

# Lake Union Herald

"Am I my brother's keeper?"

"I am a debtor to all men."

VOL. XIX

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 1, 1927

No. 22

## YOU AND I

The world's great heart is aching,  
Aching in the night,  
And God alone can heal it,  
And God alone give light;  
And the ones to bear the message  
And to speak the living word,  
Are you and I, my brothers,  
And the millions that have heard.

We grovel among trifles,  
And our spirits fret and toss,  
While above us burns the vision  
Of the Christ upon the cross;  
And the blood of God is streaming  
From His broken hands and side,  
And the voice of God is pleading,  
"Te! thy brother I have died."

—Selected

## WHAT WILL IT MEAN?

The Union leaders are in Balboa attending the annual council at the division headquarters. As they came in, I went to each superintendent, who has many Indians in his territory, and asked:

"What would you do for your Indians if you had \$20,000?"

Brother Hollister, president of the East Caribbean Union Conference, answered:

"If we had \$20,000 to use in the East Caribbean Union for Indian work, my first suggestion would be to strengthen the work we are just starting among the 'Davis Indians' at Mt. Roraima, where Brethren Cott and Christian with their wives are now locating.

"Next for consideration should be two other groups—the natives in the interior of Dutch Guiana, and the more than 200,000 East-Indians in Trinidad and its vicinity. These people respond quite readily to the efforts of Christian missionaries, and of the few who are already members of our churches we can truly say that they make fine Adventists."

Pastor W. E. Baxtor, superintendent of the Central American Union, said:

"It is a little hard to tell what one would do with \$20,000 for Indian work where the need is so great and the calls so urgent. To select from these just

what should be done and what would have to wait would not be easy.

"In Guatemala alone we have an Indian population of 1,500,000 scattered over a large territory up in the mountains where it is not easy to reach them and where the one missionary just come to the field will be all but lost among them. In Honduras the majority of the population of 700,000 is Indian and the government has invited us to begin work among them, promising they will do all that is possible to lend their moral support to our efforts.

"To bring a missionary family from the States and establish them in the field among the Indians, and supporting them for one year would cost \$5,000. In this way we could put four families in the field. One in Guatemala, one in Honduras, one in Nicaragua, and one among the Talamanca Indians in Panama and Costa Rica."

Pastor D. A. Parsons, superintendent of the turbulent Mexican Union with its mighty Indian population, replied briefly but emphatically:

"If we had \$20,000! What a precious gift it would be to missions! If the Mexican Union owned such a pearl it would search for earnest, praying missionaries who truly love the third angel's message, and, finding them, it would send to the Indian millions of our Union as many workers as that money could possibly support."

From the Colombia-Venezuela Union comes another cry for help. "What would we do?" Why we would open schools and dispensaries among the 500,000 Indians in Venezuela and among Colombia's millions of Indians who are appealing to us for the message of hope."

May the thirteenth Sabbath give the signal for rapid advancement! Think how \$20,000 will change the map of our undiscovered Indian America! Think how many who have never known will then hear the good news of salvation! "The work that centuries might have done must crowd the hour of setting sun." And it will take all we are and all we have to finish it. May God help you and me to do our full share!

MRS. E. E. ANDROSS

### "THE CHURCH IN POLITICS"

Elder C. S. Longacre has written a new book bearing the above title. It is perhaps the most important book that will be published this year within our ranks because it is being issued at a critical moment in the development of Sunday law agitation.



Those who fight against the Sunday law movement *now* are fighting for the principles of American government as all good citizens should. Those who wait until after the bill is passed to fight it will put themselves in the wrong light. Christians,

above all others, are expected to be law abiding, and when the Sunday law is once written into the Constitution of the United States those who oppose it will be called bolshevists and anarchists. The force of their opposition will be largely lost because the matter then will be no longer an issue, but a law. Those who fight for religious liberty today have the Constitution on their side and can carry on the attack in a dignified manner, knowing that they have the respect of all law-abiding, liberty-loving citizens. Those who remain silent now and attempt to oppose the measure after it has passed, will be fighting against the Constitution and the same people who would now listen with respect and lend support will then hold them in disdain as "agitators" and law-breakers.

Manifestly, the time for Seventh-day Adventists to oppose this Sunday movement is right now while its advocates are marshalling their forces for the fight that will be renewed when Congress convenes on December 4. Those favoring the measure become more numerous and better organized with each passing year. They expect to see this bill pass and become a law during the next session. It is our business to see that it does not pass. Of course we can be Christians without taking part in the fight against Sunday legislation, but unless we are doing something to help forestall the enactment and enforcement of unjust and unnecessary Sunday laws, we are surely not doing our full duty at this time.

The situation before us is a serious one. Strong men are pushing the issue and the people generally do not understand what is involved. They do not

see that it is really the first step toward the union of church and state. They are made to believe that it is merely a civil rest day for tired laborers. Perhaps we cannot stop to explain the issue to every one we meet, but we should be well informed concerning it and should be helping others to a correct understanding of the situation. There is no better way to do that than through the wide circulation of Elder Longacre's new book "The Church in Politics." Here are a few of the chapter headings:

A Burning Issue.

Aims of the National Reform Association.

Aims of the Lord's Day Alliance.

Origin, History, and Object of Sunday Laws.

Compulsory Church Attendance on Sunday.

Why Sunday Laws are Wrong.

No justification for Sunday Laws.

This book is in the Crisis series, 128 pages, price 25 cents with fifty per cent discount when purchased in lots of ten or more. Send to your Book and Bible House for a supply and distribute them among your friends and neighbors. They will then understand your motives of opposition better and will respect you more. In nine times out of ten they will support you in your convictions once they clearly understand the issue. Explain it to them now—don't wait to tell the judge why you felt compelled to break the law.

J. D. SNIDER

Manners,—the final and perfect flower of noble character.—*William Winter.*

## Lake Union Herald

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**Mrs. Lou Kirby Curtis** - - - - **Editor**

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### Lake Union Conference Directory

Office Address, Lock Drawer C

Berrien Springs, Michigan

Wm. GUTHRIE	- - - - -	President
H. P. BLOUM	- - - - -	Auditor
L. W. FOOTE	- - - - -	Secretary-Treasurer
E. E. FRANKLIN	- - - - -	Field Missionary Sec.
S. T. SHADEL	- - - - -	Home Missionary Sec.
W. L. ADAMS	- - - - -	Educational Sec.
GORDON H. SMITH	- - - - -	Missionary Volunteer Sec.

## BACK IN THE LAKE UNION

After being away a little more than seven years, we appreciate more than ever meeting our dear brothers and sisters in the Lake Union.

We have spent a few weeks in Wisconsin, visiting at Chetek, Bloomer, Barron, Walderly, Radisson, Hylandale, Bethel, Portage, Madison, and Milton Junction. Since we could spend but a few hours in these places, we knew of no better way to meet our friends than to appoint a service, which we did in every place, except Portage. These meetings were well attended. The people seem interested to learn a bit of what the Lord is doing in South America.

We are now on our way to Illinois where we shall spend a few weeks with relatives and then go to Berrien Springs where we shall locate for the year. It would be a great pleasure to attend the Wisconsin and Illinois camp-meetings, but this will not be our privilege this season as Mrs. Wohlers must spend some time at the sanitarium before going to Berrien Springs. W. H. WOHLERS

## ARE YOU CLIMBING?

Did you do your level best? If not, why? Anything short of our best is unworthy of a believer in this message.

Shall you be able tomorrow to do better work than you are doing today? Is today's product better than that of yesterday?

