

LAKE UNION HERALD

"AM I MY BROTHER'S KEEPER?"

"I AM DEBTOR TO ALL MEN."

Vol. XXX

BERRIEN SPRINGS, MICH., NOVEMBER 29, 1938

No. 46

Central European Division Presents Its Appeal

Make Use of 1938 Ingathering Papers Which Are Left on Hand at Close of Campaign

By STEEN RASMUSSEN, Secretary, General Conference H. M. Dept.

INFORMATION which the Home Missionary Department gathers every year regarding left-over Ingathering magazines reveals the fact that both in our Book and Bible Houses, as well as in our churches, a considerable number of papers is still on hand at the close of each campaign. We rather surmise, too, that in a number of homes there are also a few papers which have not been put into circulation.

The purpose of this little note is to encourage our churches and our believers generally to make use of papers of the 1938 Ingathering edition which still may be on hand. This year's Ingathering paper not only contains inspirational information regarding our world-wide mission work, but it also has two excellent articles dealing with our message, one setting forth what Seventh-day Adventists believe. Each paper constitutes excellent missionary literature.

We are convinced, therefore, that through the distribution of the papers which still are on hand here and there that several individuals might be won for Christ, and additional contacts would be made for missionary visits in days to come. Would it not be possible before the year closes, that is to say during the month of December, to clear all shelves, boxes, drawers, and cupboards, of every 1938 Ingathering paper and singing band leaflet? We are convinced that our young people would be glad to

assist in such a special post-campaign distribution which would result, we believe, both in the ingathering of quite a few additional dollars as well as in the salvation of a number of individuals.

The Ingathering effort this year has in many ways been outstanding. The latest report, on November 15, indi-

Telegram From General Conference

A special day of prayer is announced for December 3, in behalf of our work in Roumania. A decree to stop all our work, and a wholesale persecution of the believers is to be enforced December 15. This appeal is most urgent. This is a crisis for our work in Roumania. Let every Seventh-day Adventist very earnestly seek God for the deliverance of our brethren over there.

E. D. Dick

cates that there has been gathered so far \$771,844.97 in the North American Division, which is \$10,844.97 over our objective for the year. During 1937, however, the Ingathering totals for the entire year amounted to \$826,136.81, so that we still have \$54,291.84 to make during the remaining weeks of the present year in order to reach last year's total figure. We are hopeful, however, of exceeding it, and believe that this can and will be done. The suggestion herewith offered might aid a little in this direction.

While we realize that both workers and believers have put forth a most strenuous effort and taxed their
(Continued on page thirteen)

Overflow of 13th Sabbath Will Supply Urgent Needs

By H. L. Rudy

THE MISSION FIELDS of the Central European Division have been grouped together in what is known as Section II of this division. These mission fields are found in Czechoslovakia, Hungary, Albania, Greece, and Bulgaria in Europe; in Egypt, Palestine, Syria, Turkey, Iraq, Iran, and Tanganyika in the Near East and Africa. The combined population of these countries is about one hundred seventy million, and the membership of the Seventh-day Adventist Church was 10,154 at the close of the first quarter of 1938.

A glance at the religious make-up of these mission fields immediately impresses one with the fact that they present unusual difficulties in preaching the advent message. The majority of the population is Mohammedan and the remaining portion is Roman Catholic and Eastern Orthodox. Experience has shown that results in soul-winning among Mohammedans has been almost nil thus far. In Roman Catholic fields results have been comparatively favorable, and in Eastern Orthodox territories a new movement in evangelical mission work is in evidence.

But the fact that results in soul-winning among Mohammedans has been so small cannot be regarded as a reason for not strengthening our efforts in behalf of these millions of people. On the contrary, it should constitute the first and greatest missionary challenge to Seventh-day Adventists. Recent developments, both

political and religious, in Mohammedan lands indicate a decided change in favor of our mission work. Never in the history of our mission work have we faced more favorable conditions for the preaching of the advent message than at the present time.

The new opportunities for the extension of the advent message in our mission fields present such needs as we have never faced before, and only as we meet these needs will it be possible for the work of God to be advanced. Our first and greatest need is *native trained evangelistic workers*. But how can such workers be trained without training schools? *At present there is not a single workers' training school in this entire mission territory.* How long can we permit this condition to continue and still claim to be God's peculiar people with the last warning message to a dying world? Surely the time has come for God's people to put forth a united effort in the establishment and finishing of the advent message in these needy lands.

The need of native trained evangelistic workers is coupled with the necessity of establishing training schools and other institutions in the various countries. The time has come for us to start such institutions without delay. The present native working forces are rapidly decreasing and if recruits are not forthcoming soon, our work will meet with collapse in some of these lands.

In view of these undeniable facts, plans have been worked out by our division for a strong forward move in the proclamation of the advent message in this territory so full of obstacles and opportunities. We sincerely believe that the appeals from these lands will meet a hearty response from the church in the home lands. We look forward with hope and confidence to a large overflow on the Thirteenth Sabbath, December 31, of this year, which will enable us to supply these most urgent needs.

Ways to Hasten the Glad Day

By JAY J. NETHERY

WE ARE confident that our fellow believers in the Lake Union territory have increasing convictions that we are coming into serious times in this world. On every hand we see omens. We only need reflect on the troubles seen in other lands, and perchance the difficult situations in our own fair land, to be impressed with the nearness of the end. Seventh-day Adventists have surely been brought face to face with these serious conditions that we may witness for the Lord and be mediums in His hand to help others.

Our General Conference leaders are bearing burdens that are very heavy indeed as they face a world task. I am sure that none of us fully realize the pressure upon these men as they daily receive communications from the ends of the earth reporting hard problems, and as they listen to special appeals for help. We should remember these world leaders and foreign division leaders in our prayers.

Ere this, the Week of Sacrifice Offering has been taken in most of the churches. If perchance in some churches it has not yet been taken, let us appeal that this be done, and also urge all who have not had a part in this offering to join those who are making sacrifices to provide a little more fully for the needs of our work in the world field.

The finishing touches are being put on the Harvest Ingathering. Let all have a part in this good work. If for some reason, you who read these lines have not been able to make solicitations, would it be out of the way to make a personal contribution to the Harvest Ingathering fund? Usually the Harvest Ingathering fund is provided by solicitation from those not of our faith, but many of our own people through the years have wanted to contribute their quota. Where the solicitation has not been possible, surely the Lord would accept a gift.

In a few days the Week of Prayer season will be here, and just this morning I received an appeal from Prof. W. E. Nelson, the treasurer of the General Conference, asking us as workers and members to bear in mind the date of the Annual Offering on Sabbath, December 10. This ought to be the largest Annual Offering in the history of the denomination.

Then in a few weeks the last opportunity will be given on the last Sabbath of the year to contribute a Thirteenth Sabbath Offering—the last one of 1938. This is a good time and a good way to swell the mission offerings in the churches. Wouldn't it be wonderful if \$25,000. could be given in this offering in behalf of foreign fields.

Our conference leaders, church leaders, and institution leaders have heavy burdens upon their hearts, particularly the brethren who labor in the educational field. Recently I met with

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G. E. Schultz - - - - - Editor
R. M. Harrison - - - - - Advisory Editor

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Lake Union Conference Directory

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a number of academy boards. I wish all our members could sense the burden resting upon these boards, and especially the academy principals, as well as the College Board and the president and manager of Emmanuel Missionary College, to keep the operating of these institutions well in hand. Surely we do not wish these brethren to create debts upon our organizations in the operating of these institutions. Their burdens can be greatly lightened and their way greatly smoothed—in fact, I think smiles would be in evidence if all who owe school bills would come forward in a very prompt way and meet all these obligations. Money is not spent in any better way than in supporting the young people in our own educational institutions.

Shall we not all in these closing days of the year cooperate that the work may be strengthened and the glad day hastened?

Michigan Conference

Box 900, Lansing, Michigan
PRESIDENT, C. B. HAYNES

An Exceptional Opportunity

AS AN AGENCY which carries the full message for today into the homes of our relatives, loved ones, and neighbors, I believe the *Present Truth* in its new form for 1939 is of the utmost value. I desire to bring it to the attention of all of our people in the Michigan churches and urge upon them some of its advantages.

The 1939 *Present Truth* is being enlarged in size and its attractiveness is being greatly enhanced. Preparations are being made for it to carry in each issue a vigorous presentation of one of our doctrines that comprise the message for today.

Notwithstanding its increased volume and attractiveness the subscription price remains the same—35 cents per year for twenty-four numbers.

Think of the possibilities there are in this periodical carrying into the

homes of your loved ones a complete presentation of this message—twenty-four doctrinal presentations, twenty-four clear explanations, twenty-four complete analyses of the points of this faith for thirty-five cents.

It is my opinion that the Michigan believers would do well to take as a goal an average of two *Present Truth* subscriptions for 1939. That would amount to 70 cents, and two homes would be visited in this way, twice a month throughout the entire year with the entrance of the truth for this time.

Think of employing two ministers to work for your loved ones at the total yearly cost of 70 cents.

CARLYLE B. HAYNES

A New Book

IT IS ALWAYS a satisfaction to me to find myself in the position of being able, without any reservation whatsoever, to recommend a new book to our people and our workers.

On this occasion I have in mind a book which I was privileged to read while it was still in manuscript form and a copy of which the publishers have just sent me in published form. It may be considered a book designed for a special class of workers, the preachers alone, for it is titled, "The Preacher and His Preaching." While this book will be read by our conference workers, it having been accepted as one of the 1939 Ministerial Reading Course books, my conviction is that it should have a wider circle of readers among all of our church elders and other church officers who have an interest in doing laymen's work and engaging in advancing the truth for this time.

