Lake Union Herald

"Am I my brother's keeper?'

"I am a debtor to all men."

Vor. XIX

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 12, 1927

No. 2

SOUTH BEND CHURCH DEDICATION

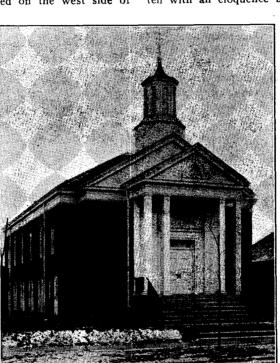
The church, located at 201-205 East Ewing Avenue, was built with the idea of neatness and utility. Every available section is turned to some useful purpose. The acoustics of the main auditorium are excellent, and the arrangement all that could be expected. The commodious, well-lighted schoolroom is located on the west side of

the basement, with two nicely arranged classrooms on the opposite side. There is a small, well-furnished kitchen for the teaching of home economics. The entrances to the school section of the church are entirely separate from that of the main auditorium. This is commendable, and will be an example to ail who build their schools in connection with the church.

After the song service, prayer was offered by Elder W. C. Hankins. Dr. H. B. Boram gave a brief history of the church. J. D. Snider, chairman of the building committee, made the presentation speech. Some extracts from it are given below:

"One year ago—just one year ago tonight, the South Bend church met in the little schoolhouse which then stood where this building

now stands, and appointed a committee which was instructed either to purchase or to erect a house of worship in this city. No property being found that was satisfactory, our only alternative was to build, and we immediately set ourselves to the task of selecting a building site, developing our plans and specifications and arranging for the necessary funds. It might not be out of place to add righ here that our committee worked in very close conjunction with the conference president and his committee. We received from them the most sympathetic and intelligent cooperation for which we have been very grateful. In turn we made no important decisions, nor took any actions of large import without first giving them full knowledge of our intentions and securing their counsel and approval.



The South Bend, Ind., Church

"The building is now complete, except for the interior decorating and there is a cash reserve in the treasury for that when the walls are thoroughly dry. The workmanlike manner in which the architect and mechanics performed their tasks is self-evident. That is a story which the building itself will tell, and will continue to tell with an eloquence better than any words of mine.

"The treasurer's report shows that our building, including of course the plumbing, electric fixtures, steam vapon heating system, architect's fee, weather stripping, and excavating for basement cost \$25,454.65. The furniture. carpet, piano, shades, shrubs, walks, etc., entailed a further expenditure of \$4,360.91 which, including reserve for decorating, makes a total in-\$29,815,56. vestment of Of this amount \$19.815.56 has been paid. The unpaid balance, as you have concluded, amounts to an even \$10,000, and loans have been floated accordingly. At a recent business meeting the church voted to bend every energy toward full payment of the entire indebtedness within the coming year.

We have tried to provide

a simple, substantial church building, suited to our local needs, both present and prospective, and in keeping with the spirit of the movement it represents. It has been our aim to erect a building that would have a churchly appearance from the outside and not resemble an opera house inside—a building architecturally designed to remind us of the beautiful simplicity of the life and the worship of those early pioneers who founded the Advent Movement and first preached its doctrines in churches of like design down in the old colonial towns of New England."

The assistance of Elders J. F. Piper and W. H. Holden was much appreciated.

In his sermon, Elder Guthrie said the church was erected not merely as a place of social entertainment and

gathering, but as a place where people should meet with God and where the specific purpose would be such as was indicated by the engraving of the signet, "Holiness to the Lord."

Under God's special direction for the building of the tabernacle, only such gifts as were made from the heart and willingly were to be accepted, for only these could be of any value to the giver. God's special purpose is not to have men give only for the benefit of others, but also that they themselves may be benefited by the love which prompts the offering. It was God's further purpose in having the tabernacle built that He might dwell among the people and so change their hearts, minds, and dispositions that He might finally find in their hearts a fit dwelling place for His Holy Spirit, and thus abiding constantly with them lead them on to a successful life of service for the benefit of other men. It is hoped that this church in like manner may become not only a place of assembly where the people meet with God but also a place where the pious lives of those who associate together may inspire the youth to give their lives to the service of mankind.

INSTITUTIONAL RELIEF

The time is now nearing when we are to put forth a strong campaign for the relief of our schools and sanitariums from debt. The material for this campaign is being sent into the field from the General Conference with order cards for the books to be handled and pledge cards for the amount to be given. I sincerely hope that every member of the Lake Union Conference will feel his or her responsibility in this respect.

The amount asked for is not large, but the needs are very great. It is the sworn purpose of every conference president in the Lake Union to do no more building or improvements without the money in hand before the work is begun, and I know all are pleased with the fact that to-date we are paying as we go on the new college chapel.

