

Lake Union Herald

Vol. XXXIII

Berrien Springs, Mich., April 22, 1941

No. 15

They All Say --

"The Educational and Improvement Fund Is a Fine Investment."—T. E. Unruh.

THOUSANDS of our people can't be wrong! They are all saying that the Educational and Improvement Fund is a fine investment.

A Student Speaks:

Friends of the Wisconsin Conference: Your aid to Bethel students is not in vain. I not only speak for myself, but for all who receive student aid when I say that if it were not for your help, we would be unable to obtain a Christian education. You are helping us to prepare for a future place in the Lord's work. We thank you from the bottom of our hearts.—Annabelle Ring.

A Parent Speaks:

Truly I think the Educational and Improvement Fund is a wonderful thing. It has been a very real help in sending my boy to Bethel. As it is with many others, it is not easy for me to pay the necessary fees of a Christian education, but it is more than worth all the sacrifice. A bit of Student Aid is an encouraging help when it otherwise might be impossible to send our children to the Academy.—Mrs. Annie Williamson.

A Teacher Speaks:

Progress and improvement are relative terms. Without improvement there can be little progress or advancement. For over forty years Bethel Academy has stood as a beacon, lighting the way to character building and Christian service, yet there is much to be accomplished and this can only be done through the generous contributions of God's people.—C. S. Field.

A Principal Speaks:

The Educational and Improvement Fund is proving a great blessing to Bethel Academy. Not only are there many students being helped in their Christian education, but much of the tangible improvement of the institution is dependent on what is given in this offering. I think there is no better way to invest in the "bank of heaven" than to contribute to a fund which makes the training of Christian workers possible.—A. H. Parker.

An Educational Superintendent Speaks:

The counsel to investors is to buy at the bottom. When investing in boys and girls you are always buying at the bottom and your stock in the Educa-

tional and Improvement Fund is bound to soar. Remember also that your returns are in proportion to your investment. In times like these, invest in boys and girls.—Theodore Lucas.

A Conference Committeeman Speaks:

Bethel Academy has long been recognized as our state's own school, but a definite conviction has been in my mind for years that as *individual* members, it was ours in theory only. So when this plan for each member to give a definite amount each month was instituted, it made a strong appeal to me. Our membership today is 4210 and how simple for everyone to give each month a certain sum which when added to that given by the other 4209 members will permit the board to make your school what you want it to be—

(Continued on page 4)

Our Draftees - Where?

By CARLYLE B. HAYNES

MORE and more Seventh-day Adventist men are being called for induction into military service. Not even the men themselves know to which camp they will be assigned. Often they do not know where they are going until they arrive.

It can be readily understood that conference lines are not taken into consideration in this movement of our men in army units. It is our desire to keep in touch with every Seventh-day Adventist man in the military service. For this purpose the Commission on National Service and Medical Cadet Training has representatives in every State in the United States.

Our difficulty has been to know where our men are stationed. This is an appeal to the men themselves, to

their relatives, friends, or associates in the home church, or anyone who may know where a Seventh-day Adventist draftee is located and can be reached, to send information of this to the proper representative in the State in which the draftee has been stationed.

To facilitate this, we are publishing in this issue a directory of the members and representatives of the Commission on National Service and Medical Cadet Training, according to States. This will be reprinted as often as the space of this paper permits. This is done in the hope that we may keep a constant and correct list of our men in army camps, and their locations, and thus have access to them and open the way for them to have access to us.

(Turn to page 4, column 2)

A Word of Warning

A NUMBER of our members are receiving letters asking for the names and addresses of Seventh-day Adventists living in their vicinity. When the question is asked why these names are desired the reply is usually given by the person writing that this collecting of names and addresses is merely a hobby. It has been found, however, that as soon as these names and addresses are sent the "hobbyist," the information is used for the purpose of mailing subversive literature to the persons whose names have been provided. This literature comes from the Shepherd's Rod headquarters in Waco, Texas. It is labeled Seventh-day Adventist literature with nothing on the heading to indicate its actual content, but its teachings are misleading and are contrary to the views and beliefs of the Seventh-day Adventist Church.

Statements made by them to the Government have not properly represented the position held by the regular body of Seventh-day Adventists, with the result that we have found it necessary to appear before government officers in order to disavow their misrepresentation and declare our denominational position.

We would therefore take this opportunity of asking our church members everywhere to exercise the utmost care before responding to these inquiries, made only with the motive of attempting to introduce teachings that are neither scriptural nor sound. We feel sure that all our members will want to cooperate with us in this.

W. G. TURNER

FLASH!

