

# Lake Union Herald

"Am I my brother's keeper?"

"I am a debtor to all men."

VOL. XXI.

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## How to Help Wabash Valley Sanitarium

The writer has been a laborer in the Lake Union Conference for nearly eleven years, and during that time, I cannot recall an instance when Wabash Valley Sanitarium has asked financial help from local churches. Throughout this period, it has successfully operated on its income. The General, Union, and Indiana conferences have assisted some in liquidating its indebtedness and in building improvements until this year it is expected that the sanitarium will be freed from all indebtedness.

The sanitarium itself has not only operated on its own income during these years, but according to a statement recently issued by Dr. Simmons, the institution has donated about \$7,000 a year in discounts and free medical attention to our own people. It now becomes necessary to appeal to our churches to assist in making a few very needy repairs in the institution.

At the Lake Union Conference Committee meeting held in Lafayette, Indiana, January 30, it was voted to ask our churches everywhere to make the regular medical missionary day, Sabbath, April 6, a day of special relief for the Wabash Valley Sanitarium. Remember, Wabash Valley Sanitarium is the only sanitarium strictly operated by the Lake Union Conference, and we come to you at this time with an appeal for special help in a financial way.

Another article in this issue by Dr. Simmons explains in full the deeds and work of the sanitarium, and following is the action passed by the Lake Union Conference Committee:

"Voted, (a) That a strong campaign be carried on

throughout the Lake Union Conference, setting forth the value and importance of medical missionary effort, and acquainting our constituency with the good work being accomplished by the Wabash Valley Sanitarium.

"(b) That April 6, 1929, be appointed as Wabash Valley Sanitarium Day, at which time information shall be presented in all our churches as to the needs of the institution, and a special offering be taken to help meet these needs."

Let us remember that we are in this world as reformers, and while on the outside, millions are making no attempt to reform, yet we are ever to hold before the world the light of the third angel's message; and before true reformers, the medical missionary work will open many doors. Let us



Wabash Valley Sanitarium

therefore not make the terrible mistake of hiding our light at this time. God says, "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." Those who have been enlightened by the truth are to be light-bearers to the world.

The medical missionary work is to be brought prominently to the front at this time; and as strife and commotion rage in the world, only to be followed by disease and pestilence, our sanitariums are to become places of refuge for suffering humanity, not only for the healing of the body but for the salvation of many souls. Let us therefore arise as one man and quickly raise the small amount needed to strengthen the Wabash Valley Sanitarium for another period of years.

W. H. HOLDEN

## WABASH VALLEY SANITARIUM

### Period of Eight Years

The period of eight years has been chosen as this represents the time of the acquaintance with the work of the institution, known to the writer. Reports from those who were connected with the work previous to this, tell us that the institution had a varied experience, but we do know that during this period, many received physical help and spiritual blessing, and that a number of students were graduated as nurses, some of whom are now in the Lord's work doing valiant service.

### Condition of the Institution in 1921

The work, however, was hindered by a heavy load of debt. In the year 1921, the institution owed many individuals, firms, associations, and conferences. This brought about a lack of confidence and a loss of credit. The buildings were in great need of repairs, and much improvement was necessary in order to carry on the work. As the institution was at that time under the fostering care of the Indiana Conference, they alone could be looked to for help, and since the sanitarium was very largely in debt to the conference, the only thing possible was to borrow money from outside sources for the necessary repairs. A loan on mortgage for this purpose increased the indebtedness until it was \$105,000. Notwithstanding this heavy handicap, the newly chosen staff of workers, with a firm belief in the principles of health reform, an implicit trust in the Great Physician, and with a determination to win with God's help, started anew the work of the Wabash Valley Sanitarium.

### Object of Establishing a Sanitarium

We believe that there are two principal objects for the establishment of Seventh-day Adventist sanitariums—the relief of suffering humanity, and the education of those to care for the sick. In order to carry on the work of caring for the sick more successfully, new facilities were added and improvements made. During this period of eight years, more than four thousand patients have been treated, and, by the blessing of God, hundreds have been restored to health. In all, more than six hundred have undergone surgical operations, and our records show that out of this number, only two have died. During this same period of time many youngsters have first seen the light of day at the sanitarium.

### Maintain a High Standard

That the standard of scientific work has improved,

is attested to by the fact that the institution is now fully recognized by the American College of Surgeons, and the American Medical Association. The medical work now comprises medical, surgical, obstetrical, X-ray, laboratory, electrical, and hydrotherapy departments, each one with a competent man or woman in charge. It is the constant aim of the staff of workers to improve in every way possible and to maintain a high standard of professional work.

### Training School Work

In order to assist in maintaining this standard, a Nurses' Training School is maintained, and many of our young people are gaining a knowledge of how to care for the sick. The training school is now recognized by the State Association and we are permitted to graduate our own nurses. However, we are obliged to affiliate for certain studies. We have succeeded in making very favorable arrangements with one of the large training schools of Indianapolis for this purpose. More will be said by those in direct connection with the training school.

### Spiritual Work

Since the establishment of the sanitarium, one of our ministers has been connected with the institution as chaplain. For several years, this work has been under the direction of Elder W. A. Young. While

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### Lake Union Conference Directory

Office Address, Lock Drawer C

Berrien Springs, Michigan

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L. W. Foote	- - - - -	Secretary-Treasurer
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Dr. W. R. Simmons	- - - - -	Medical Sec.

no effort has been made to press our peculiar views upon the patients and guests, a strong religious influence has been fostered, not alone by the chaplain, but by all workers as well. Regular religious services are held, with daily vespers for patients. The many expressions of gratitude for help received, and the very many questions asked, tell of the interest created in the minds and hearts of those who are permitted to hear. Some have accepted the whole truth and the great gathering day alone will reveal the results of the seed sown by God-fearing men and women in the institution. Like records kept in the

just at present another boiler is being installed, which will give ample heating capacity.

On the grounds are springs from which the water was being wasted. We now have a complete gravity system which brings this pure spring water into the main building for drinking purposes. The water supply from the well, supplied by an electric pump, was so hard that it was constantly corroding the water pipes, as well as the boiler. A water softener has been installed to care for this and give to our guests soft water in their rooms.

Some few years ago a power lawn mower was

On the Banks  
of the Wabash



books of the business office, so the records kept in the books of heaven will tell of the work done for the suffering ones, in a spiritual way.

#### Improvements Made

During the last eight years, many facilities have been added and improvements made, some of which, space will permit mentioning. First, much has been done on the building and grounds. When the building was completed in 1918, the connection between the buildings was made but one story high. This has been made three stories, giving access to six rooms and adding four more double rooms on the second floor and making it possible to have a sterilizing room, laboratory, nurses' office, dressing room, and utility room on the third floor, all of which adds very much to the convenience of the building.

A large boiler house has been constructed, accommodating two large boilers, room for fuel, carpenter and plumbing shops, as well as a six car garage. Our large Heine boiler was installed six years ago, and

purchased, which greatly facilitated in keeping the lawn in shape. Much has been done in improving and reconstructing the cottages connected with the place, and within the last two years these cottages, as well as the main building, have been painted. Much has been done in interior painting and decorating, special work having been done on the lobby, parlor, and dining room. The parlor has been completely refurnished, and many of the guest rooms supplied with necessary facilities. In the culinary department there is a rearrangement, with the addition of a dish washing machine, which has increased the efficiency of the work in this place.