Will it not be possible for us during this campaign to bring in at least an average of \$2, per member toward the reduction of debts? This will bring to us from the General Conference an average of \$1 per member, and give us relief on our indebtedness this year to the amount of upwards of \$40,000. Why not grasp the opportunity and with \$2 in 1927 pay off \$3 of debt? I am with you to this end, and give you my pledge today to give at least \$10 toward this fund. Who will join me with at least \$2, all of which is to be paid in by February 26, 1927? The money may be raised by the selling of "Christ's Object Lessons" or "Ministry of Healing," or if it is impossible for one to take time to sell the book, a direct donation in cash will be acceptable.

Wm. Guthrie

SIGNS CAMPAIGN

We have now passed through the period of the Signs campaign, and a large number of subcriptions have been

promised. I trust the home missionary secretaries will see to it that these clubs are assembled by them and the subscriptions sent in to the tract society offices at once. The campaign will profit us nothing unless it is completed. It is the completed work that produces results, and these clubs, when the subscriptions are sent in and the paper comes week by week, will accomplish much for the spread of the third angel's message. We are looking to you as missionary secretaries to see that this work is properly finished in each of your churches.

Wm. Guthrie

ILLINOIS CONFERENCE

OFFICE ADDRESS. 304 W. ALLEN ST., SPRINGFIELD. ILL. PRESIDENT, S. N. RITTENHOUSE

ILLINOIS NOTES

Many letters, expressing good will and cooperation, have been received at the office by our president, Elder S. N. Rittenhouse, who, has been busily engaged visiting the churches. He and his family, who recently arrived from Michigan, are nicely settled in their new home in Springfield, and already the "home feeling" exists. We believe there are bright, prosperous days ahead for the Illinois Conference, but remember, folks, this means consecration and cooperation on the part of every member of this large constituency. Pray for the office, pray for the work, pray for one another. "Prayer is the key that unlocks the storehouse of heaven."

Thursday evening, December 30, a group of regular and prospective colporteurs gathered in Carterville to hold a four-day institute rally. We are looking forward to some real results from this institute. The interest in the colporteur work is increasing, and we believe our brethren and sisters of the conference are going to rally to their God-given task and finish this

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Mrs. Lou Kirby Curtis

Editor

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H. P. BLOUM	•	-		-	•	- Au	ditor
L. W. FOOTE -	-	-	-		- Sec	retary-Treas	surer
E. E. FRANKLIN	٠	•		•	Field	Missionary	Sec.
S. T. SHADEL -	-		-	-	Home	Missionary	Sec.
W. L. ADAMS -		-	-		•	Educational	Sec.
GORDON H. SMITH	•	-	•	M	ssionar	Velunteer	Sec.

work in the earth. Many calls are coming daily concerning our books. We are afraid, dear people, if we don't get into this thing and do the work God wants us to do, He will raise up people of other denominations to do the work for us. Many unbelievers are writing in for territory, anxious to sell our books, realizing that they contain just what the people are looking for. Hasten to answer the ca'll that has come to you!

Have you seen a copy of "A Hint to the Wise"? This little book by Prof. D. D. Rees is filled with helpful suggestions and instruction for those who engage in public work. A little book correcting some common errors in the use of the English language. For 35 cents you receive a course in English.

Our new conference home missionary secretary, Brother Wilson, comes to us soon from the East Canadian Union. You who are missionary secretaries in the different churches, get your December report in early so that he may be encouraged by seeing the work steadily advancing. Be sure to send in your Harvest Ingathering questionaire at once, also two or three good experiences of your members, during this campaign.

We have some sp'endid news for you. The World Crisis books can now be secured for 25 cents each in all foreign languages. You will recall that they were formerly 35 cents in foreign and 25 cents in English, then of course to our churches there is that 40 per cent discount for ten or more copies.

Our hearts are filled with courage as we enter the new year. Truly, dear people, God has blessed us all the way. How tenderly and lovingly He has borne with our coldness, indifference, and persistence in a wrong course. How grateful we should be that He has not forsaken us, but is yet calling after us to come into closer association with Him than ever before. "Higher ground." What is occupying your mind? Is it burdened with what you shall wear? what you shall eat? what your neighbor is wearing, eating and doing? or are you thinking daily of that beautiful home He has prepared for you, and for your neighbor? Do not forget your neighbors, brother, sister, if they have not given their hearts to God, you have a work to do. Let each search his heart, make all wrongs right, and at the beginning of the new year have a clean slate, and a new determination to win out in this fight against sin and the devil. Put your will on the side of right and the battle is won. Determine that there are certain things you will not do and then there are the biddings of God which you will do, and victory is yours. We pray that God may come especially near to each member of this big Illinois Conference; give each one new victories, and a deeper. sweeter comradeship with the Master, Jesus our Saviour.

Do you know that beginning with January you can send the Signs of the Times for one year, to separate names and addresses for, listen to this, only \$1.50? Now get out that list of names you have been planning to send the Signs to, but didn't have the money, and send us your order. Clubs of five or more to one address, \$1.25.

In "Christian Service" we read: "A distinct work is assigned to every Christian." God requires every one to be a worker for Him. Were every one of you a living missionary, the message for this time would speedily be proclaimed in all countries, to every people, and nation and tongue. God expects a personal service from every one to whom He has intrusted a knowledge of the truth for this time." May this year bring you, each one, many rich Christian experiences in service.

