

# Lake Union Herald

"Am I my brother's keeper?"

"I am a debtor to all men."

VOL. XXI.

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 13, 1929

No. 7

## THE WORLD'S BIBLE

We are the only Bible the careless world will read;  
We are the sinner's gospel, we are the scoffer's creed.  
We are the Lord's last message, given in deed and word:  
What if the type is crooked? what if the print is blurred?  
What if our hands are busy with other work than His?  
What if our feet are walking where sin's allurements is?  
What if our tongues are speaking of things His lips would  
spurn?

How can we hope to help Him and hasten His return?

—Annie Johnson Flint

J. B. Blosser, a former field secretary of the Lake Union Conference, assisted us. Brother Graham of the Review and Herald Publishing Association, and Brother Snider, our own Branch Manager, also contributed to the success of these meetings. The colporteurs in Illinois set a goal of \$36,000 in sales for 1929.

We were pleasantly surprised upon reaching Madison to find forty colporteurs assembled for their annual institute. The Madison Sanitarium afforded



## THE WINTER INSTITUTES

Since the beginning of the new year four regular colporteur institutes have been conducted in the Union. The first meeting was held for the East Michigan Conference at the Grand River church in Detroit. It was a pleasure to be associated with Elder Burke for a week of institute work. Twenty colporteurs and prospective workers attended this gathering. The week following, institutes were conducted at Cicero, Ind., and Springfield, Ill. Elder

an excellent place for the colporteurs to meet and secure their meals. At this institute the colporteurs set a goal of 40,000 hours and \$60,000 in sales. They surpassed their goal of \$50,000 last year, and the leaders and colporteurs are confident, with the Lord's help, of achieving a new record for this year. Some splendid reports are already beginning to come in following these institutes, and we fully believe they will bring new life and inspiration to the work in the field.

E. E. FRANKLIN

**WISCONSIN CONFERENCE**

OFFICE ADDRESS, P. O. BOX 513, MADISON, WISCONSIN

PRESIDENT, E. H. OSWALD

**COLPORTEUR INSTITUTE**

We have just finished a successful institute, at which the regular attendance was over forty colporteurs and prospectives, and in addition many of the sanitarium workers in their hours off duty, and others living in the city who are interested in the colporteur work, joined us. Elder Franklin stated that in his fifteen years of service as field secretary he has not attended an institute where more zeal was manifested.

Elder Rentfro opened the ten day-meeting on Friday evening, January 18, speaking on the colporteur work and its relation to the third angel's message. Elder Franklin spoke Sabbath on "The Need of Consecration in the Service of the Master," and related some of his own experiences. The colporteurs occupied the time during the afternoon session, telling how the Lord was with them during the past year.

Elder Joyce was with us Monday evening and gave an inspiring talk on how to do our work. Dr. Farnsworth, who recently arrived from South Dakota to take over the Madison Sanitarium, spoke to us Tuesday evening on health principles. Elder E. H. Oswald spoke Wednesday evening, and his words were a message in due season. On Thursday evening the time was devoted to general instruction. Friday evening, Elder Oswald spoke to us on "Honest Tithing and Honest Service."

Brother Snider gave us an inspirational talk Sabbath morning, using as his text, Isaiah 37:31: "Take root downward and bear fruit upward." Many received a clearer vision of their relationship to the third angel's message and the ministry of the printed page. The afternoon service was in the sanitarium parlors. All the colporteurs took part in another symposium, relating more experiences and expressing their appreciation of the help received at the institute and their determination to put it into practice.

The 1:30 to 2 o'clock prayer bands proved a real feast and were a strength to all. The 9 to 10 o'clock devotional hour also gave us strength for each day's work as well as courage for the year. Elder Oswald stated that to him it was like Pentecost, and no doubt the majority of those in attendance would express themselves likewise.

The members of the Madison church opened their homes to us, and the Madison Sanitarium furnished

our meals, also opening their parlor for our use. Under the supervision of Sisters Oswald and Dick, the two Saturday evenings were spent in entertainment for the colporteurs at the Madison Sanitarium, and we signified our appreciation by a rising vote of thanks to the brethren and sisters who worked so hard to make this possible.

Brother Snider spoke to us at the last meeting, bringing out the thought of sticking to one's task and ideals even though it seems everything is against one. He reviewed the lives of men who apparently were failures, yet true to the vision which encouraged them, they kept steadily on and eventually made a mark in the world. The meeting closed with every colporteur present expressing his determination to stick to the colporteur work.

All left for their homes, full of courage and faith, and we believe they will reach the goals they set for themselves—40,000 hours and \$60,000 in sales—and that as a result many souls will be won for the kingdom of God.

J. M. JACKSON

**IMPORTANT MEETINGS FOR THE YOUTH**

"The Lord of heaven is looking on to see who is doing the work He would have done for the children and youth."—*"Counsels to Teachers,"* page 42.

Last week in the LAKE UNION HERALD there was a schedule of twelve M. V. rallies in different dis-

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**Mrs. Lou Kirby Curtis** - - - **Editor**

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**Lake Union Conference Directory**

Office Address, Lock Drawer C

Berrien Springs, Michigan

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L. W. FOOTE	- - - - -	Secretary-Treasurer
H. P. BLOUM	- - - - -	Auditor
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tricts of the conference, giving the date and place. These important meetings for the youth will convene Friday night, Sabbath morning, and afternoon in each case. The problems confronting youth today are the topics to be considered.

Parents and youth of the Wisconsin Conference, may the Lord bless you as you plan to make it possible for the young people of your church to attend the meeting in your district.

WILBUR HOLBROOK

### KEEP UP THE STANDARD AND MOVE ON

Someone said "You must either move on or get run over." I don't believe any normal person is especially anxious to be "run over," and after reading this statement the other day I concluded that we must not only "move on" but know precisely where we are going. And after determining the course (providing it is right), we should pursue it with all the energy and vim in our possession.

In our Sabbath school work we have definite standards and ideals to be met, a sort of perfection to achieve, and we are happy that our earnest and sincere members throughout the field are "moving on" with steadfastness and surety. The attainment the first part of 1928 indicated a lethargic condition, but with a start we awakened from our apparent doze, obtained a keen sensibility of our great spiritual needs, and entered into the program which makes for success. Ultimately, the year closed with gratifying gains in point of membership, offerings, perfect daily study, attendance, and other standards toward which each school presses. It is surely a precursor of what may be done during this new year with its manifold opportunities for improvement, providing of course that we "keep up the standard and move on."

Judging from the encouraging letters received from various sections in the field, a new day is dawning in Sabbath school activity. May the aims and ideals of our great soul-winning institution rouse us to still greater activity and faithfulness, to still higher and holier aspirations. The success of the past year should be attributed to a corps of energetic officers with vision, together with a most responsive membership. With renewed determination and a more firm decision to reach the ideals of this institution, I feel that our supremest goal, that of having a part in heaven's Sabbath school, will finally be attained.

News items next week.

"Keep up the standard and move on"

EVA ERICKSON

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### ILLINOIS CONFERENCE

OFFICE ADDRESS, 304 W. ALLEN ST., SPRINGFIELD, ILL.

PRESIDENT, S. N. RITTENHOUSE

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### A GOOD REPORT

"Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

"And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

"And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts." Mal. 3:10-12.

The above scripture has been wonderfully fulfilled in the past year. Our fine reports from the field indicate that our people are for the most part wonderfully blessed, and we believe that it is because of their faithfulness in bringing to God His own.

During the year 1928 the regular income of tithe was greater than for a number of years. This would indicate that even though conditions, financially, in the state have not greatly changed, still the faithfulness of our people has brought in large returns for the work of the Lord. At one time it was hard for me to believe that more could be done with \$9 and the Lord's blessing, than with \$10 without His blessing. But God has again demonstrated that He will fulfill His promise in this also, for as the tithe has increased the last two years, God has blessed the funds turned in to the extent that our financial standing in this conference today is \$37,148.43 better than it was at the close of 1926.

