

LAKE UNION HERALD

"AM I MY BROTHER'S KEEPER?"

"I AM A DEBTOR TO ALL MEN."

Vol. XXVIII

BERRIEN SPRINGS, MICH., TUESDAY, AUGUST 11, 1936

No. 32

Now Is the Time to Advance

By W. H. Bergherm

"**B**WANA, we didn't want to go out into the mountains and valleys. We knew that so many people would come to us that we wouldn't know what to do with them. But you sent us there. Now after thousands have come begging the bread of life, you are putting us off with only seven teachers. This cannot be." So spake Pastor Mose to the director of the Gitwe Mission Station. The largest gathering ever assembled in the history of the Advent Movement had just closed. More than 18,000 natives of Africa had met together in what is described as literally "acres of Sabbath school classes." Only 7,000 had been expected. For hours following the meeting, our leaders listened to pleas from the chiefs to send teachers to their people. Latest reports tell us that our brethren are simply swamped with appeals for help. That is in Africa.

Down in India, that land where it seemed for years we were knocking against a stone wall, we are hearing strange reports of a new order. Pastor Lowry writes that "literally hundreds of thousands of people have, during the past few years, turned definitely to our mission. They call themselves by our name. Whole villages have turned to us. They attend our Sabbath school and church services and are pleading with us to send them preachers and teachers, but we have no one to send. If we had twenty men we could place them all in that field, and there is no telling what the results would be after a year's work." What a pity that we are unable to respond!

In China, a Tibetan Prince, living in territory where for forty years other missionaries have sought to enter, swings open the door for our peo-

ple and urges us to come in. Recently he gave us six thousand dollars' worth of lumber with which to build a hospital. He is anxious for us to enter that hitherto forbidden land, but we have no one to send. But God has a plan whereby every call may be answered and the work finished. Here it is:

In the Saviour's parable as found in the eleventh chapter of Luke is recorded the story of a man whose friend unexpectedly came to visit him. The guest arrived at midnight and much to his sorrow the host found that he had no bread to set before his hungry visitor. There was only one hope. He would ask his neighbor for that which he himself could not supply from his own resources. And the Scripture adds that because he was importunate in his requests, his neighbor arose "and gave him *as many as he needed.*" The next verse, so often limited to our relation with our heavenly Father, says, "I say unto you, Ask, and it shall be given you." It is His will that we should ask of our neighbors when our own resources are insufficient to supply the bread for the hungry of spirit. And to all who engage in this work the promise is that there shall be given as much as is needed. Not one soul need remain hungry. The provisions are ample for all needs. Every call may be answered, every waiting heart satisfied, every hungry soul filled—this is all possible and within our reach this very year in the Harvest Ingathering campaign.

Verily, we believe that God has untold resources awaiting our Mission Board this year, and that now as never before, because the opportunities are greater than ever, He expects

every soul who has been redeemed by His blood to make it possible that these resources awaiting our demand be garnered in. Now is the time for victory. Triumph is the watchword, and may God help every church to be up and doing.

Brooms of all Sizes

By M. N. Campbell

IT is superfluous to say that the Ingathering plan has come to stay. It is a fixture in our denominational plans. A third of our mission income flows through that channel into the treasury of the Lord. His blessing is on the plan and on those who faithfully and conscientiously cooperate with it. It has features that are adaptable to every talent. The woman in the parable took her broom to search for the lost coin. Brooms of all sizes have been provided so all can have a hand in this particular work—little brooms and big brooms to fit every hand, and suitable to one's strength.

There is the house-to-house solicitation broom, the singing-band broom, soliciting-our-business-friends broom, and a choice selection of other brooms. Take your choice, but by all means take a broom and start in. May we not this year start early with real enthusiasm, and finish early?

When tempted to consult our ease when others are volunteering, think of the dangers and inconvenience our missionaries are facing. Think of the two brethren in China who came home from a long journey to find that their wives had been brutally murdered. And think of the fact that they refused to return to the homeland in discouragement over this calamity, but chose to stay by their work.

Our great army of foreign missionaries left the comforts of home and

native land in the full assurance we would not fail them. And we won't! Everyone will do his part and we will

finish the campaign in every church and conference with victory inscribed on our banners.

The Call to Service

By C. S. Joyce

"THE LORD *now* calls upon Seventh-day Adventists in every locality to consecrate themselves to Him, and to do their very best, according to their circumstances, to assist in His work."—*"Testimonies," Volume IX, p. 132.*

The servant of the Lord was given a vision of the need of a concerted and consecrated effort on the part of the remnant church as it labors for the finishing of the gospel work in the last days. As the years have passed, the Lord has been pleased to accept the willing service of His people and through it has encompassed the world with His truth. But *now*, in this last hour, He makes a special plea to every loyal Seventh-day Adventist in every place to arouse and through the use of every talent and opportunity speedily finish the work. "He will finish the work and cut it short in righteousness." That is His promise, and in this generation, but He is depending on us to do it. He gives us the message and power; we are to give of our time and means.

Many peoples have been called to lift up the standard of truth, and many plans have been used successfully to forward God's cause, but "one of the *new plans* for reaching unbelievers is the Harvest Ingathering for missions. In many places during the past few years, this has proved a success, bringing blessing to many, and increasing the flow of means into the mission treasury. As those not of our faith have been made acquainted with the progress of the third angel's message in heathen lands, their sympathies have been aroused and some have sought to learn more of the truth that has such power to transform hearts and lives. Men and women of all classes have been reached, and the name of God

has been glorified."—*"Christian Service," page 167.*

Besides the seventeen million dollars raised through this new plan, hundreds and perhaps thousands have found their way to the Lord and into the church. To those that faithfully engage in the Harvest Ingathering work a threefold blessing is accrued—an increased budget for missions, the message placed in the hands of those solicited, and an enriched Christian experience for all who take part. Is there a Seventh-day Adventist in the Lake Union Conference that would deliberately deny himself these blessings? We trust not. "To all who are about to take up special missionary

work with the paper prepared for use in the Harvest Ingathering campaign, I would say: Be diligent in your efforts; live under the guidance of the Holy Spirit. Add daily to your Christian experience. . . . Watch for souls as they that must give an account."—*"Christian Service," p. 169.*

The Harvest Ingathering machinery for the 1936 campaign is already in motion in the Lake Union. Every conference is organized, papers and supplies are in the churches, singing bands are operating several nights a week, and every church expects to reach its goal. We should raise \$75,000 or more this year, and *will* raise this amount if each member will do his part. The minute man goal for this year is \$11.11, and we appeal to *all* to accept the responsibility of supporting the world-mission program for one minute or more. Our slogan is: "Every church over the top by or before October 24."

