

# LAKE UNION HERALD

"AM I MY BROTHER'S KEEPER?"

"I AM A DEBTOR TO ALL MEN."

Vol. XXVIII

BERRIEN SPRINGS, MICH., TUESDAY, MARCH 31, 1936

No. 13

## A Missionary Magazine

By C. H. Watson

ONCE a year we give particular attention to the selling and distribution of *The Watchman Magazine*. It is our only monthly missionary journal in English for all the people. It has only one mission—that of carrying the special truths for these times to every one who can be induced to read it.

How can the people read it unless we take it to them or secure their subscriptions? The selling of *The Watchman* is a very simple and practical kind of Christian service to neighbors, friends, and strangers. A good way to sell the magazine is to read it first so as to feel the full force of its messages, and then take it to others for sale or

as a gift, thus arousing interest enough for subscriptions.

We cannot all preach, and we may not be able to go to a far-off land for service, but we do all have a large and needy mission field right at home. The times in which we live are growing more serious day by day. What is done by way of warning the people must be done quickly.

The selling of our literature is a great blessing to the one who sells and to the one who buys. Many of us can recall how our first knowledge of the Truth came to us through reading what someone sold or gave to us. What a joy it should be to us to do as much for many others who are yet without the knowledge of saving truth.

## Our Magazine Work

By O. Montgomery

IT is a wonderful message that God has committed to His people. It is a message that transforms the life and brings men and women to a saving knowledge of the mighty gospel.

In the carrying of this blessed gospel message—"The Everlasting Gospel" in the setting of the Judgment Hour Message—I know of no other agency so great, that is so far reaching in its influence, so marvelous in its results, so successful in winning souls, as the printed page.

Our literature brings hope to the soul, and light to the heart; it plants courage in the life of the people in this time of general distress. We can do nothing that will accomplish more for the advancement of this Message than the scattering of the printed page.

Wherever you go—in the homeland, in fields afar—God is using the printed page. He has ordained that the pub-

lishing work will be one of the greatest factors in the finishing of this work. In no other line of work do we have more manifestations of the power of God. The Message is going today with mighty power.

I feel that we have come to the time when every leader and every minister in this Cause ought to take upon his heart in a new and larger and more definite way the responsibility and the burden of encouraging our people who have a Christian experience and a burden for souls to have some part in the distribution of our literature.

The scattering of the printed page is one of the mightiest, most profitable, and economical means that God has placed in the remnant church for warning the people of His soon coming.

As a part of this great literature

ministry with such a wealth of truth-filled books, both large and small—with our pamphlets, leaflets, tracts, and periodicals—our magazines occupy no secondary place. They are intended to be pioneering missionary agencies and are edited with that in mind. Many of our denominational papers are published for our own people and are edited with the needs of the members of our families and churches in mind. But our magazines are published primarily for the reading public as an agency for bringing the Truth to men and women not of the faith, and winning them to this Message.

We are living in a magazine age. The reading public has been educated to the magazine idea. Many busy people will pick up a magazine and read a single article, or perhaps two or three short articles, who would not be at all interested in starting to read a book.

There is something about the regular, continued coming of a magazine—always fresh, always new—that holds the interest, stimulates desires, and moves the heart for good.

Then, too, I like the "combination plan." What a splendid idea it is to place a yearly subscription for *The Watchman* with each book delivered. Surely the follow-up visits of the magazine will keep alive the message of the book and bring increased light to the reader.

The single subscription, the club plan, the magazine colporteur work, the combination plan, the loaning of the magazines to an interested neighbor—every plan and means should be used for greatly increasing the circulation of *The Watchman*.

May the Lord richly bless the *Watchman* Day program of April 18 in all our churches, and make it the means of greatly arousing our people to renewed interest in its circulation.

## Advanced Courses for Graduate Nurses

By Kathryn L. Jensen

A summer session for graduate nurses, authorized at the Fall Council of 1935, is being conducted this summer under the sponsorship of the Medical Department of the General Conference, at Pacific Union College, June 15—July 24.

The courses offered have been especially selected to meet the need of the present day for the preparation of teaching and administrative leadership in our sanitariums and schools of nursing. The courses include the following:

- Teaching of Principles and Practice
- Ward Administration
- Physical Education
- Methods in Hydrotherapy and Massage
- Administration in Nursing Schools
- Educational Tests and Measurements
- Educational Psychology
- Public Speaking
- Biblical Literature
- Junior Evangelism
- Seminar in Prophetic Fulfillments

Students may also register for the courses in the general college summer

session and the advanced Bible school.

The cost of attendance—board, room and tuition, including transportation to attend the meetings of the three National Nurses' Associations in Los Angeles, June 22-26—will not exceed \$80.

This summer session held jointly with the general summer session and the advanced Bible school is designed to refresh nurses physically, mentally, and spiritually in a Christian college while at the same time making definite progress in completing courses of study that have to do specifically with the duties of their profession.

A bulletin containing full description of courses, faculty, and cost of attendance will be mailed you. Address Pacific Union College, Angwin, California, or write the Medical Department of the General Conference, Takoma Park, Washington, D. C., for further information.

## Selling Literature on the Sabbath

By W. A. Butler

IS IT right to sell Bibles, religious books, or periodicals on the Sabbath? This has been done in some instances, delivery of the Bibles, books, and other literature, and the collection of the money taking place on the Sabbath.

Selling Bibles and truth-filled literature is a good work. We must do all we can to bring this Message to the people and help them to become established in the Message. However, we must always observe God's rules even in doing that which is right. We do not keep open the Book and Bible Houses on the Sabbath, nor are any orders filled by them on that day. At our camp meetings the book tent or building is closed all through the Sabbath hours. No church depository should be open for selling on the Sabbath day, nor any other such plan be followed, even though it is done in the name of missionary work.

It is possible to become careless in this matter, and not feel the conscience condemn the practice, but this does not make it right. Christ does not put His approval upon such practice. Though the Home Missionary and Publishing Departments desire our people to use all the good literature they possibly can, yet we unite in sounding a protest when this is done in the wrong way upon the Sabbath. Christ said, "The zeal of mine house hath eaten me up." We cannot afford to let our zeal for God's work cause us to take any step that would becloud our spiritual perception of His fuller presence with us.

We know that this undue Sabbath business is not generally practiced; in

You have helped to build up and maintain our medical, educational, and publishing work through Missions Extension.

fact it has been or is being done in only a few instances, but we pass out this word of exhortation in the way of counsel and warning. The Sabbath was given as one of God's greatest blessings to mankind—a day of "rest and gladness" and a time of spiritual refreshing. Therefore great carefulness should be exercised in the manner of raising money and disposing of literature during our Sabbath services, so that we ever keep the spiritual purpose of the Sabbath before our churches." (Quotation from a 1935 Autumn Council action.)