Not only has the Lord blessed His people in paying their tithe, but He has also blessed in the carrying forward of His work. During 1927 and 1928 combined, \$64,243.97 was turned in to the mission treasury. The \$32,826.44 turned in last year made it our banner year. All our offerings to missions increased last year except the Harvest Ingathering. This of course was largely caused by Elder Wilson being in the hospital practically all the time of the

Ingathering campaign. This fund suffered a loss of \$1,618.10. We had hoped last year to reach our full goal but did not quite do it. The Sabbath school, however, increased its offerings to \$1,832, thus more than making up for the Harvest Ingathering loss. We are grateful that God has given us the privilege of turning this large amount of money toward the carrying forward of His work. While this is a large sum, yet we look forward to the time when the Illinois Conference will reach its entire 60 cents a week per member.

During 1928 we gave forty-five and one-half cents a week per member. To reach the sixty cents this year, it will be necessary for us to spring our offerings only 15 cents a week. This seems very small when we think of it, and I believe, brethren and sisters, if we begin now, that we can accomplish this desired end by the close of 1929.

I am also thankful to state that during the year 1928 the conference operated at a gain. Our working force has been reduced to a very few, and yet during 1928 we baptized nearly as many as in 1927, and more than we have in former years, with the exception of 1927. We are now entering the year 1929, and I feel sure that unless some unforeseen thing happens, we will operate the field this year at a good gain. I believe that under the blessing of God, we will be able to bring as many people into the truth as we have in any previous year. Besides this, we are expecting to very materially reduce our indebtedness this year.

Some may say we are setting our aims high, and that we shall be unable to reach them, but I believe, brethren and sisters, that faithfulness to God in our obligations to Him will bring to us a far greater reward than any of us now realize.

In order to do a greater amount of field work this year, with our small working force, the conference committee at its last session asked Elder Wilson to give his time to the field work, as far as possible, and in order that this may be done, has relieved him of the Sabbath school work, giving it to Miss Beulah Walleker. We realize this places a heavy burden upon her, also a heavy one on Elder Wilson in that he will carry the home missionary department, along with a considerable amount of field work. If our laymen will all fully cooperate with the workers we believe that an even better work can be done this year. That is God's promise. We believe also that if our Sabbath school superintendents will continue their faithful work and our people con-

tinue to respond, there will be a still greater increase in our Sabbath school work. We further believe that the greatest increase will be in souls won to Christ through the efforts of the laymen in the churches.

It cheers our hearts to see the advancement in the colporteur work. These colporteurs are a wonderful help in spreading the message in this field, and if they will consecrate themselves to the Lord for this line of Christian ministry, "there is no limit" to their usefulness. With the blessing of the Lord and under the leadership of Brother Ryan, these workers have made a gain of approximately 50 per cent in sales over the year 1927. At this writing prospects were never brighter for this branch of the work, and we believe that the year 1929 will show as great gains over 1928. The Lord says if there is one work more important than another, it is that of getting our publications before the people. I wonder if there are not many others in this conference who would be willing to engage in this branch of the work.

Now, brethren and sisters, I have brought you a partial report in order that you may know where we are and how things are going, and we solicit your prayers in behalf of every worker that his labors may be blessed with abundant success. We also solicit your fullest cooperation in helping to spread this message in the Illinois Conference so that the work will be ever onward. May God bless you as you faithfully do your part each day.

S. N. RITTENHOUSE

#### NEWS NOTES

The Springfield office force has moved to Fox River Academy for a week. They are attending the workers' and elders' meeting, February 5-10.

Elder R. E. Harter's meetings closed Sunday night, February 3. Baptism was held Sabbath afternoon. The local church has been greatly benefited by the instruction given.

Brother Ryan, who is in the south part of the field, writes that he does not have time to do all the recruiting and assisting necessary in the colporteur work, and wishes that he could be in three places at once. Brother Rice reported a week's work of \$161 by Friday noon of last week, and said he expected to go out Friday afternoon and get the other \$39 worth of orders. We are anxiously waiting to hear of the final results.

Have you a burden to work for the Master? Write W. E. Ryan, 304 West Allen St., Springfield, Ill. "If there is one work more important than another, it is that of getting our publications before the people."

Miss Beulah Walleker returned to the office last night after spending the week-end with the Peoria brethren.

Elder J. L. Wilson returned home from his ten-day effort at Urbana with the signatures of eight persons on the "covenant." He plans to return there the last week of February and have a baptism. Wonderful can be the reaping, where faithful, consecrated laymen have paved the way, by sowing the seeds of truth through literature and otherwise.

Brother and Sister F. L. Pickett are again in the field. Brother Pickett was delayed longer than he expected because of necessary business matters.

Word has come to the office from Brother and Sister L. H. Gardiner who recently left Illinois in answer to a call to the West Indies. They report that they are greatly enjoying their work there, and of course are just getting nicely settled. Their address is Box 221, Port of Spain, Trinidad, British West Indies.

Remember the M. V. convention, Peoria, Ill., February 15-17. Come, young people, and join with us in making this rally of the state one of the best gatherings the young people ever had.

#### FOX RIVER ACADEMY NOTES

Elder S. N. Rittenhouse spent Friday and Sabbath at the academy. His sermons Friday night and Sabbath were much appreciated.

Prof. E. P. Weaver and family and Mr. and Mrs. Guy Crary went to Chicago recently. Needed equipment was purchased at bargain prices as follows: An office safe, two tables for the school library, a stenographer's desk, swivel chairs and classroom wastebaskets.

Four new students have joined the academy family. Earl Gaylord comes from Moline, while Evelyn Puels, who attended E. M. C. during the first semester, is at home in Rock Falls; Mabel Derringer comes from Danville, Harold La Bonte from Elwood.

The academy is looking forward with pleasure to a meeting of the conference committee, workers, and church elders to be held here February 4-10.

Monday afternoon brought exercise and relaxa-

tion to both teachers and students in the form of a skating party.

Thursday night, January 31, the young men of the academy gave an evening of pleasing entertainment for which an admission fee of 15 cents was charged. The boys chose this method of raising money for making several much-needed improvements and renewals in their dormitory. The program consisted of a mock trial, a few speeches and songs, a whistling trio, and several selections by the academy brass band.

G. E. CRARY

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#### CHICAGO CONFERENCE

OFFICE ADDRESS, 619 SOUTH ASHLAND BLVD., CHICAGO

PRESIDENT, J. W. CHRISTIAN

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#### CHEERING WORDS FROM A MISSIONARY SECRETARY

From Sister Youngberg, home missionary secretary of the Aurora church, we received a copy of a letter of interest. This is addressed to the members of the Seventh-day Adventist church at that place:

"Dear Brethren and Sisters in Christ.

"I do thank you and praise God for such a good and big basket that you gave me for Christmas. The word 'thanks' does not begin to express how grateful and thankful I am. You are doing the kind of missionary work that God wants you to do to help the needy and visit the sick. I shall pray for your church that God's blessing may be bountifully bestowed upon it during 1929. 'He that soweth bountifully shall also reap bountifully,' and I do hope that God may raise me from sickness so that I can do something for souls that need the gospel."

This letter was sent by a poor sick woman found during the Harvest Ingathering.

Sister Youngberg also tells of receiving another \$5 gold piece as a Harvest Ingathering offering from someone to whom a Harvest Ingathering magazine had been sent by mail. Thus we see how the seed that is sown in the past is bearing fruit. Let us do more seed-sowing that God may give an abundant harvest.

E. R. POTTER

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#### A HELPFUL COUNCIL

The second of our district church officers' meetings was held Sabbath afternoon, January 26, at Brookfield. The chapel of the Brookfield Press was filled with church, Sabbath school, and Missionary Volunteer officers representing the Broadview, Hins-

dale, Brookfield, La Grange, and Czecho-Slovakian churches.

The council opened and closed on time, and all agreed that it was most inspiring and helpful throughout.

After brief reports and presentations of plans for 1929 by Elder Christian and the departmental secretaries, the time was utilized in answering the many questions that were found in the question box. These questions covered the whole field of church activity. To give the reader an idea of the trend of the discussions on some of the questions, I will give one or two of the questions. "What is the proper procedure of a church clerk when he is requested by an individual to write to another church for a letter?" "Should the matter first come before the church council?" "Is a church obliged to accept a member when the letter of commendation is received?" Such questions as these covering the various fields of church activity opened the way for some very interesting and profitable discussions.

It was unanimously agreed that such councils as these, where the various officers of the church can receive instruction and counsel together on their own duties and at the same time come closer to the problems of their fellow-officers, were well worth repeating.