Youthful Gideons and the Ingathering

By H. J. Sheldon

GIDEON and his intrepid little band should well represent the character and courage of the youth of the Advent band. Three hundred against one hundred thirty-five thousand! "The Midianites and the Amalekites, and all the children of the East lay along in the valley like locusts for multitude, and their camels were without number as the sand which is upon the seashore for multitude." The utter rout and destruction of this vast host by three little groups of one hundred each is one of the most thrilling stories of God's use of men of devotion, obedience and faith for the accomplishment of His purposes.

"Gideon thought himself the least in his father's house, but God saw in him a man of courage and integrity. He was distrustful of himself, and willing to follow the guidance of the Lord. God does not always choose, for His work, men of the greatest talents; but He selects those whom He can best use. The Lord can work most

effectively through those who are most sensible of their own insufficiency, and who will rely upon Him as their leader and source of strength. . . . The Lord has no place in His work for the indolent and self-indulgent. The men of His choice were the few who would not permit their own wants to delay them in the discharge of duty. The three hundred chosen men not only possessed courage and self-control, but they were men of faith. They had not defiled themselves with idolatry."—*"Patriarchs and Prophets," pages 553, 549, 550.*

So we think of the consecrated Advent youth, with faith, courage, and zeal, facing the hosts of darkness in all lands of earth as they valiantly and confidently, yet humbly, undertake again the Ingathering for missions.

In 1935 the youth of the Lake Union reported nearly \$13,000 raised for missions which was about one-fifth of the union allotment. Again the time

has come for the many Gideon bands of Missionary Volunteers to take the "sword of the Lord and of Gideon" and to do battle for the kingdom of God. Not three hundred, but twice three thousand children and youth should engage in this work this year.

We believe that the youth of the union should raise \$15,000 or more by their personal solicitation and through the singing bands. We remember the splendid work reported and unreported last year, and desire to make this column a means of encouragement and of exchange of experience during the period of the Ingathering. We earnestly request that the society officers send direct to the Missionary Volunteer Department of the Lake Union reports of progress and goals attained. We ask now for the societies to report at once after raising \$25, \$50, \$100, or their full quotas.

What society will be the first to make a report?

ILLINOIS CONFERENCE

Box 29, Brookfield, Illinois

PRESIDENT, M. A. HOLLISTER

Improvements and Needs of Broadview Academy

This school has now operated for two years as the Illinois Conference academy. One of those years, and possibly both, its enrollment of exactly 210 each year has been the largest of any of our academies. The graduating class this spring was unusually large,

numbering forty-four. Most of these graduates plan to attend Emmanuel Missionary College this fall.

During these two years many improvements have been made in the school plant. Farm buildings and fences have been repaired and improved. The old farm tools and equipment have been largely replaced by new. Buildings have been painted and repaired, and the campus made more attractive. The dairy, under Mr. Krohn's efforts, has grown from a few inferior animals to a dairy herd of about thirty good milk cows. All milk is pasteurized, and the school has a profitable milk route for surplus milk.

Industries

Progress has also been made in the school industries during these two years. A new wood shop nearly as large as the one at our college has been built by the conference. Nearly fifty young men are provided with an opportunity to earn all or part of their school expenses by working in this industry. During the past two years, the various school industries have supplied nearly \$80,000 worth of work to students.

Faculty Strengthened

The faculty is being strengthened and we are looking forward to a good school year. This will be the first time the academy has had a full-time Bible teacher. Elder Newbold has had a very successful experience as young people's worker, pastor, evangelist, and Bible

teacher. His coming will greatly strengthen the spiritual work among the students.

Great Need in Water Situation

Notwithstanding the progress made and the evident blessing of God, there remain some needs of this fine school plant at the present time. Two of these are a new boiler, and a greater water supply. The two twenty-year-old boilers are not only too small but are worn out. Several large buildings have been added since these boilers were installed. The capacity of the two old boilers is only about 14,000 feet radiation while today a boiler with a capacity of about 24,000 feet radiation is needed. On account of the number of years service, as well as this overload, the boilers are worn out. The situation has been carefully studied and there seems to be only one thing to do and that is to buy a new boiler large enough to carry the load. A number of engineers, boiler representatives, and expert boiler repair men have been at the school to look over the old boilers. They find that it will cost nearly as much to repair these boilers properly as to buy two new ones of the same size. In case the latter were done, these boilers would still be inadequate. A new boiler large enough to heat the school plant will cost about \$2,500 installed. In addition, it will cost about \$500 to increase the height of the chimney; and to provide the necessary hot water facilities for students and for the



Broadview Academy

laundry, it would cost nearly \$1500, thus making the total cost for the heating plant about \$4,500. That is what is needed immediately in order to keep the school family warm this winter and to have the much needed hot water for baths and laundry purposes. Cash and pledges amounting to \$500 were given for this purpose on the last Sunday of camp meeting. \$4,000 more is needed immediately.

New Water Supply is Coming

Only a mention is made here of the need, also, to move the print shop to more adequate quarters than the dark, low basement room where it is now. But it will be necessary to wait a while for this building. Another, and a very immediate need is for a greater water supply. Almost every year there are months when we have insufficient water. These recent drought years with a constantly dwindling water supply make it necessary that something be done at once. Steps are being taken to install a six or eight-inch water main from Broadview Village. This will provide us with abundant soft water for laundry, boilers, and other purposes, and thus save much money in water softener.

The cost of this 3,000-foot water main would ordinarily be about \$10,000. Through the W.P.A., Broadview Village, and one other source, however, we are hopeful that this valuable water connection can be made without much of any expense.

The path is clear, therefore, to concentrate all efforts at this time to provide funds for one great need—the boiler. About \$4,000 more must be obtained in order to keep Broadview's boys and girls warm this winter. We believe you will do all you can to help raise this \$4,000. All funds may be sent in the regular way—through the church, to the conference treasurer.

A. J. OLSON

Broadview Academy Girls' Home

Soon another school year will begin. All over the State of Illinois young

people are saying, "Only a few weeks yet, and we will all be back at Broadview." The associations of classroom, school home, and campus have lingered in our memories throughout the summer months and have made us eager to meet again for another school year. Perhaps there are a few girls who have never been away to school who are wondering whether they will enjoy living in a dormitory. To such, our girls of former years would say, "Among the many happy memories of your school days, memories of dormitory life will be the happiest and will endure the longest."

The constant association of so large a group of girls of different types and personalities offers many opportunities for character development. But to be truly happy, you must not expect to get happiness unless you give it. There will be countless ways to show helpfulness in the dormitory. The kind word spoken to the one who is discouraged, the help given to a busy roommate, the word of counsel offered to the friend who is perplexed—all bring satisfaction and a realization of the truth that "life only is beautiful which lives to make others happy."