Most careful consideration to this whole question was given by the General Conference. We are clearly told how to go about the matter. There is a proper decorum to be observed in bringing our literature to the attention of the church membership on the Sabbath. We sincerely trust that everyone will abide by this counsel and action passed by the General Conference in 1930:

"When presenting on the Sabbath the question of securing literature for missionary purposes or personal use, it shall be done as far as possible either on the Home Missionary Sabbath, or during the church missionary service, and the following plan shall be adopted:

"After a brief, spiritual presentation of the matter, those who desire to make pledges to pay for such literature should write out their pledges, with names and addresses on paper furnished, and pass them in so that the church missionary secretary may have them on record. Each person making such a pledge shall at the same time be given a church order envelope, with instructions to make out the requisition and enclose the necessary money during the week, the envelope to be placed in the offering basket on the next Sabbath."

"Each duty honestly performed makes an easier way for the accomplishment of the next duty."

## Review and Herald Branch Manager

By W. H. Holden

THIS is to introduce to the LAKE UNION HERALD family Clarence Lawry, the new manager of the Review and Herald Branch in South Bend, Indiana. We are glad to welcome Brother Lawry to the Lake Union Conference. He is not a stranger to us because he has visited sections of the Lake Union Conference before.



Mr. Lawry

For sixteen years Brother Lawry has been connected with the Review and Herald Publishing House, Washington, D. C. He spent a large part of that time in the periodical and book departments. Prior to his connection with the Review and Herald in Washington he was secretary-treasurer of the New Jersey Conference for six years. Also for a short time he was secretary-treasurer of the Book and Bible House in Florida.

On February 5 of this year the Review and Herald Board voted to ask J. D. Snider, former manager of the Review and Herald Branch in South Bend, to connect with the Review and Herald Publishing Association in Washington, D. C., as acting manager of the book department. Brother Snider served as manager of the South Bend Branch of the Review and Herald for sixteen years, and was a frequent visitor to our churches. Most of our people have met Brother Snider during the past years, either in local church conventions or at camp meetings. We have always appreciated very much the helpful services of Brother Snider whenever he was able to meet with us in church or camp meeting. Brother Snider is greatly beloved by all and will be missed by us, but I feel certain he will still visit us at our camp meetings and conventions though

not as often as he has been able to do in the past. We shall miss Brother Snider, yet we are confident that Brother Clarence Lawry will fill his place well.

Brother Lawry has already been in the field for some weeks since the first of March. He is taking hold of the work in a good strong way, has already visited some of our churches, and by camp meeting time we are sure he will have the work well in hand and will soon be as welcome to our camp meetings as Brother Snider has ever been. Let us pray for the success of his work in his new field because the success of Brother Lawry in the South Bend Branch means success for the book department throughout the Lake Union Conference. Let us put forth a real effort in cooperation with him to greatly increase the sale of books and literature throughout the conferences in the Lake Union.

## WISCONSIN CONFERENCE

P. O. Box 512, Madison, Wisconsin

PRESIDENT, V. E. PEUGH

### Baptisms in the Fox River Valley District

In the summer of 1934 Brother and Sister J. T. Worrell moved into the city of Manitowoc, Wisconsin, and

started self-supporting work there. This city, with a population of 22,000, was without a believer at that time. Brother and Sister Worrell, under the blessing of the Lord, succeeded in securing an interest which they have faithfully developed. On December 7, 1935, it was the happy privilege of the writer to baptize eight of these precious souls from Manitowoc and Two Rivers in the Baptist Church at Green Bay, Wisconsin.

Brother Walter Cornwell, the elder of our New London church, has been developing an interest in the nearby countryside, assisted by other faithful church members. On December 11, 1935, in the New London Seventh-day Adventist Church, as the first fruit of this work, a crippled gentleman seventy-one years of age was immersed by the writer, assisted by the local elder.

As the result of an effort held by the writer one year ago in the little village of Fish Creek, five dear souls were baptized there on June 9.

In all three of these places there were other candidates who were not quite ready at the time of these baptisms, but who are planning on following their Lord in this rite at an early date.

R. F. PITTS

## Free to Pastors and Elders

There are available seventy-five copies of the reports of the 1926 General Conference, as published in the *Review and Herald*, bound in heavy manila paper, and twenty copies in cloth. Made up largely of mission reports, these volumes are valuable for sermon material. Statistics and side-lights of former years are always interesting for comparative purposes.

These bound volumes will be sent without charge, except for postage, to pastors and church elders—one copy to an individual. Send fifteen cents in stamps to cover postage with your order direct to the

REVIEW AND HERALD PUB. ASSN.

Takoma Park, - - Washington, D. C.

### RADIO LOG

Broadcasting by John Ford under supervision of the General Conference Radio Commission:  
Every Sunday 10:15 to 10:30 a. m.

	Kilo.
WOL Washington, D. C.	1310
WDEL Wilmington, Del.	1120
WIP Philadelphia, Pa.	610
WMCA New York City	570
WIXBS Waterbury, Conn.	1530
WPRO Providence, R. I.	630
WMEX Boston, Mass.	1500
WLNH Laconia, N. H.	1510
WBAL Baltimore, Md.	1060

Sunday 10:00 to 10:15 a. m.  
WHDH Boston, Mass. 830  
Wednesday, Thursday, Friday from  
9:00 to 9:15 a. m.

Broadcasting by electrical transcription in all North American conferences is planned to begin April 15.

## MICHIGAN CONFERENCE

Box 900, Lansing, Michigan

PRESIDENT, C. B. HAYNES

### Another Book You Will Want

I like to recommend good books. Indeed, I think I do our people a kindness when I bring to their attention things which will help them in their churches, in their homes, and in their personal lives. I never feel like making any apology for doing this. I do it because there is a possibility of our people missing something, which, if they only knew about it, would bring them many blessings.

Such a book that I think will do an infinite amount of good in the churches, in the homes, in the schools, in the missionary societies, and in the personal lives of our people throughout Michigan, is the last book from the pen of Elder A. G. Daniells.

I have been associated with the production of this book from its first inception. Elder Daniells and I talked it over together while we were traveling around South America, years ago. We discussed what it should contain. The burden for this book rested on Elder Daniells' heart very heavily. Those of us who knew what his experience had been in association with Sister White urged upon him most earnestly the need of getting out in printed form some of these confidence-building experiences.

• Brother Daniells labored on this book very diligently for a number of years. He did some very exhaustive research work. The material which he has provided in this book is of the most helpful and strengthening kind. He became so interested in it that it almost seemed to us who knew the circumstances, that his very life was lengthened out until the book could be completed, and it was completed just a few days before he passed away.

The book itself is a magnificent contribution to this Cause. Every Seventh-day Adventist should own a copy and

should read it carefully. It will repay close study. It is an encyclopedia of information on the subject with which it deals.

The title of this book is, "The Abiding Gift of Prophecy." Our ministerial force will, of course, have it, for it is a part of the Ministerial Reading Course this year. I feel concerned that it go way beyond our ministerial force, and that our people generally have the advantage and blessing of the book in their homes. Your library is not complete without it. Your children need it. Our schools need it. You should read it, and read it carefully and thoroughly.

I feel confident that when you get the book and read it you will thank me for bringing it to your attention.

There are two bindings. The price of the cloth binding is \$1.85, and the price of the limp leather is \$2.85.

CARLYLE B. HAYNES

### Our Academies

How very easy it is to forget the work which our academies in Michigan are doing. Unless something brings us into contact with them regularly they slip our minds altogether, and I am fearful that some of us even forget to pray for them.

