

Lake Union Herald

"Am I my brother's keeper?"

"I am a debtor to all men."

Vol. XXII

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 29, 1930

No. 43

"He Leadeth Me"

"In pastures green?"—not always. Sometimes He,
Who knoweth best, in kindness leadeth me
In weary ways, where heavy shadows be;
Out of the sunshine warm and soft and bright,
Out of the sunshine into darkest night,
I oft would faint with terror and affright
Only for this, I know He holds my hand;
So whether led in green or desert land,
I trust, although I cannot understand.

"And by still waters?"—No, not always so.
Ofttimes the heavy tempests round me blow,
And o'er my soul the waves and billows go.
But when the storm beats loudest, and I cry
Aloud for help, the Master standeth by,
And whispers to my soul, 'Lo, it is I.'
Above the tempest wild I hear Him say,
'Beyond the darkness lies the perfect day;
In every path of thine I lead the way.'

"So whether in the hilltops high and fair
I dwell, or in the sunless valleys where
The shadows lie, what matter? He is there;
And more than this. Where'er the pathway lead,
He gives to me no helpless, broken reed,
But His own hand, sufficient for my need.
So where He leads me, I can safely go;
And in the blest hereafter I shall know
Why in His wisdom He has led me so."

ANOTHER OPPORTUNITY

The nearer we get to the end of time, the greater will be our responsibility as a people to speed on this message. The Lord is pouring out His Spirit in abundant measure. Let us therefore cooperate with Him as never before in giving this message.

We are told in Psalms 50:3, 5, "Our God shall come, and shall not keep silence. . . . Gather My saints together unto Me; those that have made a covenant with Me by sacrifice." From this scripture we must conclude that one, at least, of the requisites of being ready to meet our Lord and Master when He comes is that we shall make real sacrifices for the carrying forward of His work.

I often study the experiences of our early pioneers in this cause. It is inspiring to see how they spent all of their time and thought with the one purpose of speeding on this message. I then compare their experience with ours today, and I am forced to the conclusion that we do not begin to know what sacrifice is. I think of Elder James White who mowed grass with a scythe at fifty cents a day in order to publish a paper bearing the message of present truth. I think of Elder Joseph Bates who gave of his substance until he had no funds even to support himself and family. The Lord always provided for these dear men and women and the work prospered in their hands. They were beginning the work of the proclamation of the three angels' messages. Our task is to close that work. Can we expect, therefore, not to be called upon to sacrifice when they gave their all in the beginning?

Just now the Lord is especially blessing this people, though His blessings may be in disguise. Strange as it may seem, I feel that these blessings are shown in the matter of reducing the prosperity that has attended us these many years. It has ever been the history of God's people that in prosperous times they lost sight of Him, but when adversity and privation came they again turned toward Him. I believe that the present stringency is a means that God is using to draw us nearer to Him. In such times this world looks less attractive to us and we have a greater desire to attain to that heavenly kingdom that God has gone to prepare.

The date of November 22-29 has been set for the Week of Sacrifice. The last few years we have come

to regard this Week of Sacrifice as simply another appointment for a call for missions. But, friends, we must use this *Week of Sacrifice this year as a real sacrifice* in order that our work may be strengthened and that it may be carried forward without slackening its pace. Our mission funds are rapidly falling behind our budget. The work has not stopped, however, and the expense goes on just the same. This fact greatly multiplies the needs of the hour that our work shall not take a backward step.

We must not retrace our steps. It is unthinkable that the people of God would allow His work to languish in these days of opportunity when so many hearts are desirous of knowing this message. Therefore, I trust that every man and woman will truly "make a covenant with God by sacrifice" during this year's Week of Sacrifice, giving, not just a week's salary, but giving a real sacrifice offering. In many cases this ought to extend into the thousands of dollars. If this is done, it will mean a real impetus to our work. We therefore appeal to every layman to join with every worker in answering this most urgent call.

S. N. RITTENHOUSE

WE MIGHT HAVE BEEN IN THE KINGDOM

"Come ye blessed of My Father, inherit the kingdom prepared for you," will be spoken to those who are saved, and to know that they will include you should be an incentive to meet every requirement.

"A flood of light is shining from the Word of God, and there must be an awakening to neglected opportunities. *When all are faithful in giving back to God His own in tithes and offerings*, the way will be opened for the world to hear the message for this time. If the hearts of God's people were filled with love for Christ; if every church-member were thoroughly imbued with the spirit of self-sacrifice; if all manifested thorough earnestness, there would be no lack of funds for home or foreign missions. Our resources would be multiplied; a thousand doors of usefulness would be opened, and we should be invited to enter. Had the purpose of God been carried out by His people in giving to the world the message of mercy, *Christ would, ere this, have come to the earth, and the saints would have received their welcome into the city of God.*"—"Testimonies," Vol. VI, p. 450.

Brethren and sisters, if that glorious consummation might have been realized by our being faithful in our tithes and offerings, bringing them to God's treasury, and we might have been in the kingdom "ere this," let us see to it that from now on we will not hinder the coming of our blessed Lord and the saints possessing the kingdom. You notice it says "every church-member imbued with the spirit of self-sacrifice."

"If there was ever a time when sacrifice should be made, it is now. Those who have money should understand that now is the time to use it for God."—*Ibid.*, p. 450.

"The mighty shaking has commenced and will go on, and all will be shaken out who are not willing to take a bold unyielding stand for the truth, and to sacrifice for God and His cause. The angel said, 'Think ye that any will be compelled to sacrifice?' No, no. It must be a freewill offering. It will take all to buy the field.' I cried to God to spare His people, some of whom were fainting and dying. Then I saw that the judgments of the Almighty were speedily coming, and I begged of the angel to speak in his language to the people. Said he, 'All the thunders and lightnings of Mount Sinai would not move those who will not be moved by the plain truths of the word of God, neither would an angel's message awake them'."—*"Early Writings," pp. 50, 51.*

A sacrifice is more than just giving that which we can spare. Only those who give to God for the furtherance of His cause, that really reduce their possessions by so doing, make a covenant with Him.

Shall we not make this Week of Sacrifice one of outstanding sacrifice, for the needs may never be greater than now? "Sell that ye have and give alms." A dollar now will go further than ten at some future time.

J. F. PIPER

WILL YOU PAY THE PRICE?

God has made ample provision that we may stand perfect in His grace, wanting in nothing, waiting for the appearing of our Lord. Are you ready? Have you the wedding garment on? That garment will never cover deceit, impurity, corruption, or hypocrisy. The eye of God is upon you. It is a discernor of the thoughts and intents of the heart. We may conceal our sins from the eyes of men, but we can hide nothing from our Maker.

God spared not His own Son, but delivered Him to death for our offenses, and raised Him again for

our justification. Through Christ we may present our petitions at the throne of grace. Through Him, unworthy as we are, we may obtain all spiritual blessings. Do we come to Him, that we may have life?

How shall we know for ourselves God's goodness and His love? The psalmist tells us—not, hear and know, read and know, or believe and know; but—"Taste and see that the Lord is good." Instead of relying upon the word of another, taste for yourself.

Experience is knowledge derived from experiment. Experimental religion is what is needed now. "Taste and see that the Lord is good." Some—yes, a large number—have a theoretical knowledge of religious truth, but have never felt the renewing power of divine grace upon their own hearts. These persons are ever slow to heed the testimonies of warning, reproof, and instruction indited by the Holy Spirit. They believe in the wrath of God, but put forth no earnest effort to escape it. They believe in heaven, but make no sacrifice to obtain it. They believe in the value of the soul, and that ere long its redemption ceaseth forever. Yet they neglect the most precious opportunities to make their peace with God.