The book was written by Elder I. H. Evans and covers material which he gave to a class in Homiletics at the Seventh-day Adventist Theological Seminary. I have no question at all that every preacher who reads it will be, because of read-

ing it, a better preacher than he was before. It is that kind of book. It contains twenty-eight chapters and covers every phase of the work of the gospel ministry.

It is impossible in this short space to call attention to all of its chapters. Outstanding in my mind are those which deal with "Christ the Central Theme in Preaching," "Love the Controlling Principle in the Gospel Ministry," "The Worth of a Human Soul," "The Influence of Little Things," "Feeding the Flock," "The Place of Music in the Church Service," and "The Gospel Minister's Dependence on Divine Power."

The book contains a very complete bibliography. It has 383 pages. It presents a fine appearance. Its type is large and easily readable.

It is especially gratifying to me that our denomination has at last a book covering material of this kind. I cannot recommend its reading too highly. It can be obtained at the Book and Bible House for \$2.75.

CARLYLE B. HAYNES

The Spirit of Michigan Ingathering Workers

"I AM DOING Harvest Ingathering here and have my goal, but I am not stopping—I am going right on. We are the only family in our town and we are trying to win more. We place the *Signs and Life and Health* in the library and the people like to read them very much."—Ernest Aberle, Chelsea, Michigan.

"We have enjoyed our Harvest Ingathering this fall and Jesus has richly blessed our efforts. Our church school has to date, around \$150."—Erma Clough, teacher, Muskegon church school.

"The senior singing band of Lansing gathered more than one fourth of our \$800. church goal, and the Missionary Volunteers with their singing band did the same, making more than one half of our goal gathered in

by singing bands. Forty-five took part at one time or another in our senior singing band, and two of those never missed a night out of the twenty-two nights. Ninety-two per cent of the Missionary Volunteer membership participated in the Ingathering endeavor. And the best part of it all is that they did it on time, and the \$800. goal was raised within the specified date.

"A fine spirit of endeavor went into this effort and this is being carried on in a house-to-house campaign with literature, to be followed with an evangelistic effort."—H. L. Shoup, pastor, Lansing church.

E. R. POTTER

Another New Book

IN ANOTHER article I directed attention to a book which is to be a part of the Ministerial Reading Course for 1939. I now write, with equal enthusiasm, of a second book in this same reading course. While it is especially recommended for all the workers in this denomination, our laymen will suffer a distinct loss if they do not obtain and read this volume.

I refer to the book "Organization," by C. C. Crisler, which has just come from the press of the Review and Herald.

The material in this book has long been needed. The membership in our churches and very nearly our entire staff of workers at the present time have not had the advantage of personal contact with and a personal knowledge of the struggles of the pioneers in establishing the foundations of gospel order in this world-wide movement. The late Elder Crisler of China has assembled this material in a very fascinating way. A thorough study of this book will produce in every reader a deep and reverent appreciation of God's leadership in founding and leading this advent movement.

Elder Crisler has covered the entire history of the development of organization among this people and he has done it in such a way as to strengthen faith and confidence that God has led in the development of this particular organization through the years of its existence and that it is in very truth a fulfillment of prophecy, and the final work of God in the world.

The book can be obtained from your Book and Bible House for \$2.25. It has 265 pages. CARLYLE B. HAYNES

The Climax Reached

OUR HARVEST Ingathering efforts came to a climax, Sabbath, October 15, when we reached our goal of \$3000. in the Grand River Church. For a period of ten weeks our members have been working faithfully to raise this amount as their special part in our mission program. With few exceptions, the gifts were small. At the beginning of our campaign, some thought perhaps the goal was too high and that we should not attempt to gather in so much money this year as we did last year when funds were more plentiful. But by faith and perseverance in working toward our objective, with the added blessing of the Lord, we have the satisfaction and joy that come to those who have worked and sacrificed to do their part in the advancement of God's work in the earth.

Our Missionary Volunteer Society, under the leadership of E. W. Matheson, took a very active part in this good work. The society was divided into four bands. The leaders of these bands were, Leslie Bagg, Paul Orsick, Leo Walkowiak, and Miss Adeana Willson. The singing bands were under the direction of Harold Morick and Adeana Willson.

Each Sabbath afternoon, as one feature of the Missionary Volunteer program, by means of a unique device displayed, the progress of each band was shown. Sometimes one band

would be ahead, and then again another would shift to the lead. The interest grew each week as the enthusiasm continued to spread and pressed others into active service. At the finish, Leslie Bagg's band was in the lead, having raised \$350. The other bands, however, had worked so untiringly, they were not far behind. Who would hold the leading place was a guess until the race was ended. Their goal was \$1000., but a total of \$1225. was in hand to apply on the church goal of \$3000. I have never seen young people work with a better spirit in their united zeal to honor the cause of Christ.

Besides the young people's singing bands, senior singing bands were led by Brother Frank Tompkinson, Brother W. E. Yates, and Elder H. B. Taylor. There were one hundred fifty who became Minute Men, including both seniors and juniors. One of the most devoted workers was Sister Kate Borst, who succeeded in raising \$75., which came in small donations. Sadie Owens brought in \$50. Those bringing in amounts around thirty dollars were, Sister Sarah Brummet, Sister Delo Brander, Sister Laura Witt, Sister Harriet Haloway, and Brother Maynard Englebrecht.

It has been a genuine pleasure to work with these consecrated members in this Ingathering work. Some were not so successful in gathering in large amounts, yet they worked just as long and faithfully. I am sure a record is kept in heaven, such as man is unable to keep, recognizing every honest effort put forth to win souls.

HARRY B. TAYLOR

Attention

WE HAVE a request from a Seventh-day Adventist home for a child to care for—age six months to one year, with the privilege of adoption later on if satisfactory to all concerned. Anyone interested write to E. R. Potter, Box 900, Lansing, Michigan.

The Dorcas Federation Idea

THE DORCAS society officers and members in Michigan have an increasing appreciation of the Dorcas Federation idea. The six federation groups now organized in Michigan provide for a union meeting of Dorcas society officers and members once every three months. This makes possible an exchange of ideas, plans, and purposes, and the best methods of accomplishing Christian help work in its various lines.

These meetings provide opportunity for a large number of our members to receive information and inspiration from guest speakers.

Since the helping of the sick and needy are primary objects in the Dorcas work, we in Michigan were highly honored and greatly helped by the visit of Miss Kathryn L. Jensen of the Medical Department of the General Conference to our six recent Federation meetings. At two of our Federation meetings we were privileged to have Mrs. Grace D. Mace of the Home Missionary Department of the General Conference. Mrs. E. L. Sayers of Lansing gave much help at three of our meetings.

At these recent gatherings officers were elected for the coming year, and the spirit of harmony and goodwill was especially noted at each meeting.

Newspapers have given space for a report of these meetings. The following paragraphs are taken from an article appearing in the *Port Huron Times Herald*:

"Mrs. Alma Shoemaker, Memphis, was elected president of the Eastern Michigan Federation of Dorcas Societies of the Seventh-day Adventist Church at the quarterly meeting of the federation Wednesday in the Seventh-day Adventist Church, Tenth Street.

"Mrs. Alice Merrell, Pontiac, was elected vice president; Mrs. Mabel Hendricks, Flint, secretary-treasurer,

and Mrs. C. D. Amadon, Port Huron, assistant secretary-treasurer.

"More than 100 delegates from Port Huron, Flint, Pontiac, Holly, Imlay City, Memphis, and Oxford attended the all-day meeting. Mrs. D. E. Deane, Holly, retiring president, presided.

"Reports of work done by the various societies was read during the morning session.

"Elder LeRoy Hunter, missionary on furlough from India, spoke on help rendered by the Dorcas societies in connection with his work. Kathryn Jensen, Washington, D. C., nurse, spoke on health, first aid, and cookery.

"The next meeting of the Federation will be held in Flint, January 25.

"The Dorcas society takes its name from the Biblical character Dorcas, of whom it is said: 'She was full of good works and alms deeds which she did.'"

E. R. POTTER

Still Another New Book

SOME OF the finest books in the world are coming constantly from the presses of our own publishing houses. I feel a responsibility to bring these to the attention of our people for the new strength and courage which they are bound to produce.

I have in mind this week a new book which has just been received from the Review and Herald Publishing Association entitled, "Founders of the Message." It was written by Everett Dick, Ph.D., professor of history at Union College. It is an excellently bound volume of 333 pages containing seven impressive biographies of the individuals whom God raised up and used to establish His final gospel message in the world.

These biographies are those of William Miller, the father of the Advent Movement in America; Joshua V. Himes, its publicity agent; Joseph Bates, pioneer of pioneers among Seventh-day Adventists; James White, the

father of the publishing work; Ellen G. White, messenger of God; J. N. Loughborough, chronicler of pioneer days; and John Nevins Andrews, pioneer theologian, defender of the Sabbath, first overseas worker.

I am especially interested in having this volume brought to the attention of all our Missionary Volunteers as well as their parents. It will give a new and a most fascinating conception of the early days of this great movement that God has privileged us to belong to. It can be obtained from the Book and Bible House for \$1.75.

CARLYLE B. HAYNES

Nothing Can Happen to Your Boy!

NOTHING can happen to your boy or girl! He is fourteen next March, in the eighth grade and you have been taking him to Sabbath school and church ever since he could talk. He has quite a number of Sabbath school attendance and lesson study records too. He has always been pretty good with nothing wild about him. In fact, you plan on his being baptized in the very near future; then you will have him a regular church member. And nothing can happen to your boy—nothing.

Can you, all of you who have children see what I am driving at? We often take a great deal for granted relative to Johnny's future walk in the "narrow way"; for the first thirteen or fourteen years of your boy's life nothing has happened to lead you to conclude that he will not continue to live a Christian life until he dies or until the Lord comes. But as a matter of fact the facts prove otherwise. And unless you and all of us are very careful something will happen to your boy which may upset all your taken-for-granted assurances.

