

LAKE UNION HERALD

"AM I MY BROTHER'S KEEPER?"

"I AM DEBTOR TO ALL MEN."

Vol. XXXII

Berrien Springs, Mich., October 8, 1940

No. 39

Information Regarding Registration on October 16, 1940

Every male citizen of the United States and every male alien who has declared his intention of becoming a citizen, who is, on October 16, 1940, between the ages of twenty-one and thirty-six, will become liable for training in land or naval service, and on that day must register for selection and such training and service in case he is called.

Among those registering on October 16 will be thousands of Seventh-day Adventist men. For the purpose of giving them helpful information which will have a bearing upon their rights and their status, articles have been prepared and will appear in the issue of the "Review and Herald" dated October 10.

If you do not happen to be a subscriber to the "Review and Herald," then by all means place your order now for a copy of this issue of the paper and obtain the information which will help you in your registration.

Seventh-day Adventists are noncombatants by reason of their religious teaching and conviction. Under the Selective Service Act they can claim noncombatant status in the army.

It is not entirely clear when claim for noncombatant service should be made. If information on this point is not available before the day of registration, those who register should make inquiry of their registration boards as to the proper time to present their claim as conscientious objectors, and to request noncombatant service.

The following information, given to one of our Congressmen, is all that we have been able to obtain thus far:

"In answer to your first question, it appears that the Selective Training and Service Act of 1940 does not require a

conscientious objector to make a claim or identify himself as such at the time of registration. The opportunity for the making of such claims will be afforded subsequent to registration and at the time the registrant fills out his questionnaire.

"In answer to your question No. 2, it appears that there is no provision for registering for noncombatant service except the making of a claim as a conscientious objector.

"Truly yours,

"(Signed) Louis D. Hershey,
Lieutenant-Colonel, U. S. Army
Joint Army-Navy Selective
Service Committee."

If at the time of registration, on October 16, registrants are asked to decide whether they care to take advantage of the benefits of War Risk Insurance, you should be prepared to answer that question and make that decision. Our counsel is that our men should accept this insurance.

For whatever help it may be, an affidavit of church membership in a Seventh-day Adventist Church has been prepared by the General Conference and sent out to local church clerks and these can be obtained upon application. This is in the form of a card which can be kept on the person at all times. It may help in establishing a noncombatant standing.

Additional information regarding the denomination's stand on noncombatancy, information about conscription, and information about registration will all be found in the October 10 issue of the "Review." Do not fail to get a copy of this paper as quickly as it is obtainable.

—National Service Commission of
Seventh-day Adventists
Carlyle B. Haynes, Secretary

"A Million Dollars for Missions"

By W. G. TURNER

WITH \$520,000. in hand as the result of five weeks of effort, the successful attainment of our goal is well within the realm of certainty. From almost every conference reports this year tell of better response on the part of the public. From this important and encouraging angle the prospects are excellent.

From the point of greater contact on the part of more of our church members, what is the position? The whole success of our 1940 Ingathering for Missions depends on this one factor. If every church member will rally to the help of the Lord and the need of the world in its present desperate situation, and spend some time in visiting the people of their communities, presenting our attractive Ingathering magazine and asking for some assistance, speedy success is positively assured. In North America, today is the day of our opportunity. Believing that the Lord is coming soon, hearing His voice directing us to prepare our own lives for His appearing, and His admonition to warn the folk around us, how can we refrain from devoting our best to this most fruitful effort?

Just now the mind of man is deeply stirred, and the public disposition is to give to needy causes. If time continues this attitude may change and instead of sympathy we shall find scorn, instead of receiving we may be compelled to give. Let us now be up and doing while we may.

From Europe earnest appeals are made for help. In that great land half-completed Ingathering magazines still lie on silent printing presses, our members for whom these were being prepared are unable either to receive them or handle them, so great is the confusion everywhere abounding. Here in North America no such conditions prevent our activity. The freedom enjoyed by us, the needs of others, the

seriousness of the times and the probable passing of present opportunity, all demand the very best from each church member. What has thus far been accomplished is most gratifying. It has meant hard work on the part of many. For it we heartily thank our faithful

Contending With Mountains

By W. H. BERGHERM

THAT note of courage and triumph now echoing and reechoing through the field in these days of Ingathering effort is surely most heartening. V. T. Armstrong, president of the Far Eastern Division, writes that "notwithstanding difficulties, like lions, in the way of success that have arisen in every union, good reports are already coming in, well-organized plans have been laid, and we are confident victory is ours in 1940."

Similar encouraging words greet us at every turn of the way, which reminds us that after all Harvest Ingathering is not ours, but God's. A church in one of the Eastern states, assigned to a goal of \$792., was notified of a city ordinance forbidding day house-to-house solicitation, and of Business Men's Association that would prevent solicitation of business districts. What would they do with these mountains in the way of their success? Not in the least dismayed, singing bands were organized, friends and neighbors were solicited, letters written to those they couldn't contact, and in six weeks' time the Minute Man goal for the entire church had been reached, and \$1,060.40 reported to the conference. When they went forth the mountains disappeared.

A church elder in New Jersey tells of an unusual conviction that came to him one night to pray that a certain lady would contribute \$50. Next morn-

collectors and praise our unfailing Lord.

With the goal of "A Million Dollars for Missions" in this country in this Ingathering appeal, we continue on, confident that what this people determine to do they will accomplish through Him whose love is eternal, and whose purpose is to finish the work and to cut it short in righteousness in this generation.

ing he felt impressed to ask that she would double this amount. He had never approached her before for help and he wondered if his zeal were not overdone. When he contacted her that day, and told his story, she immediately wrote her check for just \$50. But suddenly her expression changed, and she tore up the check for \$50. and proceeded to write another for \$100., which she handed to our brother. To our brother in New Jersey this was in reality as much of a miracle as it would have been had the mountains themselves been removed.

From China, where the usual \$60,000. or \$70,000. annual reports jumped in 1939 to \$100,000., one of our brethren writes of how he was impressed

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In requesting a change of address, give both the old and the new address.

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G. E. Schultz Editor
R. M. Harrison Advisory Editor

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one morning to visit a wealthy woman who, for a number of years, had refused to make any contribution. So surprised was he and his companion over this conviction that they decided to test their conviction by praying that if they should go and make the call, the right bus would be the first to come along. Far down the road a bus appeared, and as soon as they saw the number on it they knew it was the Master's design that they should proceed on their errand, and contend with one of the biggest mountains they had ever sought to move. When they reached the lady's home they were received most kindly, and they recognized at once quite a different attitude from what they had encountered on former occasions. After explaining their mission, the lady said that she would take the matter up with her husband. But the solicitors, realizing that *now* is the opportune time, handed over their solicitor's book, requesting that she write down her own donation also. Without the least hesitancy, she took her pen and wrote \$200. The mountain had yielded.

Not only are more funds being gathered in each year, but along with this a larger soul-winning work is taking place. In one of our camp meetings recently two new churches were received into the sisterhood of churches that had been raised up by Ingathering efforts.

From Europe we have just learned of a brother who, when baptized, felt a deep longing for souls. When Ingathering time came he went forth with the others and approached a large house, which proved to be the home of the police commissioner. The lady who came to the door asked him to step inside. After hearing his story, she turned away and walked across the large room to a door opposite. He thought she had gone to call the police. However, when she returned she spoke kindly to him, and handing him ten zloty, bade him godspeed. She also ordered some books according to those he had with him. The books

were delivered, and the lady has now taken her stand for the truth, has been baptized, and united with the church.

Surely God's hand is going before His people in the 1940 Ingathering campaign. Years ago the prophet Micah said, "Hear ye now, what the Lord saith: Arise, contend thou with the

mountains." God has not promised to prevent mountains of difficulty from coming. On the other hand, we are assured that they will come. But when they do appear God calls upon His people to arise and contend with them. The invitation is the assurance of victory to all who will accept the challenge.

A Day With a Colporteur

By C. E. WEAKS

SOME twenty-five years ago, a colporteur brother sold a book to a school teacher. The teacher became interested in the message the book contained, and accepted it. Later the colporteur and the teacher became interested in each other, and were married. Since their marriage they have been joined in service in the literature ministry. They have been used of God in placing thousands of our message-filled books in the homes of the people. The following interesting story is taken from our sister's diary of a day's work in the literature ministry:

"Come with me for one day in the colporteur work. It's July the second, and a very hot day.

"In the first house the lady was much interested and ordered a cloth 'Bible Readings,' paying \$2. down. The next house, a deluxe; and also the next; then we find a lady who tells us she has the same book, and from her bookcase she brings forth the 'Bible Readings.' It didn't take long to sell her another book as a companion to the one she has, so 'Great Controversy' is going into that home.