Illinois Conference

November, 1926

Church	Tithe	2%	*Mis.	Church Tithe	.2%	*Mis.
Aledo	\$ 27.88	\$	\$95.36	Moline & R. L. 72.61	3.33	62.81
Alton	24.62	1.90	34.02	Noble 34.55	1.44	114.11
Bloomington	3 8.03	2.00	11.79	Ottawa 46.93	1.55	80.00
Bluford	96.50	2.00	32.20	Pittwood		••••
Carterville	61.10		40.59	Pontiac 62.38	1.15	43.60
Conference	410.51	16.82	246.90	Peoria 194.49	.70	130.57
Danville	73.80		74.15	Princeton 60.50		7.34
Decatur	139.55	4.12	200.57	Quincy (Oct.) 23.43		6.75
Duquoin	76.85	2.79	74.58	Quincy (Nov.) 26.00		8.17
E. St. Louis	53.38		12.98	Rockford 175.55	6.20	189.14
Farmington				Sheridan		
Fox River	281.24	8.37	157.17	Springfield 1 202.04	16.93	375.23
Galesburg	93,62	3.20	60.05	Springfield 2 50.96	متعتب والما	14.36
Kewanee			• • • • •	Stewardson 2.85	.52	8.70
Kingman	1.35	• • • • •	4.20	Streator 88.75		30.73
Lovington	22.81	2.50	36.29	Stockton 127.90	5.22	17.63
Murphysboro				Twin City 105.21		107.48
Mattoon	35.88		19.42	Individuals		
Martinsville	14.14	.30	24.98			
				2,725.41	81.04	2321.87

INDIANA CONFERENCE

OFFICE ADDRESS, CICERO, INDIANA PRESIDENT, FREDERICK A. WRIGHT

HASTEN HIS COMING

Are you, my brother, my sister, looking for Christ to return to earth in this, your generation? Are you doing only this—looking for him? If you really look for Him to come soon, are you doing anything—everything possible to hasten that event? He has sent the following message to you and to me:

"It is the privilege of every Christian, not only to look for, but to hasten the coming of our Lord Jesus Christ." —"Christ's Object Lessons," p. 69.

Every member of the church can, and must do something to finish the giving of this last message of truth. Read and read again this statement from "Acts of the Apostles," p. 111:

"Long has God waited for the spirit of service to take possession of the whole church, so that every one shall be working for Him according to his ability."

Some months ago the Muncie church ordered a club of forty Signs of the Times sent to as many addresses in their community. One of these subscriptions went to Dr. ——. After receiving the third copy, he wrote the editor of the paper as follows:

"Enclosed find \$2. I want the Sign of the Times. Some one sent me three copies containing some of the best things that I have seen in many a day. Just how it comes that my attention had not before been called to the Signs, I cannot understand, unless this is Indiana and that is California."

This gentleman has been teaching a Bible class of over one hundred men for many months. Some time ago he began at Genesis and has been studying through the Bible. He has stressed the fact all the way along, that what God does, stands forever. Just recently they began the study of the ten commandments, and he kept this same thought before the men. At once some of them began to object, and made special reference to the Sabbath commandment. He refused to listen to objections, stating that there are thousands of good people who observe the seventh day Sabbath, and said that if he finds it still binding he intends to keep it. Next Sunday he will study the Sabbath question direct. Shall we not join in praying the Lord to lead him and his hundred men to see the true light and to have courage to obey?

Every church should get a club of Signs, as large as it can afford, and see that the best families are supplied. This is one of the most effective ways of helping to hasten the coming of Christ. Every isolated member may have a part in this splendid work.

F. A. Detamore

EVANSVILLE

We feel very grateful for the visits of the conference workers we have had the past few months. Owing to Evansville being located in the extreme southern portion of the state, we do not receive visits from General Conference men as do the churches located nearer the conference office, and we appreciate the local conference workers bringing the messages to us.

Friday evening, December 24, and Christmas Day, we were favored by having Brethren Fred A. Mote and Charles Allen with us. The report they gave us of Brother Alonzo Baker's travels in Europe was very interesting and has inspired us to be more diligent in the Lord's work.

Although we did not reach our goal of \$5 per member for the Thirteenth Sabbath Offering, it was an increase over former offerings, and we were glad for that. From an attendance of forty-four adults and thirty-eight children and \$15.60 from the Home Department, we had an offering of \$116.26.

We are looking forward to the opportunity of doing greater things for the Lord, this year.

Florence L. Fellemende

CHICAGO CONFERENCE

OFFICE ADDRESS. 619 SOUTH AGHLAND AVE., CHICAGO, ILL. PRESIDENT, J. W. CHRISTIAN

SABBATH SCHOOL NOTES

Splendid reports are coming in about the Thirteenth Sabbath Offering: Hinsdale, \$314; North Shore, \$604.20;

Italian, 189 (These reports came in before all the thirteenth Sabbath money was in); Morgan Park, \$75.35; Brookfield, \$188.65; Aurora, \$41.97.

