

LAKE UNION HERALD

"AM I MY BROTHER'S KEEPER?"

"I AM DEBTOR TO ALL MEN."

Vol. XXXI

BERRIEN SPRINGS, MICH., JUNE 20, 1939

No. 24

The Sun Is Going Down

By Arthur W. Spalding

OUR time here is short. We can pass through this world but once; as we pass along, let us make the most of life." I often think of these words found in "The Ministry of Healing," page 355, as I survey the state of the world, the state of the church, and the state of the home. "Let us make the most of life." Are we?

Life is a precious thing. It is given us of God. It is of the essence of God; for "In Him was life, and the life was the light of men." John 1:4. Your life, my life, the life of our children, belongs to God; He has but lent it to us. To develop it into the image of the divine, perfect in form and function, in mind, and in spirit, this is the work of parents. Of the mother it is said: "No other work can equal hers in importance. She has not, like the artist, to paint a form of beauty upon canvas, nor, like the sculptor, to chisel it from marble. She has not, like the author, to embody a noble thought in words of power, nor, like the musician, to express a beautiful sentiment in melody. It is hers, with the help of God, to develop in a human soul the likeness of the divine."—*"Ministry of Healing," p. 378.*

How About Our Children

We are not making the most of life when we worry about it, when we fret about it, when we complain about it, when we misuse it, when we fritter it away, when we do anything but develop and use it to the blessing of humanity and the glory of God. What are we doing with our children, whose plastic soul material is given us to form in the likeness of God? My heart is saddened beyond expression at the many letters I receive from parents telling of the way-

wardness of their children now growing into youth. They cry, "Tell us what we can do." But there is little they can *now* do.

The experience of adolescence is built upon the training of childhood; and in most cases these parents have let slide the precious time while they were passing "but once" along those years of golden opportunity. Someone else, perchance, may be the agent of God to rescue the souls of their children slipping into the paths of destruction; yet the proportion of youth saved whose parents have been negligent, is small. Let the message ring in trumpet tones to parents whose children yet are young: "Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences of the world."—*"Testimonies," Vol. VI, p. 199.*

The judge of a juvenile court before whom were appearing some young boys, the latest in a series of depredators, said severely to a man who was appearing in court as their friend: "What are you doing out there in Smithtown to turn your boys into criminals?" The man, taken aback, stammered, "Nothing." "That's just the trouble," thundered the judge, "you're doing nothing. You don't have to do anything to send your boys to hell. Just do nothing!" God grant that we Adventist parents shall not be guilty of doing nothing to teach, train, and inspire our children, so that they shall be, not criminals, but earnest workers for God and the souls of men.

But what shall we do? Where shall we go to find out? The wealth of material for the help of parents is beyond measure; but it does no good unless it is studied and acted upon. Read, parents! But do not merely read. Study! And do not merely study. Meditate! And do not merely meditate. Act! And do not merely act. Plan! Then go forward to make your plans succeed, in the training of your children. The day of time is closing. The sun is going down. "Are all the children in?"

Outstanding among the works that direct in the upbuilding of the home and the training of children, is that blessed book, "The Ministry of Healing," particularly the section entitled, "The Home." There is nowhere else so fine a compendium of instruction covering the whole field of what is declared to be "the greatest of all educational agencies," the home.—*"Counsels to Teachers," p. 107.* True, "Ministry of Healing" deals mostly with basic principles. It is not a detailed treatise upon home making and child training; it could not be in so small a compass. But whoever accepts and seeks to act upon its teachings will be led to further study and experience; and our church, through the Home Commission, furnishes detailed courses of study for parents.

A Few Vital Principles

For brevity's sake, let me tabulate some of the vital principles and policies that must guide the makers of the home, as found in "Ministry of Healing." Do you know and are you applying these truths?

1. The gospel begins in the home; the success of the church depends upon home influences. (Page 349)

2. Homes have made and are making the world what it is. (Page 351)

3. More attention given to teaching parents how to train their children, would give a hundredfold greater result than all other efforts put forth to stay the progress of evil. (Page 352) What does that mean to the church?