"Now we come to a nice home and are told that they have 'Bible Readings' also, and out she comes with the same book. 'Well, now *you* should have that companion book, "Great Controversy,"' I suggested. But she said, 'I have it also,' and out comes 'Great Controversy.' 'Oh, but you should have "Patriarchs and Prophets,"' and out that comes. Soon I was surrounded

with a number of more Seventh-day Adventist books, and I said, 'Where do you get all these good books?' She said, 'Twenty years ago I was a Seventh-day Adventist.' It seems that her husband had taken a position to work on the Sabbath and soon the whole family was out of the truth. Well, we had a good talk which ended in prayer and tears in the eyes of the woman, who said, 'If once you are a Seventh-day Adventist you can't be satisfied until you get back into it again.' She ordered *Life and Health* for one year, and wants us to remember her in our prayers.

"One lady said, 'This is just what I have always wanted,' as she ordered over thirteen dollars' worth of our literature.

"Another woman had just come home from the hospital and my visit seemed to comfort her, and she ordered the 'Bible Readings,' saying she intended to study God's word more.

"Now we will tell of one more experience today. The mother is burdened for a son who was once interested in spiritual things, but has drifted with associates who have taken him away from God. She wasn't able to order the book, but as I was about to leave, the son, a fine looking young man, entered. I stepped forward, and gave another canvass, which much interested the young man, and he ordered the book. He told me how he had drifted and wanted to get back

(Continued on page twelve)



A Group of Workers in Wisconsin

Wisconsin Workers' Meeting

WISCONSIN's entire working staff met for a three-day workers' meeting at the Bethel Academy, September 15-17. God's presence was signally manifested from the beginning and the days of study and fellowship brought new courage and hope as well as new visions of greater possibilities to all in attendance. Three specific objectives had been kept in mind in the arrangement of the program. These were:

1. Deeper fellowship with Christ and with one another.
2. Developing a soul burden for the complete and speedy evangelization of the State of Wisconsin.
3. Organizing our districts and churches for more effective service.

The program provided considerable time for round-table discussions and the utmost freedom prevailed in all of our studies and discussions. It became evident very early in the meeting that workers and leadership were possessed of one common desire—the desire to know God more intimately and to find more effective ways of doing the work committed to them. The general testimony at the close of the meeting indicated that none went home disappointed. God had been with us and it was good to have had a part in this meeting.

The studies and public presentations were made by Elder J. L. Shuler, Elder

Jay J. Nethery, Elder E. W. Dunbar, Elder A. A. Cone, and the writer. It was an unusual privilege to have Elder and Mrs. Shuler with us throughout the meeting. We were greatly indebted to the Theological Seminary for making his services available to us. The instruction which Elder Shuler gave was

Sunshine Farther On

The mountain's base is wrapped in gray,
And chill and cheerless is the way,
As slow I tread the shadowed trail
That stretches upward still and pale.
But as I rise I see it glow
With what seemed mist and cloud below;
Thou, too, shalt stand amid the dawn
Of warmth and sunshine—farther on.

O soul that beats the shadowed air
Above the base of summits fair,
Be brave and patient. Mists obscure
The lower way, but hold secure
The higher path. For thou must rise
On toiling wings to clearer skies;
And though the way seems dull and gray,
It lightens toward the summit day.
Thou, too, shalt stand amid the dawn
That flowers in sunshine—farther on.

—British Weekly

most practical and dealt with the importance of evangelism in this movement, how to secure decisions, personal preparation for evangelistic work, and organization and conduct of Community Bible Schools. The devotional study given by Elder Nethery was challenging. His general counsel was

greatly appreciated. Elder Dunbar placed before us the Medical Cadet training program. The study on how to organize our districts and churches for better service was given by Elder A. A. Cone.

The first meeting was held Sunday at 2:00 P. M. After the devotional exercises and the opening remarks by the conference president, reports were made by the workers. The notes of progress of the work in general and of the Harvest Ingathering campaign in particular were most heartening. The one remark most frequently heard was: "It can be done in Wisconsin." Never has the writer witnessed greater enthusiasm in a workers' meeting.

Sunday evening was given over to a simple luncheon and fellowship hour. Somehow it was good just to be present. Sixty-three conference workers, their wives, and academy teachers, were present. A simple program followed the supper and the newsreel of colored motion pictures of the junior camp was shown.

Commencing Monday morning and running through until Tuesday night, the hours were packed with study, prayer, and fellowship. The Tuesday morning consecration hour will be long remembered by all. The entire working staff gathered at the altar in a renewed dedication of life, talents, time, and energies to the completion of the work in this field.

A simple prayer, "Blest Be the Tie That Binds," and "God Be With You Till We Meet Again," prayerfully and joyously sung, brought the meeting to a close. We were happy that God had called us to His service and that we had responded.

The academy administration and faculty as well as the community contributed generously to the success of this meeting. Workers were cared for in the academy dormitories and in the homes of our people in the community. We again wish to express to these dear friends our sincere thanks.

T. E. UNRUH

WISCONSIN

P. O. Box 512, Madison, Wisconsin
PRESIDENT, T. E. UNRUH

Attention, Young Men!

EVERY young man of draft age should secure a copy of the *Review and Herald* dated October 10. This issue will contain all the available information on how to register on October 16, how to obtain a noncombatant status when called into service, and what the rights of young men are under the Selective Service Act. A supply of this issue of the *Review* has been ordered by the Wisconsin Book and Bible House and copies may be obtained for only five cents.

T. E. UNRUH

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Northern Wisconsin Federation of Dorcas Societies

MONDAY, September 22, was indeed a red letter day for the members of the Northern Wisconsin Federation of Dorcas Societies. They spent a very profitable day meeting with their State home missionary secretary and Elder Joyce from the Lake Union, in the third federation meeting of the year.

The Methodist church of Tomahawk, Wisconsin, was opened for their use. The main auditorium was used for the convention, supplemented by the adjacent Sunday school room for displays and the roomy basement for the serving of the bountiful lunch.

The principal discussion of the day was on the plans for doing real soul-winning work through the medium of the Dorcas society.

One new society was taken into the federation, that of the Wisconsin Rapids church, an active society of twelve members.

Due to illness in the family the president, Mrs. Clarence Field, was unable to attend, for which we were all sorry.

Mrs. Waller, of Kalamazoo, Michigan was another out-of-state guest. Her interesting health talk found a

ready response in the purchasing of "Bilder."

The day passed all too quickly. Many expressed their appreciation of the inspiration the day afforded as they separated to travel many miles to their homes. Some societies were represented who traveled nearly two hundred miles that day.

We are looking forward to greater tasks and greater accomplishments as we begin the last quarter of 1940.

Mrs. C. M. BEE

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Baptism at Marshfield

IT WAS indeed a happy occasion for the Marshfield church to witness the baptism on August 31 of two new members. The weather and the place of baptism were ideal. It was a scene that will long be remembered by the church.

After baptism the writer extended the hand of fellowship to these two sisters and then all the members of the church welcomed them by a hand shake. We believe that God has some good things in store for this church.

J. C. MICHALENKO

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Christian Education

ONCE more Bethel Academy has opened her doors and welcomed the youth of the Wisconsin Conference. Once more the youthful voices of boys and girls, bent on the pursuit of a Christian education, echo within her walls. Once more consecrated teachers are guiding by precept and example

earnest young people of prayerful and devoted parents into fields of service.

How we wish that all of those of academy age throughout this beautiful and prosperous State of ours could have the advantage of a training that would establish them in the fundamentals of Christian doctrine and the principles of the church. Great is the opportunity and the responsibility of those thus favored. May they ever make the most of these privileges.

Friends, will you not work for the success of your school? Give of your means which God has entrusted to you for the support of His educational system. Pray that workers may be trained to go forth to give the gospel message to a world with no other hope.

A. H. PARKER

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News Notes

WISCONSIN has now reached its \$18,000. Harvest Ingathering goal. Many churches have gone considerably beyond their goals. Every church in the conference is determined not only to reach its goal but to show a substantial overflow. Wisconsin believers do not plan to cease their Ingathering activities until the \$20,000. mark has been reached. Everybody is saying, "It Can Be Done in Wisconsin."

Wisconsin is well represented at the Grand Ledge, Michigan, Medical Cadet training center. T. E. Lucas, R. W. Moore, Erling Calkins, and Arthur Tucker of the conference staff are in



Bethel Academy Faculty and Students

attendance. Many young men from the conference have availed themselves of the training offered.

The conference committee and the educational board met in Madison, September 24 and 25. The fall program of evangelism received careful study. Many Community Bible Schools will be conducted and several public efforts will be held this fall and winter. The workers in the Wisconsin Conference are confident the goal of 500 new believers will be reached this year.

The opening of four new church schools in Wisconsin this year is indicative of our faith and determination to make Christian education available to every boy and girl in the conference. Twenty-six schools opened their doors this fall to a large group of the finest boys and girls to be found anywhere.