Efficiency is the watchword; the greatest results from the least expenditure. Are you increasing your efficiency?

The call of the hour is for efficient workers. There is always room at the top. Are you climbing? Is yours an upward look?

Education is a continuous process. Purposeful reading, individual study, personal contacts, obstacles surmounted, tasks achieved—this is education. There are no vacation periods, not even through the summer months.

Have you considered the value of a directed and definite line of study which you may pursue in your home and for which you can earn full school credit? A postal card costing one cent addressed to the Fireside Correspondence School, Takoma Park, D. C. will bring to you information regarding this wonderful study-at-home plan. Write today. Do not wait for some tomorrow which may never come. CLIFFORD A. RUSSELL

## THE CHOICE OF READING

The following quotation shows that the Lord places a definite responsibility upon parents to guide their children and young people in the matter of reading.

"Parents should endeavor to keep out of the home every influence that is not productive of good. In this matter some parents have much to learn. To those who feel free to read story magazines and novels I would say: You are sowing seed the harvest of which you will not care to garner. From such reading there is no spiritual strength to be gained. Rather it destroys love for the pure truth of the Word. . . . Parents, *you are the ones to decide whether the minds of your children shall be filled with ennobling thoughts, or with vicious sentiments.* You can not keep their active minds unoccupied, neither can you frown away evil. Only by the inculcation of right principles can you exclude wrong thoughts. Unless parents plant the seeds of truth in the hearts of their children, the enemy will sow tares."—"Counsels to Teachers," pp. 120, 121.

In an endeavor to be a help to parents in carrying out the instruction above, the Reading Courses for Missionary Volunteers have been offered every year for twenty years. The Senior Course is for those fifteen years of age or over. The Junior Course is for the children ten to fifteen years of age. And the Primary Course is for children too young to read themselves. It is intended that an older person shall read it to them.

Parents who would be alert and really guide the thoughts of their children will buy these Reading Course books from year to year and thus have on hand a *fine library in the home* to which the children may turn at any hour when the inspiration comes to them to read or study.

Inquire of your Missionary Volunteer secretary, or your Book and Bible House. H. T. ELLIOT

## INDIANA CONFERENCE

OFFICE ADDRESS, CICERO, INDIANA

PRESIDENT, FREDERICK A. WRIGHT

## WABASH VALLEY SANITARIUM NOTES

Elders Piper, Holden, Guthrie, and Brother Bloum were recent visitors at the sanitarium.

Elder W. L. Adams just spent several days with us, during which time he had his tonsils removed.

Dr. and Mrs. Simmons motored to the college

last week to attend the commencement exercises.

We feel that we have surely had sufficient rain during the past week. A severe rain storm a few days ago did quite a little damage to our grounds, but our men are working faithfully, and within a few days will have everything in good shape again. The Wabash was out of its banks for two or three days, but is about normal now.

Miss Gladys McDill is with us for a few weeks for rest and treatments.

Mrs. Albro has arrived and taken up her duties as matron, filling the vacancy made when Mrs. Dock, our former matron, was forced to discontinue her work for a time on account of ill health.

Miss Ursula Albro is also with us and is in charge of the tray room.

Mrs. R. B. Cooley, wife of the professor of agriculture at Purdue University, assisted by two of her friends, gave us a very interesting literary and musical program one evening last week which was thoroughly enjoyed by every one.

Elder Wiest and family recently stopped over night at the sanitarium on their way to the college.

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### NORTH WISCONSIN CONFERENCE

OFFICE ADDRESS, 620 TENTH AVE., WEST ASHLAND, WIS.  
MAIL ADDRESS, DRAWER 482  
PRESIDENT, WM. A. BUTLER

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### CAMP-MEETING

North Wisconsin Camp-Meeting at Rhinelander  
June 23 to July 3

This year the Lord has greatly favored us with a camp-meeting site. It will be held on the fair grounds, a most desirable location, in the city of Rhinelander. We are given the use of this splendid location free, with the use of any of the buildings we may need.

Rhinelander is the geographic center of the conference. This will be the first time a camp-meeting has been held there. Two trunk railway lines pass through the city—the Soo east and west, and Chicago Northwestern north and south. Bus service is maintained to some cities, and the highways are most beautiful routes from every direction.

The camp ground is easily reached from any part of the conference, hardly more than 160 miles from remote parts of the field. We feel God has especially favored us in this location, thus indicating that He will give us special blessings as we gather at this time to honor Him and seek His presence and help. He always draws His people close to Himself

whenever they seek Him with "the whole heart." Brother, sister, Missionary Volunteer, come with a prayer in your heart and a song on your lips.

We are doing everything we can to represent every phase of the work properly and have something good for the youth and children as well as the adults. Abundant General and Union help will be present—brethren with vision of the world work, brethren who have devoted their whole lives to soul-winning work, and others who will give special help to youth and children. Church officers' meetings will be held. All phases of the departmental work will be brought before us. The Lord has greatly blessed His work, and from a small plant it has now grown into a large tree with many strong branches.

Fathers, you need the touch of camp-meeting, mothers, also. We must surely bring the children. Moses said to Pharaoh, "We will go with our young and with our old, with our sons and with our daughters." Christ first found His life's work while attending the annual feast, at the tender age of twelve.

Pray now, brother, sister, youth, that Jehovah will come very near His people at this holy convocation.

The prices of tents and equipments are as follows: Tents 16x16, \$3.50; 12x16, \$3.50; 12x14, \$3.00. Springs, 75 cents; tables, 25 cents; chairs, 10 cents; straw, per tick, 25 cents. Floor 16x16, \$3; 12x16, \$2.50; 12x14, \$2. Half floor 16x16, \$1.50; 12x16, \$1.25; 12x14, \$1.

Bring pillows, ticks, linen, and covering.

Rooms vary in price. Write us if you prefer a room.

Order of Brother E. S. Knecht at the office immediately.  
WM. A. BUTLER

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### ILLINOIS CONFERENCE

OFFICE ADDRESS, 304 W. ALLEN ST., SPRINGFIELD, ILL.  
PRESIDENT, S. N. RITTENHOUSE

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### TWO SHORT EFFORTS

A series of twenty lectures on the message closed at Danville Sunday, May 22. During these meetings many friends were made to our faith, in the city and out of the city. The speaker was asked to give some of the lectures on the message to outside organizations. At the close of the meetings ten were added to the band of believers already there—nine by baptism and one on profession of faith, having previously been baptized.

This series followed the close of a like effort at Springfield, where the final service, baptism, had to be postponed because of the heavy rains that interfered with attendance at the church. Since then Elder Rittenhouse has conducted the final service. About the same number will be received into church fellowship as at Danville. May God bless these new believers and the churches that have received them.

A WORKER

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### EAST MICHIGAN CONFERENCE

OFFICE ADDRESS, HOLLY, MICHIGAN  
PRESIDENT, J. F. PIPER

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#### CONFERENCE NOTES

We here at the office were very much pleased with the remittance on our Two-per-cent Fund for the month of April, which is to be used for work in our local field. We trust that every Seventh-day Adventist in East Michigan will have his part in this worthy work, for we are constantly called upon to assist the aged and poor. The conference is getting about \$1,500 worth of new tents for our coming camp-meeting, and there is a real urgent call for literature to be distributed in sections where interests have already been awakened. Our tithe, too, for April was much better than in former months of this year.

Remember the date and place of East Michigan's camp-meeting—Adelphian Academy campus, Holly, Mich., June 16-26.