4. In holy wedlock children are born to be members of the family of heaven. (Page 356)

5. Love between man and woman is received from God, and is to be treated as sacred in courtship and in marriage. (Page 358)

6. Cities are hotbeds of vice, and families should live and children be trained in the country. (Pages 363-367)

7. What the parents are, that the children will be. (Pages 371-378)

8. The training in infancy and childhood is more determinative of character and success in life than all that school and church can do in after years. (Pages 379-381)

9. The home school is to train in right physical habits, in nature appreciation, in self-control, in cheerfulness, courtesy, and love. (Pages 381-387) Is your home school succeeding? How can you improve?

10. Family worship is to be not a dull, formal affair, but a joyous occasion in learning and worship. (Pages 393-394) How can you make it so?

11. The pattern set by the teaching of the child Jesus is to be ours in the teaching of our children. (Pages 399-400) Is it?

12. The home is the foundation school, upon which all later schools must build. (Page 401) Who, then, makes the Christian worker, the college or the home?

13. The education given to our children and youth is to mold the whole fabric of society. (Page 406) How, then, can we better social and moral conditions?

14. Our schools are to give instruction in how to be true fathers and mothers. (Page 444) What are our schools doing to this end?

Counsel God Has Given

Other books by Sister White, standing side by side with "Ministry of Healing," are: "Education," and "Counsels to Teachers, Parents, and Students," as well as material scattered all through her writings. But "Ministry of Healing" is a sound, basic text in the building of "the well-being of society, the success of the church, the prosperity of the nation." Either we study and follow the counsel of God here given, and thereby win the crown of Christian parenthood; or we neglect and ignore it, and reap the fruits of our willful ignorance. God give us the vision, and the will, and the courage, to train our children for Him.

ILLINOIS

Box 29, Brookfield, Illinois
PRESIDENT, M. V. CAMPBELL

Camp Meeting News

THE FIRST week end of the Illinois camp meeting was well attended in spite of pouring rain during a large part of the time. The auditorium, which was built to accommodate 3,000 people, was seated for only 2,700, and all day Sabbath there was a capacity attendance. We felt very happy to have Elder Carlyle B. Haynes, president of the Michigan Conference, with us. He preached at the eleven o'clock hour Sabbath morning and also at the Saturday evening meeting. At the consecration service which he conducted following the sermon Sabbath morning, a large number of people took their stand for Christ for the first time and many others who had been unfaithful made a new start in their Christian experience.

At 2:30 Sabbath afternoon the choir of our large colored church in Chicago rendered a splendid musical program lasting half an hour. Follow-

ing this, there was a very interesting service. At the time of the collection, instead of passing the plates to the congregation, a brief appeal for further contributions to the auditorium fund was made by the writer and the congregation was asked to come forward and place their gifts in a suitably draped bushel basket, which was placed on a table for the purpose. For half an hour the congregation filed by the basket, dropping in their gifts and pledges, which amounted to more than \$1,100.

Elder Jay J. Nethery, president of the Lake Union Conference, then gave an inspiring sermon showing God's method of warning the world of His soon coming through ministers and laymen, following which three men were ordained to the gospel ministry. They were: R. J. Winders, superintendent of district 23 and located at Alton; Alexander Pietrasz, pastor of the Chicago Polish Church; and C. C. Katt, superintendent of district 18 and located at Ottawa. These three men have given definite proof of their call to the ministry during their period of service as licensed ministers.

Lake Union Herald

G. E. Schultz - - - - - Editor
R. M. Harrison - - - - - Advisory Editor

(Address all communications and copy to R. M. Harrison, at the Lake Union office, Lock Drawer C, Berrien Springs, Michigan.)

Subscription Price: One dollar a year. Order through your Book and Bible House. In changing address, give both old and new address.

All copy for publication should reach the Herald office by Wednesday preceding date of issue.