They may read the Bible, but its threatenings do not alarm or its promises win them. They approve things that are excellent, yet they follow the way in which God has forbidden them to go. They know a refuge, but do not avail themselves of it. They know a remedy for sin, but do not use it. They know the right, but have no relish for it. All their knowledge will but increase their condemnation. They have never tasted and learned by experience that the Lord is good.

To become a disciple of Christ is to deny self and follow Jesus through evil as well as good report. Few are doing this now. Many prophesy falsely, and the people love to have it so; but what will be done in the end thereof? What will be the decision when their work, with all its results, shall be brought in review before God?

The Christian life is a warfare. The apostle Paul speaks of wrestling against principalities and powers as he fought the good fight of faith. Again, he declares, "Ye have not yet resisted unto blood, striving against sin." Ah, no. Today sin is cherished and excused. The sharp sword of the Spirit, the word of God, does not cut to the soul. Has religion changed? Has Satan's enmity to God abated? A religious life

once presented difficulties, and demanded self-denial. All is made very easy now. And why is this? The professed people of God have compromised with the powers of darkness.

There must be a revival of the straight testimony. The path to heaven is not smoother now than in the days of our Saviour. All our sins must be put away. Every darling indulgence that hinders our religious life must be cut off. The right eye or the right hand must be sacrificed, if it causes us to offend. Are we willing to renounce our own wisdom, and to receive the kingdom of heaven as a little child? Are we willing to part with self-righteousness? Are we willing to give up our chosen worldly associates? Are we willing to sacrifice the approbation of men? The prize of eternal life is of infinite value. Will we put forth efforts and make sacrifices proportionate to the worth of the object to be attained?—*Mrs. E. G. White.*

KEEP THE MESSAGE FRESH

The advent message is a precious heritage. It is our light, our very life. It has made us what we are and kept us. The enemy of all good constantly tries to get the remnant church away from that message. He knows its high value. He dreads and hates it. We must be on our guard against his wiles. We must zealously guard this costly treasure. It is of the utmost importance that the advent message be kept pure and fresh in our hearts.

God has joined His people and His truth. They can never be separated. Where we find His truth, there we find His church. We cannot have one without the other. Some say: "I shall leave the church, but I will be faithful to the message." This cannot be done. If we go away from the church, we shall also soon give up the truth. To remain firm in the message of God, we must worship, live, serve, love, and suffer with the family of God.

To keep the message fresh, we must ever study the Bible evidences of the advent truth. It is natural to forget. Many are superficial and have but hazy, confused ideas of divine things. Truths which we do not study soon become indistinct and unreal. Then as they grow vague and dim, they lose their living importance. Only that upon which we frequently meditate stands out in our minds in definite, clear-cut lines. Earnest daily Bible students find the message interesting, bright, and fresh.

This advent truth is set forth in excellent books and papers. We are in a reading age. Our youth pur-

chase books and love to read. Some members have read all our books years ago, but, as time goes by, they leave the "Testimonies," or our books on prophecy, for other literature. Little by little, the message becomes old and dry and dead to them. It strengthens our faith and draws us near to God to read afresh our old standard works. Read one of these books anew each year. The periodicals that come from week to week are good, but they cannot take the place of our large books, especially those given to us through the gift of prophecy.

The advent message is spirit and life. The hope of the soon-coming of Christ cannot be held in mere theory. Dogmas grow musty. They may be mere matters of intellect or speculation. The message must be experienced. It must be prayed through. Live the message, think it, act it, tell your friends about it, write it in your letters. The message is our all in all. Keep the message fresh, and it will keep us safe for eternity.

L. H. CHRISTIAN

"STUDIES IN ROMANS"

Those using the new Sabbath school lesson help bearing the above title are finding in it a genuine aid to the mastery of what might otherwise be considered extremely difficult lessons. Few can claim sufficient familiarity with Paul's epistle to the Romans to obviate the need of these supplementary notes and helps. As the author has stated in his preface, "the epistle must be grasped entire. No portion of the New Testament lends itself to more dangerous distortion of truth through fragmentary use. No one of Paul's epistles is so dependent for its just effect upon the perception of its parts to the whole. Its logic and its feelings are inseparable."

For these reasons, and others equally plausible, any one who wishes to get the most out of the study of his Sabbath school lessons during the next eight months will procure a copy of the special lesson help referred to above, "Studies in the Romans," by Elder M. C. Wilcox. Your Book and Bible House will send you a copy postpaid for 35 cents. Whether you teach or sit in a class, one cent a week is not too much to pay for these helpful sidelights on your Sabbath school lessons.

J. D. SNIDER

"Dr. F. B. Meyer says that only melted gold is minted, only moistened clay is molded, only softened wax receives the die, and only broken and contrite hearts receive the impress of heaven."

ANOTHER PRECIOUS SOUL SOUGHT OUT BY THE LORD

While visiting one of our Sabbath schools in Southern Korea I met an interesting couple, who were then at the worker's house, preparing for baptism. Our worker is a very energetic person who does not pass by an opportunity to witness for the Master.

One night, while away from home on the Lord's business, he had to stay at a Korean inn. While there he met this man and spoke to him about the gospel story. The man told him that as yet he was not ready to accept Christianity, but that he would return to his home for two years, and after that he might become a Christian. Our worker gave him some of our Korean *Signs* and they separated.

Upon his arrival at home this man found some more of our magazines. A relative of his had subscribed for the paper when one of our colporteurs visited him, but as he did not care to read them, he gave them all to this man who thought it strange that upon his arrival at home he should find these same magazines. He read them, and became more and more interested in the message they contained. As yet he was not ready to yield his all to the Master. Then their only baby boy died. The parents insisted on going through all of the heathen rites connected with a funeral, but this useless ceremony was so disgusting to the father that he took his wife and some provisions and went to Kunshan, where the worker he had previously met was stationed. Here he studied further about the way of salvation.

Within a year from the time he first met our worker he was baptized and became a child of the King. He then returned to his home and entered the colporteur work.

THEODORE WANGERIN

THE TASK

When divine power is combined with human effort, the work will spread like fire in the stubble. God will employ agencies whose origin man will be unable to discern; angels will do a work which men might have had the blessing of accomplishing, had they not neglected to answer the claims of God. The work is now presented to man. Will he take it?—*Mrs. E. G. White, in Review and Herald, December 15, 1885.*

"It is when we forget ourselves that we do things that are remembered."

CHICAGO CONFERENCE

OFFICE ADDRESS, 1488 PURE OIL BUILDING, 35 EAST WACKER
DRIVE, CHICAGO, ILL.

PRESIDENT, R. E. HARTER

ONE OF OUR BEST WEEKS IN HISTORY

Only two other weeks in our history has the Chicago Conference made larger gains for one week in the Harvest Ingathering than during the past week. The last week of August, 1929, we received \$2,387.-28, and for week ending Oct. 16, 1926, we received \$2,406.33. To make such a splendid gain as \$2,237.-90 in one week this year is a miracle, and in fact, every week's progress is made possible by untold miracles of God's grace upon the hearts of men and women.

The first field day for Broadview College saw a large number of the students entering into the Harvest Ingathering work, and the effort was favored by beautiful weather. The second field day dawned with damp, gloomy, and threatening weather, but as the students were asked their opinion whether they should go out or not, their verdict was unanimous for field day. This splendid, loyal missionary spirit was rewarded by the good returns of about \$700.

