

# LAKE UNION HERALD

"AM I MY BROTHER'S KEEPER?"

"I AM DEBTOR TO ALL MEN."

Vol. XXX

BERRIEN SPRINGS, MICH., MAY 3, 1938

No. 17

## "Canst Thou Speak Greek?"

By W. E. HOWELL

THIS question was asked of Paul by a Roman captain when the apostle asked permission to speak to a howling mob that was bent on taking his life in Jerusalem. Though he spoke in Hebrew on that occasion because he was addressing Jews, Paul could speak Greek equally well, and did so almost entirely on all his extended missionary tours and when standing before authorities. He could write Greek equally well too, as is attested by his many epistles, which are conceded to be written in the best Greek of the New Testament, save the writings of Luke alone, himself a Greek. To speak and write more than one language is always a great advantage to a missionary and to every class of worker.

To modernize and adapt a bit the question put to Paul by the captain, it is fitting to ask of every preacher, teacher, editor, and Bible student today, "Canst thou *read* Greek?" While there are still fifteen million people on earth whose mother tongue is Greek in both speaking and writing, yet the pertinent question to ask of every worker, of whatever nationality, is Can you *read* Greek?—specifically, the Greek of the New Testament and of the Septuagint. The "everlasting gospel" in the great message we have to give to "all the world," was written originally in Greek. Shall those who make a business of teaching the gospel to others, be satisfied without being able to read and study that gospel in the very language in which it was first written?

I hear two answers to this modernized question, Can you read Greek? One answer is, "Yes, I took Greek for

two years in college." Good! But let me ask, "Have you been reading it ever since? Can you read it with facility and ready understanding? Can you diagnose a grammatical form or syntactical phrase and feel its full effect on the thought content? If, not, you only "read" Greek, but really do not *read* Greek. Philip's question to the eunuch was, "Understandest thou

EVERY Seventh-day Adventist pastor in the United States and Canada has an assistant that works with him and for him seven days in the week. He is not on the conference pay roll and requires no rent subsidy or travel allowance. He is always ready to speak a word in season, deliver timely sermons, and excels in promoting our foreign mission program. This assistant pastor is our church paper, the *Review and Herald*.

To many of our believers the *Review* is the only means of keeping in touch with the progress of the third angel's message in all the earth. They love it because it kindles anew in their hearts the blessed hope of the soon-coming of our Saviour. This is what they say about it:

"I fear if it had not been for the *Review*, I would have drifted out, but reading it and keeping pace with the message and the gathering of Israel has helped me to know that we haven't believed 'cunningly devised fables,' but that it is the truth, and how my heart rejoices that I know it."

"I am now 79 years old, and I have read the *Review* for many years. I

what thou redest?" It is possible to read and not understand, but real reading is understanding the full force of what is read in words and word forms.

To those who have a basic reading knowledge of Greek, and aspire to gain a mastery of Bible Greek by graduate study, may I say, come to the Seventh-day Adventist Theological Seminary in Washington, D. C., on its opening day, June 8, and we will promise to do you all the good  
(Continued on page twelve)

## Our Assistant Pastor

would go on one meal a day before I would miss the *Review*."

"We do enjoy the *Review* so, and as we are isolated, we find it indispensable. Money is very scarce now, and we send this to you in faith that God will feed us and keep us."

"I'd rather go without a meal a day than be without the good old *Review*. It helps to keep me—just like a life belt thrown out to a drowning soul."

"My husband is 67 years of age, blind in one eye and only partial sight in the other, but he earned the \$2.50 by very hard work, splitting and putting in very tough, large knots of wood which younger fellows shied away from as too difficult to split; so you can see we prize the *Review* and don't want to be without it."

If you do not know by experience the blessing of the weekly visits of the *Review*, make provision for them now while the special price of \$2.25 is in effect. If you are already a subscriber, take advantage of this opportunity to extend your subscription to the *Review*, Big Four, or Family Group at reduced rates. Your renewal subscription will be extended from the present expira-

tion date. Do not put it off. The special offer expires June 4. Order through your church missionary secretary or from your Book and Bible House.

### Michigan Conf.

Box 900, Lansing, Michigan  
PRESIDENT, C. B. HAYNES

### Pontiac's New Church School

THE PONTIAC church has built a beautiful new modern two-room church school with a full basement



which has been designed for recreational purposes for the school and church but which is at present being used for church services.

As will be noticed by the accompanying pictures, this school compares favorably with the most up-to-date public schools in Michigan and is modern and complete in every way. Behind the schoolhouse there is an ample play field for the children which is being graded and drained and which offers a suitable all-weather playground. Plans are also being worked out for landscaping and beautifying the ground in front and around the building. We believe some of these days Pontiac will have the first model school plant in Seventh-day Adventist history in Michigan.

The church is to be especially commended for their zeal in building up this splendid memorial to Christian education in the midst of the worst depression which the city of Pontiac has ever experienced.

Mr. and Mrs. W. D. Padgett are doing fine work in teaching the church school, and there is a baptismal class of sixteen pupils which have been receiving instruction throughout the school year. Congratulations Pontiac!

G. M. MATHEWS



### Hospitality—Has it Gone Out?

BEFORE long the staff of conference workers in Michigan is to be greatly enlarged by a group of devoted, hard-working servants of God who will join forces with us in evangelistic endeavor in this territory. I am writing in their behalf.

I have reference to the student colporteurs who will make Michigan their field of labor this summer. While they are placing our truth-filled literature in the hands of the people they will be endeavoring to make scholarships for themselves so that they can return to college and academy. These will be in addition to our regular colporteurs who are about this good work the year around.

Time was when our people considered it a blessing to have the colporteurs as week-end guests and to make a home for them graciously. Our people opened their homes to them gladly; were happy to have them share their meals and never looked for other return except the consciousness of the approval of God that always comes from helping forward the work of God.

### Lake Union Herald

G. E. Schultz - - - Editor  
R. M. Harrison - - - Advisory Editor

(Address all communications and copy to R. M. Harrison, at the Lake Union office, Lock Drawer C, Berrien Springs, Michigan.)

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In changing address, give both old and new address.

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### Lake Union Conference Directory

Office Address  
Lock Drawer C - Berrien Springs, Michigan  
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This hospitality was a real service to these devoted young servants of God. But our people scarcely thought of it in that light, but rather something which brought great blessing to themselves, and they never failed to receive such blessings. This old-time hospitality is not so prevalent now. With its going something very sweet and good has gone out of our lives. I would that we might bring it back.

I speak of it now because shortly about fifty student colporteurs will join our forces in Michigan. The latter part of May and the first part of June they will be starting to work on their scholarships for another year of schooling. I want them to have a warm-hearted, hospitable welcome in Michigan. So I ask our people in every place where colporteurs may be, to willingly open their homes to receive them, especially over week ends and be good to them for the sake of the Lord whom they serve.

In Detroit and other cities our young women students will be engaged, during the summer, selling magazines to obtain their scholarships. I know I can depend upon our Detroit believers and those in other cities to receive them gladly and offer them hospitality. And in many another place in Michigan these blessed colporteurs will put in an appearance. If you can give them a room or place a house trailer at their disposal, do so. I commend them all to the kindly, hospitable care of our members everywhere. Help them all you can. They are doing a good work. They are God's servants. Their work is not easy. Refresh their tired bodies and spirits all you can.

Let us have in mind the great lesson given by our Lord when He described the final judgment and said, "Inasmuch as ye have done it unto one of the least of these *My brethren*, ye have done it unto Me."

And remember also the other Biblical admonition—"Be not forgetful to

entertain strangers for thereby some have entertained angels unawares."

CARLYLE B. HAYNES

**Illustrating Our Message**

AN INCREASING number of both conference workers and lay evangelists are making use of the helps now available by which to illustrate the message, thus making it more attractive and interesting for those who attend Bible studies in the homes, as well as those who hear the message in the form of a sermon or sermonette in churches, halls, and public school houses.

Brother Frank Tompkinson of the Grand River Avenue Church in Detroit is using one of the small projectors each Sunday night, and he says of this projector and the still films available, "This is a real gem of worth and I would not be without it."

Elder W. L. Latham, pastor of one of our large churches, has been using a projector and the still films in con-

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ducting Bible studies and cottage meetings. Concerning this plan he writes: "I think the projector a wonderful idea both for public services and for use in the home. I have one cottage meeting where seven families in whole, or in part, come together for a study once a week. They are all non-Adventists, very enthusiastic, and are working to get other families to come."

I would be very glad to furnish further particulars concerning the various sizes and types of projectors, information concerning the illustrated Bible studies, sermons, and lectures which are now available either by purchasing or renting the film. E. R. POTTER

### Lansing Dorcas Society

WEDNESDAY, March 9, was a beautiful day when the ladies of the Lansing church met at the home of Mrs. Chapman, 217 E. St. Joseph Street, bringing baskets of food, and needle and thimble, ready to spend the day. We were glad to have with us four ladies and two children from the Alaedon Dorcas society and the same number from the Bunker Hill society. These two societies have just been organized and we welcomed them in our group for the day. We were happily surprised to see so many of our own members, approximately thirty-five in number, present for our business meeting.