A complete reconstruction of the hydrotherapy rooms has added space, as well as increased the efficiency of these departments. New apparatus has been added to the electrical department, until we have a well equipped electrical room with new quartz light, high frequency, etc.

To the surgery has been added a new sterilizing

room, water sterilizer, and other necessary improvements. These improvements have cost the institution more than \$10,000.

#### **Charity Work**

While making these improvements, we have not been unmindful of the needs of our people, for in the past eight years, we have given in charity and discounts, the sum of \$39,216.55. If we would add to this what we have forgiven in debts to our people, it would amount to the sum of \$58,982.59, or more than \$7,000 per year. We have been very happy that so much could be given to our people in return for what they have done for the institution.

#### **Financial Condition**

Although the sanitarium was so heavily involved in debt in 1921, after the adoption of a cash basis, and by the use of strict economy, some of the indebtedness has been gradually reduced by the earnings of the institution. Through the generous liberality of the General, Lake Union, and Indiana conferences, the debt was reduced to about \$36,000 by January 1, 1929. With the year 1928 showing a better record than for many previous years, the Lake Union Conference Committee, having an earnest desire for the welfare of the Wabash Valley Sanitarium, at a recent meeting held at the sanitarium, voted to release \$9,000 in notes held by the Lake Union Conference for money received in 1921 to make necessary improvements. Then, as the sanitarium owes the Indiana Conference \$20,000, the General, Lake Union, and other local conferences, desiring to help the Indiana Conference, voted to donate a liberal sum. Twenty thousand dollars of this amount is to be paid to the sanitarium, which in turn will be paid to the Indiana Conference. This will help in reducing the conference debt to a like amount. Then the brethren thought the sanitarium was so nearly out of debt, they would like to see it free from all incumbrances, and generously voted another \$5,000 for this purpose. With this magnanimous gift, the sanitarium will be free from debt at the close of 1929.

#### **Present Needs**

In order to fill necessary needs of another boiler, conduits, lawn mower, a new roof, and other repairs, it was voted that a sum of \$4,500 be raised to cover these needs. Two thousand dollars of this amount will be raised by the institution from its earnings, and the remainder of \$2,500 was apportioned to Emmanuel Missionary College and the Union and local conferences. A promotion campaign will be

started at once for the purpose of raising this money.

April 6 being the regular Medical Missionary Day throughout all North America, it was set aside as Wabash Valley Sanitarium Day in this Union Conference. At this time, talks are to be given and literature given out pertaining to the importance of medical missionary work and to the work of the Wabash Valley Sanitarium, a Union Conference institution in particular. At these services, donations will be taken for the purpose above mentioned.

Believing that this is according to God's order, and is His work, we are earnestly asking the help of our people throughout the Lake Union Conference, and more especially we are asking for your prayers for His guidance and blessing on the work and workers of the Wabash Valley Sanitarium.

W. R. SIMMONS, M. D.

#### **OUR SANITARIUM**

In a peculiar sense do we speak of the institutions we establish as "ours." They represent denominational interests in every way, by establishment and ownership and in objective and purpose. Their very existence springs from the needs of our work; their maintenance has to do with carrying it on.

It is that which binds us together in fellowship interests that gives place to any of our institutions. Were it not for the message we hold and its giving to others, we would not be a people. Neither would we need our publishing houses, schools, and sanitariums. They exist because of this message and the need of facilities of various kinds for its promulgation.

The success of our institutions is our success; their failure is our failure. Our interests are one. The prosperity of any of our institutions gives cause for cheer and rejoicing. Any misfortune, disaster or defeat can well be occasion for our regrets and sorrows. Institutional gains or losses should affect us all.

Our Lake Union brethren and sisters are now particularly interested in "our" Wabash Valley Sanitarium. This institution has seen an existence of over a score of years in which time its experience has been a varied one. It has made a splendid struggle for life and usefulness and has filled a place of great good. Its constituency has rallied again and again to its help and not in vain. Today it holds a place of large service in a very definite way.

As a number of brethren met together recently to

consider methods of strengthening the work of the sanitarium, it was indeed gratifying to hear the many good things said about it. The good spirit pervading the sanitarium and the excellent cooperation and unity seen in its working family were impressive. The character of its medical, surgical, and nursing service is making appeal to many.

All these brethren were agreed that everything possible should be done to strengthen the sanitarium and its work. Certain needed repairs and improvements should be made as early as possible to better care for patients. And more patients should be brought to the institution to benefit by its care.

2. To lessen physical suffering among us and in the world.

3. To remove prejudice, and open the way for the entrance of less popular truths.

4. To develop perfection of character.

"We should ever remember that the object of the medical missionary work is to point sin-sick men and women to the Man of Calvary, who taketh away the sin of the world. By beholding Him, they will be changed into His likeness. We are to encourage the sick and suffering to look to Jesus and live. Let the workers keep Christ, the great Physician, constantly before those to whom disease of body and soul has



Sanitarium Lobby

And now a call comes to our people in the Lake Union in behalf of this, *our* sanitarium. It is making a success of its work in many ways. It can do much more. With a little additional aid and with stronger promotion interest on the part of our people, the institution can soon take its place on splendid vantage ground, helping to serve the health interests of its large field and proving a blessing to many people.

LOUIS A. HANSEN

#### OBJECTIVES OF MEDICAL MISSIONARY WORK

The objectives of our medical missionary work and health reform message may be considered under four headings:

1. Medical missionary work is not an objective in itself. It is only a means to an end, and that means is to lead men to Christ. That is the first object of every branch of the work we are carrying on.

brought discouragement. Point them to the One who can heal both physical and spiritual disease. Tell them of the One who is touched with the feeling of their infirmities. Encourage them to place themselves in the care of Him who gave His life to make it possible for them to have life eternal. Talk of His love; tell of His power to save."—*"The Ministry of Healing,"* p. 144.

Medical work is not an objective; it is a means to an end. I like to think that the Saviour came here as a human version of the Bible, the gospel in illustration. Darkness covered the earth, and the people could not understand the revelation as found in the Scriptures, so the Lord sent a human version to the people, the Pattern Man, who went about practicing the gospel. In the medical work the gospel is practiced, if done in the right way. That is why Jesus did that kind of work.

I think the most effective way of visualizing the

gospel before the world is found in unselfish ministry to the sick and suffering. I do not believe any other possible sphere of human activity and endeavor offers the opportunity so perfectly to visualize God's love as does the work of ministry to physical needs in the relief of suffering. I suppose that is the reason Jesus met the multitude in great sermons only a few times, but he went about every day practicing the gospel, preaching the gospel in doing good.

It is impossible for us to treat the whole world in our sanitariums and treatment rooms. Neither can we feed the whole world in our cafeteria work. But we can teach the whole world right principles of therapeutics and right principles of eating. It is possible to go to the whole world and teach these facts of present truth.

There is a relation between health principles and the renewal of vigor and strength and resistance to disease. Without good blood there cannot be good health. Teaching principles of health is the Lord's means for lessening suffering.

God intends that health reform shall remove prejudice and help our ministers and other gospel workers to find access to some who could not be reached unless the wall of prejudice was broken down. We shall need in our work all the friends who have been won to this truth through our physical ministry. We shall need the help of those who have become acquainted with us, people high in position, the middle class, and the lower—all the friendships that have been won through our sanitariums, treatment rooms, and medical evangelism.