Living in a school home teaches one the value of time. School life is highly systematized. Even the minutes count. When the rising bell rings, there is no time for a second nap, unless you miss breakfast, or rob yourself of the time needed for tidying your room. The girl who arises promptly, goes down to the dining room without having to finish dressing on the way, sees that her room is in order, and gets to the first class on time at 7:30, has formed habits that will go with her into her own home in later years. Although school days are busy days, one who learns how to use minutes will have plenty of time for sleep, study, work, and recreation. When we realize how many failures in life are due to lack of organization of time, we see the valuable part the school home plays in helping a girl systematize her program.

School life at Broadview is not all work and study. We are social beings, and academy girls are no exception. While it is true that class work and even domestic work both give opportunity for pleasant mingling together, yet aside from work and study, there is time for real play. The afternoon work is finished. What is there to do for an hour or two? For many weeks after school begins in the fall and in the spring, the tennis court will lure you to enjoy a game. If you enjoy baseball, you will find other girls interested in a girls team. Then the winter months will invite you to put on your wraps and go skating over on the pond east of the campus. And what is more fun than a sleigh ride? Even a snowball fight is interesting, especially when there are some boys to keep the girls on the run. Then, when you get cold, or grow tired of the outdoors, you may go inside to the parlor to listen to the radio, or join a group for a cozy little chat before beginning to study. Perhaps you will enjoy exercising at a game of ping-pong.

Aside from these informal social activities is the Alpha Rho Gamma Club, the girls' club, which meets regularly, and in which both dormitory and village girls meet for programs and entertainment. Sometimes the club members spend an evening swimming in a nearby pool. You will enjoy being one of Broadview's girls for the good, clean fun you will have.

Last, not because they are least, but because they are most important, are the spiritual benefits you will receive as a member of the Maple Hall family. Our morning worships are held in the chapel at eight o'clock. The entire school, both teachers and students, join in devotion at this time. In the evenings the separate homes conduct their own worships. The girls of Maple Hall meet in their parlor every evening after supper. Occasionally a visitor brings a message; often one of the girls conducts the devotional service. One evening each week the prayer bands meet

in small groups in the rooms of the girls who are leaders. In these bands the girls talk over their problems and learn to take them to God in prayer. Many girls are given the opportunity to be leaders of these bands.

Yes, it is good to be at Broadview, and good to live in Maple Hall. May our school home be filled with earnest girls who are eager to enjoy the benefits of a Christian education.

ELIZABETH COWDRICK

Broadview Academy Boys' Home

The appalling laxity in standards in America has brought a new challenge to the youth of our denomination. If they stand loyal to manliness and womanliness, they will be placing themselves in a group by themselves.

The home training should be such that your young people might learn to be cultured, but too often do we find that the opposite has been the case. The burden is then left to lie upon the shoulders of our teachers in the church schools, academies, and colleges. Indeed it is no small task.

Perhaps to the deans of our school homes comes the brunt of this huge task of cultural training. It seems that little result is accomplished at the end of a certain day, week, or even a semester. However, as one looks back over an entire year, or better, over a four-year course, then it is true in most cases one can view much cultural progress on the part of any conscientious student.

When school opens in the fall, it is a pleasure to try to make everyone happy in his new home for that year, to make him feel that all is being done for his benefit. Usually there will be a few who may feel a bit homesick for a day or two. One would probably not find a single obituary due to that malady, however, so it is of little concern.

Many students enjoy feeling that their room is the home of unseen guests of heaven. As such, they strive to have only language befitting of a

Christian used in their room. It certainly brings joy to a dean to find some boy trying to help some other overcome some evil habit. On many occasions I have come across several in a room praying for some definite victory over sin.

It is true that all of one's education does not come from books. One of the greatest lessons one can learn is how to be a friend to some one, how one may learn to give up selfish desires on his part for the happiness of others. Often, it seems that learning to keep ones room in neat order is no small accomplishment.

At Broadview the boys' club, "The Nduna" is a mighty factor for developing a loyal school spirit, as well as providing an avenue for self improvement of those taking part in the frequent programs. This organ does much to promote a brotherly atmosphere about the entire campus.

Much more could be added about the school homes but we will leave it to you to decide for yourself that this is one of the best places to receive a character development that will aid one in facing life's many problems. We welcome to our home any who are desirous of learning to live a Christian life and who will not fail to make use of any opportunities for advancement.

N. R. HALLOCK

Over the Top in Eight Weeks

It can be done in even less time. The thing that prevents it is getting at it. Why not do it *now*?

If all of the faithful Ingatherers who work year after year would just start early instead of waiting until toward the end of the year when the weather is cold and disagreeable, and the people shut themselves in their homes and do not care to open their doors to admit a cold blast of air, and would go now when the doors and windows of homes are open and people may be found on their verandas or in their yards, they would find individuals far more accessible.

Or, if working in the business district, the early season is just as good as the later season, and perhaps better, because the businessmen's budgets, from which they make their gifts, will not be consumed.

And how easy it is to make the goal of \$11.11 to be a minute man. Twenty cents a day for eight weeks—doesn't that sound easy? Or if you get \$1.40 a week, and keep that up for eight weeks, you have your goal. Why not try to put Illinois over the top in eight weeks? Then remember there are those ten hours of working time that must be added to the goal in order to obtain the souvenir button.

I would suggest to church leaders that you take your church goal, which is given you in your bulletin, and divide it into eight equal parts; then raise that full amount each week as a church, and you will have your goal completed in eight weeks.

Think this thing through. Ask yourselves if there is any valid reason for not doing this for Him. Remember each twenty cents equals one day's portion of your goal, and you may surprise yourselves by getting your goal in two or three days. But it can easily be done in eight weeks. Go into the task with the thought in mind—*it can be done!* M. A. HOLLISTER

MICHIGAN CONFERENCE

Box 900, Lansing, Michigan

PRESIDENT, C. B. HAYNES

Cedar Lake Academy

Sunday, September 6, is due to be a big day for a large number of young people throughout northern and western Michigan. To many it will mean the return to "the school we love the best," while to others it will be the initiation of a busy program of work, study, and wholesome recreation.

The girls will find a real improvement in their home. It is planned that every room as well as the halls on both floors will be re-decorated. This announcement will be good news to

the girls who were in school last year. Other improvements are being planned for the year that will make the home surroundings more pleasant.

But the boys' dormitory is not being overlooked. John Hansen has been busy the past week painting the shutters and white trim-work about the windows and entrance. Many have commented on the great improvement.

