

LAKE UNION HERALD

"AM I MY BROTHER'S KEEPER?"

"I AM A DEBTOR TO ALL MEN."

Vol. XXVII

BERRIEN SPRINGS, MICH., TUESDAY, DECEMBER 24, 1935

No. 51

Another Very Interesting Experience

By J. H. Boehm

ONE DAY as Elder A. L. Westphal was holding a series of meetings in Rio Grande do Sul, Brazil, he announced in the paper as the title of his subject that Christ was the only Mediator between God and men. A young man in the town read this announcement and it made a very deep impression on his mind. He was a drunkard and despised by his family. No one wanted to own him any more. He was always walking around with two revolvers and a knife, and every place he came to he took another drink. He was a man known in the whole town as a great drunkard, and everybody seemed to be afraid of him—even the police. He attended the meeting mentioned above, also the next and the others following. One evening he invited Brother Westphal to go to his home and study with him. Elder Westphal went, studied with him, and the young man asked the privilege of accompanying him to every place to which he was going to give studies. Elder Westphal, not knowing what kind of a man he was, gave him that privilege. Well, it was not in vain. He was converted and was baptized.

Quite a large number of people went along to see that baptism and some of the families made fun of the Seventh-day Adventists because they would baptize a man with such a character. But these very families who made the disparaging remarks about this man, are now taking Bible studies from him and preparing to take the same step. At my last visit I had the privilege of baptizing twelve believers with whom this man had been working since he was baptized. There is a group of ten others who are also preparing to take this important step.

Another interesting item about this man is the following: Brother Emilio Doehnert came to this place one day before I arrived, and, accompanied by this brother, started in the Harvest Ingathering work. The first man whom they visited was the "delegado da policia." As Brother Doehnert presented our work to him, he said, "Well, Mr. Doehnert, I can tell you this one thing, your religion has power. If there is a religion which can change the life as it has the life of this man by your side, for me this is proof that there is power in your religion." Then he told Brother Doehnert in the presence of our brother, what a terrible man he used to be, and expressed his gratitude to Brother Doehnert for presenting to him our Harvest Ingathering number, telling of the wonderful work we are doing throughout the world. Gladly he gave a good offering and said that if there was anything he could do for us he would be willing to do it.

On my last day at this place I told our brother I had come to do Harvest Ingathering, but had spent my time in visiting, baptizing, and holding meetings, and now today, I must do my part in the Harvest Ingathering. He said: "Brother Boehm, don't worry about the Harvest Ingathering—that work I can do; but I want you to go along with me into the country and see what the Lord has been able to do out there. I will take care of the Harvest Ingathering, you will not need to bother about that." So the next day he hired a horse and I went with him through the country. I was surprised to find two groups with which he meets every week, some of them ready for baptism, but most of them

in preparation. I was surprised to see what this man can do with the little knowledge he has. But what little he knows he imparts to others, and God blesses the work and is giving him souls for his faithful labors.

ILLINOIS CONFERENCE

Box 29, Brookfield, Illinois
PRESIDENT, M. A. HOLLISTER

MINISTERIAL EFFORTS FOR 1935

The year 1935 opened while we were doing district work in the central part of Illinois, and acting as pastor of the Springfield church. During the first three months of the year we spent part of the time enjoying a much-needed rest, the results of which were very gratifying. The other part of this first quarter was spent in preparing a new church for organization in Petersburg, Illinois, which organization was completed on May 4, with a membership of twenty-five, fourteen of which were new believers who were baptized in due time for the organization. This church is climbing well toward the top in Harvest Ingathering and we believe they will make it.

From the above date until May 12 we spent the time in Pekin, Illinois, holding revival meetings and are happy to report baptism of five persons at that place, all of whom were added to the church.

Until June 4 we were out in the field among several churches, visiting a number of individuals, and collecting funds for the new Wood Products Shop. The Lord blessed our efforts with over \$500 cash. It was a pleasure to find so many who were interested in that kind of work for our youth.

From June 4 to 18 we spent on the camp grounds with our fellow workers. This was a season of refreshing.

Beginning June 26 at Joliet we started the work of revival among churches where there was no pastor. The Joliet brethren gave splendid cooperation, and I feel the results and accomplishments were decidedly uplifting and strengthening to the work of God. Following on through the summer, work of the same nature was conducted in Danville, Champaign, Urbana, Paris, Mattoon, Toledo, Kingman, Petersburg, Peoria, and Pekin. During this itinerary there were four added to the churches by baptism and on profession of faith.

The many, many visits to those who were isolated in this extensive territory will also count in the grand day when the little things are made up.

Beginning August 28 the Petersburg camp meeting opened and we had plenty to do keeping people comfortable, as well as joyful in the Lord. This being a short meeting we went to Decatur for a brief stay and had a baptism of 12 souls which were added to the church in that place.

Following this camp meeting we went to Aurora, Illinois, beginning our work with them on September 11. It was high time for Harvest Ingathering and we made good use of the time. Soon the church went over the top and greatly rejoiced. At the close of our stay there, which was a most delightful meeting, we baptized nine dear believers.

