

COLPORTEUR NUMBER

Lake Union Herald

"Am I my brother's keeper?"

"I am a debtor to all men."

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WHY WE BELIEVE IN THE COLPORTEUR WORK

We believe in the colporteur work, first, because God has said that "in a *large degree* through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with *great power*, and *who lightens the earth* with his glory."—"Testimonies," Vol. VII, p. 140.

The colporteur work furnishes a splendid opportunity for our young people to do service for God, and as long as probation lasts there will be opportunity to do this line of work. Years ago we were told that "a far greater effort should be made to extend the circulation of our literature in all parts of the world. The warning must be given in all lands and to all peoples. Our books are to be translated and published in many different languages."—*Id.*, p. 160. "The publishing houses, the presses, are instrumentalities in God's hand to send out to every tongue and nation the precious light of truth."—"Testimonies," Vol. IV, p. 595.

We are now living in the time of the revival of this work, and the same angels that attend the work of the gospel ministry attend the colporteurs as they go from home to home. The great leader going before those who carry the message in printed form is the angel of Revelation 18:4, and with his retinue of assistants, in the form of angels, this gospel of the kingdom is being preached in all the world for a witness. Shall we not join these celestial beings in finishing the work of God? W. H. HOLDEN

GOOD BACKING

There is nothing that inspires greater courage in the service of God than to be conscious of good backing. This colporteur Special voices the sentiment of every conference president and field secretary in the Lake Union Conference. Let every faithful colporteur be assured

of our united support.

Elder C. H. Watson, General Conference president, voices his sentiments in the following statements: "Financially the literature work is self-supporting. Effectively it is abundantly fruitful. As an evangelizing agency it is direct and effectual and it is to be observed that the men and women who have been won to the movement by our literature are usually firm and satisfactory Seventh-day Adventists."

God promises divine help. "The humble, efficient worker who obediently responds to the call of God may be sure of receiving divine assistance."

Colporteurs, you have a noble cause to serve; a subtle enemy to overcome. Things worth while do not come easy. It takes courage and determination to win the goal. It will take moral spine and muscle, but if your whole heart is in the work and you are willing to pay the price, success will be yours. No force can overcome courage, cheerfulness, and a prayer for victory. There is an experience to be gained in this house-to-house labor which will develop personality, tact, and ability to do and to dare for God. If you want to succeed in this cause, grow



R. R. BROOKS

mentally, broaden your vision of the real needs of humanity, and God's power to save, stick to the colporteur work. It will give you opportunity to prove of what stuff you are made; whether you are built for service or just useless bric-a-brac for the shelf. Do not take hold of this work with the tips of your

fingers. Grip it with all the conquering resolution and winning determination you can muster. Remember, God leads no backward movements. Having surrendered your life to His service, go forward trusting Him fully, and your efforts will be crowned with success. You will wear the victor's crown at last.

R. R. BROOKS

A Word to Student Colporteurs

By J. D. SNIDER

When all due allowance is made for differences in native ability, in experience, and in territorial advantages, the fact remains that the average student colporteur who pursues his work forty hours each week with unflagging interest and unflinching persistence through the entire period of his summer vacation, stands a better chance to return to school next fall with a scholarship than if he were more talented or experienced but less inclined to do solid, consecutive work. There is no substitute for hard work in any field of worth while endeavor.

Edmund Burke was a great orator who often overwhelmed Parliament by his superior eloquence. One day just after he had made an unusually telling speech, his brother Richard was overheard saying to himself: "How on earth has Ned contrived to monopolize all the talent of the family? Oh, I think I see it. While we were at play he was always at work. I shall rival the ease with which he seizes immortality by the certainty with which I shall seize oblivion."

Of course there is no "royal road" to anything, no single "secret" of success or happiness, no "master key" that will unlock all doors, and the person who is deluded into thinking there is any such magical way, word or instrument, is headed for more trouble and disappointment than need be encountered in the ordinary course of life. But there are certain ingredients of feeling, thought, and action which, if properly used, can help mightily toward bringing to success our most cherished undertakings

in this domain of desires and deeds. Foremost among these are fixity of purpose and continuous, intelligent effort. Emerson says, "I know no such unquestionable badge and ensign of a sovereign mind as that tenacity of purpose, which, through all change of companions or parties or fortunes, changes never, bates no jot of heart or hope, but wearies out opposition and arrives at its port."



Here is a person who thinks he has tried, and knows he has failed at the end of the day, to do what he set out to do. Naturally he feels discouraged. In that state of mind it appears to him that he has done all he could do. This is the salve of self-pity, and if one simply makes

use of it and goes no farther, discouragement will probably prove fatal to his future success, for as Oliver Goldsmith said a long time ago—and I guess it is still true—"Our greatest glory is not in never falling, but in rising every time we fall."

And I venture the further guess that when a student colporteur comes to view matters in this light he will find more happiness floating around and a greater measure of accomplishment will reward his efforts. It is one of our foremost faults that we fear to fall, and having this fear ever before us, we often miss the paths that lead to places worth while, avoiding them for no better reason than that we dislike the thought of bruises. And all this in spite of the fact—and we know it is a fact—that those who have reached the heights have got there covered with bruises.

There are many among us who like to look back

over their roads and see no falls worth remembering. Of course it is a peaceful retrospect, but rarely one of high profit. Then, there are many who like to look forward and see, if they can, a smooth road free from rocks and ruts and rough places. These are they who will come to the end of the road without having felt the first thrill of conquest. For there is a sense of satisfaction in arising from a fall, that can not be measured in words, and the worth of which to the right sort of person is practically immeasurable.

Now, we are going to stumble and fall—that much is certain. I do not think we should glory in this certainty. It is not an especially pleasant thought upon which to dwell. But it is a fact that will have to be met many times during your canvassing days, and this being the case, the high part for you is to think how fine it is to stand up again after the fall.

