

LAKE UNION HERALD

"AM I MY BROTHER'S KEEPER?"

"I AM DEBTOR TO ALL MEN."

Vol. XXXII

Berrien Springs, Mich., March 26, 1940

No. 12

The Morning Cometh, and Also the Night

By H. K. Christman

THE Watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come." Isaiah 21:12.

On every horizon across this troubled world the gathering clouds of war, industrial revolution, and religious decadence and apostasy portend an approaching night for our present civilization. The opening sentence of "Testimonies for the Church," Volume 9, written more than thirty years ago, makes this startling pronouncement: "We are living in the time of the end. . . . Great changes are soon to take place in our world, and the final movements will be rapid ones." To every Seventh-day Adventist there is an amazing bit of realism about that statement, and the most dramatic part of it is the fact that, to all appearances, we have come to that hour. Our purpose at this moment is not to indulge in a multiplication of convincing evidence in a survey of world conditions, but rather to present some most inspiring facts relating to heaven's provision for salvaging something for eternity from the approaching wreckage of a doomed world.

More than thirty years ago, or to be more exact, during the same year the above statement from the pen of Mrs. E. G. White made its appearance, an interesting incident registered its story on the pages of our denominational history. At that time those who were directing the program of our great literature ministry conceived the idea of creating a monthly journal dedicated to the purpose of presenting to the world the issue of an approaching night in human history, and

also picturing to its readers the alluring hope of the light of an eternal morning. During that same year the *Watchman* Magazine made its appearance, and through these intervening years has fitted admirably into the picture presented to us in the prophecy of the long ago.

Answering some inquiries concerning the geographical boundaries of the *Watchman* during its introductory period as part of our evangelical literature, the servant of the Lord said, "The *Watchman* is to have a place in the field at large. . . . It will accomplish much good if it is given an opportunity to do its appointed work in all parts of the world." That inspired comment settles for all the years the question of the extent of the missionary operations of this excellent full-message journal in the program of our literature ministry.

Stories of soul-winning results from a perusal of the pages of the *Watchman* present convincing evidence of its efficacy for bringing the truth to many hearts with convicting power. A businessman in New England, while conducting his prosperous business enterprise, was approached by a faithful *Watchman* worker, who left a copy in his hands. This issue and succeeding numbers were read carefully, and in a few short months he was baptized into one of our churches in New England. A man in a central western state recently found a copy of *Watchman* in the reading room of a public library. He was so impressed with its

contents that he wrote to the publishers requesting additional copies, and further information as to the proper procedure in securing it for an indefinite period of time. "I am truly and sincerely seeking to know and do the will of God," were the closing words of his earnest inquiry.

In the seclusion of his Rocky Mountain home a man and his wife began reading the *Watchman* sent by a friend who was interested in their souls. Its presentation of truth gripped their hearts, and inspired them with the desire to make a deeper search for the message. They finally left their home in the mountains, and journeyed to the West Coast, where they were later baptized into one of our churches, and are today rejoicing in the *Watchman's* hope.

In a southern state the *Watchman* was sent to a home where one of our books had been placed. For an entire year its pages were read devotedly, and with it the book that had been sold by one of our colporteurs. The truths of the third angel's message found lodgment in the heart of this man and his wife, who were led into one of our churches a few miles away. They have since joined hearts and hands with this people, and are finding a satisfying comfort in the *Watchman's* hope.

Around the entire circle, wherever it has gone, the *Watchman* has registered its dynamic, appealing truths in human hearts, and souls everywhere have been brought into a saving knowledge of the faith of Jesus. We feel that the present year should wit-

ness a greater work with our only monthly full-message journal, than any other period if its history.

In harmony with the custom established by the General Conference Committee during recent years, March 30 to April 13 has been designated as Watchman Week. We would urge you to plan a larger missionary work with *Watchman* during this year. Every essential provision has been made to enable every member of every church to utilize this excellent missionary journal in a large way. Take advantage of the special offer presented on another page of this issue of the LAKE UNION HERALD, and thus participate in the pleasurable soul-winning program provided in the distribution of the *Watchman*.

We suggest a three-point procedure by which you can assist in the larger work with *Watchman's* special campaign.

1. *Provide* missionary subscriptions for yourself and at least two of your friends, as suggested in *Watchman's* special offer.

2. *Present* an offering that can be used by your conference in supplying the *Watchman* to the public libraries and other public reading rooms, during the coming year.

3. *Dedicate* your time and talent in a larger way to missionary work with *Watchman* in your community.

We bespeak for *Watchman* during this time a larger place in the hearts of our believers among all the churches in North America.

hours every day, when "no one will order them around, no one will punish them, no one will hurry them to eat, no one will nag them to do anything." It is said "university students will watch the children through a one-way screen unobserved." And this experiment is being carried on by a university which is operated by a church which claims to be a trail-blazer on the path of reform in the United States. Efforts are being made by the Catholic church to organize "three million Catholic students to help make America a democratic citadel 'as a turning point in the history of the world.' Addressing a pastoral letter to all American Catholics, Cardinal Daugherty emphasized the importance of action to preserve democracy through education in a world where 'revolutionary theories are gaining recognition.'"

The recognition of that church almost immediately after by our government has made it far more vocal in its efforts than ever before. While our President ostensibly sent but a personal representative to the Vatican, notice this statement sent out by the Federal Council of the Churches of Christ in America: "A dispatch from Rome which appeared in the *New York Times* on February 14, reported 'a Vatican Jurist' as having completed a study of the matter for the Vatican

The Hour—The Responsibility

By JAMES EARL SHULTZ

ON THE night of the worst blizzard experienced in years a car sped from Washington to New York; the occasion being an invitation from Mr. Milne, Chief Engineer of the National Broadcasting Company to Gerald, Leland, and Lorna Shultz to talk by means of a light beam, which passed directly over the North Pole, to Elder James Harold Shultz, in Choni, Tibet. The moment their voices raced through the trackless, frozen wastes with the speed of light, their brother, twelve thousand miles away on the roof of the world, immediately recognized them. With such opportunities as this day affords it is encouraging to realize that nine tenths of the people of the world may hear some substantial part of the scriptures read in their native tongues. "Even in the face of the dictator's edict," says the American Bible Society, "the Bible out-sold 'Mein Kampf' in Germany last year by 200,000 copies." And despite the fact that an invader's army has been the occasion of more deaths in China than the total toll of

the World War, a Bible was printed every four seconds in that country, and our Chinese *Signs of the Times* has reached a circulation second only to that of World War days.

While religious literature is definitely in demand we must not overlook the statement by Courtney Ryley Cooper in February *Forum*: "In the past decade, the growth of salacious literature has been the most rapid in history. During this period sex crimes have more than doubled, with one out of every four committed by youths under twenty. The latest National Uniform Crime Reports Bulletin indicates that, while crime in general waned in the U. S. during 1939, sex offenses increased seven per cent. Rape cases have shot up fifty per cent in the past six years." Perhaps this is occasioned by such a mental attitude as that shown in one of our leading universities, which is experimenting on ten children, five boys and five girls, three five years of age, who have been submitted by their intellectual parents to a laboratory test for three

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R. M. Harrison	- - - -	Advisory Editor

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and as concluding that Mr. Taylor 'will be just as much an ambassador to the Holy See as the representatives of other nations,' and that he might 'remain accredited to the Holy See even after Mr. Roosevelt ceased to be president.'"

Doctor Buttrick, President of the Council, recognizing that this ran counter to the statement President Roosevelt had personally made, earnestly importuned him to repudiate such an interpretation. The President has not replied to Doctor Buttrick. Now notice some of the by-products of this partial recognition.

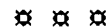
One of their first efforts was to influence the taking of a religious census in connection with the regular census this year. Claiming that they had the assurance that such a census should be taken, they accused some one in the Census Bureau of taking the promoters "for a ride" by refusing to do so when "the need for a thoroughly scientific religious census is so urgent at the present time." Had you sensed such a need—especially when its information might later be used to circumscribe your liberties?

Declaring that " 'man is not an isolated individual living in a vacuum,' sixteen Catholic archbishops and bishops seeking to improve American social order, proposed today (February 9) that men with like interests band themselves into vocational groups akin to the guilds of the middle ages." This theory contravenes that of Protestantism—rugged individualism—and exalts guilds, which in the middle ages gave us what the reformers termed the Dark Ages. It was on a program of government guilds that Mr. Mussolini rode to power over democratic government in Catholic Italy. No wonder some went so far under the encouragement of the Radio Priest as to form a Christian Front, seventeen of the lesser lights of which have been indicted for treason and held in individual bonds of \$50,000.

To make effective their work in the defensive forces of our country Reverend John F. O'Hara, President of Notre Dame, was recently consecrated as Titular Bishop of Milasa and Auxiliary Bishop of the Army and Navy Diocese. In this diocese are four hundred Roman Catholic chaplains. These chaplains are receiving rank, pay, and allowances from the government, and are therefore amenable to army discipline; but the auxiliary bishop does not, and is therefore in a position to direct the efforts of those in his diocese without being subject to military restrictions or discipline. In these days of pressure groups what will the united influence of such a diocese mean to our military organization? What will be its attitude toward a coming holy war which the Foreign Policy Association claims that research has shown to be inevitable?

