

# LAKE UNION HERALD

"AM I MY BROTHER'S KEEPER?"

"I AM A DEBTOR TO ALL MEN."

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## Jehovah's Witness

By C. S. Joyce

THE GLORY of the church of Christ is not found in her magnificent edifices, her trained and efficient leaders, nor the magnitude of her ever-expanding organization, but in the abundant accessions made through the faithful witnessing of her members. For centuries men have held that the work of soul-saving is inherent in the priesthood. This is a mischievous error and has done much to retard the work of Christ for sinners. Trained leadership is essential, but a consecrated, active membership is indispensable. Isaiah said, "Arise shine, for thy light is come and the glory of the Lord is risen upon thee." In this work of shining for God, the personal element is to be outstanding. Jesus gave "to every man his work," and demonstrated what He meant in His contact with the woman of Sychar. Andrew and Philip are also worthy examples of personal ministry for Christ. Only a few, comparatively, have the talent or opportunity to engage in the public ministry of the church, but "every true disciple is born into the Kingdom of God as a missionary."

Personal work when engaged in by the whole church is God's plan. "The spirit of Christ is a missionary spirit. The first impulse of the renewed heart is to *bring others* also to the Saviour."—"Great Controversy," p. 70. Thus witnessing for Christ is but the natural outgrowth of personal piety



Elder Joyce

and a love for lost humanity. "Spiritual strength and blessing will be proportionate to the labor of love and the good works which you perform." Reinerius, the papal inquisitor, reported against the Vandois, or Waldenses, in the thirteenth century, that "he who has been a disciple for seven days looks out some one whom he may teach in his turn, so that there is a continual increase." What a wonderful testimony of personal witnessing. Henry Ward Beecher once said, "The longer I live, the more confidence I have in those sermons preached where one man is the minister and one man is the congregation; where there is no question as to whom is meant when the preacher says, 'Thou art the man.'" And you, dear church member, can be that preacher—"an active worker, a living stone"—endeavoring through your personal efforts to save a soul from death.

We are confident that if this ideal, every member personal ministry, could be engaged in by all our church members the world round, the coming of

Christ would be hastened apace. It is not too late to begin in a new way this personal ministry for others. In fact one of our major denominational soul-winning efforts for 1937 is to encourage each church member in North America to win at least one soul to Christ in the next twelve months. This gigantic effort is being sponsored by the General Conference brethren and promoted through the *Review and Herald* and the union papers. Sabbath, January 2, is the day appointed to present this "Win-One" movement to the churches.

We are anxious that every church in the Lake Union enter into this great soul-winning effort, so appeal to our conference presidents, ministers, and church elders to plan for a united start on the above-mentioned date or as soon after as possible. Kindly prepare the program suggested in the *Gazette*, and enroll every member as far as possible in some kind of missionary work for 1937. Also encourage as many as possible to join the "Win-One" league and faithfully endeavor to win *one* soul to Christ before the close of the year. "He that winneth souls is wise."

## Each Bring One

By M. N. Campbell

IS IT too much for any member of our churches to win one person to Christ each year? In the closing chapter of the Bible, (Rev. 22:17) we are admonished, "Let him that heareth, say come." Every one who has heard and embraced the gospel message is under bonds to pass on the good word to others. Think of what it would mean if every Seventh-day Adventist brought in one soul a year. The membership of every church would be doubled yearly. And that experience is

evidently in store for us for the Spirit of prophecy assures us that the time is coming when thousands will be converted in a day. At present we are bringing souls to the truth at the rate of 110 a day, which is encouraging, but still far short of what it is our privilege to experience. Even the children may have a part in this laudable aim. Our church schools might profitably set this plan before the children. The Scripture says, "A little child shall lead them." But our older members

should happily respond to a call of this character, especially when it is evident that it is in full harmony with God's plan. To assume such a responsibility is to yoke up with Christ in the most satisfactory work ever committed to mankind. It is a work that succeeds in proportion as we pray for help from God to carry it forward aright.

We have such a wide range of facilities for bringing this result to fruition, in the fine tracts, periodicals, and books which may be lent to our friends and neighbors. However, when you lend literature, lend it for only a limited time, so you can with good grace call for it at the end of a week,

fortnight, or month, as the case may be. Otherwise no attention may be paid to the literature. When they know you are coming for it at such and such a date, they are far more likely to read it.

Visiting and praying for the sick, holding Bible studies and cottage meetings are other means of reaching the lost. Then there is the plan of praying for individuals now in darkness. Many have been prayed into the truth. The writer is one such case. But by one means or another let us bring a soul to Christ each year and thus experience the joy that thrills the hearts of the angels.

## Reflections

By H. J. Sheldon

THE YEAR, so lately new, has almost numbered its days. Soon will it pass beyond our reach and its hours, which have offered golden opportunities for loving ministry to others, will have gone forever. What have I done with that measured time called A. D. 1936? Has it been a year of our Lord to me? Has His unselfish spirit moved me to a sympathy and love for others? Has the love of Christ constrained me? How many souls have I neglected through selfishness, indifference, or indolence? These, and many other questions, may well engage the serious thought of the young people who are about to pass from the old to the new year.



Elder Sheldon

The years are swiftly passing, and sooner than many think the last sermon will have been preached, the last prayer for sinners offered, the last personal invitation will have been given, probation will have closed, and the gospel message will have been

finished. As the end of the conflict approaches, with a greater intensity taking possession of every earthly element, a corresponding greater zeal and consecration is surely demanded of the church of God in every form of Christian service.

Could you have stood, dear youth, by Jordan that day and could you have heard and seen as John the Baptist said, "Behold the Lamb of God!" what would you have done? Andrew and John sought the Saviour, and having talked with Him and having come under the influence of that Saviour's love were never again to be content with their former plans and ambitions. Of Andrew it is written, "He first findeth his own brother, Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ. And he brought him to Jesus."

"Philip was then called, and he went in search of Nathanael. These examples should teach us the importance of personal effort, of making direct appeals to our kindred, friends, and neighbors. There are those who for a lifetime have professed to be acquainted with Christ, yet who have never

made a personal effort to bring even one soul to the Saviour. They leave all the work for the minister. He may be well qualified for his calling, but he cannot do that which God has left for the members of the church. There are many who need the ministration of loving Christian hearts. Many have gone down to ruin who might have been saved, if their neighbors, common men and women, had put forth personal effort for them. Many are waiting to be personally addressed. In the very family, the neighborhood, the town where we live, there is work for us to do as missionaries for Christ. If we are Christians, this work will be our delight."—"*Desire of Ages*," page 115.

The last-day prophet in writing to youth has given this very clear call and definite challenge to labor for others: "If the youth will consecrate mind and heart to the Lord's service, they may reach a high standard of efficiency and usefulness. This is the standard that the Lord expects the youth to attain. To do less than this is to refuse to make the most of God-given opportunities. This will be looked upon as treason against God—a failure to work for the good of humanity.