More than once I have recalled Saint Anthony's apt expression—"Stumbling on to eternity." That is really what it is for even the best among us. But the chief disgrace of a fall, no matter how bad a one it be, is in staying down. Sometimes it may seem easier to stay down, and sometimes the hurt is so great that it would seem impossible to rise, but these are the very times we have the greatest need for rising. If we give in on such occasions, we shall perhaps do little more than crawl the rest of the way—and men must not crawl.

A WORD OF CHEER FROM AUSTRALIA

Just back from Australia, may I put a word of cheer into the hands of the Publishing Department? Talk about hard times—Australia is going through them. I never saw anything like it, but the miracle of it is our publishing work in Australasia in 1930 ran \$10,000 beyond its record for 1929, and 1930 was the year of trouble. I did not watch the student canvassers to the end of their vacation, but wherever I found them they were rolling up orders in a way that astonished me. Everywhere they told me that these times caused people to think seriously and ask questions about the meaning of the things coming upon the earth, and just *there* our young people come in with the books that tell the story.

The harder the times the greater the necessity of giving the people the only message that comforts. Our publishing record in Australia last year was a marvel to the world that looks on. I remember the days of trial in Europe following the war when

people did not have money to buy bread. Well I remember one book leader in the West Rhineland crying out in the meeting, "People are buying our books when they haven't money to buy bread." Let us carry the bread of life to these people everywhere at this time when they need our message more than they ever needed it before in their lives.

W. A. SPICER

BREAD CAST UPON THE WATERS

When a young lad in my teens, like many others of that age, I wanted to see the world. I had heard that out in the West ten-dollar gold pieces grew on trees. I decided to go and get my share. But they had a poor crop that year and I met with disappointment. It was not all in vain, however, for I gained some rich experiences.

In one of those far western cities in the early morning I entered a store to make some purchases. Here I saw a book agent canvassing the proprietress of the store. I at once became an interested listener and when she, at the conclusion of the canvass, gave an order for the book, I did the same for I had already decided to send it to my mother.

Ten years passed by. Mother died and the old home was broken up. Among her treasures I found the book and carried it away with me to preserve as a relic of the past. I moved to a distant city. One day a minister called at my home and asked permission to hold a short Bible study. I became interested and when he was about to leave I told him I had a book on the Bible. Getting the book I had given my mother, I placed it in the minister's hands. It was "Great Controversy." He said, "Read it." I did, and became a Seventh-day Adventist. Bread cast upon the waters will return after many days.

R. E. HARTER

A BRIGHT OUTLOOK FOR ILLINOIS

Since coming to the Illinois Conference in February, we have had our annual colporteur institute, also an institute at Broadview College and Chicago and Fox River academies. Each of these brought results beyond our expectations.

We now have a list of sixty-six full time and part time workers, an average of forty reporting each week. Then we have the names of forty-five students who are to start out right away—fifteen from Broadview, eleven from Emmanuel Missionary College, ten from Chicago Academy, and nine from Fox River Academy. Three church school teachers

are to enter the field this summer. Besides these we have twenty others, young and old, who are now ready to begin work. Altogether sixty-eight are to enter the field in the next thirty days. We should have at least one hundred colporteurs reporting each week during the month of July.

There is great need for an army of workers such as we have set our goal for, as this conference, com-



D. E. Collins

prised of the entire State of Illinois, and Lake County, Indiana, has nearly 8,000,000 people living in it; 1,207,000 of them are foreign born.

This State, rich in resources, offers every opportunity to those interested in literature ministry. In fact, it is nearly impossible for a colporteur to ask for territory, obtainable elsewhere in the States, that we cannot furnish him here.

If those concerned in this department keep close to the Lord, we have every reason to expect a forward movement, for the interest that prevails among our people indicates the Lord is to make a short work in the earth.

The colporteurs are having rich experiences proving that "all over the world men and women are looking wistfully to heaven." After giving the colporteur her order, a lady said, "You are the only Christian worker to call at my home in seventeen years, and I have continually prayed for light."

In response to a colporteur's ring, a lady called down the speaking tube asking what was wanted. The worker said, "I have a message for you." She said, "Put it in the mail box." The colporteur replied, "It will not fit." The lady then opened the door and the colporteur went up to her apartment and sold her a book.

The late Elder E. R. Palmer said, "Our message is such that it has to have boots on." That being so, of course it would not fit in the mail box.

One part time worker in 1929 sold a set of Big Week books to a man whom she called upon later to sell a "Return of Jesus." He did not want this book, but more of the small books, so the colporteur sent for an assortment of a dozen books. When she came back the man bought the twelve books and said to the worker, "I had a dream back in 1917 in which I saw the Lord coming and felt that I was lost. As

I looked for a way of escape, I saw the figure twelve three times, and through this I received a ray of hope. Now I believe you can interpret this." The colporteur said she could not, but was sure the message in the twelve books would lead him to Christ. In 1930 the man and his wife attended a two weeks' series of meetings and joined a baptismal class of twelve and were baptized April 12, 1930. It took twelve cars to carry the members to the place where they were baptized, and they drove over route U. S. 12. The thing that impresses me most in this experience is that God prepared this man's heart for our message and he had to wait twelve long years for us to take it to him.

Will the LAKE UNION HERALD family pray earnestly for us that we will do our best in hastening the day of His coming?

D. E. COLLINS

EDUCATIONAL VALUE OF THE COLPORTEUR WORK

John records this question concerning Jesus, "How knoweth this man letters having never learned?" Jesus said of Himself, "I am the light of the world." And it is true that He is the source of all true light and knowledge and as the moon and the stars reflect the light of the sun, so men as far as their teachings are true, though they may be considered the world's greatest thinkers, but "reflect the rays of the Sun of Righteousness . . . Every gem of thought, every flash of the intellect is from the Light of the world."