Recent rains have done much to refresh the gardens and fields. The tomatoes are just coming into production and should prove to be of great help in supplying the culinary department with food for the winter, and in giving labor to many who will help to care for them.

There is a greater interest in Christian education than I have found for some time, and many young people are turning their eyes toward Cedar Lake as the answer to their prayers—the help for spiritual needs. Each week brings new contacts, new prospects, and new applicants. If you have not sent in your application blank, do so at once for it will be of great help to us in planning for your needs.

There will be opportunities for work in some special lines. We will need a young woman who has had some experience in nursing and who would like to earn much of her expenses in this way. There will also be opportunities for those who have had experience in clerical or office work. If you feel that you could fill any of these places, write us at once.

If you have not received a catalog, feel free to write for one. We solicit your interest, your inquiries, and your young people. W. T. WEAVER

That Quarter a Quarter Offering

We are by this time becoming somewhat acquainted with this offering. We have had our attention called to it every three months since we began to promote it a year or more ago. While it has not amounted to what we had originally hoped, yet, it has been of real service and help.

The Quarter a Quarter Offering is an educational offering chiefly for worthy students who could not otherwise attend our two boarding academies. At the same time it is a help to every church school which is operating in the conference.

The goal of the offering is to have all of our believers in Michigan give for educational purposes at least \$1 per year, divided into four offerings of twenty-five cents every three months. It is because of this that the offering gets its name, "A Quarter a Quarter." This, you see, is really just a shade less than two cents per week. Surely a small enough amount to help worthy students to a Christian education. It would be a very great help if all of our people would cooperate in making this offering what it was intended to be—that is, make it an average of twenty-five cents a quarter for our entire membership. This would mean \$10,000 per year for the carrying out of the objective of this offering.

The next date set for the taking of this Quarter a Quarter Offering has been fixed on Sabbath, August 15. We desire our churches everywhere to cooperate with us in taking this offering on this coming Sabbath and making it what it really should be.

The churches which are operating church schools of their own benefit from this offering to the extent of one-half of what is received.



Girl's Dormitory at Cedar Lake Academy

This affords an opportunity to help in their home field. Because of this every church that operates a church school should very strongly promote this offering. The balance from these churches comes to the conference treasurer.

All of the offering comes into the conference treasurer from those churches which are not operating their own church schools. The conference uses this money to assist worthy students in attending our boarding academies at Cedar Lake and Holly.

We earnestly urge that on Sabbath, August 15, all of our believers make an offering that will really average twenty-five cents per member in all of our churches. This, of course, means that some will have to give more than twenty-five cents as there are those who will not be able to give that much. We ask you now to rally to the help of worthy students in Michigan. This is one of the most important offerings for this purpose during the year inasmuch as the academies will open before another such offering is taken.

CARLYLE B. HAYNES

Calling all Adventists

We are sounding the last call for all our believers in this State to come to camp meeting. Before another issue of the LAKE UNION HERALD reaches you the camp meeting will have started.

Every indication points to the largest camp meeting we have ever held, at least during recent years. All the cabins are reserved. The rooms in the dormitory have all been taken. Practically all the family tents are ordered. It causes me no little concern to know what we are going to do with those who come in late, having made no reservations. It is astonishing how tents seem to stretch to take in another person or two, and they are certainly going to need to stretch this year.

Let me ask you all to remember that this year the camp meeting will be twelve days in length instead of the

usual ten days. It will begin on Tuesday night, August 18, and continue to Sunday night, August 30. We want you to come prepared to stay the entire time.

Many have written to us that they would like to come and get settled in their tents or cabins on Sunday, August 16. Very well; come along. It will not cost you any more, for there will be no additional charge for tent or cabin rents. We will be glad to have you all settled and ready to attend the first meeting on Tuesday night.

Attention is called once again to the fact that we have obtained the use of the adjoining ten acres of ground immediately in the rear of the present camp ground. This we will use for free parking, and for free space for private family tents and for house cars. Come and fill it up.

We want you all to remember that this year is the time for the business

session of the conference. We hope all of our churches have held business meetings at which they have appointed delegates to the conference session, and that these delegates will be present at the first session of the conference.

That first session of the conference will convene at 10:30 o'clock, Wednesday morning, August 19, and every delegate should be in his or her place at that time. At that first session will be appointed the large committee on committees which will select the standing committees of the conference.

It is quite likely that the nominating committee will be prepared to bring in its first report either on Wednesday afternoon, or Thursday morning. If you desire to be present when the officers of the conference are selected for the next two years, then plan to come to the camp meeting at the very beginning.

And, dear brethren and sisters, come to the camp meeting praying earnestly that God will meet with us there in power and grace, and do for us what we each need in building up our Christian experience and making us better men and women for Him.

CARLYLE B. HAYNES

No Sabbath Meals at Camp Meeting

This plan worked well last year, and so we will repeat it this year—that is no Sabbath meals will be served at the camp ground during camp meeting. The dining hall will be closed during that day.

The grocery store will be open until near sundown on each Friday night. Arrangements can be made to provide for children who need cold milk on the Sabbath, by having milk put in the ice box at the store, where it can be obtained on the Sabbath.

We ask you to make arrangements to care for your own food needs for Sabbath meals, and not to depend on the dining hall for this.

This arrangement has proved to be much more satisfactory than the old

Radio Log

Broadcasting the Message by John Ford under supervision of the General Conference Radio Commission: Eastern Standard Time

9:00-9:15 a. m., Sunday		
WJJD	Chicago, Ill.	1130
9:30-9:45 a. m., Sunday		
WJR	Detroit, Mich.	750
WSM	Nashville, Tenn.	650
10:00-10:15 a. m., Sunday		
WBAL	Baltimore, Md.	1060
10:15-10:30 a. m., Sunday		
WOL	Washington, D. C.	1310
WDEL	Wilmington, Del.	1120
WIP	Philadelphia, Pa.	610
WMCA	New York City	570
WIXBS	Waterbury, Conn.	1530
WPRO	Providence, R. I.	630
WMEX	Boston, Mass.	1500
WLNH	Laconia, N. H.	1510
10:30-10:45 a. m., Sunday		
WPTF	Raleigh, N. Car.	.680

Broadcasting by electrical transcription on the General Conference rental plan of one dollar a broadcast for the use of the recording disk, is available to all North American conferences and churches from April 15 on. Apply to W. E. Howell, Secretary Radio Commission, Takoma Park, Washington, D. C.

arrangement for it gives the kitchen and dining room helpers an opportunity to enjoy the great Sabbath meetings. It eliminates all handling of money, or tickets, dishes, and food, at least in any way that can be considered commercial.

We hope this preliminary announcement will serve to acquaint all who come to camp meeting with what to expect, and for what it will be necessary for them to make provision.