The work on the Green Bay church building is progressing satisfactorily. This new church home will be a real asset and credit to that city.

The mail today brought letters of encouragement from several of the workers. First is a letter from Brother C. M. Bee telling us he is of the opinion that every church in his district will have from ten to twenty per cent overflow in the Harvest Ingathering. An isolated sister reported over \$12. gathered in during the past week. He tells of plans for an aggressive work in the district this fall and winter using the Shuler Bible Studies. It is expected that every church will engage in this soul-winning work. Six churches in his district have already had baptisms this year and he is hoping that others will have a similar service before the end of the year.

Elder M. E. Anderson expects to begin a hall effort with the assistance of Brother V. R. Hillman in Fond du Lac. They have secured a very fine hall and it has a seating capacity of about two hundred. For many months there has been an interest in Fond du Lac and we are happy that matters have progressed so that they can have this effort now. The first meeting will be

held Sunday, October 6, and we are hoping they will have a well-filled hall, not only on the opening night but on the succeeding evenings as well. Without a doubt this effort will be a source of great encouragement to the church in Fond du Lac.

Elder Grundset tells us that he is happy to report his district well over its Harvest Ingathering goal, with an overflow piling up. Of course this is welcome news and we rejoice with Brother Grundset in the success that he has had.

Elder Lyberg, of Waupaca, tells us that he has just sent some advertising material to the printers for an effort to be held in Ogdensburg, eight miles from Waupaca, three nights a week. Some members from the Waupaca church will assist in this work and the meetings are scheduled to begin next Sunday night, October 6.

Brother Lawry returned to the office last week after spending some time auditing church treasurers' books in the northeastern part of the conference. He hopes to check all the larger churches in the northwestern part of the conference during the month of October.

We are happy to see the smiling faces of Brethren Erling Calkins and Arthur Tucker for a few moments early Friday morning, September 27. They were on their way to Grand Ledge to take the Medical Cadet Training course.

Brother Raymond Caldwell, of the office staff, left on Sunday morning for Grand Ledge in the company of Brother Thomas Starkey of the South Madison Church.

We have not had word from the camp, as yet, but we presume Wisconsin is well represented.

Mr. and Mrs. G. Clayton Sowler were recent callers in the office. They are now comfortably located in Portage and are planning on a definite soul-winning work being carried on this fall in different parts of the district.

Waupaca District Meeting

ON SABBATH, October 12, all the members and friends in district 5 are invited to come to Waupaca for a general meeting.

Elder Unruh, our new conference president, and Elder Kott will be present. A baptismal service will follow the afternoon meeting. All young people who can remain for the evening will join together in a social gathering.

Sabbath school begins at 9:30. Bring your interested friends to the meeting.

O. A. LYBERG

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Ingathering—Soul Winning

EVEN AS you are reading, Ingathering dollars that will apply on the overflow goal in Wisconsin are being gathered. It has been wonderful to participate in this campaign and to see the reports roll in from week to week, watching the steadily increasing gains. The letters and cards bearing thrilling messages have given us courage. Scan a few of them with me.

Elder Christensen, leader of district 1, writes of Superior, "Our total last Sabbath stood at \$692. The receipts for the week were \$106. This left us with \$93. to go. This is Monday morning. Now we have on hand another \$67 and before the week is over we will have gone over our goal. . . . It is a long time since I have seen the co-operation given on the part of church members and their willingness to pull the load. One hard-working band has gone out singing five nights a week since the last of July."

Elder Grundset, leader of district 3, reports, "Every church in my district is over." They are still going for a large overflow. *It can be done in Wisconsin.*

Brother Bee of district 2 says, "Every church in the district was over last week but the reports failed to get in." This reminds us of our aim, *Every church a victory church.*

These eight districts are over the top and still going strong: District 2, C. M.

Bee, leader; district 3, H. Grundset, leader; district 5, O. A. Lyberg, leader; district 6B, M. E. Anderson, leader; district 10, A. A. Cone, leader; district 11, G. F. Theiss, leader; district 12, J. Vitrano, leader; district 14, A. W. Perrine, leader.

District 13 with Elder Keiser in charge has every church but one over the goal and that one is very near the top.

With courage and enthusiasm as wholesome and cheering as it is, we are confident Wisconsin will have a \$2,000. overflow when the final records are tabulated.

Remember, the Ingathering is a soul-winning venture of a dual nature, home and abroad. Let us not forget the home phase. In other words, be sure to follow up those contacts where an interest was manifested. Send literature, visit and leave literature and study the Bible where possible. When we gather at camp meeting another year, let us have many souls present as a result of Ingathering contacts. C. C. KOTT

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District Two

District 2 has much for which to praise God. Our Harvest Ingathering goal has been reached. Every church is over the top and many have a liberal overflow and the end is not yet. We expect a hundred dollars more before the year closes.

At our district meeting in Tomahawk, September 21, the fourth baptism for 1940 was held. Nine new members were buried in the watery grave. This makes a total for the year thus far of thirty-eight. The Lord has surely been working on the hearts of the people. It has been wonderful to see the way victories over tobacco, family opposition, and Sabbath jobs have been won.

The attendance at our fall district meeting was most excellent. Every church in the district except one was represented. There were over two hundred persons in attendance.

Elder T. E. Unruh, our conference president, brought the message to us Sabbath morning. Elder Clarence Kott led out in the baptismal service. The young people's hour was given to Brother Theodore Lucas. A fine group of young people was present to benefit by the occasion.

Friday evening Brother Clarence Lawry spoke, bringing home to every heart the need of doing more than is expected of us even as the good Samaritan did. Saturday evening he had a display of our books to present. Following the book sale a motion picture film, made at our Junior Camp, was shown. Many of the Juniors present made up their minds they were going to be at Junior Camp next year.

On Monday following the district meeting, the North Wisconsin Dorcas Federation met at Tomahawk. Elder Joyce and Elder Kott helped to make the day a real inspiration to the many representatives who were present from districts 2 and 4. Most commendable work is being done by the Dorcas societies throughout the field. The reports show that the societies are demonstrating their faith by their works.

Now that the Ingathering is out of the way plans are already being laid for an ingathering of souls during these fine fall days. We solicit your prayers as we venture forth to gather souls in this time of earth's harvest. Pray with us for more laborers in the harvest, for truly the time of reaping is here.

C. M. BEE

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"Lo, I am with you alway, even unto the end of the world." Matt. 28:20.

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"The time has come when a large work should be done by the canvassers. The world is asleep, and as watchmen they are to ring the warning bell to awake the sleepers to their danger." —"Colporteur Evangelist," p. 8.

MICHIGAN

Box 900, Lansing, Michigan

PRESIDENT, T. G. BUNCH

Special "Review and Herald" Number

HERE is something special for Michigan youth. The December 5 issue of the *Review and Herald* is dedicated to the young people. Every article appearing in that issue has been prepared particularly for the youth. Just think—the denominational paper dedicated to the young people of this movement!

In looking over the various titles for the articles I am convinced that this special issue of the *Review* will be something very profitable. You will want quite a number of these for our young people. Single copies to one address, five cents each; fifty or more copies to one address three and one-half cents each. Order these through the Michigan Book and Bible House before November 25.

Let us give this special issue a large circulation in our conference.

R. R. BIETZ

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Workers Change Locations

THREE conference workers and their families changed locations the first of this month. L. W. Light who has been living at Port Huron and in charge of district 9 has moved to Detroit to look after the Ferndale and Field Avenue churches. B. J. White, who has been the leader of district 13 with headquarters at Ludington, has moved to Port Huron to carry on the work in district 9. H. H. Crandell who has been living in Ionia and in charge of the Ionia, Belding, Greenville, Hastings, and Carlton Center churches, has moved to Ludington to take the leadership of district 13.

These laborers have endeared themselves to the members to whom they have been ministering during the last

few years and their departure is attended by mingled regret and good wishes. I am sure that the same love and cooperation will be extended to the new workers as have been given to those who are leaving. We are everywhere one people engaged in a common task, the finishing of which depends on our united efforts. Three or four new workers are being brought into the conference as soon as they can be secured and others will be added as fast as the tithe income will permit. If every member paid as faithful a tithe as do the majority of our people it would be possible to add several more workers to our ministerial force. How true it is that, "the time demands greater efficiency and deeper consecration." May we all meet this demand and thus be able to fulfill our divinely appointed mission.

TAYLOR G. BUNCH

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News Notes

A SIMPLE but impressive wedding ceremony in the home of Miss Hazel Stern, Detroit, marked her marriage to Mr. Warren Hartman of Ashtabula, Ohio.

Miss Jewel Hatcher of Lansing sang "The Sunshine of Your Smile," and Miss June Shoup of Lansing sang, "In the Garden of My Heart."