True higher education is that imparted by Him in whom "are hid all the treasures of wisdom and knowledge." And as stated in "Steps to Christ," "It is by copying Him, depending wholly upon Him that you are to be transformed into His likeness." Goldsmith says, "People seldom improve when they have no other model but themselves to copy after." We have Him for our model and the source of His knowledge is open to all of us.

This higher education is for the Christian colporteur also. Note this quotation from "Testimonies," Volume VI, page 331, "Those who have been in school should go out into the field and put to a practical use the knowledge they have gained." If they do this in the way God instructed on this page, the result will be as stated in these words, "The education obtained in this practical way may properly be termed, higher education."

The idea of the colporteur work having an educational value is probably little thought of, rather

we think of its difficulties, but the foregoing statement indicates that those who have been in school have had something to add to their schooling which they could not obtain in the schoolroom. This practical training is one of the higher forms of education.

It is true that to obtain an education one must be a student, likewise one who is an educator must continue to be a student, and the successful colporteur is continually educating people for as he passes from door to door he is a continuous educator. Likewise, he is a student for he must study his prospect as well as his prospectus.

Now, what can he do for his own personal development that might be considered of educational value? I will simply mention some references or suggestions that have been gleaned from the Testimonies of God's Spirit with reference to the colporteur. He will obtain an education in kindness, helpfulness, patience, and affability. He develops his powers of usefulness by diligence and develops ability to explain the Scriptures as well as his book. He will learn to speak clearly and distinctly. He may also learn to treat the sick and teach others how. He may develop courage and hope, business tact, honesty, integrity of character, good address, keen foresight, industry, and with this the courtesy and dignity of a Christian gentleman. His financial ability may be greatly improved, in fact every qualification by perseverance, zeal, and faith. The possibilities within his grasp are many. If he meets God's plan for him in his work by a complete consecration to his task, his success is assured. The education he obtains as a result of his experience as a salesman and his trust as a Christian can be incorporated into any other business or profession which he may choose to follow in later life. Thus, it becomes an excellent foundation for all he may have ambition to perform.

There is greater opportunity in the colporteur work as an educational value than appears on the surface, for its worth has been testified to by many. The successful colporteur has learned above all things that he must trust the Lord for his success, and the educational experience which he obtains is without doubt due to the principle spoken of by the wise man who said, "Give instruction to a wise man and he will be yet wiser. Teach a just man and he will increase in learning. The fear of the Lord is the beginning of wisdom and the knowledge of the Holy is understanding." M. A. HOLLISTER

TWENTY-FOUR YEARS IN THE COLPORTEUR WORK

I accepted the truth and was baptized in January twenty-four years ago. Elder F. H. Robbins, the pastor of the church at that time, encouraged me to enter the canvassing work, which I did. I canvassed nine years and enjoyed it so much that I decided to make it my life work. Elder C. V. Leach, who was then the secretary of the Columbia Union Conference, asked me to take the field work in West Pennsylvania. I have been in the field work fifteen years; in the canvassing work twenty-four years. I can say I have enjoyed my work, and know of no better way of serving my fellow-men than to place a good book in their homes, which will, if read, guide them to Christ. I expect to make canvassing my life work. I have no other plans.



T. M. Butler

The canvassing work is an open field for many to do a good work for the Lord, and I am sure whoever follows this work will have as many souls to bring to the kingdom as the one who engages in other work.

T. M. BUTLER

THE COLPORTEUR A SOUL-WINNER

The true hearted gospel colporteur has always been and always will be a soul-winner. As he visits from door to door he is continually pointing men and women to Jesus. At the same time the gospel-filled literature which he is placing in the homes of the people becomes a mighty factor in the winning of souls.

Down over the rocky slopes of the Andes mountains of Peru three men wended their way in search of a Seventh-day Adventist minister. Three years before a faithful colporteur evangelist had visited the villages of those highlands and had not only sold many religious books but had also left behind him a sweet Christian influence. When the three men finally reached one of our churches down near the coast they told of more than twenty persons of their village who were keeping the Sabbath and meeting for worship every Sabbath day. This company of believers sent these three men to plead for a missionary to come and baptize them.

During my last visit to Ecuador the superintendent of that field presented to his committee a long list of urgent requests from villages and cities. Our faithful native colporteurs have scattered our truth filled literature all through that country, and now these appeals are coming for the living preacher.

All through the highlands of Ecuador, Bolivia, and Peru we have small churches where the people have accepted the truth through the work of our faithful colporteurs. Many groups of people are keeping the Sabbath but have not been baptized because an ordained minister has not been able to visit them.

Truly the Christian colporteur is a real soul-winner. He pioneers in new fields, breaks down prejudice, and opens the hearts of men to listen to the preaching of God's Word. Would to God we had one hundred colporteur evangelists where now we have one.

Eternity alone will reveal the tremendous influence that our army of colporteur evangelists has had in God's great program of winning souls in all the world.

V. E. PEUGH

THE WORK OF THE GOSPEL COLPORTEUR

The work of the Saviour as portrayed in Romans 10:20, may well be applied to His humble trusting servant, the colporteur. "I was found of them that sought me not; I was made manifest unto them that asked not after me." How true this is of one who goes



Clyde H. Smith

from house to house, striving to overcome, indifference, battling against the powers of darkness "for we wrestle . . . against principalities, against powers," and to the careless onlooker or casual spectator our work seems of little importance. "They may think it a losing business, a life of thankless labor and self sacrifice. But the servant of Jesus sees it in the light shining from the cross. His sacrifices appear small in comparison with those of the blessed Master, and he is glad to follow in His steps. The success of his labor affords him the purest joy, and is the richest recompense for a life of patient toil."