Lake Union Conference Directory

Office Address
Lock Drawer C - Berrien Springs, Michigan
President - - - - - Jay J. Nethery
Secretary-Treasurer - - - - - R. M. Harrison
Auditor - - - - - H. P. Bloum
Educational Secretary - - - - - T. E. Unruh
M. V. Secretary - - - - - E. W. Dunbar
Home Miss. Secretary - - - - - C. S. Joyce
Field Miss. Secretary - - - - - B. E. Wagner
Relig. Lib. Secretary - - - - - Jay J. Nethery
Negro Secretary - - - - - T. H. Allison

Published weekly by the Lake Union Conference of Seventh-day Adventists. Printed by the College Press, Berrien Springs, Michigan. Entered as second-class matter November 3, 1908, at the post office of Berrien Springs, Michigan.

Elder Winders has served as a worker in the Illinois Conference for a period of eight years. For four years he was assistant field missionary secretary, and for the past four years he has been a licensed minister in the conference. Elder Pietrasz has been a laborer in the conference for a period of six years, during which time he has labored in Chicago among the Polish people. Elder Katt entered the work in the Illinois Conference four years ago as an interne and has held a ministerial license since that time. All three ministers have had the experience of conducting evangelistic efforts in which souls were won to Christ. They have been faithful to the various tasks which come to a minister and it is believed by the conference committee and constituency that they are spiritual men who have been chosen of God to enter this holy calling. At the ordination service Elder Jay J. Nethery offered the ordination prayer, Elder Charles Thompson gave the charge, and they were welcomed to the ministry by the writer.

Prof. H. J. Klooster gave a very practical talk at the young people's meeting Sabbath afternoon, which was held in the auditorium and which both young and old attended. He pointed out the serious consequences of sin, even though it may have been confessed. Repentance and confession will lead God to remove the record of the sin, but in this life we frequently have to pay the penalty of the sin. This service led all to think seriously of the terrible consequences of breaking God's laws. The theme of his talk was an inscription which he had read on the courthouse at Worcester, Massachusetts, "Obedience to law is liberty."

One thing which will make the 1939 camp meeting stand out as different from all others up to this time is the fact that the meetings are being held in the new commodious auditorium, where the congregation has been comfortable in spite of the cold,

rainy weather which has been with us thus far during the meeting. It is a beautiful building on the outside and will be just as beautiful within when the ceiling is completed. It is planned following camp meeting to install a heating system and to complete the unfinished details of the building.

The meetings thus far at our camp meeting have been deeply spiritual, and those in attendance have received the blessings which they have anticipated. We have greatly appreciated the ministerial help provided by the Lake Union Conference, and feel certain that the remainder of the camp meeting will provide even greater spiritual blessings and fill all those in attendance with a zeal to spread the third angel's message throughout our State.

M. V. CAMPBELL

« »

News Notes

ON THE evening of June 4, Lois Eunice Puels, daughter of Mr. and Mrs. Charles R. Puels, of Rock Falls, Illinois, became the bride of Donald Nathan Holm, son of Prof. and Mrs. L. N. Holm, of Berrien Springs, Michigan, Elder E. L. Sheldon officiating. Mr. and Mrs. Holm will spend the summer in colporteur work among the French-speaking people of Quebec, where Mr. Holm has spent the two preceding summers with very good success. In the fall, they will go to Loma Linda, California, where he will begin his medical course in the College of Medical Evangelists, and Mrs. Holm will enter the Loma Linda School of Nursing.

Saturday evening, June 3, Elder F. H. Yost of Union College officiated at the wedding of D. W. Ofill and Lillian Lane in the Hinsdale Sanitarium parlor. Mr. Ofill attended Union College the past year, Miss Lane being a resident of Hinsdale. The young couple will make their home in Pasadena, California, where the groom will be connected with the conference in the literature work.

WISCONSIN

P. O. Box 512, Madison, Wisconsin
PRESIDENT, W. H. HOLDEN

Antigo Missionary Volunteer Rally

THE YOUNG people of northeastern Wisconsin gathered at Antigo Sabbath, June 10, for one of the most inspirational rallies of the year. Over two hundred assembled there for a Sabbath devoted to youth.

Elder E. W. Dunbar spoke during the morning service. He told many experiences of triumph of our young people, and encouraged those present to be courageous in their devotion to God.