E. W. DUNBAR

#### MEETING OF SABBATH SCHOOL DIVISION OFFICERS

In spite of cold, disagreeable weather and difficult traveling, we were glad to welcome superintendents and teachers of children's divisions from most of our city churches and some of the suburban towns, at our meeting in the conference building.

Two hours were spent in study of the methods and problems peculiar to our work. Excellent talks were given about conducting the cradle roll, mothers' class, kindergarten, and primary departments. We are glad to see that so many of our superintendents are carrying out in their divisions the programs given in our manual, "The Soul Winning Sabbath School," and to find them so conversant with its suggestions.

A sand table demonstration was given, also of teaching with drawing from the book, "Midget Pictures." Notebook work for the children who are too old for the sand-box is getting started in our conference, and one of the teachers showed us how she is working out the plans and told of the children's interest in the work.

Devices for offerings and for prompt and regular attendance were exhibited.

The interest and devotion of our workers in the children's divisions is most encouraging. Lives of teachers, as well as of pupils, are being transformed as we seek to carry out the Master's directions, "Feed My Lambs."

ROSA N. KOZEL

#### NEWS ITEMS

Among recent visitors in the Chicago Conference we mention Elder M. N. Campbell, Professor C. W. Irwin, Claude Conard, and W. E. Abernathy. We are always glad to have our brethren drop into the office for a word of greeting.

Elder Schick is temporarily away from the conference, working in the Union Conference in the interest of the *Signs of the Times*. Elder Schick will be gone for about a month. We know the churches who share his ministry will greatly enjoy the message of cheer he brings.

A call has come through the General Conference for the release of Elder H. A. Lukens, pastor of the South Side church, to accept the presidency of the British Columbia Conference. After giving this matter careful thought Elder Lukens decided to accept the invitation and will sever his connections with us about March 1. More will be said of this a little later.

Elder J. W. Christian attended the Union Conference committee meeting held at the Wabash Valley Sanitarium.

Elder H. K. Christman, associate secretary of the Home Missionary Department of the General Conference, spent a few days in our conference. He gave a chapel talk at Broadview College, a stereopticon lecture at the Humboldt Park church and at Hinsdale. Those who heard Brother Christman tell the story of the progress of missions will long remember his words of cheer.

The church officers' meetings which are being held in the various churches are well attended by the officers of the different departments. While we give only about two hours to these meetings, they are brimful of good things. One of the most interesting features is the question box which occupies the major part of the time. It is very evident that real help comes not so much by preaching but by teaching how to do the Lord's work.

We have received excellent Training Course papers from Miss Emma Peterson, one of our colporteurs,

a member of the North Shore Sabbath school, Mrs. Carrie Taylor of Morgan Park, Mrs. La Vina Gray Blackburn of Joliet, Mrs. G. W. Pringle, and Russel C. Dalson, of West Central.

Elder S. T. Shadel of the Lake Union was with us over last Sabbath and Sunday, February 2 and 3, and united with Elder Potter in his appointment at the North Shore church, and there presented the subject of Religious Liberty, after which an offering was taken to supply the *Liberty* Magazine to influential persons in our conference. We were cheered with the hearty response, for in cash there was turned in over \$70, and with pledges the total came to \$90. We trust that a like response from all the churches in the conference will enable the Chicago Conference to enlarge the circulation to this class of individuals in our field.

The renewals for the *Review and Herald* at the new rate of \$3 per year for four publications are coming in daily. All should remember that the new rate of \$3 includes not only the *Review*, but the *Liberty* and *Life and Health* magazines, and the splendid missionary publication, *Present Truth*.

One sister in sending in her renewal for the *Review* says: "I have been a reader of the *Review* for about forty-five years and have felt a thousand times repaid for what it has cost me. I read the last page of the *Review* first. I have considered some of the editorials well worth the price of a year's subscription."

Shiloh's fine, large Sabbath School Workers' Training class has sent in excellent papers under the following names: Cora Lakes, Mrs. Maud Gill, Mrs. H. E. Ford, Mary F. Belle, Charlotte Duhaney, Jennie Lewil, Mrs. E. A. Jarreau, E. A. Jarreau, Robert C. Meaux, Annie Milliken, Carroll Breckenridge, Maggie Oliver, Fannie McGarrity, Mrs. Belle Fannings, George A. Bailey, Emma E. Ford, Ophelia Griggs, George Lipsey, Alba A. Webster, Annie Moore, and Mrs. A. Wesson.

Elders Dunbar and Potter met with the church board at Broadview College last Friday evening when special study was given to the new reporting method, and all agreed that it would be well worth giving a fair trial in their church.

When Elder Potter met with the church board at the Hinsdale Sanitarium last Sunday evening, study was given to the new reporting plan, and it was heartily endorsed by the officers there.

Elder Dunbar reports a real awakening among the young people's societies, and especially in the lit-

erature and missionary correspondence bands of Broadview, South Side, Brookfield, and other societies.

Elders Shadel and Potter met with the South Side church at their Sunday evening meeting, and after a brief presentation of the opportunity we have offered us in the *Signs* circulation this year, a ready response was made calling for 110 yearly subscriptions. We feel sure that the South Side church will double this amount before the close of the *Signs* campaign.

At the chapel hour at Broadview College Monday morning, after Elder Shadel spoke on the signs of the times, and the use of our *Signs of the Times* publication, it was arranged in a few moments for a club of 100 copies to be used by the students and missionary correspondence band there.

#### OFFICERS' MEETING, SHILOH AND AURORA

Our third and fourth meetings of a series were held in the above named churches Sabbath and Sunday afternoons.

On Sabbath afternoon officers and members from Evanston and Gary companies, Hungarian, Morgan Park, South German, and South Side churches, met with Shiloh officers and members in their beautiful and commodious house of worship at the corner of St. Lawrence and 46th Street, for a study of the lines of work which God has given to His people to carry forward.

Seven-minute talks by the secretaries of departments opened the session. Elder Potter willingly shared his time with Brother Shadel, who happened to be in our conference, and since Brother Coleman was detained at home convalescing from an attack of the influenza, we were glad that Brother Franklin could be present to stir us with stories of God's blessing upon the colporteur work.

With each meeting the question box has become more interesting and profitable. In this meeting Elder Christian, who presided, called on persons in the congregation for many of the answers. We were glad for the guidance of God's Spirit in this impromptu work.

Shiloh's white-robed choir favored us with a fine rendition of "Swing Low, Sweet Chariot," and we should have been happy to hear much more had time permitted.

The area in our conference which is lighted by the Aurora church is very large, and takes in such widely separated places as Wheaton, West Chicago, Bristol, St. Charles, Geneva, Big Rock, Oswego, and

Batavia. Because of unfavorable weather and bad roads, not all of the officers could be present at the Sunday afternoon meeting. The hour passed quickly, however, those present entering heartily into the discussion of the topics presented. Brother Shadel also assisted at this meeting. ROSA N. KOZEL

### WEST CENTRAL LADIES' AID SOCIETY

During the year 1928 the Ladies' Aid Society of West Central church have been faithful to their calling. Through the aid of bakery and fancy goods sales we have been able to contribute \$350 toward the church building fund.

Many boxes and two barrels of clothing were sent to various points for the benefit of those in need; \$22.34 was spent on express and parcel post, besides what we did for the needy within our reach.

We meet twice a month unless our work calls us out oftener. Since the month of August, 1928, twelve quilts have been made, aside from other work such as aprons and fancy work.

Many baskets were contributed to the needy for Thanksgiving and Christmas.

We wish to thank the faithful members of West Central church for their untiring help.

MRS. F. P. FURLOTT, *President*

MRS. LOLA BECK, *Secretary*

### TEACHERS' COUNCIL

All of our teachers, except two, were in attendance at this meeting Sunday. Miss Miriam Switzer of Broadview normal department was present and contributed freely from her long experience for our benefit. Questions were asked and answered, and suggestions given by Miss Switzer and the teachers were jotted into notebooks. Miss Esther Schneider, also of Broadview, made a few appropriate remarks about a teacher's duty to her own health.

Drawings and penmanship exercises were brought in. The drawings of Naomi Blackburn, one of Miss Utter's pupils in Joliet, deserves especial mention.

ROSA N. KOZEL

If you would lift me, you must be on higher ground.—*Emerson*.