One timid sister writes: "Today, as in past years, I have gone out among my neighbors (mostly Catholics) from door to door, and talked to them about our Harvest Ingathering program for missions. It was a wonderful inspiration to me to see how eagerly they listened to my message. We talked of the love of God, the atonement through Jesus, and the hope of eternal life, and heaven at last. They told their trials and sorrows in the hours of loss, grief, and bereavement. How glorious is the blessed hope, and what a comfort it brings to poor troubled hearts. Many wept and pressed my hand and asked me to call again. What blessed ministry we Christian mothers can render to our neighbor women as we visit among them.

"The following are the results of my four hours' work today. I made seventeen calls and was refused admittance at only one home. In every home entered I left some little message of light and hope. One lady who remembered me from last year told how a few years ago in company with her husband she traveled to Honolulu, and en route had met Elder I. H. Evans, whose name she saw in last year's Harvest Ingathering paper. She readily gave me a dollar and expressed a desire to attend church with us some

Sabbath. In cash I received \$5.61 for this pleasant four hours' work. Of course I am tired and my feet ache for it is tiresome to go up and down so many stairways, but my heart is full of joy. I am only a humble soldier in the Lord's army under His direction, but I thought you would like to know that I enjoy Harvest Ingathering and all other lines of missionary endeavor."

Do you wonder that this letter brought tears to my eyes and joy to my heart. So many encouraging reports and words of cheer are coming from all parts of the field.

E. R. POTTER

HARVEST INGATHERING NOTES

Over 100 young people and Juniors have received the special Honor Award bookmarks for special service in the Harvest Ingathering. Sixty-one have received the \$2.50 award; 27 have received the \$5 award; fourteen have received the \$12.50 award; four have received the \$25 award; and two have received the \$50 award. There are many other Juniors whose names have not been sent in who are entitled to these honors.

The street soliciting is continuing to be profitable in the "Loop" and other business sections in spite of the cold weather.

The singing bands are functioning successfully. West Central, LaGrange, Aurora, and Broadview College report much interest and enthusiasm in the work.

This is undoubtedly the best year yet for Harvest Ingathering seed sowing. There are thousands of men and women who need and will appreciate the Christian courage and counsel which your brief missionary call may bring to them. Be faithful in sowing the seed; the Lord will attend to the harvest.

An Italian girl, when soliciting her first prospect for a contribution, expressed sympathy when the man told of his misfortune in hospital bills, etc. After being refused an offering she politely took leave. She had gone but a few steps when he called her back. He said, "I want to thank you for your interest in me. Here is an offering."

E. W. DUNBAR

ATTENTION, MISSIONARY VOLUNTEER OFFICERS

Keep this date open. Sunday, November 2, there will be a Missionary Volunteer officers' council at the Chicago Academy. At 10 A. M. we will expect you at 619 South Ashland Boulevard. It has been

some time since you have all attended a departmental council, and we hereby invite you to shape your plans so as to be present on this occasion. Elder Gordon H. Smith of the Lake Union Conference has promised to be with us to give us special help.

If there is anything more important to claim your attention on November 2, and I doubt if there could be, please cancel it in favor of the M. V. council. Every church should be represented.

E. W. DUNBAR

A WORD TO THE COLORED CHURCHES

Sabbath, November 1, is Youth's Day at the Shiloh church. Young people and all others from outlying churches and companies are invited to be present. Let us make this a real Missionary Volunteer rally day for our colored youth. Elder G. H. Smith, young people's secretary of the Union, will be with us. The brethren of the Shiloh church are united in requesting the presence of all the colored youth of the conference. Let us pray, in the meantime, that the Lord will make this a high day as we unite for inspiration and study of a cause, greater than which there is no other.

H. D. GREENE

E. W. DUNBAR

EAST MICHIGAN CONFERENCE

OFFICE ADDRESS. HOLLY, MICHIGAN

PRESIDENT. J. F. PIPER

THE WORK IN EAST MICHIGAN

Up to the first of October the workers in East Michigan have reported 199 accessions to the faith. This is a very splendid report and we hope that the next three months of the year will augment it by a number more who have been baptized and united with our churches. The last three months of the year ought to be good months in the winning of souls. We can find interested persons in our Harvest Ingathering work, and these by careful nurturing through Bible studies and visits, with the reading of our literature, ought to add a goodly number.

J. F. PIPER

THE DISBANDMENT OF THE FENTON CHURCH

Because of the fewness in number and that some who had been members of the church at Fenton, Mich., were moving away, it was thought best to disband this organization. The church was organized more than forty years ago, and has been one of

our successful organizations as far as finance is concerned. Their membership has been small for a number of years, but they have always been up to the head of the list in mission offerings and in all campaign work.

One or two deaths have occurred in the Fenton church in the last few months, and Brother Clute, who has been acting as elder for a number of years, and his wife are going to the James White Home, consequently there would be only one or two members left, so they will unite with either the conference church or other churches near-by. The business of the Fenton church organization has been closed. We believe, however, that there is some interest among the outside people of Fenton, and we are hoping that this may be nurtured by the workers in Holly, and possibly later on another organization be effected there.

J. F. PIPER

TEACHERS' COUNCIL

Our teachers' council is now a thing of the past. We joined with West Michigan in this council this year and met at Battle Creek. Personally, I feel that it was one of the most helpful teachers' councils that I have had any connection with in a long time. We were together from Wednesday night until Sunday night and every meeting was full. The teachers were all present from both East and West Michigan, and we were glad for this one hundred per cent attendance. The folks at Battle Creek were more than ordinarily cordial in their reception of our group, and it seemed they did just everything within their power to make our stay pleasant and happy.

We were privileged to have with us during the time of this council, besides our own Union secretary, Mr. Isaac, and the Missionary Volunteer secretary of the Lake Union Conference, Mr. Smith, other distinguished visitors. Mr. Bush of the State Department of Public Instruction came down and gave us an address. His address to the teachers was more than ordinarily appreciated. His visit was very helpful and profitable to everybody.

The management of the Kellogg Corn Flakes Factory sent their bus over and took us over to the factory. They escorted us through and served us with refreshments.

Night after the Sabbath the faculty of the Battle Creek Academy gave a reception and program to the visiting teachers in the Sunshine Center Community House. At this time the boys' glee club and the girls'

glee club sang for us and a more than just ordinarily pleasant occasion was enjoyed.

The sanitarium through the courtesy of Mr. Judd placed the services of the helpers' dining room at our disposal and our meals were taken there.

It just seemed that all combined their efforts to make our stay pleasant—from the pastor of the church, Elder Stevens, right through the list of officials of the church and sanitarium and the academy.

The institute was characterized throughout by a good interest, a spiritual tone, and a freedom of discussion which lent to its effectiveness and helpfulness. While these occasions are a cause of some expense to our conferences, it seems to those of us who conduct them annually that it would be more than disastrous to let a year pass without one. The inspiration of the contacts, the presentation of the topics, and the discussions help us to feel that our work is worth while; that we are not alone in it, but that we are sharing a common responsibility with a group of substantial young people with a definite purpose. We always leave these institutes with a new determination to perform our task more efficiently and more conscientiously. We simply could not afford to dispense with these annual gatherings of our educational people.

G. R. FATTIC

SABBATH SCHOOL NOTES

We were very happy to return to the Saginaw Sabbath school, at the close of the quarter, the Sabbath School Missions Banner, which they lost in June. Saginaw probably has suffered as much from the non-employment problem as other cities, but they sent in a splendid quarterly Sabbath school report.

Our little Sabbath school in Hudson, although few in number, had a good report and won back the Missions Banner which they lost a year ago.

No doubt, all our Sabbath schools in East Michigan are preparing earnestly for Sabbath school Investment Day, November 8. Surely not one school will fail to have a part in the Investment this year.