Let us notice the following statement from the Spirit of prophecy, which appears on page 463 of Volume 5: "The work which the church has failed to do in a time of peace and prosperity, she will have to do in a terrible crisis, under most discouraging, forbidding circumstances. The warnings that worldly conformity has silenced or withheld, must be given under the fiercest opposition from enemies of the faith." We have seen what happened to the Jews in Europe. Today the Salvation Army is "under proper regulations" in three of the greatest nations of the world. Lord Marley, former Undersecretary for War in the MacDonald British government, is authority for the statement that there are three million potential refugees in one great European nation, and ninety per cent of these in concentration camps are non-Jews. What has happened in Europe, a friend of mine from that continent assured me, could happen here over night; but some will plead depression as a reason for inactivity. To remove depression this administration will have spent 58½ per cent as much as

the total expenditures of all preceding administrations and will have doubled our national debt. Economically, we can hope for no better times. We cannot expect more liberties than we have today. Greater tolerance cannot be anticipated. Human need was never greater, and increasing numbers of letters arrive, telling us of the interest of honest souls in our message and their desire to read our message-filled literature. Men of influence, members of Congress, leading businessmen, clergymen, and educators are reading the *Watchman* Magazine. Other denominations attest that we are bearing true witness to the teaching of the prophets. What have you done, and what do you propose to do to enlarge the scope of its influence?



"Watchman" in Every Seventh-day Adventist Home

Elder F. M. Wilcox, editor of the *Review and Herald*, says:

Seventh-day Adventists possess a well-defined literature. Among our important publications, the *Watchman* Magazine is rendering valuable service. It is in the truest sense of the word a watchman upon the walls of Zion. It deals with questions of thrilling interest in the world today, and their relation to fulfilling prophecy.

Many, even among Seventh-day Adventists, do not know the meaning and significance of the things now taking place in the world around them. If they could read this excellent journal, it would be of untold benefit to them. It would answer many questions arising in their minds, and give to them information which they could carry to their friends and neighbors.

The *Watchman* should be in every Seventh-day Adventist home. I would urge our people personally to subscribe for this good journal. And then, having become acquainted with its instruction, they should carry this journal into the homes of those around about them.

What a Grand Work!

By STEEN RASMUSSEN

THOUSANDS of people rejoicing in the truth can testify to the encouraging fact that it was through the printed page they found their way to the Saviour, and through its influence that they decided to become Seventh-day Adventists. Our literature has brought cheer, comfort, strength, and consolation to other thousands; it has helped to make homes happier, has made the Bible a new book, and has kindled fires of missionary zeal.

What truth-filled and heart-stirring literature has done, it is still doing every day in every part of the world. It is still God's greatest gift for the rapid advancement of the gospel. What a grand and noble work to carry these messengers of light and hope into the homes of the people.

The *Watchman* Magazine has now, for more than three decades, served as one of the true sentinels of light. Its influence has been felt in mansion and cabin alike, its message-filled columns have stirred hearts of old and young throughout the land. Records of its ceaseless toil, and of its appeal

to that which is pure, true, and of good report, are surely being kept by unseen hands in the books above.

The *Watchman* invites people to come to the Master. Those wishing to bear fruit for their blessed Lord will find that the *Watchman* is a marvelous and delightful companion as they go about their Father's business. It will speak "a word in season" when words perhaps fail us in witnessing for the Master as we might desire.

May God mightily stir His people to do what they can. The *Watchman* circulation ought to be doubled during 1940. The time is short and the days are evil. The hosts of evil are exceedingly busy in filling the land and the minds of people with that which leads men down to perdition.

As soldiers in the army of the Lord, why not lay in a store of *Watchman* ammunition and press into the battle, accompanying each magazine with a prayer for God's blessing to rest upon it. Let us hasten our absent Lord's return by being diligent in a far more extensive circulation of our truth-laden *Watchman*.

WISCONSIN

P. O. Box 512, Madison, Wisconsin
PRESIDENT, W. H. HOLDEN

"Watchman" Week

WE HAVE been informed by the publishers that in harmony with the General Conference Committee recommendation the Southern Publishing Association is preparing to handle promptly all orders that come to them for the *Watchman* Magazine during the Watchman Week, March 30 to April 13.

The *Watchman* has for years been known among us as an evangelical

auxiliary of major importance in our great literature ministry and we hope to see a hearty response on the part of all our people in Wisconsin in this invitation for us to renew subscriptions and secure clubs of the *Watchman* Magazine.

We wish we could reach the ideal goal set before us: "A *Watchman* subscription in every Seventh-day Adventist home." Let us not forget missionary subscriptions for relatives or interested friends.

On April 13 an offering will be taken for the purpose of supplying the *Watchman* to public libraries, and we believe the Watchman Week would be a good time to secure magazine salesmen.

W. H. HOLDEN

Western Wisconsin Dorcas Federation

THE next meeting of the Western Wisconsin Dorcas Federation will be held April 14 at 9:30 A.M. in the Richland Center church located on North Jefferson Street.

This Federation includes the following churches: La Crosse, Hylendale, La Farge, Lancaster-Waterloo, Lemon Valley, Sand Prairie, Tomah, Victory, Wyeville, Yuba, Richland Center, and Reedsburg.

Begin now to plan to attend this important Federation meeting. It will be an all-day meeting.

MRS. HUGH BOWEN

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Fox River Valley Dorcas Federation

APPROXIMATELY one hundred Dorcas members from districts five and six attended the Federation meeting at Waupaca, Sunday, March 17.

The meeting was scheduled for ten o'clock, but due to two flat tires the leader was unable to be present at that time. However, Sister Summer-ville carried on until she arrived.

The local Dorcas societies gave reports of the progress made since the last meeting.

Elder Joyce and Brother C. C. Katt were guest speakers. Elder Joyce pointed out the value gained by working with our local welfare societies.

Brother C. C. Katt is our new home missionary secretary, and his talk on the spirit of progress was very inspiring.

Many articles of hand work were displayed by various societies, and many ideas were exchanged for the advancement of our local work.

One could not help being impressed by the sincerity of this group of worthy sisters. All were inspired to give of their best for the advancement of the Lord's work.

Our next meeting is to be held at Portage during camp meeting.

MRS. T. M. SUMMERVILLE

MRS. MAE DARROW

Waupaca Convention

THE past ten days Elder Joyce and I spent visiting Wisconsin churches, placing special emphasis on the *Signs*. We were very happy with the wonderful response of our people and many increases in *Signs* throughout the field. As a climax to our work we conducted a home missionary convention in Waupaca where many of the churches of district 5 were present and took part in a most active discussion of the church missionary program. On Sunday, March 17, a large group gathered for a Dorcas Federation in the Waupaca church. The spirit, zeal, and enthusiasm of these women who gathered was most inspirational. Our sisters in the Dorcas societies in Wisconsin are doing a very progressive work along welfare lines, home missionary endeavors, as well as assisting pastors in church promotional work. We are looking forward to a very prosperous year during 1940 in each phase of our endeavors in this great conference.

CLARENCE C. KATT

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Square-Up Week

NEAR the close of the old year I wrote an appeal to our people urging that we make December a real "square-up" month for the year, by having everything made right in our homes and in our churches wherever differences might have appeared and to bring to the treasury of the Lord a faithful tithe and offering, but, brethren, this should be done every day, every week, and every month, and especially at the close of each quarter during the year. The first quarter of the year 1940 will soon be in the past. There are only a few more days in the month of March and three months of the new year will be gone. Readers of the LAKE UNION HERALD doubtless know that in the conference office we put forth a special effort to have all of our accounts balanced each month and especially at the close of each quarter,

and I am writing this little appeal in the LAKE UNION HERALD to encourage any who are a bit back in tithes and offerings or other spiritual obligations to have everything squared up with the Lord before the close of this month. Hand your tithe to the treasurer early so that he can make a report to the conference after the closing Sabbath of the month. March 30 is the last Sabbath in this quarter. Let us make it a high day for the Lord.

W. H. HOLDEN

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Bethel News Notes

"WHEN it rains it pours," and this sometimes applies to things we like as well as those we dislike—this time it was the former. The students and teachers of Bethel Academy greatly enjoyed the recent visit of Dr. Weaver and Brother Lucas. Dr. Weaver represents the educational department of the General Conference, and Brother Lucas the educational work of our State.

On Sabbath, March 9, Elder Dunbar joined our school family to lead out in our spring Week of Prayer which was held March 9-16. One class was omitted each day so that more time could be devoted to Prayer Bands and the chapel hour. Our hearts were touched as all present on Friday morning stood one hundred per cent in consecration, and we felt that this Week of Prayer had indeed been a blessing to us all.

Sabbath afternoon, March 16, found a large group gathered in the academy chapel for an M. V. rally. Many from near-by churches were present. Several very interesting topics were presented by some of the students of the academy, and after each talk, Elder Dunbar led out in general discussion periods. An interesting "Question Box" closed this profitable meeting.