"Remember that when you are in the right you can afford to keep your temper, and when you are in the wrong you cannot afford to lose it."

### WEST MICHIGAN CONFERENCE

OFFICE ADDRESS, 120 MADISON AVE. S. E., GRAND RAPIDS, MICH.

PRESIDENT, S. E. WIGHT

### HOLLAND M. V. INSTITUTE

The Missionary Volunteer officers' institute held at Holland February 1-3 was indeed a time of spiritual blessing and inspiration. There were seventy-delegates present and a host of friends and those interested in Missionary Volunteer work who joined with us in our services. Everyone seemed to enjoy the institute from first to last.

The young people at the institute unanimously voted in favor of the following resolutions:

Realizing that in the perils of these last days, we as young people should be more familiar with the doctrines of our faith, and realizing that we need an individual connection with God in order to cope with these perils,

1. *Resolved*, That organized prayer and Bible study bands be a part of every M. V. Society.

Realizing that in this age of lowered social standards, we as young people must have a guide in these problems; therefore,

2. *Resolved*, That we as young people adopt and uphold the ideals as outlined in the pamphlet, *Standards of Christian Living*.

Inasmuch as there is a need for greater Christian fellowship among the members of various societies and conferences, and realizing that many of our youth are drifting out of our churches because of this need; therefore,

3. *Resolved*, That by the grace of God we will endeavor to promote a spirit of friendship among the various societies of our conference:

(a) By developing a feeling of individual responsibility for the welfare of our immediate associates.

(b) By developing a correspondence between the societies concerning the welfare of members who may move from one society to another.

(c) By creating a closer connection between the societies of our conference by conducting rallies and by the interchange of talent between neighboring societies.

Realizing the amount of work required for a church to accommodate satisfactorily a group of delegates such as were present at this convention,

4. *Resolved*, That we extend a vote of thanks to the Holland church for their kind hospitality during our stay here.

*Resolved,* That we extend to the conference officials and to our local churches a vote of thanks for the privilege of enjoying this institute.

LEON L. MURPHY

### SABBATH SCHOOL NOTES

Our Sabbath school at Three Rivers has made a record worthy of our mention. Eight of the fourteen members received honor cards for having had a perfect record in attendance and daily lesson study during the fourth quarter of 1928. Seven received ribbons for perfect records all during the year. These were the ninth ribbons in succession for Mr. and Mrs. L. N. Nivision and children, Lora Mae and Mark Hoyt. Each of the three junior members of the school received their pins for having said the memory verses without a mistake and without help, for two years. Their church membership of nine gave a per capita of \$.634. They have kept their banner for the past three and a half years and are among our A grade schools.

Mrs. J. B. Crawford, a Home Division member of the Battle Creek Sabbath school, has a class of nine meeting at her home each week. Their offerings for the past quarter amounted to \$62.

The following is the Investment report for churches not previously reported in the HERALD: Alma, \$11.18; Battle Creek, \$90; Benton Harbor, \$21.56; Boyne City, \$2.65; Buchanan, \$10.60; Carlton Center, \$32.96; Carson City, \$80.40; Clare, \$21.20; Cleon, \$3; Covert, \$62.27; Decatur, \$84.84; Dowagiac, \$30.31; Eaton Rapids, \$18.78; Edenville, \$8; Elkhart, \$20; E. M. College, \$189.47; Frankfort, \$13.90; Frost, \$35.30; Gobles, \$6.31; Grand Ledge, \$46.70; Grand Rapids, \$52.25; Greenville, \$29.08; Hesperia, \$17.60; Holton, \$135.86; Horr, \$12.41; Howard City, \$8.23; Lakeview, \$12.19; Long Lake, \$10.24; Lowell, \$5.20; Lawton, \$20.92; Lyle, \$2.80; Michigan City, 83 cents; Midland, \$26.76; Monterey, \$7.80; Mt. Pleasant, \$22.30; Muskegon, \$39.87; Nashville, \$7.60; North Liberty, 45.88; Omer, \$14; Ola, \$8.20; Otsego, \$57.17; Paw Paw, \$3; Plainwell, \$289.87; Quincy, 75 cents; Rothbury, \$8.35; South Bend No. 1, \$172.79; St. Louis, \$6.60; Sumner, \$1; Urbandale, \$88.19; Wright, \$38.78; Conference S. S., 64.58.

Our Plainwell Sabbath school carries out the Investment plan all during the year. Their offerings each quarter are as follows: \$39.70, \$45.92, \$51.47, and \$152.78.

INIS MOREY

### EAST MICHIGAN CONFERENCE

OFFICE ADDRESS, HOLLY, MICHIGAN

PRESIDENT, J. F. PIPER

### THE HARTFORD AVENUE MEETING

One of the most interesting and enthusiastic church officers' meetings was held in the Hartford Avenue church where representatives from Flint No. 2, Detroit East Side, and Ecorse met to give consideration to their work and problems for 1929. These churches have been making good progress, and by the interest shown we are confident that this year will bring good returns in souls won to Christ as well as in carrying forward the regular church program.

Elder Burke, pastor of the Grand River Avenue church, struck the keynote of the convention Friday night when he spoke of the soon coming of Christ and the importance of everyone being ready. Elder Piper spoke at eleven o'clock Sabbath showing us that our time is parallel to the time when God's people were to make preparation to leave Egypt. In the afternoon consideration was given to the Sabbath school work, after which a number of the Sabbath school workers expressed their thankfulness for the help Sister Piper gave in this department. Among other things of interest the Hartford Avenue Sabbath school is ordering one hundred *Signs* weekly and dividing them among the classes. The classes sell them and use the profits for Sabbath school expense. This certainly is an excellent way of giving the truth and financing the Sabbath school.

Professor Fattic divided his time between the church school and the Missionary Volunteer work, giving help to both of the departments which he represents. Sabbath morning Elder Webb in the devotional hour brought to our attention in a very vivid manner the importance of controlling our thoughts, after which time and study was given to the importance of the home missionary program of the church. If the large number of tracts, papers, and brief Bible readings sold is an indication of the work that is to be carried forward by the churches here represented, we are certain that a great work will be done.

Sunday afternoon the time was devoted to the answering of questions. This proved to be one of the most interesting meetings of the convention.

As the officers of the church, Sabbath school, and Missionary Volunteer department face their task for 1929 they feel confident that progress will be made in every line.

R. R. BROOKS

### A CHANGE IN THE CALENDAR

The Foreign Affairs Committee of the House of Representatives has been giving consideration to the proposed new calendar, which if adopted by the world's court would seriously affect Seventh-day Adventists. The situation is so grave that the General Conference has recommended an extra issue of the *Liberty* dealing with this matter.

The Holly church raised a fund Sabbath sufficient to place over a thousand in their community. The students of the Adelphian Academy will assist in this good work.

R. R. BROOKS

### NEWS NOTES

Last Friday morning the office workers gathered in Elder Piper's room to tell Brother and Sister Clark good-bye and wish them success in their new field of labor. Professor Fattic presented them with an electric toaster at this time as a reminder of our love and appreciation for them.

We are expecting Brother and Sister Collins to arrive at Holly today and soon to be located in their new home. Brother Collins is not a stranger in our field, as it is here where he had his first experience in the colporteur work. We are sure that those interested in this line will give to Brother Collins the same cooperation that Brother Clark has received during his stay in our field.

The fifth number of the lecture course, "The Hawaiian Singers," was well attended at the Adelphian Academy last Saturday night.

After attending the Hartford Avenue convention, Professor Fattic left for West Michigan where he attended a Missionary Volunteer convention.

Elder Abbott is holding a series of evangelistic meetings at the Woman's Club building in Lansing. Good reports have reached the office concerning these meetings.

Mrs. Orla Snyder, wife of our church elder at Adrian, is spending some time at the Wabash Valley Sanitarium. We wish for her a speedy recovery.

Mrs. Floyd Quackenbush has recently left her home in Detroit for sunny California where she expects to visit relatives.

The price of the *Review* is reduced; \$2.50 now pays for the *Review* for one year. While the price has been reduced the paper has been enlarged to thirty-two pages. Add only 50 cents and get a year's subscription to *Life and Health*, *Liberty*, and *Present Truth*.

Elder Piper is spending a day in Cicero, Indiana, this week.