It was September 26 that we were asked to assist the South Side Church in Chicago, which was our old pastorate fourteen years ago. Needless to say we found a hearty welcome, and many new believers as a result of the work of those who have labored there. It is now just nine weeks and two days since we began our efforts here. The Lord has been good to us, and so have the believers. Never have we had better help and cooperation. Things look good for the coming year.

Sabbath, December 14, the closing day of the Week of Prayer, was a happy climax to the labor bestowed here.

Literally hundreds answered the call in the reading for that day, and eleven were baptized. The faithful work of Mrs. MacKenzie must be mentioned here. She is the Bible worker here, and we need others doing a similar work.

As we sum up these features, we are impressed with the nearness of Christ's coming and the seriousness of the hour in which our cases are passing into judgment, and I do most solemnly open my heart to God in new consecration for a deeper abiding presence of the Holy Spirit and a more positive manifestation of His power in my ministry. With the total of fifty-five souls added to the church, we do turn our faces ahead, and, with a belief that there is a people which is preparing for the returning Lord, we press into whatsoever lies ahead with full assurance that His grace is sufficient.

We give thanks to our Lord for a reasonable degree of health and strength to press the battle forward.

F. A. WRIGHT

KIRKWOOD LAY EFFORT

On the ninth of March, 1935, the Monmouth church under the leadership of Brother O. J. Forman organized for systematic literature work in the town of Kirkwood, Illinois. The purpose of this literature distribution was to create a taste for spiritual things, and to pave the way for lay evangelistic meetings.

For five weeks the Young People's Society and others met regularly on Sabbath afternoon for counsel and prayer together and then proceeded to Kirkwood to meet the people. On the sixth week a carefully worded invitation to attend a series of meetings in the American Legion Hall was passed out with the literature.

The first meeting was held Tuesday evening, April 16, with a good attendance which continued at each weekly meeting until June 22 when the first Sabbath service was held. Seventeen had covenanted to keep God's com-

mandments and were present at that first Sabbath service. Brother Forman continued to hold his weekly meeting and the Sabbath services until September 14, when Elder Hollister, our conference president, baptized eleven new Sabbath keepers and organized the Kirkwood Seventh-day Adventist church with a membership of twelve.

Immediately following the baptism and organization of the church Brother Forman started a second series of meetings in the same hall on Monday evening of each week, and six more are now ready for baptism and church membership. The interest continues and we anticipate a membership of at least twenty-five before the effort closes.

An interesting feature about the Kirkwood effort was that the offerings taken up each evening paid all expenses; also one new believer paid \$120 back tithe into the treasury before she was baptized. Surely the heart and pocketbook both belong to God, and should be included in our surrender and consecration to the forwarding of His Cause.

Brother Forman's efforts are not confined to Kirkwood. At this writing he is holding meetings at Roseville on Sunday evenings, and at Abingdon on Tuesday evenings of each week. The attendance is good and the interest excellent. There are good prospects of adding new members in both places.

We appreciate this lay effort on the part of the Monmouth church and Brother O. J. Forman, who has given so freely of his time and talent to the ministry of the Word. God has richly blessed his labors. We welcome, indeed, this new and youngest church into the Illinois sisterhood of churches, and feel especially proud of the fact that it is the product of a one hundred per cent lay evangelistic effort. It shows it can be done and that we ought to have dozens of such efforts where now we have only a few.

May the blessing of heaven rest upon the earnest and faithful work of our

laymen who are now carrying on, or contemplating holding lay evangelistic efforts. Through such efforts souls will be saved, churches established, and Christ's glorious coming hastened.

C. S. JOYCE

WISCONSIN CONFERENCE

P. O. Box 512, Madison, Wisconsin
PRESIDENT, V. E. PEUGH

ACADEMY ACTIVITIES

"Simba," an eight-reel motion picture, was shown in the auditorium on Saturday evening, November 23. This film presented the thrilling experiences of Mr. and Mrs. Martin Johnson among the animals of Africa.

Recently many students have found diversion with their skates at a pond situated on a neighboring farm.

Recently, Professor F. R. Isaac and Elder W. H. Holden visited the school and met with the Academy Board. They were accompanied by Professor W. Homer Teesdale, Associate Secretary of the General Conference Department of Education. Professor Teesdale addressed the students during the chapel hour.

On Thanksgiving Day the parents of the dormitory students and the board members and their wives, were invited to spend the day at the school. A large number responded to the invitation, and a grand dinner was served to the guests and students in the academy dining room. During the afternoon a program consisting of band, orchestra, ensemble, and solo numbers was presented in the auditorium. The concluding feature of the program was a dialogue entitled, "The Evolution of a Student."

A spiritual Week of Prayer has been experienced here at Bethel. Elder W. A. Butler spent the full week with us. A quiet working of the Holy Spirit on hearts was in evidence, and practically every student and teacher renewed his consecration to the Lord.

A very pleasing and interesting entertainment was given in the Academy

Chapel the evening of December 14. A Christmas program of songs, poems, and dialogues was presented by the church school children.

