Lake Union Herald

"Am I my brother's keeper?"

"I am a debtor to all men."

Vol. XXVI

BERRIEN SPRINGS, MICH., TUESDAY, JANUARY 2, 1934

No. 1

YOUTH'S CONGRESS FOR THE LAKE UNION

The year 1933 is past and the new year, 1934, is with us. The records for 1933 cannot be changed. They are closed, and the record remains until the judgment day. The year 1934 should be a better year than 1933, but it will be a better year only as the people cooperate with God to make it better. Knowing, as we do, the prophetic utterances of the Bib'e relative to the times in which we live, we cannot hope for much improvement from a worldly iewpoint—at least any improvement made by men unnot be permanent. We therefore turn our atention to the spiritual improvements necessary for God's people while the angels hold the winds of strife in check until the sealing work is accomplished. Naturally, our hearts and minds turn to the children and youth among us, and it is the desire of all hearts that our young people take an advance step Zuring the year 1934 toward the kingdom of God. he spirit of Elijah is in the land turning the hearts f the parents to their children, and the hearts of hildren to their parents, and this is well, lest the ord should come suddenly upon us and smite the earth with a curse.

Some weeks prior to the close of 1933, the Lake Union Conference Committee in session voted to hold a Youth's Congress for the young people of the Lake Union Conference, June 4 to 7, 1934. This is a call for the Missionary Volunteers of the Lake Union Conference to lay plans for a great spiritual Feast at Emmanuel Missionary College the coming June. This meeting will be held at Berrien Springs, on the campus of Emmanuel Missionary College, and we are already laying plans for ministerial help from the General, the Union, and our local confernces. We have chosen a time when it will not cont with camp meetings, and are making this early anouncement through the pages of the LAKE UNION HERALD so that parents and young people may bein early to plan for the meeting. Get in touch with your local Missionary Volunteer secretary for the particulars.

Watch the pages of this paper for further announcements. Let us seek God earnestly for a great

spiritual awakening among the young people as a result of this convention. We have often thanked God for the spiritual life and activities of our young people in this part of His vineyard. We have a valuable asset in our children and youth. Let us pray and work together that the strength of our youth may be preserved to the church for the kingdom that is so soon to come.

W. H. HOLDEN

CIVILIAN CONSERVATION CAMPS

Elder H. K. Halladay and the writer visited one of the civilian conservation camps at Harrison, Michigan, December 20, and were most cordially received by Captain Weile, the officer in charge of this camp. They have very nice quarters for the young men (206) gathered there. It is their duty to assist in conserving and protecting the forests.

Our business was to make plans for placing our religious literature in the camp. The captain assured us that he would gladly cooperate with us and receive any religious literature we might send to the camp. The United States government makes no provision for denominational phases of religion, but Captain Weile told us that he made provision for all boys to get to church on Sundays, Catholics to their church and Protestants to some protestant church.

We were shown through the barracks, and everything looked most orderly. In the library, located in one quarter of the dining room, there is a good supply of books and magazines, most of which are worthwhile, but there were no religious journals.

The General Conference is encouraging us to take up an offering to have "Steps to Christ" placed in the hands of every man in these camps. There could be no more worthy cause than to give this good book to these men, but we should place other larger books and our periodicals in the camp libraries.

Sabbath, January 6, has been set apart for the C. C. offering in all our churches. Everyone should plan to give something toward this fund. This special edition of "Steps to Christ" will cost ten cents each. Every Missionary Volunteer society

and individual, as well as adults, should feel a definite responsibility in this.

We pray there will be a substantial offering for this good cause. These young men looked good to us. Many of them come from well-ordered homes, some are our own Seventh-day Adventist boys, and all have sufficient time for reading.

Mark your offering "C. C. C."