Mountain View, California,
April 11, 1941

Signs of the Times subscription list reached 107,551 this week, which is 18,649 higher than a year ago. Heavy orders continue. Printing 124,000 copies of April 29 issue in anticipation of further increase and need of papers for renewal subscriptions.

Signs of the Times

A Pleasant Week at Bethel Academy

By V. P. LOVELL

THE week beginning March 30 was set aside by the faculty and students of Bethel Academy for their spring Week of Prayer. It was my happy privilege to have the opportunity of spending this week with the faculty and students and am glad to report a very pleasant and profitable week in every way.

Because of another appointment, it was impossible for us to reach the academy until Sunday about noon; thus we had our first meeting Sunday night, with two meetings each day for the rest of the week. The morning meetings were devoted to the general theme of the Christian's way of life, while the evening meetings during the week were given over to the problems of our youth. Having spent so many years in our own schools and knowing the problems that our young people in our academies face in these days, we tried to make the meetings of such a practical nature that they would help to solve the problems of our young people and to lay down such principles as would guide them in the Christian way of life.

We were greatly pleased to find such a ready response on the part of the students and teachers and with the blessings of the Lord and the power of the Holy Spirit, we believe that the week proved to be a very profitable one to everybody who had a part in the meetings. The faculty kindly consented to give an additional class period to the chapel hour, which gave us sufficient time for a good meeting and a meeting of the prayer bands which were organized to meet every day.

In the consecration meetings that were held during the week, it seemed evident from the very start that the students were anxious to enter into the real spirit of the week and to receive all the blessings they possibly could during the period of the meetings. It was a very pleasant and a glori-

ous sight when all of the students on Thursday made a step forward toward the kingdom, except only a few who are attending the academy and live in Arpin, and who are not members of our household of faith. A large number of the students reconsecrated their lives to the Lord and several of the students took their start for the first time in their service for the Master, and plan to join the baptismal class and go forward in the sacred rite of baptism with the other class members.

We feel sure that the very splendid results of the week were made possible only by the faithful work of the faculty during the year and because of the sincerity as found among the students. This good week was greatly appreciated by the writer and we trust that with the Lord's blessing, the results of this week will be felt throughout the rest of the school year and even on to all eternity. We trust the Lord will continue to bless the work in a very marked way at Bethel Academy.

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"When pride begins, love ceases."—
Lavater.

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In requesting a change of address, give both the old and the new address.

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G. E. Schultz	-	-	-	-	Editor
R. M. Harrison	-	-	-	-	Advisory Editor

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COLPORTEUR EVANGELISM

Drifted Away

THIS is truly interesting work. Each day holds new and different experiences. Today I met a lady whose mother and father are Adventists but she had drifted away since moving from the State of Nebraska. She had all of our books but "Steps to Christ" which she ordered and said she would try and come out to church and bring her children. Many of these people we would never find if it were not for our canvassing work. I do want to be more faithful in my work—Catherine Hill.

Four Orders in Thirty Minutes

I FEEL so thankful to my heavenly Father for His blessings this past week. Friday I asked that I might have four orders for "Bible Readings." I worked up to five o'clock without any orders and went to the next home where I received an order both upstairs and down, and also in the next house two more, making four in thirty minutes. Our heavenly Father answers our prayers better than we realize. I am striving to reach my goal this week and I know I shall.—Norman Stevens.



Assignments for Seventeenth Week April 20-26

Volume: "Messages to Young People,"
Chapters 142-150
April 20—420-422 April 24—432-436
April 21—423-425 April 25—437-438
April 22—425-428 April 26—439-442
April 23—429-431

Assignments for Eighteenth Week April 27-May 3

Volume: "Messages to Young People,"
Chapters 151-157.
April 27—443-445 May 1—457-460
April 28—445-448 May 2—461-463
April 29—448-452 May 3—464-466
April 30—453-457

Anxious to Go to Church

LAST summer I delivered a "Great Controversy" to a lady who has been reading the *Signs of the Times*. She seemed much interested and I called on her again later and she was still very interested. She doesn't live so far from where I live so I asked if she would like to attend our church services. She was a bit hesitant and as I left she asked me to call again as she wanted a Bible later on.

This week I stopped. She ordered a Bible but before I left she said, "Mr. Harsany, do you still attend the Adventist Church?" I said, "Yes." "I wonder if it would be too much out of your way to stop and pick me up some Saturday morning. I'm just so anxious to go to the Adventist Church." I shall pick her up tomorrow. I'm grateful for that, and I'm confident that there are many more who will come.—John Harsany.