A most important phase of our medical work is that our health reform is essentially different from that of the popular physical culturists of the day. Are we going to breathe just a little deeper and exercise just a little more, and sleep a little more regularly, and be more careful to eat at regular intervals, and all that goes with this message just to have a little more physical strength? That is important, but as I see it, it is secondary. There is a spiritual connection between that which enters the stomach and that which comes out of the heart. There is a Bible relationship between eating that which is good and soul fatness.

The Christian world about us is teaching righteousness by faith without any necessary connection with the moral law. Is there danger that we may teach righteousness by faith without the necessary obedience to physical law? Are they not both God's laws? We cannot eat and drink our way into the

kingdom. We do not keep the Sabbath on that basis. But "true religion and the laws of health go hand in hand."

In our sanitariums and in our health food work every doctor and nurse and every other worker is to have one absorbing object in view and that is the finishing work of the third angel's message in the world. Our medical institutions have their definite place as means to this end. They are to help meet the various important objectives of our medical missionary work.

A. W. TRUMAN, M. D.

### NURSING EDUCATION A BASIC NEED FOR ALL WOMEN

We read in the Good Book that at the time of the end people "will look for a time of health and behold trouble." This is being fulfilled daily before our eyes.



Our nation is centering attention, and rightly so, on health promotion, looking for a time when disease will be wiped out of our fair land. But no sooner is one disease conquered than another takes its place on the scene of action. For example: Typhoid fever and smallpox are diseases of the past in enlightened communities, but influenza and pneumonia still carry away their thousands. Scarlet fever and diphtheria, the dread of childhood, are now under control of science, but malnutrition with its sad aftermath in adult life is still holding sway in homes of both the rich and the poor.

A standard nurses' course is a splendid foundation education for motherhood. Its preventive phases are equally basic for teachers. It should be basic in every woman's education regardless of what she may choose as her life's work.

A nursing school meeting denominational standards should be able to give an education to any

young woman preparatory to any further education she may desire for life's activities. It should also be able to give both young men and women, a vocational preparation for life.

To do this does not necessarily mean large institutions or expensive equipment. It does mean that opportunity for clinical experience in nursing be given in general diseases in both medical and surgical nursing for both adults and children. It should also provide experience in normal and complicated obstetrical cases, and some experience with the development of normal children through school and home work in the field department. This latter experience should include other phases of missionary field work.

This practical experience is but the background for strong classroom work by competent instructors. In a small school where these conditions prevail, a closer supervision and relationship between student, instructor, and supervisor means a closer union of theory with practice.

It is the conviction of the writer that a board of a small sanitarium may, by careful and constructive planning, lay such a foundation for a strong though small nursing school that its graduates will be an honor to the nursing profession and to the denomination, and a blessing to all those to whom they may be called to minister.

KATHRYN L. JENSEN, R. N.

#### WABASH VALLEY SANITARIUM TRAINING SCHOOL FOR MISSIONARY NURSES

"An educational work should be carried on in connection with all our sanitariums."—*Counsels on Health*, p. 242. We believe this instruction is to be carried out in two ways—education in health principles for the sick, and educational work in training workers.

Instruction is given us, "Small local sanitariums are to be established in connection with our training schools. In these sanitariums young men and young women of ability and consecration are to be gathered—those who will conduct themselves in the love and fear of God, those who, when prepared for graduation, will not feel that they know all that they need to know, but will diligently study and carefully practice the lessons given by Christ."—*Id.*, p. 220.

The training school for missionary nurses was begun with the sanitarium almost from its beginning, the first diploma being granted in 1906. The recipient of this diploma is still active in medical work and

is a loyal supporter of the principles of the school. She is a charter member of the alumni association which was organized about a year ago. Since the beginning of the school, seventy-three young men and women have been prepared for service as nurses. There are now thirteen students in the school. Many of the graduates have found their way to the mission fields, while others remain active in the homeland.

The school has been recognized as a standard school with affiliation by the Board of Examination and Registration of Nurses of the state of Indiana, except during the time from September, 1922, to February 13, 1926, when the school was discontinued and the period of its reorganization took place.

The school has well lighted classrooms, equipped with tablet arm chairs, blackboards, anatomical charts, and skeleton. The demonstration room has its adult chase doll, bed, table, and shelves containing the sick room appliances, with trays of apparatus for carrying out the more intricate nursing procedures. A laboratory for the study of bacteriology and chemistry is provided, and a diet kitchen for the study of foods and diets; also a reference library is maintained.

Besides the theoretical instruction given in Bible and nursing subjects, the sanitarium offers to students experience in the care of medical cases, diets, and a fundamental knowledge of surgery and the care of surgical patients; also a thorough experience in physiotherapy, i. e., hydrotherapy, massage, heliotherapy, and electricity. Since the sanitarium has limited patronage by children and maternity patients, it is necessary for the school to affiliate for these experiences. This affiliation is with the Indiana University School of Nursing in Indianapolis, which has its practice fields in the three university medical school hospitals, namely, Robert Long Hospital, Coleman Hospital for Women, and James Whitcomb Riley Memorial Hospital for Children. The Riley Hospital admits children afflicted with almost every type of malady from the entire state, assuring the best possible experience in the care of children's diseases. Because the school is maintained by the university, it ranks high in standards. The superintendent of the school has been very careful to select only girls of exceptional quality. Our nurses are given special consideration for the Sabbath, having church privileges in Indianapolis.

Thus, with the training of tender care for the sick in the sanitarium, with its methods, and the

eight months' hospital affiliation, with its varied and numerous experiences in the senior year, we feel the nurses are well qualified to carry the responsibility of the graduate. It is the aim of the faculty to uphold the standards of the third angel's message and to maintain a Christian influence in the school. In order for this to be accomplished successfully, the hearty cooperation of all connected with the institution is imperative. A hearty welcome awaits a limited number who feel called to become "qualified for the great work of imparting the principles of true health reform" and to be trained to give skillful, tender care to the sick. Classes will be opened in June and September. Application blanks and calendars will be sent upon request to any who may be interested.

MRS. A. T. GRIFFEE, R. N.

*Sup't of Nurses*

#### EVERY CHURCH MEMBER A MEDICAL MISSIONARY WORKER

"The world is a lazar house filled with victims of both physical and spiritual disease. Everywhere people are perishing for lack of a knowledge of the truths that have been committed to us."

The Lord has given us a worthy example of our relationship to this suffering and misery in the story of the good Samaritan. Let us look at it again, and discover if possible to which class we individually belong, the priest, Levite, or Samaritan. The priest looked that way, saw duty, but unwilling to be inconvenienced a bit, passed by. How could he, occupying so lofty a position, stoop to lend a hand to an unfortunate?

The Levite "came and looked on him," evidently just near enough to observe something repulsive to his hypocritical dignity. No doubt he reasoned with himself on this wise: "I am a busy man. How can I stop to spend time with this stranger, and besides, since he is a stranger, what concern is it of mine?" And he "passed by on the other side."

"The Samaritan, 'when he saw him, had compassion on him, went to him and bound up his wounds,' and made provision also for his comforts. This Samaritan, said Christ, was neighbor to him who fell among thieves. The Levite and priest represent the class in the church who manifest an indifference to the very ones who need their sympathy and help. This class, notwithstanding their position in the church, are commandment breakers. The Samaritan represents a class who are true helpers with Christ,

and who are imitating His example in doing good. Those who have pity for the unfortunate, the blind, the lame, the afflicted, the widows, the orphans, and the needy, Christ represents as commandment keepers, who shall have eternal life."—*"Testimonies," Vol. III, p. 512.*

"It is in the province of God that widows and orphans, the blind, the deaf, the lame, and persons afflicted in a variety of ways have been placed in close Christian relationship to His church; it is to prove His people and develop their true character."—*Id., p. 511.*

Medical missionary work is not to be confined alone to physicians and nurses, for every one can act a humble part by lending a helping hand to the needy, and doing something to make the bed-ridden comfortable.