We are looking forward to this coming week end when Elder Katt will meet with us for a Sabbath school rally.

A. H. PARKER

Dorcas Federation Meeting

THE Northern Wisconsin Dorcas Federation will have its second meeting on March 31 at the Moon church, beginning at 10:30 A. M., and closing at 3:30 P. M. The Moon church is located six miles southwest of Mosinee.

This group consists of the Dorcas societies in district 2, of which Brother C. M. Bee is leader, and district 4, of which Elder W. Holbrook is leader.

We are anxious that each church in these districts send delegates to this meeting regardless of whether the church has an organized society or not. We are hoping for a good attendance and a profitable time together.

MRS. C. S. FIELD

MRS. C. M. BEE

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Temperance Rally

ALMOST two hundred citizens of Richfield Township came out Sunday evening, March 17, to enjoy the temperance program sponsored by the Bethel church.

The program opened with several selections from the Bethel Academy band under the direction of Mr. M. G. Hamel. A cornet solo, which was the first public rendering of one of Mr. Hamel's own compositions, was enthusiastically received. Miss Eliza Parfitt gave a reading entitled "The Bridal Cup," and the mixed quartet sang "Water, Pure Water."

The speaker of the evening was Mr. Edwin Brooks whose forceful and convincing lecture kept his audience intensely interested. Among the statistics presented was the fact that there is one person killed every thirteen minutes, one person injured every four seconds, and that sixty per cent of these accidents can be traced directly to alcohol. Also that the first year after repeal the milk consumption dropped 185,348,000 gallons, and the farmer lost \$25,000,000, which went for liquor instead of milk. And that since repeal in 1933, 10,000 towns and villages—one fourth of the nation's total—have voted dry.

These were just a few of the many interesting facts and figures emphasized by Mr. Brooks in his lecture.

The program concluded with the band playing our national anthem.

We are encouraged with the response to this program which is the first of a number to be presented. Our objective is to see the townships in the immediate vicinity of our academy join the 10,000 which have already voted dry since repeal. * * *

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District Three

THERE are eleven organized churches in this district, as well as one company and one organized Sabbath school. The writer has endeavored to visit these groups of believers as often as possible, and by holding two services each Sabbath it has been possible to shorten the interval between each visit.

Our brethren and sisters in district 3 are endeavoring to live the truth before their neighbors and also to do some missionary work among them, such as distributing *Signs of the Times*, *Present Truth*, and foreign papers. In a number of churches systematic distribution of these message-filled periodicals is being made. Certainly this is an important part of our work at this time of rapidly moving events. While it is not possible to have the living preacher at all times, it is possible, in all places, to send forth these silent messengers to preach effectively the last message.

Three church schools are being successfully operated in this district—one at Clear Lake, carrying ten grades of work; one at Eau Claire, and one near Jim Falls. In each place faithful work is being done by consecrated teachers to guide the minds of children and youth in right channels. I have noticed that the more firmly the school work is established in a church the more spiritually prosperous is that church, and there is a greater growth.

The writer has just returned from holding a series of meetings in the Sheldon church. This is a newly organized church and the group of believers have succeeded in practically building a new church. This is a credit to their faithfulness and a witness to the truth in that community. Because of a snowstorm, we were hindered from conducting as many meetings as we had planned but I believe much good was accomplished by these meetings which we did hold for our own people as well as for a number of interested ones.

Plans have been laid to hold a series of meetings in Eau Claire. We also plan to hold some meetings in Radisson where, on a recent visit some thirty adults and children had gathered for a Sabbath school. Only a few of these are church members as yet. We plan to hold meetings for them and also for others in the community and pray that the Lord will add His blessing in souls saved for His kingdom.

I wish to encourage all the believers in district 3 to unite in a forward move during this year to win more souls for the heavenly garner. What should be done must be done quickly, for "the night cometh, when no man can work."
H. GRUNDSET

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"It is a good and safe rule to sojourn in every place as if you meant to spend your life there, never omitting an opportunity of doing a kindness, or speaking a true word, or making a friend."—*Ruskin*.

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"It is not because of any restriction on the part of God that the riches of His grace do not flow earthward to man. If the fulfillment of the promise is not seen as it might be, it is because the promise is not appreciated as it should be. If all were willing, all would be filled with the Spirit."—*Acts of the Apostles*, p. 50.

MICHIGAN

Box 900, Lansing, Michigan

PRESIDENT, C. B. HAYNES

Changes in the Conference Office

It HAS not been from indifference that we have failed up to now to report to our Michigan believers the transfer of Brother E. L. Green, secretary-treasurer of the Michigan Conference, to the same office in the Illinois Conference, but entirely because we have been hopeful day by day that in connection with such a report we might also place before the Michigan constituency the name of his successor in this field.

We have been prevented from doing this for several weeks because our negotiations have not, until just now, been successful.

It has been a source of genuine regret to all of us who have been associated with Brother Green that he felt it necessary to accept the invitation made him recently by the Illinois Conference to become their secretary-treasurer. His tenure of office was drawing near a close, however, and on this account he felt it to be the part of wisdom to respond favorably to the Illinois invitation. He has now entered upon his new duties at Brookfield, the headquarters of the Illinois Conference.

We shall miss him in this field. He has served Michigan efficiently and diligently. We look back on the years of our association together with deepest pleasure and with pleasant memories. It was with sadness we said farewell to him and Sister Green, and their children. We are glad that the two oldest children continue at their studies in Cedar Lake Academy.

Our call to succeed Brother Green has been directed to Brother F. W. Schnepfer, secretary-treasurer of the Colorado Conference, and we are happy to report that Brother Schnepfer has accepted our call, and has ar-

rived at Lansing to take up his work in this field. He comes to us with a background of considerable experience, and we feel confident our people throughout Michigan will welcome him and his family with their usual cordiality.

CARLYLE B. HAYNES

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Week of Prayer at Battle Creek Academy

THE Week of Prayer conducted by Elder Edward Heppenstall, March 5 to 9, in the Battle Creek Academy and the Tabernacle was a time of spiritual refreshing. The messages delivered called for a deeper Christian experience. We were told that too many have been satisfied with living on a low spiritual plane, but owing to the solemn times in which we find ourselves we should earnestly seek for a more definite cleansing from sin. The lukewarm life should be fired with enthusiasm and zeal for God. Since the Week of Prayer twenty-four of our students have requested baptism.

H. J. ALCOCK

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A Success Story

IT WAS the last service of the spring Week of Prayer in the church school. The speaker had presented an interesting devotional topic concerning the heart as a garden. An opportunity was then given for testimonies. Practically every pupil in the room—from the beginners to the older ones—stood and quietly and sincerely applied the lesson personally, expressed a determination to deepen his spiritual experience, and earnestly requested his fellow pupils to remember him in their prayers.

It was a good meeting—quiet, unhurried, thoughtful, and sincere. What an influence for righteousness! What a power for shaping the life, the ambitions—for setting the direction of the soul!

It was a privilege to have been there that day. But this meeting was characteristic of the spirit there *every*

day! The daily opening exercises, the weekly Junior Missionary Volunteer service, the frequent prayer bands—the teaching itself—all contributed to the “restoration of the image of God in the soul,” which, according to the Spirit of prophecy is the *aim* of true education.

Yes, this is a success story! The teachers are happy. So are the pupils and their parents. Visitors, whether Adventists or not, are enthusiastic over the program and the deep spirit of quiet loyalty prevailing. Christian education is succeeding here.

G. M. MATHEWS

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How Camp Pottawottamie Educates Its Campers

Social Development

WHAT you want to know is: How will ten days at camp help my boy or girl? And if you are a senior camper: what will you get out of it? Is camp worth the time and the money? There are four fundamental needs in every boy and girl, in every young man and young woman; they are social, mental, physical, and spiritual. How does camp life educate our young people socially?

Social development simply means the ability to get along with people, to be well accepted by other people, to feel at home with others. In a word; developing a pleasing personality based on Christian principles and ideals.

Many of the difficulties with people are due to a failure in social training and experience. Here is the overprotected child or youth used to having his parents decide for him according to his whim or on the basis of the effectiveness of his or their coaxing; then the neglected child used to having decisions made regardless of their effect on him; or, on the contrary, the child or youth who has been thrust brutally at an early age to face for himself the coldness of a hard world. All of these show up when they come to camp.

Now camp life goes a long way

toward meeting these problems and developing personality because of the following factors:

(1) Camp life stresses individual development with mutual respect and recognition of each other's good qualities and achievements. Each camper has different abilities, interests, memories, and aspirations which camp life seeks to develop and train.

The discovery after several days at camp that Johnny can really swim, or the successful completion of a one hundred feet or one hundred yard swimming test, or after numerous tries and much training a good neat dive, learning to control and paddle a canoe, the neatest cabin or bed, hitting the “bull's-eye” with a bow and arrow, completion of some project in handicraft, some part they may take in a campfire or Sabbath program—these and many more bring a thrill of excitement in the camper never again to be surpassed; and every such thing winning well-deserved applause from both counselors and fellow-campers. Trivial incidents to you but powerful factors in the life of a camper and in his social development. Camp Pottawottamie, that is both program and counselors, seeks to interpret and understand the value of these experiences in the life of each camper, bringing out the very best in every boy and girl, every young man and young woman.