Elder S. T. Shadel and Brother Brooks will hold a home missionary convention at Pontiac, February 22-24.

Word has just been received of the death of Mrs. Harrison's father, Elder N. H. Poole. Brother and Sister Poole and son Fenn moved to Loma Linda, Calif., a year ago last August. We know his many friends in this field join in extending sympathy to the bereaved ones.

### INDIANA CONFERENCE

OFFICE ADDRESS, CICERO, INDIANA

PRESIDENT, FREDERICK A. WRIGHT

### A BUSY MONTH

Yes, January has been a very busy but pleasant month in the work. The first Sabbath and several days following were spent at Bloomington. The 1928 Sabbath school officers did a faithful, earnest work. Bloomington is a pennant Sabbath school and is well organized into three separate divisions. The new corps of officers and teachers started the quarter's work with consecration and enthusiasm. "Forward, ever forward" is their slogan.

Mr. and Mrs. Fordyce Detamore are doing good service for the church school which consists of nine grades. A Home and School Association and Ladies' Aid were started and we believe every member will cooperate to make the school a success.

I reached Bedford just in time to meet the ladies at their aid meeting. Our company at Bedford bought a little church about a year ago. This has been repaired and is an honor to our cause. The ladies are working energetically to help raise the amount still due. They plan to raise this amount in a few weeks, and then to start a fund for a furnace and children's room. The meetings with the Sabbath school officers and teachers were very profitable. Bedford has been a banner (reached an average of 35 cents for missions) and pennant (averaged 30 cents) Sabbath school for more than a year.

New Albany was my next stopping place. A most interesting Sabbath school is being conducted with Mr. Lugenbeal as superintendent, and although the juniors must meet in the same room with the seniors, Mrs. Lugenbeal knows how to use them in the missions exercise each week. Why do so many of our juniors and young people drop out of the Sabbath

school? One reason is because the Sabbath school is not planned for them but for the adults. This important topic will be considered carefully and prayerfully at the state Sabbath school convention.

Mr. and Mrs. Lugenbeal are conducting a very successful church school and Home and School Association. The ladies of the church are holding food sales to help with the finances.

Mr. Lugenbeal is also holding Sunday night services in the church. May God bless their earnest labors at New Albany.

A rush visit was made at Hartford City, Sabbath, January 19. Hartford City reentered the pennant class the fourth quarter of 1928 and plans to stay there for the sake of missions. Miss Adams, the church school teacher, is working faithfully in behalf of the boys and girls.

Friday, January 25, the ninth and tenth grade teachers in our church schools visited the academy classes, and that evening our educational institute opened. Watch the LAKE UNION HERALD for an article on the work of the institute. Sunday morning delegates from the school boards and Home and School Associations met for counsel and advice. The Lord blessed us bountifully and each teacher consecrated himself for the "nicest work" ever given to man.

Now, we are making final arrangements for our state Sabbath school convention which convenes at the academy February 8-10. At this convention the delegates will be asked to take as their goal: "Finishing the Work," and for their slogan: "Every Sabbath School a Spiritual School." Do pray that the influence of this convention may be felt in every school and that we will learn how to win more souls to Jesus.

EDITH SHEPARD

#### INDIANA NEWS NOTES

Recent callers at the Indiana Conference office were Elder Wight of the West Michigan Conference and Elder Rittenhouse of the Illinois Conference. We always welcome fellow workers from our sister conferences and wish they might call oftener.

Mr. Conard, General Conference auditor, spent a few hours at the academy this week.

Elder Wright has returned from attending the Union Conference committee session recently held at the Wabash Valley Sanitarium.

We are having many conventions these days. Last week there was a joint teachers' institute and M. V. convention which brought many visitors here. A

report of this meeting has already been given. We trust that the instruction given will be the means of increasing the work of God in these two departments throughout the coming months.

Word has been received from Elder Detamore that they arrived safely at Long Beach, California, where they were visiting his mother and five sisters before proceeding to Mountain View to attend a home missionary convention and then on to their new home in Spokane, Washington. They report a pleasant trip and wish all their friends might have enjoyed the beautiful scenery of the mountains. They left Cicero at 9:30 Sunday morning, January 28, and reached Long Beach Friday morning, February 1. We thank God for their safe journey and trust He will continue to direct their labors in their new field as He did in Indiana.

This week we are looking forward to a very interesting Sabbath school convention. Miss Shepard has been busy for days making preparations for this general meeting. Next week we will welcome the elders and workers to Cicero when they will receive special instruction for their coming months' work.

Henry Bloum, the Union auditor, has spent several days in Cicero auditing the conference books. We are always glad to have him with us.

This week, February 9, another Indiana boy—Edward Pehlman—leaves his country for distant lands. We trust that this conference will especially remember Brother and Sister Pohlman on their long journey to India. Then, when they arrive continue to remember them in your prayers and don't forget to write them a cheery letter, for what a struggle it is to leave all the dear ones behind and go thousands of miles away from them.

Perhaps you would like to write to our other boys who have recently left us. Brother Fred Mote's address is Box 244, Cebu, Cebu, Philippine Islands, and his brother Roy's address is Solusi, Southern Rhodesia, South Africa. Don't forget these young workers who are our latest recruits to foreign missions. Make it one of your first duties to write them an encouraging letter. Think how you would enjoy mail if you were in their place. A letter was received this week from Roy Mote written December 22. He was then five hundred miles from Cape Town. We have not heard from Fred Mote since they left Honolulu but they are probably nearing their destination. As you remember them, also remember the parents left behind and the sacrifice they have made for the cause of God.

The Indiana Conference has been called upon to give heavily of her young people for foreign missions—five young couples have left us during the past few months. We thank God for the boys and girls who after a period of preparation have been considered worthy to be called to these distant points. Soon another couple may leave, but once more we say, "God's will be done." We know He will direct the work at home as we give willingly for His cause abroad.

#### INDIANA EDUCATIONAL INSTITUTE

The annual Indiana educational institute was held at Indiana Academy, January 25-28, with every church school represented and every church school teacher present with the exception of Mr. Floyd Sanders who was absent because of illness.

The institute, which was the most successful and most spiritual ever held in Indiana, was opened Friday evening at eight o'clock in the Indiana Academy chapel with our president, Elder Wright's, welcome and with it a plea for more personal Bible study, a more intensive study of the points of our faith so that we will be able to give a reason for the hope that is within us. Elder Wright's sermon was followed by earnest individual consecration.

Mrs. Sanders' reading, "Teacher, where is thy flock?" given Sabbath afternoon caused us to feel our responsibility and our need of reconsecration. We were glad for the talks given by Professors Adams and Davis. It always seems good to receive encouragement from those who have trodden the path before us and are experienced in all things confronting the church school teachers.

Miss Herr's talks on methods gave us inspiration along with new ideas which are already being put into practice in our Indiana schools. Her plea for fairness to the boys and girls by our being able to present the lesson as it should be presented caused us to ask ourselves the questions, "Are we prepared for our task of preparing the boys and girls mentally as well as spiritually?"

The teachers' contributions to the institute were agenda topics, each teacher being assigned one or more. We are always wondering as teachers what the others teacher is doing, and the agenda topics satisfy our curiosity. We learned much from them. The last morning of our institute began with Elder Wright's devotional talk. As we were all shut away from the world there in the girls' assembly room with Elder Wright talking to us, we could

feel the Holy Spirit draw especially near. The special music at the beginning of each session and the earnest prayers which followed lifted us up "unto the hills whence cometh our help."

The institute closed Monday afternoon with Miss Shepard's praying for each school and teacher. It was a feast—those few days. How wonderfully we were blessed. We give the Lord the praise. Surely it was good for us to be there.

THEODORE LUCAS

"God never blesses the idleness of the idler. It would be contrary to His nature to do so."

"When you never care to refer to yourself in conversation or to record your own good works; when you never long for commendation; when you can truly love to be unknown—that is victory.

#### WORK

"Whatsoever thy hand findeth to do, do it with thy might," is the divine command to all. God's call to all men is to work. The slothful man can find no word of commendation or even of palliation of his sin of idleness in all God's Book and in all His teachings to mankind.

Work out your salvation, is an admonition as applicable in individual life to material things as to spiritual.

It fits a nation's case as fully as it does an individual's. The diligent man shall stand erect in body and soul before kings and the great ones of earth, while the slothful man, the slacker, and the shirker of work shall be poor, and deservedly so.