We hope that you are now laying definite plans to attend our camp-meeting. Remember that we often have damp, cold weather, so bring your rubbers, plenty of bedding, and your heavy coat. The conference cannot furnish bedding to anyone. The rooms and tents are merely furnished with cots and mattresses.

We have already received a large number of orders for tents. If you have not made your reservations, kindly write to the secretary, Mr. R. M. Harrison, immediately in order to insure accommodations.

Fifteen persons were baptized by Elder F. L. Abbott on Sabbath, June 21, at Holly. Brother Mickle expects to have a baptismal service for some of the new converts that have responded to the message in the meetings that he has been holding at Flat Rock. The service is to be performed in the Grand River Avenue church in Detroit, Sabbath, May 28. Elder I. M. Burke is planning to have a

baptismal service at Ann Arbor before camp-meeting time.

Elder Piper and Professor Hannah were in Chicago on business in the interest of the academy two days last week.

A very helpful and interesting union district meeting was held at Clifford in the Odd Fellows' hall on Sabbath, May 21. This is the place where Brother W. L. Latham and W. P. Ortner have been holding a series of meetings this spring. Several new Sabbath keepers have recently responded to the truth in that place. The hall was well filled, every seat being occupied, and truly it was an inspiring day. A liberal offering was given after the reading of an interesting letter sent out by the General Conference telling the experiences of our workers in China amid the strife of civil war and the hardships our workers are passing through.

Elder and Mrs. Abbott have moved to Lansing and are now occupying the parsonage building at 606 W. Washtenaw Avenue. They can be reached at this address after June 1.

A number of our students from the college and academy have entered the colporteur field this summer. We expect to see our sales' report materially increase from now on.

It is time now to make our final remittance on the Institutional Relief. This will be largely used in paying off the indebtedness of our academy. It is hoped that all funds will reach the conference office in the next remittance from our church treasurers.

Miss Grace Bollinger, our Bible worker at Flint, and her sister, Bertha, who is teaching our church school at the same place, and Miss Lillian Block of the conference office motored to Berrien Springs last week to attend the commencement exercises.

Brother Latham and Elder Denslow were among the visitors at the office last week.

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### CHICAGO CONFERENCE

OFFICE ADDRESS, 619 SOUTH ASHLAND AVE., CHICAGO, ILL.  
PRESIDENT, J. W. CHRISTIAN

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#### ONE MORE WORD

By the time this issue of the LAKE UNION HERALD reaches the homes of our people, our camp at Broadview College will be pitched and practically in readiness for the opening of our camp-meeting Friday night, June 3.

We are receiving a good many orders for tents and rooms, and are looking forward with pleasure to the privilege of meeting our dear people from the various churches, in one large convocation. Experience covering a number of years has taught us the value of these camp-meeting sessions, and we feel that it is not out of place to urge our brethren and sisters to lay definite plans to be in attendance at the meeting. It is not enough to come out merely for the week-ends. As far as possible we should plan to camp on the ground and have the benefit of the meeting.

Three years ago there was a little confusion as to how to reach the camp ground. This year we have made definite arrangements to have bus service from the end of the Douglas Park elevated. Time schedules have been sent to all our churches, and additional cards may be had on the grounds. We want to serve our people in the best way possible. There should be little need for long waiting at the end of the elevated if our brethren will observe the time card. The fare will be 10 cents each way. All hand grips carried by individuals will be handled free. It has been thought best to use the elevated as far as possible, so we have made no arrangements for busses to meet the Burlington at Brookfield as we did three years ago. This is because the elevated service is so much better than the train service.

We have promise of excellent help from outside of our conference. Among those who will be present are Elder C. K. Meyers, just back from India, Elder J. L. Shaw, Elder W. L. Hyatt of Africa, Elder A. W. Spalding, and Elder J. A. Stevens. Of course, our Union brethren will come in with us a part of the time. Best of all, the Lord has promised to meet with us by His Holy Spirit, and the companionship of holy angels, as we meet together to study the Bible, recount our experiences of victory in the Lord, and sing the songs that make glad the people of God. Plan to bring the children and young people, and let us under God make this a good meeting in our field.

J. W. CHRISTIAN

#### CAMP-MEETING BARGAINS

We are expecting and planning for a good sale of our literature at camp-meeting. It has been three years since we held a camp-meeting, hence our constituency has not had an opportunity to see a display of our books to advantage for some time. So we

are planning for a comprehensive stock of our literature for your inspection. Come prepared to bring your libraries up-to-date at this time.

There are a number of new books just off the press: "The Church in Politics," "How to Give Bible Reading," "Christ Our Righteousness" by Elder Daniells, "Miracles of Modern Missions," "Crossing the Plains," "Headhunters of the South Seas," "Return of Jesus" in the German language, and others. We shall give many excellent bargains in new up-to-date books. "Measure of A Man," regularly \$1.50; "In Starland," also \$1.50, and many other books at this price, \$1.25, \$1, and 75 cents will be placed on sale at 50 cents each or three for \$1.25. This would be an excellent time to pick up books for Christmas presents. We shall have a beautiful new line of Oxford Bibles in novelty bindings.

We shall be glad to furnish upon request a partial list of bargains which will be offered at the camp-meeting. Plan now for the purchase of new books at that time.

CHICAGO BOOK AND BIBLE HOUSE

#### KANKAKEE SABBATH SCHOOL CONVENTION

"The Sabbath school if rightly conducted, is one of God's great instrumentalities to bring souls to a knowledge of the truth." Sabbath school conventions are conducted for the purpose of making better Sabbath schools.

A very interesting and helpful convention was held in the Kankakee church, May 13, 14. The talks given and papers read will help each one of the members to do his part in making his school a better Sabbath school.

We were well pleased to have with us on Friday and Sabbath Miss Rosa Kozel and Elder J. W. Christian of Chicago, and Elder and Mrs. T. M. Beems of the Joliet church. Their help was much appreciated.

FLORENCE BLOUM

#### GOAL DEVICES IN NORTH SHORE SABBATH SCHOOL

There is no need to ask whether a goal device stimulates. In most cases it does, especially is this the case with our Sabbath school. We had no goal device for quite a long time until this quarter.

On the first Sabbath we were told that in the

senior division we were to ride on the good ship "Homeland" and that we could pick our own style of passage; namely, de luxe, first, second, or third class. Of course the rating depends on three goals—attendance, daily lesson study, and offerings.

The class desiring to ride in the de luxe division must make a plus perfect score; namely, all its members present and on time, each having a seven and going over the class quota of 40 cents per member. Reaching the financial goal, as well as the other two, means first class passage, failure to reach one of the three goals means second class, and reaching one goal only is third class. Failure to reach any goal leaves the class swimming. This is one time being in the "swim" is not popular.

This device created an interest which is still running high. The number of 7's has increased each week, the number of Bibles has increased, the attendance has increased, and our offerings so far have outdone any previous Sabbath.

The intermediate and primary divisions also have charts that are worthy of mention. Our intermediates are building a house. A brick represents the record of each class each Sabbath. Attendance, lesson study, memory verse, and offerings are the basis of scoring. A red brick denotes a perfect score. A brown one means one goal missed. A yellow one means failure to reach the financial goal. To-date there are no yellow bricks and very few brown ones, a very commendable record.

The primary children have a chart showing hands reaching for the Bible. For every \$2 a hand is filled in and the hands are becoming numerous.

Two classes in the senior division worked hard and have recently been rewarded by obtaining a place on the de luxe deck, and those in the water are deciding to at least ride third class

ARTHUR GAY

### NEWS NOTES

Miss Esther Engquist, superintendent of West Central primary and kindergarten departments, reports a lively interest in children's meetings during camp-meeting.