CARLYLE B. HAYNES

Elder Prescott at Camp Meeting

The latest word received from the General Conference brings us the welcome news that Elder W. W. Prescott is being sent to labor at our forthcoming camp meeting. We are glad for this, as Elder Prescott is well known to large numbers of our believers in this State.

We are arranging for Elder Prescott to have a daily Bible study during the entire time of the encampment, and have placed this meeting at 9:15 o'clock each week-day morning. Note books and Bibles will be helpful for this particular meeting, as at all other meetings.

Certainly this camp meeting will be blessed by an abundance of ministerial help. In addition to Elder Prescott, the General Conference is sending to us Elders M. N. Campbell, J. C. Thompson, W. H. Bergherm, E. E. Franklin, and M. E. Olsen. The Lake Union Conference is sending Elders W. H. Holden, R. R. Brooks, F. R. Isaac, H. J. Sheldon, and C. S. Joyce. The Review and Herald is sending Brethren J. D. Snider and C. Lawry. The *Watchman Magazine* is sending its editor, Elder James E. Schultz.

Best of all, the Spirit of God and the angels of heaven will be present on the grounds every minute of the whole encampment.

We will be unable to accommodate the whole 10,500 members of Michigan's churches, but really I think you had better plan on coming.

CARLYLE B. HAYNES

A Camp Meeting for Youth

The youth of Michigan, both Seniors and Juniors, are to be well favored at camp meeting this year—favored from the viewpoints of both program and speakers. That essential part of camp meeting time allotted to the young people's program and services will be fully and well occupied. You have everything to look forward to. Here are some of the things:

Speakers in the Youth's Tent: W. W. Prescott, John Thompson, J. E. Schultz, J. D. Snider, Emil Leffler, besides help from both union and local conferences.

Featured Days: Youth Rally Day, Junior Camp Day, Star Society Day, Reporting Day.

Special Events:

1. United consecration evening service in large tent. For this service the center section of the main tent will be reserved for the young people.

2. Youth problem meeting in large tent, Sabbath afternoon, August 29. Problems of our youth will be discussed before parents and youth in relation to the following factors: the home, the school, society, and the church.

3. Congress. In some ways this will differ from previous years' round table discussions. Subjects for consideration will be dealt with first by some authoritative speaker or speakers, with a free discussion to follow.

4. Daily Missionary Volunteer officers' council. One hour each day will be devoted to this provided it is convenient. Missionary Volunteer officers will have all the opportunity they desire for securing practical assistance and constructive suggestions for their own Missionary Volunteer societies.

Juniors will have two large tents this year: one for the daily services and the other for handicraft and games. Mr. Dale Castle will be there in charge of the leather handicraft. Several hours each day will be superintended for these things. Hikes and camp-fires are other special features.

Spiritual progress is the most important factor, and the entire program will be organized to serve this one supreme purpose.

EDWARD HEPPENSTALL

Elder Enoch's Final Meetings

Everywhere Elder George F. Enoch has been in Michigan he has deeply interested our people. The great work in India, with which he has been connected for twenty years, has become more real to Michigan Adventists as a result of the tour which he is making among us. We feel a sense of regret that his appointments will soon call him away from Michigan. His closing meetings in the conference have been arranged for as follows:

On Wednesday night, August 12, he will meet with the Holland church, and the surrounding churches have been invited to be present. This church is located at Thirteenth Street and River Avenue.

On Thursday night, August 13, Elder Enoch will speak at the Hastings Church. This church is located at Bond and East Streets.

On Friday night, August 14, the meeting will be for all Grand Rapids believers, and will be held at the Wyoming Park Church, located at Byron Center Road and Porter Street.

Sabbath morning, August 15, Elder Enoch will speak again to the Grand Rapids believers, together with all from surrounding churches who care to be present. This meeting will be held at the new meeting place of the Grand Rapids church, which is the Baptist Church, located at the corner of Burton and Horton Streets, in the southeast section of Grand Rapids.

The last meeting which Elder Enoch is scheduled to hold in Michigan is at the Muskegon Church, on Sunday night, August 16. This church is located at 1916 John Street. All nearby churches are invited to attend this closing meeting.

We certainly appreciate what Elder Enoch has done and is doing for us in Michigan. CARLYLE B. HAYNES

Laymen's Soul-Winners' Hour at Camp Meeting

"On such occasions as our annual camp meetings we must never lose sight of the opportunities offered for teaching the believers how to do practical missionary work in the place where they may live. Let some help the people to learn how to give Bible readings and to conduct cottage meetings."—*"Testimonies," Vol. IX, p. 82.*

In harmony with this pointed instruction, it is planned to have a time each day during our camp meeting when such practical instruction will be given by those best qualified by experience and training. This will be known as the Laymen's Soul-Winners' Hour.

E. R. POTTER

Michigan Dorcas Workers

Space is being provided in the departmental exhibit tent for our Dorcas Society work to be properly represented at the camp meeting this year. Samples of various articles being made by Dorcas workers are to be on display, and while there will be no auction or such public sales, societies are invited to bring a limited number of articles which may be offered for sale at this Dorcas booth.

Meetings are to be held this year in the interest of Dorcas Society work, and we are happy to have the promise of the help of Mrs. H. Kleist of Chicago, who will give much help and encouragement to all our Dorcas workers.

E. R. POTTER

Governor's Appointment Cancelled

It is a source of regret to us to be compelled to cancel Governor Frank D. Fitzgerald's appointment at the camp meeting on Sunday, August 23. The Governor made this appointment in good faith, and expressed deep regret that unexpected developments make it necessary for him to be many hundreds of miles away on the date he was scheduled to speak to the campers.

CARLYLE B. HAYNES

WISCONSIN CONFERENCE

P. O. Box 512, Madison, Wisconsin

PRESIDENT, V. E. PEUGH

The Value of a Goal

In the beginning God set as His goal the redemption of man from sin. It has cost the life of His Son, and for six thousand years He has been working toward the goal. His plans have never been altered, and soon He shall realize the fulfilment of His goal.

Jesus came to this earth to live in human flesh and to break the power of death. Just before His death He said, "I have finished the work which thou gavest me to do."—*John 17:4.*

When Paul was converted he definitely pronounced his goal: "Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."—*Phillipians 3:13, 14.* Just before his death he triumphantly said: "For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith."—*1 Timothy 4:6, 7.*

Surely it is important that we have a goal to work to when we undertake to serve God here on earth.

The man who determines to raise \$100 during the Harvest Ingathering campaign never gives up until he has raised that amount. The very fact that he has set this as his goal tends to urge him on until he finishes his task. The person who says, "I will be a 'minute man' for God and raise at least \$11.11 for missions," will never be satisfied until he reaches that amount. The man who says that he desires to have some part in this good work but who does not have faith enough to set a goal usually does but little.