"We shall find His footprints beside the sickbed, in the hovels of poverty, in the crowded alleys of the great city, and in every place where there are human hearts in need of consolation."—*"Desire of Ages," page 640.*

Our annual home missionary report indicates over sixty nurses scattered throughout the Lake Union Conference. If in every church where is found a graduate nurse, classes would be conducted in methods of simple treatments and healthful cookery, that every worker might be "understandingly efficient," the light of the third angel would come to many homes. When once the people see the light on health reform, they would gladly patronize our sanitariums as well as send their friends who are in need of the help.

"We have come to a time when every member of the church should take hold of medical missionary work."—*Volume VII, page 62.* Spiritual strength and vigor would come to our churches if this program were carried out more fully. Are you faint-hearted, sorrowful, and trembling? Read Isaiah 58: 6, 7, and you will find a recipe which, if followed, will react in blessings to the individual and make for a live church, "fair as the moon, clear as the sun, and terrible (against sin) as an army with banners."

S. T. SHADEL

#### WABASH VALLEY SANITARIUM NOTES

We note with interest the improvement in the appearance of the walls in the halls and several of the patients' rooms on the second and third floors, which are being redecorated by W. E. Stamm of Kokomo.

William Martin of Michigan, who, with his wife,



has been with us for several weeks, recently underwent a surgical operation from which he is making a splendid recovery.

We are pleased to have with us at the present time, Mr. and Mrs. Paul Seiwert, also of Michigan. Mrs. Seiwert has undergone a heavy major surgical operation, and she is improving very nicely and we trust will soon be enjoying good health again.

C. E. Messer, who has been a patient at the sanitarium for some months, is spending a few weeks visiting friends in Ohio, after which he plans to return to the sanitarium.

Another Michigan patient who is with us at the present time, is W. Christian, who is much pleased with the improvement in health he has made while here.

Mrs. S. W. Rader of Danville, Illinois, is a patient at the sanitarium.

Dr. Simmons, accompanied by our superintendent of nurses, Mrs. Griffie, recently made a trip to the Indiana Academy, at which time they addressed the student body on "Sanitarium Work."

Rev. Ora McDaniel of Advance, Indiana, has just left the sanitarium. During his short stay with us, he underwent a surgical operation from which he is making a good recovery.

Ray Sexton of Berrien Springs is another of our recent surgical patients. He has just returned to his home.

Brother D. W. Hunter of Louisville, Kentucky, visited us the week-end of February 23. His sermon in M. V. meeting Friday evening on "Victorious Living" was an inspiration to all.

The new addition to our heating plant—a 214 h. p. Erie boiler, has arrived and now rests on its foundation, ready for installation.

Miss Mabel Misner, Mrs. Griffie's sister, who has been making her home at the sanitarium the last few months while engaged in private nursing in this vicinity, has accepted a call to act as day supervisor at the Iowa Sanitarium and Hospital, Nevada, Iowa. The prayers of the sanitarium family go with Miss Misner as she enters this new field of service.

#### HOW MANY "GOLD STAR" CHILDREN IN WEST MICHIGAN CHURCH SCHOOLS?

The gold star chart was used in a few schools last year, but only as a matter of the teacher's record of the physical inspection. This year we are endeavoring to use it according to the plan of the General Conference Medical Department.

At the time of physical inspection each child receives a red star in as many items as are satisfactory to the inspector, according to the standard published with the charts. Any item not meeting the requirements may be corrected and receive a blue star from the teacher upon notice of such correction. The list of items includes nose, throat, teeth, skin, posture, nutrition, and habits. In order for a child to get a star for habits he must give evidence of reasonable cooperation in habits of cleanliness—hands, face, clothes, teeth, etc. He must keep a record on health habit blanks for at least one six-week period and this blank must be signed by the parent.

Late in the spring I plan to make another visit to the school and award the gold star to all who have qualified by giving evidence of freedom from defects, being in the normal weight zone, cooperative in health habits, and of normal mentality.

At the close of the school year these charts will be returned to the office and then we will know how many children in our schools can meet this valuable standard. Every child will be proud to receive this distinction and surely each parent will be pleased to have one or more children among this group, who, like Daniel of old, are found "without blemish."

Last year our inspection revealed the largest number of defects in teeth. This may be due partly to the fact that parents have not sensed the importance of preserving the baby teeth. Some have not realized that the first permanent tooth is the sixth tooth from the center and comes in when the child is only six years old. And it may partly be due to dietetic errors. There are three principal tooth-building foods; namely, milk, acid fruits, and something hard enough to give the teeth exercise. We are committed to the definite program of tooth correction.

We have at the present time what may be called nutrition classes for the underweight children of two communities. Miss May Stanley, home economics instructor at Emmanuel Missionary College, is conducting nutrition work for the underweight children of the training school and it is hoped that this work may be extended to include the school in Berrien Springs village.

Miss Barber of the Battle Creek College and Miss Faye Ellis, fifth and sixth grade teacher in the Battle Creek Academy, are beginning a similar work in that city. This provides a definite program to improve the nutrition of from fifty to sixty children. The total enrollment of these three schools is probably 250 and this nutrition work is available to all of these, if they need it.

The story comes to us of a school in the Blue Ridge Mountains of Virginia where a church school of thirty children are well informed of the meaning of the gold star standard and parents have cooperated to the extent of taking their children thirty miles distant to dentists and doctors. We hope this will help us in more favored localities to visualize our need and that it will be a means of helping us reach a higher standard of living. NINA FLEETWOOD

### MEDICAL MISSIONARY CLASSES

At the last business meeting of the West Michigan Conference a recommendation was passed to promote class work in all our churches in home hygiene and care of the sick according to one of the three following plans: namely, with a resident teacher wherever a Seventh-day Adventist physician or nurse was available; through the Fireside Correspondence Course; or by a home study group.

There is a good response from churches having the instructor. Now we would like to hear from those who are attempting to carry out the recommendation without this assistance. NINA FLEETWOOD

### CHICAGO CONFERENCE

OFFICE ADDRESS, 619 SOUTH ASHLAND BLVD., CHICAGO  
PRESIDENT, J. W. CHRISTIAN

### TITHES AND MISSIONS

During 1928 it always seemed to be an easy task to write an encouraging article for the HERALD concerning the finances of the Chicago Conference. Nearly every month showed an increase over the previous month. We began to wonder to what height we might climb. The total tithe received for the year was the largest ever received in the conference. Thus far in 1929 we have not been impressed to broadcast our attainments. We are falling below our record of last year. During the months of January and February of 1928 we received \$23,851.58 in tithe. For the same two months of 1929 the amount is \$1,800 less. Our mission receipts are \$160 less.

There was a very marked depression in business circles during 1928 but through it all God's cause in Chicago prospered. Are we going to feel the effects of the depression during this present year? True it is that some of our members have been out of work for some time, others find themselves forced to support their families on part time labor. Such find it very difficult to give as they did last year. Are

there not others among us more favorably situated who will be willing to give a little more for missions and be a bit more faithful in giving a complete tithe?

If each one is faithful with the talents entrusted to him there will be no lack in God's financial plans and the work will not be hindered. Let us plan to square up our accounts in March.