School closed for a few days vacation, Thursday, December 19. School work will be taken up again Monday, December 30. HARRY W. TAYLOR

SUPERIOR

For the first time here in Superior we have gone over the top in our Harvest Ingathering work, and we feel the main reason for it is that most of our members took part. Our conference goal is \$636, and to date we have received almost \$700. The singing band secured almost \$200, and much of this work was done in cold and wet weather. A fine spirit of cooperation has prevailed in all our missionary endeavor, for which our missionary leader is very thankful. Our Sabbath school, church school, home workers' band, Missionary Volunteers, Busy Bees, and Dorcas Society all did faithful work during the year.

At the beginning of the year the writer held a series of meetings each Wednesday evening, and on Sabbath, April 27, nine souls were buried in baptism; then later on two more were baptized, and one more is ready for the rite. Two former Roman Catholic men and their wives are among these twelve souls who have taken their stand for Bible truth. Elder H. Grundset, our district leader, administered the baptismal rites.

We are looking forward to 1935 as being a better missionary year for Superior. Pray for our work here.

J. L. LEVENS

MICHIGAN CONFERENCE

Box 900, Lansing, Michigan
PRESIDENT, C. B. HAYNES

BATTLE CREEK INVESTMENT PROGRAM

The past six months have been a period of great opportunity for the members of the Battle Creek Sabbath

school, who united their efforts in raising an Investment Fund of \$1,250.81.

The totals for each department follow: Cradle Roll, \$6.00; Kindergarten, \$162.30; Primary, \$117.61; Juniors, \$228.00; Youth's department, \$153.21; and senior members, \$583.69.

Nearly \$500 was received within the last month of the campaign. The largest single contributions were given by Mr. and Mrs. Charles Eldridge, who turned in \$42.33 gained from an asparagus crop, and a liberal offering of \$40 from Mrs. Nora Grover.

With mingled feelings of joy and praise, a Thanksgiving service was held at the Tabernacle to mark the termination of the investment project, to give our final offering, and to contribute food for the needy. A variety of fruits and vegetables was placed around the platform, where representatives from each department of the school took part in a spiritual program of songs and recitations.

Elder T. G. Bunch, pastor of the church, and our guest, Miss Edith Shepard, secretary of the Sabbath school work for the state of Michigan, each gave inspiring talks. J. H. Fellow, Sabbath school superintendent, expressed appreciation to the officers and members who shared whole heartedly in the investment campaign, and to the Dorcas society which took the responsibility for the distribution of fifty-seven baskets of food.

EUNICE M. LEFEVRE

INDIANA CONFERENCE

2004 North New Jersey St., Indianapolis, Ind.
PRESIDENT, S. E. WIGHT

BEDFORD

The members of the Bedford church are looking toward the new year with real anticipation of greater accomplishment in missionary endeavors. The church has a well balanced corps of officers who are planning to put themselves in line with every progressive movement in church activities.

(Continued on page 5)

EMMANUEL MISSIONARY COLLEGE

Selling Emmanuel Missionary College

By H. O. McCumber

YES, Emmanuel Missionary College is being sold. Its spiritual influence, social good times, comradeship, and hard work in class and vocation are being sold to over 425 young men and women here at the college. But surely there are scores of other young people in the Lake Union Conference who should plan definitely to enroll the second semester.



Dr. McCumber

If all who read this could have been at the college during the recent Week of Prayer, they would fully realize the tremendous value to be received from the investment made in spending some time at the college. Truly God's love and the workings of the Holy Spirit were very evident. A large baptismal class has been organized, and the results of such earnest consecration made by faculty and students are bound to return good dividends.

Did you, young man or young woman, fail to attain your goal in reaching Emmanuel Missionary College the first semester? Remember, the second prerequisite in attaining a purpose after determining to fulfill a purpose is persistency. Persistency is determination in action. "It is not enough to choose a goal and fix your eyes on it. We must run if we would win the prize."

A new semester opens January 26. Many new courses will be offered the students at that time. And what a wonderful time is this in the history of the world in which to study the fulfillment of prophecy.

Among the new courses to be offered

in history will be one dealing with the problems of the Near, Middle, and Far East. With Japan on the move in China, India seething with unrest, the Near East and Northern Africa a smoldering volcano, and Europe and the United States pessimistic about peace for the future and rapidly in-

creasing their armaments, the keen student of today should be intensely interested in a study which gives the background for these events. Other history classes of equal importance will be offered for the coming semester.

Make every effort and sacrifice to be with us the next semester.

Learn to Earn Your Way Through School

By C. S. Longacre

THERE are some young people who think it is impossible to obtain a college education unless someone pays their way through school. This is a serious mistake. Every normal person with a sound body and a will to do can obtain a liberal education by their own personal efforts even if no one else contributes a cent toward it. The most valuable part of an education is to learn by your own efforts what it costs to get an education while you get it. The person who allows some one else to hoe his row for him while he is learning to farm never becomes a successful farmer. We learn to do by doing.