In my personal experience, while I find a great deal of indifference at the present time, and Satan

has many excuses ready for the people as to the things they need to use the money for instead of our good books, yet it is true that because of conditions it never was easier to get an audience with people, and to talk with them about the meaning of the present difficult situation through which we are passing. No doubt the Lord has brought it about, and we are slow to grasp our opportunities. May the Lord roll upon many more the burden of entering this branch of His work, and availing themselves of present opportunities—for we have been instructed that the things we have neglected in times of prosperity, we will have to do under adverse circumstances, and as we come nearer the end, they will become more adverse, but we are glad for the promise, "As long as probation continues there will be room for the faithful colporteur to work."

Lately I have found in a number of cases those who have been caught in the meshes of Spiritualism are struggling for freedom. I might cite one instance: When canvassing for Big Week, on a Tuesday afternoon I had very little success. Wednesday morning, the first place I called a young woman directed me to a certain place where she said her sister would surely buy a set of the "Bedtime Stories," which she did. Evidently the Lord had a purpose in my being directed to this section, for by the time I had gone around the block I arrived at the home of the assistant pastor of the Spiritualist church. In canvassing for "Great Controversy," I must have said just enough about Spiritualism to get his interest. He said it would be fine for the young people but I know from his actions he wanted the book himself. He ordered it in the half leather and paid a deposit. Then he called to his wife to bring the record book, and gave me the names of the pastor, church treasurer, and another influential member. The first two I was unable to see on account of a convention about to be held and a meeting on the evening I called, but they promised me an audience later. The third gave me an order with a dollar deposit. Thus the Lord rewards our faithful efforts after a period of seeming indifference.

We are facing the future with courage, and feel the Lord is prospering the work in this corner of the vineyard.

Clyde H. Smith

A TWOFOLD BENEFIT

The Lord evidently has two purposes in giving to this denomination books to herald the third angel's message. One is the benefit that comes to the

individual selling the books, and the other is the benefit that comes to the people buying the books.

If one is able to persuade an individual to buy a book which contains the third angel's message, he has attained an art that in the business world is rewarded with a high salary. In the church, this ability is often recognized as the greatest acquirement that a church member can obtain, and in heaven, we believe, such a person is placed in the front ranks of the army of the Lord for the salvation of men and women.

The benefit that comes to those who buy and read this literature is beyond measure. Thousands of people will evidently be in the kingdom of God because of the literature placed in their hands, and this literature will continue in service as long as the world stands, doing good beyond the time when the individual buys the book. So it is not possible for us to measure the benefits that will come from the sale of a single book. Think what the sale of many books means to the world!

I trust that there are many in the Lake Union who will avail themselves of the opportunity and develop the art of gospel salesmanship, becoming soul-winners, thus winning for themselves and others a place in the kingdom of God. S. E. WIGHT

GOD IS WORKING

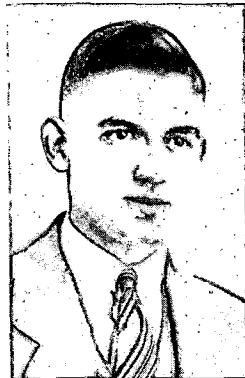
God is working today through the colporteur, and men and women are being won to Him in a definite way, as the following experience shows:

"I was ready to give my canvass to a lady when her telephone rang. She excused herself and answered the call, but it was a call for one of her new neighbors, so she called to her. When the neighbor lady was through talking she came back into the kitchen, thanked the lady of the house, and was about to leave. I thought it time for me to speak while I had the opportunity, so I told them what I was doing and showed my prospectus. The lady of the house had bought the book the summer before, but the other lady was very much interested, and ordered one. After that the lady of the house told me some of her troubles. I asked her if we could have a word of prayer and ask God for help. She was glad to have me pray. When we arose from prayer the neighbor said, 'Now I know why the telephone rang. God wanted me to buy one of these good books and to hear you pray.'

"I was ready to leave the home when the neighbor

said, 'I have had trouble all my married life. My husband has not been well for nineteen years. Will you not come over and pray with me and ask God's blessing on our new home?'

So the three of us went over and had prayer again. After prayer, I told the lady who already had purchased 'The Return of Jesus' last summer that I had another book called, 'The Great Controversy,' and she ordered it. I made an appointment for a Bible study. The neighbor lady asked me if I sold a book to her sister. After looking it up I found I had, and she said, 'They can come to our Bible study, too.' Next week we will have a Bible study, and there will be ten or twelve at our first meeting."



S. L. Clark

S. L. CLARK

THE COLPORTEUR WORK AS A BUILDER IN THE CONFERENCE

The colporteur work is ordained of God! Men and women are called to be self-supporting missionaries. God has a place for every faithful man and woman who consecrates his life and all to the proclamation of the gospel. The prophet says: "How beautiful upon the mountain are the feet of him that bringeth good tidings." Many have been brought to a knowledge of the truth by faithful colporteurs. Men and women with a meager knowledge, but whose hearts have been filled with zeal and energy because of their experience with the Lord, have proved a great help in spreading the message for this time.

The faithful colporteur is a forerunner to the minister. He paves the way for the evangelist. He opens the door, so to speak, for the progress of God's work. The Lord says: "My word . . . shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper . . . whereto I sent it."

Some concrete examples might be cited to prove that the colporteur work builds up the cause in the conferences. Just recently the writer received a letter from a faithful colporteur, asking him to come and baptize several persons who have read

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We Are Bookmen

Words by J. D. Snider

From an Old Air

We are book - men in God's cause With a task su - preme - ly grand
If we turn to East books or are West, Rove thru coun - tries new or old
Thou - sands of our hills and vales O'er and o'er as years go past
There are homes mid hills and vales Where no gos - pel light has shone

Sell - ing books that lead men up - ward Jo our Prince Im - man uel's land.
Yet the mem' ries will be tend' rest, Of the books that we have sold.
So for each of we breathe are pray - er, And its fu - ture try to cast.
Where the hearts of men are wait - ing For the seed that should be sown.