"What are you doing, dear youth, to make known to others how important it is to take the word of God for a guide, to keep the commandments of Jehovah? Are you by precept and example declaring that it is only by obedience to the word of God that men can be saved? If you will do what you can, you will be a blessing to others. As you labor according to the best of your ability, ways and opportunities will open before you to do more.

"My young friends, will you begin your Christian life as those whose hearts are warmed with the love of Jesus? You will never know how much good you may do by speaking tenderly sensible, serious words regarding their souls' salvation to those who do not claim to be children of God. On the

other hand you may never know until the judgment how many opportunities to be Christ's witnesses you have left unimproved. You may never know in this world the mischief you have done to some soul by your little acts of frivolity, your cheap talk, your levity, which was wholly inconsistent with your holy faith.

"What a noble enterprise! One soul to praise God through eternity! One soul to enjoy happiness and everlasting life! One gem in their crown to shine as a star forever and ever! But even more than one can be brought to turn from error to truth, from sin to holiness. Says the Lord by the prophet, 'And they that turn many to righteousness shall shine as the stars forever and ever.'

## Every Member Forward

By F. A. Wright

AS I TRAVEL among the churches, I hear the repeated calls for a report from the Home Department members, or some check being made upon those who have been delinquent in attendance, or an announcement of a business meeting for the church during which the church list will be corrected, and backward members, or those who have fallen away, will be considered.

When these meetings are all called and the work is all done, we find the membership of the church so depleted that it is tragic. Sabbath school classes have to be doubled to make them workable, and it seems difficult to find teachers for even a few classes because they, too, have in some cases fallen out along the way or may be discouraged. That is not putting it too strong, I think. Such a picture is appalling, but it is too often true.

No wonder we hear the rallying call of the "Win-One" movement. It has been a special burden on my heart for years that while the church membership is increasing in other parts of the world, we find our homeland

"Young men and young women, I saw that God has a work for you to do; take up your cross and follow Christ, or you are unworthy of Him."—*"Messages to Young People," pp. 199, 201, 205, and 206.*

The Missionary Volunteer secretaries of the Lake Union are asking the Christian youth to join them in making 1937 the most effective soul-winning year in the history of the conference. The denomination is placing before all our people a world-wide "Win-One" movement in 1937, and we pass on the call to the youth of this field to make this "Win-One" movement the means of bringing a large army of youth to Christ through the personal labor of one for one.

churches, except in a few cases, diminishing because of the fact that there is no specific movement on foot to save the unsaved, fallen or falling ones who are so near within our reach. In altogether too many cases there is no prayer list, no definite program or organized plan to change the situation. God says, "Where there is no vision, the people perish." This is only too true in our own midst; no vision of the heaven-assigned duty to every member; no vision of the grand possibilities in soul winning which are wrapped up in our present membership when duly organized and endowed with power through the Holy Spirit.

Let us look around and realize how few, comparatively, are coming under the spell of the truth because of our manner of living. We long and pray for the fulfillment in our daily lives of the Scripture, "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. And the Gentiles shall see thy righteousness, and

all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name."—*Isaiah 62:1, 2.*

Think, in this quiet hour, of the men and women who are living indifferent, apathetic, and unresponsive lives. Think of those who are living merely shriveled lives. Think of those who are living overburdened lives and breaking under the strain. Think of those who are living fiercely-tempted lives. Think of those who live lonely and sorrowing lives. Then remember the words of James, the apostle: "He that converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." Oh, that we might bring them out into the life-giving streams which flow from the fountainhead of God's precious truth.

It can be done. It is God's eternal program for His creatures. Every creature receives from God, life that he may impart it. Nature teaches us this law. Nothing lives unto itself alone. There is always the receiving and the giving again to others. The Apostle Paul declares, "As it is in the natural, so it is in the spiritual."

If—"If thou draw out thy soul to the hungry, and satisfy the afflicted soul;

Then—"then shall thy light rise in obscurity, and thy darkness be as the noon day: And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."—*Isaiah 58:10, 11.*

The first great passion of the Lord Jesus Christ was, and is, for the souls of men. In John, the seventeenth chapter, where we find the intercessory prayer, He is pleading for "All who shall believe on Him through the words of His disciples." The great commission to "make Christians of all nations" was not given to the Christian ministry, but to the church. The evangel-

ism of the world is the task of the church, the whole church. Read I Corinthians 15:6. In this connection, we understand that some had withstood all the persecution and trial and had gathered to hear this last commission. If it was given to the laity in that day, it is doubly so today.

Judging by Acts 1:8, the duty of the church in bearing witness to Christ for the purpose of persuading men to believe on Christ was to be continuous and simultaneous. The commission certainly contemplates a continuous church activity until the consummation of the age. The very genius of the gospel Christ gave to His disciples

to proclaim, necessitates the dominance of Christ's passion for souls. Wherever the Holy Spirit resides in the life of a believer, He is constantly taking the things of Christ and showing them to men.

With these unmistakable evidences that God's program includes our personal effort in soul passion for the winning of men to the kingdom of God, may every member in the churches join the "Win-One" movement, which is to be launched immediately. If you bring the one next to you, and I bring the one next to me, in no time at all, we will have them all; so win them, win them, one by one.

us very decidedly that that is the way the work will be finished, and a very little figuring shows us why it is true. At the present time there are nearly half a million Seventh-day Adventists in the world. But in order that we may have a safe margin let us say that only twenty percent can be depended on to start this movement. If each one of that one hundred thousand would win one soul in a year, and then every year thereafter each new convert as well as the older members would continue in this soul saving work, each one winning one more, in sixteen years there would be no one left on this old world to win.

### "He First Findeth His Own Brother"

By W. C. Hankins

JESUS had just started on his ministry. His first two disciples attached themselves to Him because they heard John point Him out as the "Lamb of God." "One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. He first findeth his own brother, Simon, and saith unto him, we have found the Messias, which is, being interpreted, the Christ."—*John 1:40,41*. Then Philip was called by Christ, personally, and Philip, in turn, led Nathanael to Christ. Thus did Christ lay the foundation for His church.

When we think of soul winning we all like to think of great crowds listening to thrilling sermons, and accepting Christ in great numbers as they did on the day of Pentecost. But Pentecost was made possible by the personal work of Jesus and His disciples during that three years and a half of Christ's ministry. Each individual winning one soul for Christ may seem a very slow method, but it is far more effective and lasting in its results than the more spectacular pulpit method.

The man or woman who truly finds Christ for himself naturally desires to pass on to those he loves best the peace that has entered his own heart,

and the hope that he now has of an eternal inheritance. If this is done in the right spirit it will not arouse a spirit of antagonism in the heart of those to whom we bring the message. The men in our scripture lesson brought their friends to Christ, and we should seek to do the same. When they have truly found Him, it will be an easy matter to lead them into doctrinal truths. It is useless to argue doctrine with an unconverted person.

That this is the easiest way, and the only way that this great work of ours can ever be finished is easily demonstrated. The Spirit of prophecy tells

We know that this ideal will never be reached. We know that there are many who will not listen to our entreaties and our prayers. But we also know that in a very few years every soul in this world could be given an opportunity to accept eternal life, and the work could be finished, and we could all go home, if this great army of half a million people would organize their forces to win one soul each every year from January 1, 1937 until the work is finished and the Lord comes to take us home.