Put Me Down for the Four Volumes

A MOTHER to whom I sold Bedtime Stories was endeavoring to interest another family in these books, for her own little girl was so in love with them. So she sent me a note by her daughter asking me to call at that other home. Since I was not sure about the address on the note, I returned to this first home for further information. I had been in this home several times before, but could never canvass her for "Great Controversy" until this particular day. But now she was so much more interested that she listened while I gave her a canvass for "Great Controversy," "The Home Physician," "Ministry of Healing," and "Science of Food and Cookery," explaining that this would be a wonderful set for them to have in their home. She said, "Put me down for the four volumes, and I

want 'Great Controversy' first." Surely, "A little child shall lead them."—J. W. Walker.

He Quit Smoking

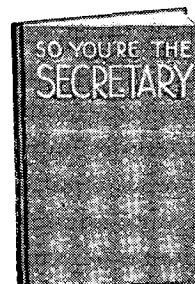
I CALLED at a garage where I had not been able to sell magazines before and presented *Life and Health* to the manager. He didn't give me a chance to give the canvass but asked where it was published. I told him and then he asked which church put it out. He said he had had an Adventist work for him some time ago and had received a good impression of our church from him. This manager took a paper. Later when I called on him again he handed me a dime without looking at the magazine and gave me this testimony, "I have been wanting to quit smoking for some time. Now since reading the article in *Life and Health* on smoking, I haven't touched one cigarette." I could see he was very happy about it.—Beatrice Ferguson.

"The seeds of our punishment are sown at the time we commit sin."—*Hesiod*.

Grand News for Every Sabbath School Secretary

Every alert and progressive Sabbath school secretary will be seeking constantly for new and better ways of making Sabbath school reports more effective and interesting.

"SO YOU'RE THE SECRETARY"



is the answer to your peculiar problem. Every Sabbath school secretary will agree after seeing this book. "SO YOU'RE THE SECRETARY" is exactly the help for which you have been waiting.

Here, indeed, is the Sabbath school secretary's manual par excellence. Ex-Sabbath school secretaries and all young people likely to fill this important post at some future date will certainly want a copy at once. It contains 128 pages filled to the brim with suggestions and helpful material you have wished for many times. Attractive and durable rich blue cloth binding. Order TODAY from your nearest Book and Bible House. Price, only \$1., postpaid. Pacific Press Publishing Association, Mountain View, California.

Honors Convocation Held at College

FOR the fourth successive year Emmanuel Missionary College has observed a special convocation in honor of its high scholarship students. The occasion last Wednesday bore tribute to fifty-nine students, the largest group ever assembled for this particular annual eminence.

Sitting in a reserved section of the college chapel, the honor students, dressed in cap and gown, quietly received the challenge and sage counsel of Elder T. E. Unruh, president of the Wisconsin Conference, who addressed the group on the question "How Much Owest Thou?" They were presented to President Klooster by Dean Edwards as having earned B averages in the sophomore and junior classes and A-B averages in the junior and senior groups. Some of the students had been in the honor classification for two, three, and even four years.

The music for the impressive occasion was furnished by Professor Hanrum on the pipe organ, and by the Emmanuel Choristers under Mr. Metzger in the singing of "Jesu, Friend of Sinners." Professor W. E. Straw of the Bible department conducted the devotions. "Our E. M. C.," the College song, was never sung more heartily than in the concluding moments of this inspirational hour.

H. M. TIPPETT

Missionary Services for May

First Sabbath Missionary Service—
May 3

Topic: "Winning Ways for Working Churches."

Weekly Missionary Services:

May 3—"In Behalf of the Aged and Infirm."

May 10—"Echoes From the Missionary Band Leaders."

May 17—"Missionary Experiences."

May 24—"Strengthening that Class-Band Organization."

May 31—"Camp Meeting Privileges and Opportunities."

It is recommended that these missionary services be observed in all our churches as outlined in the monthly editions of the Church Officers' Gazette.

Directory of the Commission on National Service and Medical Cadet Training and Its Representatives

(Parents, relatives, and friends of Seventh-day Adventist draftees knowing their assignments and locations in army camps are earnestly requested to report this information (name, army unit, camp location, and mailing address) to the proper representative of the General Conference Commission on National Service and Medical Cadet Training, listed below according to the geographical location of the army camp. Draftees are also requested to send in this information. We desire to keep in touch with every Seventh-day Adventist in Government service.)

Members of the Commission: W. H. Branson, H. T. Elliott, Dr. H. M. Walton, H. A. Morrison, A. W. Peterson, H. H. Votaw, T. J. Michael, F. G. Ashbaugh, E. N. Dick, C. P. Sorensen, Carlyle B. Haynes.

For Army camps located in the States of—Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, and New York—*write to:* M. L. Rice, South Lancaster, Mass. Phone, Clinton 682.