Sabbath afternoon the representatives of the various societies told of their plans and activities, fellowship songs were sung, questions were answered, and the Missionary Volunteer work was discussed in detail. The Juniors had a definite place on the program, as did Bethel Academy, which had as its representative Brother Field.

We trust that the inspiration gained from the rally at Antigo will be lasting, and that the societies of northeastern Wisconsin will push forward with greater zest than ever before.

THEODORE LUCAS

« »

Progress in District Fourteen

IN FEBRUARY, we returned to Racine following the effort at Delavan. Before starting a short series of meetings in Racine late this spring, several days were spent in visiting those whose feet had been slipping. I am glad to say that these efforts paid. It was beautiful to see them take a more firm stand for the message, and to hear their whole-hearted prayers and testimonies at prayer meetings. I am sending this short word hoping that some of our faithful brethren and sisters in Wisconsin will take an interest in those who are discouraged. Let us speak courage to the weak, and "press together," holding up the

hands of the ministers who are preaching the third angel's message and working for souls.

Though only a few meetings were held in Racine, some stood for the truth, and faithful church members will keep up the studies, using the material from the Bible School of Evangelism set. There should be members in every church using this material to give Bible readings to their neighbors. Some are keeping the Sabbath and planning definitely on baptism this summer.

At this writing we are in Berlin with Elder Lyberg, and have just opened a new series of meetings. We feel constrained to ask your most earnest prayers in behalf of our work here and in the district we have left for a time. Surely, if the prayers of the four thousand members in Wisconsin would go out as one heart beat, many more souls would be won to the third angel's message this summer. "Pray without ceasing," and God will give us a rich harvest of souls this summer. We need your prayers.

A. W. PERRINE

A Lay Sabbath School

WE ARE happy to report that the work that has been done by a few lay members near the Merrill church has resulted in the organization of a Sabbath school of fifteen members.

Some of the church members moved to a community fifteen miles west of town and began to circulate literature and invite people to attend a home Sabbath school.

Finally, Brother Bee, the district leader, and Brother Harold Peterson, the church elder, took an interest in the work there.

Several meetings were held. Brother Peterson visited there a number of times and conducted public services.

Today we have a fine group of people meeting in the homes of our people and several are looking forward to an early baptism.

When we visited there a few weeks ago it was good to have one of our

members introduce us to this one and that one, saying, "This is a new Sabbath school member. They became interested in our Sabbath school through literature or Bible studies or in some other way."

One sister ran to the end of the church and drew out three or four from the crowd and seemed to be happy as she told how these people began keeping the Sabbath.

In fact they are now talking about purchasing a piece of property and getting out some logs and lumber to erect another place of worship.

H. K. HALLADAY

Calling All Churches in District Seven

ALL members—men, women, boys, and girls, of the twelve stations (churches) of district seven, are requested to report at once to your church missionary officers for instructions in regard to the Harvest Ingathering campaign which must be launched at once. You will obtain from them copies of the annual report, which you must become thoroughly familiar with in order that you may properly present the same to those whom you are commissioned to visit. These reports make very plain the reasons why those visited must be urged to give liberally in order that the Master's work may in no wise be hampered.

Also, you must obtain your official credential card and record book so that you can present a detailed report of your activities, which will aid materially in the organization of future campaigns, and should be preserved for that purpose. If you feel that you do not know just how to begin your work, do not fail to request the prepared canvass and other material which will enable you to meet the most formidable objections.

Having obtained these physical requisites, do not fail to have a private conference with the Master before attempting this effort, for He has sent

out word that "without Me ye can do nothing."

Do not delay to follow these instructions, for delay causes one to lose courage, and often spells defeat. Let us unite as one man, and make this campaign a success. We can finish before camp meeting if we go about it at once. Some are already working quietly, and reports of success are coming in.

Your district leader is with you heart and soul in this work, and promises to aid wherever help is needed, but would it not be fine if he could depend entirely upon you to get this work started? It can be done, so let us be up and doing while the weather is favorable and the budgets of business houses are not exhausted.

The summer evenings are ideal for singing band work, for every one is out of doors, and the songs will be readily heard. Often, too, you have the help at this time of the year of many young people who are at home during the summer months.