Some folks lack initiative and push, and then wonder why others have funds and they have none. There was a strapping young fellow, who enjoyed perfect health, and was blessed with good looks and a strong body, yet he was always lamenting his penury and miserable condition. He regretted that he was not born into a rich family. Why should he be denied the pleasures and comforts of life that other young persons seemed to enjoy?

The boy had a wealthy uncle, a shrewd, far-sighted merchant, who, by his own efforts, had battled his way up through the hardships of life to financial independence. The boy resolved to visit his rich relative with a view to obtaining a monetary gift to

enable him to get a start in life. He called upon his rich uncle and plaintively rehearsed his misfortune of being born poor into this world and that the world owed him a living. The elder man gazed at him thoughtfully, then gave him the following good advice: "I am an old man and have toiled very earnestly for every dollar I possess. You are young and enjoy perfect health, and yet you complain of the harshness of life, without having put forth any effort at hard work. You seek my aid. I will grant it. I will give you \$5,000 for your strong right arm." The young man was startled, and indignantly spurned the offer. The uncle spoke again earnestly, "Well, perhaps you will sell me your right eye for \$5,000." Again a refusal. "Or perhaps," the uncle resumed, "your sturdy legs at \$5,000 a piece." This was more than the young man could stand, and he burst into a fit of weeping.

The uncle smiled: "Young man," said he, "you are supremely rich. You have a sound mind in a healthy body. You have youth, energy, and the promise of a glorious future, and yet you come to me complaining of your ill fortune of being born poor in this world, when God has so richly endowed you."

The youth was humiliated in the dust, and for the first time he realized the worth of his body, and that he was

indeed rich. All thoughts of self-pity and poverty vanished. He then and there resolved to put his own talents into active service and hoe his own row through life, and he was ever grateful to his uncle who helped him to discover himself and his own unusual talents. He fought life's battles courageously and won.

That is exactly what every young person with a sound mind in a healthy body can do in getting a college education. The very best opportunity for a young person to earn his way through college is afforded by the colporteur work. It carries a threefold blessing with it. It brings the necessary financial aid to the student to pay his own way through school; it gives him a training in salesmanship so he can sell his ideas in the future to the public in his professional training whatever that may be; and it brings an everlasting blessing to every home in which he succeeds in placing heaven's last message to a perishing world.

The colporteur work is the best training school and laboratory for a student who prepares for the ministry or any other line of professional service. A student who has worked his own way through college by this method has an education plus a valuable experience when he graduates, which places him far in advance in his qualifications for a position of trust and responsibility in this Cause. His qualifications are above those of the student who has his book knowledge but lacks the experience which the colporteur gained in this field while earning his own expenses for his education. Coming in contact with human nature and human needs as you do in the colporteur work, and successfully earning a scholarship during the summer vacation is worth more than a whole year of college education gained only from books. My own experience in this very line of work while I was getting my education emboldens me to recommend the above plan to every aspiring and industrious young person who is seek-

ing a liberal and practical education to qualify himself for a place of usefulness and responsibility in this blessed Cause of Truth.

There will very likely be held in your conference early in 1936 an institute where training will be given in the art of selling our literature. My advice to you, young man, and young woman, who desire to enter one of our schools, but who feel that you are unable, is to get in touch with the one who is leading out in this work in your conference and see if he will not permit you to attend this institute, preparatory to your entering the field early in 1936 to begin work on a scholarship for the next school year.

INDIANA CONFERENCE

(Continued from page 3)

Several of our members have been holding studies with interested people, and are establishing a definite nucleus for a baptismal class. One woman is awaiting baptism as the result of reading a small book which was sold to her by one of the sisters in the church. As she read the book it stirred her so she couldn't sleep. She mentioned this fact to the one who had sold her this book, and the latter gave her more literature. Now after attending Sabbath school and listening to a few sermons she is anxious and practically ready to join with the commandment-keeping people.

We are praying that God will richly bless every effort put forth in this place to gather in precious souls who are looking for light. M. W. DEMING

Notice

There is a great need of educating the public in the principles of the Third Angel's Message. One way of accomplishing this is by placing the *Watchman* magazine in the public libraries of the state. Therefore we are asking for a special offering on the first Sabbath of the new year, January 4, for this purpose. Let this offer-

ing be large, and send it to the Book and Bible House, marking it "*Watchman* Library Fund." Let us put the *Watchman* in every library in Indiana.

J. O. MARSH

Book News

This year instead of sending Christmas cards, which will be forgotten by New Year's, why not send Morning Watch Calendars and be remembered for a whole year? These can be mailed for only one cent each. Your Book and Bible House will furnish suitable envelopes for mailing, if requested, when ten or more Calendars are ordered at one time. Plain Calendars, 5 cents each; deluxe edition with envelope, 15 cents each.

"The Eagle of Benjamin" came from the press just in time to be available for the holidays. Every normal youth who reads this book will spend many happy hours, will be inspired to live a more noble life and to manifest a charitable spirit. Beautifully bound in cloth; price only eighty-five cents during this month.

If you are a church officer, or wish to be acquainted with the duties of church leaders, you should have a copy of the "Church Manual." This volume is authentic and will be found valuable. The holiday price is ninety cents for the cloth binding.