Pennsylvania, New Jersey, Delaware, Ohio, Virginia, West Virginia, Maryland, and District of Columbia—*write to:* C. P. Sorensen, 507 Flower Ave., Takoma Park, D. C. Phone, Shepherd 5163.

North and South Carolina, Georgia, Florida, Alabama, Mississippi, Tennessee, and Kentucky—*write to:* C. A. Russell, Box 449, Decatur, Ga. (Home) 457 E. Ponce de Leon Ave., Phone, Dearborn 7748.

Illinois, Indiana, Michigan, and Wisconsin—*write to:* E. W. Dunbar, Box C, Berrien Springs, Mich., Phone 4321.

Colorado, Kansas, Missouri, Nebraska, and Wyoming—*write to:* G. R. Fattie, 4547 Calvert St., Lincoln, Neb. Phone, 4-2182.

Iowa, Minnesota, North and South Dakota—*write to:* K. L. Gant, 2718 Third Ave. S., Minneapolis, Minn. Phone, Colfax 8004.

Arkansas, Louisiana, New Mexico, Oklahoma, and Texas—*write to:* R. J. Roy, Keene, Texas. Phone, 7.

Idaho, Montana, Oregon, Washington, and Alaska—*write to:* H. C. Klement, 202 S. Palouse St., Walla Walla, Wash. Phone, 702.

Arizona, California, Nevada, Utah, and Hawaii—*write to:* F. G. Ashbaugh, Box 146, Glendale, Calif. (Home) 1531 E. Wilson Ave. Phones, Chapman 5-1047, or Citrus 1-5174.

National Headquarters, General Conference Office, 6840 Eastern Ave., N. W., Takoma Park, Washington, D. C.—*write to:* Carlyle B. Haynes, Secretary. Phone, Georgia 0800.

They All Say—

(Continued from page 1)

a real blessing to this field.—W. T. Lindsay, M. D.

A Conference Treasurer Speaks:

Because from it the conference is able to make permanent improvements at the college, the academy, and the campground, the Educational and Improvement Fund is a fine investment. In figuring an investment we always consider the expected returns to know as definitely as possible whether we are warranted in making the investment. In making an investment in the Educational and Improvement Fund we not only will receive an ample return in the lives of our young people through the bettering and enlarging of facilities for their training, but also another equally ample return, which is the way the Saviour usually rewards His children for faithfulness in such matters, is that through increased efficiency by these young people more souls will be brought to a knowledge of this blessed truth. This is the real objective of all our endeavors, to see men and women saved in the kingdom of God. We may expect just such definite returns from the improvements to be made during 1941, and these can be made by our placing not less than ten cents each month in a tithe envelope.—C. Lawry.

A Conference President Speaks:

No conference project brings greater returns than the Educational and Improvement Fund. It aids in the support of every phase of conference activity. It helps to build strongly the work at home with the result that our service beyond becomes the more effective. It merits our full support.—T. E. Unruh.

Thus Wisconsin speaks for the entire Lake Union membership. The needs in Wisconsin are typical of the needs in Illinois, Indiana, and Michigan. The generous response of the 25,000 believers in the Lake Union on April 26 will help to meet the needs. While the church goals are based on an average of only ten cents per member, let all who can make April 26 a dollar day.

Do Not Submit

(Continued from page 16)

here is the case of a Seventh-day Adventist, married, with four children, who would be entitled to classification in Class 3-A. It is not likely that he would ever be called to army service in that classification. But either through lack of information or some other cause, without meaning to do so, he has made out his claim on the Special Form for Conscientious Objectors for exemption from noncombatant service instead of combatant service.

Now it so happens that the members of selective service boards, all of whom serve voluntarily, are not always informed about their own duties and are not as acquainted with selective service regulations as they should be. It happens also that in some areas of the United States there exists a positive prejudice against the claim of conscientious objection to war, and members of selective service boards are not any more free from this than other people in these areas. Therefore, either from lack of information and acquaintance with their duties, or from prejudice, a man who claims to be a conscientious objector is sometimes handled with scant courtesy.

The selective service regulations require that in classifying conscientious objectors, all other claims for deferment shall be considered first, before any consideration is given to the claim on the grounds of conscientious objection. The language of regulation 363 of the selective service regulation is: "In the case of any registrant who claims to be a conscientious objector, the local board shall proceed in the ordinary course to classify him upon all other grounds of deferment and shall investigate and pass upon his claim as a conscientious objector only if, after physical examination, but for such claim, he would have been placed in Class 1-A, Class 1-B, Class 1-D, or Class 1-E."

There are two classes of conscientious objectors, and sometimes selective service boards do not discriminate between them. One class is conscientious objectors opposed to combatant service only. The other class is conscientious objectors opposed to combatant and non-combatant service. Unless the registrant himself is careful in making his claim, he may not provide sufficient information for a selective service board to classify him properly. Then he is likely to be placed in Class 4-E, as an absolute conscientious objector.