Right now we know that there are evil forces at work which are seeking to pronounce the sentence of eternal death on your Johnny. The "man of

sin" and his wicked forces are advancing against him on every hand; they want him to die. But you say, Is Satan going to bother thinking about boys and girls in Adventist homes and churches? Surely he won't bother with your boy and girl! Your boy is too good for that. He never did anything wrong in his life that you know of. Nothing really bad, anyway.

Yes, it can happen to your boy. It is happening every day. What do I mean? I mean that unless we show far more diligence in working for our boys and girls, instructing them night and day in the way of the Lord, making provision for the mental, social, physical, and spiritual tendencies in every boy and girl, we shall wake up in the near future to find that in the intervening years between boyhood and manhood, the thing you never wanted to happen has happened: the devil has won and the church scratches another name off its list.

Why permit ourselves to be fooled? The treatment is so obvious, why don't we apply it? Why don't we all say what we know to be true—that Satan is playing the game of life for the souls of our boys and girls and that nothing short of a superhuman effort in our homes, churches, schools, and lives will save them. How?

1. Conduct daily worship in the home with careful instruction in the reading of the Bible and in prayer.
2. Select the best leader in the church to provide for the needs of the Juniors as outlined in the Junior Missionary Volunteer plan with its all-round program for our boys and girls.
3. Make a supreme sacrifice to give your boy a Christian education.
4. Give your boy the advantages of good reading matter in place of the "funnies" and other questionable literature.

5. Set him an inspiring, cheerful example in your own life day by day.
6. Make your boy conscious of God's last message to which you belong, by leading him to associate with all the avenues of church and conference work for the Junior boys and girls—the Junior Missionary Volunteer Society. Send him to Junior camp where he can associate with other boys of Christian ideals and Seventh-day Adventist standards.

If you were to look out of the window right now and see your boy being chased by a madman, would you stop to ask how you could save him? The question is not "How?" It's "When?"

EDWARD HEPPENSTALL

Illustrating the Message

IT WAS during the World War that the wife of an army captain took her stand for the truth, and soon after the close of the war she had the great pleasure of seeing her husband united with the people of God and fired with zeal for winning souls. On being released from military service the captain accepted a position as salesman for the Municipal Gas and Electric Company. In the course of time the firm offered a prize of a gold watch to the salesman making the best record in a certain time. The Seventh-day Adventist salesman set out to win, asking for divine help and promising to turn the prize into cash for the extension of missionary work in case he succeeded.

The watch was won, and while the owner was considering the best way to dispose of it for the purpose suggested, he was shown a small machine equipped with films to illustrate the products of the electric company, which the manager of the firm wished their men to use for increasing sales by giving demonstrations in the evening to people who could not

be reached during regular business hours.

While examining this little stereopticon machine and witnessing the impression made upon the mind by the visual demonstration, the thought occurred to this salesman that here was a new and very effective way of presenting the third angel's message, provided the right films could be obtained. He at once decided to take the gold watch to a dealer in stereopticons, and see if he could exchange it for a small projector machine, and the deal was soon completed.

This ex-captain was happy to possess one of the little machines in which he saw such great possibilities, and which was destined to become a powerful agency in evangelistic work. Then came the task of securing films on the various phases of the message. This required a great deal of work, and involved heavy investment in cameras and other apparatus. But with the cooperation of the evangelists and other conference workers he developed a set of films for a number of lectures on different subjects.

This was a new venture for a layman, but the blessing of the Lord attended the effort and a deep impression was made upon the minds of the people as they listened to the illustrated lectures on the prophecies and the signs of Christ's second coming. Soon many ministers and laymen saw the possibility of this work and desired to obtain projectors and films.

The demand increased until Brother D. W. Mayse, the ex-captain, is spending all his spare time in turning out films, and a staff of artists are kept busy coloring them. Although our brother still works for the electric company, he hopes the time is not far distant when he will be required to spend all his time in supplying Seventh-day Adventist laymen with films on the message.

Hundreds of lay evangelists are making use of the projector with good results. In small halls and in

cottage meetings the plan works excellently. Without doubt there is a great future before this plan for visualizing the message with colored films. At present there are thirty-four different film lectures in the series available. Anyone interested in learning more about the purchase price of the projector and rental service available on films, please address the writer, box 900, Lansing, Michigan.

E. R. PORTER

Michigan Harvest Ingathering Report to Nov. 19, 1938

District No. 1

	Goal	Raised To date
****Bangor	\$25.00	\$26.25
**B. S. College	2,200.00	1,451.00
**B. S. Village	380.00	196.29
****Benton Harbor	200.00	200.00
**Calvin Center	25.00	12.18
****Covert	150.00	157.38
**Decatur	75.00	39.75
**Dowagiac	40.00	20.00
****Glenwood	30.00	30.00
****Gobles	100.00	100.00
**Hartford	100.00	65.17
****Kalamazoo	500.00	711.00
***Mendon	25.00	23.40
****Niles	130.00	135.29
****Otsego	125.00	131.34
****Paw Paw	75.00	75.00
****Sturgis	20.00	25.90
***District totals	\$4,200.00	\$3,399.95

District No. 2

****Battle Cr. Tab.	\$2,500.00	\$2,786.75
****Battle Cr. Berean	115.00	146.50
****Bedford	25.00	25.00
****Burlington	25.00	25.52
***Coldwater	60.00	50.66
Quincy	75.00	9.66
****Urbandale	180.00	221.76
West Leroy	20.00	1.50
***District totals	\$3,000.00	\$3,267.35

District No. 3

*Adrian	\$100.00	\$42.50
***Ann Arbor	550.00	456.78
**Dundee	10.00	7.95
***Hillsdale	150.00	124.21
**Jackson	625.00	301.92
***Monroe	60.00	54.00
**Morenci	100.00	70.47
****Prattville	100.00	212.67
****Willis	15.00	24.69
***District totals	\$1,700.00	\$1,284.24

District No. 4

***Belleville	\$150.00	\$162.67
****Brightmoor	300.00	408.35
****Carleton	40.00	40.33
****Clarenceville	250.00	304.65
****Det. E. Side	40.00	40.00
****Det. Field Ave.	500.00	502.82
****Det. German	500.00	523.00
****Det. Gr. River	3,000.00	3,167.35

	Goal	Raised To Date
****Det. Hartford	1,000.00	1,002.00
****Det. Roumanian	75.00	80.46
****Det. Slov.-Pol.	125.00	125.00
****Ecorse	50.00	60.50
****Ferndale	525.00	525.00
****Inkster	100.00	127.25
****Plymouth	100.00	101.41
****Roseville	180.00	192.86
****St. Clair Shores	100.00	103.45
****Wyandotte	175.00	175.00
***District totals	\$7,260.00	\$7,503.99

District No. 5

***Allegan	\$100.00	\$90.85
***Bauer	55.00	51.27
****Belding	50.00	55.49
**Carlton Center	100.00	55.76
*Douglas	225.00	90.20
*Fennville	60.00	17.50
****Gr. Rapids	700.00	772.97
****Greenville	100.00	103.06
***Hastings	150.00	141.62
****Holland	200.00	209.00
****Ionia	200.00	214.75
****Lowell	40.00	49.60
**Wright	90.00	56.35
****Wyoming Park	90.00	105.79
***District totals	\$2,160.00	\$2,014.21

District No. 6

***Alaiedon	\$90.00	\$84.98
****Bellevue	30.00	38.85
***Bunker Hill	60.00	53.32
**Charlotte	200.00	144.87
**Eaton Rapids	50.00	32.00
**Grand Ledge	125.00	90.19
****Lansing	800.00	822.52
****Owosso	225.00	394.91
****St. Johns	150.00	156.15
***District totals	\$1,730.00	\$1,816.79

District No. 7

**Holly	\$400.00	\$227.30
***Oxford	80.00	60.20
****Pontiac	600.00	660.39
Walled Lake	20.00	1.00
***District totals	\$1,100.00	\$948.89

District No. 8

**Clifford	\$50.00	\$32.84
***Flint No. 1	1,400.00	1,294.97
***Flint No. 2	200.00	232.88
**Hazelton	60.00	43.61
*Imlay City	35.00	15.87
****Lapeer	100.00	101.92
****Linden	75.00	119.54
****Otter Lake	30.00	31.45
***District totals	\$1,950.00	\$1,873.08

District No. 9

****Bad Axe	\$180.00	\$192.41
****Memphis	25.00	25.00
***Port Huron	275.00	230.21
****Sandusky	70.00	85.51
***District totals	\$550.00	\$533.13

District No. 10

****Big Rapids	\$60.00	\$76.17
Brohman	25.00	2.85
***Fremont	160.00	125.52
****Grand Haven	115.00	133.39

	Goal	Raised To Date
****Howard City	20.00	20.35
**Lakeview	50.00	25.05
**Muskegon	600.00	352.43
Rothbury	40.00	
****Sand Lake	75.00	77.20
*Shelby	80.00	30.00
**Trufant	30.00	16.11
**District totals	\$1,300.00	\$859.07

District No. 11

****Alma	\$50.00	\$75.30
*Carson City	25.00	10.85
****Cedar Lake	200.00	249.82
**Clare	100.00	62.90
****Edmore	50.00	52.04
****Frost	25.00	25.02
****Ithaca	525.00	719.30
Mt. Pleasant	100.00	22.85
****Ola	50.00	62.59
***Riverdale	25.00	19.61
****St. Louis	100.00	103.42
***Titus	50.00	48.41
***District totals	\$1,500.00	\$1,452.11

District No. 12

****Bay City	\$300.00	\$305.16
Edenville	30.00	6.80
***Luce	100.00	97.74
****Midland	210.00	308.88
**Omer	80.00	46.00
****Reese	70.00	140.00
****Rhodes	60.00	80.55
****Saginaw	300.00	300.00
****St. Charles	225.00	300.30
*Vassar	125.00	40.85
****District totals	\$1,600.00	\$1,623.58