The following articles which children were asked to bring are being assembled: Bible, pencil, scissors, crayolas, darning needle, a spool of black pearl cotton, and a tube of paste, and parents are being urged to hasten the necessary preparations so

that all may be present at the opening meeting.

The two great books, "Patriarchs and Prophets," and "The Great Controversy" form the basis of the lesson helps for the Sabbath school lessons beginning with the third quarter of 1927. Nearly all are familiar with these books, but only about twenty-five per cent of our members have access to them. Now is the time to secure these books. Use them in connection with the lesson study daily.

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### SOUTH WISCONSIN CONFERENCE

OFFICE ADDRESS, P. O. BOX 513, MADISON, WISCONSIN  
PRESIDENT, B. J. WHITE

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### CAMP-MEETING FOR MISSIONARY VOLUNTEERS

Every sign seems to point to the best camp-meeting ever held in South Wisconsin. The grounds are beautiful. The new dining hall is about completed. All you young folks who have had a part in erecting this building will more than appreciate it.

We expect every young man and woman, boy and girl to be present—full time, if possible. Be sure to bring your M. V. membership cards with you. If you have not made application as yet, make plans to do so at this time.

If you have a musical instrument and can play it, bring it with you. The first thing to find when you arrive is the M. V. reception booth. You can register and will then be invited to some band where you can help give a welcome to other young folks as they arrive. Prayer bands are already being organized. Send in your name soon. Come with your heart full of praise and thanksgiving and with an earnest prayer that the Lord may bless us as young people in doing our part to make this the best camp-meeting ever held. Remember the place, Portage; the time, June 9-19. T. S. COPELAND

### EVERY FEATURE OF THE WORK INCLUDED

#### Camp-Meeting at Portage, June 9-19

The camp-meeting date is almost here. The workers have been busy on the grounds for some time getting everything in readiness. The new building is completed, and it furnishes fourteen splendid rooms. I wish we had more like them. There is a neat kitchen with a commodious dining hall. The entire building is lighted with electricity.

We are doing our best to arrange tent accommodations for all who come. It will be a big advantage to us to have your order on file, but if your plans work out in such a way that you decide to come at the last moment, come whether you have made any reservation or not.

Every indication points to a record attendance, and we know that the Lord will be there to bless. It has been arranged for Elders C. K. Meyers, A. W. Spalding, J. Adams Stevens and Brother J. C. Thompson of the General Conference to be with us. Elders Hyatt and Lowry are to be present as representatives of the mission fields, and the local and Union conference workers will all be at the meeting during at least a part of the time.

Portage is situated on a junction of the Chicago, Milwaukee, and St. Paul road and is also located on the main thoroughfare between Portage and Kilbourne. Those coming by auto will have no difficulty in finding the grounds as they are just off the highway about a mile northwest of the city. Upon reaching the grounds, go directly to the reception tent where you will be met by Elder C. S. Joyce or his coworkers, Brethren Vories and Smith. They will show you to your tent or room as they have a complete record of the orders. Try to get located by daylight so as to be ready for the following service.

Meals will be served in the cafeteria so it will not be necessary for you to arrange for your own meals unless you care to do so. At the bookstand you will find a complete display of all our literature, including periodicals and books. While at the camp-meeting, plan to subscribe for some of our papers or have your subscriptions renewed. This will also be a good time to select a new Bible or to buy some books for the family. Here you will also find the conference treasurer's office, and the isolated members should bring their tithes and offerings here. Members of local churches, of course, should pay their tithe to their local church treasurers.

A short distance from the bookstore you will find the conference president's headquarters. Here you can meet him for counsel and talk over your problems and plans. There will also be departmental tents where you can meet the departmental secretaries and talk over your work with them.

The Bethel Academy will have a tent with some of the products of the woodworking department on display. Parents and young people should be

free to visit this tent and become acquainted with the representatives of the school. This will give an opportunity for prospective students to make definite arrangements with the academy for enrollment. The Emmanuel Missionary College will also be represented, and President Wolfkill will be on the grounds during a part of the meeting. There will also be representatives of our medical work on the grounds during at least a part of the time, so every feature of our work will be included. We trust that our people will come planning to take advantage of every facility offered.

A. P. PETERSEN

### LAST CALL FOR CAMP-MEETING MUSICIANS

"As a part of religious service, singing is as much an act of worship as is prayer. Indeed, many a song is a prayer. . . . As the echo of the angels' song is awakened in our earthly homes, hearts will be drawn closer to the heavenly singers. Heaven's communion begins on earth. We learn here the keynote of its praise."—*"Education," page 168.*

This notice is a final reminder to the musicians—those who sing and those who play wind instruments and violins—to make a special effort to be present at the first rehearsal in the main pavilion on the Portage camp ground, promptly at 6:30 P. M., Thursday, June 9. If you find it impossible to attend the first rehearsal, please report, as soon as you reach the grounds, to Miss Isabell Russell, the director, or to any of the music committee.

Consecrated singers are wanted, those who can sing of victory over sin and who can sing praises to God from the heart. Singers are wanted who can sing souls into the kingdom.

There will be songs for everybody—old people, young people, and juniors. Don't fail to bring your "Hymns and Tunes," "Christ in Song," and "Gospel in Song."

MRS. ANDREW PETERSEN

*Chairman of Music Committee*

### FROM HERE AND THERE

We have just received word from the publishers of the Polish *Signs of the Times* that this periodical has been discontinued. The April number was not printed, and this will explain the reason why our agents and some of our members did not receive the Polish *Signs* for the last two months. Kindly bear this in mind.



"Religion in Politics" is the title of a new book in the Crisis Series written by Elder Longacre, which deals in an up-to-date way with the question of religious life and the aims of some of the so-called reform organizations. This little book of 128 pages should be read by all of our people and have a general circulation throughout the field. Prices, 25 cents for the single copy; the regular agent's rate in quantities.

Do not forget the camp-meeting at Portage, June 9 to 19!

The *Signs of the Times* has issued a special number giving an excellent presentation of the Seventh-day Adventist faith and the history of the movement. We have ordered a supply, and will be prepared to fill orders promptly. Order through your home missionary secretary. She can give you full information as to prices. Isolated believers should send their orders direct to the conference office. This issue will be furnished in lots of ten or more at 3 cents each, single copy, 5 cents.

The Madison church and Sabbath school were favored with a visit from Mr. and Mrs. W. H. Wohlers of the River Platte Junior College, Argentina, South America. Mr. and Mrs. Wohlers and two sons are in the States on furlough after having spent seven years in South America. They were formerly connected with Bethel Academy, and their many friends in South Wisconsin will be pleased to learn of their safe arrival.

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### WEST MICHIGAN CONFERENCE

OFFICE ADDRESS, BOX 1253, KALAMAZOO, MICH.  
PRESIDENT, W. H. HOLDEN

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#### CAMP-MEETING PLANS

I think every one in the West Michigan Conference has received notice that the camp-meeting for this year will be held on the fair grounds at Charlotte, June 16-26. I trust that you have already ordered your tent.

Since writing the last notice for camp-meeting, we have laid a few plans for the meeting which I think will be of interest to our people. Elder J. C. Stevens of Battle Creek will give a series of Bible studies. He has been giving special studies in the Battle Creek Tabernacle on the revival and reformation which is now due the people and work of God. These studies have been especially appreciated in Battle Creek. About five hundred of our brethren

and sisters have attended these meetings every Sabbath afternoon at four-thirty in the Battle Creek Tabernacle, for the last seven or eight months, and with each succeeding Sabbath day, the interest has deepened.