The kitchen table was loaded with food when the ten conference workers came in to dinner. After they were seated at the dining table, a three-tier birthday cake, baked by Mrs. Russell, was placed in front of Miss Alma DuBois, our conference Bible worker, while the group sang, "Happy Birthday to You." While they were still seated at the table a messenger boy called with a surprise package for Miss DuBois.

We were called to order for business meeting at 1:30 and sang with enthusiasm the Dorcas theme song, after which we were led in prayer by

Elder Potter. Sister DuBois gave a very interesting talk on the work of Dorcas of Bible times, and of the aims and activities of the Dorcas Society of modern times.

The report of the previous meeting was read, also a report of the Lansing Dorcas Society of March, 1916. This report of twenty-two years ago showed an attendance of seven, and a collection of 15 cents, but they were the faithful few carrying on their part of the work.

Elder Potter then placed before us the question of Federation of Dorcas societies in this district. It was voted to hold the first meeting on Tuesday, April 26, at the church, beginning at 10:00 A. M. with a potluck dinner at noon.

We spent the day sewing for the Sparrow Hospital, finishing 100 pieces for the children's ward.

Missionary visits reported four; hours of Christian help work, one hundred forty-five; articles of new clothing distributed, six; used articles of clothing distributed, thirteen; number of persons given aid, eight; bandages prepared and sent to China, twenty-one pounds.

We have a variety of aprons and ties made to sell. Eleven regular size aprons and one child's apron had been sold amounting to \$8.60 and \$2.60 had been paid out for material. Received for dinner and offering \$8.23, making a total of \$14.23 for the day. Fifteen dollars had come from the Estes-Leadley Funeral Home when a group of members and friends visited that worthy establishment. This made a net gain of \$29.23 for the past two weeks, which was turned over to the church treasurer for our future use.

### The 1916 Dorcas Society Report

Meeting held March 23, 1916, at Sister Krantz. We made two aprons and Sister Gates handed in \$1. for two romper suits sold. Some carpet rags were donated to the society by Sister Pashby which I am sure were greatly appreciated. Sister Post resigned as they are soon to leave our flock. She

handed in \$6.67, the amount we had on hand. We closed with Bible verses and the Lord's prayer. Number present, seven. Collection, 15 cents.—Sister Gates was the president, and Sister Seyfried, the secretary.

MRS. LOUIS BENNETT, LEADER

MRS. IRENE GARRISON, Secretary

### New Opportunity

THE INCREASED cost of material has compelled the publishers to make a rather large increase in the purchase price of *Present Truth* in quantities, yet we know full well the immense value of *Present Truth* in our search for, and development of, interest in our message. We therefore, are grateful for any plan by which we may do more effective work with the least outlay of money.

In spite of this increased cost of *Present Truth* we have now found a way to help our churches and members do a larger work and at even less cost than formerly.

The Book and Bible House is now prepared to cooperate with any church in Michigan in the following method of work:

The church is to furnish the names and addresses of individuals to whom they wish to have *Present Truth* sent for a six-week period, for the purpose of testing their interest in our message-filled literature.

The Book and Bible House will not only send carefully selected numbers of *Present Truth* for six weeks, but will make this effort more effective by sending a letter of explanation at the beginning of the six-week period, and another letter at the close of this period inviting them to indicate their desire to receive more such literature. And to make it easy for them to make their response they are furnished with a response card. As the responses are received here at the conference office each church will be given the information concerning the responses from their particular work, together with

suggestions regarding the proper follow-up work in each case.

#### Cost of Effort

The cost of this thorough six-week effort on the part of the church will be only seven and one-half cents for each home thus reached. This represents a real saving of both time and effort and money on the part of churches and members. When a church orders the *Present Truth* papers and prepares them for mailing together with the cost of envelopes, letters, response cards, and postage, it costs them nine cents for each home thus served.

Now all you need to do is to compile your list of addresses very plainly written or printed and send the seven and one-half cents for each address, and say: "Send Introductory series of *Present Truth* for six weeks to the addresses accompanying this order."

This offer is open to churches who will furnish fifty or more addresses at one time. Special arrangements can be made for isolated members and small companies or churches to supply a less number.

#### Important Questions

Naturally, several questions will be asked, such as the following: What are the best methods of gathering these addresses? After we learn who are interested in our literature by this method, what is the best plan to follow next?

These questions will be answered for you by making your request, addressing the writer, Box 900, Lansing, Michigan. E. R. POTTER

#### Baptism at Holland

SINCE last reporting to the *HERALD*, we have attempted to foster and keep going the work in five churches—Holland, Douglas, Fennville, Bauer, and Wright—and we are glad to report some progress. Sabbath, April 23, we baptized thirteen at Holland. It seemed so good to see fathers and children, and whole families turning to the Lord together. Thus far this year, twenty from Holland, and two from

Douglas have been baptized, and more are coming. The prayers and earnest labors of many for their loved ones are being answered. A good spirit prevails in all these companies, and we are hoping that souls will be added to them continually of such as shall be saved. When earnest and unselfish labor is done for God, He always responds with fruitage, some more, some less, but always some. B. L. POST

#### God Has Prospered Us

OUR SPRING Week of Prayer has just closed. Elder H. A. Vandeman, pastor of the Flint District, brought real help and encouragement to our student group in the series of nine meetings he held with us. In this day of perplexity and indifference, it has been encouraging to see the wholehearted response of the students to the call for consecration sounded during this week. With tearful confession and heart-felt testimony our young people, with only an occasional exception, renewed their vows of allegiance to God.

The class of 1938 recently conducted the regular Sabbath afternoon M. V. hour. Their program consisted of re-enactment of memorable scenes in the history of Cedar Lake Academy. We were reminded how, through the loyal support of God's people in this State, this early pioneer institution in the field of Christian education was providentially begun. We were led to contrast the humble beginnings and the hardships of the early years with the well-established, well-equipped academy we have here today. Truly, God has prospered the cause of Christian education. Students taking part in this program were: Elaine and Wayne Martin, Theodore Pearce, James Gordon, Dorothy Scribner, Helen Cooper, and Raymond Benson.

Prospective patrons of the academy will be pleased to know of our library campaign which closed two weeks ago. This campaign was an expression of student enthusiasm for the recently completed renovation of the library.

The new library, now entirely redecorated, gives considerably more light and study space than formerly. The money—over \$40.—and nearly 300 books which were netted by the campaign, will provide a distinct contribution to our growing library.

The refinishing of the library is the latest of many major improvements on our campus this year which also include: (1) replacement of regular coal-heating equipment by a modern, automatically controlled gas-heating system for all the buildings; (2) refinishing of three classrooms and parlor of Lamson Hall; (3) entire redecoration of interior of Wight Hall; (4) entire renovation of the academy dining hall; and (5) other smaller items of repair and painting in all the buildings.

W. T. WEAVER

#### Attention, Dorcas Officers

ARRANGEMENTS have now been made by which we may ship our bandage material for China along with goods being sent in carload freight from Chicago by the Missionary Bureau, or Export Department, of the Montgomery Ward Company, at a much lower rate than we have had to pay by parcel post to China.

All Michigan churches or societies may send their packages of prepared bandages by prepaid parcel post to the writer, 620 Townsend St., Lansing, Michigan. We will ship by freight to Chicago and after the Montgomery Ward Company has handled it for us they will bill us for the actual cost and we in turn will apportion this cost to the churches supplying this material and according to the number of pounds each society furnishes.

Many and earnest words of appreciation are coming from our brethren in China for the help being furnished by our Dorcas societies in this hour of great need. E. R. POTTER

"Getting straight with God will make you straight with your next door neighbor."—S. D. Gordon.

## Indiana Conference

310 E. 23rd St., Indianapolis, Ind.  
PRESIDENT, S. E. WIGHT

### Book Workers

C. L. Baker, most hours	46
Mrs. Cora Turner, most sales,	\$62.00
C. L. Baker, most deliveries	\$82.00

### Magazine Workers

Hilda Christensen, most hours	39
Hilda Christensen, most sales	\$25.75
Hilda Christensen, most deliveries	\$25.75

### Baptism at Bedford

A GENERAL meeting was held in Bedford, April 2, with representatives from Bloomfield, Bloomington, and Livonia churches present. The Bedford church was filled to capacity for the morning service and a large number were on hand for the afternoon meeting in the Baptist Church where the writer had the privilege of administering the rite of baptism to seven people, all consecrated to the Lord and fully instructed in the message.

This district meeting was held as a conclusion of the work carried on in that part of the field by the writer and his family.

We leave the district with happy memories of the kindnesses shown to us and the splendid cooperation given us by everyone. But we go with a feeling that there is still a great work to be done there, and our prayer is that the Lord will speedily finish His work in southern Indiana as well as other parts of the field.