(2) Camp life develops mutual responsibility for care of cabin and equipment. Each of the ten campers in a cabin or cottage has a definite responsibility to the other in order to insure comfort, cleanliness, and peace—essential qualities to good social living. The influence of the group under the direction of the counselor and camp program is a positive force for good wholesome living together. Furthermore, the varied personalities of cabin and camp life, each camper with his good and not-so-good characteristics is a constant challenge to put the best foot first. Each learns very quickly

that only on that basis is he going to get the most out of camp life. The best awards come this way.

(3) Camp life widens the circle of friends and acquaintances. The boy or girl without friends becomes a tragedy. Nor is it sufficient to have contacts limited to his or her particular family. Contacts must become wider than his own particular group if we hope for the best social development. The camper is given opportunity to discover other people with whom he can work and play and learn to live in a congenial way. The camper lives with different people, has meals, hikes, swims, goes on canoe trips, sits at campfire and at worship with those of the same age, with common interests, all the time widening his world of living as a real member of the group. Camp is an experience in learning to understand all kinds of people and conditions.

Thus camp life aims to kill selfishness, egotism, and narrowness of living. It is a life that is big—big because it develops bigness of mind, bigness of body, and bigness of soul. And as such it must be considered as a very powerful factor in social development.

EDWARD HEPPENSTALL

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"There is no way in which men can do good to others with so little expense and trouble as by kindness in conversation. We should think that kind words would be very common, they are so cheap; but there are many persons who have a large assortment of all other language except that of kindness. They have bitter words, and witty words, and learned words in abundance, but their stock of kind words is small. There are persons who draw on their kindness with more reluctance than on their purses. The habit of using kind words will at length conform our feelings to our language. We shall become kind, not only in speech, but in our manners and in our hearts."—*Elihu Burritt*.

ILLINOIS

PRESIDENT, M. V. CAMPBELL

Box 29, Brookfield, Illinois

MAKE WILLS AND LEGACIES IN FAVOR OF
THE ILLINOIS CONFERENCE ASSOCIATION OF
SEVENTH-DAY ADVENTISTS.

The "Watchman"—An Interpreter of the Times

A FEW months ago one of our magazine colporteurs approached a man in Chicago, and in response to her professed magazine, he said, "No, there are only two magazines I buy—the *Watchman* and *Life and Health*." It happened that this particular month the name of the magazine was somewhat concealed by the dark background of the cover. "But, Sir," the young lady replied, pointing to the name, "This is the *Watchman*." "So it is. I'll take it," he said. "You know," he continued, "the reason I buy those two journals is that the young ladies who sell them are so clean-cut."

We feel sure that this good man feels the same about the *Watchman* as he reads it month by month. People do appreciate the clean-cut interpretation of the news as presented in the pages of the *Watchman*. "I wouldn't miss a number for anything" is a remark often heard by our colporteurs.

The *Watchman* contains an up-to-the-minute analysis of the factors which make up world conditions, and for that reason it should occupy a place in every Seventh-day Adventist home, for we, of all people, need to keep abreast of the times. Sometime ago one of our ministers was visiting the home of some relatives to whom he had been sending various periodicals. Every piece of literature was out of sight except for the *Watchman*, and it occupied a prominent place in the home, which indicated that it was being read by the family.

Last year as a result of a special offering received in our churches the *Watchman* was placed in 330 libraries in Illinois. No doubt many people who would not be reached in any other

way have learned the cardinal points of our faith through reading the *Watchman* magazine placed in these public reading rooms.

We have a very happy and efficient group of young people who devote their full time to selling our truth-filled magazines, and about 4,000 copies of the *Watchman* are scattered throughout Illinois each month, but this corps of workers could be doubled in number. Miss Weiss, our magazine leader, will be happy to train any workers, especially those endeavoring to receive a scholarship to one of our academies or colleges. Inquire of your field missionary secretary about the special scholarship awards to our student colporteurs.

P. M. LEWIS

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News Note

Camp Meeting Date

SEVERAL inquiries have been received at the conference office regarding the date of our camp meeting this year. At a recent meeting of the conference committee the date, May 30 to June 9, was decided upon. It is not too early to start laying plans to attend this annual meeting and to make reservations for rooms and tents.

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"Signs" News

THE response of our churches to the *Signs* campaign has already made it possible for several districts to attain their goal. The workers whose districts have gone beyond the goal are: Elders W. A. Dessain, J. A. Wasenmiller, H. H. Humann, R. Valerio, R. W. Engstrom, T. J. Kroeger, O. J. Dahl, A. L. Beazley, W. O. Berry, and R. A. Smithwick. Five other districts lack only a few subscriptions at this time.

A large number of churches plan to send in orders for clubs before the middle of April so as to benefit by the special low club rate of \$1.10, as explained on the order blank. There is only a short time remaining in which to take advantage of these low prices.

(Turn to page ten)

WATCHMAN WEEK---MARCH 30 to APRIL 13



Torpedoed!

THE SHIP CIVILIZATION
is sinking rapidly

WAR, EARTHQUAKES, INDUSTRIAL REVOLUTION, AND RELIGIOUS DECADENCE have dealt a deathblow to the protective barriers of our present civilization.

YOU hold the key that will unlock the door to the mystic future for your friends and neighbors all around you.

LET **The Watchman**
Magazine

An Interpreter of the Times

*Your only monthly time's-interpreting
missionary journal---*

LIFT the curtain on the present world drama that is soon to close, and

UNFOLD for you and your friends the meaning of events in the light of the Third Angel's Message, and

PRESENT the city on the far horizon "whose builder and maker is God."

WIN ONE WITH WATCHMAN IN 1940

SPECIAL WATCHMAN-WEEK OFFER---GOOD TILL APRIL 13 ONLY

SINGLE Yearly Subscription for yourself or a friend

ONLY 60 CENTS

Plan to use THE WATCHMAN in your personal missionary work during the coming year.

THREE Yearly Subscriptions to separate addresses anywhere in the U. S.

ONLY \$1.75

and the new 96-page Crisis book entitled, "Europe Marches Again," postpaid to your address FREE.

Order through your Book and Bible House, or The Watchman Magazine, Nashville, Tenn.

Dear Friends: Inclosed find \$..... for which you will please enter subscriptions for THE WATCHMAN MAGAZINE to the following:

Name.....

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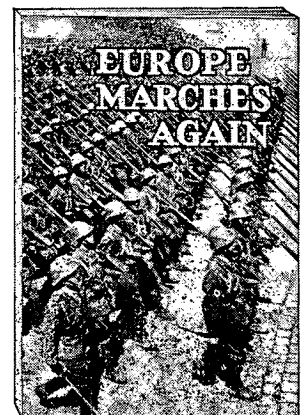
Name.....

Address.....

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NOTE: If your order includes three or more subscriptions check the name of the one to whom you wish the FREE copy of "Europe Marches Again" mailed.



ILLINOIS CONFERENCE

A Year of Blessings

THE YEAR nineteen hundred thirty-nine brought rich blessings, both spiritual and temporal, to our members living in district twenty-one, which is made up of eight counties covering an area of 4,580 square miles in the central section of Illinois. Our headquarters church for the district is located at Springfield, the capital of the State, and the remaining churches and companies are: Jacksonville, Petersburg, Quincy, and White Hall. The total membership of the district is 142.

From the beginning of the year a spirit of willingness to cooperate in the plans for advancing the work was in evidence throughout the district, and the results have proved that God honors the faith and loyalty of His people.

A sense of the nearness of the end of all things has led to a deepening of the spiritual and devotional life of the believers, and there is an increased desire for the perfection of life in Christ which is to characterize the remnant people. As a result of this deepened spiritual experience, greater efforts are being put forth to lead others to Christ, and interested people are now enjoying the ministry of our lay members in several places.

In a financial way the Lord blessed every effort wonderfully. The increase in tithe over the previous year amounted to \$926.50. The Sabbath school offerings showed an increase of \$428.69, and the Harvest Ingathering returns registered 110 per cent of the district goal, while the total for missions shows an increase of \$781.28 over 1938. For these splendid gains we express our gratitude to God and our thanks to our faithful believers.

When we took up the work in this district a year and a half ago, we found the Springfield church with an indebtedness on the property, which had been a source of discouragement

to the members for fifteen years. In addition to this, the building was badly in need of repairs. The brethren also desired to see a church school started again.

After giving consideration to workable plans, we launched out by faith, looking to the Captain of our salvation for guidance. First, we repaired the church building; then we organized the church school; and last fall we paid off the mortgage in full and closed the year with all bills paid. The treasurer's report disclosed the fact that while we had accomplished all these things locally, the tithe, Sabbath school offerings, and the money for missions had all increased materially.