F. S. THOMPSON, *Treasurer*

### M. V. FELLOWSHIP RALLIES

M. V. Fellowship rallies will be a regular feature to be held near the close of each quarter, and it is the plan that they be held in different churches each time.

Since so many of our young people are connected with the Sabbath school and missionary meetings in their own churches, it is thought best to hold the rallies only in the afternoon.

Various phases of our Missionary Volunteer movement will be emphasized; practical problems of youth discussed; as far as possible, round table discussions and the question box will be made use of, and an attempt will be made to unite the body of our youth on standards and principles of importance, giving them a vision of the world-wide scope of their own great movement. E. W. DUNBAR

### NEWS ITEMS

Elder E. R. Potter and W. I. Coleman, with Mrs. Nellie Crowe, who have been attending the Home Missionary and Bookmen's Convention at Washington, have returned to the office.

Our regular monthly workers' meeting was held Thursday, March 14. Many interesting items came up for consideration, and we listened to some very good reports from the convention just closed at Washington, D. C.

President G. F. Wolfkill and Prof. George McCready Price spent last week-end in Chicago. Professor Wolfkill spoke to the young people at Hinsdale Friday night, and at the West Central church on the Sabbath. Professor Price talked to the students at Broadview College Friday evening and at Hinsdale on Sabbath morning. Our people greatly appreciated the messages these men brought.

Elder M. N. Campbell and Prof. C. W. Irwin spent the week-end in our conference in the interest of the Broadview College. Elder Campbell spoke at Broadview College Sabbath morning, while Professor Irwin filled another appointment.

### CONSECRATION DAY AT LA GRANGE

Sabbath, February 23, was set aside as consecration day by the La Grange Sabbath school.

Preceding that day officers and teachers studied, laid plans, and spent much time in prayer. On Sabbath morning they met before the opening of Sabbath school and earnestly sought the Lord in prayer.

The Lord graciously answered these prayers, for His Spirit was very evident throughout the service. A quiet holiness pervaded the atmosphere, which was broken only by the singing of the hymns—"I am Coming, Lord," "I Surrender All," and by the earnest testimonies of consecration given by the members and visitors.

We have a large membership of young people, and it was a pleasing sight to see them dedicate their lives to the Lord's service. The juniors and even the kindergartners voiced their desire to be on the Lord's side. These words are precious to the Lord, and they are written before Him. Mal. 3:16.

All felt blessed and strengthened by being present, and expressed a desire that we have such meetings often.

The leaders in this service were Sister B. E. Long, Brother W. P. Case, and the writer.

BARBARA STOCK-HIBBEN

### INDIANA CONFERENCE

OFFICE ADDRESS, CICERO, INDIANA  
PRESIDENT, FREDERICK A. WRIGHT

### INDIANA NOTES

#### Missionary Volunteer Week

The readers of the HERALD in Indiana will be glad to know that in most of our churches we are putting forth special efforts for our young people during the week of March 9-16. In some of the churches the work is very encouraging with definite conversions and some additions. We hope all our leaders and workers and every parent will take special notice and help us to labor intelligently and efficiently for our young people. The world offers many attractions to them but it is our duty as stewards of God's grace to offer them things much better. Let us pray for wisdom that we may know how to win and to keep our young people with us.

#### First District Meeting

March 8-10 we enjoyed a most successful meeting at New Castle. Believers from Richmond, Connersville, Muncie, Anderson, and Middletown met with

us. This was our first opportunity to present our Debt Relief campaign to our people in a definite way. The response was most encouraging. Over \$2,000 in gilt edge pledges was handed to us. This is wonderful when one takes into consideration that only one hundred people were present at this meeting. It indicates that our brethren and sisters are the most loyal folks in the world when it comes to lifting loads and bearing burdens and supporting God's cause. I trust that God will prosper His people in paying these pledges early in the year.

#### Our Future Meetings

There is a meeting scheduled for each week in some place. Notice the following dates and places: March 15-17, Evansville; March 22-24, Bedford; March 29-31, Muncie; April 5-7, New Albany; April 12-14, Lafayette, April 19-21, Richmond; April 26-28, Jasonville. Other dates for the month of May will appear later. I trust all will pray for the special blessing of God to rest upon these meetings.

#### Sanitarium Day

Indiana members will be especially interested to learn that April 6 is set apart in all the Lake Union Conference as Wabash Valley Sanitarium Day. We are planning to make special effort to help the sanitarium in its much-needed repair work. We know our people are interested in this good sanitarium. It is truly a house of refuge for those who are sick. God has blessed the members of the family with success in treating the sick. We believe our church members should plan to patronize this sanitarium when they need medical care. We feel that this is our institution in a special way because it is located in Indiana. On April 6 we want to raise \$500 in Indiana to help repair the buildings. Please bear this in mind and be ready to share in this most worthy enterprise.

#### Good News

Most of our church members have been informed by their local elder or conference workers that 1929 is to be our biggest year in gifts to missions. We have felt it necessary to set definite stakes and work to them with increased zeal and more systematic effort to enable us to climb to a higher mark in mission giving. At a recent workers' meeting a mission budget was adopted. It calls for larger gifts through the Sabbath school than last year and for a larger amount during Big Week which comes April 27 to May 4. Then, it calls for the same blessed victory in Harvest Ingathering which we all rejoiced over last year. You will now be interested to learn that

our figures for the Sabbath school during January and February of this year show a gain over the same period last year of \$550. In January the gain was \$180 over January of last year. In February this year we made a gain of nearly \$300 over last year, which brings the total to \$550. It would not be fair to close this item without telling you that though we show a gain of \$550, we are still \$888 short of our 30-cents-a-week per capita which is the Sabbath school goal. I believe all our people will rally to make this up before and with the thirteenth Sabbath. Of course you know we are expecting a definite amount which is a goal but it is on the thirteenth Sabbath we may all lift a little harder to make it this time. Wouldn't it be grand to gain that victory the first quarter of this year? If we did that we would surely be able to hold it and go far beyond it in the other quarters to follow. Now, brethren and sisters everywhere, there are some of you who can give liberally, whereas others cannot do as much. Let us remember how God has prospered us and bear in mind these following quotations:

"Those churches who are the most systematic and liberal in sustaining the cause of God, are the most prosperous spiritually. . . . He requires systematic benevolence proportionate to their income."—*Testimonies*, Vol. III, p. 405.

"If the plan of systematic benevolence were adopted by every individual, and fully carried out, there would be a constant supply in the treasury."—*Id.*, pp. 389, 390.

"The spiritual health and prosperity of the church is dependent in a great degree upon her systematic benevolence."—*Id.*, p. 405. F. A. WRIGHT

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## ILLINOIS CONFERENCE

OFFICE ADDRESS, 304 W. ALLEN ST., SPRINGFIELD, ILL.

PRESIDENT, S. N. RITTENHOUSE

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## INTER-CONFERENCE FELLOWSHIP ASSEMBLY

March 8, 9

For some time the young people of Beloit, Milton Junction, Kenosha, Janesville, Evansville, and Rockford have been looking forward to our joint Y. P. M. V. rally with great anticipation. Upon arriving at the Beloit church on Friday evening each person was tagged and given a program. At our first meeting our attention was called to the meaning of the word assembly: "A company of persons collected together in one place for some common purpose," and

a Y. P. M. V. Fellowship assembly means, "a group of Missionary Volunteers met together for closer fellowship in the ideals of their aim, motto, and pledge." Surely this is what each young person of Wisconsin and Illinois is considering today. "Closer fellowship" so that we can better work toward our one objective—that of saving souls.