It is a noble and most important work which our academies are doing. We have two boarding academies in Michigan—Cedar Lake Academy at Cedar Lake, and Adelpian Academy at Holly.

A few days ago the working force of the conference were privileged to visit these two academies. The ministers and Bible workers who are laboring in the eastern part of Michigan gathered for a two-day workers' meeting at Adelpian Academy. The ministers and Bible workers laboring in the western and northern parts of Michigan were together two days at Cedar Lake Academy.

Much to our surprise we learned that there were those on our laboring force who had never visited either of

these academies before. It was a pleasure to have them become acquainted with the operation of the schools, and a tour of inspection was held for this purpose.

We like to think of the large number of men and women who have obtained their academic education in these institutions. Some of these men and women fill honored places in the ranks of the workers of this Cause.

Both schools have a fine student body. It would do our members good if a day of visitation could be held by which there would be made possible an acquaintance on the part of all our people with the work which these two fine institutions are accomplishing.

There is one thing in connection with both of these plants which our recent visit there makes us feel we should place before our members in all of the churches. This is the needs which are represented by the physical plant.

The two schools have been laboring on for years without having very much attention paid to repairs and absolutely indispensable replacement of equipment. The depression has affected the academies as it has affected all of us. There has not been money to take care of necessary repairs. Consequently, things have been permitted to run down, and now must either be entirely replaced or have some repair work done.

At Adelpian Academy we found ten rooms in the boys' and girls' dormitories which must have new floors placed in them before another school year. The floors are badly worn and very rough. Fortunately, an opportunity has been found to get second-hand flooring from a wrecking operation going forward in Detroit, at a much reduced price, so that these ten floors can be laid satisfactorily at a cost of only \$12.50 a room. So the flooring of the twenty rooms will cost \$250.

Out in the print shop at Adelpian we found it absolutely essential to pro-

vide a paper cutter so that the printing jobs which are obtained by this school industry may be done satisfactorily. This industry supplies work for some of the students. This paper cutter will cost \$150.

Fifty new chairs will be required at Adelphian Academy at a cost of \$200. An extractor for the laundry must be provided at a cost of \$100. Two motors for the mill must be obtained at a cost of \$100. A paint spray for the mill will cost about \$100. New farm equipment will require \$200, and repairs on the printing press will amount to \$100. The total amount necessary to be provided for Adelphian Academy, so that the absolutely essential things may be done, is \$1,200.

When we got to Cedar Lake Academy we found that the most essential need there was a new roof on the Administration Building. The situation is so serious that when it rains drip pails must be placed around the chapel to catch the water coming through the leaky roof. We cannot let this condition go any longer. This repair will require \$400.

Seven years ago the kitchen range at Cedar Lake Academy was discarded as worn out, and it was voted to purchase a new one. During these seven years it has been impossible to do this because of lack of funds, so the old kitchen range has continued to be used. Now, however, it is just about falling apart, and we must replace it at a cost of \$200.

The print shop at Cedar Lake Academy also is in need of very important repairs and new equipment consisting of new type at \$100, repairing the press at \$50, a new stitcher at \$75, a numbering machine at \$15, a proof press at \$25, lead and slug cutter at \$25, and spacing material at \$10. The total cost of these items amounts to \$300.

The Administration Building needs painting, and this will cost \$100. There are fifteen rooms in the girls' dormitory which should be redecorated at

a cost of \$10 each, totaling \$150. A washer must be obtained for the laundry at a cost of \$100.

One thing that we would like to do is to have the very fine A cappella choir which has been developed at Cedar Lake Academy under the leadership of their music instructor, H. A. Davies, visit a number of our larger churches. The traveling expenses for this group would be about \$200. Consequently, the needs at Cedar Lake Academy total about \$1450.

Now for a number of years we have not made any appeals for these academies to our churches. The time has come when we must do this, and we are definitely laying these needs before our churches. We are asking that on Sabbath, April 11, an offering be taken in every church in the state of Michigan to meet these absolutely essential needs. Much more money than this is needed. The amounts named are just what we can get along with in order to take care of the most important things.

Our churches in Michigan are divided into constituencies for these two academies, in which each academy can do recruiting for students and draw its support. Consequently, we are asking that all of our members in the following list of churches give liberally on Sabbath, April 11, to supply the needs of Cedar Lake Academy. Following are the churches which constitute the constituent territory of Cedar Lake Academy and the offerings from which will go to that institution:

Alden  
Allegan  
Alma  
Alpena  
Bangor  
Battle Creek Berean  
Battle Creek Tab.  
Bauer  
Bedford  
Belding  
Benton Harbor  
Berrien Spgs. College  
Berrien Spgs. Village  
Big Rapids  
Bliss  
Boyer City  
Bristol  
Brohman  
Buchanan  
Burlington

Grand Ledge  
Grand Rapids  
Greenville  
Hancock  
Hartford  
Hastings  
Holland  
Howard City  
Ionia  
Iron Mounain  
Iron River  
Ithaca  
Kalamazoo  
Lakeview  
Long Lake  
Lowell  
Ludington  
Manistee  
Marion  
Mendon

Cadillac  
Calvin Center  
Carleton Center  
Carson City  
Cedar Lake  
Central Lake  
Charlotte  
Cheboygan  
Clare  
Coldwater  
Cooks  
Covert  
Crystal Falls  
Decatur  
Dimondale  
Douglas  
Dowagiac  
East Jordan  
Eaton Rapids  
Edenville  
Edmore  
Escanaba  
Ewart  
Fennville  
Fife Lake  
Frankfort  
Fremont  
Frost  
Gaylord  
Gladstone  
Glennie  
Glenwood  
Gobles  
Grand Haven

Menominee  
Mesick  
Midland  
Mio  
Monterey  
Mt. Pleasant  
Muskegon  
Niles  
Ola  
Onaway  
Otsego  
Paw Paw  
Pentwater  
Petoskey  
Quincy  
Ramsay  
Rhodes  
Riverdale  
Riverside  
Rothbury  
St. Louis  
Sand Lake  
Shelby  
South Haven  
Stephenson  
Sturgis  
Titus  
Traverse City  
Trufant  
Urbandale  
West Leroy  
Wilson  
Wright  
Wyoming Park

The churches which form the constituent territory of Adelphian Academy at Holly, and whose offering will be for the purpose of supplying Adelphian Academy's needs are the following:

Adrian  
Alaiedon  
Ann Arbor  
Bad Axe  
Bay City  
Belleville  
Brightmoor  
Bunker Hill  
Carleton  
Clarenceville  
Clifford  
Detroit East Side  
Detroit Field Avenue  
Detroit German  
Detroit Grand River  
Detroit Hartford Ave.  
Detroit Roumanian  
Detroit Slovak  
Ecorse—Beacon Light  
Fairgrove  
Ferndale  
Flint No. 1  
Flint No. 2  
Hazelton  
Hillsdale  
Holly  
Imlay City  
Inkster  
Jackson  
Lansing  
Lapeer  
Lincoln  
Linden  
Luce  
Memphis  
Monroe  
Morenci  
Omer  
Otter Lake  
Owosso  
Oxford  
Pontiac  
Port Huron  
Prattville  
Reese  
Roseville  
Saginaw  
St. Charles  
St. Clair Shores  
St. Johns  
Sandusky  
Vassar  
Walled Lake  
Willis  
Wyandotte

We are glad to report that already some money is being received on these important needs. At a meeting a week or two ago at the Battle Creek Tabernacle where the Chapel Singers of

(Continued on page 7)



# EMMANUEL MISSIONARY COLLEGE

## How We Spend Our Sabbaths

IF THOSE of our brethren unaccustomed to the routine of life at our college centers could spend a week-end with us, I am sure they would concede that we pack the Sabbath day with all the glow of spiritual activity that it deserves.