WM. A. BUTLER

MICHIGAN CONFERENCE

115 WEST ALLEGAN ST., FOURTH FLOOR BAUCH BLDG., LANSING, MICH.

PRESIDENT, S. E. WIGHT

REPORT FROM THE KALAMAZOO CHURCH

We are enjoying our new field of labor, and have found several families interested in the truth, and they are now attending our Sabbath services. During the recent Week of Prayer the church witnessed a marked manisfestation of the Spirit of God as many took an advance step in their Christian experience and souls were born into the family of heaven.

Our church school has reopened this year with ten grades, and our endeavor to help save our children and youth has brought a blessing to our church. Durthe Week of Prayer the writer held daily services in the school.

A new spirit is taking hold of our church, and activity is manifested on every side. A new plan has recent'y been inaugurated to raise a substantial sum on our church debt, and the whole church is praying for success.

Three singing bands worked faithfully during the Harvest Ingathering campaign. We expect to reach last year's record.

A few Sabbaths ago we enjoyed a most pleasing program, as our children and youth portrayed the blessing of the Lord on their investments for the past year. When the money was counted, we found that we had received more this year than last.

We earnestly solicit your prayers that the Lord may bless the Kalamazoo church. C. V. Keiser

COLPORTEUR INSTITUTE

The annual colporteur institute of the Michigan Conference will be held February 8 to 18 in the

Seventh-day Adventist church at Lansing. Our first meeting will be at 7:30 p. m., February 8, at which time Elder S. E. Wight will welcome the colporteurs.

The conference and the Lansing church have kindly consented to entertain with room and board during the ten days, the co porteurs, as well as those who are planning definitely to take up the literature ministry. These privileges, however, are granted with certain restrictions: First, each one must write to the office or see the field secretary personally to insure acceptance. Second, it is required of those who attend the institute that they plan definitely to go into the field as soon as the necessary arrangements can be made by the field secretary. Third, those who come to the institute must attend every meeting. Special arrangements must be made for absences.

Spiritual help as well as practical instruction in Christian Salesmanship will be given by Elder W. P. Elliott of the Review and Herald, Elder S. E. Wight, Elder R. R. Brooks, J. D. Snider, D. B. Wildman, A. E. VanNoty, and others.

We hope that many will respond to the invitation to attend this spiritual feast. Come and get the armor on.

"God has ordained the canvassing work.... This is the very work the Lord would have His people do at this time."

M. H. ODEGAARD

MORENCI AND ADRIAN

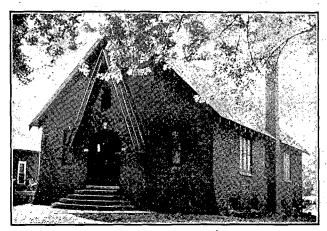
The week end of December 15 to 17 was a time of rejoicing for the Morenci church. The church was one year old. A year ago we had twenty-three members, no place to meet, no church property and no money. Today we have thirty-six members with more awaiting baptism. We have one of the most beautiful little churches to be found anywhere. The building is not yet completed, but we are using it and are happy in our new church home.

Friday, December 15, E'der Hankins spoke at the first evening meeting held in the church. Saturday night the young people gave a special program, and on Sunday evening Dr. Tetus gave a stereopticon lecture on "God's Great Anniversary." This was the beginning of a series of Sunday night meetings, and we were happy to see many new faces in the

audience. As the work grows stronger here, we are beginning to extend out efforts into the surrounding country and villages where several evangelistic efforts are being planned for the coming months.

In Adrian, too, the work is going. Several new members have been added this last year. Literature is distributed in a systematic way and Bib'e studies are being given. The time seems ripe for a strong work to be done in this college town of more than twelve thousand inhabitants, with less than twelve of our people living in the city. We have had a church organization there for years, but the members a'l live outside the city. They own a building lot, but meet in a rented church.

We are hoping and praying that a strong work



MORENCI CHURCH

may be carried on in Adrian next summer. We are striving at this time, with God's help, to lay the foundation for such an effort.

Our people in this section are of good courage and are happy in the Master's service.