As we enter into our work in the Gary-Hammond district we find our people willing and ready to carry on in a strong way. In Hammond a lot has been purchased and a building bought which will be moved and converted into a temporary church home. It has been needed for years and the members are entering into the plan heartily. We hope to have it completed by camp meeting time.

Our church in Gary, while rejoicing that the last bit of indebtedness on the church was wiped out before the re-

cession appeared, is not satisfied to quit work. Plans are under way to completely redecorate the church. Painting on the outside will start next week and the M. V. Society with the Dorcas Society is working to raise more money to continue our redeco-rating plans.

One of the elders of the Gary church, Brother Lester Dye, is definitely giving his time to the little Sabbath school in Valparaiso and hopes to have a church organized there soon. He is assisting our Bible worker, Sister Katharine Lang.

The young people are anxious to help in every way and besides their literature work they will help in Sunday night services that are being planned in Gary and Valparaiso.

In spite of difficulties that arise from time to time our people are all of good courage and are pressing forward to the finishing of the work here. We solicit your prayers that the Lord will bless our efforts in this metropolitan center.

M. W. DEMING AND FAMILY

### A Hint—Bible Workers' Training Course

ABOUT three years ago, following an effort held by the writer and Elder T. J. Kroeger, the writer conducted a Bible workers' training class. The believers were unfamiliar with the doctrines until they heard the message, so they eagerly studied that they might tell it to others. One sister thought of her parents. A year later the writer took into fellowship her father and mother, one sister, and a nephew.

Another brother and sister found a neighbor who was interested and shortly afterward this neighbor was baptized by Elder Kroeger. But the work did not stop there. The father and mother of the first sister continued to think of others who should know this truth. The summer following an effort conducted by the writer and Elder Elliott, the latter bap-

tized a sister and niece of the mother. They already believed this truth and were trying to live it before the effort was held.

Surely if every Seventh-day Adventist would be as zealous, this message would speedily go to every part of this world.

F. O. SANDERS

### Successful Church Effort

BROTHER Melvin K. Eckenroth has just completed a most successful church effort in Ft. Wayne. The meetings were conducted just fourteen nights, and at the close of this brief campaign twenty-one souls were baptized. Of this number several never heard of the message until these meetings. However, the Spirit of God moved upon their hearts and by diligent visiting and Bible study they desired baptism with this class.

Not one penny was spent for advertising. Nevertheless the church was filled several nights and an excellent interest developed. The prospects for Ft. Wayne are greater now than ever before.

Definite plans are being laid for the construction of a new church building and enthusiasm for the advance of the work is strong.

At the present time Brother Eckenroth is laboring in Marion where he is holding a similar series of meetings, and here the same experience is duplicated.

\* \* \*

### One Way to Give the Message

A FEW DAYS ago one of our loyal Seventh-day Adventist sisters who is always anxious to do what she can in the giving of this message, came to me and said, "Brother Sutton, my husband and I have a room all arranged for two student colporteurs. You may bring us two girls or two boys, whichever you choose. They may have this room as soon as school is over and stay here the entire summer. The only request we are making is that they put in good time every week distributing

our wonderful literature in this vicinity."

Would you enjoy having two splendid Christian young people in your home this summer? This is one of the very best ways of giving this message to your neighbors and at the same time you may be making it possible for two worthy young people to return to school where otherwise it would be impossible.

The earning of a scholarship in twelve weeks is not an easy task, but we have about twelve young men and young women from our academy and our college who are willing to put their trust in God and take our books and magazines containing this message to the people of Indiana, during their vacation. These energetic young people are to be commended for their faith and courage.

I want to express my deep appreciation for the hearty response we had to the appeal for Seventh-day Adventist homes for our students in previous years. This year we will be taking students to their territory from May 15 to June 5.

In your response to this appeal, please state which you prefer, young men or young women. Please address the writer in care of this office.

A. G. SUTTON

### Alexandria

ANOTHER forward step was taken in our work when, on Sabbath, April 9, the Alexandria church was organized with a charter membership of 22.

Twelve weeks ago an effort was begun in this little city and in due time a baptismal class of 25 was organized. On Sabbath seven of those were baptized. We were sorry that because of illness some who had planned to be baptized could not be. It is our plan to hold another baptism June 4, at which time we hope to baptize other persons.

We were happy to have Brother Marsh with us to superintend the organization of the church and conduct

the baptism. He has had a definite part in directing the work here.

We also greatly appreciated the presence of those from the surrounding churches. There were 125 present.

The day was truly one of great blessing and we know that the Lord will continue to guide and bless the work in this place. THEODORE LUCAS

## Illinois Conference

Box 29, Brookfield, Illinois  
PRESIDENT, M. V. CAMPBELL

### Cause for Rejoicing

THE EVANGELISTIC effort which has been conducted at Danville by Elder A. L. Beazley has resulted in the largest baptism held in the Illinois Conference for several years. A picture of the forty-one people who were baptized accompanies this article. Thirty were definitely the result of the effort at Danville and joined the Danville church. Ten came from Decatur and were the result of the tent effort held in that city last summer. One was from Mattoon.

The Danville effort has been remarkable not only in producing the largest group of converts of any effort thus far this year, but also in that it was held in a Seventh-day Adventist

church building and that it did not cost the conference a penny, being entirely self-supporting from the opening meeting. The only money the conference has put into the effort has been a donation of \$50. to help in installing a baptistry in the church for the baptism of the converts. The effort is also remarkable in that Elder Beazley conducted it without any assistance. It was not until two and a half weeks before the baptism that the conference sent a Bible worker to help Elder Beazley in his work.

Since the effort has been held, the tithe of the Danville church has doubled and the mission offerings have tripled.

The effort at Danville has not been completed, this being merely the first baptism. There are twelve at present looking forward to church membership in the future, five of whom are already keeping the Sabbath. Mrs. Stebbes, who is now laboring with Elder Beazley, finds that her time is fully occupied in giving Bible studies to and visiting with other interested people, and before long there will probably be another good baptism. Elder Beazley is hoping to hold a tent effort in Danville this summer in another part of the city.

The conference would feel very happy with the results of the Danville



Forty-one new members baptized by Elder A. L. Beazley at Danville, Illinois, April 17

effort even though it had cost \$600. or \$700., but as a self-supporting effort held in our local church, we feel that it has in a remarkable degree been blessed of God, and we know that a very helpful feature was the cooperation given by the Danville members. Twice each week they met in groups in different parts of the city to pray for God's blessings to attend the meetings.

The success of this effort naturally leads us to wonder whether, in this time when there is not much money on hand to spend for expensive efforts, there might not be openings in some of our other churches for similar efforts, which God might bless in as great a measure. M. V. CAMPBELL

### South Side Evangelistic Effort

THE EVANGELISTIC effort which has been in progress in the South Side Masonic Temple for the past seven months was brought to a close Sunday

evening, April 24, as the writer delivered his final sermon entitled, "The Dance of Death." A lesson was drawn from Herodias' daughter, who danced before Herod and his drunken companions, which resulted in the beheading of John the Baptist. Very marked was the attention of the audience as the evils of dancing and drinking, which always go together, were revealed. A vote was taken and the five hundred and thirty-six persons present requested that Sunday night meetings be held next fall and winter. Many stood to their feet who had not missed a single one of the twenty-nine Sunday night meetings during the past winter. Expressions from the people revealed their appreciation for the messages of truth they had heard.

The goal of \$600. in donations for the entire series of meetings was realized when the offering was counted, and there was great happiness in the audience as the total was announced. This amount did not meet the entire

expense of the effort, but did cover the cost of the hall rent.

On April 30 and May 21 two fine groups will go forward in baptism, and we fully believe the goal of fifty souls from this effort will be realized. Miss Riffel and the writer are visiting the interested people, and the South Side Church is mailing the *Signs of the Times* for a year to many of the most interested families. God has been very good to us in this effort, and we praise Him for the success that is ours.

HOWARD J. CAPMAN

## Wisconsin Conf.

P. O. Box 512, Madison, Wisconsin  
PRESIDENT, W. H. HOLDEN

### Rhineland Effort

THE past years have seen much gospel seed sown in and around Rhineland. This spring our church felt that the time had come for the harvest. After much prayer and study it was decided to hold an effort in the church, as no other suitable place could be found.

On Sunday night, March 27, the meetings opened with a large attendance. The regular seats were filled and about thirty chairs had to be used to accommodate the crowd. The church members near by went home to get all of their chairs. It was felt for a while that there would not be enough seats, but fortunately there were just enough to go around.

The local church has given loyal assistance in furnishing music, in distributing handbills, and in attending the services. The church members feel that this is their effort and they are doing all they can to make it a success.