Do not be afraid. You can win that unconverted member of your own family better than anyone else, if you will seek God earnestly, and then follow Andrew's example.

### The Challenge to the Youth

By Edward Heppenstall

THE YOUNG people of the world are wondering what we mean by being Christians. Surely it cannot be in holding membership in a Christian organization. America has countless organizations of young people but practically no *Youth Movements* where the individual young men and women provide the dynamics which permit the legitimate use of the word "movement."

Most of us have heard, talked, and sung a great deal about the "truth." We have subscribed to a host of tech-

nicalities from passing the collection plate in church or the Missionary Volunteer Society (a very necessary activity to be sure) to the announcing of hymn number 477, "Working O Christ, with Thee." And how we enjoy that second verse:

"Along the city waste, working with Thee.  
Our eager footsteps haste, like thee to be.  
The poor we gather in, the outcast raise  
from sin  
And labor souls to win, working with  
Thee."

And after the singing of this beautiful hymn, convicting us that the mark

of every Christian is service, we close the meeting and go home.

Then some one asks the pertinent question: "What ails our youth?" A host of answers pour in: "We are departing from the old standards," says one. "We are neglecting conversion," says another. "It is the spirit of a new generation," replies a third. And here is what one young man told me some time ago: "My church does not have enough life for me; it does not have a thing that I want. I want to get a 'kick' out of life, adventure, a thrill—that I do not get in the church." I have no objection to "thrills" provided they are of the right kind. From personal experience let me say that whoever believes that individual Christian service "along the city waste" is the more abundant life gets the greatest "thrill" possible. Any personal effort to bring Christ to another individual is sure to produce the greatest and most lasting thrill in the world.

Edward David Windsor, ex-king Edward VIII of England, has given up one thrill for another. His supreme opportunity was service to his people who loved him—millions and millions who looked up to him and counted on him and who should have come first. He failed to bear his cross, to make the sacrifice; and in place of leadership of his own people he chose exile. With all his training for kingly service he

selects to squander his time and talents as a wanderer, forever cut off from service to his own, his native land and people and the whole world who believed in him.

What shall we say? "Seek ye first the kingdom"—the Kingdom of God—"And labor souls to win, working with Thee" It needs the service of the individual to do that; saving souls is not a mass production affair but a personal "movement." If you, as a young man or young woman, believe in this truth, then you have a job on your hands. Here it is:

(1) Recognition that being a Christian in this world is inevitably linked up with personal effort for the salvation of others. That a denial of this either in word or act brings into question the validity and genuineness of your own Christian experience.

(2) Definite planning and intelligent study for bringing Christ to the unconverted and the unconverted to Christ by a serious consideration of one's personal associations and contacts.

(3) A consecrated determination to fulfill one's duty at all costs, at any time and in every place.

(4) A firm persevering faith and prayers that God will make you fruitful as a "fisher of men" and that your fruit shall remain.

Only a youthful, personal, active, everyday Christianity can win youth.

distances to attend, and an effort is made to be on time, though they have no guide but the sun, to tell them the time.

Some member is chosen to conduct the review. A favorite method is to have the secretary call on some one to answer, and if that one fails to answer correctly, to stand till some one is called who can give the correct answer. This is somewhat embarrassing but it has a wholesome effect. The school is divided into classes, and these go outside under the shady trees to study. Each class specializes on the memory verse.

On reassembling, the secretary calls on each class to stand. The teacher gives the reference and the class recites the memory verse in unison. The teacher also gives attendance, daily lesson study, number of visitors, and amount of offering, and these are written on the blackboard by the Sabbath school secretary. At the close of the school a summary can be seen. A class record is kept by each teacher as well.

The offering is rather unique in the school we are visiting. The people have very little money, but they love to give and so bring whatever they have. One sees eggs and live chickens, tomatoes, grain of various kinds, paw-paws—in fact anything that the native grows or eats. This is turned into cash wherever possible.

One native mission we visited had bags to hold the various kinds of grain and when one was full it was sold and credited to the Sabbath school. Thus we see how every little helps. We are sure God looks down and blesses the "mites" that are given.

The lesson quarterly is a big problem to the native. Many cannot read, and those who can are often too poor to buy one—though a quarterly costs but ten cents for six months. Still we encourage as many as can, to own a quarterly. One teacher overcame the difficulty in this way: he appointed one man in each village who could

## A Sabbath School in the Southeast African Union Mission Field

Mrs. H. M. Sparrow\*

THE ORGANIZATION of the Sabbath School Department is as perfect in the mission field as in the homeland. Come with me this beautiful Sabbath morning, and we will visit a typical Sabbath school. We enter a neat, though rudely-constructed building, and find an orderly crowd seated in rows—small children in front—women and girls on the left—and men and boys on the right. Seated before the people are the superintendent and

the secretary, dressed, usually, in European clothing.

The opening hymn is announced and it does our hearts good to see with what fervor these people, but lately from heathenism, sing our good gospel songs. The children, especially, sing most heartily.

Prayer is offered and the secretary's report read. This reveals the pulse of the school. We see an earnest endeavor toward daily lesson study and the learning of the memory verses Sabbath by Sabbath. Many have come long

\*Sabbath School Secretary, Southeast African Union.

read, and this man called the people together daily for study. In this way many were able to obtain perfect records. "Where there is a will, there is a way," is as true in Central Africa as anywhere else in the world.

What we see in Africa today is the result of your liberal offerings from Sabbath to Sabbath, year by year. God has blessed your money to the saving of souls, and in the kingdom may your crown be bright with stars as the result of the sacrifices you have made that the heathen might have the opportunity of hearing the message.

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### INDIANA CONFERENCE

2004 North New Jersey St., Indianapolis, Ind.

PRESIDENT, S. E. WIGHT

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#### The Entering Wedge

In connection with our work for the neighbors and friends in our communities we have this counsel given to us:

"The gospel and the medical missionary work are to advance together. The gospel is to be bound up with the principles of true health reform. Christianity is to be brought into the practical life. Earnest, thorough reformatory work is to be done. True Bible religion is an outflowing of the love of God for fallen man. God's people are to advance in straightforward lines to impress the hearts of those who

are seeking for truth, who desire to act their part aright in this intensely earnest age. We are to present the principles of health reform before the people, doing all in our power to lead men and women to see the necessity of these principles, and to practice them."—*"Testimonies," Vol. VI, p. 379.*

At Kokomo a number of our sisters feeling that this instruction ought to be carried out, organized themselves into a class to study how they might more efficiently serve the needs of their own community. This class was conducted in a thorough way and on Sunday night, December 6, a program was held demonstrating the principles of health reform. These have taken upon themselves the task of reaching out into the homes of their neighbors and friends and instructing them in the cause of present truth. We believe that souls will be brought to the Lord Jesus because of their earnest, faithful work. J. O. MARSH

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### ILLINOIS CONFERENCE

Box 29, Brookfield, Illinois

PRESIDENT, M. A. HOLLISTER

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#### A Good Time to Rejoice

The month of December with its merry Christmas and yuletide is not the time to forget what has been accomplished in your church and conference by the blessing of God in 1936.