Plans are being laid for a debt-free dedication of the Springfield church on Sabbath, April 20. We have invited Elder Jay J. Nethery, president of the Lake Union Conference, and Elder M. V. Campbell, our Illinois Conference president, to meet with us on this occasion.

The outlook for the present year is very bright, and we are of good courage in the Lord and in the work. Brethren, "Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

O. J. DAHL

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"Watchman" Week

FOR THE past six months the *Watchman* Magazine has been in the reading racks of every public library in Illinois. These subscriptions expire next month, and the publishers are sending a questionnaire to each librarian so that we may have a definite check-up on the demand for this magazine by the public. The actual result of making this magazine available to the public, however, is something that the librarians do not know. Eternity alone will reveal the final statistics of the number of souls who have found their way into the kingdom through reading the message in the public libraries.

On April 13 the annual *Watchman* Week comes to a close, and on that Sabbath a liberal offering is requested to renew the *Watchman* subscriptions to as many libraries as possible for the coming year. Let us all remember this offering, or some readers will be denied a further knowledge of truth.

During *Watchman* Week our people will be given the opportunity of subscribing for the *Watchman* for themselves and for their friends. This monthly missionary journal will help to keep you and your friends informed as great events reveal that the end is near and that perhaps none of us will live to see peace and trust established among the nations of this world. Help your friends keep abreast of the times.

J. C. CHRISTENSON

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Sabbath Appointments

On Sabbath, March 30, Elder Campbell will speak at the eleven o'clock service in the Morgan Park Church, Elder Christenson will be the guest speaker at the South Side Church, and Elder Loveless will visit the Chicago Heights Church and conduct an educational rally.

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"None should wait in idle expectancy for the baptism of the Holy Spirit. The Spirit of God is given for service. As church members, go forth at God's bidding, the Holy Spirit comes to give efficiency and power. Every truly converted soul will be intensely desirous to bring others from the darkness of error into the marvelous light of the righteousness of Jesus Christ. The great outpouring of the Spirit of God, which lightens the whole earth with His glory, will not come until we have an enlightened people, that know by experience what it means to be laborers together with God. When we have entire, wholehearted consecration to the service of Christ, God will recognize the fact by an outpouring of His Spirit without measure; but this will not be while the largest portion of the church are not

laborers together with God.'"—*Review and Herald, July 21, 1896; quoted in "The Time and the Work," p. 13.*

INDIANA

310 E. 23rd St., Indianapolis, Ind.

PRESIDENT, S. E. WIGHT

THOSE WHO WISH TO MAKE WILLS OR LEGACIES, PLEASE CORRESPOND WITH THE INDIANA CONFERENCE, 310 EAST 23RD STREET, INDIANAPOLIS, INDIANA.

News Notes

New Castle Missionary Volunteers

SABBATH, March 16, was really Missionary Volunteer day at New Castle. Once each month the Missionary Volunteer Society of that church conducts the Sabbath morning church service. On this particular occasion Elder and Mrs. A. M. Tillman were their guests and Elder Tillman delivered the message of the hour. On Sabbath afternoon they enjoyed a musical program of local talent, and after the Sabbath a very interesting social evening was held at the home of Brother and Sister Borg.

A Missionary From South America

Elder W. E. Murray from South America visited Bloomfield, Cicero, and Indianapolis over the week end of March 16. He showed several reels of moving pictures describing our work in the South American fields.

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Jeffersonville and Elizabeth

DURING the week end of March 16 and 17 it was the happy privilege of the writer to visit the vicinity of the Jeffersonville and Elizabeth churches. It was again impressed upon my mind what can be done when the work is properly directed, and where cooperation and unity exist. The church at the former place was only organized last year. There have been three baptisms held, and with a few former believers, there is a nice membership approaching the sixty mark. In order to house their needs they purchased a church building that was completely ruined by the 1937 flood. They had to repair it and put it in

order that they might use it, but there stands today not only a building as a memorial of God's truth but also a fine group of people that really love the Lord.

This week the first semi-annual payment on this building becomes due and so it was the happy privilege of the writer in company with Brother Virgil Connor, and Sister Grow, the Bible worker located there, to encourage our people to respond in a tangible way to making up the sum of two hundred and sixty dollars which is due. Not only were our members contacted but also those not of the faith. Some were visited that are deeply interested in this message and we believe they will soon join with this people.

Sunday night over two hundred dollars came in. With three more days left this week, we believe that the church there will raise the entire amount so that they will meet the first payment.

The ladies under the able direction of Mrs. W. W. Ellis have been making and selling doughnuts in order to help raise the necessary funds. They have been running a doughnut shop five days a week and sell sometimes as high as a hundred dozen in a day.

Brother Ellis is still conducting evening services in the church and has a good interest. Sister Julia Grow, our Bible worker there, is carrying a very heavy burden. She spends every afternoon giving Bible studies and has another class in preparation for baptism. We hope this will take place soon.

I don't believe that I have ever witnessed a finer group of young people who are working hard to demonstrate that they really love the Lord and this message. They are helping the older members of the church in every way. Several of the younger people in their teens are holding important offices in the various departments of the church. These have only been in the truth a short time.

Brother Virgil Connor deserves just a word of mention. I find that though he has heavy work that keeps him busy all during the week, yet he was right in the midst of an evangelistic effort at Elizabeth. Every Sunday night he has been holding services with a large number present. There is a live, wide-awake interest in that place.

I was privileged to assist him last Sunday night, and in looking over the audience, I found many who spoke words of appreciation for his interest in them. I believe that much good will come as the result of this effort. What a wonderful opportunity that can be used by many of our local church elders if they only take advantage of the privileges that come their way. May God bless the efforts down on the rim of the Ohio River, that the work there will be completed when it is finished in other parts of the harvest field of earth.

H. K. HALLADAY

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Huntington Church Dedication

The Huntington church will be dedicated Sabbath, April 6, at 3:00 P.M. The church is located at the corner of Charles and Henry Streets. Churches in the surrounding district are invited to be present at this service and rejoice with the Huntington church that they have paid the indebtedness on their church and that it is to be given to the Lord.

S. E. WIGHT

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A Special Article

IN THE *Review and Herald* of March 14, 1940, there is an article entitled "Two Dread Facts Confront Men" that we trust every Seventh-day Adventist in the State of Indiana, will read. This article is worth the price of ten yearly subscriptions to the *Review*. If you are not a subscriber, be sure to borrow this paper from your neighbor and then subscribe at once.

S. E. WIGHT

The Capitol Avenue Church

THE winter is almost over and we are so very grateful, for it has been very hard for us to meet in our basement. It has been very hard to keep warm, hence our attendance has not been what it should have been. However, the spring atmosphere has aroused us and, as a result of our efforts during the winter, fruits are beginning to be seen. Our bands are doing very good work and souls are being won for the Lord.

As we gather them in and the call, "Come out of her," is heard in Babylon, the clergy becomes aroused. Some are studying with us and others are opposing us. Next Thursday night we are to have a meeting in the largest church in the city to answer for the faith once delivered to the saints. We are hoping and praying for God to get the glory. This meeting is the result of our Thursday afternoon Bible class. As the people get their eyes opened they call on their ministers and they in turn ask us to defend our faith, hence this meeting in the largest Methodist church in our city.

Our Sunday night meetings are well attended. We have secured a sound recording machine which adds greatly to our securing a crowd every Sunday night. My sermons can be secured on records and used when needed, also our songs and anthems. We also use the machine in connection with the prophecies on the papacy.

Our sister churches are spreading the printed pages and we have interested ones everywhere. We have additions in Burnett, Marion, and Muncie. Brother McRae is doing his best for the Muncie company. As the spring-time comes we hope to get the blessed truth before the people of these cities and pray the Lord of the harvest to give an abundant harvest of souls by the end of the year.

Brethren, please pray for us. We are planning to complete our building this year if God wills. It is a great task

to accomplish with so poor a group, but our faith is in God and with Him there is no failure.

J. H. LAURENCE

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"Love is unsuspecting, ever placing the most favorable construction upon the motives and acts of others. Love will never needlessly expose the faults of others. It does not listen eagerly to unfavorable reports, but rather seeks to bring to mind some good qualities of the one defamed."—*"Testimonies,"* Vol. V, p. 169.



"Present Truth" for March

No. 5.—Wars and Rumors of Wars

The daily news is filled with the horrors of war but few understand the meaning of these things. Many are hoping and expecting men will work out a permanent peace. They should know the prophetic meaning of war as given in this issue of the *Present Truth*, which also contains an article revealing the world's hope for peace.

No. 6.—The Manner and Purpose of Christ's Coming

For 1900 years human history has been shaping toward one great event—the second coming of Christ. Christ's return is now a world necessity. Man's mistakes and failure must give way to God's new order to be established by the second advent.

To wait for the Son of God from heaven is among the most glorious privileges and important duties of Christians. Do you have relatives and friends who are without the blessed hope of a soon-coming Saviour? Send them the 1940 series of the *Present Truth*. A year's subscription including 24 issues will be mailed one every two weeks for only 35 cents; three subscriptions for \$1. (In Canada, 70 cents; in the District of Columbia and countries requiring extra postage, 60 cents.) Order from your Book and Bible House.