District No. 13

****Bristol	\$15.00	\$19.27
**Cadillac	90.00	67.79
***Ewart	20.00	15.37
****Frankfort	125.00	135.57
****Irons	50.00	53.51
**Ludington	125.00	61.53
***Manistee	120.00	94.19
***Marion	20.00	16.05
****Mesick	20.00	25.35
Pentwater	10.00	
**Traverse City	225.00	145.09
***District totals	\$770.00	\$630.72

District No. 14

****Alpena	\$95.00	\$141.55
****Glenie	30.00	39.44
Lincoln	25.00	
****Long Lake	50.00	51.99
****Mio	60.00	99.26
****District totals	\$260.00	\$332.24

District No. 15

****Alden	\$20.00	\$21.60
Bliss	35.00	7.85
***Boyne City	80.00	69.83
****Central Lake	45.00	45.00
***Cheboygan	60.00	50.00
****E. Jordan	20.00	21.50
Gaylord	50.00	8.18
****Onaway	60.00	74.94
***Petoskey	200.00	171.32
***District totals	\$570.00	\$470.22

District No. 16

Church	Goal	Raised To Date
****Calumet	\$85.00	\$114.75
***Cooks	75.00	56.40
****Crystal Falls	100.00	124.29
****Dollar Bay	100.00	118.66
****Escanaba	100.00	100.76
****Gladstone	100.00	100.26
**Iron Mountain	100.00	61.23
**Iron River	65.00	35.20
***Menominee	60.00	45.03
***Ramsay	200.00	171.60
***Riverside	75.00	63.36
Stephenson	40.00	4.75
*Wilson	100.00	29.29

***District totals \$1,200.00 \$1,025.58

***Conference totals \$32,000.00 \$29,424.88

- *Indicates one fourth of goal.
- **Indicates one half of goal.
- ***Indicates three fourths of goal.
- ****Indicates goal reached.

Illinois Conference

Box 29, Brookfield, Illinois
PRESIDENT, M. V. CAMPBELL

New Treasurer Selected

AT A RECENT meeting of the Illinois Conference Committee it was voted to invite B. C. Marshall, treasurer of the Minnesota Conference, to be secretary-treasurer of the Illinois Conference. Brother Marshall has accepted our call, and was recently in Brookfield to visit the office. While here he also rented a house and he plans to move to Brookfield about the middle of December.

Brother Marshall has had many years of experience as a conference treasurer in several large conferences. We feel very happy, that we have secured such a capable man to take over this important post. The workers at the office have given him a warm welcome, and I know that our members, as they have opportunity to meet him, will greatly enjoy their contact with him.

M. V. CAMPBELL

Week of Prayer, December 3-10

SABBATH, December 3, commences the annual Week of Prayer, and a special number of the *Review and Herald* has again been prepared, containing a reading for each day of the week.

The elder of each local church should make definite arrangements for a meeting of his church to be held each day of the Week of Prayer. With the exception of the two Sabbaths, these meetings will, as a rule, be held in the evening. If it is inconvenient to use the church or hall where the Sabbath services are held, meetings should then be arranged for in the homes of the members.

It is a real privilege for our members to be able to come together for these Week of Prayer meetings, leaving the cares and burdens of the world for a short time to be alone with their brethren and with God. The readings are of a deeply spiritual nature. What will make this special week one of victory, however, will be the consecration of ourselves to God. Let us make it a time of self-examination and put away all sins which the Holy Spirit reveals to us. We all need to know our Saviour better, and it is at such times as this, when we devote a whole week to serious contemplation and prayer, that we become acquainted with our Lord. Each member should determine in advance to attend the special meetings each day; and as we pray for ourselves and our friends, let us also remember our brethren in other lands who are undergoing persecution at this time.

M. V. CAMPBELL

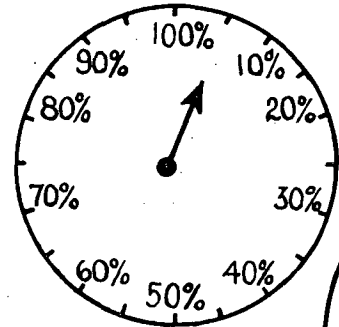
An Inexpensive but Effective Way of Presenting the Truth

COMMENCING with the new year the missionary magazine, *Present Truth*, is being enlarged, and several changes are being made in its style which will make it a much more attractive magazine. Its name, while remaining the same, is being printed in a way which would lead many to believe it is a different magazine from the *Present Truth* of the past. In the title *Present Truth*, the one word *Truth* stands out in a way which would almost make it the title of the magazine. An attractive illustration

INGATHER

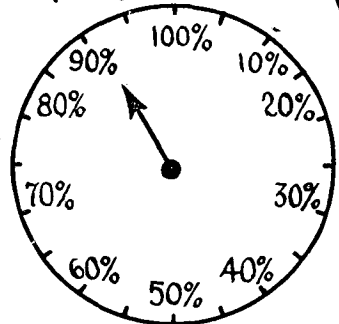
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Illinois

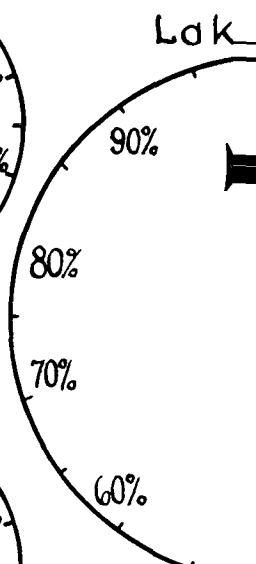


\$22,000.00

\$32,000.00



Michigan



\$83,000.00

1938 HARVEST INGATHER For Week

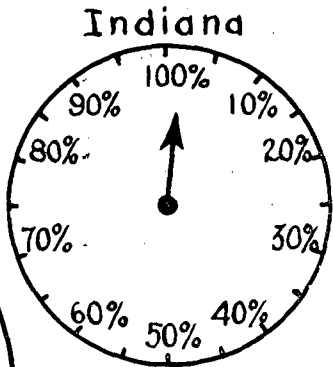
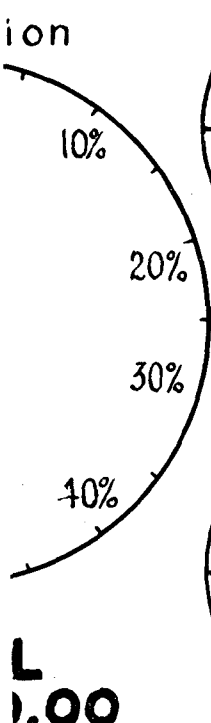
Conference	Goal	1937
Illinois	\$22,000.00	\$24,004.3
Indiana	12,000.00	12,000.0
Michigan	32,000.00	29,615.3
Wisconsin	17,000.00	14,770.5
Union	83,000.00	\$80,390.1

will appear on the front page of each number, and it will be amply illustrated on each of the other pages. The new style of type which has been selected also serves to make the magazine more attractive and modern in appearance.

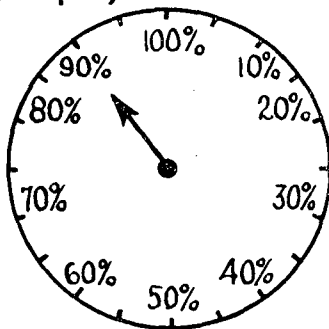
In spite of the many improvements in the magazine, the subscription price remains the same—only thirty-

GOMETER

8



Indiana
\$12,000.00
\$17,000.00



Wisconsin

COMPARATIVE REPORT November 19

1938	Gain Loss*	Per Cent of Goal	Per Capita
41.71	\$662.59*	106	\$4.56
63.65	263.65	102	3.46
24.88	190.43*	92	2.80
04.27	333.72	89	3.59
34.51	\$255.65*	97	\$3.43

five cents a year. I feel that every Adventist family in the State of Illinois should send a subscription for this magazine to several friends. It would be hard to think of any more effective method of bringing the truth to them. Twice each month this missionary magazine would come to their homes. Each number would deal with a different doctrine, and would con-

tain from two to four articles. It is our only periodical which presents only one doctrine in each issue.

Our churches, in planning their missionary programs for 1939, would do well to include the taking of *Present Truth* subscriptions for missionary purposes as one of their activities.

Thirty-five cents is a small sum to invest in bringing the truth to a neighbor, relative, or friend. I would urge our people to take advantage of this means of soul-winning missionary work.

M. V. CAMPBELL

Master Comrade News

HERE IS a special notice for those who are planning to become Master Comrades. We are definitely planning on holding a Master Comrade investiture service in the Chicago area the last of May or the first of June. At the present time it looks as though there will be a large number in this class and we would like to have the names of all those who are planning to complete their Master Comrade work and will be ready to be invested at that time.

If you are interested in qualifying yourself to be a leader of the youth and would like to join this class, please write to Elder W. C. Loveless, Box 29, Brookfield, Illinois. Further information regarding the Master Comrade class and this investiture service will be sent direct to you.

* * *

News Notes

MRS. BARBARA S. HIBBEN of Sheridan, Illinois, is the first member to report the completion of the 1938 Sabbath School Workers' Reading Course, and the Sabbath School Department is happy to present her with a certificate in recognition of this accomplishment. Sister Hibben is a good example of promptness, and we hope that many others of our Sabbath school members will follow her example by getting their reports in early.

At the South Side Church service Sabbath morning, November 19, seven more converts were buried with Christ in baptism, five by Elder Howard J. Capman and two by Elder G. T. Vore of the Mexican church. The next baptismal service in the South Side Church will be held on January 7 when others from the Masonic Temple effort will be ready for this sacred rite.