Friday night our aim was presented by Elder Smith. He stressed its practicability.

About 200 persons were present on Sabbath to consider ways and means of carrying this advent message to his or her chum. The only way for us to carry this truth to others is to have a knowledge of it in our own lives. We must not only know the advent message, but our lives must prove that we really believe it, and that it saves from sin. This thought was brought to us by the sermon, "The Kingdom Within." We who have this truth must obtain the best possible preparation of heart and mind so that in our work we can show ourselves "approved unto God."

After studying and discussing the greatness of our responsibility, and how we can better do our appointed work, we again pledged ourselves to be real, true Y. P. M. V.'s by repeating: "Loving the Lord Jesus I promise to take an active part in the work of the Young People's Missionary Volunteer Society, doing what I can to help others, and to finish the work of the gospel in all the world."

Our reconsecration song was sung:

"Into my heart, into my heart,  
Come into my heart, Lord Jesus.  
Come in today, come in to stay,  
Come into my heart, Lord Jesus."

BEULAH WALLEKER

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## NEWS NOTES

The picture of the M. V. bank was on the front page of the *Youth's Instructor*. Do you have your bank, and are you using the self-denial plan suggested by Miss Clement? Read the article again. The plan will soon help you to have your bank full. Let's turn in our banks to be opened on March 30.

Our Illinois state song was in the *HERALD*. Did you see it? Try it over to the tune of the Illinois state song.

Quincy has a live J. M. V. society. We understand that they are ready for their "Friends" pins. Junior's Investiture services will soon be held. Will you be ready for your pin?

Galesburg has almost \$10 for the Juliaca Mission.

Success comes to those who work. Perhaps Galesburg will write and tell us about their plan.

Elder Smith spent the M. V. Week of Prayer in Illinois, visiting Danville, Urbana, Decatur, Moline, and Galesburg.

Professor Adams and Miss Walleker visited Galesburg, Aledo, and Peoria church schools recently.

Monmouth has 100 per cent perfect lesson study and attendance. This is excellent. What other school has this record?

Rockford has organized a real live prayer band in their M. V. society.

Miss Walleker spent M. V. Week of Prayer at Rockford, Ottawa, Sheridan, and Streator.

### OUR SABBATH SCHOOLS

March 30 marks the close of the first quarter of 1929. Remember this is the year of advancement for Illinois. We are wondering how each school is progressing with its goals. A large number of schools have averaged 30 cents or more, but several failed. We felt sure that we would reach our 30 cents quota last quarter, but we fell short just six and six-tenths cents. If we had worked a little harder we would have reached the goal; but *now* here we are with another opportunity before us March 30.

How can we redouble our efforts? Answer, by doubling our dollars, making thirteenth Sabbath a double dollar day (or more) in Illinois.

Here is another way that we can help. If any of you have been absent any Sabbath, be sure to make this up by putting your offering in by the close of the month. This will help your school to reach its goal—each school is working for the pennant.

The Mission Board is looking to the Sabbath schools to raise one-half of the mission funds. Let us remember too, that as we give of our means we are helping to save souls, and some day when we receive our reward the Lord will give us stars for the many souls which we have helped to save through our Sabbath school offerings.

BEULAH WALLEKER

### EAST MICHIGAN CONFERENCE

OFFICE ADDRESS, HOLLY, MICHIGAN

PRESIDENT, J. F. PIPER

### ADELPHIAN ACADEMY INDUSTRIAL CAMPAIGN

Enthusiasm is running high at Adelpian Academy to reach the school goal of \$600 set for the in-

dustrial campaign. During the last week-end about \$175 was solicited. To-date the total amount of cash raised by the school is \$346.07. You can readily see the value placed upon school industries by the students and faculty.

Just last week a representative of a large business organization visited the school in the interest of obtaining one or two carloads of trellis. The work in the mill is moving along well. We are very anxious to complete our barn which is only about half finished, and the students and teachers are doing their best to help realize this end.

If a student has solicited you personally, please send your donation direct to the student at Adelpian Academy, Holly, Mich.

J. Z. HOTTEL

### NEWS NOTES

A very interesting and helpful union meeting was held at Oxford Sabbath, March 9. Elder Morrison spoke in the forenoon and Elder Bunker in the afternoon. Mrs. Piper represented the Sabbath School Department, and altogether it was a full day.

East Michigan Sabbath schools should be laying careful plans for the thirteenth Sabbath. We should give a large gift to Catholic Europe on that day. Thirty-five hundred dollars is our goal for the coming thirteenth Sabbath. Our workers in Catholic Europe believe that the hour has struck for the message to be proclaimed with power to these ancient lands, where during the ages past millions died as martyrs for Christ. In Rumania alone there are 3,000 in the baptismal class. Let's do all in our power to help these brethren in their work for Catholic Europe.

We have received nine splendid Sabbath School Training Course papers, and there is still time for others to finish up their Workers' Training Course and receive the Sabbath School Training Course certificate from the General Conference Sabbath School Department.

Brother and Sister Frank Olmstead of Owosso made us a call at the office last week.

We still have a large number of church members in East Michigan that are not enrolled in the Sabbath school. We are very glad to see that some of our pastors and Sabbath school workers are going from home to home among these missing ones and getting them enrolled on the Home Department records. If you will keep up this good work, we will

soon have found all the missing ones. We need them in the Sabbath school.

We are receiving word every few days from the workers who are attending the Publishing House and Missionary Convention held at Washington, D. C., that they are having splendid meetings.

We are glad to report that \$1,203.84 has come in to-date in cash and pledges to apply on the academy industrial program. This has been received from individuals, and not from the reports of our churches. When the remittances are received for the month of March we shall naturally expect a good offering

### WISCONSIN CONFERENCE

OFFICE ADDRESS, P. O. BOX 512, MADISON, WISCONSIN

PRESIDENT, E. H. OSWALD

### HOMES

Years ago the servant of the Lord told us, "Never will education accomplish all that it might and should accomplish until the importance of the parents' work is fully recognized and they receive a training for its sacred responsibilities."—*"Education,"* p. 276. "The work of parents underlies every other. . . . The well being of society, the success of the church, the prosperity of the nation depend on home influences."—*"Ministry of Healing,"* p. 349.

It is becoming more and more apparent that the future of our churches, and the future of our government itself do depend on our homes. Life is steadily becoming more complex. Allurements to sin are multiplying on every hand. The influence of the church alone will not keep the interests of youth centered on things eternal. The solution to the problem rests with fathers and mothers. As an aid to parents in this work, the General Conference organized the Home Commission, whose work it is to furnish a systematic course of study for parents. This course has been offered for a number of years but in few homes and communities has it received its proper attention.

The lessons include most valuable instruction on babyhood, childhood, pre-adolescence, and adolescence. All the way through it is filled with practical, usable suggestions for properly molding the lives of boys and girls during their tender years. The course includes the magazine *Home and School* at \$1.50 a year and the book, "Makers of the Home," for \$1.50. Order of the Book and Bible House. We will supply you with free leaflets on the course if you wish them.

The following tells what a Christian home can do: "Brought up under the wise and loving guidance of a true home, children will have no desire to wander away in search of pleasure and companionship. Evil will not attract them. The spirit that prevails in the home will mold their characters; they will form habits and principles that will be a strong defense against temptation when they shall leave the home shelter and take their place in the world.—*Id.*, p. 394.