The following persons have sent in Training Course papers: Elizabeth Peters and Nellie B. Parker (South Side), Mrs. Hannah Swanson (Hinsdale), Gabrial Varga (Hungarian), and Emma Peterson and Cora Quinn (North Shore).

Professor Leffler of Broadview College visited the office Monday and reports seventy-five enrollments in the Training Course for Sabbath school workers for 1927. This large class plans to finish the work in ten weeks.

Three isolated members have sent in marked envelopes—Mr. and Mrs. Albert Jacobs and Mrs. Nora Bartholf. Those who have reported by sending in money are Mrs. W. W. Crone of Lombard, Mrs. Versailes of St. Anne, and Mrs. Meyers of Barrington.

Mrs. Bodette, Home Department secretary of the Swedish church, reports that the aged members of her department raised \$25.25 Harvest Ingathering money.

Mrs. Egbert sent in an interesting story about Brother U. P. Burdick, Home Department member at Hinsdale, saying that he made a hole in a coffee can and dropped in pennies and nickels which might have been spent otherwise. The can was opened at the home of the secretary in time for the Thirteenth Sabbath Offering, and was found to contain \$2.22. Rosa N. Kozel

SOUTH WISCONSIN CONFERENCE

OFFICE ADDRESS, P. O. BOX 513, MADISON, WISCONSIN PRESIDENT, B. J. WHITE

ASHEVILLE, N. C.

After spending ten years in the ministry in the South Wisconsin Conference, I could not help feeling sad when on July 8 we left Green Bay for our new field of labor in the Cumberland Conference. This was my first experience changing fields. I came to Wisconsin in the summer of 1916 from the Clinton Theological Seminary, Clinton, Mo., and connected with a tent effort as tent master with Elder G. P. Gaede in Milwaukee.

During my activity in Wisconsin, I greatly enjoyed the association of the conference workers and also that of various church members where I labored. My hope, and joy, and crown of rejoicing are the souls in South Wisconsin who are rejoicing in the third angel's message as a result of my labors.

We are happy to know and experience that the same Christian courtesy which was extended to us in the North is being shown by the advent people in the Southland, and we are already feeling very much at home. Though this is such a different country—different dialect, different habits and customs, different climate—the same blue heavens are above us, and the same advent message is knitting hearts together.

Coming here late in the season, I was able to condust but a four weeks' effort in Asheville, N. C., before the weather became too cold for tent meetings. This was during the month of October. I was much encouraged

by the attendance. My 50 x 75 foot tent was packed to the walls on Sunday nights, and on other nights the attendance was fair. What added greatly to the interest at the services was our Adventist lightning artist, V. S. Vreeland of Chattanooga, who illustrated the sermons with brush and paint on the screen while I preached. Tent meetings are quite an attraction in the South; more so than in the North, and people here seem to respect the Bible more. They abhor isms such as Spiritualism, evolution, and such modern teaching, which when announced in Wisconsin usually draws a big crowd. But here they will stay away, and will not even accept reading matter on it. They say, "We want to know nothing about it." Though the Bible is very much respected, yet they are slow to accept new light. They like to live in the past. They pride themselves on living as their ancestors did. Yet as firstfruits from our labors, we expect to baptize about fifteen the first of the year.

I am very happy to tell the brethren and sisters in Wisconsin that Mrs. Westermeyer's health since coming to Asheville has very much improved. The trip from Green Bayen Asheville, N. C., a distance of 1,200 miles as our speedometer registered took us practically twelve days. So you see we did not travel very fast, but it proved most helpful to the health of us all. Since coming here Mrs. Westermeyer has attended services every Sabbath, and she attended some of the services at the tent.

Asheville is considered a great health center. Its elevation is about 2,500, and is called the "Land of the Sky." The winter has thus far been very mild. It very seldom gets below zero. Christmas seemed rather odd because mother earth was not covered with a white blanket of snow. Now is the rainy season.

Asheville has a beautiful brick church building with a six-room parsonage. This was practically all donated by a wealthy lady who accepted the message about thirty-five years ago. Our church membership is seventy. Besides our church in the city, the medical and health work is represented by two treatment rooms and a vegetarian cafeteria. And then within a radius of forty miles from Asheville there are four self-supporting schools with which are connected treatment rooms. There is a great opportunity for medical workers in this field. People are very ignorant on health principles. They know very little about proper diet. The tobacco habit is induged in by men, women, and children.

There is a great work to be done in the Southland before Jesus can return. We are glad to be here. Our determination is to prove faithful in this part of the Master's vineyard. We shall greatly appreciate hearing from any of our brethren and sisters in Wisconsin.

238 Haywood St.

W. H. Westermeyer

A GOOD RESPONSE

We are receiving encouraging words concerning the Signs and Present Truth Sunday Extra. Milwaukee has its 30,000 Present Truth practically all distributed. The

Sunday bills are coming up early in the new year, therefore the sooner we can get the papers into the hands of the people, and petitions filed at Washington, the better. Let us endeavor to scatter all our papers early in January.