I have been impressed by the splendid work done by the Missionary

Volunteers of some of our churches. Two years ago a certain society set \$150 as their Harvest Ingathering singing band goal. They never stopped until the goal was reached. Last year the goal was raised to \$175. Bitterly cold weather came on, and some desired to stop, but this suggestion was always met by a chorus of voices saying, "We shall never stop until we reach our goal." The goal was more than reached, and all were very happy.

If every church member, every church, and every conference would set a liberal goal and then prayerfully work toward that goal, thousands of dollars more would quickly be raised this year to hasten the message of salvation to earth's remotest bounds.

V. E. PEUGH

News Notes

Elder V. E. Peugh and Doctor H. O. McCumber have been holding meetings every night since July 12. They have been visiting the churches in the interest of the Emmanuel Missionary College Fund. They report a good attendance at each church and a willingness on the part of all to help meet the needs of the college at this time when the need is so urgent.

Brother J. L. Levens, the elder of the Superior church, reports that a most enthusiastic Harvest Ingathering spirit exists in the church. They definitely plan to raise more than they raised last year. Brother Levens himself has a goal of \$150 to raise.

The Missionary Volunteer Society of Clearwater Lake is leading out in the Harvest Ingathering this year.

Splendid reports have reached the office from all of the ministers who are holding tent efforts. A good attendance is reported at each tent.

Professor G. H. Simpson, the principal of Bethel Academy, reports that the prospects are splendid for a large attendance at the academy this next school year.

The Bible Radio School to be conducted by Elder F. L. Abbott over

WTMJ is creating considerable interest throughout the conference.

The 1936 Harvest Ingathering campaign for the Wisconsin Conference has already begun in a strong way. Recently the conference home missionary secretary spent a week with Elder T. M. Summerville in his district, and in a visit to five of the churches a field day was held in each church, and successful returns were reported at the close of the day's effort.

The Wisconsin Conference is glad to report that two of its churches have reached their 1936 Harvest Ingathering goals. The goal of New London was reached last Wednesday after four hours of intensive work, with sixty cents to the good, and the people still planning to put forth an earnest drive between now and the close of September.

Elder Summerville reports that every church in his district will have reached their goals before the conference workers' meeting which is to be held at Bethel the middle of next month.

Elder Halladay reports that after a field day at Portage two weeks ago, three of the local members and he were successful in gathering in \$87.60. This was about \$40 better than was gathered from the same merchants a year ago. We believe that the church there at Portage will soon be successful in reaching their goal.

The Madison South Side church held their first singing-band effort on Sunday night, August 2. As the result of the evening's work the band reported \$14.45.

We are receiving a number of orders for foreign papers this year, in fact, some of our stock is already depleted. We are asking our churches which have not received their foreign papers as yet to hasten their orders so that we may secure these papers before the first of September.

Brother Wildman, our Book and Bible House secretary, announces that he has received the order placed with the publishers during camp meeting

time, for the special tract to be used in the Harvest Ingathering work. These tracts are being sold to Wisconsin churches for only three dollars a thousand, the conference subsidizing it one third, thus making the actual cost only two dollars. Brother Wildman has sent out a number of orders that have been received. In 1935, 69,000 papers were used in our Harvest Ingathering work, and we believe that 1936 is going to be even better than a year ago. We have placed an initial order for only 50,000 of these papers, and we would appreciate receiving orders from the churches early so that in case we need additional papers they may be ordered soon. All orders should be sent through your church missionary secretary.

The Harvest Ingathering church goal this year has been sent out to each of the church officers in a bulletin sent from our office about a week ago. This goal is based on the General Conference recommendation of an increase of fifty cents per member above the total amount received during the 1935 campaign. This will continue until the churches have reached the \$10 per capita mark. Any church whose amount is more than ten dollars per member will be reduced to the ten dollars per member goal.

Now is the time to begin your singing-band work while the evenings are warm and the homes are open so that they may hear the music of the singers. The reports have come to us from other conferences that some churches have succeeded in raising their entire goal through this method, and we believe that an extra urge should be made on the part of our local churches to organize for our singing-band work.

INDIANA CONFERENCE

2004 North New Jersey St., Indianapolis, Ind.

PRESIDENT, S. E. WIGHT

Organization Necessary for Success

The precious experiences of faith and courage as demonstrated in the

experiences of God's chosen men in the time of the restoration of Israel in their own land after years of captivity are a source of encouragement and help to God's people today. The outstanding men in this work were Ezra, Nehemiah, Haggai, Zechariah, and Zerrubabel. The Spirit of prophecy speaks of it in this way: "The experience of Nehemiah is repeated in the history of God's people in this time." Nehemiah viewed the task before him, prayed to God for counsel and then brought the matter to the people and the Lord moved upon their hearts to respond. They caught the spirit of their leader as he endeavored to rally the people to build the broken down wall.

"The people in general were animated with one heart and one soul of

(Continued on page 12)

OBITUARIES

Tefft.—Robert Eugene Tefft was born in North Kingston, Rhode Island, July 12, 1854; and died at Berrien Springs, Michigan, June 25, 1936. At the age of sixteen years he was baptized by Elder J. H. Waggoner. He was always true to his faith, and in years past served as elder in the Wright and Flint, Michigan, churches. In 1876 Brother Tefft entered Battle Creek College. In 1882 he was married to Helen Frances Edgar, daughter of Elder and Mrs. J. L. Edgar. He leaves to mourn his loss his faithful wife; a daughter, Mrs. Irl Piper; one foster grandson; and three brothers. Funeral services were held at the S. D. A. Church in Berrien Springs on Sabbath afternoon, June 27. Words of comfort were spoken from the Twenty-third Psalm by the writer. Elder C. A. Burman and Dr. H. E. Edwards assisted at the service. Interment was in Rose Hill Cemetery. R. U. Garrett

Page.—Mrs. Lucy Page was born February 3, 1878; and died in Oolitic, Indiana, June 8, 1936. Sister Page was baptized just a year before her death. She is survived by her husband and five children.

M. M. Deming

Winegardner.—Mrs. Mattie C. Winegardner was born in Brownsville, Ohio, September 24, 1864; and died at Decatur, Illinois, April 17, 1936. She leaves to mourn her loss two children—Mrs. Edna W. Smith of Santa Ana, California, and Walter J. Winegardner of Decatur; and other relatives. A. C. Lien

Hoyt.—Mrs. Lizzie Hoyt was born March 26, 1869; and died at the home of her daughter, Mrs. Mode Powel, Flint, Michigan, May 17, 1936. She was a faithful member of the Champaign-Urbana church. Besides Mrs. Powel she is survived by Mrs. Mary Salisbury of Joliet; one son, Emmet Long of Urbana; three brothers; and a number of grandchild-

ren. Funeral services were conducted by the writer, assisted by Rev. J. W. Fix. Interment was in Owen County, Indiana.