While Miss Lillian Stern, sister of the bride, played the wedding march from Lohengrin, the wedding party consisting of Miss Rose Alice Daggy as bridesmaid and Mr. Merle Van de Warker as groomsman, assembled before the living room fireplace which was flanked with pink gladioli. Elder O. F. Schwedrat of the Detroit German Church read the wedding service.

A reception followed and Mr. and Mrs. Hartman left for a short wedding trip after which they will be at home in the Embassy Apartments, Lansing.

Mr. Hartman is connected with the Biological Laboratories in Lansing and Mrs. Hartman will continue her work at the conference office.

Sunday afternoon, September 1, the church in Pontiac was the scene of a beautiful but simple wedding as Miss Laura Elaine Cronkright became the bride of Samuel Norman Powers of Otter Lake, Michigan. Elder N. R. Dower officiated.

After a reception in the church school, the happy couple left on a short trip. They have now returned to their new home in Pontiac, Michigan. The prayers of their many friends go with them as they begin their lives together.

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The Missionary Responsibility of the Church Board

It is to be feared that many of our church boards do not recognize the solemn responsibilities that rest upon them. In the organization that has been developed through the years, the General Conference takes the general oversight of the world field. Then, to effect efficiency, this is divided into division conferences. These are subdivided into union conferences or missions. A well-organized local conference subdivides its territory into districts, within which the conference committee assigns to each church its definite territorial lines. The territory assigned to each local church becomes its mission field, and the church in that territory is responsible for giving the gospel to every soul in it. With great reason the Spirit of prophecy tells us, "Solemn are the responsibilities resting upon those who are called to act as leaders in the church of God on earth." — "The Acts of the Apostles," p. 92.

Not only are the church officers responsible for the carrying out of the general church work, such as shepherding the flock, teaching the church members through the Sabbath school, maintaining a church school, caring for the young people, and attending to the poor of the church, but they are definitely responsible for the missionary activities

of the church. The church elder and the missionary leader of the church are burdened with the responsibility of planning and directing all the varied missionary endeavors of the church. What the home missionary secretary of the conference is to the conference president, the missionary leader of the church is to the church elder. Upon them rests the responsibility of evangelizing every soul within their territory. Speaking of the elder and his responsibilities, the "Church Manual," on pages 25, 27, 28, states: "The local elder is not only the spiritual leader of the church, but he is responsible for fostering and directing all branches and departments of the work. The Sabbath school work, the Missionary Volunteer work, the missionary activities of the church, the interests of the church school, and every other line should claim his attention and receive his advice and encouragement. . . . He should promote all the activities of the church, such as the Big Week, the Harvest Ingathering, Thirteenth Sabbath Offering, and so forth."

In "Testimonies," Volume VI, page 85, we are told: "Great care should be exercised in selecting officers for the . . . churches. Let them be men and women who are thoroughly converted. Let those be chosen who are best qualified to give instruction, those who can minister both in word and in deed. There is a deep-seated necessity for work in every line." "Church members must work; they must educate themselves, striving to reach the high standard set before them." — Id., Vol. IX, page 140.

What then, are the missionary responsibilities of a church board?

1. "A meeting of the church board should be held at least once each month. In large churches such meetings may have to be held even oftener than once each month." — "Church Manual," page 163.

2. Inasmuch as the church board sustains the same relationship to its territory as the conference committee does to its territory, it should study very definitely and seriously how to reach every member living within the boundaries of that territory.

3. At the beginning of the year, they should present the missionary covenant and secure the signature from every member, indicating what line of service he desires to cooperate with.

4. Then in their church board meetings they are to classify these and assign band leaders to every service company, besides selecting band leaders for the class bands, which are the Sabbath school classes. These bands are the campaign organization during Missions Extension, Ingathering, and other general efforts.

A definite program of missionary work is to be outlined, which will occupy the church throughout the year. "Those who have the oversight of the churches should select members who have ability and place them under responsibilities, at the same time giving them instruction as to how they may best serve and bless others." — "An Appeal," page 10.

5. The church board outlines plans for each year's missionary activity. "Why do not the overseers of the church have councils to devise ways?" — "An Appeal," page 16. "Those who have the spiritual oversight of the church should devise ways and means by which an opportunity may be given to every member of the church to act some part in God's work. Too often in the past this has not been done. Plans have not been clearly laid and fully carried out whereby the talents of all might be employed in active service. There are but few who realize how much has been lost because of this." — "Testimonies," Vol. IX, page 116.

6. Every member of the church is to be assigned some missionary task. "Every one who is added to the ranks by conversion is to be assigned his post of duty." — Id., Vol. VII, page 30. "It is God's plan that all who embrace the truth should become missionaries. Not only men, but women, and even children, can engage in this work. None are excused." — "Historical Sketches," page 151.

7. The first Sabbath missionary service each month is dedicated especially to the instruction of our members on how to carry on their work, and to the receiving of reports. "Let the missionary meeting be turned to account in teaching the people how to do missionary work. Put the work into their hands, and let not the youth be ignored. . . . Even the children should be taught to do some little errand of love and mercy for those less fortunate than themselves." — "An Appeal," page 11.

8. Those who do not voluntarily enlist in the church program should be personally interviewed. "Let ministers teach church members that in order to grow in spirituality, they must carry the burden that the Lord has laid upon them—the burden of leading souls into the truth. Those who are not fulfilling their responsibility should be visited, prayed with, and labored for." — "Gospel Workers," page 200.

9. The band leaders should be encouraged to meet regularly to plan very carefully their work. Reports should be received frequently by the church board. Sufficiently in advance of the various campaigns, plans should be laid to secure the cooperation of every member, so that the goal assigned to the church may be reached. "The leaders in God's cause, as wise generals, are to lay plans for advance moves all along the line. In their planning they are to give special study to the work that can be done by the laity

for their friends and neighbors. The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of ministers and church officers." — "Testimonies," Vol. IX, pages 116, 117.

Because of the foregoing and for many other reasons, the apostle Paul admonishes us, "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account." Heb. 13:17.

HENRY F. BROWN

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Berrien Springs Dorcas

THE Dorcas Federation for Berrien Springs area will meet on Sunday, October 20, at 10:00 A. M. in the club rooms of the Y. W. C. A. in St. Joseph, Michigan, instead of the church in Benton Harbor as formerly announced. We expect Mrs. Potter to be with us again. Pictures of the Dorcas activities will be part of the afternoon program. Come and bring your sack lunch. Table service and drinks will be provided by the Benton Harbor church.

MRS. L. WILSON

ILLINOIS

PRESIDENT, M. V. CAMPBELL
Box 29, Brookfield, Illinois

MAKE WILLS AND LEGACIES IN FAVOR OF
THE ILLINOIS CONFERENCE ASSOCIATION OF
SEVENTH-DAY ADVENTISTS.

Notice to Men of National Registration Age

Affidavit of Membership Cards

ALL church clerks in the Illinois Conference have been supplied with membership affidavit cards on which they will be glad to give a notarized statement as to the membership of men of draft age. It would be well for men in this age group who are members in good and regular standing to apply to their church clerks for affidavits to be made out on these cards. These may be of assistance to our members in securing noncombatant status in the army if

drafted. Young men in this group who are members of the Conference Church should apply to Brother E. L. Green, the conference secretary, for their membership cards.

Special "Review and Herald"

The October 10 issue of the *Review and Herald* is a special number devoted to the problems of Seventh-day Adventist men who will register under the Selective Service Act. Every young man of draft age should have a copy of this *Review* as it contains invaluable counsel and instruction regarding the various problems which will be met and it clearly outlines the position of Seventh-day Adventists with reference to noncombatancy. Those who are not regular subscribers to the *Review and Herald* should write immediately to the Illinois Book and Bible House in order to receive a copy of this paper. The price is only five cents.

M. V. CAMPBELL

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Illinois Teachers' Meeting at Camp Ki-Shau-Wau

Miss Cassell, Miss Kite, and the writer left Berrien Springs Sunday afternoon, September 22, to find this camp where the youth of Illinois have spent many pleasant days for the past several summers and where the teachers have held their institute for the last two years. After reaching the beautiful and spacious Illinois River, we wound our way around through its banks and hills and finally, in the quiet repose of these wooded hills, found the Scout camp.

In this quiet and inspiring retreat we located the teachers with their directors, gathered around the campfire discussing their problems and reporting on their Harvest Ingathering returns. We were pleased to find that the three hundred and fifty church school children with their teachers had reached \$721.43 toward their goals and that the teachers are all determined to go over the top soon.

We were also pleased to find all of the twenty two teachers present, except

Sister Kirk who was convinced that she should stay home with the little one who had so recently arrived.

The institute had been so carefully planned and arranged for by Brother Cowin that everything moved along pleasantly and expeditiously all through the program. It was a common remark among the teachers that this was the most helpful institute they had ever attended. We were fortunate to have the help of Brother Weaver and the two teachers from the College who are abreast with the problems and procedures in our present elementary field of teaching.