If selective service boards proceed to classify conscientious objectors in accordance with instructions in the selective service regulations, they would put all men entitled to deferment on the grounds of dependency in Class 3-A, and then it is not likely they would ever be disturbed. In the case to which we have referred (a man who is fully entitled to be put in Class 3-A because of a wife and four children who are entirely dependent upon his earnings, but who claimed exemption from both combatant and non-combatant service), this man was placed in Class 4-E, and in that classification is subject to call, and will be called and sent to a conscientious objectors' camp to spend one year in work of national importance under civilian direction. If he had been rightly classified, he would not be called at all.

Men wrongly classified have five days for an appeal from their classification. This is to be lengthened to ten days. Appeal boards are connected with all selective service boards, through which these appeals are to be made. Even when the appeal board refuses to reclassify such a man wrongly classified, there is still an appeal to the President of the United States.

There is no reason why Seventh-day Adventists should not make these appeals when they are wrongly classified. They should not submit to wrong classification, and when selective service boards make mistakes in classifying

men, they should undo these mistakes and classify them properly.

We believe that mistakes of this nature are not so likely to occur if careful attention is given to following the instructions which have been sent out to help our men make out their claim for exemption from combatant service. These instructions are contained in two leaflets, which can be obtained free. They are called, "Filling Out the Special Form for Conscientious Objectors," and "Seventh-day Adventists and Civil Government."

These leaflets have been sent out to all the Conferences in the United States. They should have been distributed to all of the churches. If they have not been placed within your reach, you can obtain them by writing to your Conference headquarters. If the Conference has no supply, it can obtain a supply by writing to the General Conference Commission of National Service and Medical Cadet Training, Takoma Park, Washington, D. C.

CARLYLE B. HAYNES, *Secretary*
Commission on National Service
and Medical Cadet Training

WISCONSIN

PRESIDENT, T. E. UNRUH

P. O. Box 512, Madison, Wisconsin

Home Missionary Communique

CONTACTING groups and representatives of thirty churches in the past ten days has brought renewed enthusiasm to the writer and those visited.

The Wisconsin Dorcas Federations were happy to have Elder Joyce bring a message of inspiration. Four of the six federations had guest speakers including two Red Cross workers. About one half of the sixty Dorcas societies had representatives at a Federation meeting giving ideas, gathering inspiration, and enjoying associations. It was a most profitable week in Wisconsin Dorcas advance.

The evenings were spent in showing pictures in the interest of Missions Ex-

tension. Orders for ninety sets of Big Week books were taken and enthusiasm engendered.

The records show that Wisconsin has now gone beyond its *Signs* goal and has distributed over two thousand Missions Extension books. We are anticipating a large offering on April 19 although any books sold or offerings given for Missions Extension after April 19 are welcomed.

Harvest Ingathering supplies are beginning to arrive and the Ingathering spirit is accumulating. Reports are coming in from churches all over Wisconsin which are volunteering to increase their goals and raise more in this most opportune hour, and we believe every church will plan on a splendid surplus above any former thoughts even as possibilities are greater.

One lay brother has two souls found during last year's Ingathering campaign. Both husband and wife are keeping the Sabbath. Because of this stand the man lost his job and is interested in colporteur service.

God is blessing with tangible results those efforts of His diligent children in Wisconsin. Let us work, pray, and give together for bigger and better soul-winning results in Wisconsin home missionary services.

CLARENCE C. KOTT

Radio—Stevens Point

"AND I saw another angel fly in the midst of heaven. . ." Adventist believers rejoice to know the cause of God is ever advancing. Today the message of the three angels of Revelation 14 is literally being made known in the midst of heaven.

The Seventh-day Adventists have been asked to join the other denominations in conducting a 15-minute devotional period every morning over the State radio station WLBL, Stevens Point, Wisconsin. Each minister takes his turn three consecutive mornings every six weeks. It is gratifying to know that amidst the songs of levity and the voices of "Babylon" that fill the

air, the clear, certain message of warning from God may be heard.

We have been broadcasting only since January 1—nine services in all—yet words of appreciation for making the Bible so plain, reaches us. Letters are never solicited; however, we do not fail to receive them after each broadcast. The following are a few of the words that make us realize that there are souls still hungering for the truth.

One says, "The precious thoughts I am thinking this morning are of heaven, and from the bottom of my heart I thank you, Rev. Calkins, for your radio message. I don't know when a radio message impressed me as yours did this morning when you told us of the glories and beauties of heaven."