Your faithfulness in this campaign will, in a large measure, determine your loyalty to this cause and to the Master, and will be the greatest assurance of success in reaching the district goal.

G. CLAYTON SOWLER

Parents, Do You Realize—

THAT in times like these it is a good thing to invest in boys and girls? Willard Gibbons, secretary of the National Educational Association says, "The counsel to investors is to buy at the bottom. When investing in boys and girls you are always buying at the bottom."

Why not make a good investment by planning definitely to send your boys and girls to Junior Camp? When you do so, you are buying at the bottom. There is no chance to lose. Your investment is bound to bring dividends.

Plan now to send your boy and girl to Camp Wijumivo at Devil's Lake,

July 16 to 26. Send your applications to Theodore Lucas, Box 512, Madison, Wisconsin.

« »

"Today is a good day to stop grumbling."

MICHIGAN

Box 900, Lansing, Michigan
PRESIDENT, C. B. HAYNES

"Why Gaddest Thou About So Much?"

"God's ancient people were very prone to leave their own sacred altars of worship, and turn to the worship of Baal and Ashtaroth. Waywardness and wanderings of heart are the failings not only of the Israelites of old, but also of Israel of today. We, too, often forget God, and wander hither and thither, rather than abide in close fellowship with Him. God represented His people as married to Him, and expressed sorrow when they left Him to consort with the idolatrous nations about them, and when they went to see other gods and see other temples He reprovably asks, 'Why gaddest thou about so much to change the way?' (Jer. 2:36)

"In the Pacific Union Conference there is a growing habit that needs to be brought to the attention of God's children. Many are thoughtless in the wrong, others likely are careless. We refer to the increasing practice of leaving our own Sabbath school and church services to just visit in the next town. When there is a reason for a visit, it is right and proper, but when it is just to 'go places,' it shows lack of loyalty to our own Sabbath school and church. It is very pleasant at holiday time, or on business trips, to make visits to other Sabbath schools and churches, and with our visiting card we can keep our membership intact, as far as the Sabbath school is concerned; but if we are aimlessly visiting, does our text apply—'Why gaddest thou about so much?' Many are on the road Sabbath morning for

a visit to the next town, or a more distant Sabbath school. It affects the regular attendance, and the records of the Sabbath school.

"Our Sabbath school and church officers miss the absentees, and their help. Sometimes the example is not what it should be, for others begin the habit. Sabbath school comes only once in seven days, and when several are now and then away, it makes difficult the conduct of religious services. Is it loyal to gad about when the membership of our Sabbath schools is so far from what it ought to be? Records disclose thousands away from class study. 'Why gaddest thou about so much?' Let others wander on the highways who have no knowledge of God and who are not instructed as to their obligations to help and be helped.

"In 'Testimonies,' Volume 3, page 189, we are told that there should be discipline and order in the Sabbath schools, and pupils are required to observe these regulations. It is also pointed out that greater care should be taken to learn the Scripture lessons than is taken in the day school. 'Parents and children are to work in harmony with the superintendent and teachers.' How then can we be loyal to our church, our Sabbath school, and to our obligations to our children, and absent ourselves from our own fold where our names are written down? 'Why gaddest thou about so much?' when you are needed at the battle front. Heavenly intelligences are watching the interest we take in these divine exercises.

"In 'Testimonies,' Volume 6, page 359, the obligations of parents to their children in regard to Sabbath observance is pointed out, and also the danger of traveling unnecessarily on the Sabbath. Without doing violence to our text, may we not expand it thus: 'Why gaddest thou about on Sabbath morning when you are wanted in your home Sabbath school and church service?'"—*Pacific Union Recorder*, June 29, 1938.

Closing Meetings of Camp Meeting

WHEN this issue of the HERALD reaches its readers the closing meetings of the Upper Peninsula camp meeting will be in progress. There is still time for believers in the Upper Peninsula churches to attend the best part of this annual spiritual feast. We urge you to do so.

The Upper Peninsula camp meeting will close with the services of Sabbath, June 24.