LEONARD LEE

BAY CITY

I am glad to report that the blessing of the Lord has been with us in this district. Most of the churches have done excellent work in the Harvest Ingathering campaign. The Midland church, under the leader ship of Brother Hyde, has nearly reached the \$10 per member goal.

The Lord has wonderfully blessed in bringing souls into the light of truth and it has been a great privilege to baptize sixty-one during the past year. A class of seven is awaiting baptism. We solicit your prayers in behalf of the work here.

T. M. SUMMERVILLE

BATTLE CREEK

I am glad to report that the work in Battle Creek is progressing. Just now there are two evangelistic efforts in progress here. Elder Haynes is conducting Sunday night meetings. Many strangers are attending and seem to be very much interested. We hope to have a number added to the church.

Elder Laurence is meeting with success in his meetings here and the work is going forward. We are thankful that although the third angel's message has been sounded for so many years in this city, there are still those to whom it is new and precious.

VINNIE L. GOODNER

BATTLE CREEK INVESTMENT PROGRAM

Thanksgiving evening members of the Battle Creek Tabernacle Sabbath school enjoyed a happy occasion when they celebrated the finish of Investment season, in the assembly room of the church. Many gifts of food and clothing were brought and artistically arranged at the front. These provisions were distributed by the Dorcas Society.

A good program of unusual interest was presented by Miss Grace Fairchild, an officer of the kindergarten division. With a bit of imagination we saw into the intimate family circle of friends who had gone to India as missionaries. They were so fortunate as to have a motion picture camera and a roll of films from the old home church, Battle Creek Tabernacle. The "talking pictures," songs, speeches, and dialogues in different forms were the program of the evening.

The happy moment in the program was when Sister J. Melvin Wilbur told of the proceeds of the Investment, \$619.10 to be used for mission work. The offering of the evening added \$27.02 to this amount, and, later, as investments have been completed, more has been added until the latest figure is \$668.35.

For the most part, this money is not made up of donations, but of investments. During these strenuous times there is not ready cash to give, but our people have learned anew that God blesses faithful effort.

It was a pleasure to have our conference Sabbath School secretary, Miss Edith Shepard, present.

Charts or devices, unique in plan, were used in each department to show weekly progress. This has proved a most interesting way to work for the cause of missions.

Mrs. A. P. Petersen

CHEBOYGAN

A little more than four years ago I came to Cheboygan and since then have been engaged in the Bible work. I am thankful to have been instrumental in bringing to a knowledge of the truth a number who are rejoicing in this wonderful message.

We have had several baptisms, and our little church is growing.

There are a number of interested persons who are receiving Bible readings, and the prospect is that they will take their stand with this remnant people soon.

Our people here at Cheboygan are of good courage. The Week of Prayer has been a real strength and blessing to us all.

MYRTA J. FENNER

WISCONSIN CONFERENCE

OFFICE ADDRESS, P. O. BOX 513. MADISON, WISCONSIN

PRESIDENT, V. E. PEUGH

SPECIAL ENDEAVORS FOR MEN IN RE-FORESTRATION CAMPS

It has been felt that we should avail ourselves of the opportunity of reaching the large number of men who are now in the reforestration camps in this Union. Little has been done by us to help these men in a spiritual way. At a recent meeting of the Lake Union Conference Committee careful study was given to the matter and it was voted to ask the Review and Herald Publishing Association to prepare a special army and navy edition of "Steps to Christ." This edition will cost us ten cents a copy. We have in the State of Wisconsin alone, forty-five reforestration camps containing nearly seven thousand men. This is certainly our opportunity to help them. Sabbath, January 6, has been set aside as special offering day for this purpose. Let everybody help. Conference church members should send their offerings direct to the conference treasurer.