Several of our brethren have sent in donations for Signs and Present Truth to interested people. In the office we have scores of names of people to whom our colporteurs have delivered books. If you desire to follow up these names, just send us \$1.50, instead of \$2, beginning January 1, 1927, for a yearly subscription to the Signs and Present Truth to interested persons. In the ature saves souls.

The last month's reports for 1926 are coming in from the missionary secretaries, and also the Sabbath school reports. The year 1926 was a good one in all our activities, and we feel confident the records will not be spoiled by the failure of some secretaries in either department in sending a report. Why not have all in by January 20 at the latest?

Your faithfulness in these lines has been greatly appreciated in the office. Now we are beginning a new year, and I believe that all will be in harmony with the motto, "Not our bit, but our best in every line in 1927."

George Butler

EAST MICHIGAN CONFERENCE

OFFICE ADDRESS, HOLLY, MICHIGAN PRESIDENT, J. F. PIPER

THE INSTITUTIONAL RELIEF CAMPAIGN

Our people in East Michigan will be glad to learn that in our institutional relief campaign plans this year, which is for the sale of "Christ's Object Lessons" and "Ministry of Healing," it is our hope to wipe out the entire indebtedness on our academy. The General Conference at their Fall Council at Battle Creek in October set aside \$100,000 for the relief of indebtedness in our educational and medical institutions throughout the denomination. It is the plan to contribute from this fund one dollar for every two dollars the conference or institution will raise to apply on these debts.

I feel confident that our people in East Michigan will rally to this plan and enter into the project with enthusiasm. It is hoped that every member of our churches will sell at least one "Object Lessons" or one "Ministry of Healing," and it is expected of the conference workers that they sell two or more of these books sometime during the month of January or February, but in case the members of our churches do not find it possible to sell a book, the plan is that each member of our churches will contribute one dollar during the month of January or February, giving it to the church treasurer and mentioning it as for the relief of our institutional indebtedness. We are asking that the conference workers each contribute five dollars toward this fund during the time of the campaign of January to February.

We are just wondering which church will be the first to order its entire quota of books, both "Object Lessons" and "Ministry of Healing" to be ordered through the East Michigan Book and Bible House at Holly, Mich. If our church elders will take this matter up, or the members may speak to the home missionary secretary of their church, stating that they will be responsible for the sale of one or more books, the conference will be glad to furnish the same, the money to be turned in any time during the campaign in January or February.

J. F. Piper

people of a church not connected with an institution, we acknowledge this was a record, and we wish to be understood as being very modest over here in East Michigan—but we are compelled to admit a better record for one of our societies. We have a society that raised \$1,776. It was the Young People's M. V. Society of Detroit. Of course we are willing to let South Side try to do better next year, but we claim the record for 1926.

G. R. Fattic

EAST MICHIGAN DISTRICT MEETINGS

Sabbath, January 1, was a beautiful winter day, and being the first of the newly-inaugurated district meetings of the conference, a goodly number assembled in the hall which is the accustomed place of worship of the Adrian church. There were representatives present from Hillsdale, Prattville, and Reading, and a number of isolated members came in for the occasion.

After an intermission of one and a half hours for lunch, we came together again in the afternoon for service, at which time Brother Munger set before the congegation the conference plan of missionary endeavor, which met with a hearty response. Tracts were ordered, and several subscriptions to our church paper, The Review, were secured.

The elder of another church in the conference told of the systematic plan they had entered into in the distribution of our truth-filled literature, and after two or three years a minister was sent to that city and the membership was doubled in one year.

The next union meeting will be held at Bay City before this reaches the readers of the Lake Union Herald, and on January 15, the third of these meetings will be held in the Oxford church. The Lapeer, Imlay City, Thornville, and Oxford churches will participate. A hearty invitation is extended to the isolated who may live in this section, and we also invite members at Holly, Memphis, and Pontiac to join with us in this service as far as they can. Let each one bring his lunch and plan to stay for the afternoon services.

On January 22 the union meeting will include the churches of Pontiac, Walled Lake, and Clarenceville. The meeting is to be at the tabernacle at Ferndale, which in on the Nine Mile Road near John R. Street. It is hoped that some of our members from Detroit will attend this meeting. "Come thou with us and we will do thee good."

J. F. Piper

M. V. RECORD FOR 1926

In a recent number, under the caption, "South Side Church," of the Chicago section of the **Herald**, the pastor of the South Side church set forth the accomplishments of that church in the Harvest Ingathering. This we thought was splendid, and particularly are we glad to know that of the \$3,500 collected, the young people raised nearly \$1,200. But in answer to the pastor's query and his wondering if this is not a record for the young