Order your copy of "The Spirit of the Teacher" now at the holiday price of \$1.15, (regularly \$1.25) and be ready to begin the Sabbath School Training Course the first of January. We know you will like this new book by the author of "The Soul-Winning Teacher."

A Bible makes a gift supreme, and the Oxford line is second to none. A discount of fifteen per cent from the retail price will prevail during this month. If you desire a catalog, your Book and Bible House will mail one on request.

"The noblest mind the best contentment hath."

Sparks from the Colporteur Anvil

By R. R. Brooks

"I was informed by one of our sisters that a certain undertaker would surely take a magazine if he knew it was an Adventist paper, as he believes the Sabbath truth. As I called on him, I was wondering how I could announce the fact that I had an Adventist paper, but this was not necessary for God had sent a man ahead of me to do this. When I stepped into his office I found a minister of another denomination who had spoiled a sale for me two months before. The undertaker began as usual giving some good reasons why he didn't need the paper, and this minister spoke up and said, 'You don't want that anyway, it is false. It is Seventh-day Adventism.' At that the undertaker handed me a dime."—Alberta Stevenson, Michigan.

From Wisconsin: Last week in Madison Martha Follett sold a total of 200 magazines: 194 *Watchman*, one *Message*, and five *Life and Health*. Mrs. Boehrig reports that while she was in Green Bay Friday she sold 100 *Watchman*, and eighty copies of this magazine on the following Monday.

"On Monday I was delivering and had about one hour to wait to see a certain customer. I decided to spend this time canvassing in the neighborhood. The second call was at the large home of a prominent resident. The lady answered the door and gave me a cordial welcome. After I had shown her the book, she decided on the book in the half-leather binding for her fourteen-year-old daughter. When I left she said, 'You ought not to have any trouble selling a good book like that, and I wish you success.' I felt that God had sent the angels before me and prepared her heart as well as arranged just the time I should call."—D. S. Weinberg, Illinois.

THERE WILL BE NO PAPER
NEXT WEEK

We wish all our readers a Merry Christmas and a Happy New Year.

OBITUARIES

Woodward.—Mary Esther Woodward was born November 13, 1854, in Hillsdale, Michigan; and died in Chicago, Illinois, November 23, 1935. Sister Woodward's entire life had been associated with this Message, and she had been a member of the church since childhood. Elders Bates, Waggoner, Loughborough, and Uriah Smith, were frequent visitors in the home of her parents. A faithful standard-bearer has gone to rest. Services were conducted by the writer. F. A. Wright

Helm.—Harold Helm of Rockford, Illinois, fell asleep in Jesus on December 1, 1935. His had been a life of sincere devotion to the needs and comforts of others. He is survived by his wife and little son. F. A. Wright

Kane.—Thomas C. Kane died in Battle Creek, Michigan, November 26, 1935, at the age of eighty years. He was a member of the Battle Creek Tabernacle church, and had been a Seventh-day Adventist for more than forty years. He was very faithful in attending Sabbath school, and had recently com-

pleted a five-year perfect record in the Battle Creek Sabbath school. He is survived by his widow, one daughter, and one sister. Funeral services were conducted by the writer. T. G. Bunch