V. E. Peugh

CHURCHES AT WORK

It was indeed a pleasure to me to visit several churches in the southern part of the conference last week. The brethren are of good courage and are working hard to finish the work. The Prentice church is putting on an effort with Brother Chester leading out. Good interests are being developed there. At Clearwater Lake, under the supervision of E der Stebbeds, two efforts are in progress. At Tomahawk, Brother Hall has just finished a short effort and is

preparing to open a full series at Winegar. The brethren at Merrill, under the leadership of H. C. Peterson, the local elder, are carrying a good work and expect to have a class ready for baptism by spring. The Lord is blessing everywhere. This good example of missionary endeavor could be well followed by all of our churches.

The special church offering on January 6 is to be used for buying "Steps to Christ" for the young men in the reforestration camps. Let us make it a liberal one.

J. O. Marsh

MILWAUKEE

The work of God is onward in this city. This fall we began Sunday night meetings, which, though not so well attended as we desired, brought us into contact with new interests. Our midweek prayer meetings are well attended. We are taking up the book of Reve ation as our study. In addition we have started a Bible training class which meets once a week. The Willing Workers are bending their energies to raise funds to meet our local church expense, while the Dorcas Society supplies clothes for the poor. A number of Thanksgiving baskets were distributed among needy families.

We have enlarged our school to a two-room school, and have added the ninth grade. Our enrollment is forty-eight. This includes pupils from the German, Italian, and colored churches. Mr. and Mrs. Hobart Cranda'l are our teachers.

Last spring we organized a new church of thirty-six members in West Allis, a suburb of Milwaukee. This affords an additional center from which the light of present truth may shine and helps solve our housing problem, as our quarters were utterly inadequate. However, we are again finding the church filled to capacity for the Sabbath services. This is conclusive evidence that the Spirit of God is going through the highways and byways with the last invitation of mercy.

Pray for the work here.

W. P. ORTNER

If I be the richest man in the world; if I sit on a kingly throne; if I excel in worldly art and culture; or if all men look to me for wisdom,—if I know not Christ I have missed the mark, and in His sight my life is a failure.—Walter Place.

You cannot dream yourse'f into a character, you must forge one.—Carter.

ILLINOIS CONFERENCE

OFFICE ADDRESS, BOX 29, BROOKFIELD, ILL.
PRESIDENT, R. E. HARTER

AMONG OUR MEMBERS

Recently Elder Potter reported the first week of our visit among the churches and isolated members.

On the evening of November 11 about ten members drove with us to Shelbyville where they sang on the streets for two hours while three of us solicited for Harvest Ingathering. It was a happy band that drove home that evening with \$5 for missions.

On Sunday we visited Sister Griffith and Sister Smith at Shelbyville. Their faith and courage remain undaunted, though they have been alone in the message for a number of years. Then we drove to Pana where we enjoyed a visit with Sister L. G. Griffith. We then called on Sister Minnie Baker before driving seven miles in the country from Nokomis where we stayed over night with Sister Agatha Hartman.

Monday forenoon we drove to St. Emo. In the afternoon we were pleased to meet a company of believers at the home of Brother and Sister Griffith. After calling on Sister Stein and Sister Bennett in Altamont, we returned to St. Elmo for another meeting that evening.

Tuesday morning we spent a pleasant hour with Sister Hoffman, of Vandalia. We were sorry not to find Sister Jennie Thoman of Vera at home. The afternoon and evening were spent in and around Salem visiting our members. That evening a meeting was held in the hospital and five indicated their desire for baptism which is a result of the faithful efforts of Brother and Sister Lamereaux.

During our visit with Sister McCorkle the next morning she handed us an envelope of old gold for her Sabbath School Investment. When sold, it brought in \$5.22. Among those visited that day were Sister C. L. Edwards and daughter, Mrs. K. Y. Kight, of Salem, Mr. and Mrs. Roscoe Finn, of Kinmundy, W. J. Crandall, of Farina, Miss Margie Spencer, of Louisville, and Elder and Mrs. Wm. Scheller, of Sailor Springs. That evening a meeting was held in the Noble church with a good attendance. The back of the room is transformed into a church school during the week where Miss Fannie Rabuka is teaching five little children.