Sunday evening, November 20, the Masonic Temple was filled when Elder Capman spoke on "The War on Communism by Catholics and Protestants." A large number of interested visitors signed cards for visits and free literature. The interest in the meeting was gratifying to the workers engaged in this soul-saving effort. The advertised subject for December 4, "Why Are the Jews Persecuted?" has attracted widespread interest. A goodly number of Jews are now coming to hear these sermons, and they are planning to bring many friends and relatives to this meeting.

"The way that God has provided is so complete, so perfect, that man cannot, by any works that he can do, add to its perfection. It is broad enough to receive the most hardened sinner, if he truly repents, and yet so narrow that in it sin can find no place. This is the path cast up for the ransomed of the Lord to walk in."—*"Gospel Workers,"* p. 160.

HONOR ROLL

MINUTE MEN

One Minute—\$11.65

Illinois	692
Indiana	423
Michigan	593
Wisconsin	608
Union	2,316

Five Minutes—\$55.33

Illinois	52
Indiana	53
Michigan	35
Wisconsin	37
Union	177

Indiana Conference

310 E. 23rd St., Indianapolis, Ind.

PRESIDENT, S. E. WIGHT

Missionary Volunteer Invitation

THE YOUNG people of the Newcastle church invite the youth of Elder O. K. Butler's district to a Missionary Volunteer rally to be held in the Newcastle church over the week end of December 16, 17, and 18. The church is located on the corner of Circle and Park Streets.

We want you to come and enjoy a few days of inspiring music, talks, and recreation with us. We will appreciate special music to help on our program. MARGARET DRURY COX

New Inspiration

THE CHRISTIAN teachers of Indiana have returned to their schools from the Indianapolis institute with new inspiration and plans for their work.

Thankful indeed are we for the privilege of meeting together for three delightful days of study, recreation, and Christian fellowship. Long shall we remember the devotional studies given every morning by Elder T. E. Unruh, the educational secretary of this Union. He spoke on the following topics, "Depending Upon God," "Unmeasured Service," "The Reward of Service."

Other features of our institute included the many excellent topics presented by members of our Indiana teaching staff, and the practical help given by G. M. Mathews. Brother Mathews, the educational secretary of the Michigan Conference, was truly a welcome guest at our meeting. His paper entitled, "Christian Discipline," has been reproduced and mailed to all the teachers.

Throughout the entire institute our Indiana teachers demonstrated the highest type of devotion and loyalty to their work. Such a group of earnest, capable teachers are worthy of our most liberal support. They are

training minds and hands to do the Master's will.

Much of the pleasantness of our meeting was made possible because members of the Indianapolis churches opened their homes to the teachers and provided us with excellent food in their new dining room. We thank them for this.

On Sunday evening, November 6, the teachers and their guests attending the institute enjoyed a group of beautiful motion pictures photographed and presented by Mr. and Mrs. F. L. Came of Indianapolis. These pictures covered their recent trip to Carlsbad Caverns, Mersa Verda, petrified forest, Grand Canyon, Zion National Park, and Brice Canyon, and were indeed a welcome contribution to our institute program.

L. L. MURPHY

Investment Programs

REPORTS are already coming in regarding our Investment programs that have been held in the Sabbath schools throughout the field. A real interest has been manifested in the plan of self-denial and earnest effort for gathering in funds. Our people will feel the blessing of God as they make earnest efforts to establish the truth in the dark corners of the earth. Every effort that is put forth in gathering in funds for the Investment will surely be rewarded in the kingdom of heaven.

If there are those schools which have not as yet had their Investment programs, I want to ask you to have them as quickly as possible so that we can gather in the funds before the end of the year. Surely we must have a report from every school in the whole field.

This note has come to us from Brother Bradburn, who is the superintendent of the Rockford Sabbath school: "Our Investment program was the best the Rockford church ever had. Everyone took part both in the raising of funds and in the pro-

gram. Our money was brought in by raising chickens, ducks, popcorn, pet lamb, saving of pennies, and one brother gave a dollar on every new parlor suite he sold, which brought in a nice sum. So far this year there has been turned over to the treasurer \$39., and some more is to come yet. We plan to do more next year by the Lord's help."

This fine spirit is the spirit of the Investment and the spirit of advance in Seventh-day Adventist missions.

J. O. MARSH

Laying the Corner Stone

AT TWO O'CLOCK in the afternoon of Sunday, November 20, a large crowd of people gathered in front of the new Capitol Avenue Church in Indianapolis, which is in the process of construction, for the purpose of laying the corner stone. The speakers included Lieutenant Governor Henry F. Schricker of the State of Indiana, Elder Jay J. Nethery, president of the Lake Union Conference, Elder T. H. Allison, secretary of the Negro Department of the Lake Union Conference, besides editors, attorneys, and the writer.

The beautiful corner stone was donated by Mr. Joe Foster of Bedford, Indiana. This was a gala day for Elder J. H. Laurence, pastor of the church, and the members who have worked so hard to make it possible.

S. E. WIGHT

"To keep the body in a healthy condition, in order that all parts of the living machinery may act harmoniously, should be a study of our life. The children of God cannot glorify Him with sickly bodies or dwarfed minds. Those who indulge in any species of intemperance, either in eating or drinking, waste their physical energies and weaken moral power." — *"Christian Temperance,"* p. 53.

Wisconsin Conference

P. O. Box 512, Madison, Wisconsin

PRESIDENT, W. H. HOLDEN

Busy Days

THE SUPERIOR church members have been unusually active this last month in trying to finish their Ingathering work. We have appreciated very much the few days of assistance that Brother Joyce and Brother Grundset have given us here. With the help of these brethren, the elders of the church, the singing band, and a few members of the church, we have been able to bring in about \$200. in one week's time. For this we are very grateful to our heavenly Father. He has surely gone before us and opened the hearts of the people we have contacted. We hope to be the first district in our conference to reach its goal this year. We wish a rich blessing upon every soul that takes part in this campaign instituted by our Lord. V. R. HILLMAN

A Special Meeting

ON SABBATH, December 3, a special meeting will be held in Merrill at the Baptist Church on Grand Avenue. Sabbath school will begin at 9:45 A. M., a Week of Prayer service at 11:00 A. M., and a preaching service at 2:30 preceded by a song service beginning at two o'clock.

The churches at Tomahawk, Bloomville, Rib Lake, and Wausau are invited, also the isolated believers at Medford and Goodrich. C. M. BEE

Investiture Service at Bethel

GLOWING candles gave a solemnity to the interior of the Bethel church on the evening of November 16 as five Missionary Volunteers were invested. The service was unique in that the writer was assisted by four Master Comrades; namely, Miss Brasier, Mr. and Mrs. Holbrook, and Mr. Field.

Two young men, Wesley Parker and Donald Bushlen, received their Friend pins; Mrs. Howard and daughter Carrol received their Companion pins; Alice Bodine, teacher of the Bethel church school, received her Master Comrade pin.

The ceremony was impressive, with the candidates giving proof of their having met the requirements of the class which they were entering. After the pins were given, many vocational honors and certificates were awarded.

THEODORE LUCAS

Harvest Ingathering in Oxford

FAITHFUL helpers made light work of the Harvest Ingathering work in Oxford this year. A group of young people helped very materially by raising one fourth of the church goal with their singing band. It meant effort and tired voices, but at the close of each evening's singing all traces of tiredness disappeared as all gathered around to learn how their efforts had been rewarded.

When the business places were solicited, in several instances the offerings were larger than those given by the same individuals last year. This was partly due to the fact that they were given an opportunity to see the larger amounts given by some of their neighboring business houses. We are often prone to think that those who give, do so for business reasons but this is not always the case. In one instance where an appeal was made, the husband, who always gave two or three dollars, was not in. When it was suggested to his wife that the offering be \$5. this year, she thought a moment and then said, "Yes, I believe that we can give \$5. My husband and I both believe in work of this kind and we like to help all we can. We do not attend shows or amusement houses and it doesn't take long before we can save \$5. in this manner." Surely the Lord will reward those who count it a greater

blessing to aid the work of God in the earth, than to enjoy the pleasures that the world has to offer.

H. E. BOWEN

Eau Claire Singing Band

OUR SINGING BAND from the Eau Claire church surely has enjoyed the blessing of the Lord on our work this year. In the ten times we have been out we have raised close to \$56., and we still intend to go out more. There has been an average of ten people in the band each time, but we have gone out with only seven or eight. One of our most faithful members is a man eighty-one years old. We have all been greatly blessed in our work, and we are looking forward, with God's help, to doing bigger and better things in the next Harvest Ingathering campaign. The reapers are few but the harvest surely is plentiful. MRS. IONE LINDOW

Leaves From a Superintendent's Diary

Note:—T. E. Unruh and the writer have just completed a ten-day trip visiting the academy, church schools, and young people of central Wisconsin.

Thursday, November 10: Visited Mrs. Brown's school at Madison with Professor Unruh. We saw an excellent demonstration of teaching. The physical setup is almost perfect. Rated the school Class A. Journey to Bethel for the program, "The Potters."

Friday, November 11: Today we interviewed students, visited classes, and renewed old acquaintances. Professor Unruh spoke during the chapel hour. It was such a privilege to speak to the student body at vespers. The response was one hundred per cent. These youngsters are a bright and happy lot. A more sincere group cannot be found anywhere.

Sabbath, November 12: Professor Unruh had the teachers' class and the worship hour. I gave the review on faith, and also talked to the young people in the afternoon on, "I Put Gold Into the Fire." Saturday night

there was fun in the recreational hall—marches, games, singing, etc.

Sunday, November 13: Professor Unruh and I visited students throughout the day and talked to the young men and women at evening worship. The hospitality here is almost unbelievable. Met with Missionary Volunteer executive committee. Thorough plans were laid for progressive class work and a strong Missionary Volunteer program.