The Sabbath bell no sooner ceases its pealing than various groups begin to gather for their meetings prior to the vesper service, which begins at eight o'clock. In room 24 of the Administration Building the largest of these meetings takes place. It is the newly organized Sabbath school training class under the leadership of Mr. Houck and Mr. Adams. Different speakers lead out in the discussion each week. Forty to fifty are in regular attendance.

In room 10 an earnest, interested group of students is to be found each Friday night studying the great foundation truths of the Advent Message under the guidance of Elder F. B. Jensen. They are preparing for baptism and seem to enjoy the weekly presentations, which are made appealing by means of lantern film illustrating in a graphic appeal the doctrines which we love.

Across the hall from this study group is to be found at the same hour the prayer meeting of the senior class. Mr. Percy Marsa, the class pastor, has outlined a list of speakers for each week until commencement. The attendance is growing and the meetings add much to the devotional ideals of the class during these strenuous days prior to graduation.

Well, that accounts for three meetings, but if we step across to the Auditorium we shall find the church choir, under the direction of Mr. Metzger, our college voice instructor, making ready for the Sabbath services. Seldom

has there been such faithful attendance

## Thumbnail Stories of Faith and Perseverance

No. 2

"In the fall of 1932 I had begun a course in music but dropped out of school after my marriage. I planned to return the following semester, but the weeks and months sped on until finally I lost sight of the goal, and I drifted about working at whatever I could get.

"The FERA work I was doing closed down in June, 1935, with little prospect of further development. Jobs were not easy to find, I realized I was in a rut and sought for a way out. My wife suggested that I try Emmanuel Missionary College to see if I might enter on a self-supporting basis. The reply from the president was encouraging, and I decided to make a personal call and try to line up a program. The first visit was unsuccessful, since both the manager and president were away.

"Three weeks later I went over to the college again, this time being fortunate enough to find transportation to and from with fellow townsmen. Although my talk with the business manager was not very promising, I felt the Lord wanted me to continue in my college career. The proffered help of a relative deepened that impression.

and consistent work done as is apparent in our church choir this year.

The eight o'clock hour is always full of interest, for the vesper talks by members of the faculty are stimulating to the good testimony service which follows. This year the Missionary Volunteers hold their meetings alternately with the regular vesper meetings, and at such times our students have opportunity to speak on the lofty themes suggested by the outlines in the *Gazette*. Mr. Jack Shull is the Missionary Volunteer leader this spring and is getting the maximum of activity out of his helpers.

At nine o'clock on Sabbath mornings the teachers' meeting convenes in the Music Building. Some of our students have been heard to say that they would rather miss any other service than this particular study. In the Auditorium at the same hour the Sabbath school orchestra is tuning up its instruments and practicing for the hour which is to follow.

Then comes Sabbath school in four divisions, all led by competent and

In the afternoon of the day in which I made my visit, the manager laid a plan before me that appeared worth attempting. Armed with a recommendation from him I applied to a certain department of the state at Lansing. While waiting for the usual processes of officialdom to review my application, my wife and I sought work before and during the camp meeting. The wages we earned in this way enabled us to care for our expenses and gave us a boost toward school. After another call at the Lansing Capitol, I received word that my application had been approved. We immediately made plans to move to Berrien Springs and take up the routine of study laid down four years before.

"I am in my sophomore year now and am thankful to the Lord for His leadings in ways that I least expected. What He did for me I know He will do for any other young person who wants a place in His service."

The foregoing statement of experience was given to me by one of our young married men who is prominent in the music activities of the campus.

H. M. T.

consecrated workers. About thirty of our college students find an outlet for their talents in assisting in these departments. Those who serve in the primary division under Mrs. C. N. Sanders count themselves especially happy, for Sister Sanders has held the leadership of this department for several years, and her methods are unique.

The church service is always inspiring, our spiritual activities committee taking special care to present such subjects and speakers as will most uniformly serve the needs of the community and college. Elder W. E. Straw is our church pastor.

In the afternoon a spirited meeting of the ministerial seminar draws its deserved fine attendance. Much interest has been evinced this year by the open discussion forum which is conducted at many of the meetings under the leadership of Elder F. B. Jensen. Occasionally Professor H. B. Hannum supplements this meeting with a half hour of sacred pipe organ music.

Worship in the dormitories at the

sunset hour concludes a day of great spiritual uplift and worthy endeavor in the Master's service.

H. M. TIPPETT

## MICHIGAN CONFERENCE

(Continued from page 5)

Cedar Lake Academy had sung, notwithstanding the fact that Battle Creek Tabernacle is supporting its own academy, an offering of about \$70 was taken up to apply on Cedar Lake Academy's needs. We appreciate this greatly and thank the Tabernacle members for it. The next week at a youth's rally at Grand Rapids an offering of nearly \$50 was received to apply on Cedar Lake Academy's needs. So the money is coming in. Some of these listed needs may be supplied by one church taking up an offering large enough to cover that particular project.

We are very desirous, of course, that the entire amount shall be gathered in this one offering. We have every confidence that this can be done if our workers, our people, and our church officers will throw themselves wholeheartedly into promoting this most essential enterprise.

Come, brethren and sisters, let us place our God-given academies on vantage ground. The conference working force has agreed that they themselves will be responsible for more than \$150 of the amount needed. We now ask our people everywhere to join with us in supplying the full amount required.

Do not forget the time of the offering—Sabbath, April 11.

CARLYLE B. HAYNES

## ILLINOIS CONFERENCE

Box 29, Brookfield, Illinois

PRESIDENT, M. A. HOLLISTER

### Organization of Foreign Church

Another organization of foreign believers has come into existence, adding

another language to our church group in Chicago.

Some time ago Brother Gabriel Vas began colporteur work among the Mexican people of Chicago, selling our good books, also Bibles. In November, 1933, arrangements were made for Brother J. F. Gomez from Santo Domingo to begin visiting among these good people and to hold Bible studies. Despite a good deal of opposition he organized a splendid Sabbath school and created a growing interest.

In November, 1934, Brother Gomez was accepted as a ministerial interne upon the recommendation of Elder F. L. Perry, Secretary of the Spanish Department of the Bureau of Home Missions. Thereafter he began plans for more aggressive work, giving his full time to these interests.

Later Elder Perry sent us Elder George Casebeer, an American brother who is an evangelist for the Mexican people. Elder Casebeer has labored in South America, California, and elsewhere. On October 2, 1935, he and Brother Gomez began a hall effort. Their first baptism was held January 4, 1936, at which time thirteen of these good people were united with their Lord by means of this sacred ordinance.