It was a pleasure to all to hear the very practical talk given by Elder Campbell showing how the educational program fits into the conference picture in a most unique way. Then with Brother Hallock's pictures of the Broadview Academy, we were again reminded most impressively that the

youth of Illinois are very fortunate to have such a splendid academy and that the church schools must be the principal feeders for this institution. It was quite singular to find that all the staff were teachers of experience, most of them were married, and twelve were teaching secondary subjects.

A resolution of appreciation for what the conference as well as the school boards had done to make possible such a successful institute was given a hearty and unanimous vote. Surely with all the help and inspiration that came from such a splendid institute, it will have its place in making this a most successful year for our schools in the Illinois Conference. May the Lord richly bless Brother Cowin and his fine corps of teachers as they labor together to save and train the children and youth of this large conference.

V. P. LOVELL

TENTATIVE APPLICATION BLANK

I hereby make application to join the Illinois Medical Cadet Corps.

I understand that:

Cadets who are accepted shall be Seventh-day Adventist men in good and regular standing between the ages of 17 and 45.

I agree:

To release the Illinois Conference, Broadview Academy, and the Illinois Medical Cadet Corps Council from all responsibility in case of accident or sickness.

To abide by the rules of the Medical Cadet Corps as announced from time to time. If for any reason I find myself out of harmony with the program of the Illinois Medical Cadet Corps, I shall cheerfully resign from the Corps.

I am _____ years of age and am a member of _____ Church.

Previous military experience: (State number of years)

Regular Army _____	National Guard _____	R. O. T. C. _____
Navy _____	Naval Reserve _____	S. A. T. C. _____
Marine _____	C. M. T. C. _____	High School Cadet _____

Rank or Grade on Discharge _____ Character _____

Signed _____
(Applicant)

Address _____

Date _____

I hereby recommend this man as one in harmony with S. D. A. standards and suitable to join the Corps.

Signed _____
(Pastor or elder of local church)

Signed _____
(Conference M. V. Secretary)

(Detach and mail to D. V. Cowin, Missionary Volunteer Secretary, Box 29, Brookfield, Illinois.)

A Little Child Shall Lead Them

SABBATH school was over in the North Shore Church. All had found their places for the eleven o'clock service. The opening hymn had been sung and prayer offered. The minister was talking earnestly to the church members about the seriousness of the times in which we are living and urging them to supreme endeavors in the Ingathering campaign.

Members were standing to their feet here and there in the church auditorium, indicating their aims for the following week. The minister hardly noticed little five-year-old Patricia Jane, who was standing with the rest, until someone called his attention to her.

"I will get two dollars this week," she announced. Imagine the surprise of her parents when they heard this promise. They thought to themselves that they would probably have to make this pledge good.

But that was not Patricia Jane's intention. She secured an Ingathering can and started around her block. Soon she returned with \$1.57. Her family was greatly surprised.

"What did you say?" they asked her.

"I simply held out the can and showed them the native boys," she replied, "and asked them to give some money to buy clothes and food and tell this boy about Jesus, and that anything from a penny to a dime would do."

When the older folks saw the results they suggested that she ask for more than "a penny to a dime."

With this in mind, she went out again to tell the people she met that she had now raised the price, and that they should give from ten to twenty-five cents. She came back with over \$2.

The \$2. pledge was paid. Mother and father did not pay it, either.

God can use the humblest instruments to His glory when they are willing. Has He used you in this year's Ingathering campaign?

E. L. GREEN

News Notes

THE past week has been the most successful one thus far in this year's Ingathering campaign. A total of \$3,276.52 was reported by our churches, which is the largest sum for any one week since the beginning of the campaign. This brings the conference total to \$28,125.63. A large number of churches are now rejoicing over their victory in this campaign and are enthusiastically going forward to raise a ten per cent overflow to help in advancing God's work. Others are working earnestly to achieve victory by October 12, the date set to finish the goal in Illinois. If every church member will turn in his minute-man goal of \$12.05, we shall not fail.

Elder C. E. Weeks of the General Conference Publishing Department will spend the week end of October 11 to 13 in the Chicago area. He will be the guest speaker at the all-day colporteur rally which is being held at the Shiloh Church on Sunday, the 13th. In addition to this appointment, Elder Weeks will meet with several of our churches in the Chicago area. Friday evening he will speak at the Humboldt Park Church, Sabbath morning at Broadview, Sabbath afternoon at three o'clock at Shiloh, and Sunday evening at Aurora.

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"The canvassing work is God's means of reaching many that would not otherwise be impressed with the truth."—"Colporteur Evangelist," p. 56.

Colporteur Rally

An important colporteur rally will be held in the Shiloh Church on Sunday, October 13, commencing at 10:00 a. m. It is a pleasure to announce that Elder C. E. Weeks of the General Conference Publishing Department will be the guest speaker at this rally. All who are interested in the literature ministry will be anxious to receive the spiritual help and valuable instruction in salesmanship which Elder Weeks will give throughout the day. A hearty invitation is extended to all to attend this rally. The afternoon session will close at four o'clock.

P. M. Lewis

INDIANA

310 E. 23rd St., Indianapolis, Ind.
PRESIDENT, F. O. SANDERS

THOSE WHO WISH TO MAKE WILLS OR LEGACIES, PLEASE CORRESPOND WITH THE INDIANA CONFERENCE, 310 EAST 23RD STREET, INDIANAPOLIS, INDIANA.

Wanted: Literature

RECENTLY a request has come to our office from one of our sisters living in a dark county for health literature that might be used in treatment rooms. We believe that many of our people in this State have copies of *Health, Life and Health*, and other publications that could be used in this place. We are, therefore, requesting that anyone desiring to send this literature where it can be put to good use will communicate with the home missionary department of the Indiana Conference in order that information may be sent. We are asking that no one send papers or magazines to our office to be remailed. We will send the address upon request.

H. K. HALLADAY

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South Bend Church

THE laymen of the South Bend Berean Church, as well as in many other parts of the field, have come to the realization that God has a very definite part for them to play in the finishing of the great task appointed us as a people.

A Bible Teachers' Training Class of fourteen has recently been organized in the church here which convenes for an hour and a half every Sabbath afternoon. The course consists of the study of the book, "How to Give Bible Readings," and of Elder Shuler's outlines. Each class member must give the week's appointed study to at least one non-believer every week. Four classes are being conducted already by the laymen with others in the process of being organized.

Our evangelistic meetings on Sunday nights are well attended with an in-

crease each week. We feel that the Lord is richly blessing our efforts here. A number of Sunday evening visitors are now becoming Sabbath visitors. At present there are six in the baptismal class awaiting baptism.

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Arabic Ingathering Magazine

WE HAVE just received twenty-five copies of the Arabic Harvest Ingathering magazine for 1940. Any of our churches having Arabic-speaking people in their communities will count it a privilege to take some of these papers to their friends. Anyone desiring copies of this paper may secure them by addressing a request to the Home Missionary Department, conference office.

H. K. HALLADAY

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Monon Church

THE MONON CHURCH was well filled on the last Sabbath of September and just before the Sabbath school hour we were pleasantly surprised to have Elder J. J. Nethery, our Union Conference president, join us in our worship. We were very grateful for his presence and for the very interesting discourse he gave following the Sabbath school. We are looking forward to another visit in the future.

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News Note

ON SEPTEMBER 24, in Terre Haute, occurred the wedding of Forrest Skaggs and Myrtle Mitchell. Brother and Sister Skaggs have both been engaged in the colporteur work, and we wish them every blessing as they continue in this work, locating in the northern part of the State.

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"Hundreds of men should be engaged in carrying the light all through our cities, villages, and towns. God says, Let light be sent into all parts of the field."—"Colporteur Evangelist," p. 79.



Assignments for Forty-First Week, October 6-12

Volume: "Ministry of Healing."
"Mind-Cure," pp. 241-259.
"In Contact With Nature," pp. 261-268.

October 6—241-244.
October 7—244-247.
October 8—247-251.
October 9—251-256.
October 10—256-259.
October 11—261-264.
October 12—264-268.

Assignments for Forty-Second Week, October 13-19

Volume: "Ministry of Healing."
"General Hygiene," pp. 271-276.
"Hygiene Among the Israelites," pp. 277-286.

"Dress," pp. 287-294.
October 13—271-274.
October 14—274-276.
October 15—277-280.
October 16—280-283.
October 17—283-286.
October 18—287-291.
October 19—291-294.

A Day With a Colporteur

(Continued from page three)
again. He had been to a Seventh-day Adventist church school for three years, and felt that he should be a Seventh-day Adventist. I had prayer before I left and he promised to come to our services, and said he was going to have his friends read the book with him. Please pray for this young man.