Monday, November 14: Up with the sun this morning to find a light blanket of snow covering the hills and valleys, but it did not last long. We drove to our school at Moon. Observed the school during the morning and visited the brethren in the afternoon. Miss Smith is happy in her work and teaching a strong school. The children gathered \$7. in three days to be used for reading course books.

Tuesday, November 15: The nights are too short, the distances long. We were off for Waupaca, where Miss Dutter is doing such a fine piece of work with the children there. We observed the school throughout the day, had conference with teacher after school. Meeting at night with the church at which time we presented the needs of the school and the advantages of Christian education. Rated the school. Drove back to Bethel Academy for a good night's rest.

Wednesday, November 16: Observed the Bethel church school today. Miss Bodine is working so faithfully with the boys and girls. Followed our usual program of conferences, suggestions, and found the same hearty spirit of cooperation. The school is a large one and constantly improving, both physically and spiritually. What spiritual lessons those primary children are learning. Investiture Service in the evening: two Friends, two Companions, and one Master Comrade invested, and many vocational honors and certificates given. Miss Bodine re-

ceived her Master Comrade pin, a distinct honor.

Thursday, November 17: Almost a hundred miles to Eau Claire, our next stop. We found Miss Sheppler happy in her work and strong in her faith. Eight boys and girls under her charge, and precious in God's sight. We saw the school in action in the forenoon, and in the afternoon a program that had been given at a meeting the night before was presented. I was proud of the boys and girls as I watched them go through their parts so splendidly. Ninety people had seen their program the previous evening, and \$18. had been gathered in for school supplies. We met with the church folk in the evening and rated the school afterwards. We find such a good feeling everywhere we go.

Friday, November 18: We traveled to Clear Lake and arrived in time to hear them singing their opening song. The sound of children's voices singing is beautiful, indeed. This is the largest church school in the State. Thirty-nine young people are in grades one to ten—strong, upright, clear-cut young people in preparation for service. Professor Unruh and I talked to the boys and girls in morning worship and then observed the school. The afternoon was spent in checking the school. Vespers was conducted by Professor Unruh. The folks drank deeply of the lessons taught.

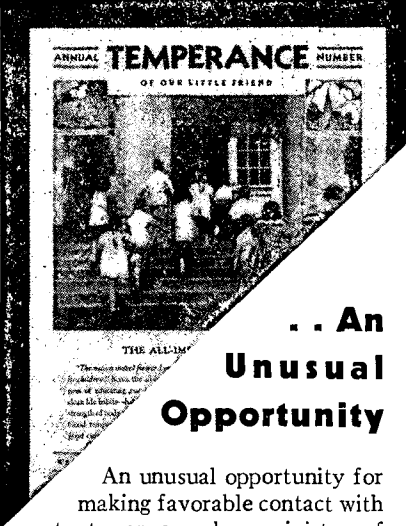
Sabbath, November 19: Sabbath school at 10:30. We both taught a class, and Professor Unruh spoke in the after service. There was standing room only at that spiritual feast. I prized so much the opportunity to speak to the young people Sabbath afternoon. After Sabbath, "Good-byes" were said, and we traveled on to Glenwood City, where Professor Unruh and I also said "Good-bye," he going to Chicago by train and I to Madison by auto. What pleasant memories. Home at midnight.

Sunday, November 20: A busy day at the office "catching up," and a talk to the Madison Home and School Association, which is just launching a strong program for Christian education. May our heavenly Father bless the work in this field, and in all fields, abundantly.

THEODORE LUCAS

"God gives us every day in which to practice duty, and now and then sends an emergency to test how we are getting on."

"Knocking the other man is often knocking yourself; praising him often commends yourself."



ANNUAL TEMPERANCE NUMBER
OF OUR LITTLE FRIEND

.. An Unusual Opportunity

An unusual opportunity for making favorable contact with temperance workers, ministers of other denominations, school principals and teachers, and all your friends and neighbors interested in the youth.

The 1938 Temperance Annual of *Our Little Friend* will be welcomed everywhere. Six feature articles in story form, and a variety of other features, pictures, and a Temperance Pledge. Plan to get this number into the hands of all boys and girls in your church, neighborhood, and city.

Usual prices of \$2 a hundred, and \$15 a thousand. Order of your Book and Bible House.

OUR LITTLE FRIEND
MOUNTAIN VIEW
CALIFORNIA

The Master Comrade

(Continued from page sixteen)

are members of our Senior Missionary Volunteer Societies. Many of our churches are responding to this need, and for a number of years have continually sponsored a Master Comrade study group, the members of which qualify for Master Comrade standing. This group of young people during the time of their study, and following their admittance to the class, serve as workers for Juniors in the church. Some of them are selected by the church as Junior Missionary Volunteer Society superintendents and associates. Others serve as unit counselors and are present at all the Junior Missionary Volunteer meetings, and by sitting with their respective units, aid very definitely in bringing in a spirit of reverence and quiet. They also serve as prayer-band leaders for their units, each unit constituting a prayer band.

They assume the responsibility of directing the members of their unit in their nature study and other class work, including their pursuit of some chosen vocational honor. In this way these Senior young people fill a real need in the church long before they qualify as Master Comrades. The experience gained from week to week brings a real blessing into their own lives and proves a real inspiration to the Juniors, at the same time helping them to meet their Master Comrade standing.

Our boys and girls constitute a real challenge. We want to see them saved in God's kingdom. We can be instrumental in bringing about their salvation by doing our part in their training and guidance. How many of you will consecrate yourselves to this line of service in the church, and undertake to prepare yourselves for efficient service along this line by meeting the Master Comrade class requirements?

—●—
"To everything there is a season."

Look!

SOMEWHERE in your attic, your old garage, or old barn you may have the very item of our search. An article, perhaps, of no value by itself, and perhaps never of any further value to you regardless of quantity, but of actual dollar value to us. Won't you take a careful look in old trunks, baggage boxes, here and there in the most unsuspecting places? While your hands are thus busy sorting, dusting, arranging and rearranging? let your mind roam back across the hill trails, the pebble walks, the rose paths, and the rock ridges of yester-year. Be not wholly personal in your reminiscence. Revive in your memory the history of this denomination. Concentrate upon the outstanding milestones of its achievements. Here is what we want. And, surely you must have some—old copies, back numbers—of the following:

Youth's Instructor, Life and Health, Liberty, your Union Conference paper, Present Truth, Review and Herald, Signs of the Times, Watchman, Canadian Watchman, Home and School, Ministry, C. O. Gazette, S. S. Worker.

We are interested especially in numbers dating back several years—numbers which you would not care to use in active missionary work. Perhaps you have saved other periodicals and now find they are crowding you and absorbing useful space. Have you enjoyed them? Would you like to pass their usefulness on to other students? You may have old denominational books which we greatly need. Won't you *take a look* today? At least by this week end. Then write a post card to the Librarian, Washington Missionary College, Takoma Park, Washington, D. C. And remember, whether you have *one number or a hundred of an issue, we are anxious to hear from you.* Just write us the name of the periodical, the year, and the number of issue.

Make Use of Ingathering Papers

(Continued from page one)

physical strength to the limit in many instances in this year's work, yet the situation facing us in the world at this hour, the shortness of time, along with the promises of God's Spirit to guide and work with His children, have made us feel that it would be in order for us to place this little appeal before our believers.

We would take this opportunity to express to field leaders, workers, church officers, and believers in the Lake Union our profoundest appreciation of their enthusiasm and whole-hearted cooperation in making the 1938 Ingathering campaign so successful both in the ingathering of funds for missions as well as in getting the message before thousands and tens of thousands of people. It is our sincere and earnest prayer that God's special blessing may rest upon the means gathered, as well as upon everyone who has taken an active part in this most noble and worthy endeavor for the advancement of God's kingdom in all the earth.

OBITUARIES

Evans.—Joseph J. Evans was born near Grand Rapids, Mich., June 27, 1860. In 1896, he went to the island of Jamaica, where he had charge of the book work. He was a charter member of the old Kingston, Jamaica, church. He was always active, as elder of the Cedar Lake church, and served for years as a member of the Conference Committee. He departed this life on Nov. 11, 1938. He leaves to mourn, his wife, one daughter, three sons, four grandchildren; also many relatives and friends. Funeral services were held at the home in Cedar Lake by the writer assisted by Professor Skau, principal of the academy. Brother Evans was laid to rest in the Vestaburg Cemetery to await the Life-giver.
R. U. Garrett

Cochran.—Kathryn Sprong Cochran was born July 29, 1869, near Osgood, Ind. She was united in marriage to Samuel M. Cochran of Eaton, Ind. To this union two children were born. At the early age of fourteen our sister accepted this message under the efforts of Elders Huffman and Covert. She was faithful unto death. After an illness of six weeks she quietly fell asleep in Jesus on October 2, 1938, at Marion, Indiana.