Another writes, "I enjoy so very much your morning devotional talks. I tune in every morning, but somehow I do not seem to be able to get you the same days of each week. But I shall keep on tuning in that I may not miss your programs when you are on the air."

Again—"It is with keen anticipation that I turn my dial to station WLBL that I may hear your message."

From another letter: "I am very much interested in this morning's broadcast. I have never heard all the facts before like you gave them this morning. I would like a copy of your address as you gave it this morning with the various references so I can study it more for myself and give it to my Sunday School class for study. Enclosed, find self-addressed envelope and thank you for your time and effort."

How we wish we might be able to fill the air with the whole message. However, WLBL is not a commercial station and allows no other religious talks than the morning devotions. We are hoping that soon the way will open so that we may broadcast the message in a fuller way on the local Wisconsin Rapids station, WFHR.

Those who wish to tune in the broadcasts or to invite interested friends

to listen will find them as follows: WLBL (900 on the dial), 8:45-9:00 A.M., May 5, 6, 7; June 16, 17, 18; July 28, 29, 30.

Missionary Volunteer Day

THE Missionary Volunteer rally for the Milwaukee district, which was conducted by Elder Dunbar and Professor Lucas, gave a new inspiration to our young people, and a new impetus to the entire youth's program in this district.

On Friday night the meeting was held in the German church, and the Junior Choir of the Milwaukee English Church rendered special music. Sabbath morning we had the help of Brethren Dunbar and Lucas in our Sabbath school, which all appreciated. In the service which followed, our Junior Choir occupied the place usually occupied by the adult choir, and rendered the special music for the day. Elder Dunbar sounded a ringing note of encouragement and inspiration to the youth in this movement, emphasizing the privileges and opportunities of young people who consecrate their lives to God for service. One could sense the heart-response to the message from both the adults and the young people.

Sabbath afternoon was spent in receiving reports from the M. V. leaders and secretaries of the Italian church, the Colored church, the German church, and one English church, and these reports were interspersed with special singing by the M. V. Societies of the Italian and Colored churches, and by the Junior Choir of the English church. Professor Lucas and Elder Dunbar cooperated in instructing the young people concerning the reading course books and various phases of the young people's work and interests.

The evening after the Sabbath provided another treat for both the adults and the young people. Either still or moving pictures are always good entertainment, but the pictures shown by Brethren Dunbar and Lucas that

evening will long be remembered. Beautiful pictures of the Medical Cadet Training Camp and the cadets in training at Grand Ledge, Michigan, were shown, and the sound equipment served to make it all so realistic that one almost imagined himself there on the spot. Professor Lucas showed pictures also of the Wisconsin Junior Camp, which were enthusiastically received, especially by those who recognized themselves and their young friends in the pictures. Other interesting pictures were shown, and this was immediately followed by our regular Saturday night evangelistic meeting, with a packed house, in spite of the all-day meeting preceding it.

Our young people are still talking enthusiastically of the young people's rally, and we believe that another rally, in a time of year when the weather is more favorable, would pack the church to its limits. Our young people are enthusiastically cooperating in raising funds for our new church building, and in our evangelistic meetings every Wednesday and Saturday night.

A. A. CONE

Menomonie Missionary Volunteers

THE churches of Clear Lake, Durand, Plum City, Beldenville, Eau Claire, Bethel, Chippewa Falls, Merrill, and Menomonie were represented as the youth of Elder Grundset's district met for a rally at Menomonie.

There were 163 young people and their friends present. The oldest young person present was Sister Waterbury who is eighty-four years young and has been an Adventist for fifty years. The youngest was three months old.

The afternoon program began at two o'clock with the young people's leaders and teachers reporting. Mr. and Mrs. Day, Miss Sterling, and Miss Keiser were the church school teachers present.

Special music was an outstanding feature. The young people's choir from Eau Claire rendered two beautiful numbers. Brother Lawry's story was enjoyed by both old and young and

Elder Grundset's closing remarks were inspirational indeed.

We are looking forward to another Missionary Volunteer rally in Elder Grundset's district as soon as it can be arranged.

Eau Claire Home and School

STARS overhead, evergreens all around, a campfire, boys and girls with their mothers and fathers formed the setting of Eau Claire's Home and School and Investiture service.

Saturday night, April 12, the little schoolroom at Eau Claire was crowded with those interested in the church school. Seven boys and girls received their Friend pins as the result of the Progressive Class work carried on by Miss Sterling, our Eau Claire teacher.

Mrs. Weichert, the Home and School leader, with her assistants, gave a very interesting program which included the presentation of a silk American flag on a standard.

Wisconsin is manifesting a new enthusiasm toward the Home and School work. The Home and School Association is vital to the success of Christian education.