"I haven't time to write more of this one day's work, only to say that my orders came to the value of \$49. and I went home happy, not only for the good orders, but the experiences which were very precious."

What an interesting day this must

have been! Yet it is only one from the many which our dear colporteurs are enjoying as they minister to the needs of waiting souls who are reaching out for something that this world cannot give. What an opening this work provides for many Seventh-day Adventist couples who have a desire to work for God in a more definite way than they are now doing! And what season of the year could be better for entering this work than right now when the long winter evenings are coming on when people will be wanting good books? If the Lord has been speaking to you about this work, why not sit down and write to the field secretary of your field and tell him about your desires and burdens? With events taking shape so rapidly, telling us that the end is right upon us, surely this is a time when the call of the Lord should be answered by the coming of men saying, "Here am I, send me."

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The "Present Truth"

The plan of sending subscriptions every year to a list of names has several outstanding advantages:

1. You reach the people where they are. The *Present Truth* sent through the mail finds people at home, office, or wherever business or pleasure takes them.

2. Our distinctive doctrines are given in a most convincing manner. The subjects are arranged in their logical order and papers are mailed at two-week intervals, sufficiently close together to maintain interest but far enough apart so each may receive careful study before another is presented.

3. Little effort is required to carry on a full year of well-organized missionary literature distribution. Once the subscription is entered your time is free for other activities.

4. The expense is small. A year's subscription, 24 issues, is only 35 cents; three for \$1. (In Canada, 70 cents; in other countries requiring additional

postage, and the District of Columbia, 60 cents.)

Send the *Present Truth* to interested people found in your Harvest Ingathering work. Be sure to include in your list, names of relatives and friends, es-

pecially those at a distance to whom you may not have opportunity to give the third angel's message in any other way. Now is the time to make up your list to receive the 1941 series. Send all orders to your Book and Bible House.

College Reaches Ingathering

By H. M. TIPPETT

EIGHTY carloads of student at Emmanuel Missionary College succeeded with the help of the College church in reaching a Harvest Ingathering total of \$2,111. in two field days. With the usual income from correspondence with business firms, there is no doubt that the total response will be well over the \$2500. mark.

Fair weather favored the enterprise on both of the days chosen to close school for the effort. Cars were freely donated for the project, and an organized plan of visitation carried out. Berrien County was quite well covered, with parts of one or two other counties. As usual, aside from money, considerable produce and canned fruits and vegetables were given to be sold for cash here on the grounds.

Under President Klooster's energetic leadership, the College teachers and students responded to the suggestion for a quick, hard campaign, instead of spreading the effort out over several weeks. In this way, manifesting the spirit of the Caleb and Joshua move-

ment of Israel when they declared: "We are well able to go up and possess the land," those who participated found the promise of Divine help certain and their efforts crowned with success.

An experience meeting following each day's campaign indicated that although some did not get large sums, they found the day's work heartening and full of blessing. The stirring sermons given in the chapel recently pointing to the rapid movements of fulfilling prophecy played no little part in stimulating effort on the part of every believer.

The students and superintendents of industries who stayed at home to keep the wheels of commerce going donated a part or all of their time to the Ingathering total, several hundred dollars being given in this way. No accident marred the effort, and very little interference by city authorities was met. Altogether, it was an effort signally blessed of Heaven.

OBITUARIES

WILLIAM I. MOREY

William I. Morey was born in Valley Center, Kan., Mar. 31, 1887. Mr. Morey attended Union College, earning his expenses by working at the college and by canvassing. His aptitude for music was manifested in his early years, and when he was attending college he had charge of the Sabbath school orchestra, conducted a male quartet, and was always identified with various musical organizations. While Professor Morey was a student there, he met Miss Hazel Harvey who later became his wife. Mrs. Morey has ably assisted her husband in all his work and taught with him in various schools.

After leaving Union College, Mr. Morey taught church school for four years and car-

ried on the Missionary Volunteer work for the Arkansas Conference. He spent several summers assisting in tent efforts and in conducting the music at various camp meetings, which was an outstanding contribution to the success of the meetings.

Mr. Morey went to Wichita, Kan., a little later, where he attended Friends University and began an extensive study of music in the Power-Myers Conservatory. After graduation, his next field of labor was Oak Park Academy in Nevada, Iowa. Later he was called to take charge of the music department of Walla Walla College. After five years of teaching in Walla Walla, he attended the American Conservatory of Music in Chicago, and there received both the bachelor's and master's degrees in vocal music.

In 1927, after having been in charge of the music department in Union College for

one year, Professor Morey accepted an urgent invitation to connect with the faculty of Emmanuel Missionary College.

Professor Morey's musical leadership and high standard of work have always been outstanding. His dynamic personality and untiring leadership were rewarded by the superiority of his organizations and by the sincere love and respect of all his students. He organized the first A Cappella choir to be organized in any Seventh-day Adventist college. He was also the first to introduce a course in evangelistic and choir leadership in our schools.

A true Christian leader has laid down his work to await the call of the Life-giver. Professor Morey passed away quietly Aug. 30, 1940. He leaves to mourn their loss, his wife, his daughter Elaine, his aged father, a brother, a cousin, other relatives, and a host of friends.

Funeral services were conducted from the Emmerson Funeral Home in Redlands, Sept. 3, and interment was in Montecito Memorial Park near Loma Linda. The services were in charge of Elder Louis K. Dickson, assisted by Elders H. J. Shaw and Lloyd E. Biggs.

Palmiter.—Jesse E. Palmiter was born at Allendale, Mich., Jan. 27, 1867; and departed this life Aug. 30, 1940. He was a loving husband and father, a devoted Christian, and a faithful deacon in the Wright church for a period of thirty-eight years. He leaves to mourn their loss his wife, two daughters, two brothers, Ezra and Otis of Berrien Springs, Mich., and other relatives and friends.

Hugh Williams

Fishell.—Harriet Stevens Fishell was born July 7, 1856, at Brockville, Ontario; and passed away May 27, 1940, at Cedar Lake, Mich. She is survived by her husband, her son, her daughter, and an adopted daughter. Mrs. Fishell accepted the Seventh-day Adventist doctrine in 1882 to which she was thoroughly devoted with personal sacrifice throughout the fifty-seven years of her church membership. She was laid to rest in the hope of the Saviour's soon return.

Hugh Williams

Morey.—Mrs. Herbert Morey was born April 23, 1909. She died at Mauston Hospital, Sept. 1, 1940. She is survived by her husband, six small daughters, and three sisters. Sister Morey accepted the third angel's message three years ago. She never had the privilege of attending church but found great joy and comfort in studying her Bible and reading our many periodicals. We believe she sleeps in Jesus. * * *

McGahan.—Harlow McGahan was born in Oceana Co., Mich., on March 11, 1872; and died at his home near Curtis, Mich., on July 29. About five years ago he made his choice to be a Christian and was baptized by the writer together with his wife and daughter. From time to time I have visited this family and found them faithful, although living isolated from others of like faith. Brother McGahan's Christian life was marked by a quiet trust in God. He leaves a wife and six children to mourn his passing but they have hopes of being reunited at Christ's soon coming. Words of comfort and counsel were spoken by the writer to a well-filled church in Curtis at the funeral.

J. B. Blosser

Arcond.—Mrs. Emily M. Arcond was born Mar. 20, 1853; and died Aug. 9, 1940. The deceased was a Canadian by birth—the daughter of Henry and Ann Bebeau—but took up her residence at Kalamazoo, Mich., twenty-three years ago. She had since been a faithful member of the Seventh-day Adventist Church. Surviving is a brother, three daughters, a son, fourteen grandchildren, and fourteen great-grandchildren. Sister Arcond went to her rest with a firm faith in the soon return of her Lord and Master. T. S. Hill

McGlothlin.—Mrs. LaVina McGlothlin was born April 12, 1848, in Allegheny County, Pennsylvania; and died Sept. 8, 1940, at the home of her daughter in Eau Claire, Wis. She had been a member of the Eau Claire Seventh-day Adventist Church since 1919. We believe that our sister rests in hope of a part in the first resurrection. May the Lord lead the other members of this family to prepare for glad reunion in the resurrection morning. H. Grundset

Young.—Alta Alida Young was born in Milton Township, Wis., Nov. 21, 1873; and died Aug. 19, 1940 at the Edgerton Memorial Hospital after a prolonged illness. She was married to Boyd R. Young Oct. 16, 1879. To this union were born five daughters, who, with her husband, remain to mourn their loss. Mrs. Young was a member of the Milton Junction S. D. A. Church, loved the Lord, and died in full hope of a part in the first resurrection. S. T. Shadel