It is rather the time to unite in prayers of praise and rejoicing for victory in the Harvest Ingathering. As a victorious conference, our church members could blend their voices during the Week of Prayer in the joyful songs that commemorate the first advent of the Promised Seed, His work as a Redeemer and Ransom, and that point forward to the fulfillment of His own promise of a return to earth to take His triumphant church to the homeland.

In Illinois we express our appreciation for every sincere effort put forth by individuals and groups of workers,

which has added to the splendid achievement in the Harvest Ingathering.

We will soon turn our attention in a very definite manner to another phase of heaven's appointed work for the church and for each individual; namely, the "Win-One" movement. Let us begin today collecting our working tools for this high aim, "One soul for each member in one year." Soon each church will hear more concerning this fine work. What a cheering note with which to close 1936.

F. A. WRIGHT

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### MICHIGAN CONFERENCE

Box 900, Lansing, Michigan

PRESIDENT, C. B. HAYNES

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#### The Bible and the New Year

On December 31 I will complete another Bible Year. On that day I will finish reading the Bible through. I began on January 1.

I have lost count of the times I have done this. But I know I am not tired of doing it. Indeed, I am eager for January 1 to come again so that I may turn back to Genesis 1, and begin all over again with another Bible year.

There was one year I read the Bible through twice. There was another I read it four times. But I am not in such a hurry now. Once a year gives me time to think along with the reading, to live over the great scenes of the Bible, to follow closely the wonderful dealings of God with men, to saturate my soul with the literature of heaven.

Yes, I am going to do it all over again in 1937. You see, I find so much more in the Old Book every time I read it that I am sure I will strike new and richer lodes of precious ore the next time.

And I would like to have company. This mine, you know, is not staked off for my private use. You can dig too. And you are bound to strike

(Continued on page 8)



## The New College Library

By Anna L. Blackney

**D**ESPITE the fact that colleges have always had libraries and that, next to the presidency, librarianship is the oldest administrative office in the American college, the present-day college library is a new institution. The name remains the same, but the functions, responsibilities, and achievements of the modern college library only faintly recall the college library of the past. An illustration of the change in the use of the college library is afforded by the following paragraph in the catalog of the University of West Virginia for 1885-86: "The Library is open to students on Friday of each week and at such other times as the librarian may find convenient." A striking contrast to this library of fifty years ago is the present schedule of the library at Emmanuel Missionary College, which is open six days a week, including five evenings and totaling sixty-four hours weekly.

A day in the college library would serve as a cross-section of the activities of the college. Prospective ministers come to consult books in the preparation of their sermons, student teachers ransack the library for their lesson plans, students from the expression class come to find material for the speeches that must be delivered. Science students ask for the latest numbers of scientific periodicals or for the attractive and authoritative recent books on science. A faculty member searches through many books for information for a chapel talk. Other instructors visit the library office and get acquainted with the new books that arrive almost daily. An agriculture class comes in a body to read the agriculture bulletins. As these words are being written, hundreds of themes for the history and English classes are in the process of composition. Classes that formerly used the library very little or not at all are now making regu-

lar use of it. Music students come to the library to read assigned books. Students of home economics consult magazine articles and books on nutrition.

The library is called the heart of the school. This expression is used so frequently that, like many catch-word phrases, it is in danger of losing its significance. But the term is appropriate. As the body depends upon the heart, so the intellectual life of the college depends upon the library. A defective heart means distress, uncertainty, perhaps death for its owner. An inadequate, poorly-housed, improperly-manned library spells irritation, uneven achievement, and arrested development for the college.

"Why, your library is a pleasant place!" This surprised remark has been made by more than one visitor to Emmanuel Missionary College.

It is true that our reading room is a pleasant, cheerful place. However, visitors frequently come on Sunday morning or just before chapel or immediately after lunch. At such times



FOUNDATION FOR LIBRARY IS NOW COMPLETE

This view, which shows only the front part of structure, was taken as foundation walls were being poured.

the library is not crowded. If such a visitor should call in the evening, he might find every chair occupied and several students studying in the library office. He might think the library was unduly noisy. Careful scrutiny, however, would reveal that everyone was attending to serious business. The tables are close together, the ceiling is low, the charging desk is in the reading room itself. All these factors combine to make even legitimate activity and conversation very noticeable and sometimes objectionable.

The new library has been planned to remedy all these undesirable conditions. It is to have two reading rooms. The smaller one will accommodate fifty-two readers, the main reading room will have seats for one hundred eight readers. The charging counter where patrons call for their books will not be in either of these rooms. This arrangement will eliminate much of the noise and disturbance that is so objectionable in the present quarters.

The new library will have two seminar rooms where collections of books for special study may be kept. In these rooms research papers may be prepared. An advanced student may wish to gather a large number of books and other materials together and keep them there undisturbed for a period of days or weeks, thus facilitating his work. In these rooms the student may use his typewriter to record his notes.

The shelving of new books is another problem confronting the college management. During the summer of 1935 bookcases were built through the center of the reading room. This afforded temporary relief, but at present the shelves are once more congested. It is imperative that some provision be made for shelving the constantly-growing book collection. The new library will provide shelf room for 35,000 books. The stack room will be so constructed that it can be enlarged without altering the front or main part of the building.

It is evident that Emmanuel Missionary College needs a new library. The changed methods of college teaching, the increasing enrollment, and the ever-growing book collection are reasons for a larger, more convenient, and fireproof library. The foundation is laid; the plans take into consideration the needs of the students. When the building is completed it will be one of which the Lake Union constituency may well be proud, not because it is elaborate or extravagant, but because it is durable and efficient.

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### MICHIGAN CONFERENCE

*(Continued from page 4)*

precious metal and jewels of rare value:

Come, let us all join the Bible year, and read the Bible through in 1937. Plan to begin on January 1. Three chapters a day and five on the Sabbath will bring you to Revelation 22 by December 31. If you have never done it before you have a real treat coming for 1937.

CARLYLE B. HAYNES

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### Ludington Dedication

Sunday, December 6, was a special day for District No. 7 when the Ludington church building was dedicated, free from debt. Just as it cheers us to see lives won to the truth, so it also makes us happy to see churches erected from which the message can shine to others.

Elder Haynes delivered the sermon and offered the dedicatory prayer. While the fitness of the address was apparent, I think the thing that impressed us more was the spiritual turn of the meeting as we were directed to the great purpose of God to dwell in the hearts of His people, and of this being His supreme object in erecting every house of worship. We were touched by the subduing presence of the Spirit of God as we became deeply conscious of this loving design of the Infinite One to dwell in the hearts of

those who dedicate their lives to do His will with all the richness and fullness of the Godhead.

To make this service possible, Elder and Mrs. Rentfro have sacrificed much and worked faithfully for many months, and in their service they have been blessed with the loyal cooperation of the Ludington membership.