Thursday morning found us on our way south stopping first at the home of E. R. Wilsen and family

in Geff. After dinner we called on Mr. nd Mrs. Ray Shelton, also of Geff. That evening we had the pleasure of holding a little meeting with Clarence and Katie Green and family, and Mrs. Green's mother, Mrs. L. E. Fisher of Ellery. Their courage is good.

Friday we visited Mr. and Mrs. Hindman and Mrs. Endicott of Crossville, Mrs. Minnie Smiley, of Carmi, and Sister Joanna Miller, of Endfield. As the Sabbath drew on we found ourselves at the home of Sister Maggie Edwards, of E.dorado.

Sabbath morning, November 18, we met with the company at Eldorado and in the afternoon with our believers at West Frankfort. In every place they were still striving to reach a higher goal in Harvest Ingathering. Saturday night was spent at the home of Brother and Sister Arnold Lien in Duquoin. Brother Lien is one of the teachers in the Duquoin church school. Sunday we visited our members, then drove to Carbondale where we called at the home of Brother and Sister Joseph Gent; then to Cairo, the farthest point south we could reach in Illinois.

Monday we had the pleasure of meeting with Sister Fannie Neal and her granddaughter, Miss Pearl Johnson; we then visited Mrs. Ollie Woolard and her mother at Mounds.

Monday afternoon we crossed the state to Mc-Clure on the Mississippi River, reaching there after dark, where we found Sister Goldsboro living in a beautiful valley surrounded by hills. She is now holding Bible studies every other Saturday and Sunday night, alternating with the district Baptist minister. There is a good interest around there and we believe that some souls will find the Saviour as a result of this faithful work.

Tuesday morning Brother Potter had to leave us to attend a committee meeting in Brookfield. Sister Potter and I went on to Carterville, Herrin, and Murphysboro where we held a meeting with our believers who had invited in many of their neighbors. We spent a few hours the next morning helping in the Harvest Ingathering work, then drove to Tamoroa where we visited Sister Heaton. We held a meeting in Belleville that evening. The Belleville young people were still singing for their Harvest Ingathering work and their thermometer was continuing to climb.

Thursday morning found us visiting Sister Florence Morgan, of Lebanon, who expressed great joy and happiness in again seeing some one of like faith. The afternoon was spent in East St. Louis among our members.

Friday morning we again met Elder Potter and together called on Sister Beulah Peebles and family at Madison, Sister Ethel Deegon, at Granite City, and held a service with the East St. Louis church in the evening.

Sabbath morning we had a meeting with the company at White Hall. In the afternoon we met with the Jacksonville Company. The evening was spent visiting our colored people in Springfield. After visiting the Sabbath school officers in Springfield Monday morning we drove to Decatur where we spent the noon hour with Brother and Sister B. F. Tucker. That afternoon it was our pleasure to meet with Sister Scott and family in Clinton. Sister Scott has been very sick for several years, but through prayer she is regaining her health and we have reason to believe that Gcd has a work for her yet to do. That evening a good company gathered for a meeting in Sister Young's home in Bloomington.

Monday morning we called on Sister Sue L. Stout, of Mackinaw, then drove to Pekin where we visited the church officers and church school. It was a pleasure to talk with the children in this little school conducted by Mr. A. F. Wellman in the basement of the home of Brother and Sister R. F. Sherman. That evening we met with the church in Peoria and Thursday visited with several of the workers there, arriving home in Brookfield that evening, thus completing our trip of twenty-six days. I trust that these visits will bring us closer together in the message and help us to be stronger in our efforts to work for the Master. Inis Morey

NEW YEAR'S GREETING

Nothing gives us greater pleasure than to see the results of our soul-winning efforts. How cheering to read words like the following from Brother B. F. Tucker, of Decatur:

"We have a good interest in Cerro Gordo, about sixteen miles from Decatur. Eight adults are already attending our Sabbath meetings. We plan to organize a company soon. Some interesting Bible study groups are being carried on in Decatur. The Missionary Volunteer members are to begin another series of systematic distribution of *Present Truth* and we plan to follow up this interest."