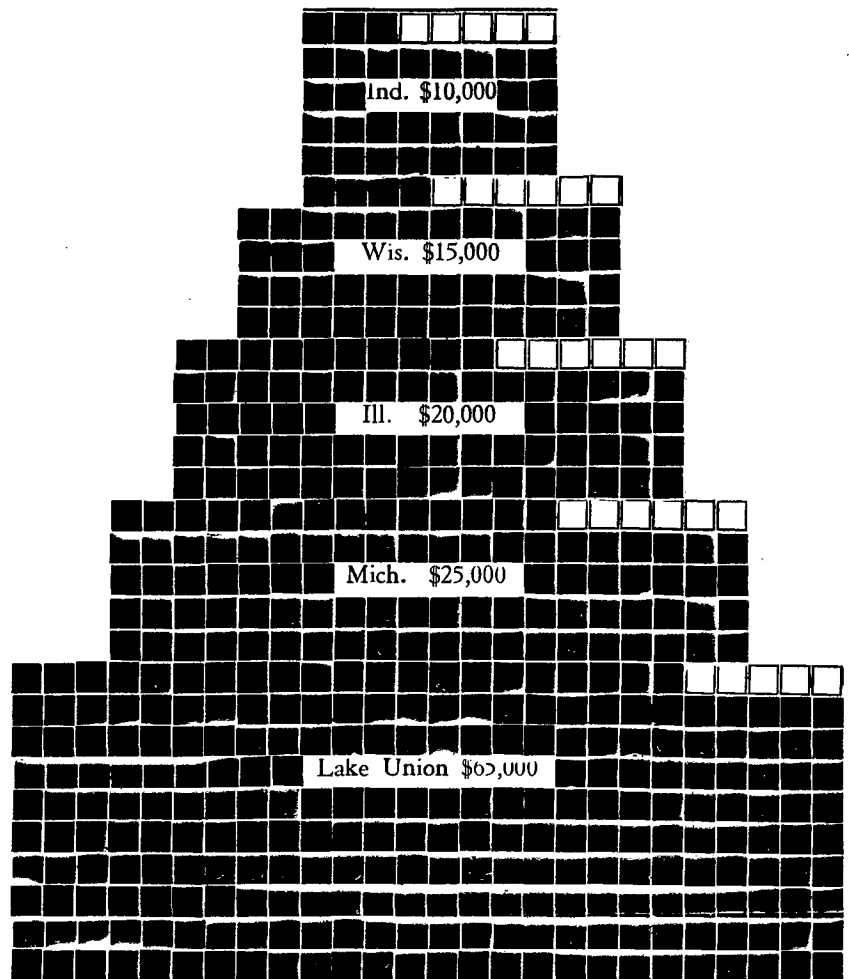
COLPORTEUR INSTITUTE DATES

Wisconsin—January 9-19
Michigan—January 23—February 2
Indiana—February 6-16
Illinois—February 20—March 1.
R. R. Brooks

REPORT OF HARVEST INGATHERING

To Week Ending December 14, 1935

Illinois	\$18,509.53
Indiana	8,781.49
Michigan	23,446.04
Wisconsin	13,011.11
Lake Union	\$63,748.17



LAKE UNION CONFERENCE MONUMENT TO MISSIONS
Each Block Represents \$250.00

Myers.—Mrs. Martha Nettie Meyers was born in Brockway, Michigan, December 15, 1869; and died in Pontiac, Michigan, November 2, 1935. She was a member of the Ferrdale, Michigan, church. Funeral services were conducted by the writer in Battle Creek, Michigan, on November 5. T. G. Bunch

Swan.—Kirk Horatio Swan was born in Birmingham, Michigan, October 30, 1856; and died at his home in Bay City, Michigan, November 6, 1935. He had been a member of the Seventh-day Adventist church for many years. He is survived by his wife, two daughters, and five sons. C. L. Vories

Lyons.—Lydia Crandall Lyons was born in Cattaraugus County, New York, September 15, 1864; and died at Hesperia, Michigan, November 12, 1935. Sister Lyons died in the Faith. She is survived by her daughter Mrs. Lillie Howard of Brohman, Michigan. Hugh W. Williams

Harvey.—Annie B. Harvey was born in Clarkstone, Michigan, August 11, 1862; and died in Los Angeles, California, October 17, 1935. Sister Harvey was formerly a member of the Battle Creek Tabernacle church. She was buried in Battle Creek beside her husband, Dr. H. T. Harvey, who died in 1929. Services were conducted by the writer. T. G. Bunch

Allen.—Alice Adelia Allen was born in Battle Creek, Michigan, April 20, 1870; and died in Battle Creek, November 13, 1935. She was the daughter of Jesse T. and Ellen Upson, and the niece of Mrs. A. T. Jones, and Mrs. I. D. Van Horn. Years ago she was connected with the Review and Herald Publishing Association, and also with the Pacific Press Publishing Association. She was a member of the Battle Creek Tabernacle church. Services were conducted by the writer. T. G. Bunch

Oliver.—Mrs. Margaret Oliver was born in Kingston, Ontario, Canada, March 5, 1859; and died in Battle Creek, Michigan, December 5, 1935. She is survived by one son, one daughter, and one grandson. Funeral services were conducted by the writer, and interment was at Chatham, Ontario. T. G. Bunch

Heald.—Matinda Heald died in Battle Creek, Michigan, December 6, 1935, at the age of ninety-two years. She was the mother of Doctors Charles W. and John E. Heald of Battle Creek, the former being connected with the Battle Creek Sanitarium. Sister Heald had been a Christian for seventy-seven years, and a member of the Seventh-day Adventist church for seventy-four years. Services were held in Battle Creek on December 8, and interment was in Iowa. T. G. Bunch

Kirkman.—Cecile J. Kirkman was born in Peoria, Illinois, August 31, 1908; and died at Battle Creek, Michigan, December 7, 1935, following a long illness. She was a member of the Tabernacle church, and died in the blessed hope. She is survived by her mother, two brothers, and one sister. T. G. Bunch

Brown.—Tunni Helen Brown was born in Copenhagen, Denmark, April 10, 1887; and died in Battle Creek, Michigan, December 11, 1935. She is survived by her husband, Lee M. Brown, her mother, four sisters, and four brothers. She was a member of the Tabernacle church. T. G. Bunch

COLPORTEUR REPORT FOR WEEK ENDING DECEMBER 14, 1935

Illinois, P. M. Lewis, Field Secretary

	Bks.	Hrs.	Total	Del.
Emma Peterson	BR	40	\$24.10	\$11.30
M. Falconer	BR	30	23.75	14.75
D. S. Weinberg	BR	27	14.10	3.00
H. W. Agnew	BR	4	8.75	2.75
A Colporteur	BR	4	13.00	8.25
Gabriel Vas	Misc	37	17.40	17.40
Bertha Hamer	Misc	7	3.25	6.00
Winifred Spohr	BTS	---	2.75	2.75
Elsbeth Herman	Mag	32	15.90	15.90
Judith Stenberg	Mag	6	5.00	5.00
		187	\$128.00	\$87.10