So great has been the interest in these revival and reformation studies that our conference committee, in counsel with Elder Stevens, has arranged for him to occupy one hour each day of the camp-meeting in reviewing these studies for the benefit of all who attend. We believe our people throughout the West Michigan Conference will be pleased to take advantage of this opportunity, and I am personally satisfied that this is the work which is of greatest importance for God's people at the present time. Let us come up to this annual feast and take advantage of this opportunity to receive rich blessings from the Lord.

I have just received word from Elder Longacre, Religious Liberty secretary of the General Conference, to the effect that he will spend one day with us at camp-meeting, but is not prepared to say definitely just which day. I also have word that Elder A. O. Tait of California will be with us for a short time. Elders Shaw, Spalding, and Thompson will also be with us and other General and Union help. But the thing that will go farther in making this camp-meeting the best camp-meeting ever held in West Michigan, will be the faithful attendance of our people from all parts of the conference. Come prepared to stay throughout the ten days and get all the blessings the Lord has in store for His people at this time, realizing that His hand is stretched out to finish His work, and that He is even now pouring out His spirit upon all flesh.

W. H. HOLDEN

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#### EIGHTH GRADE GRADUATION

This will be one of the "big" events at camp-meeting. The plan is for all eighth-grade pupils of all the church schools of the conference to be graduated together as one big class. A nice program is being planned in which the pupils have a part. The Battle Creek Academy orchestra will furnish music for the occasion. I cannot tell you now all the good numbers on this program. Be present to enjoy it with us on the camp ground at Charlotte, Sunday, June 26, eleven o'clock fast time.

B. B. DAVIS  
*Educational Sup't*

# A NEW BOOK WORTH READING

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**How to Give Bible Readings** Cloth \$1.00  
Paper .50

THIS HELPFUL AND INFORMATIVE BOOK ON THE ART OF GIVING BIBLE READINGS IS SOUND IN PRINCIPLE, SIMPLE IN ARRANGEMENT, AND WRITTEN SO AS TO BE UNDERSTOOD BY ALL. AN UNUSUALLY USEFUL BOOK OF ADVICE AND PRACTICAL SUGGESTIONS WITH TWENTY-EIGHT BRIEF BIBLE READINGS WORKED OUT IN DETAIL. THIS VOLUME WOULD BE DIFFICULT TO IMPROVE UPON FOR ONE WHO WANTS A HANDBOOK THAT IS CLEAN CUT, CONDENSED, THOROUGHLY INFORMING BUT NEVER HEAVY. MORE THAN A GUIDEBOOK AND AS NECESSARY AS A PASSPORT, IT SHOULD BE IN THE LIBRARY OF EVERY SEVENTH-DAY ADVENTIST WHO ASSUMES TO HAVE A LIBRARY.

**Your Book and Bible House sells them**

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**REVIEW AND HERALD PUB. ASS'N**

**South Bend**

**Indiana**

**Lovell.**—Mrs. E. T. Lovell was born at Oldham, Mass., Aug. 21, 1844; and died at Milwaukee, Wis., April 13, 1927. In 1865 she was married and moved to Wisconsin. She was the mother of nine children, seven of whom are living. In 1889 she accepted the views held by Seventh-day Adventists, and lived in accordance faithfully until the day of her death. She was one of the pioneer members of the Milwaukee church.

**A. D. Bohn**

**Oliver.**—Mrs. Samantha Jane Oliver was born in Perrie County, Ohio, June 30, 1855; and died April 3, 1927, at the hospital in La Crosse, Wis. She was united in marriage to Robert Oliver, Sept. 14, 1873, and to this union were born four daughters. The husband and two daughters survive. Sister Oliver united with the Seventh-day Adventist church in 1887 and remained a faithful member. Services were held at Victory, Wis., where she was a member. She was laid to rest in the cemetery at Retreat, Wis., where she rests, awaiting the call of the Master. Words of comfort were spoken by the writer.

**B. J. White**

**Smith.**—Mrs. James Smith was born Jan. 20, 1828, in Ohio, and fell asleep in Jesus at Seneca, Wis., March 19, 1927. Brother and Sister Smith accepted the threefold message some forty years ago through the labors of the writer. Brother Smith went to his rest in 1898 with the "blessed hope" cheering him as he entered the valley of the shadow of death. His companion, faithful till the last, fell asleep with the same blessed assurance that the Life-giver will call her in the first resurrection. She is survived by eight daughters.

"Asleep in Jesus! Soon to rise,  
When the last trumpet shall rend the skies;  
Then burst the fetters of the tomb,  
And wake in full, immortal bloom."

**W. S. Hyatt**

**Lawrence.**—Miss Elvira A. Lawrence of Charlotte, Mich., died very suddenly April 14, 1927, in Battle Creek while visiting friends. The funeral services were conducted from the Seventh-day Adventist church in Charlotte. The church was well filled with relatives and a host of friends. Sister Lawrence was well known in Battle Creek, having been a student in the Battle Creek College, and a teacher in the kindergarten in the Sabbath school for a number of years. Nine years ago she returned to Charlotte to take care of her aged parents, and worked as dental assistant of Dr. C. J. Lackey.

From girlhood her life was one of thoughtful care and patient labor; ever ready to answer the call of those in trouble, an angel of mercy at the bedside of the sick, always a kind word for the sad and sorrowing, a real mother to the children, a bright spot in the lives of the aged, having a pleasant smile for everyone.

She was rebaptized about three years ago, entering upon a new experience. The last week and especially the last twenty-four hours of her life, with no knowledge that she was to be taken away so suddenly, her conversation was wholly along religious lines, being burdened especially for loved ones that she felt were outside the ark of safety. Brother Ed Schram of Battle Creek sang three appropriate solos at the service. She was laid to rest to await the call of Him who is "the resurrection and the life."

**J. C. Stevens**

**Lambert, Fairchild.**—A tragic accident occurred Friday night, April 29, when the car in which were riding Lawrence Lambert, age 16, Virgil Fairchild, age 17, and Duane Fairchild, age 16, was hit by a Grand Trunk train. The boys were on their way to attend the vesper service at Adelphian Academy, Holly, Mich. A triple funeral service was conducted in the Holly church, Tuesday, May 3, the writer officiating, assisted by Elder J. F. Piper and Professor W. C. Hannah. Parents, relatives, and friends remaining are comforted by the thought that the boys were at the time on their way to attend vespers.

**F. L. Abbott**

**Mooy.**—Mrs. Daisy Mooy was born at Wolcott, Ind., June 23, 1876; and died April 21, 1927, at Fishers, Ind. She was a faithful member of the church for thirty-one years. Appropriate words were spoken for her and she was laid to rest April 24, awaiting the call of the Life-giver.

**F. A. Wright**

**Jones.**—Lawton Myrle Jones was born at Elreno, Okla., Nov. 17, 1921. He died at Cudahy, Wis., March 10, 1927.

**A. D. Bohn**

**Smith.**—Theodosia Evangeline Smith was born at St. Louis, Mo., July 6, 1870. She was married in 1890, and accepted the third angel's message in 1895. She died March 30, 1927, in full hope of being resurrected with the faithful. She leaves to mourn, a husband, mother, and ten children.

**Mrs. B. L. Henson**

**Powers.**—Bearneas L. Powers was born at Huntsville, Ala., June 19, 1910. He was baptized into the third angel's message at the age of eleven. He died March 28, 1927. He leaves to mourn, his father, mother, grandfather, and grandmother.