This is the kind of work that brings results. To answer the inquiry from many who are interested to learn just how to begin such an effort we are now giving the order in which *Present Truth* may be distributed most effectively week by week:

First series—World's Outlook (No. 28), Billions of Gold (No. 129), Prophecy, Why Given? (No. 3), Hea'th and Temperance (No. 46), Back to the Bible (No. 32), New Earth (No. 25).

To those who respond favorably and desire to receive more, the second series may follow in this order: Increase of Knowledge (No. 1), Daniel, Chapter Two (No. 4), Signs of Christ's Coming (No. 7), Millennium (No. 8), State of the Dead (No. 10), Conditional Immortality (No. 11), Redemption Through Christ (No. 13), Justification and Sanctification (No. 14), Perpituity of the Law (No. 15), The Two Laws (No. 35), The Sabbath (No. 16), Christ a Sabbath Keeper (No. 18), Change of the Sabbath (No. 19), How Esther Read Her Bible (No. 37), Who Are Seventh-day Adventists (No. 41).

This second series may be given out two each week, thus shortening the time of the effort. These may be delivered to the homes, or mailed, and the envelopes and other supplies for this purpose are supplied free by the conference. The cost of *Present Truth* is only \$4.75 per thousand, assorted as may be desired.

We welcome inquiries concerning this important line of effort and will do all we can to help any church get started.

E. R. POTTER

THE WEAVER

"Behind our life the Weaver stands, And works His wondrous will, We leave it in His all-wise hands, And trust His perfect skill.

"Should mystery enshroud His plan, And our short sight be dim, We will not try the whole to scan, But leave each thread with Him."

I wonder if we'll help Him,
You and I,
Or shall we look across His work
With careless eye?
Shall we not offer some dear service
In His name?
Set burning in some heathen heart
God's flame?
Or better yet, our truest, best lives give
That he who died on Calvary may live
In some sad heart—perhaps not o'er the sea:
That heart may wait next door to you and me.
—Selected