Cullumber.—Kenneth Anthony Cullumber was born in Quincy, Illinois, April 27, 1915; and died at the home of his parents, Mr. and Mrs. Guy Cullumber, Decatur, Illinois, July 15, 1936. Besides his parents he is survived by two sisters—Ruth Marian Cullumber, and Betty Jean Cullumber. A. C. Lien

Gustafson.—Mrs. Helen Gustafson was born November 7, 1857; and died at Quincy, Illinois, June 25, 1936. She was a zealous advocate of the truths of the Third Angel's Message from the time she became acquainted with them about four years ago. One son and one daughter are left to mourn their great loss. H. E. Bisel

BUSINESS NOTICES

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the Lake Union Herald. The rate is: Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisements.

Wanted.—Position as housekeeper by a woman thirty years of age, in exchange for board for three children—two girls, ages three and six; and a boy one year old. Have academic and nurses training. Prefer motherless and farm home near school, and with church privileges. Write Mrs. Ruth Anderson, Route 1, Wilmington, Illinois.

Wanted.—Middle aged woman for housekeeper, one more in need of home than high wages. Family of two, mother and daughter; daughter employed. No washings. References exchanged. State wages expected in first letter. Address Miss Kathryn V. Johnson, 1012 Eleventh Street, Racine, Wisconsin.

Bookbinding.—Bring your worn books, Bibles, periodicals and other rebinding work along to camp meeting and we will arrange with you there to take care of your work, at a saving. Berrien Book Bindery, Berrien Springs, Michigan.

COLPORTEUR REPORT FOR WEEK ENDING AUGUST 1, 1936

Wisconsin, C. H. Smith, Field Secretary

	Bks.	Hrs.	Total	Del.
Donald Anderson	GC	40	54.60	10.40
F. Bartlett	BL	39	14.00	3.65
Mrs. L. Beyer	Mag	6	11.05	11.05
T. A. Boelter	BR	36	19.50	2.65
J. O. Bossmann	BR	15	15.00	1.00
A. D. Davis	HP	32	54.00	68.75
Roger DeHaven	BL	41	7.25	2.00
C. Kohler	GC	44	44.75	3.75
H. C. Kovsky	GC	27	7.00	.75
L. Knutson	GC	35	63.80	3.90
Henry Kuhl	BL	35	2.65	19.65
John Miklos	BR	41	28.75	2.25
Marian Nelson	BL	39	26.40	4.90
Lee Thompson	GC	40	48.88	1.50
A. L. Fox	Helps		6.00	6.00
H. A. Hanson	Misc	35	20.60	10.90
Mrs. M. Price	Helps	13	9.05	3.60
Mrs.				
Rothenbach	WCS	11	.50	2.55

Ida Ryan	WCS		24.75	24.75
Clara Follett	Mag	16	6.25	6.25
Martha Follett	Mag	30	14.55	14.80
G. Holmes	Mag	54	2.85	2.85
Lila Rees	Mag	6	1.05	1.05
Mrs. L. Pollock	Mag	10	8.15	8.15
Betty L. White	Mag	8	.75	.75
Mrs. Thornton	Mag	9	7.65	7.65
E. S. Wenzel	Mag	20	12.65	12.65
		636	\$512.43	\$238.15

Illinois, P. M. Lewis, Field Secretary

Henry Fitzner	BL	44	14.00	12.65
Kenneth Day	GC	42	54.50	3.00
R. A. Shackell	BR	41	62.75	23.00
Emma Peterson	BR	41	14.70	6.25
Henry Fitzner	BL	39	12.25	13.35
Henry Fitzner	BL	39	11.00	9.85
D. S. Weinberg	GC	36	40.75	8.00
R. W. Brown	BR	36	37.75	1.25
Henry Fitzner	BL	36	18.50	8.95
Edw. Pietz	BR	30	20.95	16.15
E. Burlingame	BL	21	15.50	1.50
Fred Seifert	BL	8	9.75	
Gabriel Vas	Misc	33	14.10	14.10
M. Falconer	Misc	30	31.15	11.65
A. Colporteur	Misc	16	3.25	4.00
Elsbeth Herman	Mag	45	30.00	30.00
M. Stevenson	Mag	20	8.40	8.40
Mrs. Kennedy	Mag	19	13.35	13.35
		577	\$412.65	\$185.45

Indiana, A. G. Sutton, Field Secretary

Howard Benson	BR	42	36.75	6.75
C. H. Joyce	BR	41	42.25	7.05
A. S. Lutz	BR	39	80.75	14.50
Herbert Stebner	BR	37	5.75	
Forrest Skaggs	BR	35	32.00	3.50
Lyle Handley	HR	25	5.00	5.00
W. B. Ware	BF	23	8.00	8.00
G. D. Henley		17	1.50	9.00
C. D. Baker	BR	16	19.00	
H. Christensen	Mag	36	20.45	20.45
Beulah Joyce	Mag	33	27.00	27.00
Mrs. Mitchell	Mag	29	2.85	2.85
Ella Crenshaw	Mag	50	6.80	6.80
M. Pettiford	Mag	13	1.45	1.45
B. Haeberline	Mag	11	7.55	7.55
Grace Fewell	Mag	12	2.85	2.85
E. Mitchell	Mag	7	.30	.30
C. Wafford	Mag	5	3.05	3.05
Sarah Goad	Mag	5	2.20	2.20
Ila Jenkins	Mag	4	2.50	2.50
Julia Grow	Mag		2.10	2.10
Virena Stokes	Mag		.55	.55
		480	\$310.65	\$133.45

Michigan, M. H. Odegaard, Field Secretary

Albert Alkire	BL	50	40.00	2.25
E. L. Clark	GC	50	60.25	34.75
Ora Knapp	BL	50	20.75	1.50
Marie Pfeiffe	BL	49	19.75	.75
Donald Snyder	BL	43	4.50	
C. W. Pomeroy	BL	43	7.00	3.00
M. Satterlee	BL	41	19.75	2.75
Helen Stevens	BL	41	37.50	1.25
M. Stevenson	BL	36	27.75	3.75
George Rose	BL	78	51.63	.63
L. Richards	BL	35	27.25	1.75
Steven Hornyak	BL	35	74.25	
Adele B. Kindt	BL	34	11.50	1.75
Albert Marsh	BL	49	58.50	.75
F. H. Sherman	BL	33	50.50	1.75
C. M. Mellor	BL	33	41.50	
George Sherman	BR	29	49.00	4.75

Lake Union Herald

L. W. FOOTE - - - - - Editor

Subscription Price: One dollar a year. Order through your Book and Bible House.