**Mrs. Bonnie L. Henson**

**Lynxviler.**—Robert Lynxviler was born Nov. 1, 1859, in Anderson County, Kentucky; and died Jan. 30, 1927. He leaves to mourn, besides his wife, three sons and a daughter. He was a God-fearing man, always living steadfastly by his convictions.

**F. A. Detamore**

**Hatchew.**—Philena Hatchew was born at Dry Prairie, Ill., Oct. 11, 1852; and died April 8, 1927, at her home in Greenville, Mich. Sister Hatchew heard and accepted the truths of the message twenty years ago, and remained a faithful member. Her aged husband, three sons, and one daughter survive.

**F. R. Wiggins**

**McNeely.**—Mrs. Abigail Gregg McNeely was born in Vinton County, Ohio, Jan. 12, 1841; and died at Jasonville, Ind., March 23, 1927. She is survived by a twin brother and four children.

**F. A. Mote**

**Lowell.**—Janette Masters Lowell, widow of the late O. W. Lowell, was born in Cattaraugus County, N. Y., April 30, 1842; and died at her home in Watertown, Mich., March 15, 1927. For years Mrs. Lowell was a loyal member of the Seventh-day Adventist church. Six children remain to mourn their loss.

**F. L. Abbott**

**Wimmer.**—Edith Reagan Wimmer was born at Templeton, Ind., Nov. 18, 1883; and died Sept. 18, 1926. In early life she joined the Methodist church. Later she accepted the truth as taught by the Seventh-day Adventists and lived an exemplary Christian life. In the year of 1905 she was united in marriage to Mr. Merman Wimmer. To this union were born seven children, five of whom are living, also her parents, one brother, and three sisters.

**A. W. Coon**

**Jacobus.**—Melissa Jencks was born in New York state, June 19, 1845; and died at the home of her only daughter, Mrs. Fred M. Sackett, Stevens Point, Wis., March 24, 1927. She was married to James Fred Jacobus in 1866. Mrs. Jacobus heard the third angel's message nearly fifty years ago in New London where she now rests from her labors to await the Life-giver.

**J. F. Olmsted**

**Peck.**—Florence Isabell Peck was born Nov. 14, 1926, and died near Marshfield, Wis. March 29, 1927.

**J. F. Olmsted**

**Rickerd.**—Mary Lesley Rickerd was born in Oswego County, New York, May 24, 1843; and died at the home of her daughter, Mrs. Oswald Herkner, Traverse City, Mich., Jan. 23, 1927. March 9, 1865, she was married to Harrison Rickerd who died eighteen years ago. To this union were born six children, of whom four survive. In August, 1885, she was baptized into the Adventist faith, and became a charter member of the Traverse City church. During these many years she has remained steadfast to the faith which was the hope of her mother in the beginning of the Advent Movement.

**F. G. Hibben**

**Morey.**—Ella L. Morey, nee Barrett, was born at Kenockee, Mich., March 28, 1859; and died at her home in Breckenridge, Mich., March 15, 1927. Both the life and death of Sister Morey testify of the triumph of the Christian life. Her closing testimony was, "Will it not be wonderful to be reunited as a family at the resurrection, and take that beautiful trip together!" She is survived by her husband, Dr. L. S. Morey, and two daughters, Mrs. Andrew Barrett and Miss Inis Morey, Sabbath school secretary of the West Michigan Conference.

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**Collins.**—Charles E. Collins was born March 24, 1855; and died March 17, 1927, leaving to mourn six sons and two daughters. For forty years he was faithful to the third angel's message and rests in hope of the first resurrection. His wife preceded him in death three years. The funeral was conducted at Stockbridge, Michigan.

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**H. B. Taylor**

**Gooden.**—Hiram Harris Gooden was born at Yarmouth, Nova Scotia, Sept. 23, 1843; and died at Berrien Springs, Mich., May 5, 1927. Brother Gooden accepted the faith of the third angel's message over forty years ago, and remained faithful through this period of service. He leaves a wife and six children. Words of comfort were spoken by the writer.

**Wm. A. Westworth**

**THE MILWAUKEE RAILROAD**

The Milwaukee Railway has the world's longest stretch of electrified line—about 660 miles. Aside from this, it burns in its locomotives each year about four million tons of coal. It is estimated it requires twenty tons of coal to heat one passenger coach during the year. This is about twice the amount of coal required to heat the ordinary six-room house.

**Wm. Guthrie**

**BUSINESS NOTICES**

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the **Lake Union Herald**. The rate is: Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisements.

**Hygienic Cook Book.**—Prepared by the late Jacob Arnbrecht. Contains 416 pages, over 700 recipes. Particular attention is given to the "Course of Lessons in Sickroom Cookery." Regular price, \$1.50; to close out the stock, \$1. Address Miss Ida Arnbrecht, Worthington, Ohio, care Columbus Rural Health Home.

**For Sale.**—On account of failing health, I will sell my 40 acres at Cedar Lake—7-room house, furnace, bath room with toilet, well and cistern water in house. New henhouse 20x50, small barn, cherries, apples and pears. One mile from academy. Ben Kinsey, Edmore, Michigan.

**For Sale.**—After the 20th of May we may have to substitute our Supreme mixed gladioli for the Ruffled variety on orders that come in. Of this mixture there are all colors and shades of the plain petals and a few of the Ruffled. Prices: 100 for \$1; 600 for \$5. All prepaid with planting directions. Satisfaction guaranteed. No orders filled after June 10. Please order now. P. T. Vogel, 71 Oneida St., Battle Creek, Michigan.

—M25

**New Courses for Summer Study.**—Our courses in General History, Bible Doctrines, and New Testament History, recently revised so as to cover these subjects in just thirty-six recitation papers each, are more interesting than ever, and particularly adapted for gaining summer credits. English Literature, American History, and College Rhetoric are also popular vacation studies, and there are nearly seventy more to choose from, all to be found in our new 1927-28 catalogue, which is yours for the asking. Spare minutes devoted to summer study keep the mind active, and bring graduation day nearer. Let us help you solve your problems. Fireside Correspondence School, Takoma Park, Washington, D. C.

**COLPORTEURS' REPORT FOR WEEK ENDING MAY 21, 1927**

**East Michigan, S. L. Clark, Field Secretary**

Name	Book	Hrs.	Ords.	Value	Helps	Total	Del.
John Baker	RJ	38	6	\$18.00	\$45.50	\$63.50	\$ 9.25
Harry Dorn	BR	20	3	19.50	2.50	22.00	2.25
Mary Reedy	RJ	16	..	.....	.....	.....	11.00
Mrs. Ruby Cannady	RJ	21	5	19.75	7.50	27.25	12.00
Richard Kelly	RJ	37	3	9.00	3.90	12.90	.....
Ole Fisk	PP	36	7	38.50	17.00	55.50	.....
Mrs. M. Stevensen	RJ	35	8	26.00	6.00	32.00	4.00
J. E. Herrington	OD	35	7	25.00	6.00	31.00	45.25
M. D. Brantley	BF	12	5	12.50	.....	12.50	.....
Fred Barnes	RJ	67	3	10.00	4.50	14.50	42.85
M. Engelbrecht	BR	13	3	18.00	4.50	22.50	.....
		330	50	196.25	97.40	293.65	126.60