Wisconsin, C. H. Smith, Field Secretary

J. O. Bossman	BR	8	\$7.60	\$2.75
A. D. Davis	HP	33	70.75	3.00
H. A. Hanson	BL	35	31.10	20.85
L. Knutson	BL	34	24.60	55.45
Henry Kuhl	BL	41	72.75	3.85
Clarence Lake	BL	4	---	19.25
Albert Witzel	BL	25	5.50	1.50
N. Buehler	Helps	35	18.20	18.20
Arvilla Ebert	HW	10	5.20	---
F. Lawinsky	HW	11	2.25	.25
Henry Nipe	Mag	---	8.30	8.30
Mrs. M. Price	Helps	2	6.20	4.70
Mrs. H. Rothenbach	BTS	20	4.50	7.35
Mrs. P. Savage	HW	6	3.70	---
Mrs. B. Cramer	Mag	---	12.75	12.75
Mrs. Thornton	Mag	10	7.55	7.55
Mrs. L. Beyner	Mag	3	3.30	3.30
Mrs. Boehrig	Mag	34	35.20	35.20
Mrs. C. Budde	Mag	11	5.60	5.60
Harley Calkins	Mag	12	8.45	7.45
Mrs. Pollock	Mag	15	15.08	15.08
Virginia Rust	Mag	9	1.45	1.45
Ida Ryan	Mag	19	18.50	18.50
E. S. Wenzel	Mag	32	17.40	17.40
		410	\$385.93	\$269.73

Michigan, M. H. Odegaard, Field Secretary

C. D. Smith	BL	38	\$19.00	\$ 5.75
C. L. Wilber	BR	30	31.00	23.50
Martin Leffler	RJ	10	1.00	.75
L. Langworthy	BR	5	16.00	---
Irvin H. Ihrig	BR	2	1.00	1.00
George Sherman	BR	2	---	5.75
Gerald Snyder	BL	1	---	13.00
Lester Garlock	Helps	22	17.25	5.25
W. Barun	Helps	22	1.50	6.80
Elmo L. Ivey	Helps	22	3.25	3.25
Ruth Gordon	Helps	17	24.90	24.90
Mrs. S. Hart	Helps	11	4.40	3.15
Carl Mosher	Helps	10	14.00	7.50
M. Roberts	Helps	5	7.50	4.25
Mrs. Smith	Helps	5	6.50	---
Eva Anderson	Helps	5	9.50	9.50
Mrs. E. Labelle	Helps	3	4.00	4.00
J. Merchant	Helps	2	.25	.25
Irene Landor	Mag	40	21.20	21.20
M. Stevenson	Mag	30	25.40	25.40
Mathilda Zeitz	Mag	26	13.10	13.10
F. Stockton	Mag	22	22.20	22.20
Mrs. H. Horne	Mag	20	10.60	10.60
Helene Osborne	Mag	10	8.00	8.00
Mrs. Bacheller	Mag	5	3.85	3.85
Ida M. Johnson	Mag	5	3.30	3.30
Helen Cooper	Mag	3	3.00	3.00
Mrs. H. Jones	Mag	1	1.80	1.80
		374	\$275.75	\$231.05

Lake Union Herald

L. W. FOOTE - - - - - Editor
 Subscription Price: One dollar a year.
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Field Miss. Secretary	R. R. Brooks
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SUNSET TABLE

December 27, 1935

Indianapolis	4:26	Springfield	4:40
Chicago	4:25	Lansing (E.S.T.)	5:10
Madison	4:30		

Indiana, A. G. Sutton, Field Secretary

Chas. H. Joyce	BR	42	\$32.75	\$17.50
C. L. Baker	BR	40	24.75	---
Lyle Handley	HR	37	49.00	4.00
E. V. Monyhan	BR	35	25.75	24.60
Alex Torac	BR	68	28.75	51.25
C. A. Nabors	BR	33	13.00	51.55
W. B. Ware	BF	33	8.50	2.75
Leonard Meyer	BR	32	18.25	6.00
A. S. Lutz	BR	31	38.00	7.00
H. W. Beaumont	BR	30	14.00	.50
Martha Obrad	GC	28	32.05	24.35
Forrest Skaggs	BR	28	31.50	7.25
Edward Trice	BR	22	19.00	.25
Mary Kent	HW	16	10.40	10.40
L. E. Fletcher	HR	13	11.50	2.00
Zelma Robinson	HW	11	5.45	.45
Mrs. J. Grugel	HW	---	5.50	5.50
Eliza Watkins	HW	10	19.75	19.75
Gerald Glover	HW	4	.88	.88
Livonia Co.	Helps	---	27.25	27.25
Martha Wagle	Mag	32	9.30	9.30
E. Jacobson	Mag	30	21.90	21.90
Mizpah Guild	Mag	24	9.45	9.45
H. Christensen	Mag	21	14.15	14.15
Beulah Joyce	Mag	16	8.10	8.10
Ruth Patterson	Mag	47	13.30	13.30
Ernestyne Kee	Mag	16	2.60	2.60
Vivian Scroggs	Mag	5	3.30	3.30
Ida Scott	Mag	4	2.40	2.40
Olive Morris	Mag	4	2.30	2.30
Virena Stokes	Mag	3	2.00	2.00
Elijah Harp	Mag	1	1.10	1.10
		715	\$505.93	\$359.98
Total		1,686	\$1,295.61	\$947.86