Adverse weather conditions have prevailed on many nights, but in spite of the weather there are many eager faces seen at the meetings. They seem to be hungry for the word of life. We feel that the time of harvest has indeed

## PROGRAM AND BAND CONCERT FOR BROADVIEW AUDITORIUM-GYMNASIUM

Riverside-Brookfield High School—May 8, 1938

A HIGHLY interesting entertainment is being planned for Sunday evening, May 8, at 7:15, by the Missionary Volunteer department of the conference and Broadview Academy. This is to be a benefit program in the interest of an auditorium-gymnasium to be built at the academy. For many years there has been a great need for an auditorium for camp meeting and other such gatherings; and there has also been a crying need for a gymnasium where our young people at the school can find a wholesome outlet for their energies. At last these needs are to be met in the new auditorium-gymnasium for which definite plans are being made.

This program will be one of exceptional pleasure in that a choice of talent will be represented, and it is one

of the means by which the M. V. department and the academy will support this new building. Several guest artists, besides the Broadview band, and other departments of the school, will furnish interesting features. Tickets are now being sold and there is yet opportunity to enjoy this entertainment and at the same time lend your support to a needy and worth-while project.

The program will be held in the Riverside-Brookfield High School at Forest Avenue and Golf Road in Riverside, just one block south of the Brookfield Zoo. Tickets may be purchased from your young people's leader in your church, from students of the academy, or directly from Mr. C. C. Cleveland. W. C. LOVELESS



come, and that without doubt God will bless with a good ingathering of souls this spring.

The Sunday afternoon meetings in Starks, a small village about twelve miles from Rhinelander, have resulted in the formation of a Bible school with about twenty in attendance. These folks are eager to study the Bible and become familiar with its truths, and we have faith to believe that some of them will be identifying themselves with us as a people in the near future.

C. M. BEE

### What Has Been Done Can Be Duplicated

THOSE who do not go out with our splendid Big Week books this year miss many opportunities. The Lord greatly blessed in my own experience the past week. In the forty hours of canvassing ninety homes were visited and sales made in fifty-six of them amounting to \$105. Of this amount \$18. were cash sales or deliveries during the week with deposits of \$7.70 making a total of over \$25. in cash. Eleven of these orders were for large books. This was done here at home in Madison:

One family was found who was greatly interested and ordered a "Great Controversy," and we have taken them twice to Elder Moore's meetings. The father is planning to come to church regularly. Three other individuals who were greatly troubled over religious questions were helped and in each case ordered books.

My purpose in mentioning this is to show that what has been done here can be duplicated wherever there are people living and souls to be won. A little while from now many will lament the fact that they did not make use of the time for service. There are those who will read these words whom the Lord is calling to this branch of His service. May I hear from you?

C. H. SMITH

### Inviting Relatives to Church

A LITTLE over three years ago, the writer was asked to conduct a church effort in the Sheboygan church. The membership, which was small, was asked to invite their unconverted relatives. This they did. The attendance was never large, but nearly all who came, joined the church. A class of twenty-five was baptized at the close of the effort, and since then two more classes have been baptized, swelling the number to forty. This has put new spirit and enthusiasm into the church. Some of these, previous to their conversion, were very bitter toward their Adventist relatives.

This spring the writer and family were asked to locate here and continue work with this church. This is a pleasant task, for I find that under the leadership of Brother Guth, the church elder, the membership is united; the prayer meetings are very well attended, and the church is one hundred per cent in tithe paying.

The church has recently been re-decorated and carpeted, and looks beautiful.

A few weeks ago, under the leadership of Louise Reinhardt and Mrs. Fred Guth, "The Challenge of the Cross" was given to a large and appreciative audience. By special request it is to be rendered again soon. Sister Louise Reinhardt has also organized a church choir. The music is certainly very much appreciated.

We are conducting Sunday evening services, the church choir furnishing us special music. The church members are again trying hard to bring their unconverted relatives to these meetings. Some are already showing a real interest. During the summer months, we plan to put on an aggressive literature campaign, this to be followed up by inviting the public in. We are happy to be here with this interesting church, and ask an interest in your prayers.

M. E. ANDERSON AND FAMILY

### Progressing in the Right Direction

DURING the past four years the Wisconsin Conference has seen a real building program in the erection of church edifices. There has been a real need for this, and now we are beginning to realize the fruitage for such effort. We believe this is in harmony with the following instruction:

"When an interest is aroused in any town or city, that interest should be followed up. The place should be thoroughly worked, until a humble house of worship stands as a sign, a memorial of God's Sabbath, a light amid the moral darkness. . . . Wherever a company of believers is raised up, a house of worship should be built." —*"Gospel Workers," p. 431.*

Fourteen churches have been erected or dedicated during the past four years in the Wisconsin Conference. We believe this is an indication that we are progressing in the right direction.

On April 17 and 24 the Waupaca and Wittenberg churches were dedicated free from debt. A two-day service, Sabbath and Sunday, was held in each place, with the dedication taking place in each instance on Sunday afternoon. On Sabbath, April 16, representatives from thirteen churches in the surrounding neighborhood came to Waupaca; and on Sabbath, April 23, there were seven churches represented at Wittenberg. At both places there was a very good representation. The dedication of these two places of worship calls to mind the following instruction from the pen of God's servant:

"Schools are to be established in various places, publications are to be multiplied, churches are to be built in the large cities, and laborers are to be sent forth, not only into the cities, but into the highways and hedges." —*"Testimonies," Vol. V, p. 382.*

The history of these churches is very interesting, and we pass on to our readers a few of the highlights.

Six years ago, in the city of Waupaca a few members met together in

Sabbath services. They became interested in the friends and neighbors of the community, and began passing out literature until an interest was aroused. In the summer of 1933, a tent effort was conducted by Elder C. L. Vories, which resulted in the organization of a church of thirty members. The church met in the Woodmen Hall, paying \$2. rent for each service held. At times the treasurer had to advance the payment for hall rent.

In June, 1934, Elder T. M. Summerville was moved from Bay City, Michigan, to Waupaca, Wisconsin. "With his coming, the subject of a church home was pressed so vigorously that in November of that year an old Catholic church building was purchased. Many changes and repairs were necessary, entailing hard, tiring labor, skilled workmanship, real generalship, and in every field Elder Summerville filled the bill. Also we found his purse as free as his services." They paid \$1650. for the church building, and remodeled the same at a cost of \$1400., making a total spent of \$3050. They felt the need of a church school, too, and so opened up a school in a room prepared for the same in the church building. They have raised about \$1200. to operate the school at the same time, making nearly \$4300. that they have spent the past three years, when formerly they could hardly raise the \$2. per week for services in a hall. For three years a very successful church school has been conducted under the able tutorship of Miss Elnora Dybdahl. A few families have moved to Waupaca in order to avail themselves of church school privileges. At the dedicatory service, the church was set apart for the service of God free from debt.

Elder M. A. Hollister, from the General Conference, preached the dedicatory sermon in both churches, and Elder W. H. Holden, the conference president, offered the dedicatory prayer. Brother Hugh Bowen and Elder H. K. Halladay, two of the con-

ference workers, assisted in the services. Meetings were held all day Sabbath, as well as Sunday morning, prior to the dedicatory service.

The circumstances connected with the Wittenberg church are similar to those in Waupaca. In 1931, six families met at a brother's home for Sabbath services. In 1932, Elder C. L. Vories held a series of meetings, the result being the baptism of fifteen souls. They rented the village hall until 1935, when they began the erection of the new church building. When they started they had about \$30. in cash. A lot was donated, and they began to get lumber and material together for a church building. Over 20,000 feet of rough lumber was hauled to the lot, and there prepared for use. Some gave of their money, and some gave of their time, but they all gave what they could. The city was solicited, and with the contributions from the members, \$1100. was raised and spent for a neat house of worship.

Both of the above churches are neat, and represent our work in these cities. We believe they will truly be light-houses set on a hill. One remarkable thing is the fact that there was no depreciable lack of funds in tithe and offerings for these churches while they were erecting these places of worship. We give you the tithe and offerings year by year for both churches so you may see just what happened:

Year	Waupaca		
	Tithe	Harvest Ingathering	Missions
1935	\$693.07	\$177.44	\$404.58
1936	977.18	257.73	481.51
1937	1015.91	237.43	611.03
Year	Wittenberg		
	Tithe	Harvest Ingathering	Missions
1935	\$866.41	\$53.42	\$222.25
1936	862.32	108.86	271.09
1937	464.87	144.00	321.23

I am sure that all will wish to say with the writer, "Praise God from whom all blessings flow."

We appreciate the fine leadership of Elder T. M. Summerville. While this goes to press, he is working on two more church buildings, which we hope will soon be dedicated. His efforts are

appreciated. We pray God's blessings upon him and his wife in their labors.

There are at least eight more churches in Wisconsin which we hope may be dedicated in the near future. We believe this is pleasing to God.

The services of Elder M. A. Hollister at this time were greatly appreciated. We hope he can be with us again to help in the dedication of other churches.