**Chicago, George Lindquist, Field Secretary**

Anna Ambrosia	Misc.	..	..	17.75	.....	17.75	17.75
Ella Bates	RJ	15	3	9.00	.....	9.00	.....
N. Buehler	Crisis	..	..	25.00	75.00	100.00	100.00
John Cheripko	OD	..	5	15.00	3.20	18.20	.....
Daniel Conti	BR	..	10	55.50	.....	55.50	.....
Bumas Crawford	HP	31	4	24.00	3.50	27.50	5.75
Mrs. C. Crawford	OD	28	5	15.00	3.75	18.75	.....
Carl Dahlman	PP	..	9	49.50	8.75	58.25	24.75
Sam DeBenedetto	OD	37	23	104.00	7.50	111.50	21.00
Louise Lohman	GC	13	2	11.00	1.75	12.75	.....
Mr.-Mrs. Murray	Mag.	26	..	.....	52.08	52.08	52.08
Emma Peterson	BR	37	7	42.00	6.00	48.00	6.75
Gust Peterson	Crisis	..	..	14.25	.....	14.25	14.25
Mrs. J. Schuleman	BR	1	1	5.50	.....	5.50	19.50
V. S. Sibbio	OD	30	10	35.00	18.35	53.35	14.50
Rose Staab	BR	11	7	40.00	.....	40.00	.....
James Thomas	RJ	8	..	13.25	7.25	20.50	22.50
Gabriel Vas	Misc.	48	..	39.20	.....	39.20	39.20
Mrs. Susie Waller	RJ	18	2	6.00	1.50	7.50	5.00
Nellie White	Mag.	..	..	.....	56.00	56.00	56.00
Orpha Zimmermann	DR	31	9	51.00	6.75	57.75	.....
		335	97	571.95	251.38	823.33	399.03

**North Wisconsin, W. E. Ryan, Field Secretary**

D. D. Johnson	HP	41	..	.....	.....	.....	1,005.25
R. Burgeson	DR	40	16	100.00	40.00	140.00	1.75
E. R. Hill	RJ	23	6	20.00	1.00	21.00	.....
R. Harkins	RJ	19	6	18.00	1.20	19.20	1.20
J. M. Jackson	PP	23	3	16.50	8.00	24.50	32.50
		146	31	154.50	50.20	204.70	1,040.70

**South Wisconsin, Arva Nickless, Field Secretary**

Herman Beyer	BR	35	6	39.00	17.25	56.25	10.00
J. O. Bossmann	RJ	31	1	3.00	3.63	6.63	35.85
F. W. Gruel	BR	39	9	57.50	6.00	63.50	49.50
L. R. Langhoff	HP	40	14	91.00	.....	91.00	13.00
Wm. A. Traut	PP	31	3	16.00	.75	16.75	14.75
Mrs. H. Beyer	Mag.	13	..	.....	28.60	28.60	28.60
Mrs. V. Boehrig	Mag.	29	..	.....	51.75	51.75	51.75
Mrs. B. Cramer	Mag.	..	..	.....	62.50	62.50	62.50
Mrs. S. Stork	Mag.	14	..	.....	50.10	50.10	50.10
Mrs. Wm. Traut	Mag.	3	..	.....	5.60	5.60	5.60
		236	33	206.50	226.18	432.68	321.65

**Illinois, H. G. Jensen, Field Secretary**

Emil Cozetti	OD	42	37	132.50	.....	132.50	.....
A. L. Rice	PP	41	1	5.50	.75	6.25	6.25
F. J. Watson	BR	29	12	70.50	.....	70.50	.....
Clyde Rodney	RJ	29	8	25.00	17.00	42.00	.....
J. E. Fox	..	23	..	.....	31.50	31.50	.....
		164	58	233.50	49.25	282.75	6.25

**West Michigan, D. E. Collins, Field Secretary**

E. A. Kern	PP	46	..	.....	.....	.....	33.25
Perry Middaugh	BR	45	2	11.00	17.50	28.50	.....
W. M. Kellogg	GC	41	7	38.50	20.75	59.25	6.25
K. Tilstra	GC	40	9	51.00	50.50	101.50	.....
Ida Mathison	RJ	34	..	.....	14.50	14.50	4.50
Florence Keck	RJ	32	4	13.00	22.10	35.10	11.80
Grace Weldon	HW	29	2	8.00	5.75	13.75	.....
Maud Sheffield	RJ	28	3	9.00	4.75	13.75	3.75
R. A. Neal	BR	28	3	16.50	15.00	31.50	171.75
Loretta Murphy	BR	21	..	.....	10.75	10.75	44.25
Charlotte Smith	BF	21	5	16.00	8.00	24.00	.....
Mabel Brower	GC	18	3	16.50	14.05	30.55	1.50
Earl Murphy	BR	7	1	7.00	.75	7.75	8.00
		390	39	186.50	184.40	370.90	285.05

## EMMANUEL MISSIONARY COLLEGE

The closing events of the college year made the past week one of crowded activities and varied interests. With the graduation of the largest class in the history of the college, the year 1926-27 has gone down as a most profitable year.

Final examinations were given on Tuesday, Wednesday and Thursday. An excellent high average of scholarship has been maintained throughout the entire term, few failures being recorded.

The graduation exercises for the Normal Training School were held on Tuesday evening, twelve students receiving diplomas in recognition of satisfactory completion of their elementary grade work.

Miss Ardis Bentley was presented by the Music Department as a graduate of the piano conservatory course in a public recital on Wednesday evening. She was assisted by Mr. K. Hagen, violinist, and the college glee club.

The Department of Expression graduated Miss Hazel Brent and Mr. Leonard Lee in a special program on Thursday evening. Their numbers were interspersed with violin selections by Professor Madison.

The seventeen graduates of the Preparatory School gave their class program at 10:30 Friday morning. An appreciative audience greeted the efforts of this excellent group of young people with manifest enjoyment.

An impressive consecration service for the college senior class was held on Friday evening. Professor Sorenson's sermon was responded to by Elder Sparrow, the class pastor, who is soon to leave for his field in Africa.

The Baccalaureate service Sabbath morning drew the largest group of visitors ever gathered for a similar function in the history of the school. The new chapel was found to be hardly adequate to accommodate the 1,175 people reported to have been present. Elder W. A. Spicer, president of the General Conference, delivered the sermon, his topic being "Men of Faith," in which the outstanding characteristics of God's chosen vessels were graphically portrayed.

One of the most unique meetings of the week was the farewell service held on Sabbath afternoon for the eleven students who are under foreign mission appointment for the coming summer. Elder Spicer

spoke again at this meeting. The appointments are as follows:

W. H. Ferciot and Gladys Krater to South America.

Gerald Nash and wife to Africa.

Elder H. M. Sparrow and wife to Africa.

R. S. J. Hamilton and wife to Trinidad, West Indies.

Herbert Smith and wife to China.

Charles Rentfro to South America.

The senior college class night exercises were held on the evening after Sabbath, the fifty-three graduates being favorably represented in the varied exhibitions of acquired talents. Four orations of exceptional merit and the class song were features of the program.

The closing day was an especially busy one. At 11:30 A. M. the annual alumni banquet and business meeting was held in Birch Hall. Professor L. P. Thorpe of the Indiana Academy was elected president; Miss Grace Evans, vice-president; Henry Bloum, secretary-treasurer; and Mrs. Robert MacMorland, assistant secretary-treasurer.

At 3:30 P. M. the Physical Education class gave an exhibition on the campus, followed by a band concert. Both features were enthusiastically applauded by the large group of students and visitors present. The commencement exercises in the evening closed the events of the busy week. An inspiring address was delivered by Elder C. S. Longacre, Religious Liberty secretary of the General Conference, on the class motto "Faith of our Fathers."