November, 1926								
Church	Tithe	2%	*Mis.	Church	Tithe	2%	*Mis.	
Adrian	\$	\$	\$	Imlay City	12.85		16.68	
Alaiedon	93.32	2.87	101.95	Jackson	330.92	15.31	560,28	
Ann Arbor	302.73	16.57	443.15	Lansing	487.61	2.46	447.25	
Arbela	8.85	.40	9.80	Lapeer				
Bay City	394.50	1.09	337.99	Linden	32.00	1.49	12.45	
Belleville	74.00		98.61	Luce	17.70		48.44	
Bunker Hill	59.24	.51	99.56	Memphis				
Chapin	24.52		31.85	North Branch	22.07	4.41	29.25	
Chesaning	66.05	4.88	90.41	Otter Lake	6.95	1.40	8.86	
Clarenceville	124.46	1.30	418.82	Owosso	44.87	1.61	83.12	
Detroit, Ger.	393.84	13.02	516.58	Oxford	103.05	1.20	117.66	
Detroit, G.R.	2159.81	21.15	1042.62	Pontiac	295.79	1,59	156.24	
Detroit H. A	. 721.68	.40	221.34	Port Huron	78.67	4.35	119.85	
Detroit, Rou	. 59.45		55.99	Prattville	36.95	1.00	75.44	
Detroit, Serb	. 72.74	3.52	25.71	Rapson	63.60		23.91	
Dundee			1.40	Reese	87.31	6.76	108.91	
Durand	12.28	.67	5.80	Saginaw	277.93	9.33	293.34	
Elkton			••••	Sandusky	5.00		1.50	
Fairgrove				St. Charles	113.53		182.35	
Fenton	26.80	2,26	50.65	Thornville	19.60		80.29	
Ferndale	363.29	9.49	208.80	Vassar	47.33	5,41	66.28	
Flint	402.55	2.07	639.66	Walled Lake		·		
Greenbush	8,97		59.66	Willis	53.09	.18	1.46	
Hazelton	5.60		63.70	Wyandotte	68.78	2,18	98.02	
Hillsdale	115.19	2.97	63.82	Conference	239, 20	16.74	47.15	
Holly	415.05	14.09	745.42	Individuals	15.00		31.66	
Hudson	*****	•…••	••••	8	364.72	172.68	7,943.08	

CONFERENCE NOTES

Brother Munger and Elder Piper were glad to unite with Elder C. V. Keiser in the first union district meeting of the conference on Sabbath, January 1, at Adrian, and bring back a good report of the occasion.

Elder I. M. Burke of Ann Arbor was a caller at the office one day last week, and reported that several were baptized and united with the Ann Arbor church on a recent Sabbath.

Elder P. C. Hanson, the pastor of our Flint church, was a caller at the office recently, and leaves word that the work is onward at Flint. They had a baptismal service recently.

Word reached the office that the new German church in Detroit is to have special services beginning Friday night, January 21, and lasting over Sunday night. The dedicatory services of the church will be held Sabbath afternoon, January 22. Elder M. N. Campbell, secretary of the General Conference Foreign Department, Elder J. T. Boetcher, the secretary of the German work, the elder of the Detroit church, and the president of the conference will take part in these special services.

The missions cards which are to be used as Bible

markers and were distributed by the conference workers during the Week of Prayer, are meeting with a hearty response throughout the field, and quite a large number of stubs have already been returned to the conference office. It is hoped that every member of our churches in the East Michigan field will receive one of these so he can keep a record of his contributions during the year. Be sure to send in the stub ends to the conference office that we may keep a record of your pledges for the needy mission fields for the year of 1927.

The boys and girls in the primary department of the Detroit Union school had their Christmas tree, but instead of giving each other presents, they each brought a gift for missions. Their gifts were sewed up in a leaf-shaped package, and were hung in the tree.

Brother and Sister S. L. Clark visited the Vassar church on the first Sabbath of the new year and found a growing interest in the literature work.

The Book and Bible House still has a supply of Home Missionary Calendars.

The young people's society at Detroit is buying \$125 worth of **Present Truth** for distribution by the church. This is a new departure. Usually the church furnishes **Present Truth** and other periodicals for the young people to distribute.

The Missionary Volunteer Department plans an officers' institute for the leaders and secretaries and Missionary Volunteer officers of the East Michigan Conference societies to be held at the academy, January 28-30.

Elder Piper's son and his wife of Battle Creek spent the Christmas with Brother and Sister Piper and Albion at Holly.

The Missionary Volunteer Society at Pontiac visited the society at Flint recently and shared the program given on the occasion. The exchange of visits like this is being worked out in different places in the conference.

BUSINESS · NOTICES

Wanted.—A partner with capital to help me in Highway Construction Work. Have an elevating grader outfit now located on job for next season, but need financial and managing help. Address L. Lamoreaux, Sheridan, Ill.