O. K. Butler

Russell.—Mrs. Mary Adelia Russell was born April 28, 1847, in Auburn, Ohio; and died at the home of her son in Grand Rapids, Mich., Oct. 14, 1938. Sister Russell was a faithful member of the Seventh-day Adventist Church for many years. Her sincere Christian life and cheerful disposition were an inspiration to all who knew her. While it is true that she now rests from her labors, her works of love and mercy do follow. She is survived by one daughter, one son, and a step-son, Prof. C. A. Russell, educational secretary of the Southern Union Conference. There are eleven grandchildren, nine great-grandchildren, and three great-great-grandchildren. Words of comfort were spoken by the writer and Sister Russell was laid to rest in Belmont Cemetery, Grand Rapids.
B. F. Williams

Williams.—George Albert Williams was born Aug. 10, 1873; and died Oct. 19, 1938. Mr. Williams was well known to all teachers and students as the genial, accommodating postmaster at Cedar Lake. He passed away very suddenly while attending to his duties in the office. He leaves to mourn, his wife, his daughter, one brother, one sister, nieces and nephews, and a large circle of friends. The last rites were conducted by the writer at the home in Cedar Lake with interment at the Edmore Cemetery.
R. U. Garrett

Turner.—Adolph E. Turner was born in Bookavina, Austria, in 1878; and died at his home near Mosinee, Wis., Sept. 21, 1938. For many years Brother Turner was a faithful member of the Moon Seventh-day Adventist Church. Church members and business acquaintances of the world alike testify of the loss in his death. His wife, two sons, a daughter, and three grandchildren await a happy reunion on the resurrection morning.
W. Holbrook

Lavett.—Mrs. Karolina Sofia Lavett was born in Gistad, Ostergotland, Sweden, Feb. 18, 1857; and passed away at her home in Belmont, Ill., Oct. 22, 1938. She was one of the oldest and most beloved members of the Austin Swedish Church of Chicago, and a true representative of the message she loved. Her two children, six grandchildren and twelve great-grandchildren, besides many friends, mourn their loss. Elder Newbold, assisted by the writer, conducted the funeral service.
R. W. Engstrom

Bingham.—Amanda Matilda Stambaugh, daughter of John and Christiana Stambaugh, was born at Harrisburg, Pa., June 1, 1854; and passed away at Reedsburg, Wisconsin, on October 26, 1938, after several weeks of illness. She was married to Lyman Bingham Sept. 18, 1870. To this union six children were born, three dying in infancy. Three sons, and a nephew, who had made his home with them, survive, besides other more distant relatives. Mrs. Bingham became a Christian in early life, having united with the Seventh-day Adventist Church and remained a faithful follower until her death.
H. E. Bowen

Burgess.—Mrs. Martha Burgess was born in Aroma Park, Ill., Oct. 15, 1877; and died at her sister's home, in Cadillac, Mich., Oct. 17, 1938. She united in marriage to John Grugel, June 12, 1907. Mr. Grugel died Jan. 14, 1921. Later she was married to Benjamin Burgess, who preceded her in

death. Mrs. Burgess was a patient sufferer for many years. She spent the last fourteen months of her life with her sister, Mrs. Bridgeman, in Cadillac, Mich. She was a faithful member of the Seventh-day Adventist Church. Her faith in this message was firm to the end. She sleeps in the blessed hope of a part in the first resurrection. Two sons, two sisters, three brothers, and three grandchildren are left to mourn. Words of comfort were spoken by the writer.
B. J. White

Bylsma.—Mrs. Anna Bylsma, aged 75 years, died at Holland, Mich., Nov. 1. Sister Bylsma had been a faithful member of the Holland Seventh-day Adventist Church since its beginning, about 48 years ago. Three daughters and two sons survive her. Words of comfort were spoken by the writer.
B. L. Post

Sigler.—William Sigler, son of C. W. Sigler, Cicero, Ind., passed away recently. He was a faithful Christian, a member of the Seventh-day Adventist Church at Cicero, Ind. He leaves his wife, two little children, his father and mother, and several brothers and sisters to mourn the loss. Words of comfort were spoken by the writer assisted by Elder O. K. Butler.
T. F. Hubbard

Trummer.—Jacob Trummer was born in Switzerland in 1862; and passed away on November 2, 1938. He came to America in 1881 and lived in Fond du Lac, Wis., over fifty years. Surviving are two daughters, one son, fourteen grandchildren, one great-grandchild; also three sisters and one brother. He was a consistent Christian and sleeps in Jesus.
M. E. Anderson

Young.—Mrs. Phyllis Young was born in London, England, Feb. 27, 1903; and died at her home in Grand Rapids, Mich., on Oct. 29, 1938. Sister Young had been a member of the Seventh-day Adventist Church for twenty-three years, and was a faithful, sincere Christian. She is survived by the husband, one son, the father and mother, four brothers and three sisters. Funeral services were conducted by the writer and she was laid to rest in Restlawn Cemetery, Grand Rapids, to await the voice of the Life-giver.
B. F. Williams

Brewster.—Mrs. Mary E. Brewster was born in Marietta, Miss., Feb. 6, 1856; and passed away on Nov. 6, 1938. While she seemed to be recovering from a prolonged illness, death came rather suddenly. One son, two daughters, a brother, and many other relatives and friends remain to mourn. For many years she was a faithful member of the Milwaukee English Seventh-day Adventist Church.
F. L. Abbott

BRIEF AUTOBIOGRAPHY OF ELDER WILLIAM A. WESTWORTH

It has occurred to some that it would be well to give you the biography of Elder William A. Westworth as written by himself just a short time before his death, which was on the morning of Tuesday, November 1, 1938.

"William Anthony Westworth, son of John and Kate Westworth, born in Chicago, Ill., March 29, 1871. First ten years of life spent in England, returning to Buffalo,

N. Y. Graduated common and high schools of Buffalo.

"With mother accepted S. D. A. faith in 1885, leaving the Episcopal Church to become a charter member of the Buffalo, N. Y., S. D. A. Church. Baptized by E. E. Miles, 1886, at Batavia, N. Y. camp meeting.

"First worked as tent master with Elder A. E. Place at Aurora, N. Y., in 1887. Tent master with Elders Frank Wilcox and H. Bristol at Colden and West Valley, N. Y. (After graduation from Buffalo High School, went to Battle Creek College.) Entered permanent work in ministry under Elder S. H. Lane in New York Conference as tent master and helper with Elders Herbert Thurston and S. M. Cobb at Black Creek, N. Y., in 1891.

"Ordained by Elders R. C. Porter and S. H. Lane in 1895, worked in N. Y. until Nov., 1898, then went to West Virginia Conference until General Conference at Battle Creek, 1901.

"Sent as pastor to Washington, D. C. Thence to Vermont Conference in Nov., 1901. After one year, sent to British Conference (Nov., 1902) and immediately given charge of Scotland. To Edinburgh in January, 1903. Organized first three churches in Scotland (Glasgow, Edinburgh, and Kirk Caldy).

"Returned to General Conference (Washington, D. C., May, 1905) and was sent to Southern New England Conference as president. In May, 1908, sent as union president to Southeastern Union. Served there until the Autumn Council at College View (1909). Sent to serve as superintendent of Union China Field. On account of severe illness of Mrs. Westworth and self, returned to U. S. A. in April, 1911. (No medical exams in those days for foreign assignments.)

"Immediately after operations on both, was detailed for camp meetings in North Pacific Union and was there elected as president of Upper Columbia Conference. In September of that year suffered severe burns and was eight months and three weeks recovering. (Daughter Ruth died on account of fire.)

"Sent to Pittsburgh as pastor in May, 1912. (Rebuilt church building.) Summer of 1913 called to serve as acting president of West Pennsylvania Conference, in the constant absence of Elder R. A. Underwood. In Nov., 1913, called to pastorate of Battle Creek church. May, 1915, called to Chicago (president of Northern Illinois Conference.)

"In July, 1916, asked to go to Indiana as president. In 1919 transferred to East Michigan Conference as president. Served there until 1922. Transferred to presidency of Illinois Conference. Served till 1926 when Radio Station WEMC through the General Conference Council at Battle Creek, October, 1926, called to the pastorate of the station until 1930, when WEMC was discontinued. Called to Indianapolis as pastor; then to South Bend till July, 1934. On doctor's advice because of heart trouble, went on sustentation fund. Moved to Springfield, Illinois. Pastor there until 1935. In November, moved to Fenton, Michigan.

"In regular work—tent master, licentiate, and minister—from 1889 (excepting one year at B. C. College) to present time (1937) forty-eight years."

S. E. Wight

"When Harvest Ingathering Is Over"

"When Harvest Ingathering is over," writes one of our students, "then I shall take up in earnest my Home Study program and hope to be sending in lessons regularly once more." It is perfectly natural for young people and also many older ones to be very much occupied with Harvest Ingathering work while it is going on. Now that that campaign is pretty well over, and we have the long evenings ahead of us, it is a fine time to forge ahead with those studies that make the evening hours pass rapidly and give the student the deep satisfaction which comes from great things attempted and accomplished.

It is a good thing to have the Home Study catalogue handy and show it now and then to friends. A Home Study program should be shared with the neighbors, and studies are always more interesting when we talk them over with those we

love, and ask their counsel about matters that are of mutual interest.

If you write now for a copy of the Home Study Institute catalogue, the chances are that you will find something to interest your friends as well as yourself. What is so good as an opportunity to grow mentally and spiritually? and how can one bring about that condition so well as by supplying oneself with books and lessons and the service of a thoroughly trained teacher?

Address your catalogue request to the Home Study Institute, Takoma Park, Washington, D. C.

"Live for something, have a purpose;
And that purpose keep in view.
Drifting like a helmless vessel,
Thou canst ne'er to life be true.
Half the wrecks that strew life's ocean,
If some star had been their guide,
Might have now been riding safely;
But they drifted with the tide."

	Bk.	Hrs.	Total	Del.
Luther Knutson	GC	4		5.45
Henry Kuhl	FC	25	14.10	5.50
B. G. Maguire	GC	36	29.90	6.90
Sophie Stearns	BTS	13	33.25	
L. Torkelsen	Misc	33	68.95	68.95
W. Widmer	BTS	31	68.50	
Mrs. C. Budde	Mag	9	4.90	4.90
B. Ferguson	Mag	36	14.30	14.30
Ella Kasten	Mag	38	25.50	25.50
Mrs. Roth'bach	Mag	7	.25	1.15
Josie Scheller	Mag		6.00	6.00
			314	\$328.70 \$168.20

BUSINESS NOTICES

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the Lake Union Herald. The rate is: Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisements.