The man who does not work whole-heartedly, who does not work from a sense of duty to the world as well as to his individual family, is making of himself a drudge. He cannot know the joy of living until he throws his very life into his work. An old saw maker in telling with great joy of a prize-winning saw which he had made, described the method of pressing his body against the material that made possible the fashioning of the saw, and said: "I pressed against it until I could feel my very life going into it." That is the spirit with which every man, rich or poor, must work; and without that spirit no man can do his best and stand approved of his own conscience, of his fellow man, and of the great Judge before whom we shall all eventually stand and be "judged every man according to his works."—*Manufacturers' Record*.

## BOOK TALK—No. 56

## Books Seek Their Own Level

If you would know what kind of people read a certain book, examine the reading matter it contains. The subject matter of a book seeks and finds its own level—both in number and kind of readers. Of course it is sometimes possible through forceful advertising to drag in temporarily a great number of readers for a comparatively worthless volume, but eventually the vast majority of books retains only those readers whose interests and intellectual capacities are on the same level with the standards and ideals upheld by the author in the contents of his book. Authors who write in rich-cream English attract readers of culture and refinement. Those whose writings have a frankfurter and sauerkraut flavor just as naturally appeal to readers equally plebeian in their literary tastes.

In a good book the author comes to you at his best. He writes for you—"lays himself out" as it were to make a favorable impression. You are as necessary to him as an audience to a speaker. He invites you to converse with him, to seek his counsel and advice through the children of his brain—his books. I always keep a number of such authors within easy reach, close enough that I can lay my hands on them without even rising from my chair—not because I am lazy, but because I am busy.

In his autobiography Mark Twain speaks of the invaluable counsel he once received from Mr. Anson Burlingame, United States diplomat to China. Mr. Anson spent some weeks in Honolulu with the American humorist, and Mark Twain deemed the advice he received from him worth recording. It was this: "Avoid inferiors. Seek your comradeships among your superiors in intellect and character. Always climb." Perhaps in giving that advice Mr. Anson was thinking of one's living comrades only, but his counsel may be applied with equal soundness when choosing our book companions. Only superior authors can write good books and none but good books develop superior people.

Books do seek their own level. Most of them are worthless or of only passing interest and soon sink into complete oblivion. A few survive. Not many, but a sufficient number to occupy all one's reading industry. They are the books into which the author has put real thought and from which the reader can hope to gain greater thinking powers—books that will inspire him to "climb."

One such book is A. T. Rowe's "Ideals for Earnest Youth" (\$1 at any Book and Bible House). In a personal note Mr. Rowe says he has written this book especially for young people because they have youth, independence, heroism, enthusiasm, faith, and opportunity. In unusually interesting fashion he tells young persons how to make the most of these priceless treasures. Here is a book that well deserves a permanent place in your library if you are still young either in years or spirit—a book to develop your personality, to help you climb.

J. D. Snider

## PROPOSED CHANGES IN THE CALENDAR

The adoption of the proposed change of the calendar would enforce a wandering Sabbath, caused by dropping out a day each year, and two days on leap years.

As the minds of people turn to this subject the questions naturally arise: "Has the calendar ever been changed during the centuries? Have these changes interfered with the free-running week? Is the week the same now as it was at creation? Can

we be absolutely certain that Sunday is the first day of the week, and Saturday the seventh and therefore the Bible Sabbath? And how can we keep a definite seventh day on a round earth? Does not the international day-line interfere with Sabbath keeping?

Answers to all these questions and more are contained in *Present Truth* Number 14, entitled, "The True Sabbath of the Lord." This number traces the identical seventh day all the way from the close of creation week, through the time of the patriarchs, the exodus from Egypt, the long centuries to the time of Christ, the time of the apostles, the Dark Ages, and on down to our own time. Nothing better, more comprehensive, or less expensive upon this important subject is to be found in print. Price only \$7.50 per thousand. Order now while practically everybody is interested in the subject.

## OBITUARIES

## ANOTHER PIONEER BELIEVER FALLEN

Marcus M. Ashley was born at North Dartmouth, Mass., Sept. 20, 1844; and died Jan. 29, 1929, at his home in Battle Creek, Mich., where he has resided since 1864.

His parents, before his birth, joined the advent movement. His father died when he was four months old. His mother accepted the light of the Sabbath and other kindred truths and was a faithful and true believer till her death, and this faithfulness was inbred in her son, for he was always steadfast in his faith in the message which he loved and obeyed. His faith never wavered in the genuineness of the spirit of prophecy, and this was also committed to him from his mother. We have all read the story in "Early Writings," page 23, about Sister White's vision in Brother Gurney's sail boat when caught in a severe storm going across Long Island Sound to visit a family on West's Island, how it was revealed to Sister White that sooner would every drop of water in the ocean be dried up than they perish, for her work had just begun. Brother Ashley's mother was one of those in the boat, and he was a babe in her arms. She would often relate this experience to him when he was but a child, and his faith was established in the spirit of prophecy.

Brother Ashley once served as deacon of the Battle Creek Tabernacle, and later was both clerk and treasurer. He was noted for his faithfulness in gathering in tithes and offerings. He also helped in the erection of the old tabernacle which was destroyed by fire. He was a whole-hearted supporter of the work of God all through his life and died in full hope of the first resurrection.

Surviving him are his wife, two sons, Roy V., for many years secretary to Dr. J. H. Kellogg of the Battle Creek Sanitarium, and Clyde L., of the West End Branch of the City National Bank. He was laid to rest in Oak Hill cemetery.

J. C. Stevens

Swanson.—Hannah Louise O'Brien was born in Ottawa, Ill., in 1861; and died at the Hinsdale Sanitarium, Jan. 28, 1929. Sister Swanson was born of Irish parentage and reared in the Catholic faith to which she adhered until her seventeenth year. Shortly thereafter she was married to William Swanson, the father of one child, a son by a previous marriage, who with her adopted daughter and four sisters, mourn their loss.

About twenty-eight years ago she joined the family of the Chicago Branch of the Battle Creek Sanitarium of which Doctor David Paulson was superintendent. While in Chicago, she became very

active in rescue work for girls, and when this work was moved to Hinsdale, she went with it, acting as matron for the Life Boat Rescue Home.

In 1905 she matriculated in the first nurses' training school class of the Hinsdale Sanitarium, and was graduated in 1908. In 1912 she entered city mission work for the conference in Chicago. Four years later she returned to Hinsdale, filling various positions until the time of her death.

Friday evening, January 25, she closed her office as usual, tidied up the room, gathered a few personal belongings from her desk, removed her credentials of registration from the wall, and went home. It was then she informed her daughter that she had made arrangements to undergo an operation the following Sunday morning, after which she wrote a letter of consolation and counsel to be delivered to Helen in case of her death.

The Sabbath was spent in prayer and meditation, in conversing freely with her friends about the expected operation and the future outcome, and soliciting an interest in their prayers. At 4:30 she attended the vesper service in the Sanitarium parlor. Sunday morning after the operation, she regained consciousness for a few hours. The next day, however, she lapsed into unconsciousness again, and fell asleep. Services were conducted by Elder J. W. Christian, assisted by Elders W. A. Westworth and M. A. Hollister.

M. A. Hollister

**Faulkner.**—Mrs. Mary M. Faulkner was born Nov. 4, 1850; and died at her home in Traverse City, Mich., Jan. 27, 1929. Nov. 16, 1869, she was married to Mr. C. Faulkner, who died a few years later. Soon after the death of her husband, Sister Faulkner connected with the General Conference office at Battle Creek. Later, she entered the Bible work, and remained a faithful and active worker in the Master's service until about ten years ago, when ill health and her age compelled her to lay down her ardent activities. Sister Faulkner remained steadfast to the last. She is survived by her son, Hubert; a brother, Charles W. Avery of Toronto, Canada; and a sister, Mrs. L. D. Avery-Stuttie of San Diego, Calif.

F. G. Hihhen

**Nelson.**—Hans P. Nelson died Jan. 26, 1929. He was past eighty years of age. He was born in Denmark. He was married at Saxeville, Wis., April 30, 1874, to Caroline Jensen. Surviving him are eight children.