Soon after this another effort was held to further strengthen these believers, and to gather in other interested ones. This culminated in another baptism and the organization of the Mexican Seventh-day Adventist church of Chicago on Sabbath, February 29, with twenty-two members accepted into church fellowship.

At present there is an excellent prospect that about ten more will soon enter the church, which is fully officered and carrying forward the work of the Lord with commendable vigor.

M. A. HOLLISTER

### Illinois Lay Preachers' Insitute

Fourteen very earnest lay preachers met at the Hinsdale Sanitarium, Hinsdale, Illinois, over the week-end of

March 20-22, to study ways and means of increasing their efficiency as lay workers. The majority present were experienced and had carried on aggressive lay evangelism throughout 1935. Elder L. E. Christman of Washington, D. C. represented the General Conference Home Missionary Department; Elder W. A. Butler was the Lake Union representative; and Elder M. A. Hollister and the writer represented the local conference, all of whom served as instructors during the institute.

The instruction was confined to three fields of activities—public ministry, cottage meetings and Bible readings, and projector scope work. Sunday morning these phases were demonstrated by three lay brethren who had been active in these lines during the year. As we summarized the work of 1935 we discovered that eleven brethren in the group had won fifty-six souls to Christ, or an average of five souls each. The goal set for 1936 was sixty-seven souls. It is of interest to know also that we have two new churches in Illinois to present to the sisterhood of churches at the next conference session as the result of the faithful work of these and other laymen.

We believe the few hours spent together in institute work were very profitably spent, and we can already visualize the near future when our lay brethren will launch forth into the dark counties of our state, and *then* the harvest field will be made white unto harvest.

C. S. JOYCE

### Come to Camp Juvillinda It Is For You!

Junior camp is one of the greatest events in the life of every Junior. It means ten days of fellowship and companionship, of woods and lake, of helpful labor and recreation, of hiking, swimming, campcraft, nature study, and inspirational, spiritual, and physical instruction under competent leadership. It is finding the joy of living physically clean, morally straight

and individually useful in the service of God and fellowmen.

So come, boys and girls, to Camp Juvillinda, where God speaks by His Spirit through the song of birds, the whisper of the breeze, and the still beauty of sunset and sunrise. The dim aisles of the woods are His temples. A-way from the clamor of man-made cities He can be heard. It is where fresh young voices are raised in song from happy hearts. Ten happy days filled with good clean fun from rising time until the camp fire embers have burned low, the Juniors have gone to rest, and the counsellors sing taps—

Day is done, gone the sun  
From the lake, from the hills,  
From the sky;  
All is well, safely rest,  
God is nigh.

IRMA LEE HEWETT

### Thanks, Secretaries!

It was very gratifying, indeed, to find that seventy-three of our missionary secretaries had sent in a missionary report for the month of February. This is the best record for several years, and proves to our satisfaction that it is possible for us to get our churches to report one hundred per cent; for ninety-five per cent of the reports were in on time to be included in the report sent to the union.

That is not the best of it. We compared this report with the one for January of this year and found that we had made twenty-one gains. As compared with February a year ago, we made sixteen gains, the majority of which were in the actual missionary work done. Also we noted that one of these gains was in reporting membership, which amounted to forty-one per cent. This is a two per cent increase over January.

It is very evident that if more members who actually do missionary work would report it, our gains would be tremendous. I do not believe it is too much to expect that each member who does some missionary work should report it in the regular way on the Sabbath. And furthermore, I do not be-

lieve that it is too much to expect that each member in the church should try to do some good deed through the week and be prepared to report it on the blank provided, and perhaps give an account of the experience at the missionary service.

As we read statements that come to us from the Spirit of prophecy and compare them with some of the statements made by the Master Himself, it is hard for us to accept any other slogan than "Every member a worker and every worker a reporting member." Shall we not work to this end next month and every month throughout 1936? Missionary secretaries, we will depend on you to make it so.

C. S. JOYCE

### News Notes

Miss Inis Morey, Illinois Sabbath School Secretary, reports a very successful Sabbath school convention held Sabbath, March 21, in the North German Church, Chicago, with sixteen churches in the Chicago area represented.

Elder L. E. Christman, Associate Secretary of the General Conference Home Missionary Department, was a visitor in our conference the week-end of March 20-22. He assisted in the lay preachers' institute which was held at Hinsdale over the same week-end.

Elder M. A. Hollister spent last Monday and Tuesday in Berrien Springs attending the meeting of the executive committee of the college board.

Elder H. A. Peckham, Superintendent of the Bend District of the Oregon Conference, was a visitor at the conference office last Wednesday afternoon.

Elder William A. Butler of the Lake Union Conference was guest speaker at the West Central Church on a recent Sabbath.

P. M. Lewis just returned from the annual college colporteur institute held in Berrien Springs. He reports six prospective colporteurs for the Illinois field this coming summer.

Miss Florence Hall, conference stenographer, was called home to Minnesota last week because of the sudden death of her father.

Last Friday Elder M. A. Hollister, Miss Inis Morey, C. S. Joyce, and E. G. Johansen left for West Frankfort and East St. Louis where they conducted a church officers' meeting for our southern-most district. Representatives from Carterville, Eldorado, DuQuoin, Bluford, and Salem were in attendance at the West Frankfort meeting on Friday evening and all day Sabbath. Belleville, Alton, Jerseyville and Vandalia officers met with the East St. Louis church for their meeting Sunday and Monday. General instruction was given to the officers on every line of conference activity. A profitable time was reported.

### INDIANA CONFERENCE

PRESIDENT, S. E. WIGHT

2004 North New Jersey St., Indianapolis, Ind.

### News Notes

Elder Beazley is starting a new series of meetings in the tabernacle at Huntington, Sunday evening, April 5.

Elder F. C. Carrier will begin a series of meetings Sunday evening, March 29, in the Hartford City Church.

A very enthusiastic meeting of colporteurs in the vicinity of Indianapolis was held in the West Street Church Sunday, March 22.

### Indiana Academy News Notes

It was thought at first that we would have Academy Days April 26 and 27, but after considering the various occasions that must be worked into the closing weeks of the school, the faculty decided to have Academy Days April 19 and 20. At this time we hope to have a large number of the eighth and ninth grade graduates here to visit our school. They will be entertained without expense while here, their only



expense being that of transportation.

Last Saturday night the Student Association gave their annual benefit program, the proceeds of which will help to buy very much needed equipment for the academy recreation grounds. We were glad to have the chapel very well filled, and everyone seemed to enjoy the program.

We hope that those living nearby will plan to be present at the programs to be given by the academy at the following places:

Plymouth, Friday night, April 3, at 7:30 o'clock.

South Bend, Sabbath, April 4, at 11 a. m.

Gary, Saturday night, April 4, at 8 o'clock.

Monon, Sunday, April 5, at 3 p. m.

Lafayette, Sunday night, April 5.

These programs will consist of readings and musical numbers, and will be of such a nature that everyone will greatly enjoy them.

The past two weeks Brethren Kidder, Fisher, and Sanders have been helping us with the new shop. In a few days they will have the roof completed. The structure is beginning to look like a real shop building.