Missionary Rally at Waupaca

ANOTHER very profitable week end was spent at the Waupaca church in Wisconsin where five of the churches of district 5 were represented all day Sabbath as the various items pertaining to the home missionary activity of the church were discussed. Elder C. C. Katt, Elder O. A. Lyberg, Brother A. W. Perrine, and the writer presented topics on the various lines of missionary activity, followed by general discussion by the church members present.

In the morning during the eleven o'clock service the subject, "God's Call to the Laymen" was presented. In the afternoon at two o'clock the representatives of the churches freely discussed their potential fields and the possibility of getting the churches organized to faithfully serve these fields and finish the work speedily. The Waupaca church, though already doing a very extensive missionary work in the rural sections surrounding the city, felt impressed to work for a definite house-to-house literature program and they plan on visiting five hundred homes with six numbers of the *Present Truth* Leaflet series. They will follow up the developed interests with Elder Shuler's Bible Studies. The churches from the other sections of the district were supplied with samples of this leaflet and expressed their determination to return home and urge the church members to do likewise. At the close of the afternoon session, it was the unanimous opinion of all that we had had a very profitable time and that our vision of our missionary task was enlarged, and all were determined to do their faithful part as home missionaries.

The climax of the week end, was not reached until Sunday when, bright and early, carloads of enthusiastic Dorcas workers were seen wending their way towards the Waupaca church to which all had been called for the first quarterly meeting of the Fox River Valley Dorcas Federation

meeting. There were eight churches represented, including two visiting churches, Bethel and Baraboo, who came to sit in and get some real suggestions for their own Federation meeting which is soon to follow.

Mrs. Darrow, the Federation leader, although having car trouble on the way, was full of courage and enthusiasm and very efficiently presided throughout the Federation meeting. There was a very excellent display of materials brought by the various societies, some of which had been made to sell and some for the use of the poor.

One quilt was rather unique in its design and in the part it had played in building the church at Shawano. This quilt was designed so that countless numbers of names were made in the top and when it was completed totaled \$666. One pillow of similar design, perhaps about twenty-four inches square, had brought \$150.

All in all the day was considered an unqualified success, all feeling that their journey had been worth while and that each group took back new ideas as to how to carry on their Dorcas activities.

C. S. JOYCE



Assignments for Fourteenth Week.
March 31-April 6

Volume: "The Great Controversy."
"Heralds of the Morning," pp. 299-316.

- Mar. 31 G. C. 299-301
- Apr. 1 G. C. 301-303
- Apr. 2 G. C. 303-305
- Apr. 3 G. C. 306-308
- Apr. 4 G. C. 308-311
- Apr. 5 G. C. 312-314
- Apr. 6 G. C. 315-316

GEM THOUGHT

"One of the most solemn and yet most glorious truths revealed in the Bible is that of Christ's second coming, to complete the great work of redemption. . . . The doctrine of the second advent is the very key-note of the Sacred Scriptures."—G. C. 299.

Every Family a Reader of the "Review"

ELDER Henry Brown's article entitled "Greatest *Review and Herald* Circulation in our History" is enlightening and encouraging. I trust every Adventist in the Lake Union will read it, and let those who do not enjoy the weekly visits of our church paper definitely plan to do so at an early date.

In spite of the fact that the publishers have the largest regular *Review and Herald* subscription list on record, the Lake Union Conference does not merit that distinction. The facts are, we are the second from the bottom with only 60 per cent of our goal of 5,717. By conferences the record as of January 31 is as follows:

Conference	List	Goal	Short	% of Goal
Illinois	692	1,076	384	64%
Indiana	521	976	455	53%
Michigan	1,600	2,662	1,062	60%
Wisconsin	598	1,003	405	60%

It is not too late yet to make up our goal deficiencies. Through quiet, persistent promotion in our church services, and friendly visits by the district leaders, church elders, and missionary officers, we can encourage every family to be a regular subscriber of the *Review*. May our slogan "Every Adventist family a reader of the *Review*," be realized in 1940.

C. S. JOYCE

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"In everything give thanks; for this is the will of God in Christ Jesus concerning you." This command is an assurance that even the things which appear to be against us will work for our good. God would not bid us be thankful for that which would do us harm."—"Ministry of Healing," p. 255.

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God in Prison

"Every year in America over 200,000 boys leave home and take to the open road, spurred on by visions of fortune to be captured in distant places. Many of these thousands of homeless, jobless young men—a by-product of the depression—are cast adrift in our big cities. . . . They learn to gamble, to drink, to smoke, to use dope and marihuana

cigarettes. . . . Fifty per cent of these boys become the recruits for our jails, reformatories, and penitentiaries each year. A very small percentage of the other half ever return home."

These sentences are taken from the opening paragraph of a highly dramatic narrative beginning in the April *Watchman* under the above caption. From his narrow quarters in the "prison world," the author of this article relates the tragic story of his own career in crime and delinquency. He tells a thrilling story, too, of his response to the appeals of the Spirit of God, his subsequent conversion, and also presents the longings of a burdened heart to see something greater done for the youth of today to save them from the tragedy of a life of crime, and its disappointing aftermath.

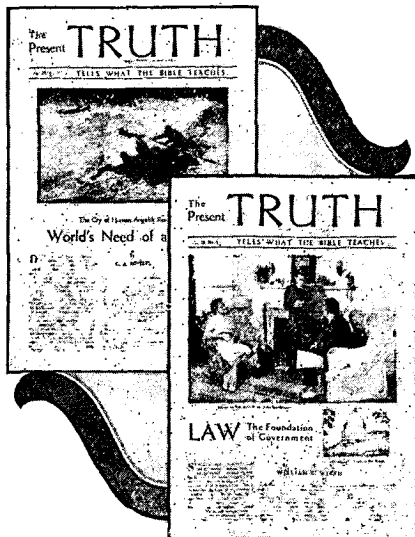
The April *Watchman* provides a most appropriate setting for our annual *Watchman* Week scheduled for March 30 to April 13. Its fine array of contributions from some of our best writers include, "War Reflections," by Jean Vuilleumier, our European correspondent; "The Whole World Has Gone Amuck," by Edward J. Urquhart, one of our representatives in the Orient; a challenging contribution by Wesley Ammundsen, entitled, "Dare We Try the Ten Commandments?" also a complete presentation of the letter from the pen of Elder McElhany to President Roosevelt in a masterly editorial. Additional features combine to make this issue of *Watchman* a fine introduction to a larger work with our literature during the opening months of spring.

During recent months *Watchman* has been registering some encouraging circulation records. The average monthly distribution for the first quarter of this year will approximately be 12,000 beyond the same period in 1939. From every section of the field reports tell of an enthusiastic reception accorded to our full-message journal. A recent visitor to a public library in the heart of one of our Northern states read a copy of the *Watchman*, and was so impressed with its message appeal that he addressed a letter to its publishers, enclosing \$1. for a year's subscription, and also expressing his desire to learn more of the truths it presents.

We recommend *Watchman* to our people everywhere as a most helpful agency in presenting the truth to an anxious, inquiring public. Its colorful, logical presentation of the message will find a response in the hearts of many who could not possibly be reached in any other way.

Do you have distant friends or relatives to whom you would like to make an effective approach with the truth that lies so close to your heart? Take advantage of the special missionary subscription rate of only sixty cents a year. Sell *Watchman* in your community from month to month, and thus widen your sphere of influence for good. Single copy, ten cents. In quantities of ten or more, only five cents a copy. Order through your Book and Bible House.

H. K. CHRISTMAN,
Circulation Manager



"Present Truth" for April

No. 7.—The Way to Christ:

The cry of human anguish that has marked all time since sin first reared its hideous head has told the need of a Saviour. Was the Man called Jesus the Saviour that was promised, the One to whom the prophets pointed? The answer is given in the many Old Testament texts that foretell every major incident of Jesus' life. Following Scriptural proof that Jesus was the Messiah is an appeal to accept Him as a personal Saviour.

No. 8.—God's Great Moral Standard:

The majesty of the law of God is reflected in the story of its proclamation from Sinai and proof of its timeless character. The introductory article, "Law, the Foundation of Government," showing that respect for law in the home is the foundation of respect for law in the nation, will strike a responsive cord in the hearts of many who see in the increasing lawlessness of our time, the threatened collapse of all order.

Be sure your relatives and friends have opportunity to read these two important issues of the *Present Truth*. You may enter a year's subscription for only 35 cents; three for \$1. (In Canada 70 cents; in the District of Columbia and countries requiring extra postage, 60 cents.)

Order through your church missionary secretary or from your Book and Bible House.