Greetings from Spokane, Washington

MANY TIMES I have pleasant thoughts for many in the Lake Union Conference, and especially for friends in Wisconsin and Illinois, so I am greeting you through the columns of the LAKE UNION HERALD.

God has richly blessed my labors since coming to Spokane. In my district I have four churches with a total membership of over seven hundred. This district just closed one of the most successful Harvest Ingathering campaigns in years. Our goal was \$2,680. Each church has gone over its goal, and we have a surplus of about \$100.

I have baptized more than seventy persons since coming here, and have a continual interest. For a year I have been speaking over the radio once each week.

In all God has been good, and our faith in Him and the Message is increasing, and we hope to endure to the end. May God keep you all firm to the end.

Mrs. Bohn and Betty join me in greetings to our friends in the Lake Union Conference.

A. D. BOHN

Parents

WE HAVE almost reached the end of another year. Are we better parents than we were at the end of 1934? The Lord wants us to be better each year. It is time to take stock. We only have our children a little while and if we are going to do anything for them, we must do it quickly, and the sooner we do it, the easier it is to do. A knowledge of how to care for our precious flocks does not just naturally or miraculously drop on us at the children's birth. God expects us to gain the help we need through prayer and study, and He provides us the opportunity. What more can we ask? What more could He give? He will hold us accountable for the use we make of it.

"No time for study," did you say? Stop and consider just what is the first work for parents? The making of successful lives is the most important work for those who have children, and that means character building.

"Upon fathers as well as mothers rests a responsibility for the child's earlier as well as its later training, and for both parents the demand for careful and thorough preparation is most urgent. . . .

"Never will education accomplish all that it might and should accomplish until the importance of the parents' work is fully recognized, and they receive a training for its sacred responsibilities."—"Education," p. 276.

"No work entrusted to human beings involves greater or more far-reaching results than does the work of fathers and mothers.

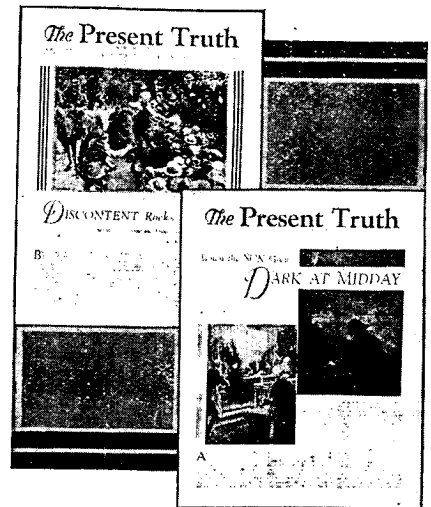
"It is by the youth and children of today that the future of society is to be determined, and what these youth and children shall be depends upon the home. To the lack of right home training may be traced the larger share of the disease and misery and crime that curse humanity. If the home life were pure and true, if the children who

went forth from its care were prepared to meet life's responsibilities, what a change would be seen in the world!"—"Ministry of Healing," p. 351.

Do we believe the foregoing? Will we act upon it? How shall we answer before the throne when we are asked, "Where is thy flock, thy beautiful flock?"

For information relative to Parents' Training work, address Home Commission, General Conference, Takoma Park, Washington, D. C.

Present Truth for January



No. 1: Capital and Labor

This issue deals with the conflict over the distribution of the benefits of industry, which is one of the outstanding signs of the times.

No. 2: Matthew 24

Christ's own prophecy of His return, and the fulfillment of the signs in the heavens and on the earth, make a strong appeal for preparation of heart for His coming.

These are the first two numbers of the excellent series for 1936. Send names now for subscriptions to begin with this new series. *Present Truth* is only thirty-five cents a year; three for \$1. (District of Columbia and foreign, including Canada, sixty cents each.) Order from your Book and Bible House.

REVIEW AND HERALD PUB. ASSN.
Takoma Park - Washington, D. C.

Lake Union Educational Department

Board of Regents examinations for the first semester will be given for the finishing subjects only. Will teachers please let us know how many copies they need?

The academy inspection committee is well pleased with the work our schools are doing. The committee reports that strong work is being done, and that an excellent spiritual atmosphere prevails in all the schools.

The Week of Prayer was observed in all schools. Practically all students either consecrated or re-consecrated themselves to the Lord and to the finishing of the work. Baptismal classes have been organized.

Now is the time to plan for the second semester. New classes will be organized. We shall be glad to see large additional enrollments.