If any of our brethren missed the Sabbath services, on March twenty-first, the special Academy Day, we hope that they will feel free to turn in their contributions toward our program here at the academy. We are hoping that the offering on this special Sabbath will bring us at least \$1,000 on our shop and laundry building program.

On Sunday night, March 22, the girls gave their biennial reception to the boys of the academy.

We were glad to have Brother Edward Heppenstall of the Michigan Conference drop in for a short visit during which time he spoke to the student body at the chapel exercises.

Brother Habenicht and the boys on the farm are more than pleased with

these fine spring days as they have much work to do at this time of the year in getting ready for spring plowing and planting.

We hope that a large number of our brethren throughout the field will be able to attend the closing exercises of the academy this year, which will be held from Friday to Sunday, May 8-10. The class night exercises will be given Saturday night, May 9.

### Sparks from the Colporteur Anvil

By R. R. Brooks

"I met a lady who had been ill in the hospital, but the doctor had sent her home because he thought there was no hope of recovery. One day an Adventist lady called at the home and sold the invalid some little books which proved to be a great comfort to her. Sometime later the same lady called again, asking for an offering for a lady in the neighborhood who was very much in need. She gave something for this needy woman.

"Later the ministers in that neighborhood called to anoint and pray for the afflicted woman, but their prayers were not answered. Shortly thereafter the Adventist lady called again, bringing with her the lady who had been in need. These two women prayed for the afflicted woman, and assured her that if it were God's will, she would be healed. The next day she got up completely healed. After I told her that I was a Seventh-day Adventist she gave me an order for 'Bible Readings.'"—Forrest Skaggs, Indiana.

"Thursday brought real courage, for after I had worked most of the morning with no success I felt determined that I was going to get an order, and at the next house I received an order with a dollar deposit. After supper I was impressed to call at the home of a good prospect for 'Bible Readings,' but no one was there, so I called next door where I had delivered two paper and one cloth 'Bedtime Stories.' I found the husband at home and sold him the

other cloth 'Bedtime Stories' for cash, and took his order for 'Bible Readings' with \$1.75 deposit. He is a good prospect for 'Great Controversy' later. As I left that home I knew God had sent me there, and I also realized that evening calls are most profitable. My courage remains good."—D. S. Weinberg, Illinois.

"One lady to whom I delivered a 'Patriarchs and Prophets' two years ago said it had been a great help to her and that she had read it a number of times. When she gets the 'blues' she reads it again, for she said it lifts her up and gives comfort and courage."—Emma Peterson, Illinois.

### Pneumonia

One of the most dreaded, as well as one of the most dangerous among our common diseases is pneumonia. It may come on quickly as the aftermath of any hard cold which has not been properly attended to.

In the April issue of *Health*, there will be an especially fine article by George K. Abbott, M. D., dealing with pneumonia, how it starts, and giving in detail the most effective means of treating it by the hydrotherapy method. The article is fully illustrated, and will enable any mother to know just how to ward off an attack on any member of the family, or to properly care for the patient who does take it. Careful instruction is given for the care of both lobar and bronchopneumonia.

This is only one of eight in Dr. Abbott's hydrotherapy series, but its help in one case of illness would be well worth a year's subscription. And each issue contains ten or a dozen other helpful articles and features too.

A copy of this April issue of *Health* may be secured for fifteen cents at your Book and Bible House. Any Seventh-day Adventist is entitled to a fifty-cent reduction on his personal subscription or subscription to a friend.

(Continued on page 10)

## OUR MISSIONARY VOLUNTEERS

### How Shall I Choose My Recreation?

By H. K. Halladay

**A**MONG the many problems that must be solved by the youth of this denomination is the ever-increasing problem of recreation and amusement. We face a world in which this subject has been over-emphasized. It is something which has an appeal in itself, and when an additional urge is given to it, it makes a very potent factor that must be reckoned with.

Many would like to know just what they can do and what they cannot do. There is no law that will regulate this. Let me cite five principles by which we may judge every recreation we engage in.

The first principle to guide us is, "Does the pleasure in question enslave me?" Any pleasure that we engage in which enslaves us—the indulgence of it becomes habitual—is wrong. God has made us free moral agents, and anything, whether it be food, work, or pleasure, that makes us slaves is wrong. Paul emphasizes this when he says, "All things are lawful unto me, but all things are not expedient; all things are lawful for me, but I will not be brought under the power of any." *1 Corinthians 6:12*. Therefore, some things that are perfectly proper in themselves may not be proper for me, because I am enslaved by them.

The second principle is embodied in the question, "Does the pleasure help me in building mind, soul, and body?" Man is made up with a three-fold nature, the spiritual, mental, and physical. The normal man develops these in the right proportion and relationship to one another. Any one developing any of these to the detriment of the other is abnormal. He who always feeds the spiritual nature to the exclusion of the mental and physical is a fanatic. He who feeds the mental to the exclusion of the physical and spiri-

tual is a bore, and he who develops the physical to the exclusion of the others is a brute. If my pleasure is the kind that makes me a "fan," then I am developing one of my natures to the exclusion of the others, and it is wrong.

The third principle is expressed in these words, "But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ. Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend." *1 Corinthians 8:12, 13*.

Thus, the third question we should ask ourselves is, "Does the pleasure in question cause others to stumble because of me?" If someone is led to do wrong because of my influence, then I should not engage in that pleasure. There may be many things that I could do individually that would be all right except for the influence it may have on someone else. It may cause others to do wrong, and as I am my brother's keeper, I could not indulge in it.

"Does the pleasure in question extoll the glory of God?" would be the fourth test to my recreational pursuits. If the incentive is righteous, then we may indulge in it, but if it is opposed to God we should not indulge. This is why the Christian today cannot attend the theater, because the theatrical production is based upon murder, passion, or hate. All three of these are opposite to the character of God. "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." *1 Corinthians 10:31*.

Last, but not least, we find that the principle of always taking the safe side and giving God the benefit of the doubt will guide us over many pitfalls. If there is ever a doubt concerning what we are about to indulge in,

then let us not engage in it. "For whatsoever is not of faith is sin." *Romans 14:23, last part*.

If we apply these principles to every recreation or pleasure, we may rest assured that our consciences will be void of offense toward God.

### Pneumonia

(Continued from page 9)

Ask your Bible House for the coupon, and send it, with your dollar (\$1.25 in Canada, \$1.50 in foreign countries), and get twelve beautiful issues, fully illustrated, and filled with vital health-building material for the whole family.

If you haven't seen a copy of *Health*, ask for a free sample, mentioning this notice.

PACIFIC PRESS PUBLISHING ASSN.  
*Mountain View, - - - California*

"Whenever the life of God is in the hearts of men, it will flow out to others in love and blessing."

### OBITUARIES

**Cole.**—Samuel A. Cole was born in Independence, Michigan, December 25, 1846; and died at the home of his son at Mesick, Michigan, February 18, 1936. On September 26, 1868 he was united in marriage with Miss Arvilla Sage, and to this union were born two sons; William, of Mesick; and Arthur, of Beaverton. Early in life Brother Cole gave himself to the Lord, and for over fifty years he looked for the coming of his Saviour. At his request *1 Corinthians 2:9* was used as the text at the funeral services.