H. K. HALLADAY

### Bethel Students Visit Madison

A GROUP of thirteen students accompanied by Prof. G. H. Simpson, Elder W. Holbrook, Mrs. Champion, and Miss Bengtson, were the guests of the Madison churches on Sabbath, April 23.

The student group, consisting of a choir of thirteen members under the direction of Miss Bengtson, assisted in the Sabbath morning services and rendered excellent programs in the afternoon and evening.

Elder Holbrook addressed the East Side Church, and Professor Simpson the South Side congregation, their topics being in the interest of Christian education.

In his sermon Professor Simpson stated that we are now living in the dark hour which precedes the dawn. He spoke of the unparalleled war preparation among nations, the increase of crime, and the breakdown of the social and financial structures, as being the evident manifestations of this darkness. However, he emphasized the fact that the darkness overshadowing the intellectual world is the basic cause of the unfortunate conditions that have come upon the world, for "as a man thinketh . . . so is he," and the Creator has been almost erased from the modern educational picture. Parents were urged to place their children in our own schools where they may imbibe the learning that provides not merely worldly wisdom, but the basic principles of Christian living and experience.

This sermon was preceded by the rendition by the Bethel Choir of the

anthem, "The Heavens Are Telling," from "The Creation," by Handel.

The afternoon program consisted of selections by the choir, instrumental and vocal solos, and a sacred pageant presented by Mrs. Champion and six of the girls, assisted by the male quartette and Miss Bengtson. This pageant, "The Challenge of the Cross," made a most eloquent appeal to all present to enter into a deeper, more earnest experience as loyal followers of the Christ.

The program of music brought to the hearers the best in church music. The inclusion of selections from the cantata, "The Holy City," by Alfred R. Gaul, and the rendition of Burleigh's beautiful arrangement of the negro spiritual, "Were You There When They Crucified My Lord?" being especially appreciated.

During this afternoon hour, talks were given by four of the students describing the various activities of student life at Bethel.

The evening program presented in the church schoolroom consisted of secular music and readings by Mrs. Champion, Miss Frances Bartlett, and Miss Viola Keiser, and was followed by a recreation period during which Professor Simpson conducted some interesting games and stunts.

These visitors also attended the evangelistic service conducted by Elder R. W. Moore and the writer on Friday evening and furnished two musical selections. Their presence, which had been advertised, resulted in a capacity attendance, and their help was greatly appreciated.

The Madison churches are happy to have had the opportunity to play host to this group. We were inspired and uplifted by the programs presented and can only say, "Thank God for our scholastic havens of refuge, for godly instructors, and the noble army of youth in preparation for the Master's service."

G. CLAYTON SOWLER

"Goodness should be expressed in usefulness."

### Yamba's Decision

YAMBA was the son of an important chief among the Timnes. As such he was greatly honored. He was also the favorite son of his father, who often sent him with messages to chiefs and other important persons in adjacent chiefdoms.

At one time he was sent by his father to a town called Matamp where there was a mission. In the house where he lodged, there was a Christian, a relative of his called Amadu. Several times Amadu invited him to attend the meetings on the Mission compound but he would not go. Christianity, he said, was the religion which God gave to the white man. The black man was given the devils and spirits of his ancestors to worship, so no sensible black man would give up his own religion for that which was never intended for him. Did he not bring with him the devil that has been guiding him all these years? Why should he not worship that and be content? This, however, did not discourage Amadu. He seized every opportunity that presented itself to tell

his heathen relative what Jesus had done for him; how He had given him a cleaner mind and body and a brighter hope for the future; and how, if Yamba would only believe, Jesus would do the same for him. To all this Yamba would give the usual haughty reply, often ending with the scornful remark that if Amadu continued to follow the white man's way, he would one day wake up to find himself a white man.

Still Amadu kept on inviting him to attend the meetings on the mission. At last, weary of the persistent pleadings of his friend, Yamba decided to attend one meeting—no more.

It was evening. Many people had assembled at the mission to listen to God's word. The singing had already started when Amadu and Yamba came in. At first Yamba appeared restless and indifferent, but as the teacher gradually unfolded the story of the cross—of the Son of the biggest Chief in the universe, who left all the glory of His Father and came down to this earth to suffer and die for all those who might believe on Him and be

## "HAVENS OF REFUGE"

By G. M. Mathews

### Taught to Pray

THE pupils in a church school I was visiting had put away their books for recess. The teacher said quietly, "Children, you know —— has been ill." (The boy named was an absent pupil of the school.) "His mother was here and has just informed me that he has been taken to the hospital and is to be operated on for appendicitis at four o'clock today. He also has a severe case of laryngitis and will not be able to take ether so he will have to go through this operation with only a local anesthetic. I was wondering if you pupils would like to give up your

recess and have a season of prayer for ——."

They voted unanimously to give up their recess.

The prayers offered by the children were earnest, sincere, and moving. I am sure the Great Physician heard their plea to "guide the doctor's hand."

Later, I learned that the operation was successful and the patient was "doing well."

What a valuable lesson *experienced!* Thank God for such opportunity as our church schools afford where our boys and girls may "*experience true religion.*"

saved—Yamba became interested. Such a story he had never heard before and it sounded wonderful to him.

After the meeting he was introduced to the teacher who invited him to the next meeting. After this the teacher visited him often and was able to persuade him to attend several meetings.

A day came when he had to decide for God or for the devil. When the teacher pleaded with him to give his heart to Jesus, he sadly shook his head and said: "No, friend, that can never be. I would like to be God's man but I have a stone devil handed down to me by my ancestors. I travel about with it and whenever I am in difficulty I appeal to it for help. I even brought it with me to this town. I fear this devil and would like to be free from its power, but I dare not turn from it. It will surely kill me and I would like to live until I am very old. No, teacher, I can never leave this stone devil and become God's man."

"I am very sorry for you," said the teacher, "but God has much more power than the devil. He created and sustains all things by His power; the devil cannot create a grain of rice. He does nothing but evil. If you will only trust in the power of God, He will protect you not only from the power of your stone devil, but from the power of all the devils in the world. Believe this and you will be free and happy."

"All right," said Yamba, "I will think over this matter and bring you my decision after two days." The teacher then prayed for him that God would give him strength to make the right decision. The third evening Yamba came to the mission to see the teacher as he had promised. After a long Bible study and prayer Yamba spoke as follows:

"Teacher, I have considered the matter carefully and have made my decision. I will give up devil worship and turn to the true God who made me and sent Jesus to die for me. I know the devil will try to kill me, for all

devils are cruel. But I am not afraid. There is something in my heart which tells me to believe that God and Jesus will not allow the devil to destroy my life."

Then he untied a little bundle which he brought with him. In this was a small tin box. In the tin were some rice flour, a flat smooth pebble, several cowrie-shells, iron rings and three-penny pieces to the value of 1/3d. The pebble was the devil, and each of the other articles was a sacrifice offered to it at some time or other.

"Here, teacher," said Yamba, "take this. I want it no more. My people will persecute me for giving up the family devil, but I will not mind that. I know now what God wants me to do and I will do it. From today on, as long as I live, I will worship nothing but the true God. Pray to God for me, teacher, and ask Him to give me strength to stand true to Him in spite of what the devil and my people may try to do to me."

Not many days after, Yamba left Matamp for his own town and chiefdom, to be a witness for the true God in the midst of heathen darkness. Many years later the teacher met him in another part of the country. He told of many trying experiences he had in giving up devil worship, but in spite of it all he was still steadfast in his service to God.

H. WILSON

Bo. Sierra Leone

"To see clearly is the first step in living nobly."—*Dr. Faunce.*

#### Missionary Volunteer News

*Berrien Springs Society.* "For two and a half years our Literature Band has been distributing *Present Truth* in the near-by city of Buchanan. This work has resulted in five baptisms with nine in a baptismal class."

*Grand River, Detroit.* "Every other Sabbath in our Missionary Volunteer Society we receive an offering called the 'Do Without Fund.' The amount is registered on the cash register at

the front and we receive from \$5. to \$10. each time. Our Literature Band is now distributing every week the following:

- 1,000 'An Hour with Your Bible'
- 40 Signs
- 40 Present Truth
- 140 Polish Present Truth."

*From Illinois.* W. C. Loveless, Missionary Volunteer secretary, writes: "We have organized two more Master Comrade classes, one in La Grange and one at Broadview. All these classes are going strong. We believe there are real opportunities in our churches for this work, and I am receiving the fullest cooperation from everyone."

*Pontiac, Michigan.* "We have six prayer bands which meet fifteen minutes before M. V. meeting. Each band is studying systematically from a devotional book. These bands are lifting us all to a higher plane."

*Hartford Avenue, Detroit.* "On the first Sabbath of the year we make sure that every young person has access to a Morning Watch Calendar."

#### "Canst Thou Speak Greek?"

(Continued from page one)

we possibly can in twelve weeks. If you will bend to the oar, we promise you satisfaction, if not a thrill, for the time spent.