A special musical program had been prepared and gave completeness to the occasion.

Let us pray that many new souls may find God and His truth in this house of worship.

HUGH WILLIAMS

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### Elder Spicer to Visit Otsego

December 28 of this year marks the seventy-fifth anniversary of the organization of the Otsego church. On that date in 1861 Elder Joseph Bates met with the believers, and the Otsego church came into being. All through the years since that date this church has been an active force for God. It is deeply moving to read the church record book covering that early period.

Aaron Hilliard was the first elder and George Leighton the first clerk. These two pioneers have left their mold on the church. In the summer of 1863 Elders Cornell and Lawrence held a very successful tent effort at Otsego which added much strength to the body. It was while Elder and Sister White were visiting this tent effort that Sister White was given her first vision on health reform.

There are many points of historical interest, but to get these you must attend the special anniversary services to be held in Otsego, Friday and Sabbath, December 25 and 26. Elder W. A. Spicer of the General Conference will be present, besides Elder Haynes and others from our local field. The program is as follows:  
Friday, December 25

7:00 p. m.—Consecration service.  
Sabbath, December 26  
10:00 a. m.—Sabbath school.

11:30 a. m.—Mission service.

2:30 p. m.—“Reminiscences and Rededication.”

We wish to invite our people from the neighboring churches to come and join us in these services. As December 26 is thirteenth Sabbath, we have appointed our morning service at 11:30 a. m. so that any who desire to meet at their home Sabbath schools will still have time to reach Otsego for the morning service.

We suggest that you come in the morning, bring your lunch, and stay for the “Reminiscence and Rededication” service at 2:30 p. m. We shall provide accommodations as to seating and lunch room sufficient to handle all that come.

LYLE SHEPARD, M.D.

### A Tottering World

“Terra firma isn’t exactly firm these days; those alive to what is going on in Europe can feel the earth trembling under their feet. Trembling not so much from shock of flood and earthquake and tornado, but under the impact of the marching men. Men by the million, armed to the teeth with all the gadgets of gore and glory, looking for a field to fight upon. The mailed fist is raised in Red Square and Tokyo; Hitler is in the Rhineland, shaking his fist at France. Mussolini has helped himself to the kingdom of Haile Selassie, and Japan has broken off another piece of fragile China. It’s a case of first come, first served. . . . We are all prisoners in a giant house of fear.”

This statement, from a leading American Christian weekly quoted in a leading article in the January *Watchman* magazine under the title, “A Hell-Broth Brewing,” presents the situation confronting our present civilization in a most vivid and dramatic setting. Every believer in the nearness of the end of time will find in this article a most graphic presentation of the preparations for war among the nations that will soon find expression in another world tragedy.

This first number of the *Watchman* for the new year contains an unusual list of articles designed to appeal to those who are looking for truth. “Flaming Youth Flickers Out,” presents the tragedy of the rising generation without the moorings and guiding hand of old-fashioned parents. In “Ecclesiasticism’s Renaissance,” the Sabbath question is covered in a most attractive setting, especially emphasizing the change of the Sabbath, and its historical background. A beautiful presentation of the second coming of Christ is included in the article content of the January *Watchman* under the title, “An Unanswerable Argument.” Then too, the health article for the month, “Cancer Slays Its Thousands,” by the editor, will make a real appeal to many who are interested in this disease of civilization that is bidding for the supremacy among the nations of the modern world.

You will want to read this issue of the *Watchman*, and circulate it among your friends. Ten or more copies five cents each. Order through your Book and Bible House. H. K. CHRISTMAN

### Lake Union Educational Department

Four teachers are needed in foreign fields. A call just received from the General Conference indicates the great need of qualified teachers and should be an encouragement to our young people to prepare for service.

\* \* \*

We were happy to see the Broadview Academy and church school take an active part in the musical program rendered in connection with the Missionary Volunteer Rally in the Riverside High School Auditorium. The parts were well rendered and appreciated.

\* \* \*

Professor F. R. Isaac was in Pontiac and Holly during the Week of Prayer. May the prayer spirit be continued during the weeks to come.

\* \* \*

We will soon be looking for the first semester reports. Well-kept records make a good and prompt report possible.

### Master Radio Log

#### SUNDAY

KWTO Springfield, Mo.	560	8:00 A.M.
By F. E. Thompson		
WJJD Chicago	1130	9:00 A.M.
By John Ford		
KWK St. Louis, Mo.	1350	9:30 A.M.
By F. W. Detamore		
WDAF Kansas City	610	9:30 A.M.
By A. E. Lickey		
KFEQ St. Joseph, Mo.	680	9:30 A.M.
By A. A. Leiske		
KIEM Eureka, Calif.	1450	9:30 A.M.
By S. O. Martin		
KSFO Oakland, Calif.	560	9:30 A.M.
By C. R. Gibbs		
WOL Washington, D. C.	1310	10:15 A.M.
WDEL Wilmington, Del.	1120	10:15 A.M.
WIP Philadelphia	610	10:15 A.M.
WMCA New York City	570	10:15 A.M.
WIXBS Waterbury, Conn.	1530	10:15 A.M.
WPRO Providence, R. I.	630	10:15 A.M.
WMEX Boston	1500	10:15 A.M.
Seven above by John Ford on network		
KFOX Long Beach, Calif.	1250	10:15 A.M.
By H. M. S. Richards		
KYA San Francisco	1230	10:15 A.M.
By the Sage Brothers		
KXO El Centro, Calif.	1500	10:30 A.M.
By C. A. Robaina (Spanish)		
KGU Honolulu (Hawaiian time)	11:00	A.M.
By C. S. Prout		
		(Pacific Coast time) 1:30 P.M.
KRE Berkeley, Calif.	1370	1:00 P.M.
By G. R. West		
KFBK Sacramento, Calif.	1490	2:15 P.M.
By Raymond Cales		
KFRU Columbia, Mo.	630	4:00 P.M.
By Robert M. Whitsett		
KMPC Beverly Hills, Calif.	710	4:30 P.M.
By H. M. S. Richards		
KFJM Grand Forks, N. Dak.	1370	4:30 P.M.
By M. Skadsheim		

#### MONDAY

KFVD Los Angeles	1000	7:15 A.M.
By C. S. Nicolas (Spanish)		
KMPC Beverly Hills, Calif.	710	4:30 P.M.
By H. M. S. Richards		

#### TUESDAY

KFJM Grand Forks, N. D.	1370	4:30 P.M.
By M. Skadsheim		
KMPC Beverly Hills, Calif.	710	4:30 P.M.
By H. M. S. Richards		

#### WEDNESDAY

KMPC Beverly Hills, Calif.	710	4:30 P.M.
By H. M. S. Richards		

#### THURSDAY

KFJM Grand Forks, N. Dak.	1370	4:30 P.M.
By M. Skadsheim		
KMPC Beverly Hills, Calif.	710	4:30 P.M.
By H. M. S. Richards		

#### FRIDAY

KYA San Francisco	1230	8:30 A.M.
By Sage Brothers		
KFJM Grand Forks, N. Dak.	1370	5:15 P.M.
By M. Skadsheim		
KMPC Beverly Hills, Calif.	710	4:30 P.M.
By H. M. S. Richards		

#### SABBATH

KFRU Columbia, Mo.	630	1:15 P.M.
By Robert M. Whitsett		
KYA San Francisco	1230	8:30 A.M.
By Sage Brothers		
KNX Hollywood, Calif.	1050	7:15 A.M.
By H. M. S. Richards		
KMPC Beverly Hills, Calif.	710	4:30 P.M.
By H. M. S. Richards		

## Life and Health

January, 1937, Issue

In the January issue of *Life and Health* is another article by Henry H. Hazen, M.D.—Ex-Chairman, Section of Dermatology, American Medical Association; for many years Professor of Dermatology, Georgetown University—on the care of the skin that is of interest to men as well as women. The doctors tell us we are as old as our arteries, but it is the skin that most readily betrays approaching old age.