J. J. Irwin

**Kimberlin.**—George Kimberlin was born in Decker Township, Richland County, Illinois, May 26, 1857; and died March 8, 1936. Brother Kimberlin was a charter member of the Noble Seventh-day Adventist church, and served the church in many capacities. He had also spent many years in the colporteur work, placing many of our message-filled books in the homes of the people. Funeral services were conducted in the church his hands helped to build, and he was laid to rest in the cemetery nearby where rest the other members of his family. Services were conducted by the writer.

Charles Thompson

**Wallmark.**—Marie Wallmark was born in Joliet, Illinois, July 2, 1882; and died March 4, 1936. She accepted the Message twelve years ago, and was an active member of the Lowell, Michigan, church. She awaits the call of the Master, in full assurance of her reward.

M. Fancher

# Lake Union Herald

L. W. FOOTE - - - - - Editor

Subscription Price: One dollar a year.  
Order through your Book and Bible House.

In changing address, give both old and new address.

## Lake Union Conference Directory

Office—

Lock Drawer C - Berrien Springs, Mich.

President - - - - W. H. Holden  
Secretary-Treasurer - - - L. W. Foote  
Auditor - - - - H. P. Bloum  
Educational Secretary - - - F. R. Isaac  
M. V. Secretary - - - H. J. Sheldon  
Home Miss. Secretary - - - Wm. A. Butler  
Relig. Lib. Secretary - - - Wm. A. Butler  
Field Miss. Secretary - - - R. R. Brooks  
Negro Secretary - - - O. A. Troy

Vol. 28 March 31, 1936 No. 13

Published weekly by the Lake Union Conference of Seventh-day Adventists. Printed by the College Press, Berrien Springs, Mich. Entered as second class matter November 3, 1908, at the postoffice of Berrien Springs, Michigan.

## Sunset Table

April 3, 1936

Indianapolis	6:11	Lansing (E.S.T.)	7:06
Springfield	6:25	Chicago (E.S.T.)	7:17
Madison	6:26		

Ila Jenkins	Mag	6	3.10	3.10	
Mrs. G. Henley	Mag	6	2.20	2.20	
Mrs. Nabors	Mag	2	1.90	1.90	
Virena Stokes	Mag	....	10.50	10.50	
			585	\$406.39	\$264.35

## Wisconsin, C. H. Smith, Field Secretary

J. O. Bossman	BR	3	\$ .25	\$ 5.00	
A. D. Davis	HP	34	95.25	26.25	
Malber Kittleson	BL	37	17.40	.40	
L. Knutson	GC	33	14.65	2.65	
H. C. Kovsky	GC	43	12.25	22.50	
Henry Kuhl	BL	34	24.35	5.10	
Clarence Lake	BL	30	11.75	....	
F. Minckley	BL	19	19.75	1.25	
Buford Webb	BL	32	9.25	.25	
Lloyd Westbrook	BL	31	39.40	.90	
Albert Witzel	BL	9	5.25	6.60	
T. A. Boelter	Helps	....	11.00	7.00	
John Glausen	Helps	11	6.05	1.80	
H. A. Hanson	Misc	41	34.50	7.40	
H. A. Hanson	Misc	40	29.30	11.05	
Milton Raettig	Helps	21	9.00	9.00	
Mrs. C. Budde	Mag	6	3.20	3.20	
Martha Follett	Mag	36	12.70	12.70	
Laura Hanson	Mag	....	10.00	10.00	
G. Holmes	Mag	5	2.95	2.95	
Mrs. Holmes	Mag	20	19.35	19.35	
Mrs. L. Pollock	Mag	10	10.15	10.15	
Ida Ryan	Mag	....	15.60	15.60	
			495	\$413.35	\$181.10
Total			1,523	\$1,128.63	\$561.19

**Wanted.**—Married man with two children desires to rent equipped farm on shares, or obtain steady work on farm. Good experience in general and dairy farming. Must have church privileges. Address A. J. Robinson, 2413—77th Ave., Elmwood Park, Illinois.

**For Sale.**—House and two lots. House has five rooms, glassed-in porch, bath. Lots 100 x 129 feet, three sides fenced. Thirty-five bearing fruit trees, different kinds; ten grapevines; two almond; five guava; thirty-five young berry vines; small strawberry bed. Five minute walk from sanitarium. Address E. C. Stiles, Paradise Valley Sanitarium, National City, California.

**Optometrist.**—Dr. E. Milton Goodman. Eyes examined. Glasses fitted. Mail your broken glasses to us. Lenses replaced \$2 and up. Complete glasses, \$7 and up. Also have a number of slightly used spectacle frames to be given to needy folks free of charge. Open evenings and Sundays. La Grange Theatre Building, Suite 10, 80 S. La Grange Road, La Grange, Illinois. Telephone, La Grange 1983.

## COLPORTEUR REPORT FOR WEEK ENDING MARCH 21, 1936

Illinois, P. M. Lewis, Field Secretary

	Bks.	Hrs.	Total	Del.
Emma Peterson	BR	42	\$32.05	\$11.85
Henry Fitzner	BL	42	17.00	7.55
D. S. Weinberg	BR	38	25.20	2.45
R. A. Shackell	BR	35	46.15	3.75
Edw. Pietz	BR	35	26.60	2.40
O. Zimmerman	DR	35	12.49	11.74
Russell Brown	BL	34	30.50	1.00
Howard Bail	BR	20	10.25	.25
Hugo Mitzelfelt	BL	14	20.25	.....
Bertha Gordon	RJ	7	3.50	19.25
Dorothy Cain	HR	3	15.50	.....
Gabriel Vas	Misc	57	31.65	31.65
Bertha Hamer	Misc	6	4.60	.60
E. Herman	Mag	42	16.10	16.10
M. Falconer	Mag	31	15.75	5.85
Martha Custer	Mag	1	1.30	1.30
		443	\$308.89	\$115.74

Indiana, A. G. Sutton, Field Secretary

C. H. Joyce	BR	39	\$29.50	\$ .25
H. W. Beaumont	BR	37	8.25	6.75
Lyle Handley	HR	35	15.50	.....
A. S. Lutz	BR	31	25.25	6.00
Forrest Skaggs	PP	30	18.75	.....
C. L. Baker		25	.....	17.50
C. A. Nabors	BR	24	59.50	26.25
Martha Obrad	GC	43	53.09	47.35
Edward Trice	BR	17	18.55	5.25
W. B. Ware	RJ	16	8.75	6.50
Leonard Meyer	BR	15	.....	7.25
E. V. Monyhan	BR	14	.....	.50
G. D. Henley	HR	5	14.00	2.00
J. A. Jackson	WCS	4	6.00	.....
Elmer Norman	BR	1	.....	.....
H. Christensen	Mag	34	20.15	20.15
Martha Wagle	Mag	32	19.80	19.80
E. Jacobson	Mag	61	41.40	41.40
Ruth Patterson	Mag	38	12.20	12.20
Beulah Joyce	Mag	22	10.90	10.90
Audrie Gardner	Mag	21	4.60	4.60
Sarah Goad	Mag	11	5.60	5.60
B. Haeblerlin	Mag	9	4.00	4.00
Ida Scott	Helps	6	7.90	2.40