CARLYLE B. HAYNES

« »

Petoskey Camp Meeting

ONLY one more week intervenes between the reading of this notice and the opening of the Petoskey camp meeting for the three northern districts of the Lower Peninsula. If you have not already made your arrangements to be present, make them now.

The first service of the Petoskey camp meeting will begin Thursday night, June 29. The camp meeting will extend over the week end and through the whole day of July 4. All arrangements and reservations should be made with S. W. Hyde, Box 373, East Jordan, Michigan.

CARLYLE B. HAYNES

« »

First Baptism in Sixteen Years

FOR THE first time in sixteen years, the Grand Haven, Michigan, church was privileged to make new additions to their little flock.

For several months Elder Lee has been conducting Bible studies in the Grand Haven area, in an effort to search out the honest in heart; and he was indeed thrilled to see seven promising young people stand during his special service, Sabbath, June 10, 3:00 P. M., declaring their intentions to be buried with Christ in baptism. This was witnessed by many friends from the neighboring villages, as well as the city of Muskegon. Three of these candidates were the students of the Muskegon intermediate church school.

The providential circumstances were evidenced by the fact that when we were ready to leave the church for the selected spot where the "old man was to be buried," the rain came down with no uncertain emphasis, but when the time for baptism was at hand, the clouds were rolled away and the sun delighted to reflect the joy that must have been evident in heaven, knowing that "joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

The Pottawattomie Bay off Grand River presented the most beautiful setting for this occasion. It was the expression of several that this was the first baptism they had ever witnessed outdoors.

Jesus is ever knocking at the doors of the hearts of the people, entreating them to accept eternal life for the asking. Within the last two months, fifteen others were baptized in Muskegon, including another student from our school.

A splendid interest has been shown in that area as well as in other sections of this district, and it is hoped that many others will take their stand before long. M. J. PEREPELITZA

« »

A New Law Just Enacted

It is gratifying to be able to announce that the Michigan State Legislature which has just adjourned, enacted legislation removing some of the disabilities under which Seventh-day Adventists have been laboring during recent years.

Because of indefiniteness in the wording of former legislation exempting seventh-day observers from the operation of Sunday laws, the observance of the seventh day in the courts of Michigan has come to mean the observance of Saturday from midnight to midnight. If a sabbathkeeper was found to be laboring after sunset on Saturday night it was considered that he did not keep the seventh day under the interpretation of the law.

In order to remove this difficulty legislation was drafted and placed in the hands of State Senator Burhans of Paw Paw. Senator Burhans was good enough to introduce this legislation into the Senate and obtained its passage there. He also interested himself in helping it through the House. It has now been signed by Governor Dickinson and has become a law. We feel a sense of real gratitude to Senator Burhans for his help in getting this legislation enacted.

The new law which is about the shortest passed at the recent session reads as follows:

"SECTION 1. Wherever in the statutes of this state, rights, privileges, immunities or exemptions are given or duties and responsibilities are imposed on persons who conscientiously believe the seventh day of the week ought to be observed as the sabbath, said sabbath or seventh day shall mean and be construed in accordance with the worship and belief of such persons to include the period from sunset on Friday evening to sunset on Saturday evening."

CARLYLE B. HAYNES

INDIANA

310 E. 23rd St., Indianapolis, Ind.
PRESIDENT, S. E. WIGHT

Examples

IN OUR mail today we received an order for thirty copies of "Steps to Christ" with the following information:

"These books are for my mother who is in the hospital at the point of death with cancer. It is impossible for her ever to be up any more and though she has suffered death over a thousand times her whole thoughts are on her Master and the closing of the work. She is giving a copy of this little book to each nurse who has taken care of her. The twenty-five copies you recently sent have been given out but others have come to her and asked for copies of her book

—doctors, nurses, hospital help, and others. Mother has her Ingathering goal this year, finished it up after she had been taken in the death chamber. I cannot understand how it is possible for anyone to try so much for soul winning while in such terrible pain as my dear mother has done. She prays so hard to go as soon as her work is finished."

Last Sabbath Elder Wight and I visited Sister Matilda Van Niman in the Lakeside Hospital at Kendallville. Sister Van Niman is just a few days less than ninety years and six months old. She had fallen a few days before that and broken her leg, but we found her full of courage and confidence in the Lord. She is definitely determined to let her light shine for the message while she is in the hospital.