Is it an - y won - der then That our hearts with rap - ture swell,
For those mem' ries hold us fast And grow sweet - er day - by - day,
Man - y are our vis - ions bright Which the fu - ture ne'er ful - fills,
Won't you come and join us now, For the day is al - most done,

As we count the souls a - mong us Won for Christ by books we sell?
As we see those still turn - ing Thou - sands to the Mas - ter's way.
But not so with faith - full book - men Work - ing as the Fath - er wills.
But the task which lies be - fore us We have scarce - ly yet be - gun.

Chorus

the souls pre - cious souls pre - cious souls yes pre - cious souls Brought in -

to the truth by books we've sold we've sold When the race of life is run And our

work on earth is done, We shall greet in heaven those souls our books have won.

THE COLPORTEUR AS A BUILDER IN THE CONFERENCE

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themselves into the truth. Throughout the State of Wisconsin, we find many interested, because of the books and periodicals they have read.

Some, as they surrender to God's call, not only give their lives, but present to Him their earthly possessions. Three years ago a man in the Wisconsin Conference, who had purchased some books from a colporteur, called for the president to visit him. When the president arrived, he found the man ready to will his entire property to the cause of God. He placed with the conference at that time \$3,000, and willed his entire possessions, valued about \$10,000, to the conference. Little did the colporteur realize what he had done when he left the few pages of tracts and a book with the man. The message, however, found a place in the man's heart, and awakened within him an interest to give himself and all he had to the living God.

Let us encourage the colporteur work, for it is ordained of God to bring souls to the kingdom.

E. H. OSWALD

THE WISCONSIN CAMP MEETING

Time is rapidly passing. We just closed our last committee meeting, in which careful study was given to our camp meeting. "The Spirit and the bride say, Come. And let him that hearth say, Come. And let him that is athirst come, And whosoever will, let him take the water of life freely." We invite you cordially to be with us at our annual camp meeting. We cannot tell how many more of these meetings will be held before the Lord comes. These annual convocations have always proved a great blessing to draw us nearer to God. As we commune one with another our hearts go out to Him in whom we live, and move, and have our being, the One who has brought us to the light of this wonderful truth, which is now going to all the world. You will be glad to know that we have the promise that Elder W. A. Spicer will be with us the first half of the meeting, and Elder F. D. Nichol, the last half. Elder Holden, the Union president, will also be here with other Union men. These brethren come to us with a message for the time, and I trust that you will avail yourselves of these meetings. In closing, let me say once more, we hope to see you at the camp meeting. Come, brethren, let us enjoy the feasts of the Lord together.

E. H. OSWALD

JUNIOR CAMPS

Junior Missionary Volunteer Training Camps—Boys, July 2-12; Girls, July 12-22.

The same auto that brings girls July 12 can return with boys. This will reduce expenses. Get an application blank from your church elder or M. V. leader. If necessary, drop a card to the M. V. Department, Box 512, Madison, and you will get as many as you need. Do it now.

Have the Juniors earn as much of the \$10 camp fee as possible. This fee includes board, tent, army cot, and all required expenses at camp. Money for stamps, films, etc., can be deposited with the camp manager, if desired.

A swimming suit, one and one-half yards of mosquito netting, and an extra quilt should not fail to be a part of the equipment.

The M. V. training camp trains to live with one another and for God, and will be worth the sacrifice for your boy or girl. Apply now so we can plan for you and be the greater help to you.

W. HOLBROOK

INTER-CONFERENCE M. V. CONVENTION

Missionary Volunteers met in the Duluth church Friday, May 22, and heard Elder Sheldon, M. V. secretary of the Northern Union, draw some very practical lessons from the lives of youth of the past. Sabbath all met in the Superior church for both forenoon and afternoon sessions. Elder Andreasen, president of the Minnesota Conference, spoke in the morning, and Elder Sheldon and the Union M. V. secretary, Elder Smith, led out in the two principal discussions of the afternoon. The music by Brother and Sister Melendy of the Minnesota M. V. Department was surely inspiring.

Many of the youth in this district expressed their appreciation of this first inter-conference young people's convention at the "Head-of-the-Lakes."

W. HOLBROOK

CONFERENCE NEWS

The executive committee met May 20, to give further study to the needs at camp meeting. Plans were laid for a successful meeting, and we trust that our brethren throughout the field will avail themselves of the opportunity and attend camp meeting.

Elders Marsh and Joyce conducted a convention at Clearwater Lake, May 22-24. We feel confident

that their efforts were greatly blessed as the surrounding churches gathered to enjoy the instruction of the Lord and His servants.

Bethel Academy closed its doors May 24. The students are scattered throughout the State. Let us plan and labor earnestly to fill the school when it opens next fall. We are very glad indeed for what has been done during the past year. We appreciate the efforts of the fathers and mothers who have sent their sons and daughters to get a Christian education. May the Lord bless them.

Elders Oswald and Marsh were to spend the week-end, May 28-30, at Tomahawk, organizing a church and baptizing a number of candidates, as the results of Brother Lyberg's work. We solicit your prayers for the Tomahawk company.

The colporteurs are entering the field. A large number are coming to us from the schools. According to the information received from Brother Jackson, there will be seventy-eight colporteurs in the field this summer. We solicit your prayers for these self-supporting missionaries in the home field.

INDIANA CONFERENCE

OFFICE ADDRESS, 511 E. 22D ST., INDIANAPOLIS, IND.
PRESIDENT, M. A. HOLLISTER

CAMP MEETING

Camp meeting begins soon. We hope you are planning to attend. We are looking forward to meeting you on the grounds and, of course, you will be anxious to receive the spiritual blessings which are sure to be ours.

"Testimonies," Vol. VI, page 70 says, "A great work is to be accomplished by our camp meetings. The Lord has especially honored these gatherings which He has called 'holy convocations.'" Then, surely we must not miss this holy convocation this year. The spiritual help we all may obtain at this time is too valuable to miss.