Michigan,	M. H.	Odes	zaare	l. Field	Secretar	У	
1721011-51117					Helps	Total	
P. M, Lewis	BR	43	. 3	\$ 14.00	•		24.50
George Sherman	BR	401	****		.50	.50	16.00 11.25
ucille Dyer	RJ BR	34		************	4.00 9.10	4.00 9.10	75 7 0
. A. Pomeroy	BR	31 30	6	21,00	12.50	33.50	23.00
Iarie Kilbourne	PP	30		21,00			16,25
Albert Colburn	Mag.	30			6 00	6.00	6.00
Colporteur	Helps	29			25.00	25 00	25.00
Auriel Stevenson	PP	28		*******	5.70	5 70	36.45
. A. Pomeroy	BR	28		***********	1.50	1.50	21.75
rene Landor	BR	24	2	8.00	.50	8.50	4.50
orena Cockeram	GC	22		**********	2.40	2.40	19.65
I. G. Cato	BR	11			6.50	6.50	10.75 2.50
lorence Stockton	Mag.	5	••••	***************************************	2.50 2.50	2 50 2 50	24 00
M, H, Odegaard	BR	3			2.30	2.30	27 00
		388	11	43.00	90.45	133.45	317.30
Previous week		594	42	152.50	161.70	314,20	346.45
revious week		371		102.00			
Wisconsi	n, Sheri	man (Clarl	k, Field			
iue Jones	HW	40	****		25 75	25 75	
R. Birge	BR	38	1	4.00	14.85	18,85	3.10
Irs. H. L. Rothenbac		36		**********	2.85	2.85	13.38 3.25
ucille Pollock	OD	35			2.75	2 7 5 4.0 0	3.00
Evelyn Pollock	BR	35 26			4.C0 8.50	8. 5 0	3.00
Wanda Kittleson Gertrude Holmes	GC Helps	25		**********	13.15	13.15	8.40
Lola B. Dutter	BR	24			4.25	4.25	6.75
Louis Kleiner	RJ	24	1	2.50	10.75	13.25	3.66
Gladys McCrillis	BPS	19			11.75	11.75	3.40
P. Johnson	HW	18			9.75	9.75	
3. G. Maguire	DR	18		**********	3.00	3.00	3.00
S. L. Clark	HP	16	7	47.00	11.00	58.00	20.50
Vivian Heidrich	HW	12			5 50	5.50	25,25
Norwood Goode	' BR	10	2	10.00		11.00	
H. E. Nipe	BTS	7			4.25	4.25	
Alvin Thorson	DR	8.		*********	r.or	F 05	21.65
Lillian Pollock	HW	6		***************************************	5.25	5.25	3.50
Bertha West	BTS BR	4 3	2	8.00	.50	.50 8.00	*********
Mrs. Neff Mrs. V. E. Peugh	HW			3.00	11.25	11.25	
Ida Ryan	Mag.	38			22.05	22.05	22.05
Mae Darrow	Mag.	2		**********	.85	.85	.83
THE DUTION		_					
1. 1		444	13	71.50	173 00	244.50	141.74
Previous week		433	16	90.75	112.92	203.6 7	134.9
					ecretary		•• •
Emma Peterson	PP	43	1	4.00		14.15	11.4
Elizabeth Herman	Mag.			32.00		10.60 48.95	10.6
J, W. Walker Mrs. Barnhart	BR BR		8 7	29.50		39.50	21.0
Gabriel Vas	DIC	35				21.40	21.4
Lucy Hayes	GC		4	24.50		28.25	.7.
A. Durichek		30		**********		.50	.5
Bessie Colman	BR		. 8			44.50	9.1
Henry Fitzner	OD	26	2	5.50	6.75	12.25	5.7
Edward Pietz	BR	22	. 1	4.00		8.10	8.8
Mrs. H. Bowen	Mag.					6 00	6.0
L. Lohman	GC		1			4.00	2.2
Ruth Moyer	RJ		••••			6.25	2.5
Hugo Mitzelfelt	GC					4,75	
Mrs. Potter	BTS						6.0
Anna Hermansen C. H. Smith	Crisis						3.0
George Windemuth	GC						41.7
Mrs. A. Jones							7.2
L. Lohman	GC		1				
James Wright							-
Mrs. N. Hallock	BTS				-		21.7
Chas. Burroughs	BTS					2.25	
Mrs. Thornton	DA	شنا	-				
		_		-	- '	· ——	<u> </u>
		460	3 5	150.50	143.20	293.70	317,2

Lake Union Herald

MRS. LOU KIRBY CURTIS - - - - Editor

Subscription Price: One dollar a year. Order through your Book and Bible House.

In changing address, give both old and new address.

Lake Union Conference Directory
Office-Lock Drawer C Berrien Springs, Mich.
President - · · · · - · W. H. Holden
Secretary-Treasurer · · · · · L. W. Foote
Auditor H. P. Bloum
Educational Secretary F. R. Isaac
Missionary Volunteer Secretary H. J. Sheldon
Home Missionary Secretary Wm. A. Butler
Field Missionary Secretary R. R. Brooks
Medical Secretary Dr. V. F. Shull

EMMANUEL MISSIONARY COLLEGE HISTORY DEPARTMENT

Why shou'd one study history? To give a satisfactory answer to this question it will be necessary to understand what it is. James H. Robinson says, "History in the fullest sense of the word includes all we know about everything that man has ever done or thought or hoped or felt. It is, indeed, the limit-less science of past human affairs." If history includes all that man has ever done, thought, hoped or felt it must be a very important subject and its study would give a person a background that no other study could give. "We cannot understand the present except by realizing how it came about." "So the study of history should make a great contribution to the better understanding of life and to the formation of more thoughtful opinions on public affairs."