Tasker.—Mrs. Hortense Tasker, aged eighty-two years, died Aug. 21 at her home in Palo after a brief illness. She was a daughter of Steven and Sarol Allchin, pioneer residents of the State of Michigan. Though unable to attend services very often, Mrs. Tasker remained a loyal and true follower of the Lord Jesus. Surviving relatives are, a foster daughter and a niece, her husband having preceded her in death. She died in the blessed hope and was laid to rest in the Palo Cemetery. H. H. Crandell

Hicks.—Mrs. Sallie Ann Hicks was born near Tell City, Ind., April 16, 1870; and died Sept. 1, 1940, at the home of her daughter, Mrs. Henry Siems, near Fremont, Mich. In 1891 she was married to Tobias Hicks, and to this union were born eight children, all of whom survive and were present at the funeral which was held in Fremont on Sept. 3. Surviving besides her husband and Mrs. Siems are three other daughters, four sons, two brothers, fifteen grandchildren, and one great-grandchild. Mrs. Hicks was a member of the Indiana Conference Church. T. G. Bunch

Kramer.—Mrs. Louise Fredricka Kramer was born near Evansville, Ind., Oct. 6, 1878; and died Sept. 5, 1940. She was united in marriage with Addison Kramer, Feb. 23, 1903. About eighteen years ago she accepted the truths of the third angel's message and united with the church in Evansville, and has ever been faithful to the message. She was always active in the performance of her responsibilities in home and church, and was for many years a teacher in the Sabbath school. She leaves to mourn her death, her husband, an only daughter, two brothers, and four sisters. Sister Kramer was a faithful wife, a devoted mother, a good neighbor, and a faithful Christian, and we believe she

sleeps in hope of the first resurrection. Words of comfort were spoken by the writer from Rev. 1:18, and we laid her to rest in Oak Hill Cemetery to await the call of the Life-giver. W. R. Elliott

Stringham.—Miss Martha Stringham, 86, died May 2 at the Lane-Dulsenia Memorial, where she had resided for three years. She was a retired school teacher and was a member of the Seventh-day Adventist Church most of her life. Six nieces survive. Words of comfort were spoken by Elder H. L. Shoup, district superintendent, of Lansing. She was laid to rest in Maple Hill Cemetery at Charlotte, Mich., May 4.

Almaas.—Ole E. Almaas was born June 4, 1872, in Norway; and died at Menominee, Wis., on Aug. 5, 1940. He had been a faithful member of the Seventh-day Adventist Church of Menominee and was highly respected in the community where he lived. We laid him to rest in Lucas Cemetery awaiting the glad day of the resurrection. H. Grundset

James.—D. Alva James, 67, former local auctioneer and painter, died Thursday in his home in Charlotte, where he had been living for the last seven years. He was born Jan. 30, 1873, in Oakland, Ill. He was a member of the Seventh-day Adventist Church in Charlotte and formerly a member of the Tabernacle there. Surviving are his widow, a son, and two sisters. Funeral services were held at Hebble Chapel with Elder Taylor G. Bunch in charge. Burial was in Oak Hill Cemetery. T. G. Bunch

Whisenand.—Benjamin Ridge Whisenand, only son of John Owen and Rebecca Anne Ridge Whisenand, was born January 21, 1860, on the farm where he spent his entire life; and died Aug. 7, at the Bloomington Hospital. Brother Whisenand was a faithful member of the Seventh-day Adventist Church of Bloomington. Surviving are his widow, two sons, two daughters, a host of grandchildren, and other relatives and friends. S. E. Wight

Collier.—Ella Ann Collier was born in Orangeville, Ill., April 4, 1871, the daughter of Josiah and Amanda Collier. She entered nurses' training at the Battle Creek Sanitarium, graduating as a registered nurse. She then returned to Ill., engaging in her profession in and around Freeport until her illness made it necessary for her to discontinue her work. After several months of illness she fell asleep Aug. 7, in Freeport. Her friends knew her to be a devoted Christian, remaining true to the Adventist faith until the last. Surviving are two brothers, William N. Collier of Freeport and Edward F. Collier of Philadelphia. J. W. Osborn

Frost.—Rudolph Frost was born Feb. 9, 1865; and passed away June 26, 1940. He is survived by his sorrowing companion with whom he had the privilege to celebrate their golden wedding anniversary last year. Two sons, four daughters, and four grandchildren also mourn their loss. The deceased loved the Lord from the days of his youth, and some years ago he united with the Detroit German S. D. A. Church. Words of comfort were addressed to the assembled relatives and friends by G. T. Anderson of South Lancaster, Mass., and the writer. O. F. Schwedrat

Mundt.—John Mundt was born in Billiaut, Wis., Dec. 22, 1866; and died at his farm home near Rockland, Wis., July 25, 1940. He was united in marriage with Mabel Hallock in early manhood. Seven children were born to this union, four of whom, with an adopted son, remain. During the last twenty-three years of his life he lived near Hylandale Academy, and sheltered in his home at least twenty-five children besides their own. To these and scores of students he was affectionately known as "Uncle John." Brother Mundt had been a Seventh-day Adventist for over forty years. Funeral services were conducted in the Methodist Church in Rockland by the writer, assisted by Brother Carl Edwards of Trinidad, British West Indies. Brother Mundt was laid to rest in Rockland Cemetery. G. Clayton Sowler

Stinnett.—Mrs. Effie Mesick Stinnett was born May 25, 1881; and departed from this life June 27, 1940. Sister Stinnett was baptized in 1906 in the Seventh-day Adventist faith. She was a real "mother in Israel." To know her was to love her. She now rests in the hope of a soon-coming Saviour. She leaves to mourn nine children, six grandchildren, a father, sister, brother, and a host of friends. She was laid to rest in the cemetery near the Seventh-day Adventist Church at Carterville, Ill. Funeral services was by Brother W. O. Berry.

Slack.—Weltha Ardis Slack was born in Toledo, Ohio, Jan. 19, 1924; and came to her untimely death, June 28, 1940, near Edmore, Mich. For the last year Weltha had attended Cedar Lake Academy. She was an honor student, and was a leader in different school activities. While visiting some of her fellow students she was fatally injured in an automobile accident. Weltha was a faithful member of the church of Kalamazoo, Mich. Surviving are the parents, two sisters, three brothers, five nieces, and five nephews. Services were held by the writer and Elder T. S. Hill at Kalamazoo. A. C. Lien

Nay.—Mrs. Harry Nay was born April 3, 1887, in Michigan City, Ind.; and died at her home near Battle Creek, Aug. 6, 1940, after more than a year's illness. Although a Sabbath school member in her childhood she never united with the church until a few months ago when she surrendered to the Lord and united with the church subject to baptism, but was never able to be baptized. Besides her husband, she leaves three daughters and a son, also a sister, in Loma Linda, California. T. G. Bunch

Haughey.—Mrs. Susan Haughey was born at Oakland, Ill., April 8, 1865; and died suddenly in one of the stores in Battle Creek, Aug. 9, 1940. Mrs. Haughey united with the church on March 2, 1877, and had been an active member of the Battle Creek Tabernacle for 57 years, acting as Sabbath school teacher, deaconess, and leader of the Dorcas Society, in which organization she was an active member at the time of her death. She was also active in the W. C. T. U. and the Red Cross. Her husband, James Haughey, died April 26, 1934. She leaves three daughters, three sons, a sister, five grandchildren, and four great-grandchildren. Funeral services were conducted by the writer, assisted by Elder W. E. Videto. T. G. Bunch

Bigford.—Mrs. Arbutus Thomas Bigford was born in Amery, Wis., on March 21, 1901; and passed quietly away after a lingering illness on August 22, 1940. On June 14, 1917, she was united in marriage to Mr. Warren Bigford. To this union was given the blessing of one child, Evelyn Joyce. When but eight years of age, Sister Bigford was baptized and became a member of the Seventh-day Adventist Church, and has always remained faithful to the truth. During the long illness that finally resulted in her death, she suffered much, but never was there heard a word of complaint. We believe that she now rests from her suffering in the hope of a glorious resurrection to everlasting life. She leaves to mourn, her faithful and devoted husband, her daughter, her mother and sister, all members of our Flint church, other relatives, and a multitude of friends.

N. R. Dower

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For Sale.—Electric cabinet, carbon-arc sun lamp, infra-red lamp, sinusoidal machine, colonic irrigator; also two massage tables—all modern. Reasonable, must sell. Leaving for the South. Might trade for good car. Fred Binney, 1012 Portage, Kalamazoo, Michigan.

Wanted.—We need several of our people of good and honest standing to sell our new healthfood line in different localities. Very profitable. Have your own business. Men or women. Address Groses Healthfoods, Route 2, Box 180-H, Placerville, Calif.

Wanted.—Young single man for year-round work on small farm. No milking. Used to horses and chickens. Good home and church privileges. Arthur Stabler, Route 1, Barrington, Illinois.