Notice to those taking the Sabbath School Workers' Training Course. The General Conference Sabbath School Department will not require the writing of papers this year in answering a lot of questions to be sent in to the conference Sabbath school secretary in order to get the Training Course Certificate when the training course is finished; but you must write in to the conference Sabbath school secretary and state the fact that you have faithfully studied

the Training Course lessons and finished the work. Then you will get your certificate.

MRS. J. F. PIPER

NEWS NOTES

Elder J. W. Mace is to be in our field a day or so next week, and will meet some of the churches in Detroit. Elder Collins will accompany Elder Mace to several churches in the conference, and they will work especially in the interest of recruits for the colporteur work.

A colporteur institute will be held in the Holly Seventh-day Adventist church November 6-11.

Brethren McLeod and Fischer, of the Imlay City church, were callers at the office one day last week.

The St. Clair Shores church will meet with the Field Avenue church on the afternoon of Sabbath, November 1, at which time a baptismal service is planned for some from the St. Clair Shores district.

A number of friends from Brightmoor motored over to Port Huron on a recent Sabbath and report a very interesting and helpful meeting.

Elder H. L. Peden, of Ferndale, made a brief visit to Ottawa, Ontario, last week.

Elder Piper left Holly the 21st to attend the Presidents' Conference and Fall Council to be held in Omaha, Nebr.

Miss Kathryn Lutz, one of our stenographers at the conference office, is at home a week assisting her mother in duties around the house. Miss Mildred Welch, another of the stenographers, expects to take a week or two off the last of the month. Since work is not crowding so much at the office, it relieves the situation to have these young ladies take a little time off just now.

Brother Hirlinger is now giving a major portion of his attention to the work in Port Huron. His new address is 1014 Wall St., Port Huron, Mich.

Elder Keiser has moved in his new home in Pontiac and is taking the full responsibility of work of pastor for that church. He and his family are located in the parsonage at 350 Judson St., Pontiac.

The conference committee met last week to give consideration to the work in East Michigan, and to discuss ways and means for the progress of the work in this field during the remaining portion of this year. The school board also met at the same time and accepted the financial report of the school and of the principal. It has been very remarkable the way the Lord has blessed the management of the school this year in securing orders for the mill. Up

to the present time the mill has been running at full force and capacity. We hope our brethren and sisters will pray that the Lord will lead these men to the right people in order that this mill may be kept operating at full capacity during the entire year. We are receiving orders for thousands of dollars' worth of business from some of the largest firms in this section of the country, and it is our purpose to conduct our business negotiations with these firms in such a way as to inspire their confidence and to hold their business and trade.

Brother Taylor is located at Bay City and Saginaw, his residence being at Saginaw, and is fostering the work in these two places. On account of her contract with the school where she teaches, Mrs. Taylor is not able to spend all of her time at Saginaw, but is there for week-ends and occasional visits, and will doubtless be able to spend a major part of her time there after the first of the year.

Elder Gordon Smith is spending the week-end with Professor Fattic in the Detroit area. During his visit they will meet with the church at Hartford Avenue, the young people's society at Grand River Avenue, and with the Grand River Avenue church board.

PRAYER FOR DIVINE GUIDANCE

Jesus, I yield my life to Thee
With all I am or hope to be.
I need Thy guidance every hour—
Thy loving hand, Thy keeping power.

My heart is faint, my soul distressed,
I yearn for peace and inward rest—
No light above, no light below
To point the way which I should go.

Then when I see how others fail,
Like vessels stranded in the gale,
I dare not trust myself alone—
Lord, guide me as Thy very own.

The short past was but changing dreams,
The future all uncertain seems;
Dangers and duties crowd the way
And life grows heavier day by day.

I seek not for that phantom fame,
The short lived glory of a name;
My prayer, my purpose is to do
That only which is pure and true.

Lord, bid the troubled seas be still,
Teach me to trust and love Thy will;
Doubts disappear and worries flee,
When I but live shut in with Thee.

L. H. Christian

WISCONSIN CONFERENCE

OFFICE ADDRESS: P. O. BOX 513, MADISON, WISCONSIN

PRESIDENT: E. H. OSWALD

SABBATH SCHOOL INVESTMENT

In counsel with Brother Marsh, we have concluded that Sabbath, November 8, will be a very convenient date for our Investment program. The Sabbath school Investment has proved a great help not only to the mission fields but to the children, youth, and parents in the home field. Somehow it brings inspiration to everyone who participates in it.

Just recently the writer met three children. The first thing they approached him on was the money they had secured for the Investment program. The little boy smiled as he stated, "I picked up potatoes and every cent I got I laid aside for the Investment." His little sisters stepped right up and told the same story. This is a report from only three of the thousands of children who are doing likewise.

The youth also are very much interested, and I find that the fathers and mothers join their children in the Investment program, planning definitely for them and helping them to secure work whereby they can earn something for the mission field.

The blessing obtained by the child is that he becomes an actual partaker of the world-wide campaign. Somehow he gets a vision of the work that is before him and in his youthful heart there is planted a spirit of helping to finish God's work in the earth.

We trust that the Sabbath schools of the Wisconsin Conference will take notice and promote the Investment program in their churches. God's blessing will rest upon it. The means that go to the foreign fields will help some benighted soul, and the home field will be closer related because of the experience in participating in the program. E. H. OSWALD

WHAT IS INVESTMENT?

As this is a well established plan, it is hardly necessary to explain, and yet many times we pass by the spiritual significance of it all. God is owner of all things. He gives us health, strength, and a willing mind. He also sends us the sunshine and rain and causes the earth to bring forth fruit.

In the Investment, He merely takes us into partnership with Him. He furnishes everything and we do the work in various lines, and the results are given to advance His cause. The wonder of it is that He gives us the credit for having done something for His sake. The culmination of our efforts

this year will be brought about by the Investment program, November 8. Let everyone pray for a successful finish of this investment partnership with the Lord.

J. O. MARSH

MISSIONARY VOLUNTEER REPORTS

Read this report from Sister Anderson of the Raymond church: "Our Junior society, in company with some of the other children of the church who are with them in Sabbath services but too far away to attend J. M. V. meetings, have done splendid work in the Harvest Ingathering campaign.

"They are band Number 1 in the church with Brother Kirk as their leader. They set their goal at \$60, as there are six church members in the band including Brother Kirk, and they are the first of the church bands to reach their goal.

"They had two and one-half field days. The half one came first toward the close of the summer season. We had promised them an outing at the lake about twenty miles distant. After the day was set and plans for the fund made, it dawned on us that we would pass many farm houses on the way and could as well work them as we journeyed along. The children all consented to spend the forenoon soliciting, to be followed by a picnic dinner, games, and swimming in the afternoon. The plan worked well and the first \$15 was raised that day.

"On another one of their field days they were invited into a home where we held a cottage meeting. The children furnished the music and we older ones had Bible reading and prayer.

"The Juniors have been very happy in their work and have received a real blessing."

Also this from Sister Hamilton, leader of the Riverside society: "I thought you would be interested to know that we are working here at Riverside, and up to last Sabbath the Juniors and Seniors in our society had taken in \$45.25. I suppose there will be more to report next week." W. HOLBROOK

SABBATH SCHOOL CONVENTIONS

The Ashland church was a center of activity October 10 to 12. Elder Grundset gave the opening address of the Sabbath school convention. He showed how the Sabbath school is a prominent factor in the finishing of the work of God in the earth. Representatives were present from the Bayfield, Ironwood, and Ramsay Sabbath schools. The Spirit of God was truly felt in the meeting, and a blessing was received by all present.