Also in this number is an article with drawings illustrating the use of the footbath and fomentations in the treatment of a cold. An intelligent explanation of the water treatments always excites the wonder and interest of those who have not learned of this practical method of relieving pain and controlling fevers. This is an excellent article to use when introducing *Life and Health* to others.

*Life and Health* will remain a thirty-two page journal containing the best the ethical medical world has to offer, but the price is reduced from \$1.50 a year to \$1.00 and single copies from fifteen cents to ten cents. Colporteurs and magazine workers will receive the regular fifty per cent commission on these rates. To our church members we are offering a missionary subscription rate of sixty cents for personal use and gift purposes. Order now for yourself and friends so subscriptions can begin with the January number. Send orders to your Book and Bible House.

REVIEW & HERALD PUB. ASSN.

Takoma Park, Washington, D. C.

## OBITUARIES

**Conklin.**—Mrs. Lillie Zimmerman-Conklin was born in Saginaw, October 5, 1883; and died at her home in Brant Township, November 30, 1936. She was married in June 1898, and became a Seventh-day Adventist soon afterwards. Mrs. Conklin leaves her parents, husband, five sons and five daughters to mourn her loss.

T. S. Hill

**Browning.**—Henry Smith Browning was born in Indianapolis, Indiana, September 8, 1865; and died at his home in Cortland, Ohio, November 29, 1936. He was married

in 1889 to Miss Velora Huston who preceded him in death in 1928. About forty-five years ago Mr. and Mrs. Browning accepted the advent message and remained faithful unto death. After the death of his first wife he was married to Dr. Mary Mackin of Canton, Ohio, also of like faith, who survives him. He is also survived by his daughter, Mrs. Maxwell of Mexico City; his son, Roland Browning of this city; and four grandchildren.

T. F. Hubbard

**Harrison.**—Richard Greenback Harrison was born in Sedbergh, England, November 28, 1859; and died at his home in Berrien Springs, Michigan, November 26, 1936. Brother Harrison came to America at the age of thirteen years. In 1886 he was united in marriage to Rhoda Brown, and to this union five children were born: Ethel Harrison of Berrien Springs, Mrs. Charles Britton of Biteley, Michigan, Russell of Indianapolis, Grace of Washington, D. C., and Mrs. Hobart Crandell of Detroit. In 1896 Brother and Sister Harrison accepted the faith of the Seventh-day Adventist Church, and later the family moved to Berrien Springs that the children might have the advantages of a Christian education. Brother Harrison was a faithful and active member of the church. During his last illness he spoke often of his faith and trust in the Lord's soon coming.

C. A. Burman

**Thomas.**—Henrietta Thomas, nee Edgar, was born in Kent County, May 14, 1862; and died in Berrien Springs, Michigan, October 7, 1936. Her parents, Elder and Mrs. J. L. Edgar, were pioneer workers in the advent movement. At the age of sixteen she was baptized into the Seventh-day Adventist Church, and after being graduated from Battle Creek College she spent her life in service as a teacher, office worker in the Review and Herald Publishing Association, mission worker, and practical nurse. She was married to H. R. Thomas, M. D., who preceded her in death. She leaves two sisters, Mrs. C. N. Fox and Mrs. R. E. Tefft, both of Berrien Springs, one foster daughter, Mrs. Nina English of California, and other relatives and many friends who will greatly miss her cheerful Christian life.

F. B. Jensen

**Petersen.**—Sine Jorgsen was born in Bornholm, Denmark, August 11, 1846; and died November 3, 1936. In 1872 she was married to Hans Petersen. Of their ten children, three survive. Burial was at Algoma, Wisconsin.

H. K. Halladay

**Wood.**—Nettie Wood, nee Jordan, was born in Kalaska County, Michigan, 1875; and died in Grand Rapids, November 10, 1936. In 1903 she was united in marriage to Arthur W. Wood. She is survived by her husband and two brothers, Frank and William Jordan. Sister Wood became a member of the Seventh-day Adventist Church fifteen years ago and was a faithful member until her death.

H. B. Taylor

**Whitney.**—Funeral services were conducted in Battle Creek, December 8, for Mrs. B. L. Whitney who served as secretary of the mothers' committee operating the former Haskell Children's Home. Mrs. Whitney came to this country from Switzerland forty years

ago after the death of her husband. She was the mother of Dr. Jean Whitney Morse, whose husband served as medical director of the Nevada Sanitarium for many years. She was also the mother of Lenna Salisbury who, with her husband, the late Professor Homer R. Salisbury, served as a missionary in India for many years.

T. G. Bunch

**Aiken.**—Mrs. Pheoby S. Aiken, nee Turner, was born in Erie County, Pennsylvania, November 8, 1847; and died in Moline, Illinois, September 4, 1936. Sister Aiken accepted the advent message several years before the local Adventist church was built and remained faithful to the end. She was widely known and greatly loved by both young and old. We look forward to meeting her at the first resurrection.

A. W. Wennerberg

**Humphrey.**—Myron Humphrey was born near Buffalo, New York, August 25, 1853; and died in Moline, Illinois, August 18, 1936. He embraced the advent message a little more than four years ago and was baptized and united with the local church. He remained faithful until the last. He sleeps until the resurrection morning when the Life-Giver will call him forth.

A. W. Wennerberg

**Hamilton.**—Mrs. Anna E. Hamilton was born in York Township, Carrel County, Illinois, December 9, 1858; and died in Moline, Illinois, November 15, 1936. About forty years ago she was converted to the Adventist faith and has ever been a faithful and consecrated Christian. We shall meet her when the Lord shall call forth His own.

A. W. Wennerberg

**Bleum.**—John Bleum was born in Ryne-land, Germany, May 5, 1862; and died in Ann Arbor, September 9, 1936. He came to America at the age of ten years and has been a respected citizen of his community and a faithful member of the Seventh-day Adventist Church for many years. He leaves to mourn, his companion, two sons, three daughters, seven grandchildren, and two great grandchildren, two brothers, one sister, and a host of friends. Words of comfort were spoken by the writer.

W. T. Weaver

## BUSINESS NOTICES

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the Lake Union Herald. The rate is: Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisements.