Mr. Lester Sevens, class of '23, who has been preceptor at Adelphian Academy, Holly, Mich., for four years, has returned to E. M. C. for a year of post graduate work. He will assist in the work at the print shop this summer. Mrs. Sevens will also be employed in the shop this year.

Naomi Kime and Marion Swartout have gone to Chicago to do magazine work this summer in the hope of earning a scholarship.

We have never entertained so many guests during a commencement week. Among them were several members of the college board, parents, relatives, friends, alumni, and prospective students. The college board had a short session on Monday morning.

About forty thousand tomato plants are being set out this week. These will supply material for the

# Seventh-day Adventist

## “SIGNS” SPECIAL



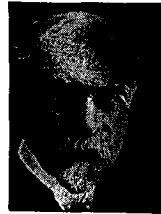
C. S. LONGACRE



J. A. STEVENS



J. L. MCELHANY



A. G. DANIELLS



W. A. SPICER



ERNST KOTZ



F. C. GILBERT



J. L. SHAW

ONE of the most remarkable features of our denominational growth has been the exceptional amount of publicity we have received during recent years. The enormous quantities of books and papers we have circulated, the space we have received in the daily papers, and the attention focused upon us by our Sunday law opposition—all have combined to make this little denomination the object of widespread interest. Almost every one knows at least the name Seventh-day Adventist, and many have a more or less correct idea of what we believe and stand for.

Surely it is high time that we capitalize for God this publicity and general interest. And we can by circulating the SEVENTH-DAY ADVENTIST “SIGNS” SPECIAL, which gives a brief, yet comprehensive and authoritative, story of the history, growth, mission activities, aims and objectives, and distinctive doctrines of Seventh-day Adventists. Eight of our leading General Conference brethren—whose pictures are here reproduced—are the contributors. Here is a SPECIAL that should be in every home in the land. You can order through your Bible House at the following rates:

1,000 or more to one address (per thousand) .....	\$17.50
(This thousand rate applies only to the United States or to other countries where pound mailing rates prevail.)	
100 to 1,000 to one address (per hundred) .....	2.50
10 to 100 to one address (per copy) ..	.03
To list of single names (10 or more), each .....	.04

Let's circulate this SPECIAL everywhere. Let's tell the world the facts about Seventh-day Adventism.

cannery and work for students who wish to help themselves through school by labor.

Mr. and Mrs. Sampson left by auto on Monday morning for a trip to California, Washington, and Oregon. They will return in July. Elder and Mrs. Sparrow, who have been here for three years, are making a similar trip before they return to their field in Africa. Elder Sparrow was a member of our recent graduating class.

Elder W. R. French gave the baccalaureate sermon at Cedar Lake on Sabbath morning, and Professor H. M. Tippett gave the commencement address on Saturday evening. They report that a number of the seniors from that school will come to the college next year.

Mr. Edward MacDonald who has had charge of the farm work at Pisgah Institute in North Carolina has arrived for summer work. Mrs. MacDonald will join him at the end of the summer, and they will be in school for a year or so.

On Sunday morning the commencent visitors were taken for a tour of the campus, with Mr. Romant as guide. A number of them also visited the radio station, WEMC.

The institute being held at the college for the teachers of the Lake Union academies was opened on Tuesday afternoon with an address, "The Lord's Challenge to Christian Educators," by Professor C. A. Russell of the General Conference Department of Education. Nearly all the academies were represented in the opening meetings and a full attendance is expected before the institute closes on May 30. A tentative program of discussion prepared by Professor W. L. Adams, Union Educational secretary, is the basis of study for the week's session.

Registration for the twelve weeks' summer school was begun Tuesday morning. The attendance is encouraging and more are expected before the week closes. Dean O. M. John is principal of the summer session.

A week or so before the close of school, the college board called a meeting of the faculty and college seniors in order to offer each of them a place in our own work. The roll was called by Elder Guthrie, and the presidents of the various conferences in our Union chose those who were best suited to their needs. The college very much appreciates this interest on the part of the board, and we are happy to state that nearly every member of our

large senior class has been placed for the coming year in our own work.

President Wolfkill conferred degrees on fifty-three students, and presented diplomas to the graduates of the various professional courses and of the preparatory department. The membership of the various courses is herewith listed:

Literary	37	Bible Workers	4
Science	3	Normal	12
Junior Theological	2	Business	4
Premedical	6	Home Economics	4
Piano Conservatory	1	Academic	17
Theological	13		

The class roll of graduates follows:

#### Theological Course

Herbert J. Alcock	David Neufeld
Henry Earl Bisel	Fred Lloyd Pickett
Alfred L. Christensen	Floyd Orval Sanders
Henning Clifton Kovsky	Herbert K. Smith
Edward Lagenbeal	DeWitt Smith
Ellis Robert Maas	Hubert Martin Sparrow
Gerald R. Nash	

#### Literary Course

Mary Hazel Brent	Gladys Mae Krater
Owen Andrew Blake	Vance Allen La Grone
Mark Leon Boyce	Beulah Elizabeth Lavender
Valerie Berenice Caro	Leonard C. Lee
Molleurus Couperus	Ole Aslack Lyberg
Ruth Anna Eggar	Warner E. McClure
Prescott Fairchild	Frank Lewis Marsh
William Herbert Ferciot	Dewey Admiral Penrod
John Earl Fetzer	Charles Allen Rentfro
Mae Grills	George Everett Schultz
F. Morton Green	Wm. Gerald Simmons
Roderick S. J. Hamilton	Thelma Chew-Smith
Hervey Lee Higgins	Leona Faye Strickland
Helen Mary Hyatt	Albert Tetz
Rose Dell Hyatt	Aethia May Usborne
Florence Beatrice Karr	Beulah Charity Walleker
Evelyn Adelaide Karr	Ruth Ethyl Wencil
Viola Florence King	Laurence Patterson West
Glee Helen King	

#### Scientific Course

*John B. Owens	*Elmer Coutilston
	*Thomas Eugene Ward

#### Home Economics Course

Alice Ruth Garret	Emily B. Usborne
Marjorie Violet Sargent	Mrs. Helen Wilson-Williams

#### Conservatory Piano Course

Ardis Marie Bentley
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#### Premedical Course

Walter H. Bradley	Kenneth Ross Hagen
Mary Champion	Carl Edwin Maas
Winifred Leota De Graw	Fenn Eugene Poole

#### Normal Course

Vesta Adams	Grace Evelyn Hartman
Gladys Bakeman	Carol Pringle-Higgins
Gertrude E. Bollinger	Roy Mote
Harold Pierce Dean	Katherine Smith
Mary Dine-Guthrie	Ruth Marie Warren
Verna Johnson	Edna Christine Wingard

#### Junior Theological Course

Edward W. Pohlman	Thure Furdinand Wiik
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#### Bible Workers' Course

Mary Elizabeth Caton	Ada Irene Reeder
Nellie Bertha Nash	Lillian Mae Rhoades

#### Business Course

Raleigh G. Burchfield	Elsie Hazel Mack (Secretarial)
Marguerite Holly (Shorthand)	George Udd
	Elsie Hazel Mack

\* In absentia.

#### Academic Course

Verne H. Ferris	Edwin C. Harkins
Noema Elvera Maas	Lavora I. Hagle
F. Everett Green	Alfred H. Steinel
Hilda Zelma Thiele	Esther M. Barnhurst
George B. Coon	Lorena Chloe Adams
Ruth Elizabeth Lugenbeal	Robert L. Garber
Theodore C. McIntyre	Flora E. Waters
Helen Elizabeth Venable	Rylen E. Gage
William P. Schuster	