A small Sabbath school was recently organized for the Indians at Zeba, Mich. These persons are desirous of being numbered among the faithful of the Lord at the time of final deliverance. Let us pray for these needy people.

A Sabbath school convention was held at Oakland, October 17-19. Representatives from the Ft. Atkinson Sabbath school were present and everyone pronounced the meeting a real success. The Lord greatly blessed in the discussions and many helpful suggestions were made.

J. O. MARSH

INDIANA CONFERENCE

OFFICE ADDRESS, 511 E. 22D ST., INDIANAPOLIS, IND.
PRESIDENT, FREDERICK A. WRIGHT

BOOK AND BIBLE HOUSE NOTES

The following letter was received just a few days ago: "About a year ago I was visiting in Virginia and bought a book printed by you called 'Bedtime Stories.' On the back of this book it says you have printed four such books. Now I am wondering if I can secure copies of all four. And I should like to know if you have printed any more different stories of that nature. It seems these stories are related to children of today and they put forth more effort to correct their faults when reading stories like that with good moral lessons. Please let me hear from you in the near future."

A visit to the home of this lady resulted in the sale of four copies of "Bedtime Stories" (she already had the first two) and a copy each of "The Story Hour," Books 1 and 2. Parents are looking for stories for their children, which contain "good moral lessons," and this ought to be a challenge to every Seventh-day Adventist to get these books in circulation. There is no question but that the holiday season presents one of the best opportunities for a work of this kind. Why not accept the challenge and devote your spare time between now and the end of the year to the sale of these books? In sets of six the books retail at \$1.50, your profit being 75 cents, less the postage. "The Story Hour" retails at 25 cents per copy with a liberal discount on ten or more.

Are you not enjoying the Sabbath school lessons this quarter? They surely are inspirational. To help you in getting a better understanding of the deep writings of Paul we would suggest that you procure a copy of "Studies in Romans," by M. C. Wilcox. This book has been prepared to cover the entire course of lessons for the next three quarters, and the price is only 35 cents.

We are happy to announce the arrival of our initial order for Morning Watch and Missionary Wall calendars for 1931. You should not be without the valuable information which both of these calendars contain. The covers are especially attractive. The prices are the same as usual—Morning Watch Calendar, de luxe, 15 cents each; plain 5 cents each. Wall Calendar, 25 cents each, postpaid. Send your orders direct or place them with your church missionary secretary.

INDIANA BOOK AND BIBLE HOUSE

WEST MICHIGAN CONFERENCE

OFFICE ADDRESS, 120 MADISON AVE., S. E. GRAND RAPIDS, MICH.
PRESIDENT, S. E. WIGHT

REPORT FROM GRAND RAPIDS

The tent meeting held this year on South Division Avenue in Grand Rapids was one of unusual interest. All through the ten weeks of the effort there was a splendid attendance every night. When the time came to take down the tent, many requested that the meetings be continued in some suitable place in the vicinity. A beautiful little hall on the corner of Shelby Street and South Division Avenue was secured where meetings are held every Wednesday and Sunday night. This is known as "The Community Bible School." For several weeks a Sabbath school was conducted in this hall on Sabbath afternoons, but since all the new Sabbath keepers are able to attend the morning services in the church, this Sabbath school has merged into the other.

Sabbath, September 27, was a blessed day for the Grand Rapids church. In the morning, quarterly services were conducted at which time there was an unusually large attendance. In the afternoon, a baptismal service was held. Eleven earnest souls were buried with their Lord in baptism, and are now rejoicing in this glorious truth. A number of others are seriously contemplating casting their lot with God's people.

Recently the writer was invited by the Ministers' Conference of Grand Rapids, to present a paper on "The Distinctive Features of Seventh-day Adventists." This paper was called for at the first meeting of their conference. Pastors and religious teachers of all the various denominations were present. After the presentation of the paper, the chairman allowed any one to ask questions on the subject presented. It was one of the best opportunities ever afforded to present the truth to such a gathering.

During the past three years the truth has been prominently brough before the citizens of Grand Rapids in our tent meetings. Each year there has been an increasing attendance. A great many admit that Seventh-day Adventists have the truth, but few are willing to embrace it. A very prominent citizen whispered recently to one of our brethren, "I am not a member of any church, but were I to join a church, my conscience would forbid me uniting with any but the Seventh-day Adventists." The Spirit of the Lord is striving with the hearts of men. May the church arouse to its responsibilities.

A. G. WEARNER

SABBATH SCHOOL NOTES

Ninety-three Sabbath school reports came in on time this quarter. Seven more came in a little later, and I hope the other six will not delay our report.

Good reports are coming in from several Sabbath schools in regard to the fall Investment. I trust that every school will have this program, and that every member will have some investment for the Lord. If there are any who have failed to plan for it during the summer it is not too late now. Farmers can dedicate some article of produce, those in the cities can think of some special way in which they can make a dedication to God that will bring extra funds into the treasury. Some Sabbath school classes are working together in making articles and selling them, some are soliciting farm produce and selling it, some are dedicating pieces of furniture or other articles in the home that are not used and selling these, others are giving the Lord all unexpected money that comes to them, some are saving pennies, nickels, or dimes. May we all have part in this program in swelling the mission funds at this time of need.

It was my pleasure to visit the Evart and Big Rapids companies over the Sabbath in the interest of their Sabbath schools.

INIS MOREY

NATURE STORIES FOR THE CHILDREN

Some of the finest material that we have had for a long time is now available. "The Bluebirds and Their Neighbors," written by Brother Neil Wayne Northey of Colorado, is number one of a series of four books under the serial title of "Old Homestead Tales." This series of books is going to tell the children about the feathered and furry wild folk that would be found on an old homestead located near a forest and a stream. "The Bluebirds and Their Neighbors" is ready now. The other three books of the series

will follow in the near future. When we think of bluebirds we usually think of springtime and that is just the way this interesting book starts to tell of the opening of spring and the many little birds and animals that seem to come to life when the snow is nearly gone. The book contains one hundred sixty pages with about seventy pen-and-ink illustrations that will help the children to become better acquainted with the birds and animals that are somewhat familiar to them. The price of "Bluebirds" is \$1.25, postpaid. Order of West Michigan Book and Bible House, 120 Madison Ave., S. E., Grand Rapids, Michigan. BOOK AND BIBLE HOUSE

"The BLUEBIRDS and Their NEIGHBORS"

By NEIL WAYNE NORTHEY

THIS is the title of Volume I of the "Old Homestead Tales," a new series of intensely interesting nature books, to be put out in four volumes. Brother Northey is a real nature lover and an experienced writer of nature stories. Each book will be complete in itself. The first of the series, "The Bluebirds" is now ready, and the other three volumes will follow soon. In this first book, Brother Northey tells of the Bluebirds, who always came back to the Old Homestead to live during the summer, and of the Feathered Friends and Furry Friends who were their neighbors. In it you read about Molly Cottontail's visit to the Black Forest and about Shaggy the Wolf seeing her, and how Tattler the Jay tried to steal Robin Red's babies. It tells about Johnny Chuck's narrow escape from Aquila the Golden Eagle, how Spot the Skunk found Whiskers the Mouse under the granary, why Hunting Cat wore a bell, and about many others of the Bluebirds' neighbors.

There are 160 pages in this book, illustrated with about 70 pen and ink drawings suggested by the author. The book is bound in cloth, and has a three-color paper jacket that adds very greatly to its attractiveness. The price of the book is \$1.25, postpaid. Secure this first volume of the series now, and add to the set as the other volumes are published. Send your order to your Book and Bible House.

