family.

Mr. and Mrs. O. U. Giddings and daughter Gladys, who answered a call to Africa last spring, have reached the Songa Mission in the Belgian Congo, according to a letter received by Elder and Mrs. Burman. They report the climate quite agreeable, and consider themselves very fortunate in being able to bring the first cows to that section. Those formerly in charge of the mission found it necessary to use canned milk, but due to a recent extension the mission is now only fifty miles from a railroad. The spirit expressed throughout the letter shows that the work can do naught but advance before those who are bound to tell the gospel message to "all the world in this generation."

R. P. WIPPERMANN