**Scott.**—Miss Elsie Kesia Scott was born in Parma, Michigan, June 18, 1848; and died at her home in Urbana, Illinois, February 22, 1936. She finished her education in Ypsilanti State Normal University in Michigan, and taught in Michigan public schools for a number of years. Early in life she became a Christian and united with the Methodist Church. Later she embraced the Seventh-day Adventist faith and joined the Battle Creek church in 1878. In 1883 she moved to Kentucky and lived with her only brother for six years, meanwhile acting as Secretary and Treasurer of the Kentucky Conference. After this she returned to Battle Creek and while a member of the Tabernacle church she served as superintendent of the Junior Division much of the time. The names of many of our workers both in home and foreign fields have brought back to her mind happy experiences when they were boys in her department. In 1909 Sister Scott came to Urbana, Illinois, to live with Miss Anna Balding. Here she served faithfully in her varied lines of interest in both the home and the church. Her counsel was often sought by both the youth and the mature, and her consistent Christian life was an inspiration to all. She is survived by one brother, Jay Scott. A. C. Lien

**Wolcott.**—Bessie Stone Wolcott was born at Hillsdale, Michigan, October 25, 1878; and died at Coldwater, Michigan, March 6, 1936. Sister Wolcott was a member of the Coldwater Seventh-day Adventist church. She is survived by one son, one daughter, two sisters, and three brothers. Words of comfort and hope were spoken by Elder C. W. Curtis. Roy E. Wolcott

**Gray.**—Mrs. Hannah Gray, nee Scroggie, was born at Rawdin, Quebec, in 1851; and died at Charlevoix, Michigan, February 27, 1936. She had been a member of the Seventh-day Adventist church for more than fifty years. Funeral services were conducted by the writer. L. C. Lee

**Lewis.**—Mrs. Mary Lewis was born at Hastings, Michigan, in 1859; and died at Conway, Michigan, February 9, 1936. Funeral services were conducted by the writer. L. C. Lee

## BUSINESS NOTICES

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the Lake Union Herald. The rate is: Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisements.

**Wanted.**—Nurse for city treatment rooms. Position now open. Please state experience in first letter. Address C. L. Butcher, 20 Strand Arcade, Lansing, Michigan.

**Strawberry Plants.**—Senator Dunlap Strawberries, 100 plants, weight five pounds, 75 cents; 300 plants, weight ten pounds, \$1.80; postage extra. 1,000 plants \$4 by express. Write for price list of our trees and plants. You can save money. Address Fountain Valley Nursery, Poy Sippi, Wisconsin.

## Special Cars to the General Conference

ARRANGEMENTS have now been completed so that all who desire to attend the General Conference can join one of the many special cars of our own people and workers. In some cases these cars will be made up into special trains of our own. This is really a most pleasing and satisfactory way to travel. These cars will be new air-conditioned tourist sleeping cars. Our special trains will have their own diners with specially prepared menus at greatly reduced prices, and also an observation car which is something quite unusual in the matter of accommodations for tourist class of travel.

In the Lake Union arrangements are being made for several cars out of Chicago. One car will leave Chicago via the Illinois Central at 9 A. M., May 21, for New Orleans. This car will permit of a day's stop-over for sight-seeing in this old historic city. It will also permit of a day's stopover in Los Angeles, and offers a very attractive and enjoyable trip.

One car will leave Chicago at 10:30 A. M., May 21, via the Northwestern and Union Pacific to Denver. This car will join the special train out of Denver on the Denver & Rio Grande Western to Salt Lake City and the Union Pacific to Los Angeles, and in addition to some stops at scenic spots along the way will permit of a two-and-a-half-hour stop at San Bernardino for the purpose of visiting Loma Linda. Buses will be arranged for this seven-mile transfer. This car will permit also of a one-and-a-half-day stop over in Los Angeles.

One car will leave Chicago at 10:30 A. M., May 22, via the Burlington, Denver & Rio Grande Western and Union Pacific to San Francisco. This car will use the Denver & Rio Grande Western through the new Moffatt Tunnel and also through the renowned Feather River Canyon of the Western Pacific, and will arrive at

San Francisco at noon the day the meetings begin.

One car will leave Chicago at 7:30 P. M., May 22, via the Milwaukee to Kansas City and the Santa Fe to Los Angeles, permitting of a one-day stop at that point.

One car will leave Chicago at 11:35 P. M., May 22, via the Santa Fe going direct to Los Angeles and permitting of a one-day stopover there.

One can return east from San Francisco via Los Angeles, Portland, Seattle, or other Northern Pacific coast points without extra charge, and this should be taken into consideration in purchasing tickets, returning through Chicago.

For further information regarding the routing of tickets and other arrangements and reservations for space in these special cars, please write to the General Conference Transportation Agent, G. C. Hoskin, 105 West Adams Street, Chicago, Illinois.

"Don't be a cloud because you can't be a star."

### Lake Union Educational Department

Mr. F. R. Isaac is visiting schools with Mr. J. L. Murphy in Indiana. Special stress is being placed on preparing the pupils for the final examinations. There is an incentive in striving for certain attainments.

One superintendent remarked recently, "All but five of my teachers are paid up to date, and they will be paid before school closes." We hope that all the teachers in the union will fare likewise. It makes the way easier for all concerned when the finances are up to date, for somehow we can do better work.

A full agenda has been prepared for the union educational board meeting. Every member should be at Emmanuel Missionary College for the first meeting at 3 p. m., Sunday, April 12.

## Death of Elder J. W. Mace

We are made sad to learn of the death of Elder J. W. Mace which occurred in Takoma Park the morning of March 25. Elder Mace for a number of years had been manager of the book department of the Review and Herald Publishing Association. He had been a frequent and welcome visitor in the Lake Union Conference. His last active work was done in this union when he visited our camp meetings in Indiana, Illinois, and Wisconsin last summer. We extend sympathy to his bereaved wife.

## The Truth about Drugs

Wildly distorted ideas are held by many people concerning drug addiction. Articles by the man who is the outstanding authority on the subject have appeared in scientific journals, but he has heretofore declined to write in popular journals for the layman.

Dr. Walter L. Treadway is Assistant Surgeon-General of the United States Public Health Service. Under his direction, all the government activities on the subject of drug addiction from a medical and social standpoint are carried on. He has consented to write two articles for *Life and Health* because he believes it provides a unique medium for a careful, accurate statement to the layman concerning the real facts on drug addiction.

Are you reading *Life and Health* regularly? To introduce our pioneer health journal into every Seventh-day Adventist home, the publishers are making a special offer to new subscribers of a year's subscription for only fifty cents. Order from your Book and Bible House now so your subscription may begin with the May number.

REVIEW AND HERALD PUB. ASSN.  
Takoma Park, - - Washington, D. C.

## Camp Meeting Dates

Illinois—June 23-28, Broadview Academy  
Indiana—August 20-30, Battle Ground  
Michigan—August 20-30, Grand Ledge  
Wisconsin—June 25 to July 5, Portage