J. O. Marsh

**Schaupp.**—Charles Schaupp was born in Baden, Germany, Oct. 23, 1834; and died at Boulder, Colo., Jan. 21, 1929. He was a faithful member of the St. Charles (Michigan) church for a period of sixty-six years. Truly he "rests from his labors."

W. P. Ortner

**Nickel.**—Alice Warrichait Nickel was born in Brown County, Wisconsin, Nov. 8, 1891; and died at St. Charles, Mich., Jan. 25, 1929. She died in the blessed hope of a part in the first resurrection.

W. P. Ortner

**Bennett.**—Wm. S. Bennett was born in Chasaning, Mich., in 1866; and died at his home in Oneida township, Jan. 11, 1929. April 12, 1926 he was united in marriage with Kittie Van Alstine, who remains to mourn her loss. Brother Bennett was a faithful member of the Seventh-day Adventist church until his death.

F. L. Ahbott

**Hough.**—Miss Mabel E. Hough was born at Kirkland, Ill., Nov. 15, 1896; and died at New Richmond, Wis., Jan. 16, 1929, after a long illness. Words of comfort were spoken by the local elder, Nels Laursen. Miss Hough is survived by her mother and sister. Interment at Frederic, Wis.

Mrs. Charles Bennett

**Harris.**—Paulina Haviland was born at Kalida, Ohio, Dec. 6, 1841; and died at Copemish, Mich., Dec. 31, 1928. Nov. 22, 1865, she was married to Henry Harris. To this union seven children were born. In 1886 she accepted present truth and united with the church. She is survived by four children and one sister.

J. J. Irwin

**Fenn.**—Mrs. Minnie Fenn was born in Germany, sixty-one years ago; and died at her home in Sheboygan, Wis., Jan. 5, 1929. Fifteen years ago she accepted the truth and joined our church in Sheboygan. For a number of years she had been ailing, but bore it all with great trust in God. She rests in Wildwood cemetery to await the call of the Life-giver. Survivors are her aged mother, four sons, and one daughter.

Henry Berg

**Fields.**—Alice Howe Fields was born Nov. 29, 1847, at Clayton, New York; and died at the home of her daughter, Mrs. Ada Young, near Lakeview, Mich., Dec. 28, 1928. She was united in marriage to Joel Fields in 1867. She accepted present truth many years ago and remained faithful.

J. C. Harris

**Collard.**—Rollin Spencer Collard was born at Lakeview, Mich., April 24, 1886; and died at his home in Lansing, Mich., Jan. 6, 1929. He was graduated from Emmanuel Missionary College in 1925. September 23, 1913, he was united in marriage to Miss Anna Jorgensen, who survives him, together with his parents, a sister, and brother. His Christian life will remain a treasured memory and a source of inspiration to those who knew him.

F. L. Ahbott

## COLPORTEUR REPORT FOR WEEK ENDING FEB. 2, 1929

East Michigan, D. E. Collins, Field Secretary

	Book	Hrs.	Ods.	Value	Helps	Total	Del.
Ida Mae Barnhart	RJ	36	17	\$ 59.00	\$ 47.40	\$106.40	.. .25
Minnie Lamb	RJ	39	13	42.00	40.75	82.75	1.75
Ray Olmstead	GC	42	5	30.00	11.00	41.00	2.25
John Baker	PP	25	4	20.00	6.00	26.00	1.50
R. F. Egleston	DR	40	3	17.50	8.45	25.95	7.40
Elwood Foote	BR	42	3	16.00	5.25	21.25	1.75
E. A. Smith	BR	26	1	5.00	2.50	7.50	.....
M. W. Stevenson	BR	20	..	.....	.....	.....	32.50
L. D. Potter	RJ	72	11	40.00	8.25	48.25	1.00
Mrs. L. D. Potter	HW	18	..	.....	11.75	11.75	1.00
		361	57	229.50	141.35	370.85	49.40

Chicago, W. I. Coleman, Field Secretary

Anna Ambrosia	Misc.	..	..	7.00	.....	7.00	7.00
Hazel Berglund	PP	32	4	23.50	10.00	33.50	78.00
Sam DeBenedetto	IHPOD	27	4	20.00	.25	20.25	5.00
Mrs. F. P. Kibler	Mag.	27	..	.....	23.10	23.10	23.10
James Mangano	HP	31	6	26.50	1.75	28.25	.....
Leroy Moeller	HP	18	5	32.50	.....	32.50	13.00
Mrs. Eugene Myers	HW	15	..	43.00	.....	43.00	42.00
Esther Oldberg	HW	10	..	13.00	.....	13.00	13.00
Emma Peterson	PP	23	5	25.00	11.75	36.75	8.75
Flora Schmohl	Misc.	5	..	1.50	.....	1.50	1.50
M. E. Schuleman	BROD	57	12	52.50	7.25	59.75	.....
Roy VanVuren	HW	9	..	11.75	.....	11.75	10.25
Gabriel Vas	Misc.	48	..	37.50	.....	37.50	37.50
M. Wiley	Misc.	..	..	5.50	.....	5.50	5.50
D. S. Youngs	RJ	9	2	8.00	22.25	30.25	1.50
		311	38	307.25	76.35	383.60	246.10

Illinois, W. E. Ryan, Field Secretary

Margaret Falconer	OD	38	5	15.00	29.25	44.25	12.00
J. E. Fox	RJ	36	13	39.00	1.00	40.00	.....
A. L. Rice	GC	30	9	49.00	24.25	73.25	4.00
A. W. Wolpert	RJ	28	4	15.00	6.50	21.50	.....
Ruth Roth	RJ	28	5	16.00	22.25	38.25	.....
John Carroll	RJ	23	5	18.00	8.00	26.00	.....
Leonard Cooper	RJ	15	4	12.00	3.00	15.00	.....
Edna M. Estes	RJ	17	2	6.00	6.75	12.75	21.25
F. C. Cooper	RJ	15	1	3.00	.75	3.75	.....
Lottie Poston	RJ	14	4	13.00	2.00	15.00	.....
Mrs. J. M. Carroll	RJ	8	2	6.00	1.50	7.50	.....
S. F. Highee	RJ	8	1	3.00	.75	3.75	.....

Mrs. W. R. Stanton	RJ	7	2	6.00	4.50	10.50	41.90
W. R. Stanton	RJ	7	4	12.00	4.75	16.75	.....
		275	61	213.00	115.25	328.25	78.75

**West Michigan, Sherman Clark, Field Secretary**

Clifton Smith	RJ	48	15	48.00	33.75	81.75	3.25
R. W. Ellis	RJ	48	10	32.00	24.00	56.00	.....
Thelma Phillips	BF	38	1	3.00	3.75	6.75	2.00
R. B. Stevenson	GC	38	3	15.00	36.50	51.50	3.50
Hans Greve	RJ	58	17	51.00	11.25	62.25	.....
E. M. Doyle	RJ	34	10	31.00	24.00	55.00	3.75
Mary Cave	RJ	32	7	24.00	19.50	43.50	1.75
E. M. Phillips	Misc.	32	..	.....	15.60	15.60	1.50
A. Fleck	RJ	31	3	9.00	14.50	23.50	2.25
A. E. Sherwin	RJ	25	10	30.00	13.25	43.25	.....
E. K. Schoonard	BR	25	1	5.00	4.85	9.85	3.35
Charlotte Smith	BR	23	16	81.00	25.25	106.25	.....
		432	93	329.00	226.20	555.20	21.35

**Indiana, Arva Nickless, Field Secretary**

Albert Sutton	BR	74	15	77.00	23.00	100.00	43.00
C. Stoner	OD	73	19	62.00	37.50	99.50	4.00
Karl Keller	RJ	72	18	54.00	34.50	88.50	3.75
H. Goettman	BR	63	5	26.00	23.00	49.00	61.25
L. E. Hope	BR	46	9	52.00	9.00	61.00	26.90
Forrest Skaggs	PP	40	7	35.00	17.50	52.50	1.00
Alton Nickless	BR	40	12	64.50	9.75	74.25	5.00
M. Rodenberg	DR	25	2	10.00	17.45	27.45	43.20
Mrs. C. Turner	HW	18	5	20.00	14.00	34.00	41.80
		452	92	400.50	185.70	586.20	229.90