**Wanted.**—Steady employment of any kind by young married man, handy with any kind of machinery or general repair work. Will consider anything any one has to offer. Neat, steady, reliable, best of references. Address Lake Union Herald.

**Wanted.**—A capable farmer, and good milker, to work for widow on a dairy farm. Good home, barn, and equipment. Fair wages the year round. None but consecrated

Adventists need apply. Church privileges. Mrs. Frank Rohde, Wautoma, Wisconsin.

**Wanted.**—Man to work on general dairy farm. Steady employment to right man. State wages expected and experience. Church privileges. Write Milford Summerton, Route No. 3, Oxford, Wisconsin.

**Wanted.**—Single man for winter's work on dairy farm. Must be good with team and stock. State experience. Give reference, and state wages expected. Address Herman M. Hesselink, Route No. 5, Grand Rapids, Michigan, Telephone No. 116-800F13.

**Wanted.**—Single man on dairy farm. State experience, age, and wages expected. Glen Pomeroy, Route No. 4, Jackson, Michigan.

**COLPORTEUR REPORT FOR WEEK  
ENDING DECEMBER 12, 1936**

Michigan, M. H. Odegaard, Field Secretary			
	Bks.	Hrs.	Total
E. L. Clark	GC	38	\$44.25
Mabel Curtis	BTS	27	12.75
Blanche Clark	BTS	21	33.00
Grace Erhard	HW	21	24.75
Earl Nielsen	HW	19	32.00
Wilma Widmer	BTS	15	38.50
Mrs. Bliss	Misc	11	5.25
Bertha Carter	HW	11	2.50
B. Trouten	BTS	10	18.75
Allen Hayford	RJ	10	9.10
Annabel Elliott	BTS	5	4.75
A. Stevenson	BTS	2	2.25
M. Roberts	BTS		2.00
Addie Reasner	Mag	34	22.50
Ora May Knapp	Mag	34	21.05
F. Stockton	Mag	26	28.90
Blanche Manges	Mag	25	20.85
Pauline Pyle	Mag	15	20.30
Laura Witt	Mag	13	19.00
Edith Nielsen	Mag	12	17.85
Ruth B. Smith	Mag	9	3.70
Mrs. Gersonde	Mag	20	20.00
Mrs. Hart	Mag		9.75
Mrs. Bacheller	Mag	25	5.35
A. Stevenson	Mag	17	11.70
		423	\$428.80

Indiana, A. G. Sutton, Field Secretary			
Herbert Ragle	BL	38	12.00
C. H. Joyce	BR	38	46.75

C. A. Nabors	BR	37	46.75	57.65
Howard Benson	BR	33	14.00	
A. S. Lutz	BR	61	33.75	51.25
Millard Taylor	BR	31	20.00	9.25
L. A. Sommerville	RJ	29	18.90	22.00
Lyle Handley	HR	29	36.25	1.25
H. W. Beaumont	BR	25	7.10	6.10
Forrest Skaggs	BR	25	20.00	.50
W. B. Ware	RJ	24	8.15	.25
G. D. Henley	BR	16	7.50	14.50
Cora Turner	BR	15	22.00	59.25
A. G. Sutton	HLP		32.50	32.50
Ethel Ferree	HWS	23	14.50	
Anna Mitchell	HWS	18	7.50	3.50
Mrs. Kelly	BTS	16	8.50	
Nellie Ogle	BTS	13	9.00	.50
Emma Phillips	HWS	13	4.50	1.50
Lillie Gobin	BTS	6	3.75	.25
Dessie Denman		7	3.25	
Jennie Wiles	BTS	6	11.50	
Mrs. McAdams	BTS	5	8.30	5.00
Ruth Kelly	BTS	3	4.25	
Mrs. Henley	HWS	3	8.00	
Frieda Heltzel	BTS	1		3.25
L. Wakeland	HWS	1	5.50	5.80
C. C. Stoner	HWS		3.00	3.00
Mrs. Keplinger	HWS		2.50	11.50
Mrs. Smith	HWS	2	1.75	
Martha Wagle	Mag	48	40.25	40.25
Beulah Joyce	Mag	28	20.70	20.70
Edith Jacobson	Mag	26	23.75	23.75
H. Christensen	Mag	25	20.00	20.00
Louise Caslow	Mag	18	1.05	1.05
Sarah Goad	Mag	12	5.65	5.65
Mrs. Nabors	Mag	10	6.15	6.15
Mrs. Thomas	Mag	1	1.15	1.15
		686	\$524.65	\$450.00

Illinois, P. M. Lewis, Field Secretary				
A Colporteur	GC	40	\$49.25	\$ 6.65
Emma Peterson	BR	40	30.25	11.50
D. S. Weinberg	GC	39	20.00	34.00
O. Zimmermann	DR	43	14.16	28.85
R. A. Shackell	BR	22	22.00	18.75
Henry Fitzner	HW	42	16.25	17.00
Theo McIntyre	HW	35	16.50	18.75
Bert Randall	HW	25	27.00	3.25
Kenneth Day	HW	24	14.25	17.75
L. McIntyre	HW	21	7.50	8.00
M. Falconer	HW	20	13.35	38.10
Mrs. Bengson	HW	7	2.75	
Mrs. H. Bisel	HW	7		57.45
Mrs. R. Handley	HW	6	.50	.50
Mrs. J. Dunbar	HW		14.75	9.50
M. Schuleman	HW		11.00	
Gabriel Vas	Misc	31	14.90	14.90
H. Mitzelfelt	Misc	23	28.50	
Bertha Hamer	Misc	4	6.25	4.00

**Lake Union Herald**

L. W. FOOTE - - - - - Editor  
Subscription Price: One dollar a year.  
Order through your Book and Bible House.  
In changing address, give both old and new address.

**Lake Union Conference Directory**

**Office—**  
Lock Drawer C - Berrien Springs, Mich.  
President - - - - - W. H. Holden  
Secretary-Treasurer - - - - L. W. Foote  
Auditor - - - - - H. P. Bloum  
Educational Secretary - - - F. R. Isaac  
M. V. Secretary - - - - H. J. Sheldon  
Home Miss. Secretary - - - C. S. Joyce  
Relig. Lib. Secretary - - - C. S. Joyce  
Field Miss. Secretary - - - R. R. Brooks  
Negro Secretary - - - - T. H. Allison

Vol. 28 December 22, 1936 No. 50

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**Sunset Table**

December 25, 1936			
Chicago	4:24	Springfield	4:39
Indianapolis	4:25	Lansing (E.S.T.)	5:09
Madison	4:29		

Charles Wilber	Misc	1.25	42.00
Elsbeth Herman	Mag 39	23.20	23.20
M. Stevenson	Mag 35	22.70	23.70
Judith Stenberg	Mag 9	5.00	5.00
Wm. Reed	Mag	40.00	40.00
Mag. Worker	Mag	20.00	20.00
		512	\$421.31
			\$442.85