VegetableShortening.—Bestpurevegetableshortening(fully guaranteed)guaranteed)on the market for \$9, f.o. b. Madison, Wis., in 60-lb.tubs. 2-lb. pails, postpaid, 50 cents.ReferencesSouth SideStateBank and South WisconsinBible House.H. W. Peake,R. F. D. 4, Madison, Wisconsin.J—19

COLPORTEUR REPORT FOR WEEK ENDING JANUARY 1, 1927

East Michigan, Sherman Clark, Field Secretary								
Name	Book	Hrs	. Ords.	Value	Helps	Total		Del.
J. E. Herrington	RJ	34	3	\$9.00	\$ 8.50	\$ 17.50	\$	50.25
Douglas Zumstein	\mathbf{PP}	30	1	5.50	21.00	26.00		.35
Benton Cobb	RJ	35	3	9.00	13.25	22.25		
Mary Reedy	RJ	14		• • • • •				8.50
Jas. Freeman	PP	29	10	55.00	11.75	66.75		15.25
Irene Fitzgerald	Mag.	9	111		27.75	27.75		27.75
		152	128	78.50	82.25	160.75		102.10

Dec. 11

North	Wiscons	in, V	/. E.	Ryan, F	ield Se	cretary	
Dave Johnson	HР	19	16	107.00		107.00	105.5C
	RJ	17	10	30.00	2.60	32.60	3.00
Ruth Harkins	HW	14	7	10.05	1.05	10.10	24.95
		50	33	147.05	2 65	140.70	122 45
Dec. 11		104	53	221.50	3.65 71.65	149.70 293.15	133.45 32.50
		201		221.00	7 2.00	2,0110	
Illi	nois, H	. G.	Jense	n, Field	Secreta	ury	
Margaret Falcone	r HW	33		••••			90.75
J. E. Fox	DR	32	2	11.00	9.00	20.00	
J. F. Swarthout	_	19	13	41.00	7.50	48.50	••••
Gaylord Lee	RJ	17	15	45.00	13.25	48.25	
Mrs. G. Lee	RJ	. 9	9	27.00	.25	27.25	.25
		110	39	124.00	30,00	154.00	91.00
Dec. 11		127	88	131.00	30.25	161.25	3.45
West !	Michiga	a, D.	E. C	ollins, Fi	eld Sec	retary	
R. A. Neal	BR	42	11	63.50	21.70	85.20	17.10
E. A. Kern	PP	30	2	11.00	7.50	18,50	.1
Ida Mathison	RJ	33	8	26.00	27.65	53.65	28.45
E. R. Bellows	DR	29	10	59.50	4.50	64.00	
H. W. Johnson W. M. Kellog	GC	22 20	4	25,00	25.50	50.50 18.00	19.50
W. M. Kellog E. F. Fenner	GC PP	20 8	1	16.50 5.50	1.50 .50	6.00	6.25 9.10
Zi zi zemiei							
		184	39	207.00	88.85	295.85	80.40
			Arva	-	Field	Secretary	
Mrs. Armitage	Misc.	18					6.30
Herman Beyer	BR	19	3	21.00	6.00	27.00	
F. W. Gruel Mrs. L. Kinner	BR Misc.	26	4	23.50	4.75	28.25	5.50
L. Kleiner	BR		1	5.50	55.40 1.50	55.40 7.00	55.40 1.50
L. R. Langholff	BR		. 2	12.00	1.75	13.75	27.50
M. F. Madigan	PP	7	• • • • • • • • • • • • • • • • • • • •	• • • • •	3.00	3.00	45.50
W. P. McCrillis	Misc.						16.60
Mrs. S. Monroe	Misc.			••••	106.25	106.25	106,25
Wm. A. Traut	PP	23	8	44.00	4.35	48.35	8.50
Mrs. H. Beyer	Mag.	20	• •	••••	51.65	51.65	51.65
Mrs. C. Budde Mrs. L. Kleiner	Mag.	٠.	• • •	*****	32.00	32.00	32.00
Mrs. L. Kleiner Mrs. S. Stork	Mag. Mag.	3 23	• •	*****	5.00 93.60	5.00 93.60	5.00 93.60
A. Canvasser	Misc.	20	••		137.50	137.50	137.50
		158	18	106.00	502.75	608.75	592.90
Dec. 25		216	26 .	193.00	781.85	974.85	988.55
Chic	ago, W	. I. C	Colema	an, Field	Secreta	ary	
Anna Ambrosia				12.00		12.00	12.00
C. F. Calkins	BR		,				47.00
Lillian Carpenter	BR		3	16.50	1.25	17.75	35.85
James Childry	RJ	10		• · · · ·	1.00	1.00	3.00
Emil Cosetti	OD	85	23	83.50		83.50	245.50
Carl Dahlman Mike Davis	PP	31	1	5.50	37.50	43.00	20.10
S. DiBenedetto	OD	5 4 2	3 8	11.50 31.00	7.00	18.50 31.00	45.00
George Lindquist	нP	40	13	86.00	65.75	151.75	52.00 7.25
Louise Lohman	Misc.	9			7.00	7.00	10.00
MrMrs. Murray		18		57.11		57.11	57.11
N. S. Pappas	Misc.	24		16.05		16.05	16.65
Nellie B. Parker	Misc.			20.90		20.90	20.90
Emma Petersen	BR	32	4	22.00	3.75	25.75	20,25
V. S. Sibbio	OD	27	. 2	7.00	••••	7.00	30.60
Rose Staab A. J. Stutzky (BR GC-BR	 26	 5	32.00	13 30	45 30	11.75
Gabriel Vas	Misc.	20 92	3	32.00 105.81	13.30	45.30 105.81	39.75 105.81
Nellie White	Mag.	••	•••	50.00		50.00	50.00
	. . .						
D		441	62	556.87	136,55	693.42	829.92
Dec 11		AIG	6.3	640.96	EE 70	70¢ 1¢	570 42

706.16

579.42

EMMANUEL MISSIONARY COLLEGE

A little recreation for the normal students came on the Sunday before vacation in what Miss Evans called a "social hour," held at the Training School from 5:07:30 p.m. At the time of the evening meal, the supervising teachers served refreshments. A delightful program with educational games concluded the evening.