Let us use the means that the Lord has provided, and thus save our children. C. K. WILSON

### M. V. FELLOWSHIP MEETINGS

Prof. C. K. Wilson went to Beloit to assist in the M. V. Fellowship assembly March 8 and 9. This was an inter-conference district meeting. The Rockford, Ill., M. V. society met with the Janesville, Milton Junction, and Beloit delegates in the Beloit church.

One very interesting feature about this meeting was that practically no one left before the assembly adjourned. Thus it was possible to close up in an enthusiastic way.

This week-end the Fellowship assembly will be held at the Appleton church, corner of Richmond and Gilmore streets, Friday night, Sabbath morning and afternoon. This is the meeting for Green Bay, Oneida, New London, Neenah, Oshkosh, Fond du Lac, and Poy Sippi. May there be a good representation of Wisconsin M. V.'s from all these places.

WILBUR HOLBROOK

### WEST MICHIGAN CONFERENCE

OFFICE ADDRESS, 120 MADISON AVE. S. E., GRAND RAPIDS, MICH.

PRESIDENT, S. E. WIGHT

### NEWS ITEMS

Miss Nina Fleetwood spent three days last week visiting the training school at the college and reports that she is very much pleased with the work that Miss May Stanley, head of the home economics department at E. M. C., is doing for the children in the training school through her classes in school hygiene and child nutrition.

March 13 Miss Fleetwood will start a third home nursing class, this one to be located at Bauer with an approximate membership of twenty.

Miss Inis Morey returned Sunday from a profitable week-end visit with the Sabbath school officers at Allegan. Sabbath forenoon a joint service was held for the Allegan and Monterey churches.

## BUSINESS NOTICES

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the Lake Union Herald. The rate is: Forty words or less; one dollar for each insertion, and two cents per word for each additional word. Cash much accompany copy for all advertisements.

**For Sale.**—Poultry farm, Holly, Mich. Four and one-fifth acres, nine-room house, at village limits, twenty minutes walk to Adelphian Academy. Bus service at your door, fine set of poultry buildings, electric lights, excellent garden soil. For quick sale, \$5,500. Terms. Mrs. R. Zimmerman, 196 Sanderson Ave., Pontiac, Mich.

**Gladioli and Dahlias.**—Silver Cup Prize Winners. 25 Gladioli, no two alike, large bulbs, \$1; 50, all different, \$2. Mixed, lost labels, etc., 30 for \$1; \$3 per 100. Double quantity bulbs one inch and under, many will bloom. 8 choice dahlias, no two alike, labeled, \$1; 12, unlabeled, \$1; 30 for \$2. \$6 any assortment \$5. Postpaid. Lists on request. Hilcrest Gardens, Takoma Park, D. C.—A3

**Raspberry and Strawberry Plants.**—We have for sale a few thousand Cuthbert red raspberry plants, Dunlap, Mastadon ever-bearing, Gibson, and Aroma strawberry plants. The Cuthbert red raspberries are government inspected. Put in your order at once. Emmanuel Missionary College, Berrien Springs, Mich.—F20.

**Prize Winning Gladioli.**—All bulbs are from stock which won 12 out of 18 first prizes at the gladioli show. Mixed, extra large, 50 cents per dozen; medium, \$1 for 50, or \$2 for 150. Special named varieties per dozen, 75 cents and up. Also dahlia roots of the better sort. Prices on request. Mrs. H. A. Morrison, 425 Flower Ave., Takoma Park, Washington, D. C.

## COLPORTEUR REPORT FOR WEEK ENDING MARCH 9, 1929

## Illinois, W. E. Ryan, Field Secretary

	Book	Hrs.	Ods.	Value	Helps	Total	Del.
H. R. Stearns	OD	44	13	\$ 39.00	\$ 11.00	\$ 50.00	\$ 42.00
A. L. Rice	GC	45	..	.....	.....	.....	560.50
W. R. Stanton	RJ	42	23	71.00	5.00	76.00	.....
J. E. Fox	RJ	37	3	9.00	.....	9.00	.....
M. B. Falconer	GC	34	7	35.00	23.15	58.15	1.10
Edna M. Estes	RJ	32	12	40.00	13.50	53.50	52.00
W. B. Langston	OD	25	6	18.00	21.75	39.75	9.50
Lottie Poston	RJ	21	7	21.00	.....	21.00	27.00
H. C. Vahle	RJ	13	7	21.00	3.00	24.00	3.00
Earl T. Saulsbury	BR	10	4	20.00	6.00	26.00	40.25
Viola Roth	RJ	11	3	9.00	5.25	14.25	.20
Ruth Roth	RJ	3	..	.....	1.50	1.50	1.50
		317	85	283.00	90.15	373.15	737.05

## East Michigan, D. E. Collins, Field Secretary

Alex Feldbush	RJ	40	5	15.00	21.50	36.50	7.00
L. D. Potter	RJ	38	4	12.00	3.00	15.00	29.50
A. E. Foote	BR	29	4	22.50	3.75	26.25	2.00
E. A. Smith, Jr.	BR	27	6	31.60	4.50	35.50	.....
Chris Mahr	RJ	26	6	18.00	2.00	20.00	2.00
J. E. Herrington	OD	24	9	29.00	26.25	55.25	20.00
John Baker	PP	20	7	37.00	8.25	45.25	.....
Minnie Lamb	RJ	20	..	.....	1.50	1.50	95.75
Mrs. Ida Barnhart	RJ	14	..	.....	5.00	5.00	80.25
M. W. Stevenson	BR	10	5	25.00	9.25	34.25	.....
Mrs. L. D. Potter	3	..	.....	1.00	1.00	7.25	.....
C. R. Bishop	PP	3	..	.....	.....	15.00	.....
		256	46	189.50	86.00	275.50	258.75

## Chicago, W. I. Coleman, Field Secretary

Anna Ambrosia	Misc.	..	..	12.25	.....	12.25	12.25
Benj. Barbaret	HP	13	3	19.50	.....	19.50	.....
Hazel Berglund	PP	40	16	86.50	17.50	104.00	.....
Sam DeBenedetto	IHP	44	..	.....	4.85	4.85	45.50

E. V. Hermansen	COL	3	..	.....	.....	16.75	.....
Louise Lohman	GC	18	6	33.00	10.25	43.25	44.00
Alice B. Marsh	PP	41	8	47.50	13.00	60.50	.....
Mr. and Mrs. Murray	Mag.	12	..	.....	27.00	27.00	27.00
Katherine Pachucki	RJ	37	20	66.00	19.50	85.50	.....
N. S. Pappas	Misc.	16	..	13.15	.....	13.15	13.15
Emma Peterson	PP	38	7	35.00	13.25	48.25	8.00
Flora Schmohl	Misc.	..	..	.....	.....	1.00	.....
Hose Staab	BR	5	..	.....	4.75	4.75	2.25
Gabriel Vas	Misc.	48	..	56.04	.....	56.04	56.04
Mrs. Hallie Wien	HW	2	..	.....	.....	4.00	.....
D. S. Youngs	RJ	5	2	8.00	2.00	10.00	36.00
		322	62	376.94	112.10	489.04	265.94