We wonder if those of us who have our health and strength are availing ourselves of the opportunities of working for the Master with as much enthusiasm as these dear sisters are doing while under such very unfavorable circumstances.

A. E. MOBLEY

« »

News Notes

AT THIS writing the workers are on the grounds setting up camp. All signs indicate a host of spiritual blessings in store for those who attend. The last five days of camp meeting we will have Elder C. S. Longacre with us with the great store of information he always brings regarding the times in which we live. Elder J. H. Laurence will preach the second Saturday night of our camp. Come and get your share of these blessings.

« »

"We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well-prepared literature. Let us now, by the wise use of periodicals and books, preach the word with determined energy." — *Colporteur Evangelist*, p. 101.

Notice

Emmanuel Missionary College wishes to secure the following volumes of the "Review and Herald":

Volume 1—1850-1851.
Volume 2—1851-1852.
Volume 3—1852-1853.
Volumes 5-8—1853-1856.
Volumes 17-26—1860-1865.
Volume 28—1866-1867.
Volumes 43-52—1873-1879.
Volumes 54-59—1879-1882.
Volumes 61-65—1884-1888.
Volumes 77-81—1900-1904.

We would much appreciate if any of our people throughout the field have copies of these issues of the "Review and Herald," they would be willing to donate to the College library.

—♦♦♦—

Join the Army

"Soon the book work will be ended,
Soon will come the setting sun,
Then the joy to know in heaven
Those the faithful workers won.
Come, O come, and join the army
Of the colporteurs' today!
Then go forth into the vineyard—
Your reward in souls will pay."

Sunset Table

June 23, 1939

Chicago (E.S.T.)	8:29	Madison	7:41
Indianapolis	7:17	Springfield	7:31
Lansing (E.S.T.)	8:21		

M. V. Summer Training Camps**MICHIGAN**

Camp Pottawattomie
Gull Lake

Senior Young Men: June 21-28
Senior Young Women: June 28-July 5
Juniors:

Boys (Ages 9-12)—July 6-16
Boys (Ages 13-17)—July 16-25
Girls (Ages 9-12)—July 27-Aug. 6
Girls (Ages 13-17)—August 6-15

INDIANA

Camp Juvolinda
Versailles, Indiana
July 9-19

WISCONSIN

Camp Wijumvoo
Devil's Lake, Wisconsin
July 16-26

ILLINOIS

Camp Ki-Shau-Wau
Utica, Illinois
August 6-16

Colored—

Senior: August 19-26

COLPORTEUR EVANGELISM**Prejudice—Colporteur's Success**

No. 1.—"Something else has come up that has aroused my determination to be a real soldier in the cause of God. Collins (the Three Hills minister) found out I was selling our books to his converts. He came to see me on Sabbath to ask me to quit and I just told him I wouldn't miss a home between here and Montana. He got loud and said a lot of things about Adventists. I gave him reasons for my faith in the Bible, but when he left he said he was going to hold a special meeting that day to expose my books and Adventism. This experience has given me great courage, because I know the enemy is working against me, so the Lord must be with me. I believe this meeting will make more sales for me in this district. Anyway, I will surely canvass everyone with the exception of him. I am very anxious to get started again on Monday to see what the people are going to say and how they will treat me."

No. 2.—"I have had wonderful success this week and I am filled with courage. I am afraid Preacher Collins *has taken the wrong step*, as I have placed books in a lot of homes and nearly all of his followers have given me an order. I would have been satisfied with three or four orders, but \$112. worth was beyond my expectation."

"By diligence in canvassing, by faithfully presenting to the people the cross of Calvary, the canvasser doubles his powers of usefulness. But while we present methods of work, we cannot lay out an undeviating line, in which every one shall move; for circum-

stances alter cases. God will impress those whose hearts are open to truth, and who are longing for guidance. He will say to His human agent, 'Speak to this one or to that one of the love of Jesus.' No sooner is the name of Jesus mentioned in love and tenderness than angels of God draw near, to soften and subdue the heart."—*Colporteur Evangelist*, p. 88.