Activities from District 6B

THE churches in this district have been very active this winter sending the *Liberty* magazine to many friends. One church with a membership of about thirty sent out over seventy *Liberty* subscriptions. The writer has never seen so much interest manifested in the *Signs* campaign before. Nearly three times as many yearly *Signs* have been ordered this last month as the goal called for and still they are coming in. Surely the Spirit of God is working upon this people, impressing them to get the message before friends and neighbors through our splendid literature.

Last month we had a helpful Sabbath school rally at Oshkosh for the

entire district. Our church there, newly painted and decorated, was filled. All the churches were well represented. Elders Stevens, Joyce, and Kott gave us splendid help for the Sabbath school work.

A very fine young people's meeting was conducted at Fond du Lac by Elder Dunbar and Brother Lucas. We had a capacity audience. Oshkosh was well represented too. The meeting was much appreciated.

Our church is growing fast at Fond du Lac. We now have a membership of over fifty. The young people are especially active, not only in passing out literature, but also in singing for the aged, the shut-ins, and the sick. They call themselves the "Sunshine Band." The Home Missionary work is progressing nicely here. The church just finished taking out 300 *Present Truth* each week and are now launching 500 more each week. Several members are reporting fine openings for Bible study. We are planning another baptism for April 13. Five or six will then be baptized. Four more will be added a bit later. We plan on a baptism at Appleton and Poy Sippi too this spring. Poy Sippi is taking out 500 *Present Truth* each week, and surely God is adding His blessing. Elder Unruh is planning on spending a week with the writer at Oshkosh early in April. Remember us in your prayers.

The writer and family spent Sabbath and Sunday, March 28-30, at Sheboygan, and what a treat! The church there had a Thirteenth Sabbath program and then gathered in \$120. for missions. The membership is only sixty-eight. One lady put in \$15. for Sabbath school offering and had 75 cents left to live on for two weeks. The M. V. Society at Sheboygan is really an inspiration to all. The youth there really witness for God in the home, the workshop, and the schoolroom. I never shall forget the earnest prayers offered at the prayer band for the sick and the youth who are being called to service.

Our district also has two or three splendid Dorcas Societies. They really are doing things for the poor and needy. Still others should add their energies along these lines.

May God impress each of us to do far more than we are doing to warn those around us, remembering that very soon the "night cometh, when no man can work." M. E. ANDERSON

District Two

THE Heart O' the Lakes M. V. Association of district two held its March meeting at Minocqua on March 29. A very profitable and enjoyable afternoon and evening was experienced by more than fifty young people in attendance. The thirty adults present expressed their appreciation of the occasion. Five churches were represented.

The second meeting was devoted to a quiz on Bible Doctrines. Only one question was passed along to the adults. The response was an indication that many young people are ready to give a reason for their faith.

After the sundown vesper service the spacious auditorium of the community building was used for the evening program. First of all was a "Hobby Show." Collections of insects, stamps, poetry, greeting cards, and pencils were interspersed with exhibits of embroidery, knitting, wood burning, drawing, scrapbooks, old guns and model airplanes. The model planes were entered in a contest for the best constructed plane and for ability to fly. Five of these ultra modern toys were entered. Like so many real planes they had some crack ups and several serious accidents as they plunged in power dives or fell in fatal tail spins.

A spirited march was the final feature. Old and young joined in to make it a fitting conclusion to our evening together.

The soul-winning side of our work in this district is being carried forward in a good strong way. Four community Bible schools are being conducted in Tomahawk. About fifty

persons either are in the community Bible schools or are receiving personal Bible studies. From this group we are looking forward to seeing a strong addition to God's remnant people this spring.

Four churches are conducting literature campaigns in the endeavor to find interested persons. The Clearwater Lake church is conducting a branch Sabbath school from which about eight have been baptized. Now they are starting a Sunday school in a new place with the idea of finding some honest-hearted souls that are looking for light. The tithe has risen over forty-two per cent the first two months of this year and the missions offerings show a gain also.

The outlook and the uplook are bright and under the continued blessing of God we are looking forward to a year of rich blessings.

C. M. BEE

Stevens Point Missionary Volunteers

WE ARE just a company here, over half of whom are young folks, so we believe that the Missionary Volunteer work should be emphasized in a strong way. We have five Juniors and one Senior young person in our society, besides the leader, who is beyond the thirty year limit. Prospects are bright for more members. Our society has been graded as an "A" society for the past two years.

We are active in the progressive work, six having received their Friend pins, four the Companion pins, and one a Comrade pin. Others are working on the various requirements.

A total of six Senior and twenty-three Junior Bible Year Certificates have been received to date; and nine Primary, eighty Junior, and twenty Senior Reading Course Certificates. (Sixty-five of these were received during 1940.) A total of twenty-seven vocational honors have been awarded, and we are working for more.