But I hear a second answer to the question, Can you read Greek?—"No, I have never studied it, but when I got under the burden—of preaching, teaching, writing, and really studying my Bible—I saw how much I missed in college by not taking at least New Testament Greek." You have my deep sympathy. You may know something of what you have missed, but you cannot know it well until you get into the study of Bible Greek and sense how very much you have really missed.

Now, let me invite you earnestly to make every effort to come to the Seminary for one quarter and make a renewed or new effort really to read the great gospel in its original tongue. Don't think you are too old if not above

forty. If you know another language than your mother's, you can make all the better progress in learning Greek, and in such a case even if you are beyond forty. Others to my knowledge have done it, and why can't you? And we promise also a natural and easy method of mastering Greek if you are willing to work hard at it.

In addition to the satisfaction and help you will gain from the Greek in your personal study and work, bear in mind that the Spirit of prophecy declares that every point of our doctrines will be challenged by our enemies. Some of these latter are learned men, and may press upon you some day the question, "Do you read Greek?" and perhaps embarrass or confuse you if you do not—even if your foe doesn't know much about it. Don't you want to be a better champion of our teachings? Do not let the study of Greek be a bugbear to you, for you can learn it if you will.

Come and give it a trial at a school unspeakably above other graduate schools in merit because it teaches only "as the truth is in Jesus."

### The Message

The message is true, believe it,  
Cling to it as thy life,  
God's beacon light of safety,  
His comfort in the strife!  
The world is growing weary,  
Baffled on every side.  
You need the light of heaven,  
The peace that will abide!

The heart of man is trembling,  
And faith is growing dim;  
You need the hope eternal

That rests its all on Him  
Who pledged His life a ransom  
For every trusting soul,—  
Physician of the ages,  
Who makes the wounded whole!

The message is true, believe it,  
It rings through every land;  
In courage all unquestioned,  
Grasp it with heart and hand.  
Its gospel speaks in promise,  
Glorious and full and free,—  
God's scarlet cord of safety,  
Let down from heaven for thee.

—R. Hare

### The Sun Will Shine Tomorrow

When the sun shines out tomorrow,  
The gloom that has clouded our way  
Will pass like the shadows of morning,  
Before the bright star of day;  
And the sorrow that burdened our spirit  
May pass with the setting sun,  
Till our heart can sing in its gladness,  
Of victory sweetly won!

When the sun shines out tomorrow,  
And night with its darkness has passed,  
New tasks will meet us in duty,  
If courage will smile to the last!  
New blossoms will welcome our footsteps,  
New sunsets will cheer as we roam,  
New hopes will brighten our dreaming,  
New promises whisper of home!

When the sun shines out tomorrow,  
Forgetting the gloom that has fled,  
The heart may dance to its music,  
With steady and firmer tread;  
The spirit may sing in its gladness,  
"The hand of my God I see;  
His sun still shines for tomorrow,  
And that is enough for me!"

—Robert Hare

If you were busy being right,  
You'd find yourself too busy, quite,  
To criticize your neighbor long  
Because he's busy being wrong.  
—Rebecca B. Foresman

### J. M. V. Summer Training Camps

Michigan—Camp Michi-Alpha  
July 7-17 (Boys 9-12)  
July 17-26 (Boys 13-17)  
July 28-August 7 (Girls 9-12)  
August 7-16 (Girls 13-17)  
Wisconsin—Devil's Lake  
July 18-28  
Indiana—Indiana Academy  
July 20-30  
Illinois—Camp Ki-Shau-Wau  
July 31-August 9 (Boys)  
August 9-18 (Girls)

### A Large and Happy Family

"If you want to really enjoy your course in English, Bible, or History, take it at home." In words like these one of our enthusiastic pupils expressed himself the other day, and then sat down and signed up for two more courses. Why should it not be a pleasant experience to study interesting and vital books around the fireside in the presence of friends and loved ones? Is it not the pleasantest way to spend the evenings and mornings?

And why not in the springtime when the birds are singing their love songs, and the grass is green, and the trees are putting forth their leaves? Everything else is growing, and why should not we grow? And

that is just what studying means. It consists chiefly of reading in a thoughtful manner books that have been carefully selected because written by men who had a large and well-balanced knowledge of the subject in hand. When one has done a certain amount of reading, he makes a report to his instructor, and then continues with the reading.

We already have a large and happy family of students; but we can make room for more, and we invite correspondence from ambitious men and women in all walks of life. We have a great desire to lend a helping hand to all the young people not already in one of our schools. Send us your name on a post card, and let us put our catalog into your hands. It should really be in every Adventist home.—M. E. Olsen, Home Study Institute, Takoma Park, Washington, D. C.

### EMMANUEL MISSIONARY COLLEGE ASSOCIATION

Notice is hereby given of a special constituency meeting of the Lake Union Conference of Seventh-day Adventists to be held at Emmanuel Missionary College, Berrien Springs, Michigan, June 5, 1938, at 9:00 a. m. (E.S.T.), for the purpose of considering a revision in the constitution and by-laws of Emmanuel Missionary College Association, and to transact any other business that may properly come before this special called meeting.

Jay J. Nethery, President  
R. M. Harrison, Secretary

### EMMANUEL MISSIONARY COLLEGE ASSOCIATION, INCORPORATED

Notice is hereby given of a special constituency meeting of Emmanuel Missionary College Association, Incorporated. The meeting will be held at Emmanuel Missionary College, Berrien Springs, Michigan, June 5, 1938, at 9:00 a. m. (E.S.T.), for the purpose of considering a revision in the constitution and by-laws of Emmanuel Missionary College Association, and to transact any other business that may properly come before this special meeting. The constituency of the Association shall be the delegates appointed to the special constituency meeting of the Lake Union Conference of Seventh-day Adventists.

Jay J. Nethery, President  
H. J. Klooster, Secretary

### Camp Meeting Dates

Illinois — Broadview Academy,  
June 16-26.

Indiana—Battle Ground, June 9-19.

Michigan—Grand Ledge, August 23  
to September 4.

Upper Peninsula—June 16-25.

Wisconsin — Portage, June 23 to  
July 3.

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**OBITUARIES**


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**Strouse.**—Mrs. Alice M. Strouse, wife of George Strouse, died after two weeks' illness at Lafayette, Indiana, March 15, 1938, at the age of 63 years. She is survived by her husband, one daughter, three sisters, and one brother. A message of comfort was brought by the writer. H. E. Bisel

**Castle.**—Wm. R. Castle was born near Battle Creek, Mich., Jan. 22, 1873; and died at his home in Leslie, Mich., Jan. 19, 1938. Following the example of his parents, who were Seventh-day Adventists from childhood, he was baptized at an early age and also became a member of the Seventh-day Adventist Church. He leaves to mourn their loss, his wife and four children. Other surviving relatives are, a twin sister, and two brothers. His death was hastened by a serious accident more than a year ago, and for several months he suffered greatly. The funeral service was conducted by Elder C. W. Pruitt. \* \* \*

**Waggott.**—Mrs. Florence St. John was born Sept. 13, 1850, in the town of Shelby, Macomb County; and died April 8, 1938, at her home in Oxford, Mich. She was married in 1892 to Daniel D. Waggott. Since that time she has been a resident of Oxford. Mr. Waggott died Nov. 9, 1932. Sister Waggott was a faithful member of the Oxford S. D. A. Church. Her body was taken to the Oxford Cemetery and placed in the mausoleum by the side of her husband. She rests from her labors awaiting the call of her Saviour. A. R. Sherman

**Coble.**—William Coble, aged 81, died April 4, at the home of his daughter, Mrs. James Turner, Lake Charles, La. He was the son of John and Hester Coble, of Tell City, Ind. In 1883, he and Miss Hester Decher were married, and to this union were born five children. Brother Coble accepted the Adventist faith in 1894. Two daughters, one son, eleven grandchildren, and four great-grandchildren are left to mourn. Brother Coble was faithful to the end. He rests in the blessed hope with full assurance of the coming of the Life-giver. M. L. Wilson

**Bennett.**—Mrs. Susie Bennett (nee Thorp) was born in Colebrook, Ohio, March 10, 1869; and passed away at the home of her son in Crandon, Wis., April 9, 1938. She was married to Charles F. Bennett, Nov. 7, 1886. She leaves one daughter, five sons, one brother, and twenty grandchildren to mourn their loss. \* \* \*

**Floyd.**—Alice Ann Potter Floyd was born Oct. 11, 1861, in Wayne County, Ind., and passed away at the home of her daughter, near Kokomo, April 6, 1938. For a number of years Sister Floyd had been a faithful member of the Kokomo church. Until a few years before her death, when ill health made it impossible to attend regularly, she was very active in all church functions. The funeral service was conducted by the writer at the home of her daughter. F. O. Sanders