LAKE UNION COLPORTEUR REPORTS

For Week Ending November 19, 1938

Michigan, A. G. Sutton, Sec.				Bk.	Hrs.	Total	Del.
Clinton Hill	HR	76	\$57.00				
John Sommer	BR	38	34.75			2.00	
C. K. Bradley	HR	35	36.00				
Louis Brantley	HR	35	78.75				
P. Shellenberger	FC	33	3.50			50	
Ora Mae Knapp	FC	32	12.00			1.25	
Freda Goodin	FC	30	32.80			82.95	
P. E. Ihrig	FC	28	19.25			35.75	
Edwin Swan	FC	22	16.75				
Joe Wazdatskey	FC	20				39.00	
E. L. Clark	GC	15	15.25			20.75	
Mrs. J. Foster	HW	6	8.25				
Neil Tarzwell	Misc	2	17.00			4.35	
A. L. McCauley		2	1.75			5.00	
S. Gregerson	Misc		10.00				
A colporteur	BTS	23	32.00			71.00	
Mrs. Du Puis	BTS	8	9.00				
G. Pangburn	BTS	8	4.75				
M. Warren	BTS	3	2.00			26.25	
Mrs. Bacheller	Mag	30	6.85		6.85		
Marie Satterlee	Mag	28	19.10		19.10		
Lois Herrmann	Mag	28	18.00		18.00		
H. De Vries	Mag	27	19.10		19.10		
J. Herrmann	Mag	26	20.30		20.30		
B. Manges	Mag	24	24.60		24.60		
F. Stockton	Mag	16	25.40		25.40		
Eunice De Vore	Mag	16	15.30		15.30		
Mrs. A. Clute	Mag	13	11.00		6.00		
Helen Paulus	Mag	7	7.00		7.00		
Ivy Urtel	Mag	1	1.10		1.10		
Grace Erhard	Mag	1	5.20		5.20		
R. M. Boyler	BTS	3	1.00				
Mrs. V. Allen	HW	2	2.75				
Ella M. Allen	HW	2	2.00				
			636	\$569.50	\$456.75		
Indiana, C. H. Smith, Sec.				Bk.	Hrs.	Total	Del.
F. L. Doty	Misc	29	18.50				
M. O. Bell	BL	27	15.25			1.50	
Mrs. C. Wilbur	BTS	15	20.00				
Harold Otis	BR	11	12.25			20.25	
Mrs. Stanton	BTS	11	8.25			9.00	
Mary Weiss	BR	10	17.25			12.80	
I. Washington	BS	9	16.50			3.00	
Don Chamness	BR	7	3.75				
A. Hermanson	Misc	7	5.40				
Mrs. Stanton	BTS	6	5.50				
Pearl Smith	BTS	6	5.50				
Lawrence Evitts	HW	1	2.00				
Hugo Mitzelfelt			48.75			41.70	
E. Herman	Mag	24	13.40			13.40	
Mag. worker	Mag		10.00			10.00	
Judith Stenberg	Mag		3.00			3.00	
			482	\$496.70	\$377.15		
Wisconsin, M. H. Odegaard, Sec.				Bk.	Hrs.	Total	Del.
Millard Taylor	BR	43	\$40.00			\$13.75	
A. S. Lutz	BR	43	38.75			10.00	
Forrest Skaggs	BR	39	58.75			3.00	
Lyle Handley	HR	38	20.50			5.75	
W. B. Ware	OWB	29	13.45			2.65	
Mrs. C. Turner	BR	21	52.00			68.25	
Howard Benson	BR	21	44.75				
Gerald Hall	FC	18	25.25			4.00	
Sadie Wright	BR	10	8.25			12.50	
H. Beaumont	Hlps	7	5.00			1.50	
C. C. Stoner	FC	4	1.25			5.25	
Mrs. M. Swem	BTS	32	23.05			19.15	
Irene Vance	BTS	12	10.00			6.75	
Mrs. G. Baker	Hlps	15	9.75			12.30	
Anna Mitchell	BTS	10	12.00			19.00	
Mrs. G. Henley	Hlps	7	5.25			2.00	
Lola Turner	GHS	11	5.15			2.75	
H. Christensen	Mag	36	26.50			26.50	
			397	\$399.65	\$215.10		
Illinois, P. M. Lewis, Sec.				Bk.	Hrs.	Total	Del.
R. A. Neal	Misc	44	\$130.70			\$130.70	
A. W. Wolpert	BR	40	28.75			6.25	
Clyde Praye	BR	37	20.25			13.50	
Edward Pietz	BTS	64	40.15			46.75	
R. A. Shackell	OWB	37	15.20			21.45	
F. O. Ullrich	BR	33	9.00			8.25	
Emma Peterson	BR	32	16.85			15.85	
R. Crawford	BTS	31	40.50			19.75	

Special Winter Sale of Rubber Tire Mats.
—Write for price list of plain, fancy, and colored door mats in all sizes. Special discount to agents. Size 14"x22" plain \$1.00 postpaid, or two for \$1.75. Size 16"x27" plain \$1.25 postpaid, or two for \$2.25. John Carlson, Route 1, Box 55, LaGrange, Ill.

Special Prices on new 1939 Nash and La Fayette cars used for our people. Large selection of choice used cars. Patronize a S. D. A. man in business. Authorized Nash dealer. Wilson Motor Sales 3722 South Harlem Avenue, Riverside, Illinois. —D6

Wanted.—Middle-aged married man, good farmer and good with milk cows, to work an 80-acre farm on shares or by the month. Applicants please give references and farming ability. Mrs. H. H. Kemper, 5599 Alledale, Detroit, Mich.

Wanted.—Three congenial passengers to Orlando, Florida. One way \$12.50 each. Round trip \$20. each for transportation. Will be gone three week. Leave Berrien Springs 7:00 a. m. Dec. 18, 1938. Mr. and Mrs. J. B. Dalbey, Berrien Springs, Mich.

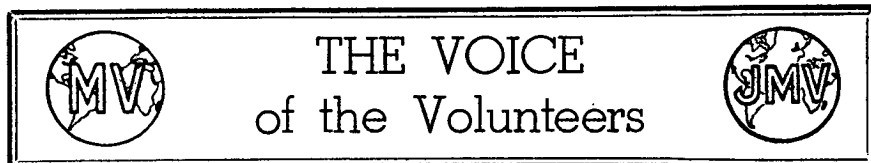
Wanted.—Man and wife with experience and ability, with farm equipment, to work my farm of eighty acres. Desire couple who want to stay from year to year. References exchanged. Mrs. Howard L. Stringer, Route 2, Lapeer, Michigan.

Wanted.—Early S. D. A. literature, books, tracts, and periodicals such as "Spiritual Gifts," "The Great Banquet," Review and Herald, Signs of the Times, Youth's Instructor, etc. Years 1843 to 1916 inclusive. We pay good prices. Write a card to: Theo. G. Weis, Librarian, Washington Missionary College, Takoma Park, Washington, D. C.

Sunset Table

December 2, 1938

Chicago	4:20	Madison	4:24
Indianapolis	4:20	Springfield	4:34
Lansing (E.S.T.)	5:04		



The Master Comrade

By E. W. DUNBAR

THE MASTER COMRADE is a trained leader for boys and girls. He is a leader not only in their devotional meetings, but also in their everyday experiences in order to be a real success. The Master Comrade Class is the climax of this phase of Progressive Class work. It is built around principles laid down in Luke 2:52: "Jesus increased in wisdom and stature, and in favour with God and man." That is, it embodies elements which are intended to foster and strengthen the physical, mental, social, and spiritual life of our Junior boys and girls and Senior youth who qualify in this classwork.



In addition to the requirements which call for the study of the Bible and for Bible memory work, there are other features which are intended to deepen the spiritual life of those who qualify. Especially is this true of the nature-study requirements. Next in importance to the study of the Bible is nature study. Every member of the young people's society should become better acquainted with the things of God as revealed in the great book of nature about us.

For Juniors we have three classes—Friend, Companion, and Comrade. These classes are based on the same principles that constitute the foundation

of the Master Comrade class. To enable the Master Comrade to develop into an efficient Junior leader, practically all that is included in these Junior classes is made a part of the Master Comrade program.

In order for this Progressive Class work to accomplish what it should for our Junior boys and girls, efficient, well-trained leadership must be provided in every church. For many years we depended entirely upon our church school teachers, and they will continue to bear a very definite responsibility in the promotion of this line of endeavor in connection with our church work. However, the task is too heavy and the responsibility too great to be entirely assumed by our church school teachers, who are already overburdened with their school work.

The church turns, therefore, to the young men and young women who

(Continued on page thirteen)

Thanksgiving Day at Emmanuel Missionary College

By OPAL HOOVER

AS THANKSGIVING time comes again, our minds turn instinctively to the first Thanksgiving at Emmanuel Missionary College. The winter session of that first year of the College was held in the old courthouse and county jail, the old Orinoco Hotel being used as a dormitory. Four years later there were four buildings completed. Since then, the College has continued to grow physically until it has become the well-ordered institution that we find it now. *E. M. C. gives thanks today—thanks for material growth.*

been built up, and its graduates today leave an institution of which they may rightly be proud. *E. M. C. gives thanks today—thanks for educational growth.*

Since the founding of the College there have gone from its campus hundreds of young people to take their places in the great advent message organization. They are proving true standard bearers in the cause. *E. M. C. gives thanks today—thanks for spiritual growth.*

For self-sacrificing parents and laymen who have the love of Christian education in their hearts; for the Christian philosophy of life that inspires men and women to live noble lives; for freedom to operate a College where young people may be educated according to their faith; *for these things, today E. M. C. gives thanks.*

Tips to M. V. Officers

An ideal meeting is one which begins (in plans) long before the group gathers and which carries over (into practical service) long after the group separates.

Discussional Meetings

1. Provide a considerable body of new information prepared by persons who have studied in advance.
2. Give full opportunity for the inquiring mind to express itself.
3. Are worshipful in content.
4. Will draw upon the printed treasures of our movement.
5. Produce discussion and appreciation of our standards.
6. Must be finalized by a clear statement of standards.