"My joy in my Saviour is growing and growing,
As stronger and stronger, I trust in His Word;
My peace, like a river, is flowing and flowing,
As harder and harder I lean on the Lord."

WHEN HE WOULD BREAK

A simple man who carried on business in Manchester, about whose integrity certain rumors were abroad, was asked, "Do you never fear you will break?" "Ay," said the man very emphatically, "I shall break when the fiftieth psalm breaks in the fifteenth verse, 'Call upon Me in the day of trouble; I will deliver thee, and thou shalt glorify Me!'"—*The Christian Herald*.

BOOK TALK NO. 62

We Thank You

It is not easy to offend the ordinary man by telling him that you admire him or his work. To be sure, the old style baby kissing, back slapping politician is out of date. His method was too coarse and could not survive in this sophisticated age. But most of us still get a thrill out of properly expressed appreciation—especially if it comes from the right people and has the ring of sincerity.

Well, the writer of these book talks is just an average human being, not very different from the majority of his readers. And he frankly admits that he was very much pleased and somewhat surprised recently upon receiving a number of letters expressing appreciation of a certain book talk and gratitude for the choice of book suggested in it. Mind you, he “ad ‘opes” all along, but he also had doubts and often wondered if some of his readers were not mistaking his “talks” for advertising media, whereas his primary motive has not been to make book collectors, but book lovers—which is far more important.

The stream of letters which have come from all points of the compass during the past few months indicate that our motives have not been misunderstood. We quote a few of the comments:

“Your ‘book talks’ have opened up a new world to me.”

“Packed full of interesting and thought-provoking material.”

“Have clipped the various ‘talks’ and use them in our Missionary Volunteer meetings.”

“Don’t know when anything has impressed me so much.”

“If you are right, and I think you are, how rich a little reading industry might make us all!”

“Mother and I greatly enjoyed those ‘book talks’.”

“Why don’t you write more of them?” etc., etc.

Frankly, we weren’t sure that their absence would be lamented or even noticed, but these letters and comments load us with a new responsibility—that of living up to the good opinion of our readers—and we shall do our best. Not to advertise books, but to help you who read these “talks” to keep better company with the good books you already own and occasionally to name others for you that will stand the test. Read them and your knowledge will stand the test.

Tonight, I finished reading, “Three Young Crows and Other Bird Stories,” (\$1.75 at any Book and Bible House) written by Ernest Harold Baynes. Mr. Baynes at the time of his death a year or two ago, was one of the most promising naturalists of America and his lectures on birds were among the most popular of any nature lectures ever given in this country. This is the fourth book I have read from his pen, all of which have been very interesting. They were written for boys and girls but are not without considerable instruction and many pleasant surprises for grown-ups as well. Read this one.

J. D. Snider

TELL THE HELPER

The little sharp vexations,
And the briers that catch and fret,
Why not take all to the Helper
Who has never failed us yet?
Tell him about the heartache,
And tell him the longings too;
Tell him the baffled purpose,
When we scarce know what to do.
Then leaving all our weakness
With the One sublimely strong,
Forget that we bore the burden,
And carry away the song.

—Phillips Brooks

SELFISHNESS

Selfishness, which is an undue interest in one’s self, regardless of others, is the almost universal sin of mankind. To a greater or less degree, it has tainted most of us.

Selfishness manifests itself in many ways, and often is so disguised as to deceive “the very elect.” Rarely does selfishness wear its full uniform, or present to the vision of others its true designs. It is cunning, crafty, and so works under cover that we are often surprised at its final results.

Selfishness says, “I am not a common man; I am extraordinary, and ordinary rules do not apply to me. I demand the best, for the sake of the office which I hold; I do not ask that you honor me, but demand that you honor my office.” “Better reign in hell than serve in heaven” is the keynote of selfishness.

One would naturally think that a Christian worker would not be guilty of selfishness. Yet it is this very quality that causes most of the troubles between workers as well as church members. James and John sought the supreme place among the redeemed. Of all the blood-washed throng they would be chief; beyond themselves, they seemed to have neither thought nor care.

Most of our unhappiness comes from undiluted selfishness. We desire position, not that we may render valuable service to Christ and His work (for true service is not dependent upon position), but to satisfy our love of self. How different such a spirit from that of Xavier, who said, “I would like to reform the world without my existence being known!”

Humble service is pleasing to the Lord. That old Moravian hymn breathed the very spirit of unselfish service when it made the people sing, “Through the eternal ages I ne’er shall tell what I have suffered here below.” There is no greater spiritual attainment than to consider others better and more deserving than ourselves. John Donne put humility in this dress:

“I have done one braver thing
Than all the worthies did;
And yet a braver thence doth spring,
Which is to keep that hid.”

The humble Christian must flee the spirit of self-glorification, and seek to become, as Christ said, “servant of all.” This cannot mean “servant of all” only as related to our own countrymen; but as related to the people of God among all the nations.

Sometimes we think that if we do not contend for our own rights, and for position, we lose our opportunity for service and our full ability will not be appreciated. Moses rose not in the esteem of the ages when he "smote the rock," and cried, "Hear now, ye rebels; must we fetch you water out of this rock?" How different is the picture presented, and how his real greatness shines out, when he said, "Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if Thou wilt forgive their sin—; and if not, blot me, I pray Thee, out of Thy book which Thou hast written."

Selfishness never can be satisfied; it is a deadly disease, the only cure for which is the grace and mercy of God. If indulged, it will surely ruin the soul.

I. H. EVANS

"Nothing weakens a man more than to feel that he is abused."

"Keep a guard on your lips, my darling,
For words are wonderful things;
They are sweet, like the bees' fresh honey,
Like the bees, they have terrible stings.
They can bless like the cheering sunshine,
And brighten a lonely life;
They can cut in the strife of anger,
Like an open two-edged knife."

OBITUARIES

Birmingham.—William J. Birmingham was born in Clinton County, Michigan, Jan. 12, 1857; and died at his home in Lansing, Mich., Aug. 18, 1930. His wife and four children remain to mourn their loss. Brother Birmingham was baptized and united with the Alma church in 1913. He was laid to rest in the Ithaca cemetery.

F. L. Abbott

Stabler.—Mrs. Ida Florence Stabler was born in 1837, in Saragoda, Ill.; and died Oct. 12, 1930, at the Iowa Sanitarium. She was united in marriage to Arthur Stabler in 1906. Both were baptized in 1918 and became church workers in Chicago, Hartford, and Niles. She leaves to mourn, her husband, a son, a daughter, and brother.

H. S. Prenier

Stevenson.—David Stevenson was born in Scotland, Jan. 8, 1842; and died in Gratiot County, Michigan, Oct. 16, 1930. He was united in marriage to Miss Lelia Hersey, of Dryden, Michigan, July 4, 1869. He is survived by his wife and thirteen children.

IS THE WAY CLOSED?

Have you been disappointed in your plans for returning to school this fall? Do not be discouraged. The Home Study Institute invites you to join its large company of students. You may continue your studies with us under the skilled guidance of sympathetic teachers. Send today for our new calendar which has just come out, and go forward with your work. Numerous courses are offered in Bible, History, English, Mathematics, etc. Full credit will be given for all work satisfactorily completed. Address Home Study Institute, Takoma Park, D. C.

BUSINESS NOTICES

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the *Lake Union Herald*. The rate is: Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisements.