**Lusk.**—Lucy Elen Glascock Lusk was born Jan. 2, 1879; and departed this life April 4, 1938, in Saline County, Illinois. On January 9, 1897, she was united in marriage to George Mathew, who passed away Nov. 23, 1898. On Dec. 26, 1900, she was married to Septus G. Lusk. Sister Lusk took her stand for the truth about sixteen months ago and was a loyal member of the Eldorado S. D. A. Church at the time of her death. H. R. Stearns

**Harris.**—Julia Adaline Mitchell was born in St. Clair County, Mich., Aug. 8, 1860. On July 26, 1879, she was married to G. W. Lake. Three sons and one daughter were born to this union. Mr. Lake died July 12, 1891. On Aug. 26, 1901, she was married to A. C. Harris, and moved to Edenville, where she spent the remaining years of her life. She fell asleep on the evening of April 10, 1938. She united with the Seventh-day Adventist Church in 1894 and remained a loyal, devoted member until the end. She is survived by her husband, two sons of the former marriage, three grandchildren, and two great-grandchildren, three brothers, one sister, and numerous other relatives and friends. Funeral services were held at the Seventh-day Adventist Church at Edenville, and she was laid to rest to await the call of the Life-giver at the first resurrection. H. P. Waldo

**Brown.**—Asa W. Brown, aged 69 years, died at Allendale, Mich., April 1, 1938. From early life Brother Brown had been a staunch and loyal believer in present truth. Besides his widow he is survived by four daughters and one son. Funeral services were conducted by the writer. B. L. Post

**Osburn.**—Mrs. Martha Osburn was born March 18, 1861; and passed away Jan. 31, 1938, at Kalamazoo, Michigan. She leaves to mourn their loss, two daughters, two sons, and other relatives. Words of comfort were spoken by the writer. A. C. Lien

**Slack.**—Rolla Slack was born in Toledo, Ohio, March 31, 1921; and died March 24, 1938, near Kalamazoo. Surviving are the parents, three brothers, three sisters, five nephews and four nieces. A. C. Lien

**Laurence.**—Mrs. Geneva Laurence, wife of Elder J. H. Laurence who heads the work for the colored people of Indianapolis, was born Aug. 3, 1884, in Vicksburg, Miss.; and died March 30, 1938. She accepted the message at an early age and attended school at Oakwood Junior College. She taught in the church schools at Nashville, Tenn., and Montgomery, Ala. Many of her students are in the work today. In 1909 she was married to Elder J. H. Laurence and their work together as soul winners took her into many cities in Alabama, Louisiana, Tennessee, Kentucky, Kansas, Nebraska, Colorado, Michigan, and Indiana. She was a faithful wife and mother to her husband and her six children, who survive her. Early Wednesday morning, March 30, as her family gathered about her for prayer she fell asleep in Jesus. Elder F. L. Peterson of Washington, D. C., assisted by Elder Allison of the Lake Union Conference and Pastor Allen Anderson of Marion, conducted the funeral service held in a large Baptist Church in the city. \* \* \*

**Lynn.**—Etta Frank Lynn was born in Spring Grove, Ky., Sept. 6, 1878; and passed away in Gary, Ind., March 18, 1938. She was the daughter of Robert and Dolly Owens. Several years ago she became a member of the Seventh-day Adventist Church and was faithful until death. Besides her husband, John Luther Lynn, to mourn her loss are four daughters, and two sons; also one sister and one brother, besides a host of friends and other relatives. M. W. Deming

**Eierman.**—Fred C. Eierman was born on Feb. 8, 1863, in New York City. When sixteen years of age he came to Milwaukee, Wis., where he spent the remainder of his life. For many years Brother Eierman was a faithful member and officer of the Milwaukee English Church, remaining firm in the message until his death which occurred on March 18. He is survived by his wife, and two sons. F. L. Abbott

**Hatcher.**—James Perry Hatcher was born at Fairview, Ohio, May 2, 1878; and died at his home in Henrietta Township, Wis., on March 21, 1938. He leaves his wife and ten children. He was a member of the Yuba, Wis., church. O. A. Lyberg

**Smith.**—Deborah E. Lowry was born Sept. 12, 1865, in New York. In 1884 she was married to Edward R. Smith. About seven years ago she became a member of the Seventh-day Adventist Church in Menomonie. Surviving are her husband, five sons, one daughter, and a number of other relatives. C. V. Keiser

**Thomas.**—William John Thomas was born in Jackson County, Ohio, Nov. 18, 1846; and died at Edenville, Mich., April 16, 1938, at the home of his son. At the age of 26 he was married to Lucy Green of Athens, Ohio, and to this union were born eight children. His wife died fourteen years ago. He had been living in Michigan since 1879 and had been a believer in the Seventh-day Adventist doctrines for nearly sixty years. He rests in the blessed hope and is survived by his eight children, 53 grandchildren, 46 great-grandchildren, and one great-great-grandchild. Funeral services were conducted by the writer at the Seventh-day Adventist Church in Edenville. Interment took place at a cemetery in Hope Township. He rests in the hope of a part in the first resurrection. H. P. Waldo

**Adams.**—Mary Lou Spicer was born near Georgetown, Ill., Feb. 12, 1865. In 1884 she was married to A. B. Adams. To this union were born six sons, four of whom are still living. She was baptized into the Christian faith when about fifteen years old and accepted the advent message three years ago. She passed away April 11, 1938. J. O. Marsh

**Schulz.**—Edgar O. Schulz was born at Rhinelander, Wis., March 29, 1900; and met instant death in an automobile accident April 6, 1938. He was united in marriage with Hilda E. Nielsen, June 17, 1924. At the age of sixteen years, he was invited by his mother to attend a camp meeting at Fond du Lac, Wis., and at that time a sermon preached by Elder W. A. Spicer touched

his heart and led him to conversion. His cheerful, even temperament was a silent testimony to the Christ-life hidden within his own soul. He leaves his wife, two sons, his father, and two brothers to mourn. Many

other relatives along with his business associates and a host of friends, join the family in mourning their loss. Funeral services were conducted by the writer at Madison, and Poy Sippi.  
Roscoe W. Moore

Evelyn Jackson	BR	12	25.00	
Clyde Praye	Misc	8	.50	.50
N. D. Brown	BR	8		6.75
Iva Kavadas	Misc	6	2.25	1.25
Mrs. Lightfoot	FC	5	12.50	
Grace Scherer	Misc	3	12.26	12.26
H. Kellerman	BR			4.25
Dorothy Walley	Mag		2.00	2.00
Judith Stenberg	Mag		8.00	8.00
A. Bellchamber	BTS		2.00	10.00
Mary Ferguson	Mag		15.00	15.00
H. Hanson	Mag		10.00	10.00

## LAKE UNION COLPORTEUR REPORTS

For Week Ending April 23, 1938

638 \$630.81 \$223.96

### Michigan, M. H. Odegaard, Sec.

	Bk.	Hrs.	Total	Del.
Louis Brantley	HR	48	\$96.50	\$15.00
Clinton Hill	HR	47	57.00	6.00
Ben Savage	FC	45	87.25	2.25
Irvin H. Ihrig	FC	44	76.20	4.45
P. E. Ihrig	FC	38	18.25	.75
Carl Borck	FC	38	9.75	
R. E. V. Houten	FC	38	30.25	
M. H. Odegaard	FC	37	126.25	
Helen Kelemen	BTS	34	27.00	
G. C. Sherman	FC	43	16.75	2.00
T. W. Fambro	HR	24	43.75	4.00
Maude Warren		7	18.25	2.00
Mrs. A. Clute		6	3.25	4.25
H. J. Wassenaar	FC	3	5.00	9.75
A colporteur			6.75	4.25
Addie Reasner	Mag	29	20.50	20.50
F. Stockton	Mag	27	18.70	18.70
Leota Habada	Mag	16	9.00	9.00
D. Ruppert	Mag	39	3.50	3.50
Grace Erhard	Mag	14	7.10	7.10
E. Copening	Mag	14	9.20	9.20
Mrs. G. Davis	Mag	12	7.60	7.60
Charles Curtice		10	8.25	8.00
Grace Davis	Mag	10	3.90	3.90
A colporteur	Mag		.80	.80
Mrs. H. Horne	Mag	7	14.60	14.60
Mrs. Bacheller	Mag		11.95	11.95
Mrs. Hollick			23.12	.50
			632	\$760.40 \$170.05