**Wisconsin, C. H. Smith, Field Secretary**

Wisconsin, C. H. Smith, Field Secretary			
Donald Anderson			\$50.59
S. G. Arendt	BL	18	10.50
T. A. Boelter	BR	33	20.55
Ethel Cronk	BR	8	2.25
A. D. Davis	HP	32	101.55
M. Kittleson	BL		47.66
Clarence Kohler			29.95
H. C. Kovsky			31.19
Leon Lucas			42.12
B. G. Maguire	BL	20	25.40
J. Miklos	BR		60.49
Lee Thompson	GC		7.75
H. F. Crays	BTS	2	8.25
R. Grimm	BTS	22	16.15
Henry Kuhl	BTS	28	14.75
Stanley Russell	BTS	7	4.25
E. S. Wenzel	Crisis	9	15.50
Mrs. G. Berry	HW		3.00
G. Holmes	HW	11	34.00
June Potter	HW	1	3.50
Mrs. H. Bowen	Mag		15.00
Anna Darcy	Mag		22.50
Martha Follett	Mag	34	16.30
Lettie Holmes	Mag		4.75
Mrs. Pollock	Mag	7	16.25
		234	\$334.45
			\$511.20

**LAKE UNION HARVEST INGATHERING**

**COMPARATIVE REPORT**

Conference	Week Ending December 12, 1936			Per cent of Goal
	1935	1936	Gain	
Illinois	18,509.53	\$22,350.00	\$3,840.47	101%
Indiana	8,781.49	11,419.28	2,637.79	103%
Michigan	23,446.04	28,528.83	5,082.79	95%
Wisconsin	13,011.11	14,603.27	1,592.16	91%
Union	\$63,748.17	\$76,901.38	\$13,153.21	102%

**Lake Union Conference S. D. A. Comparative Statement**  
**Eleven Months (48 weeks) 1936-35**

	1936	1935	Increase	Per Cent	Decrease	Per Capita	
						1936	1935
<b>TITHES</b>							
Illinois	\$ 24,625.79	\$108,194.67	\$16,431.12	15.1		25.59	22.57
Indiana	76,277.24	64,833.76	11,443.48	17.6		23.36	20.83
Michigan	236,034.10	199,586.81	36,447.27	18.2		23.04	20.27
Wisconsin	74,535.60	61,221.91	13,313.69	21.7		18.24	16.01
	511,472.73	433,837.15	77,635.56	17.8		22.77	20.11
Net Increase			77,635.56				
<b>SABBATH SCHOOL</b>							
Illinois	37,738.28	33,946.89	3,791.39			.161	.148
Indiana	18,155.33	15,959.00	2,196.33			.115	.107
Michigan	62,465.89	55,769.87	6,696.02			.126	.118
Wisconsin	19,401.33	18,359.08	1,042.25			.098	.100
	137,760.83	124,034.84	13,725.99			.127	.120
Net Increase			13,725.99				
<b>MID-SUMMER OFFERING</b>							
Illinois	603.34	502.56	100.78				
Indiana	447.61	190.41	257.20				
Michigan	2,805.10	1,682.58	1,122.52				
Wisconsin	957.88	637.42	320.46				
	4,813.93	3,012.97	1,800.96				
Net Increase			1,800.96				
<b>BIG WEEK</b>							
Illinois	889.44	1,153.51			264.07		
Indiana	386.72	440.69			53.97		
Michigan	1,940.96	1,989.16			48.20		
Wisconsin	672.99	815.48			142.49		
	3,890.11	4,398.84			508.73		
Net Decrease					508.73		
<b>HARVEST INGATHERING</b>							
Illinois	21,120.63	17,421.11	3,699.52	21.2		4.33	3.63
Indiana	11,153.52	8,740.49	2,413.03	27.6		3.41	2.80
Michigan	27,929.89	21,975.57	5,954.32	27.0		2.72	2.23
Wisconsin	14,062.20	12,252.75	1,809.45	14.7		3.44	3.20
	74,266.24	60,389.92	13,876.32	22.9		3.30	2.79
Net Increase			13,876.32				
<b>WEEK OF SACRIFICE</b>							
Illinois	1,104.13	1,299.54			195.41		
Indiana	477.50	754.95			257.45		
Michigan	2,042.46	3,695.94			1,653.48		
Wisconsin	1,070.09	1,248.26			178.17		
	4,714.18	6,998.69			2,284.51		
Net Decrease					2,284.51		
<b>MISCELLANEOUS MISSIONS</b>							
Illinois	2,577.65	2,627.69			50.04		
Indiana	858.94	843.01	15.93				
Michigan	3,148.03	5,449.94			2,301.91		
Wisconsin	1,666.27	3,206.80			1,540.53		
	8,250.89	12,127.44	15.93		3,892.48		
Net Decrease					3,876.55		
<b>TOTAL MISSIONS</b>							
Illinois	64,033.47	56,951.30	7,082.17	12.4		.273	.248
Indiana	31,499.62	26,928.55	4,571.07	16.9		.201	.180
Michigan	100,332.33	90,563.06	9,769.27	10.7		.203	.192
Wisconsin	37,830.76	36,519.79	1,310.97	3.5		.192	.199
	233,696.18	210,962.70	22,733.48	10.7		.216	.204
Net Increase			22,733.48				

L. W. Foote

**Greetings**

We are happy to greet the readers of the LAKE UNION HERALD with the season's good wishes. This issue of the LAKE UNION HERALD contains the

last messages to the field for the year 1936. The final financial report, however, will not appear until early in 1937, as we must wait for the December reports from the local conference

treasurers, and the local conference treasurers must wait for the local church treasurers' reports. There is still time, if you are prompt, to bring your tithes and offerings to your local church treasurer, or if isolated to mail your money direct to your local conference treasurer, to enable the same to be reported in the December report for this year. Let us make the month of December the banner month for the year.

In the accompanying report you will see a comparative statement of tithes and offerings for eleven months. It looks good does it not? We appreciate very much the faithfulness of our people, which accounts for the good gains thus far this year over the same period last year.

According to the present outlook, the gain in tithe will no doubt run considerably over \$80,000. for the year. Do what you can to help make the gain. We feel confident that your co-operation during the present year will continue during 1937, and we are praying God's blessing upon His people in basket and store and in spiritual growth for the year 1937.

W. H. HOLDEN

**Honor Roll****"Pennant Churches"****Indiana:**

Grass Creek, Frankfort, Boggstown, Anderson. Total to date, forty-four.

**Michigan:**

Fairgrove, Battle Creek Berean, Monroe, Cooks, Saginaw, Gaylord, Stephenson, Alaiedon, Oxford, Brohman Company, Grand Ledge, Hazelton, Wilson, Bunker Hill, Edenville, Evart, Bliss, Sandusky, Berrien Springs Village, Decatur, Glenwood, Paw Paw, St. Johns. Total to date, ninety.

**Wisconsin:**

South Madison, Plum City, Winegar, Cumberland, Poy Sippi. Total to date, fifty-three.

**THERE WILL BE NO PAPER NEXT WEEK**

We wish for all our readers the blessing of God in happiness and prosperity as we enter the new year, 1937.