LAKE UNION COLPORTEUR REPORTS

Week Ending September 28, 1940

Michigan, A. G. Sutton, Sec.					Bk.	Hrs.	Total	Del.
L. R. Jones	BR	96	\$ 26.25	\$	Ethel Louise Orr	30	7.40	7.40
H. Wm. Heller	HSL	59	88.00	11.25	Emma Daniel	13	4.00	4.00
John Harsany	HSL	36	32.45	9.90	S. B. Colporteur	11	8.00	8.00
L. W. Brantley	HR	36	83.40	18.50	Bernice Wilson	10	1.70	1.70
J. Wazdatskey	HSL	25	25.95	7.45	Judith Stenberg	6	4.00	4.00
C. R. Bishop	HSL	24	50.10	1.50	Ruby Campbell	6	2.90	2.90
Freburn James	BR	20	17.60	6.70	A colporteur	5	3.00	3.00
E. M. Coulson	HSL	20	13.45	.50	Mrs. Angelo	4	5.00	5.00
Mrs. G. Bradley	BTS	18	21.75	.75	Mary Weiss	3	3.00	3.00
John Harsany	HSL	17		9.90	G. A. Oglesby	3	1.30	1.30
Kathryn White	BTS	16		58.00	Jennie Mae Anderson	2	2.50	2.50
Clara Beardsley	HSL	14	44.10	1.25	Margaret Buck	2	2.40	2.40
N. C. Warren	BR	9		24.10	LaMond Oglesby	2	1.30	1.30
T. Dunton	BR	9		53.70	Gentry Oglesby	2	1.10	1.10
Joe Sutton	BL		15.00	10.95				
B. Manges	Hlps		1.25	1.25				
Magazines								
Mrs. Rose Parks		28	28.40	28.40				
Mrs. S. M. Hart		27	20.00	20.00				
B. Manges		24	24.60	24.60				
Marjorie Cornell		23	9.20	9.20				
Addie Reasner		23	24.80	24.80				
Leota Habada		20	20.00	20.00				
Mrs. A. Clute		16	11.30	11.30				
Mrs. Nielsen		15	10.00	10.00				
Ruth B. Smith		9	7.90	7.90				
Mrs. Agnes Clute		7	7.50	7.50				
Mrs. L. Brantley		5	3.50	3.50				
Mrs. M. Reedy		5	3.00	3.00				
Bessie Dreier		3	2.10	2.10				
Bertha Rhees		2	2.00	2.00				
		608	\$593.60	\$390.00				

Indiana, C. H. Smith, Sec.					Bk.	Hrs.	Total	Del.
Chas. Anderson	BR	60	\$ 58.10	\$ 13.20				
S. E. Anderson	GC	51	38.90	.75				
Mrs. G. Baker	HSL	13	31.35	14.40				
W. E. Beal	GC	88	71.95	13.90				
Howard Benson	BR	80	115.55	.75				
H. Christensen	Mag	35	30.30	30.30				
Irene Caslow	BR	36	21.35	4.40				
James T. Clark	HSL	34	10.10	5.95				
Harold Compton	BR	41	76.15	10.90				
Edward Conn	GC	40	83.30	13.25				
Paul Cox	BR	12	23.80	2.00				
Phillip Fetter	GC	40	74.45	2.00				
Sarah Goad	Mag	7	5.50	5.50				
Mary Grider	BR	13	8.00	.50				
Lyle Handley	GC	16	3.00	2.75				
F. Henderson	Hlps	50	18.75	18.75				
J. A. Jackson	Hlps	25	13.50	13.50				
J. P. Laurence	HR	19	20.75					
Guy McCallon	BR	10	1.50	7.70				
Mrs. McCallon	BR	16	5.25	7.35				
Reva M. Miller	Misc	6	2.50	1.50				
Anna Mitchell	BTS	9	11.50					
Mrs. F. Skaggs	BR	17	17.00	5.55				
Forrest Skaggs	HSL	9	1.75	70.75				
Mrs. M. Swem	GC	35	10.35	18.45				
Edward Trice	BR	17	15.00	9.25				
Mrs. C. Turner	HSL	26	62.60	56.90				
Lola Turner	Mag	30	14.65	7.00				
Nancy Turner	HSL	37	14.40	6.35				
Mrs. Walker	Hlps	3	5.00					
Mrs. O. Wells	Mag	14	9.10	9.10				
Mrs. B. Wisdom	HW	11	18.45	2.35				
		900	\$893.85	\$355.80				

Sunset Table

October 11, 1940

Chicago	5:16	Lansing	6:03
Detroit	5:58	Madison	5:23
Indianapolis	5:27	Springfield	5:26

Illinois, P. M. Lewis, Sec.				
R. A. Shackell	BR	47	\$ 45.20	\$ 7.45
Harry L. Darling	BR	41	53.15	4.74
Carrie Burke	BR	34	37.90	37.45
Mrs. Robinson	DA	34	35.85	26.10
Stanley March	BR	34	32.50	6.45
Emma Peterson	BR	32	40.70	10.95
F. O. Ullrich	BR	32	27.05	9.95
Mary Rogers	BTS	30	32.50	
Edith Sackett	BTS	28	48.50	27.00
Beadie Brothers	HR	48	23.80	13.35
Mattie Mason	BR	22	36.05	5.80
Birdie Hamblett	HR	16	20.00	1.05
H. H. Warren	BR	14	7.95	12.40
Cora Williams	Misc	14		2.55
Lou J. McElroy	Misc	9	6.95	3.10
Jeannette Dozier	HR	7		8.75
Marion Moses	BL	6		16.75
Lamond Oglesby	GC	1	4.95	4.95
Magazines				
Velda Pease		27	18.60	18.60
Ruth M. Prust		24	30.80	30.80
Frances Brant		21	13.30	13.30
Mrs. Mae Adgley		15	10.00	10.00

A Week of Victories

By C. S. JOYCE

LEGEND
Value of square in columns below:
Local conference \$ 500.00
Union conference 1,000.00

THERE is no word in the English language that conveys more to struggling humans than the word "victory." It indicates something definitely accomplished—victory won, a task in hand—and above all, supreme joy and satisfaction in knowing that we have done our best. This is the sort of feeling that came to Wisconsin this past week, and which filled our hearts here in the Union office when we received the telegram saying: "Reached our conference goal with small surplus." Certainly we rejoice with Wisconsin in this great achievement which means that they have, at this moment, \$8,194.74 more than they had at the same time a year ago. It means more than that. It means that they have three months left in which to put on the finishing touches and roll up a nice overflow without special effort. We here officially express our appreciation to the officers of the conference, each district leader, and conference worker, church elders, and every member for the very splendid campaign that was carried on and the early victory.

At the same time, the Lake Union is celebrating the reaching of its basic goal as set by the General Conference, and within the time set for the finishing of the campaign. This is another achievement which we feel rightfully proud of and know that each believer in the Lake Union rejoices with us in it. We are also proud to announce that the Illinois Conference reached its basic goal September 21, and the Indiana

Conference reached its basic goal on August 3. So it means that we have two of our local conferences and the Lake Union Conference reaching their basic goals before September 28, the closing date of the campaign, and Wisconsin reaching its conference goal in the same time.

Now with three months before the end of the year and with good weather in prospect to finish up our Ingathering work in every church, we urge our entire constituency to press on and make 1940 the banner year in every church and conference in the Union. And remember our slogan is "Every Church a Victory Pennant Winner."

MINUTE MEN

	One Min.	Seven Mins.
Illinois	644	94
Indiana	686	51
Michigan	345	34
Wisconsin	626	45
Union	2,301	224

VICTORY CHURCHES

Illinois

26. Carterville	31. Rockford
27. Barrington	32. Sterling
28. Chi. N. Shore	33. Twin City
29. Humboldt Pk.	34. Martinsville
30. Ottawa	35. Clarksburg

Indiana

46. Wabash

Michigan

26. Irons	31. Det. Slovak
27. Vassar	32. Det. Gr. River
28. Hartford	33. Howard City
29. Prattville	34. Rhodes
30. Belding	35. Escanaba

Wisconsin

57. Durand	59. Milt. Jct.
58. Minocqua	60. Wis. Rapids

HARVEST INGATHERING COMPARATIVE REPORT

Week Ending September 28, 1940

Conference	Goal	1939	1940	Gain	Per Cent Of Goal	Per Capita
Illinois	\$ 30,000.00	\$22,390.68	\$28,125.63	\$ 5,734.95	93	\$5.58
Indiana	20,000.00	13,568.98	16,627.59	3,058.61	83	4.28
Michigan	35,000.00	19,649.52	22,427.61	2,778.09	64	2.08
Wisconsin	18,000.00	9,948.26	18,143.00	8,194.74	100	4.31
Union	\$103,000.00	\$65,557.44	\$85,323.83	\$19,766.39	82	\$3.57