OBITUARIES

Machek.—Charles Julius Machek was born in Austria, Sept. 9, 1859; and died Feb. 24, 1940. He has been a member of the Seventh-day Adventist Church for 27 years. For the last fifteen years he has spent much of his time doing special translating work for the foreign language department of the Pacific Press Publishing Association. L. C. Lee

Potter.—Horace Orlando Potter was born in Geneva, Wis., Nov. 4, 1862; and died Jan. 28, 1940, in Newaygo, Mich. He united with the Seventh-day Adventist Church in 1895. He leaves his companion and three sons. Services were conducted by the writer and Brother Charles Mellor. L. C. Lee

Shirley.—Miss Kate M. Shirley passed to her rest at her home in New London, Ind., Feb. 11, 1940, at the age of 73 years. For forty years she taught music in that community. Sister Shirley was a faithful member of the conference church. Though largely isolated from other believers, she let her light shine. Funeral services were held in the Friends' Church at New London, where the writer was assisted by the pastor, A. N. Reynolds. Interment was in the adjoining cemetery. O. K. Butler

Pitcher.—Mrs. Ella Pitcher, a member of the Salem S. D. A. Church for nearly fifty years, passed away at her home near Sullivan, Feb. 15. The little country church was filled, and nearly one hundred gathered outside the doors, while the writer spoke the few words of comfort. She is survived by one sister and two daughters. Sister Pitcher awaits the call of the Life-giver. F. O. Sanders

Thomas.—Mrs. Bertha G. Thomas was born in Bakersfield, Vermont, August 24, 1875; and died in Battle Creek, Mich., Feb. 11, 1940. She was at one time a member of the Tabernacle but for the last thirty-five years she had been a member of the Charlotte church. She is survived by a daughter, two sisters, and three grandchildren. Funeral services were conducted by the writer. T. G. Bunch

Owens.—Mary Elizabeth Owens was born Feb. 10, 1873, in Clay Centre, Kans. For the past twenty-five years she and her husband lived in Berrien Springs, Mich. She was a faithful member of the S. D. A. Church. Besides her husband, she leaves to mourn one daughter, three sons, three grandchildren, one brother, and a large circle of friends. Words of comfort were spoken by the writer, assisted by Elder E. W. Dunbar. R. U. Garrett

Hewlett.—Minnie Wingate was born in Carterville, Ill., Jan. 28, 1874; and died at her home in West Frankfort, Ill., Feb. 15, 1940. March 10, 1892, she was united in marriage with George Hewlett and to this union ten children were born. Mrs. Hewlett is survived by her husband, three sons, four daughters, two sisters, and one brother. In 1905 Sister Hewlett accepted the Adventist faith to which she remained loyal until her death. H. R. Stearns

Cottrell.—Anna Laura Cottrell was born March 20, 1873; and died Jan. 13, 1940, at her home in Ingalls, Ind. She was married in 1894 to Abram Cottrell, to which union two children were born. Her husband and one daughter mourn their loss. Sister Cottrell was a devoted Christian, noted in her neighborhood for her unusual knowledge of the Bible. She awaits the call of the Saviour in the resurrection morning. O. K. Butler

Messmore.—Maude May Adams was born in Madison County, Ind., in the year 1878, and died at her home in Cleveland, Ohio, Feb. 4, 1940. She was married to Charles A. Messmore of Cleveland, who remains to mourn his loss. She was laid to rest on the afternoon of February 7, in the presence of her four children and other relatives and friends. Sister Messmore died in the hope of a part in the first resurrection. O. K. Butler

Phillips.—William J. Phillips was born in New York State, Dec. 31, 1860; and passed to his rest Jan. 18, 1940. He was united in marriage to Margaret J. Dimme in 1885. Twenty-two years ago he accepted the third angel's message and remained faithful to the end. He is survived by his wife, two brothers, two sisters, three sons, one daughter, and eighteen grandchildren. Stanley W. Hyde

Krohne.—Eilert Krohne died Jan. 24, at the age of eighty-two years. He was born in Bergen, Norway, and came to the United States with his parents when a young lad. He was united in marriage with Miss Alice Milles in Aberdeen, South Dakota, in 1890. He is survived by three sons and one daughter and several grandchildren. Words of comfort were spoken by the writer in the little church near Riverdale, Mich. Hugh Williams

Rice.—Donald Edward Rice was born June 18, 1919, in Bay City, Mich., and died soon after the sun had set Saturday evening, Jan. 13, 1940, at Berrien Springs, Mich., while attending Emmanuel Missionary College in preparation for a place in the Master's service. At the close of the 1939 school year Donald was baptized and joined the College church. Shortly before his death he expressed by pen and voice his earnest desire and prayer that his loved ones might follow his Master and join the advent movement. Donald's favorite hymn was "O Jesus, I Have Promised" and at every opportunity during devotional services he called for this hymn. He leaves his father and mother, two older sisters, and a twin sister to mourn their loss. Funeral services were held in Portage, Wis. A. W. Perrine

Byerly.—Mrs. Jennie E. Byerly was born in 1869 in New Washington, Ohio; and died Jan. 25, 1940, at the home of her son-in-law in Saginaw, Mich. She leaves her daughter, two sons, a brother, and three grandchildren. Sister Byerly was a faithful member of the Adventist Church at Luce, Mich. She was among the first members of that group and lived an active Christian life. She now awaits the Life-giver. T. S. Hill

Griffith.—Alice Cedonia Albright Griffith was born Sept. 16, 1861; and died at her home in St. Elmo, Ill., Feb. 3, 1940. She was united in marriage to George Pontious, Sept. 17, 1885, and to this union four children were born. In 1916 her companion passed away. Then in 1917 she was married to Harrison Griffith. He preceded her in death by seven months. She joined the Seventh-day Adventist Church about forty years ago. Funeral service was conducted by the writer. John A. Dewald

Pratt.—Mrs. Emma Alsberg Pratt was born in Chicago, Ill., May 12, 1860; and died in Frankfort, Mich., Feb. 25, 1940. Sister Pratt was united in marriage to William Gettings of Chicago, in 1878. To this union five children were born. Only two survive. After the death of Mr. Gettings, she later married Lafa Pratt. To this union two children were born. Only one survives. Sister Pratt was a faithful member of the Seventh-day Adventist Church for many years. She sleeps, awaiting the resurrection of the just. Words of comfort were spoken by the writer. B. J. White

Robinson.—Theo. J. Robinson was born in Battle Creek, Mich., Dec. 15, 1893; and died in Augusta, Mich., Dec. 16, 1939. When he was a student in Emmanuel Missionary College, he became acquainted with Florence Thomas whom he later married in Battle Creek, Mich., July 22, 1917. To this union was born one daughter, Jean. He was enjoying abundant health when he was stricken with streptococcus infection on the ear and died two days later. Besides his wife and daughter, he leaves his mother. Burial was in the Charlotte, Michigan, cemetery.

Harry B. Taylor

Hickok.—Ralph Elton Hickok was born in Crystal Lake, Wis., July 30, 1866; and died in Los Angeles, Calif., Jan. 6, 1940. Brother Hickok accepted present truth in 1895, and continued faithful and active in

the cause. He leaves to mourn, his faithful wife, and four children with their families. He rests in hope.

R. W. Parmele

Karr.—Matthew Douglas Karr was born near Buffalo, Ind., April 7, 1860; and died at Rensselaer, Feb. 9, 1940. He is survived by his widow, who is critically ill, also three sons, two daughters, two brothers, and two sisters.

W. L. Latham

Craft.—Mrs. Mercy A. Craft, 505 Allen Street, Lansing, Michigan, was born in Crystal, Mich., July 29, 1879; and died at a local hospital March 7, following a prolonged illness. She was a loyal member of the Seventh-day Adventist Church. She is survived by her husband, one brother, and four sisters.

H. L. Shoup

U. S. A. and Vatican

The demands for extra copies of the Signs of the Times of February 13, featuring the strengthening of relations between the United States and the Vatican, has called for the printing of an additional 35,000 copies. These are going out rapidly.

The interest in this whole subject is increasing, opening the way for this issue to make a real impression. Many people are stirred by what is happening, and wonder. But they are unacquainted with the fact that the Papacy is a subject of Bible prophecy. The articles in this paper are wonderfully illuminating. Orders for quantities are receiving prompt attention. The price is \$2.50 a hundred, or to lists of single names and addresses four cents each. Order of your conference Book and Bible House.