In changing address, give both old and new address.

Lake Union Conference Directory

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Vol. 28 August 11, 1936 No. 32

Published weekly by the Lake Union Conference of Seventh-day Adventists. Printed by the College Press, Berrien Springs, Mich. Entered as second class matter November 3, 1908, at the postoffice of Berrien Springs, Michigan.

Sunset Table

August 14, 1936

Indianapolis	6:44	Lansing (E.S.T.)	7:42
Springfield	6:58	Chicago (E.S.T.)	7:52
Madison	7:02		

Abe Nichols	BL	29	7.50	9.25
Alex Torac	BR	28	27.75	4.75
Clinton Hill	HR	28	69.50	.95
C. L. Wilber	BR	25	27.50	15.25
L. A. Kraner	BL	24	17.00	
A. Stevenson	BR	23	15.65	10.90
Joe Wazdatskey	BR	23	10.25	6.75
J. H. Sutton	BR	21	20.90	
L. Robinson	BL	12	15.50	.25
Elmo Ivey	BL	8		10.25
L. M. Olds	RJ	5		7.00
M. H. Odegaard	BR	2	19.00	
Ivan Hunt	Helps	40	13.26	1.00
W. Widmer	Helps	35	86.50	
Mildred Roat	Helps	20	5.75	3.37
Agnes Clute	Helps	14	5.00	6.70
Mr. & Mrs. Herman Davis	Mag	30	34.65	34.65
Mrs. H. Horne	Mag	26	10.75	10.75
Blanche Clark	Mag	18	10.80	10.80
Edith Nielsen	Mag	16	12.25	12.25
G. V. Paulsen	Mag	14	5.90	5.90
Mrs. W. Cole	Mag	10	3.00	3.00
Ida M. Johnson	Mag	9	3.80	3.80
H. Devries	Mag	7	4.20	4.20
Mrs. Trecartin	Mag	2	2.00	2.00
(A Worker)	BR	70	87.25	
Donald Snyder	BL	41	20.40	
J. H. Sutton	HLP	22	15.75	1.50
B. Manges	Mag	51	33.35	33.35
F. Stockton	Mag	20	19.10	19.10
Mrs. S. Hart	Mag	7	3.50	3.50

1409 \$1,219.14 \$285.60

Total 3,102 \$2,454.87 \$842.65

INDIANA CONFERENCE

(Continued from page 7)

patriotism and cheerful activity. Men of ability and influence organized the various classes of citizens into companies, each leader making himself responsible for the erection of a certain portion of the wall. It was a sight well pleasing to God and angels to see the busy companies working harmoniously upon the broken down walls of Jerusalem, and it was a joyous sound to hear the noise of instruments of labor from the earliest dawn till the stars appeared!

The building of the wall in Nehemiah's day can well be likened to the Harvest Ingathering work today. It calls for courageous leadership and a faithful group of workers—the church elders and missionary leaders presenting the plan before the church and the whole group becoming responsible for a certain portion of the conference goal. And if it was a sight pleasing to God and the angels to see the people working faithfully and harmoniously in the building of the walls of Jerusalem, surely it must be far more pleasing to God and the angels to behold the faithful bands working today in the territory assigned, calling attention to the last message of mercy for this world and inviting people of various stations in life to contribute to carry on the important work.

And as Nehemiah carefully supervised the work to its completion so it is necessary for the leaders today to carefully supervise the Ingathering work today. Each week, every band should report its progress and assume its portion of the load for a new week. Thus success is assured for it is God's plan and His work. For success we have only to plan as He plans for us, and then work out the plan as He directs.

In Nehemiah's day the wall was built and finished "for the people had a mind to work." Today the goal in

Ingathering will be realized when the people have a mind to work. And the joy of working with Christ will be fully realized when Jesus gathers all nations before Him and says to those who were faithful, "Inasmuch as ye did it . . ." J. O. MARSH

Join the Colporteurs at Camp Meeting

By the time this number of the HERALD reaches you camp meeting will be only about one week in the future. Of course, you have already made arrangements to attend camp meeting. You would not think of missing ten days of pleasant association with God's people, and you would not think of missing the splendid and inspiring sermons that you know are in store for you. Neither would you think of missing the courage and inspiration that will come to your heart as you listen to the stories of the onward progress of the message and of how God is directing His people.

Yes, you say the entire ten days will be crowded with so many good things that you just can not afford to miss them, and I agree with you. It will be too good to let one day go by without your being there. But I am wondering, my friends, if you are going to be satisfied with coming to camp meeting and just listening to the experiences of others. Haven't you felt the urge and really desired many times to do active service for the Master? Don't you at this very minute feel a longing in your heart to have an experience your very own, to give your time and talents to God to be used at His direction? And has there ever been a time when God can use consecrated colporteurs to better advantage than He can today?

Hundreds of people in Indiana are waiting for a colporteur to bring them this message. We colporteurs are coming to camp meeting. We are going to spend an hour each morning in the big auditorium from 8:00 to 9:00 o'clock, discussing our work and lay-

ing plans for a greater literature ministry in Indiana.

Elder Franklin from the General Conference, Elder Brooks from the Lake Union Conference, and Brother Lawry from the South Bend Branch are to be with us. We are fortunate to have the services and counsel of these men who have been used of God for a number of years in promoting the sale of our literature. We invite you to attend our colporteur meetings.

If you feel that God is calling you to labor in this branch of His work we shall be glad to have you join our already fine group of colporteur evangelists. A. G. SURTON

Indiana News Notes

The conference committee met Monday, August 3, and completed its arrangements with regard to the camp meeting. We have been advised that Elder M. N. Campbell, the vice-president of the North American Division of the General Conference, will be with us at our meeting.

Professor W. A. Nelson, principal of Indiana Academy, is visiting in the conference and also studying plans at the academy for the future welfare of the students who are coming to school this year.

The woodworking shop is nearing completion but some funds will be needed to put in the heating plant which must be installed before cold weather comes. This week the machinery from the boys' dormitory will be moved to the woodworking shop. The school has the promise of a large order of furniture just as soon as the shop can be finished. A young man has been secured to take charge of the woodworking department in the school, and it is expected that the shop will furnish much more labor this year than it has in the past.

S. E. WIGHT

Camp Meeting Dates

Indiana—August 20-30, Battle Ground
Michigan—August 18-30, Grand Ledge