### Indiana, A. G. Sutton, Sec.

	Bk.	Hrs.	Total	Del.
C. L. Baker	BP	46	\$3.50	\$82.00
A. S. Lutz	FC	45	52.70	7.50
W. B. Ware	FC	43	30.00	1.75
Lyle Handley	HR	43	12.50	1.00
Howard Benson	BR	42	54.70	2.50
C. C. Stoner	FC	41	54.05	3.95
H. W. Beaumont	BL	41	7.25	9.05
A. G. Sutton	FC	40	56.00	4.40
Forrest Skaggs	BR	35	34.50	1.75
Mrs. J. Imhoff	BR	27	37.25	1.00
S. E. Anderson	BL	25	21.00	
F. H. Gardner	BR	24	9.75	1.50
Mary Strong	BR	22	43.25	11.25
Mrs. G. B. Baker	BR	22	40.05	1.95
L. E. Fletcher	HR	42	39.00	12.00
Mrs. C. Turner	BR	20	62.00	27.50
L. Sommerville	RJ	15	14.50	
C. A. Nabors	HR	13	43.25	22.00
Sadie Wright	BR	10	19.25	7.20
Mrs. G. Henley	BR	7		2.55
Irene Campbell	FC	5	.25	4.50
Lola Turner	GC	2		1.90
Bessie Draper	BR			11.50
Arthur Welsh	BR			7.75
Rose Welsh	BL			4.75
Mrs. M. Swem	Mag	36	13.20	14.85
Mr. and Mrs. Shipley	Mag	73	14.85	10.40
Vivian Scroggs	Mag	16	9.80	6.40
Anna Mitchell	BTS			4.50
C. Cunningham	Hlps			2.00
H. Christensen	Mag	39	25.75	25.75
Blanche Webber	Mag	34	13.10	13.10
Hilda Erickson	Mag	13	4.10	4.10
J. Anderson	Mag	9	2.50	2.50
Sarah Goad	Mag	7	5.10	5.10
Edith Taylor	Mag	6	6.50	6.50
Martha Walston	Mag	2	4.00	4.00
Mrs. H. Erwin	Mag		20.00	20.00
			845	\$753.65 \$350.45

### Illinois, P. M. Lewis, Sec.

P. M. Lewis	BR	48	\$102.00	\$6.50
Harold Otis	BR	44	57.00	16.50
Robert Crawford	BR	44	46.50	10.25
C. L. Wilber	FC	44	56.50	11.25
A. W. Wolpert	BR	40	55.75	
Emma Peterson	BR	40	30.00	13.50
R. A. Shackell	BR	39	44.25	7.00
Harry Johnson	BR	39	22.75	3.25
Claude Morris	FC	36	6.00	
Frank Ullrich	BR	37	13.90	32.65
Henry Fitzner	Misc	35	22.05	22.05
J. N. Brown	FC	33	8.90	4.90
Gabriel Vas	Misc	27	11.30	11.30
Rose Pressley	Mag	22	1.05	1.05
Mattie Lee	BR	20	31.35	
E. Herman	Mag	19	10.50	10.50
Thomas Buzelli	Misc	14	3.25	3.25
Mattie W. Lee	BR	13	18.25	

### Wisconsin, C. H. Smith, Sec.

J. O. Bossman	BR	44	\$20.25	\$2.00
B. Ferguson	BR	36	11.00	3.60
M. C. Graves	BR	45	1.50	1.50
Rachel Grimm	BR	30	22.55	2.70
H. Kuhl	FC	37	2.65	37.35
B. G. Maguire	GC	42	72.75	7.75
Marv'n McColpin	BL	22	16.60	10.15
Mrs. McColpin	BR	53	14.30	49.00
Ben Schmidt	GC	4	.65	.55
C. H. Smith	GC	40	105.00	18.45
Don Williams	BR	40	20.50	1.10
Mrs. B. Cramer	BTS	8	10.00	
Mrs. C. Nelsen	BTS	8	2.75	1.50
Ruth Snell	BTS	31	11.70	21.20
W. Widmer	BTS	34	90.00	
Alvin Gerlach	Misc	4	1.60	3.10
Mrs. Roth'bach	Misc	10	1.25	2.95
Mrs. John Snell	BR	36	26.25	15.45
P. Wickersheim		4	1.00	2.50
B. Ferguson	Mag	42	14.40	14.40
G. Holmes	Mag	5	2.70	2.70
Mrs. L. Holmes	Mag		1.90	1.90
Ella Kasten	Mag	30	18.15	18.15
Mrs. L. Pollock		38	33.65	33.65
Mrs. Schrader	Mag	5	1.60	1.60
Grace Smith	Mag	31	9.45	9.45
			679	\$514.15 \$262.70

### REQUEST FOR LITERATURE

We need up-to-date, clean copies of our regular periodicals, especially the **Watchman, Signs of the Times, Life and Health**, and **Health** magazines. We guarantee faithful efforts to place them in important centers throughout Illinois. Send these magazines from time to time as you have them to Illinois Conference, Box 29, Brookfield, Illinois.

### BUSINESS NOTICES

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the Lake Union Herald. The rate is: Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisements.

**Wanted.**—Widow and two sons, aged 12 and 8, desire a home in the country, with Seventh-day Adventist family for the summer. Capable worker; references. In answer write to Mary Taylor, 13576 Trinity, Detroit, Michigan.

**Wanted.**—Baker's job. Qualified variety pastry man. Manager experience lost due to keeping Sabbath. Would be able to take over responsibilities of old or new retail shop. Harold F. Paden, 1125 University Ave., Muncie, Indiana.

**Wanted.**—By young, experienced S. D. A. man, a position caring for an elderly couple on a small farm with an opportunity to grow fruits, and raise poultry and bees, with a suitable location for irrigation; or to rent a small farm with the same conditions as stated above. Byron Eisele, Rockland, Wis.

**Treatment Room Business for Sale.**—Physiotherapy equipment including colonic-therapy, hydrotherapy, electrotherapy, and massage tables. Good business and nine years practice in this city for some party to take over. Will sell business and equipment for \$1250. cash. Reason for selling is a business location in the South. Address, Binney's Health Baths, Park Amer. Hotel, Kalamazoo, Michigan.

### Sunset Table

May 6, 1938

Indianapolis	6:59	Lansing (E.S.T.)	7:44
Springfield	6:58	Chicago (E.S.T.)	7:54
Madison	7:04		

### With Our Union Staff

ELDER JOYCE spent last week in Michigan with Elder Bergherm of the General Conference, and Elder Potter, organizing some new Dorcas Federation groups, and in attending the meetings held by some Federations already organized. Much interest is being manifested by our Dorcas members in these Dorcas Federations in our Union.

During the past few weeks Elder B. E. Wagner has assisted in colporteur institutes in the academies of the Lake Union and at Emmanuel Missionary College. A splendid interest has been manifested in all these institutes, and every indication is that at least one hundred students will canvass during the coming summer in

this Union. In addition to this, several students from the College will work among the French people in Canada.

Elder Jay J. Nethery has spent the past two week ends visiting churches in eastern Michigan and the Northern Peninsula, and is now attending a workers' meeting at Bethel Academy.

Elder Unruh visited the Muskegon church over Sabbath. Muskegon has one of the finest church schools in Michigan and the members of that church are thoroughly interested in Christian education. We know that they were all glad to have Elder Unruh spend last Sabbath with them.

All the M. V. officers of the State of Wisconsin met during this last week end at Bethel Academy for their annual officers' institute. Elder Dunbar

reported that they had a very profitable and interesting time. This meeting will mean much in the furtherance of the M. V. work in Wisconsin.

Mr. R. M. Harrison spent several days out of the office during the past week on business in the eastern part of the State.

"The 'good old Review' has been a golden chain running through these eighty years and more, linking the advent people and their work together in one united world movement. We need this paper in all our homes. It is a means of grace that cannot safely be neglected in a time when we are seeking to stand ready for every call to service and ready in Christ Jesus for that searching moment of the judgment hour that must soon come to each one of us."—  
W. A. Spicer.

## "Will Arrive on the 8:15 Stop"

By H. J. KLOOSTER

AND when *John Newcomer* alights from the 8:15 arriving in Niles next fall, he will be met by a friendly student chauffeur who will answer his preliminary questions of inquiry as they glide quickly over ten intervening miles to the College campus. Here he will find himself among friends eager to help him get his "see" legs. The Dean of Men will assist him in getting a comfortable room and will arrange to have his baggage sent out from the depot. An upperclassman will take him for a tour of the campus and introduce him to other student leaders who will outline the numerous extra-curricular activities in which he will be invited to participate. He will be a guest at introductory social functions where he will have an opportunity to meet members old and new of the student body. In the meantime he will have been assigned a faculty adviser who already knows that John hopes to become a doctor, plays the violin, likes photography as a hobby, is a member of the church, ranked in the highest third of his senior class, hates

the conjugation of French verbs, has earned two scholarships through the colporteur work, and many other details gleaned from John's admission application and other correspondence.

This specially trained adviser will be John's counselor through college, lending a hand in the pilot house when the steering is rough, mapping the most direct route toward the objective he and John have agreed upon, advising with specialists where they can be of service; namely, the student health service, John's instructors, the vocational guidance directors, or, with his parents. In other words, John will not be given a number at E. M. C. He will be a member of not so large a family in a community of Christian students and scholars. He will have a personal influence found only in the smaller Christian college and the advantages of excellent educational equipment and instruction. He will enjoy the stimulating association of scholarly men and women

who combine with high intelligence the sincerest piety. He will find his college career at E. M. C. a stimulating adventure in personality development and learning.



Entrance to Young Men's Dormitory