If the study of history is so important in the secular affairs of life how much more important should it be to the student of the Bible. Newman, the church historian, says, "History is setting forth in literary or oral form of the development in time of the divine plan of the universe." This we see clearly worked out in the study of prophecy. But no man can fully understand prophecy without a thorough understanding of history. In fact the study of history must be the very basis of Bible study. For the writers of the different books of the Bible took it for granted that the people to whom they wrote understood the conditions of the times. Therefore for us to understand the messages they gave we too must understand those conditions.

In this institution our history courses are designed to give the students a background for the study

of the Bible and the interpretation of the messages it contains. Our class in The Ancient Orient is studying the history of Egypt, Assyria, and Babylon, those nations that had such a strong influence upon the Israelites. The purpose of the course is to give an understanding of the conditions among the nations when the different books of the Bib'e were written so that the student may have a background for proper interpretation of the Scriptures. Similarly the study of the Graeco-Roman World deals with the contact of the Israelites with these nations, and the prophecies of the Bible. The conditions of the Israelites during the period following the captivity, are also studied, preparing the students for an understanding of New Testament times. In Church History the class studies the development of the Catholic Church and its theology. The importance of such study in order to understand modern theology and modern needs must be apparent to all. The class in Europe Since 1914 is considering the modern world situation and the development and aims of the nations today. This is most essential to an understanding of the signs of the times.

W. E. STRAW

M. V. COLUMN

The season's greetings to the devoted band of society officers who have carried on during 1933, and to those who may just now be taking up the responsibilities of leadership for the new year. The records of the past have been written, and cannot be changed, but a new volume is before us with its fair pages awaiting our writing. Past failures or mistakes can help us only as they urge us to more earnest and painstaking efforts to make the new record more nearly conform to the design of the Master. Let us, therefore, "forgetting the things that are behind. . . press toward the mark for the prize of the high calling of God in Christ Jesus."

Be sure to read the first page article in this number of the Herald on the Youth's Congress, and read this column every week for further information. Without doubt this will be the greatest gathering of youth ever held in the Lake Union territory.

We are awaiting with interest the final reports on our African mission project. We believe that the last two months of the year helped in part to make up the lack of the earlier months. The M. V. project for 1934 is the upper and lower Amazon

regions. This field is inseparably associated with the pioneer labors of our "Apostle to the Indians"— F. A. Stahl.

Very Special: Do not fail to read Elder Butler's article in this issue on the C. C. camps. January 6, Home Missionary Day, is your opportunity to contribute to the book fund for the boys in the C. C. camps. Ten cents pays for a copy of "Steps to Christ" especially p'anned for this distribution. We suggest that the society offering for January 6 be made as large as possible, and devoted to this good cause. When this offering is turned in to the church treasurer, it should be marked, "C. C. C. offering." Why should not the M. V.'s of the Lake Union pay for one thousand copies of this wonderful book for the boys in these conservation camps? An average of three cents per M. V. member for the Union would pay for twelve hundred copies. Why not try to average five cents per member in this offering of January 6? H. J. SHELDON

The successful man is not necessarily the man with the greatest number of degrees attached to his name. It is he who has set a definite goal in life and as far as possible has attained that goal.— Walter Place.

SUNSET TABLE Central Standard Time January 6

	, •		
Indianapolis	4:35 Springfield	1 200	4:49
Chicago	4:34 Lansing (E.	S: T.)	5:19
Madison	4:39	1 1	

Lake Union Educational Department

Further reports of the Educational Week of Sacrifice are:

E. M. C.	\$539.78		
Indiana Academy	100.01		
Cedar Lake	95.98		
Bethel	23.75		
Indiana Conference	63.64		
Wisconsin Conference	53.60		
Other reports will appear later.	. 4		

Professor Russell will be in the Union the last two weeks in January. He and Mr. Isaac will be in Chicago, January 13; in Detroit, January 20; in Lansing, January 27, and in different schools and churches during the intervening weeks.