"I ask you, dear Christian workers, to do what you can to circulate the books that the Lord has said should be sown broadcast throughout the world. Do your best to place them in the homes of as many as possible."—*Id.*, p. 40.

BUSINESS NOTICES

For Sale.—Three and one-half acres, with one acre under irrigation, 10-room house with bath, henhouse 25x50 with equipment, barn 23x33, excellent soil, and garden tools. Located in Campus View, on U. S. 31, one mile north of Berrien Springs. One-half mile from E. M. C. Price reasonable. Write or phone, John H. Barnett, Berrien Springs, Michigan. —J20

Bilder.—New health food prepared from rice polish. Contains many essential minerals and vitamins. Especially helpful for nervousness and constipation. Used by many of our sanitariums. For further information address The Pisgah Food Company, P. O. Box 1331, Asheville, North Carolina. —j11

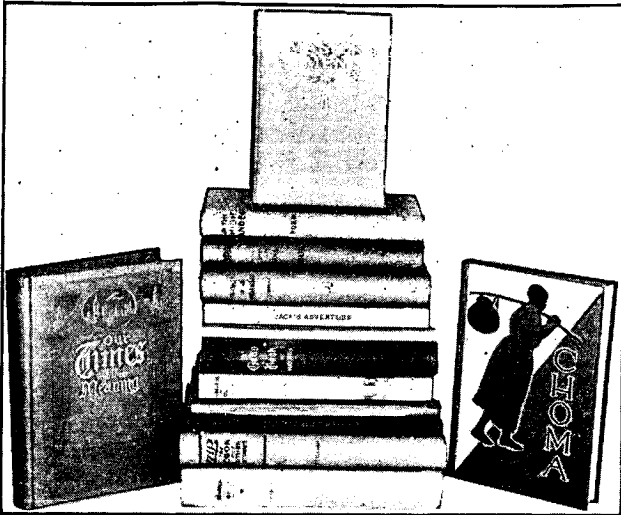
For Sale.—Dairy farm of 72 acres. Good location one-fourth mile off County Trunk "N." One mile from Bethel Academy. Good barn, well, henhouse, six-room house with electric lights. Part cash. Vern Cutler, Arpin, Wisconsin.

Engineer Wanted.—An experienced first engineer may be needed at the Hinsdale Sanitarium within a few months. If interested and feel qualified, please write, giving age, experience, church connections, family responsibilities, and state when you can come, and the salary desired. Address G. C. Hoskin, Manager, Hinsdale Sanitarium and Hospital, Hinsdale, Illinois.

SPECIAL DISCOUNTS

Now Available on All E. G. White Publications.

Write Your BOOK AND BIBLE HOUSE
for details.



An Adequate Response To An Urgent Need

PUBLIC LIBRARY SET

CONSISTING of sixteen volumes of among the best reading matter produced by the denomination. More than **six thousand** public libraries in North America, supplying reading matter to millions of people during 1939 ought to have this splendid set of books. Every man, woman, and child has a right to know more about the work and beliefs of Seventh-day Adventists.

Sixteen Volumes Brim Full of Information and Counsel

Best Stories From the Best Book.....	\$ 1.25
Choma (Story of African Child Life).....	1.25
Christ Our Saviour.....	1.50
Christian Sabbath75
Dope75
Fundamentals of Christian Education.....	2.00
God's Book	1.50
In the High Andes.....	1.25
In the Land of the Pagodas.....	1.25
Korada—A Child Widow of India.....	1.25
Master Men	1.25
Other Side of Death.....	.75
Our Lord's Return.....	.75
Our Times and Their Meaning.....	3.75
Pioneering in the Neglected Continent.....	1.25
What Is Coming?.....	.75

(All Books Bound in Cloth)

\$21.25

Special Price, Postpaid..... **\$10.00**

Complete your own library with a set of these books and encourage every church to place a set of these wonderful books in every public library within its territory.

Order From Your Book and Bible House or

SOUTHERN PUBLISHING ASSOCIATION

NASHVILLE, TENNESSEE