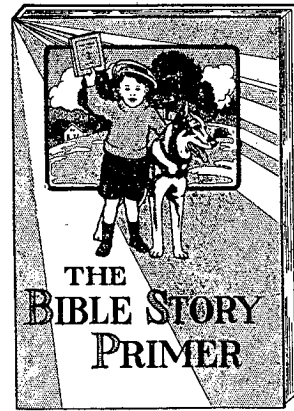
Are You Old?—Or an invalid and need care? Modern home, 20 years' experience. Price right. Doctor next door. Mrs. C. A. Hoskins, Dimondale, Mich. One block from church.

Wanted.—By experienced man and wife, work on the farm by the year. Either stock or grain farm. Must be Sabbath keepers. C. A. Wilson, 2218 South William Street, South Bend, Indiana.

Going to Move?—We can move you anywhere. Operator of a number of vans, and a member of the United Van Service. Call or write Otto Edler & Son, 5456 Higgins Ave., Chicago, Ill. Pensacola 8170-1-2.

Wanted.—Married man to take care of lumber yard and warehouse for housewrecking business, who can keep his yard and assortments up-to-date, not afraid of hard work. Steady year around position. Adventist only. Best of references. W. P. Schuster, 734 W. Washington St., Jackson, Michigan.

A NEW BOOK for the CHILDREN



THIS beautiful primer, containing 136 pages, should be in every home where there are children. It is divided into three parts. Part one contains the alphabet. One page is given to each letter, with an illustration and appropriate reading matter. Part two is composed of New Testament stories with review pages. The work pages will give things for the children to make or do. Excellent Old Testament stories are found in part three. The cover and illustrations are very attractive.

Cloth - - - \$1.50

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Order of
YOUR BOOK AND BIBLE HOUSE

COLPORTEUR REPORT FOR WEEK ENDING OCT. 18, 1930

East Michigan, D. E. Collins, Field Secretary

	Bk.	Hrs.	Ods.	Value	Helps	Total	Del.
J. E. Herrington	OD	28	4	\$ 12.00	\$ 3.50	\$ 15.50	
C. R. Bishop	BR	25	6	34.00	7.25	41.25	1.00
George DeCamp	BR	25	3	15.00	9.75	24.75	10.00
L. D. Potter	RJ	21	4	15.00	5.25	20.25	
Richard Macomber	Mag.	18			22.90	22.90	22.90
Grace Weldon	DR	18	2	10.00	5.00	15.00	.50
Mary Cave	BT	8			17.50	17.50	
Charlotte Smith	BT	7			17.00	17.00	
Mrs. C. D. Losey	PS	5			2.50	2.50	7.25
V. G. Mattson	OT						4.50
		155	19	86.00	90.65	176.65	46.15

Indiana, T. M. Butler, Field Secretary

A. S. Lutz	RJ	33	4	12.00	8.50	20.50	2.50
Grace Neal	RJ	27	4	12.00	1.50	13.50	.25
Mrs. Cora Turner	RJ	25	4	12.00	49.00	61.00	28.75
Raymond Winders	RJ	15					70.00
Goldie Howard	HW	13		5.25		5.25	
L. M. Vance	Mag.	24			18.00	18.00	18.00
Hilda Christiansen	RJ						35.25
Ruth Arbuckle	RJ						9.10
Misc.					20.00	20.00	20.00
		138	12	41.25	97.00	138.25	183.85

Wisconsin, J. M. Jackson, Field Secretary

B. G. Maguire	RJ	39	4	12.00	13.50	25.50	1.50
A Colporteur	BR	38	7	36.00	14.50	50.50	10.00
Ben Savage	HP	35	4	23.00	6.00	29.00	6.00
Martin Sievers	GC	32	1	5.50		5.50	
A. D. Davis	HP	32	9	61.50	9.00	70.50	
August Hirsch	RJ	24	5	15.00	13.75	28.75	7.75
A Colporteur	GC	24	3	20.00	11.00	31.00	
August Grosse	WCS	12			3.25	3.25	3.25
Lowell Byers	HP	10	1	6.50	.75	7.25	63.00
Agnes Nordness	HWC	3			12.40	12.40	12.40
Phil Wilson	HP		1	6.50	.75	7.25	
Emma Cloud	Mag.	49			39.45	39.45	39.45
Mrs. V. Boehrig	Mag.	33			30.25	30.25	30.25
E. Wenzel	Mag.				25.00	25.00	25.00

		331	35	186.00	179.60	365.60	198.60
Oct. 4		383	37	173.50	154.35	327.85	474.19

West Michigan, Sherman Clark, Field Secretary

R. E. Maxson	BR	40	5	28.00	21.75	49.75	1.50
Mrs. Susie Holley	BPS	34	6	31.75	11.00	42.75	1.50
R. W. Ellis	OD	33	3	10.00	9.75	19.75	31.00
C. F. McCoy	BPS	23	1	6.00	12.75	18.75	
Cecil Guild	BPS	18					230.00
Edwin Petersen	BPS	10	2	7.50	6.25	13.75	
Mrs. Anna Cable	Helps	2			1.75	1.75	1.75
Mary Tillotson	RJ						33.25
Emma Petersen	RJ						45.00
Emily Petersen	PP						31.50
		160	17	83.25	63.25	146.50	375.50

Illinois, Clyde Smith, Field Secretary

A. L. Rice	GC-BTS	40	1	5.00	71.25	76.25	
Glenn Smith	DA	46	1	6.50	21.75	28.25	1.00
F. L. Smith	Mag				40.00	40.00	40.00
J. H. O'Neal	BTS	19			23.00	23.00	28.00
A. E. Bennett	BTS	18			18.00	18.00	
Mrs. W. B. Langston	GC	6	1	5.00	12.75	17.75	1.50
J. Suda		22			32.25	32.25	
Lottie Poston	RJ	8	3	9.00	5.35	14.35	
Lorena Tracy		4			1.50	1.50	
W. R. Archbold	RJ						7.50
		163	6	25.50	225.85	251.35	78.00

Chicago, C. Ray Kinney, Field Secretary

A Colporteur	RJ			17.00		17.00	
D. J. Dixon	RJ	24	14	50.00	.25	50.25	
Lozy Dixon	PP	15	8	51.00	7.75	58.75	
Virginia Fisher	BPS	13	8	6.00	8.65	15.15	
Henry Fitzner	OD	26	8	23.00	3.75	26.25	
Mrs. Florence Hubner	BPS	13	6	14.25		14.25	7.00
Mrs. James Juhl	BPS	4		7.50		7.50	7.50
Louise Lohman	BTS	14		19.00		19.00	4.00
Louis Moise	RJ	3		15.00		15.00	
Nellie Parker	Crisis	2		.50		.50	
Emma Peterson	PP	21			16.25	16.25	8.00
Mary Peterson	HW	4	3	6.00		6.00	12.00
Mrs. Hattie Phillips	RJ	5	7	23.00		23.00	
Jerry R. Prather	OD	12	6	12.00	3.00	15.00	
Mrs. Calla Prather	OD	3	2	3.00	1.50	4.50	
H. M. Santmier				40.85		40.85	40.85
Gabriel Vas		39		27.85		27.85	27.85
Mrs. Ethel Westfield		3		1.50		1.50	
		202	62	317.45	41.15	358.60	107.20

GOD'S SERVING ANGELS

'Tis written that the serving angels stand
Beside God's throne, ten myriads on each hand,
Waiting, with wings outstretched and watchful eyes,
To do their Master's heavenly embassies.
Quicker than thought His high commands they read,
Swifter than light to execute them speed,
Bearing the word of power from star to star—
Some hither and some thither, near and far.
And unto these naught is too high or low,
Too mean or mighty, if He wills it so;
Neither is any creature, great or small,
Beyond His pity, which embraceth all,
Because His eye beholdeth all which are,
Sees without search, and cometh without care;
Nor any ocean rolls so vast that He
Forgets one wave of all that restless sea.