Former announcement of Elder Spicer's presence you will remember. I may add, he has recently returned from Australia and I am sure he can bring us encouraging reports from that portion of the world as well as the spiritual messages which he always has.

Now a word for the children. I am sure they will be happy to learn that Miss Shepard will be with us again this year and will have charge of their meetings. Others of our sisters will assist her and the children are assured of a good time in their meeting.

Special plans are also being made for the young people's meetings.

M. A. HOLLISTER

INVESTITURE SERVICE AT RICHMOND

Elders Gordon Smith and W. C. Loveless conducted a very interesting Investiture service at Richmond, Sunday evening, May 17. The Junior Missionary Volunteers will long remember that event. Twelve of the church school pupils received pins as a reward for their winter's labors. Five Friends, five Companions, and two Comrades are now looking forward to the next higher classes and more awards in their paths to successful Christian living.

MRS. ROBERT YOUNG

EAST MICHIGAN CONFERENCE

OFFICE ADDRESS, HOLLY, MICHIGAN
PRESIDENT, V. E. PEUGH

CAMP MEETING

Only a few days remain between now and June 18, the opening day of our camp meeting. I trust that every Seventh-day Adventist family of the East Michigan Conference is definitely planning to attend. If the whole family cannot attend from the beginning you may be able to divide the time and a part of the family attend the first part of the camp meeting and the other the last part.

We are happy indeed to tell you that we are expecting excellent help this year. Elder W. A. Spicer and Elder F. D. Nichol of the General Conference are to be with us, besides the help from our Union field. We plan to begin erecting the camp Monday, June 8. All of our men workers are expected to be in Holly that morning. Our lady workers will not need to be present before the following Sunday.

Pray most earnestly, brethren, that you may be able to come to camp meeting and enjoy with us a real spiritual feast.

V. E. PEUGH

UNION M. V. MEETING AT PORT HURON

The churches in the vicinity of Port Huron were invited to join last Sabbath in a Missionary Volunteer convention. There was a good attendance from the different churches, and all seemed to take a real interest in the program that was carried forward during the day. At the close of the afternoon service eight precious souls were buried with their Lord in baptism as a result of the faithful work done by Elder Hirlinger.

V. E. PEUGH

BUSINESS NOTICES

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the **Lake Union Herald**. The rate is: Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisements.

Wanted.—A reliable person to advertise and sell our new line of Health Foods in each church and community on a commission basis. A few dollars will get you started in a nice business which will give you a good margin of profit. The retail prices are very reasonable in comparison with other goods of similar quality on the market. Write for full particulars. Pure Food Service, Inc., 435 N. Rose St., Kalamazoo, Mich.—j17

For Sale.—A two-acre cherry orchard. No building. Cherries just coming into bearing. Situated in the edge of the city of Beaumont, Calif. Seventh-day Adventist church and church school. Reasonable terms. Write to M. B. Van Kirk, President Southwestern Union Conference, 1015 North West 20th Street, Oklahoma City, Okla.

Lake Union Herald

Subscription Price, One Dollar a Year
Order Through Your Book and Bible House

MRS. LOU KIRBY CURTIS - - - - - **Editor**

Lake Union Conference Directory

Office—Lock Drawer C					Berrien Springs, Mich.
President					W. H. Holden
Secretary-Treasurer					L. W. Foote
Auditor					H. P. Bloum
Educational Secretary					F. R. Isaac
Missionary Volunteer Secretary					Gordon H. Smith
Home Missionary Secretary					S. T. Shadel
Religious Liberty Secretary					S. T. Shadel
Field Missionary Secretary					R. R. Brooks

Maurine DeCamp	BT	14	.....	5.75	5.75	4.50
M. D. Brantley	RJ	12	2	6.00	14.25	20.25
Mrs. E. A. Chase		7	.....	4.75	4.75	1.50
		349	27	98.50	210.65	309.15
					70.60	

COLPORTEUR REPORT FOR WEEK ENDING MAY 23, 1931

Illinois, D. E. Collins, Field Secretary

	Bk.	Hrs.	Ods.	Value	Helps	Total	Del.
Margaret Falconer	GR	51	3	\$ 15.00	\$ 11.85	\$ 26.85	\$ 5.00
Henry Fitzner	OD	43	3	9.50	3.80	13.30	.....
Roy Milam	RJ	38	24	76.00	28.50	104.50	.....
Emma Peterson	PP	38	2	10.00	16.75	26.75	12.25
Gabriel Vas	Misc.	34	.....	.....	26.10	26.10	26.10
W. H. Shawver	BR	33	2	10.00	3.00	13.00	.....
Ferdinand Rill	OD	32	4	14.90	3.00	17.00	1.00
Lottie Poston	RJ	31	10	32.00	9.55	41.55	.....
Cecil F. Guyot	BR	31	11	56.00	14.25	70.25	.....
E. Herman	Mag.	30	.....	.....	27.00	27.00	27.00
W. R. Stanton	GC	28	9	45.00	15.50	60.50	.....
Jerry Suda	BR	28	3	15.00	15.50	30.50	19.50
Earl D. Marshall	RJ	25	2	6.00	1.50	7.50	.....
Oliver Swanson	RJ	24	1	3.00	2.00	5.00	4.00
Alfred R. Moss	RJ	24	6	20.00	3.75	23.75	.....
Erma Clough	BR	24	9	51.00	25.25	76.25	.....
Rosa Savino	OD	39	12	39.50	7.10	46.60	2.25
Richard Holt	DR	21	5	14.00	3.00	17.00	.....
Louise Lohman	GC	20	.....	.....	3.25	3.25	6.75
Esther Larson	Misc.	20	.....	.....	18.75	18.75	30.35
Everett Walston	RJ	17	2	7.00	2.75	9.75	.....
C. H. Koobs	GC	17	4	20.00	1.50	21.50	.....
Mrs. Jas. A. Smith	RJ	20	14	44.00	11.50	55.50	.....
Martha Obrad	OD	11	.....	.....	10.50	10.50	14.50
John Penn	RJ	116	2	6.00	63.25	69.25	14.00
O. E. Talley	RJ	5	1	3.00	.75	3.75	.....
George Kent	RJ	.....	1	3.00	.....	3.00	.....
Ethel Westfield	Misc.	10	.....	.....	8.00	8.00	6.50
Odessa Brown	RJ	17	4	12.00	10.50	22.50	4.75
Mrs. A. Buck	Misc.	.....	.....	.....	1.25	1.25	1.50
Birdie McCluster	Misc.	.....	.....	.....	10.50	10.50	9.50
Sam DeBenedetto	OD	24	2	7.00	.25	7.25	6.50
Ethel Dunn	Mag.	.....	.....	.....	15.25	15.25	15.25
Amanda Etherton	Mag.	.....	.....	.....	6.25	6.25	6.25
Vida Etherton	Mag.	.....	.....	.....	6.25	6.25	6.25
Lillian Johnsen	Mag.	.....	.....	.....	12.50	12.50	12.50
		852	136	518.00	400.40	918.40	231.70