Miss Hutchinson's piano students gathered at her home for a private recital on Sunday afternoon.

A meeting of the Parent-Teacher Association was held at the Training School on Wednesday evening with Dean John as the presiding officer.

The last chapel period of 1926 was one of unusual interest. The major portion of the time was taken by the Radio Staff. Mr. Fetzer showed that the possibilities of the radio in our work are many and far-reaching. He said that the purpose of his talk was to kindle the spark of our enthusiasm, and provide material for its combustion in order to enlist our sympathies with the work the radio is doing in giving the message to the world. This exercise was concluded with an announcement by Elder Wakeham that the faculty and students had learned that December 29 was President Wolf-kill's birthday, and in recognition of it they presented to him a beautiful chimes clock.

A large number of students took advantage of the midwinter recess for a visit with the home folks. The campus seemed unusually quiet, but those who remained here found many pleasant things to occupy their time. A number of students spent extra hours in the library, others did Christian help work, or went shopping. We were fortunate in having some of the best skating of the season during these few days of relaxation.

Sabbath school began at ten-thirty on Christmas day, the church service being omitted. A special program included music by the children and others, and a scene of real Chinese life. The Thirteenth Sabbath Offering was then taken which amounted to \$242.45, with a total of \$1,139.02 for the quarter.

When the students voted to make our Harvest Ingathering goal \$3,500 this year instead of the \$3,000 which we had last year, it was thought by some that we should never reach it. Once more it has been demonstrated that Emmanuel Missionary College does reach its goals, for the Lord has helped us to secure \$3,508.62.

We have been especially favored with visitors during the past two weeks. Among them was President Hamilton of the Southern Junior College. He favored us with a splendid talk at the Friday vesper service, and also gave the morning Sabbath sermon. Elder and Mrs. Schacht of Minneapolis, Minn., have been visiting their daughter G'adys. Elder Schacht talked to the members of the Missionary Volunteer Society on Sabbath afternoon. It has been a pleasure to have Mrs. Carl Weaks from Berne, Switzerland, and her mother with us during the winter. A few days ago Elder Carl Weaks, field secretary of the European Division, joined his wife here at the college. They will remain in the States until the first of March when they will

return to their home in Europe. Elder Weaks gave an inspiring talk in chapel Monday morning. Mr. and Mrs. Swartout, alumni of the college and recently from China, spent several days with us last week. Miss Mabel VanGorder, instructor in piano and art at Broadview College, was a week-end guest. Professor and Mrs. Simpson of Cedar Lake Academy were guests of Miss Luella Wells over Sabbath.

The young men who were unloading three cars of coal on a frosty morning last week were pleasantly surprised about the middle of the forenoon by being invited into Mrs. Wolfkill's kitchen for several cups of hot cocoa, generously garnished with marshmallows and whipped cream. They were glad to find that several pieces of President Wolfkill's birthday cake had been "left over."

We have been much pleased to have Elder and Mrs. F. A. Stahl, Wallace, and little Chave with us this winter. On account of the urgent calls of the mission field, it was necessary to say good-by to them on January 4, for they will sail to South America by way of Europe on January 12. Wallace has remained to continue his schooling, and has become a member of the Mapel Hall family.

It is expected that a number of new students will enter at the beginning of the second semester. The second semester schedule is now ready and may be had upon application.

A new mortising machine has been added to the carpenter shop.

The College Press took advantage of the vacation to have some much-needed repairs made in the building.

The laboratories in the Home Economics building received a coat of white paint, and the college kitchen was the scene of carpenters and plumbers for a few days.

NEW YEAR'S RESOLUTIONS

[Read at the close of a talk by the author over WEMC, Wednesday evening, December 29, 1926.]

A little more prayer as the mornings go by For a far better view of where my duty lies;

A little more care and a much harder try
For the thoughfulness always that pure love supplies.

A stronger resolve for a heart that is clean, And that measures to others the same happy state;

A heartier strife for a mind that is keen And that thinks upon others both lowly and great.

A quicker perception of other folks' need, And a hand that is ready to minister aid;

A firmer resolve to obliterate greed, And succor the poor who of want are afraid.

A far less amount of the silly and trite; A much larger time for perusing the Word;

A shrinking of self and a life that is right; And a heart filled with love for my Saviour and Lord.

J. G. Lamson