**Wisconsin Conference, J. M. Jackson, Field Secretary**

Jos. Guenther	WCS	69	..	79.00	.....	79.00	79.00
A. Colporteur	PP	32	16	82.50	21.00	103.50	.....
Clarence Noblitt	GC	31	3	15.00	26.25	41.25	6.00
Phil Wilson	GC	27	2	10.00	5.50	15.50	.....
Clarence Hirst	PP	26	3	18.50	16.25	34.75	.....
R. H. Tilkens	BR	25	5	25.00	9.00	34.00	3.25
Ben Savage	GC	24	14	72.00	18.00	90.00	.....
J. O. Bossmann	RJ	23	2	9.00	5.75	14.75	.75
G. H. Boehrig	RJ	6	..	.....	1.00	1.00	.....
Sue Jones	HW	7	..	14.00	.....	14.00	.....
Frances Michelson	HW	4	..	.....	3.85	3.85	.....
Mrs. H. Beyer	Mag.	36	..	.....	72.20	72.20	72.20
Emma Cloud	Mag.	20	..	.....	29.70	29.70	29.70
Mrs. C. Witzel	Mag.	..	..	.....	107.00	107.00	107.00
Mrs. V. Boehrig	Mag.	22	..	.....	37.50	37.50	37.50
Mrs. E. Dahlgren	Mag.	15	..	.....	22.55	22.55	22.55
Mrs. Sara Stork	Mag.	11	..	.....	36.75	36.75	36.75
		378	45	325.00	412.30	737.30	394.70

**THE QUESTION THAT MOST CONCERNS US**

"The talents, however few, are to be put to use. The question that most concerns us is not, How much have I received? but, What am I going to do with that which I have? . . . In making a profession of faith in Christ we pledge ourselves to become all that it is possible for us to be as workers for the Master, and we should cultivate every faculty to the highest degree of perfection. . . . God will accept only those who are determined to aim high. He places every human agent under obligation to do his best."—"Object Lessons," pp. 329, 330.

The Fireside Correspondence School is helping hundreds of men and women to develop their talents. A few minutes a day given to definite, well-thought-out lessons studied under the guidance of a teacher, will do wonders in developing one's power for service. Let us send you our catalogue and tell you something about the possibilities of home study. Fireside Correspondence School, Takoma Park, Washington, D. C.

**BUSINESS NOTICES**

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the Lake Union Herald. The rate is: Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisements.

**Wanted.**—Man and wife on poultry and fruit farm, to assist also with a small produce business; wife to do the housework for small family. References required. C. R. Wilson, R. F. D., 3, Alto, Mich.

**Wanted.**—First-class bread and sweet goods baker March 1. Prefer Seventh-day Adventist. State age, experience, and wages expected, also enclose recommendation from responsible person, in first letter. Young's Bakery, 128 South Vermillion St., Streator, Ill. —F-20.

**Wanted.**—Employment in Seventh-day Adventist shop. I can do all kinds of blacksmithing, woodworking, and am a horseshoer. Would like church and church school privileges if possible. State wages in first letter. Wm. Drew, R. F. D. 2, Remus, Michigan.

**FORWARD MOVEMENT WITH THE SIGNS**

How our members may preach hundreds of thousands more sermons through the circulation of the *Signs of the Times* during 1929 is now being brought forcibly to our churches throughout the United States and Canada. The time appointed for the annual *Signs* campaign this year is February 10-23. The General Conference Home Missionary Department in Washington, and the *Signs* office, are furnishing interesting printed helps for ministers, church elders, missionary leaders, and our church members generally.

The *Signs of the Times News*, just received, is one of these informational and inspirational messages. It is a large four-page illustrated sheet, newspaper style, very attractive and filled with interesting items from first to last. Elder J. A. Stevens is the writer of its first story, telling of how our people preached forty millions of sermons with the *Signs* during 1928. The reports on the same page from Portland, Oregon; Orlando, Florida; South Lancaster, Mass.; and other places, are alive with interest and practical suggestions. Elder J. G. Seltzer, pastor of the Central church in Portland, for example, tells of the work of his church with 700 *Signs* a week, and what it has meant, while the missionary secretary explains how the papers were used and how they handle the expense. The Orlando, Florida, report is typical of the experience that any sanitarium church may have in using the *Signs* among the guests. Inside this sheet you learn how North Dakota churches circulated 75,000 *Signs* last year; how two hundred forty members in Sacramento, California, use 450 *Signs* a week in their city work; how a congregation in St. Louis is building a church; what an expenditure of \$19 for *Signs* in Norfolk, Virginia, accomplished;

how Southern California sanitariums are winning patients; and how Walla Walla College students are getting a missionary training. Here also the twelve Union Conference presidents in the United States and Canada join in appeals to our people for a larger use of the *Signs*.

Page four carries a story of the victories in foreign lands, and an account of how a New Jersey missionary society won five persons to the truth in New York state. A message here by A. L. Baker, associate editor of the *Signs*, reviews the outstanding fulfillments of prophecy of the past year under the title, "One Year Nearer the Kingdom." He features three points, "The Deadly Wound Healing," "War and Peace Talk," and "Shall He Find Faith on the Earth?"

An outline of a wonderful program of subjects and series of articles and writers for the *Signs* during 1929 is also given, with full information as to prices of single subscriptions and various size clubs. This program, and the overwhelming amount of interesting evidence that the *Signs* is a great soul-winning agency, make us feel enthusiastic about the success of this *Signs* campaign. We find ourselves desirous of furnishing its able presentations of truth to our relatives, friends, and others, and feel like encouraging all our readers to do the same.

The *Signs News* will be a very definite help to you in your missionary work. Be sure to get one and read it carefully when it is given out in your church. Any church leaders who may not have received a supply should send a request for copies to their Book and Bible House or to the *Signs of the Times* at Mountain View, California. Even though forty millions of sermons were preached by the *Signs* in 1928, many more millions should be preached during 1929. This can easily be done by all uniting heartily in this great forward movement with the *Signs*.

We would join with Brother Baker in the closing appeal of his article—

"Let us make 1929 *one year nearer the kingdom* in our own hearts, and in renewed zeal for the promulgation of the third angel's message in all the world."

#### EMMANUEL MISSIONARY COLLEGE NOTES

Dr. and Mrs. J. E. Cooper and son and daughter came from Battle Creek to visit Hugh and to attend the concert of the glee clubs in which he was a participant.

Friends of Miss Martha Hutchison of Ligonier, Indiana, were pleased to have her spend the weekend at the college.

Prof. J. I. Beardsley of Alberta, Canada, conducted the chapel vesper service on Friday. The theme of his study was "Precious Promises," and those taking part in the testimony meeting were asked to repeat a promise-verse which had proved especially helpful. Professor Beardsley has been engaged in educational work for the past twenty years, and we are pleased to have him and his family of four with us in school this year.

Grace Buck enjoyed a visit from her sister and brother-in-law, Mr. and Mrs. G. F. Gilman of Broadview College at La Grange, Ill.

Dr. and Mrs. Edwin Hanson of Battle Creek called at the college on Monday. Dr. Hanson and Mrs. Hanson are former students of E. M. C.

A concert was given Saturday evening by the ladies' and men's glee clubs. They were assisted by Hazel Kipp, violinist; Mrs. Green, reader; Willard Shadel, marimbist; and Mrs. Craig at the piano. The entire program was very delightful.

"Systematic Giving" was the subject of Elder Burman's good sermon Sabbath morning. Pledge cards were passed out at the close of the service, and it is hoped that the College church will adopt this means of reaching its financial goals.

Five thousand eight hundred twenty ironing boards were shipped out from the college between January 1 and January 31. These boards, if placed end to end, would reach four and four-tenths miles. On Monday of this week ninety-six dozen boards were shipped, and now the shop workers have begun to make the first five thousand of a nine-thousand contract for screen doors.

The college senior class was organized Monday afternoon with President Wolfkill in the chair. The following officers were elected: Carl Hulett, president; Corcoran Clark, vice-president; Anita Hermann, secretary; and Marjorie Williams, treasurer.

Elder L. B. Schick of Chicago and Elder H. K. Halladay of Grand Rapids occupied the chapel hour on Wednesday morning.

The importance of making a budget and keeping personal accounts was presented in a chapel talk by President Wolfkill Monday morning. As a result, more than two hundred students ordered the new student account book just off the press of the Southern Publishing company.