East Michigan, Clyde H. Smith, Field Secretary

Lawrence Randall	OT	40	5	20.00	12.50	32.50	2.00
Glenn Smith	DA	40	.....	.....	16.00	16.00	1.75
Marie Sherwood	RJ	39	6	18.00	14.25	32.25	2.00
George DeCamp	BR	38	2	10.00	27.70	37.70	9.90
Joseph Wadzatskey	RH	34	6	13.50	4.25	17.75	2.00
Richard Macomber	Mag.	30	.....	.....	27.45	27.45	27.45
L. D. Potter	RJ	28	1	3.00	8.25	11.25	6.00
Mary Cave	BT	25	.....	.....	55.50	55.50	.....
Florence Morris	.....	22	.....	.....	4.50	4.50	7.75
Ella Ewald	BR	20	5	28.00	15.50	43.50	2.00

Indiana, T. M. Butler, Field Secretary

Arthur Lutz	RJ	43	4	12.00	5.75	17.75	4.75
Walter Lutz	RJ	41	.....	.....	4.00	4.00	4.75
Eugene Brown	RJ	40	3	11.00	7.00	18.00	13.95
Thomas G. Fulford	OT	39	2	8.00	10.00	18.00	11.00
Edith Lutz	Mag.	35	.....	.....	30.75	30.75	30.75
Julia Ware	RJ	33	3	9.00	11.15	20.15	.50
Julia Ware	RJ	31	3	9.00	8.50	17.50	1.75
Faith Potter	RJ	22	3	9.00	3.00	12.00	1.25
Mrs. Cora Turner	RJ	26	16	48.00	26.75	74.75	43.25
Robert Massengill	RJ	12	7	21.00	5.25	26.25	.....
		323	41	127.00	112.15	239.15	111.95

Wisconsin, J. M. Jackson, Field Secretary

A. D. Davis	HP	71	21	138.00	28.75	166.75	.....
Meta Bergquist	RJ	67	2	6.00	15.95	21.00	2.05
B. G. Maguire	RJ	43	9	29.00	17.25	46.25	3.00
Alma Husker	RJ	42	3	9.00	10.00	19.00	.....
G. H. Boehrig	RJ	41	3	9.00	31.00	40.00	.50
E. R. Hill	RJ	40	.....	.....	.....	.....	.....
F. W. Gruel	BR	33	2	6.00	16.50	22.50	.....
Herman Davis	RJ	28	.....	.....	2.10	2.10	2.10
Mrs. M. Price	RJ	22	4	14.00	22.22	36.20	8.00
Ida Ament	WCS	11	.....	.....	27.50	27.50	27.50
Ethel Moratzko	Mag.	32	.....	.....	18.25	18.25	18.25
Mrs. V. Boehrig	Mag.	30	.....	.....	51.75	51.75	51.75
Miss E. St Clair	Mag.	30	.....	.....	2.80	2.80	2.80
Mrs. B. Cramer	Mag.	22	.....	.....	25.00	25.00	25.00
Mrs. H. Wenzel	Mag.	.....	.....	.....	29.50	29.50	29.50
		513	44	211.00	298.55	509.55	170.45

West Michigan, Sherman Clark, Field Secretary

W. M. Kellogg	RJ	25	1	3.00	2.50	5.50	.....
Howard Davidson	GC	24	3	17.50	2.50	20.00	6.00
L. A. Pomeroy	OD	22	1	3.00	11.50	14.50	1.25
C. A. Pomeroy	BR	25	2	10.00	11.50	21.50	.....
Edna Mae Doyle	GC	32	.....	.....	10.50	10.50	40.30
Mabel Brower	GC	26	3	15.00	11.50	26.50	.50
Rue Page	OD	13	.....	.....	11.50	7.75	1.00
Mrs. Rue Page	OD	13	.....	.....	8.00	8.00	.50
Bernice Crousser	OD	10	2	6.00	7.25	13.75	5.50
R. E. Maxson	BR	40	7	35.00	20.25	55.25	3.00
Blanche Manges	OD	26	2	6.00	1.50	7.50	25.50
Edward Herzel	OD	37	1	3.00	8.25	11.25	20.00
Velma Wood	Mag.	9	.....	.....	5.00	5.00	5.00
		23		103.50	103.50	207.00	108.55

WEST MICHIGAN CONFERENCE

OFFICE ADDRESS, 120 MADISON AVE., S. E. GRAND RAPIDS MICH
PRESIDENT, S. E. WIGHT

MESICK MEETING

A general meeting will be held at Mesick, Mich., in the Seventh-day Adventist church, Sabbath, June 13. Sabbath school will be at 9:30 fast time, preaching service at 10:30 fast time. Elder P. H. Augustine, of Petoskey, will speak in the forenoon.