—Edwin Arnold

A NEW BOOK FOR THE CHILDREN

"A Journey to Happy Healthland"

by

BELLE WOOD-COMSTOCK, M. D.

In schoolroom, conversational style that will appeal to every boy and girl, Dr. Comstock teaches in a most interesting way the health lessons that will be of great benefit to the growing youngsters.

The principles taught in this book are fully in harmony with the very latest developments in medical science.

The price of this fine new book is 25 cents, post-paid, with the usual discounts if you order ten or more. Order from your church missionary secretary, or from your Book and Bible House.



"You cannot command others to do right. But you can command yourself to any high action you please."

BROADVIEW COLLEGE NOTES

There is many a youth pining away and biting his elbows realizing the error of not returning to Broadview College this year. This is authentic: no less a person than Elder M. N. Campbell himself tells us so. And he meets them and talks with them.

The woodwork shop takes no backward step. If it looks backward it is only to see the progress it is making. Another large order comes in (and we hate to refuse it) for 3,500 end tables and 1,500 hall trees. This necessitates a large order of gum wood which is being especially prepared for us in the Kentucky mills.

When orders come in fast, our problem is to find ways and means whereby to produce more and better work in the least possible time. New machinery usually helps solve the problem. The latest and much appreciated acquisition is an automatic electric machine for dissolving and spreading glue.

Our famous a cappella choir now boasts of seventy voices. Here we are reminded of our orchestra which became so large it was necessary to have two sections of it.

The Board meeting on Tuesday, October 21, brings back our staunch friends who seem astonished to note our large enrollment increase. It takes faith to believe that our eyes are really not seeing double.

We always appreciate a visit from Elder Elliott of the General Conference Missionary Volunteer Department. On his last visit he spoke on hard times and pioneers who knew nothing else but hard times, urging the young people to take the world's challenge and start a revival in spite of the chronic grinning of the lookers-on.

Is there a lion in the way? Kill it, remove it, but get it out of the way—said Elder Ochs, of the German Department, in his recent chapel talk while here on a short visit home. The lion may be poverty; it may be fear; whatever it is, remove it as many others have done whose names are famous.

The Jews are an interesting and valuable people. They are the ones who can best tell us the inner meaning of Christ's words and parables. In his Sabbath sermon, Elder Kaplan explained how modern rabbis have tried to do away with Old Testament Messianic prophecies. However the Jews today are

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MRS. LOU KIRBY CURTIS

Editor

Lake Union Conference Directory

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more open-minded and ready to listen to reasons why Seventh-day Adventists believe Jesus Christ was the Messiah. Many students promised to solicit among the Jews in the Ingathering campaign; for then they have an opportunity to speak of that Messiah, or at least pave the way for some one else to do so.

A most touching sermon was delivered by Elder Harter, whose theme was "Following Jesus all the Way." From personal experiences Elder Harter could say to win souls we must be kind and considerate.

When we think of music we remember Mr. and Mrs. O'Connor who entertained us with old English songs. When we think of Nature we are reminded of Ranger Martindale who spoke and showed pictures of the beauties of the Yellowstone National Park.

DONATO INTERNOSCIA

EMMANUEL MISSIONARY COLLEGE NOTES

Prof. A. W. Spalding, secretary of the Home Commission of the General Conference, who has been delivering a series of lectures to the students on the problems of courtship and marriage, was called home to Washington on Wednesday by the serious illness of Mrs. Spalding.

Elder W. W. Prescott, on his way to the Fall Council, visited the college on Tuesday. He addressed a chapel service on the topic: "The Relation of the Cross to Christian Education."

Irene Wakeham was operated on for acute appendicitis at the Wabash Valley Sanitarium early this week. She is reported to be recovering satisfactorily.

Members of the faculty are conducting the half hour of worship each morning over radio station

WKZO, which is being temporarily operated here on the campus as successor to our WEMC.

Professor Tippettt addressed the Parent-Teachers' Association of the Eau Claire high school Monday night on the topic, "Speech Habits in the Home."

The Student Association is hopeful of reaching its goal in the campaign for subscriptions to the *Student Movement*. All the profits this year go toward the purchase of a much-needed chapel piano. They are trusting that this double objective will merit a hearty response from the Lake Union field.

Mr. Ambs went to Chicago Tuesday to attend a meeting of the Union Conference Committee.

Observers breathe a sigh of relief now that the work of painting the water tower has been completed by Hugh Forquer and Jack Fritz. It is always a perilous undertaking.

Student groups will be entertained in the homes of the teachers of the college on Saturday night, November 1. It is becoming an annual event, pleasantly anticipated by those who have attended such affairs before.

Mrs. Hoen is spending several weeks with her mother and sisters in Loma Linda, Calif. She left several days ago with her nephew, Dr. Arthur George, by automobile.

One of the unique features of the Sabbath school is a new device prepared by the officers to indicate the progress of offerings and lesson study. It consists of a typical Andes Indian four feet tall cut out from three-ply board and painted in natural colors, which automatically raises its arm and points to the illuminated money bag filling with offerings for the South American Indians. He comes out from his little hut and retires without apparent human manipulation.

Dr. Roxette L. Runk, of the eye, ear, nose, and throat department of the Washington Sanitarium, was a week-end visitor. Dr. Runk was formerly our college physician, and her many friends were pleased to see her again.

FROM PROFESSOR GRAF

The following extracts, taken from a recent personal letter from Prof. O. J. Graf, will, we are sure, be read with interest by his many friends, so we are taking the liberty of passing them on:

"I have just taken the wrapper from last week's LAKE UNION HERALD. We are always interested in

reading this, especially the E. M. C. news notes. . . . I want you to know that we sincerely appreciate receiving the paper. And you will be glad to know that when we are through with it we pass it on to Grandma Vollmer, the mother of Dr. H. W. Vollmer, who lives near us. She used to live in Wisconsin. When she is through with it, she takes it to her daughter, Margaret Johnson, wife of Charles Johnson, who was formerly a worker in Wisconsin. So you see we make good use of the paper.

"It was a treat to see so many of the old students at General Conference. . . . We are still hoping that we may visit the old school and old friends. I know many changes have been made, but I think I could find almost every building for I have kept pretty well in touch with the improvements. . . . With kindest regards to yourself and all the old friends, with which Mrs. Graf joins me."

REPORT OF HARVEST INGATHERING TO WEEK ENDING OCTOBER 18, 1930

	1930	1929	Gain	Loss
Chicago	\$15,004.80	\$20,408.81	\$	\$5,404.01
East Michigan	11,406.00	15,444.00		4,038.00
Illinois	4,617.42	7,000.00		2,382.58
Indiana	8,503.00	8,173.00	330.00	
West Michigan	14,000.00	15,500.00		1,500.00
Wisconsin	11,193.20	14,612.42		3,419.22
Lake Union	\$64,724.42	\$81,138.23		
Net Difference—	\$16,413.81.			

Lake Union Educational Department Comparative Enrollments for 1929 and 1930

	1929	1930
Students in College	436	430
Students in Academies	804	808
Students in Intermediate Schools	35	48
	1,275	1,286

In view of the "hard times" cry this is a very good report—eleven more students enrolled in the upper grades than last year.

Many of the academies have a smaller enrollment than last year, but the gain of 35 for Broadview and 15 for the Chicago Academy, together with the increase of 13 taking academic work in the church schools, makes the enrollment above last year.

The Illinois elementary report is not in, so we can not give an accurate comparison of pupils enrolled in the elementary grades.

Educational Sacrifice Week: November 22-29