## Wisconsin, J. M. Jackson, Field Secretary

Ben Savage	GC	58	2	10.00	15.00	25.00	245.75
Clarence Noblitt	GC	42	4	20.00	19.00	39.00	.....
Phil Wilson	PP	39	9	51.50	20.00	71.50	.....
L. M. Kleiner	RJ	38	10	33.00	22.70	55.70	70.95
H. Utecht	PP	49	17	87.50	15.25	102.75	.....
Jos. A. Guenther	WCS	33	..	28.25	.....	28.25	28.25
Miss Sue Jones	OD	30	..	21.00	21.00	42.00	.....
J. O. Bossmann	GC	28	10	51.00	21.30	72.30	3.95
Al. Heise	BR	25	4	21.00	15.00	36.00	.....
R. H. Tilkins	BR	24	3	16.00	3.25	19.25	.....
G. H. Boehrig	GC	20	3	15.00	18.50	33.50	2.00
Gaylord Lee	RJ	20	4	12.00	7.75	19.75	.....
Sophie Sterns	PP	11	4	20.00	6.75	26.75	.....
Mrs. G. Lee	RJ	6	1	3.50	3.25	6.75	.....
Mrs. J. Armitage	WCS	..	..	2.60	.....	2.60	2.60
Mrs. V. Boehrig	Mag.	33	..	.....	54.25	54.25	54.25
Mrs. E. Dahlgren	Mag.	21	..	.....	34.40	34.40	34.40
Emma Cloud	WCS	18	..	.....	19.55	19.55	19.55
Mrs. Sara Stork	Mag.	16	..	.....	50.75	50.75	50.75
		511	71	392.35	347.70	740.05	512.45

## Indiana, Arva Nickless, Field Secretary

L. E. Hope	BR	90	18	91.00	48.75	139.75	94.75
C. C. Stoner	OD	44	11	34.00	21.75	55.75	69.50
Forrest Skaggs	BR	39	5	25.00	12.75	37.75	.....
Albert Sutton	BR	34	6	31.00	10.50	41.50	.....
H. Goettman	BR	32	7	37.50	11.50	49.00	.....
J. A. Hickey	BR	30	6	31.00	18.75	49.75	2.50
Thomas Budd	RJ	29	4	13.00	8.25	21.25	5.00
Wm. Beacham	BR	28	12	71.25	.....	71.25	.....
Alton Jacobs	CS	16	15	99.00	.75	99.75	.....
Mrs. Cora Turner	HW	15	4	16.00	15.00	31.00	23.00
M. Rodenberg	DR	11	..	.....	8.50	8.50	4.25
		370	88	448.75	156.50	605.25	199.00

## West Michigan, Sherman Clark, Field Secretary

Clifton Smith	RJ	48	8	24.00	11.00	35.00	94.00
A. C. Ford	BR	40	18	92.50	3.00	95.50	.....
E. M. Phillips	GC	40	4	21.00	13.75	34.75	9.65
R. W. Ellis	RJ	39	9	27.00	15.75	42.75	6.50
A. E. Sherwin	RJ	37	6	18.00	5.50	23.50	3.75
Hans Greve	RJ	34	9	29.00	6.00	35.00	.....
Alda Banks	COL	33	3	9.00	17.50	26.50	.....
Robert Young	HP	32	9	64.50	6.75	71.25	.....
E. M. Doyle	RJ	30	11	35.00	22.25	57.25	4.50
A. Fleck	RJ	30	3	9.00	11.45	20.45	17.75
L. M. Gamble	COL	38	7	21.00	26.50	47.50	.....
Mabel Brower	GC	25	3	15.00	13.75	28.75	1.00
D. T. Bush	HP	24	3	19.50	3.75	23.25	15.50
Thelma Phillips	COL	23	4	12.00	13.75	25.75	3.00
Ural Baker	HP	12	2	13.00	.75	13.75	.75
Walter Turner	RJ	12	1	3.00	1.50	4.50	13.00
Mrs. Chas. Cable	OD	10	..	.....	6.00	6.00	3.25
Ella Straten	BR	8	..	.....	.50	.50	.....
G. D. Cornwell	RJ	1	1	4.00	3.75	7.75	6.75
		513	101	416.50	183.20	599.75	179.40

### EVERY FAMILY OF BELIEVERS

Surely it must be a matter of supreme importance when the Spirit of the Lord declares, "The *Review* is a valuable paper; it contains matter of great interest to the church, and should be placed in every family."—*Testimonies*, Vol. IV., p. 598.

In the light of this counsel earnest effort is being put forth to place the *Review and Herald* in every home where English is read. To add the weight of its influence to this endeavor, the General Conference committee passed the following recommendations at a meeting held Feb. 21, 1929:

"To all Union and local conference presidents, ministers, home missionary secretaries, and leaders in North America:

"Concerning the *Review and Herald*, our general church paper and the medium through which the officers of the General Conference, missionaries, and other workers render reports, and through which the General Conference passes on to our believers plans for advance work, we recognize—

"1. That all the believers need the *Review and Herald* to enable them to keep in touch with the rapidly advancing work of this message and to receive the benefits from the special messages of warning, counsel, and encouragement appearing in its columns.

"2. That the many movements in the world at the present time to secure legislation which would seriously impede the work of Seventh-day Adventists and would seriously affect the lives of our believers, make the statements in the spirit of prophecy more effective today than at any time in the past; viz., that the '*Review* . . . should be placed in every family of believers,' and 'Those who consent to do without the *Review* lose much.' (Vol. IV. p. 598)

"3. That as a rule regular readers of the *Review* are loyal to God and to this message and seldom give up the truth, which emphasizes the fact that the *Review* in a special sense is one of the greatest agencies which God has given to us to encourage us to be faithful to Him and to the message.

"4. That conservative reports reveal that approximately 30,000 families of believers in North America are without the weekly visits of the *Review*.

"5. That the responsibility of placing the *Review* in every family of believers rests first of all and largely upon every local leader and worker in each respective field rather than upon the help of any one special man who might come into the field to build up the circulation of the *Review*.

"6. That in view of the fact that the *Review* is to

publish the reports of the coming important General Conference session; therefore,

"We recommend and urge that all leaders and workers in North America organize and plan definitely for a strong and continued effort in all the churches from May 1 until the time of the General Conference session, to materially increase the list of the *Review* readers in North America. And further,

"We recommend that a circulation goal of at least 40,000 subscriptions be set for the *Review and Herald*, this goal to be reached by the date of the next session of the General Conference."

The General Conference Home Missionary Department and its staff of secretaries in the Union and local conferences are giving organized support to this effort. Thus far 1929 shows a most encouraging increase in the number of homes to which the *Review* is making its weekly visits. We solicit the cooperation of every conference worker and church officer in this effort to insure to every Seventh-day Adventist home the blessed ministry of the *Review*.

GEN. CONF. HOME MISSIONARY DEP'T

J. Adams Stevens, Secretary

### HOW TO BE HAPPY

Great principles are involved in being happy, but these aside, here are a few little suggestions that may help some reader:

1. Form the habit of doing something for somebody every day. This will enlarge your knowledge of human conditions and increase your capacity for happiness.

2. Look for something cheery every day, if nothing more than a flower to see, a good word to hear, a bright thought to consider. Such acquisitions will enrich your mentality.

3. Add a mite to memory's store. Commit to heart a fine motto, a radiant text, a beautiful verse, or a helpful phrase, if not more than three words. Some day when you are ill or lonely or sad or dying these memorized passages will come back to you like whispers of peace from heaven's throne.—*Selected*.

### THE A CAPELLA CHOIR

The college a capella choir will appear in sacred concert in the auditorium, Saturday evening, March 23, at 8 o'clock. This program will be an outstanding feature of the year's music programs, and any of our friends who care to drive in for the occasion will be heartily welcomed.