S. E. WIGHT

APRIL, 1931

Church	Tithe	2%	Miss.	Church	Tithe	2%	Miss
Alden	\$.30	\$.25	\$12.45	Horr			
Allegan	30.13	5.27	28.37	Howard City	8.69	.07	3.36
Alma	61.58	5.59	18.94	Ionia	178.98		91.95
Alpena	25.13	1.00	7.56	Ithaca	119.42		24.47
Bangor	18.10		17.67	Kalamazoo	373.21	3.52	94.67
Battle Ck.	4,724.16	17.43	1,226.64	Kalkaska Co.	3.00	.60	3.30
Bauer	28.56	1.80	38.50	Kent City			
Belding	19.79	.22	10.01	LaGrange Co.			
Benton Har.	182.39	9.39	75.93	Lake City Co.			
Berrien Spgs	274.86		139.85	Lakeview			
Big Rapids	23.32		15.65	Laporte Co.	6.95	.87	7.89
Boyer City	13.35		14.43	Lawton	14.75		
Buchanan	38.24		5.90	Lincoln Co.	3.13		18.82
Burlington	13.21		7.16	Long Lake	20.91	.33	5.88
Cadillac				Lowell Co.	17.12	.25	17.01
Carlton Cr.	99.46	6.40	32.68	Ludington	77.85		35.16
Carson City	18.35	1.64	17.51	Manistee Co.	30.94		13.97
Cedar Lake	171.09	10.88	60.62	Marion Co.			
Central Lake	121.30	20.75	124.21	Mendon	21.55	1.10	18.77
Charlotte	180.03	8.84	85.91	Mesick Co.	25.05	4.01	14.27
Cheboygan	57.47		38.14	Michigan City			
Clare Co.	30.68	2.77	42.52	Midland	48.33	1.10	24.75
Coldwater	40.98	1.00	49.84	Monterey	30.00		12.20
Conf.-Iso.	470.48	12.61	155.64	Mt. Pleasant	12.42	.83	26.08
Covert	21.90	.90	25.58	Muskegon	297.35	6.43	170.10
Decatur	16.28		37.26	Nashville			
Dimondale	24.41	2.64	10.56	Niles	45.95		30.95
Douglas	57.00	25.00	77.46	North Liberty	14.84		12.94
Dowagiac	75.86	.20	18.27	Ola			
Eaton Rapids	20.67	.20	6.13	Omer	77.98		13.30
Edenville				Onaway	90.50	7.10	35.56
Edmore	18.17		9.74	Otsego	150.73	2.96	53.54
Elkhart	114.41	.45	55.74	Paw Paw			
E. M. C.	1,124.75	24.26	430.70	Petoskey	252.25	8.69	66.24
Ewart Co.	17.98	.46	5.89	Plainwell	183.31	17.39	77.86
Fennville				Quincy			
Fife Lake Co.	25.60		32.18	Rhodes	15.56	1.64	13.66
Frankfort	48.06	8.19	38.11	Riverdale	2.42	.44	1.67
Fremont	46.79		51.94	Rothbury	2.00		5.22
Frost	11.03		6.59	Sand Lake	61.05	.89	16.24
Gaylord	48.27	.16	31.16	Shelby			
Glennie			.81	South Bend:			
Glenwood	28.66	.93	16.72	No. 1	434.73	4.00	162.83
Gobles	56.83	2.00	23.01	Bethel			
Grand Haven	10.40		12.65	St. Louis	137.59		65.68
Grand Ledge	13.96		24.36	Traverse City	37.43		28.27
Gr. Rapids	477.03	16.40	204.83	Trufant	8.80		7.44
Greenville	60.42	2.46	34.54	Urbandale	528.94	11.32	121.18
Hartford	3.85		5.84	Wright	9.20	1.00	12.28
Hastings	39.04		44.08	Wyo. Park	93.58	5.95	33.26
Holland	286.02	3.19	84.22				
Homer	6.65	.81	17.63	Total	12,733.51	274.58	4,873.31

God does not need our thanks, but we need to give them.—I. Fillmore.

ILLINOIS CONFERENCE

OFFICE ADDRESS, 1488 PURE OIL BUILDING, 35 EAST WACKER DRIVE, CHICAGO, ILL.
PRESIDENT, R. E. HARTER

MISSIONARY VOLUNTEER NOTES

Two requests have come in from libraries in the conference for copies of the book "Verdure Valley." The West Central M. V. Society has supplied one copy and the South Side society has been asked to supply the other.

Juniors and parents will be interested to know that the new and revised J. M. V. Handbook is larger and cheaper than the former one. It has a stronger cover which we believe will stand up better when the Junior takes it on hikes. The new price is 25 cents.

Arrangements are fast being completed for Junior camp. Do not forget the date and the place—July 30 to August 19 at Starved Rock, Ill. You have over two months in which to earn your \$10, boys and girls. All who plan to attend Junior camp should write to the conference office for application blanks.

E. W. DUNBAR

Satan trembles when he sees
The weakest saint upon his knees.

—Cowper

Lake Union Educational Department

The following represents the number of graduates from the schools in the Lake Union this spring:

College:	
Emmanuel Missionary College	- - 70
Broadview College	- - - - 11
Academic:	
Adelphian	- - - - 13
Battle Creek	- - - - 13
Bethel	- - - - 10
Broadview	- - - - 20
Cedar Lake	- - - - 17
Chicago	- - - - 14
E. M. C. Academy	- - - - 4
Fox River	- - - - 7
Hinsdale	- - - - 5
Indiana	- - - - 16
Church Schools:	
East Michigan	- - - - 30
Illinois	- - - - 49
Indiana	- - - - 21
West Michigan	- - - - 77
Wisconsin	- - - - 29
Total	- - - - 406