J. R. Ferren

LAKE UNION COLPORTEUR REPORTS

For Week Ending March 16, 1940

Illinois, P. M. Lewis, Sec.				
	Bk.	Hrs.	Total	Del.
A Colporteur H&T	46		\$225.40	\$225.40
R. A. Shackell BR	40		66.10	4.75
Emma Peterson BR	32		28.30	10.40
Stanley March BR	30		41.75	7.00
Frank Ullrich BR	30		23.10	6.70
H. L. Darling BR	28		54.85	11.95
Marion Moses BL	27		38.75	20.75
Pearl Snyder BL	14		9.75	2.25
Redith James BTS	13		16.35	13.35
E. H. Merritt BR	12		21.90	18.90
Harry Darling BR	12		17.90	.50
Harry Johnson BR	10		5.95	10.90
Mrs. J. A. Titus	5			20.00
George Baebler GC	5		17.10	15.00
Frank Ullrich	2			9.95
Robert Crawford	2			7.95
Velda Pease Mag	33		28.70	28.70
Frances Brant Mag	26		16.80	16.80
Mary A. Rogers Mag	25		23.10	23.10
E. Herman Mag	19		16.05	16.05
Meary Weiss Mag	18		20.00	20.00
Ruth M. Prust Mag	14		10.20	10.20
Vesta Fritz Mag	7		6.20	6.20
Mrs. Schmidt Mag	5		3.30	3.30
Judith Stenberg Mag	5		4.00	4.00
	460		\$695.55	\$514.10

Indiana, C. H. Smith, Sec.				
	Bk.	Hrs.	Total	Del.
C. L. Baker GC	30		\$ 32.00	\$ 32.00
Mrs. Geo. Baker GC	16		47.50	21.10
Hubert Banke Mag			2.00	2.00
Mrs. G. Beck Mag			3.30	3.30
Violet Burriss FC	1			8.60
Clyde Cary Hlp	26		97.50	3.00
H. Christensen Mag	28		25.10	25.10
Mrs. B. Clark BTS	15		31.50	1.00
James T. Clark BR	35		39.70	2.90
Harold Compton BR	32		35.85	9.50
Lester Dye GC	3		4.95	3.00
W. Hankemeier BR	36		73.50	4.30
Mrs. G. Henley BR	14		1.50	1.25
Sr. Mercer Hlp	12		10.90	7.60
V. Moldovan Mag	10		2.60	2.60
C. A. Nabors Hlp	9		48.50	9.00
P. Neidigh Hlp	1		1.00	
Forrest Skaggs BR	40		38.25	2.30

	Bk.	Hrs.	Total	Del.
C. H. Smith GC	6		\$ 20.70	\$ 8.55
C. C. Stoner Hlp			7.50	7.50
Mary Strong BR	10		16.25	5.75
Mrs. M. Swem GC	37		19.95	47.65
Edward Trice BR	31		33.55	
Nancy Turner BR	23		37.05	22.15
Robert Tyson BR	37		39.50	2.80
W. B. Ware OWB	15		2.15	1.25
V. Whirledge FC	1			1.75
A Colporteur Hlp	6		5.00	.95
Sadie Wright BR	3		13.90	7.45
			*477	\$691.20 \$244.35

Michigan, A. G. Sutton, Sec.				
	Bk.	Hrs.	Total	Del.
Louis Brantley HR	45		\$124.15	\$ 31.25
John Harsany BR	70		71.40	64.10
Boyd Afton BR	32		22.85	
L. A. Kraner BR	32		28.75	.50
Frank Harsany BR	31		30.55	8.20
C. L. Finney BR	30		45.05	
Catherine Hill BR	28		45.35	4.00
C. L. Beardsley BR	26		29.55	.25
Marie Kelley BR	25		37.70	2.75
Joe Wazdatskey BR	25		20.35	7.45
Carl Ahlberg BR	24		20.70	19.80
Wm. Ingersoll BR	24		10.40	.20
Albert Alkire BR				15.75
C. P. Shipley Misc	23		51.45	51.45
G. V. Duinen WCS	24		16.75	3.50
Ruth Rohlf BTS	3		10.50	10.50
Mrs. Reedy Misc	5		1.75	1.50
Mrs. Nielsen Misc				2.00

Magazines				
	Bk.	Hrs.	Total	Del.
Mrs. Rose Parks	34		23.90	23.90
Marj. Cornell	22		11.60	11.60
Addie Reasner	19		18.60	18.60
Mrs. Shipley	11		7.90	7.90
Mrs. Nielsen	25		24.20	24.20
Mrs. H. Horne			10.00	10.00
			558	\$663.45 \$319.40

Sunset Table

March 29, 1940

Chicago	6:12	Lansing	7:00
Detroit	6:54	Madison	6:20
Indianapolis	6:06	Springfield	6:20

BUSINESS NOTICES

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the Lake Union Herald. The rate is: Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisements.

Wanted.—Young man aged 22 years desires work on a farm. Is experienced in all kinds of warm work, and willing to do any kind of work. Write to Joe Boyd, Route 1, Amberg, Wis.

Wanted.—A married couple to work on a farm of 120 acres. Man must be capable of taking full charge. Write to Clayton G. Dow, Route 3, Ionia, Mich., stating wages desired, also your age.

Wanted.—A young, single, man, able to do any farm work, including use of tractor. Man must be thorough, and kind to animals. References required. Church privileges. State wages in first letter. Address Clyde Hendrick, Route 1, Hemlock, Michigan.

Passengers Wanted.—Driving new De-soto to central California. Leaving Kokomo through Indianapolis, March 31. Will take passengers for \$12. each. Anyone wishing to go, contact me immediately. Floyd Marvin, 800 N. Ohio Ave., Kokomo, Ind., or phone Grace Marvin, 5306 Kokomo.

For Sale.—The Cedar Lake Store, stock and equipment. Good opportunity for anyone desiring to send their children to the Cedar Lake Academy. Comfortable living quarters of eleven rooms and bath, hot and cold water system, three-car garage, two flowing wells. E. W. Evans, Cedar Lake, Michigan.

Coming to California?—Opportunity for reliable drivers to drive new cars from Detroit to California. Expense allowance. Only careful, experienced drivers wanted. References required. Others wishing to share expenses for transportation, write or wire. Keep this ad for future reference. A. T. Friend, Route 3, Box 222, Tulare, Calif.



THE VOICE of the Volunteers



A Greater Youth Movement

By E. W. DUNBAR

IN ENLISTING our young people in a greater youth movement, we feel it wise to have certain definite detailed suggestions. One outstanding motive leads us on in this youth-for-youth movement and that is to save our own young people who are growing cold in their relationship to Christ. If this movement has not been started in your church, will you not give it serious study and launch it immediately?

Suggestions

1. *Launching:* In launching our program in a church or in a society among the young people it is well to explain to the entire society our objective and try to enroll our older young people in a soul-winning program. Call this *band* whatever name you desire, but the literature from the conference department will call it the "Prayer and Personal Workers' Band."

2. *Officers:* Let the executive committee of your Missionary Volunteer

Society appoint a leader and a secretary for this band.

3. *Meetings:* We suggest a weekly meeting following the regular Society meeting—this band meeting not to last over 30 minutes.

4. *First Meeting:* At your first meeting make a list of young people in your church who need special help, classifying them as follows:

- a. Baptized young people who need spiritual help.
- b. Young people not baptized who need spiritual help.
- c. Apostatized young people.

Your band secretary will kindly keep a list of these names and any information thought valuable. These names are then chosen or assigned to members of the band, no member working for more than three individuals at one time.

5. *Working:* As your band members talk, pray, and work for and with this group of needy young people about this message, their own Christian experience and their problems, invite them to your society meetings. Place in their hands literature, such as "Steps to Christ," *Youth's Instructor*, Sabbath School Quarterly, and tracts that will appeal.

6. *Weekly Meetings:* Pray over your names and problems. If a member finds it impossible after several efforts to reach one for whom he is working, let someone else try. Do not give up until several have tried.

7. *Revival:* If after working for some time in this way and the results warrant, your conference Missionary Volunteer secretary may be able to plan with you for a revival.

Spring Vacation Is Observed at E. M. C.

AS THIS issue of the HERALD goes to press, the annual spring vacation of the College has allowed many students in near-by cities to make brief visits home. Some students welcome the free time as opportunity to make up tardy papers or unfinished laboratory exercises. Coming as they do between the two terms of the second semester, the first term tests were completed just before the vacation began.

The teaching staff, because of heavy pressure of faculty committee work and the labor of grading test papers, remained on the campus without respite during the season. The need of completing the college catalog and the class schedules for next year kept several at work outlining the program. The arduous toil of making out comprehensive examinations for the seniors is an extra duty resting upon department heads. These comprehensive tests are given to each prospective graduate in the field of his major study, and are required for successful graduation.

The College industries are also showing signs of increased activity as spring approaches. The summer seasonal orders for lawn chairs, along with heavy demands for its regular furniture items, is keeping Plant "A" of the College Wood Products working to capacity. The College Press is making preparation for the dozen or more different annuals that it will print for high schools in near-by communities. Besides these, nine regular periodicals already keep both day and night workers on the presses.

Thirty boys have been employed in the farm and dairy department this winter. With the advent of warmer weather and the acquisition of a much needed new tractor, the spring planning and orchard spraying will begin. Mr. Houck, superintendent of the orchards, thinks the prospects for peaches this year is about fifty per cent normal.

Hints to Missionary Volunteer Officers

Thoughts on Devotion

1. Dr. Brown, who was dean of the Yale Divinity School, says: "Prayer changes me; praying regularly in a simple, earnest way has changed me within—it has changed my disposition, my ideas and motives and ambitions." A profitable basis for a testimony meeting would be to tell how prayer has changed you.

2. John Calvin, the great leader of the Reformation in Geneva, was known as "the man of one book." Around him he gathered his students, and together they made such a study of the Book that it began to live in their lives and to reach out to all of Europe in the Protestant Reformation. If more of us would read and study the Bible earnestly, could we not in this day start a reformation in our church?