At present we are working on our Bible Doctrines requirements and are

going into this phase of Missionary Volunteer endeavor in a very thorough way.

With all our work for self-improvement, we are not forgetting the work for which our name stands. We have both literature and Bible workers' bands functioning and we are beginning to see the results of some of our efforts. It is this phase of our work which has made us particularly "happy in the service of the King."

We look forward to greater efforts along all lines of Missionary Volunteer work in 1941. When Jesus comes to take us to that wonderful place He is preparing for us, and of which we have been studying, we do not want to come empty handed, but with many sheaves to lay at the Master's feet.

MRS. MARTIN SIEVERS

District Three

Church Schools: Three church schools are conducted in the district, one at Clear Lake where instruction is given in grades one to ten, another at Eau Claire, and a third for the Chippewa Falls church. Good work is done in each of these places and the blessing of the schools is not only seen in the lives of the children and youth, but also is felt in the church and community. The church school is the feeder for our higher schools, as well as for the church and the cause of God. A good, strong church school, in other words, helps build a good, strong, growing church.

Missionary Activities: Branch Sabbath schools or Sunday schools are held at Clear Lake and Eau Claire. Interested groups of children and adults are enjoying the study of God's word from week to week.

The Shuler Bible Lessons are being used at Eau Claire, Clear Lake, Madison and Exeland, and the groups meeting together are receiving real help from the studies. We look forward to baptisms in a number of places in the spring and summer.

According to latest reports, the district has gone well over its goal in

Signs subscriptions, and the majority of these will be sent to non-Adventists who will thus have their attention called to the fast-fulfilling signs of our times during an entire year.

Plans are laid to launch a systematic literature distribution campaign from the Clear Lake church in one of the near-by towns where little missionary work has been done. Effort will be made to follow this up later on. Bible studies and literature distribution and other missionary work is being carried on in practically every church throughout the district.

We trust each member in each church will be inspired to do his utmost in some phase of missionary endeavor during 1941—before the night comes, “when no man can work.”

H. GRUNDSET

MICHIGAN

PRESIDENT, T. G. BUNCH

Box 900, Lansing, Michigan

“The Tongue of the Dumb Shall Sing”

So ISAIAH pictures the triumph of the gospel, and Lay Preacher Neil Tarzwell writes us how it is being fulfilled in his work in the suburbs of Detroit. Let him tell the story:

“... the mute teacher told me that there were a lot more mutes who would like to come, but there was not enough room in my car. So he asked me if I could hold Bible studies at his house. I said, ‘Yes, I will make arrangements to be there on Friday night at 7:00 p. m.’ I came there that night with my picture projector and to my astonishment I had twenty-four mutes to take in the Bible study in one little room about 12’x16’. They were really packed in there. The mute teacher told me he expected thirty-five. The subject I presented was Daniel 2. After I had finished the mute teacher asked the mutes if they wanted me to come back, and you ought to have been there to

see them clapping their hands and stomping their feet. After this was over one of the mutes got up and got his hat and passed it around. I thought it was for the mute teacher, because I had learned that it was his birthday, but instead of giving the money to him, he gave it to me and told me that this was their appreciation. After I got home I found I had \$1.50. The next Friday night I had a group of thirty-seven to speak to. Thanks be to God for the Holy Spirit that is being poured out and causing these people to come and hear (see) the message.”

Yes, the lay preachers are helping the ministers and church officers in the field to find the lost sheep. Like “Uncle John” Vassar, they are saying, “We cannot be the shepherds, but we can be the shepherd’s dogs and round up the sheep for him.”

HENRY F. BROWN

News Notes

ELDER C. Lester Bond of the General Conference Missionary Volunteer Department and Elder R. R. Bietz just returned from a week’s trip which took them to our church schools, the three academies and the College. On Sabbath they conducted a very successful Youth’s Rally in the Battle Creek Tabernacle for the young people in that area. Elder Bond spoke at the 11:00 hour and in the evening a large number gathered for a social hour. On Sunday the Missionary Volunteer officers met for discussion of their problems.

Elder F. W. Schnepfer spoke at Quincy on Sabbath morning and afternoon when the churches of Burlington, Coldwater, Homer and Quincy came together for a Union service.

The churches of Eaton Rapids, Charlotte, Dimondale and Grand Ledge appreciated messages from Elder H. P. Evens and Elder H. L. Shoup when they met for a union meeting at Grand Ledge last Sabbath.

Elder H. F. Brown accompanied by

Miss Shepard and Elder Otto Christensen, visited Omer on Friday night with a very good attendance from surrounding churches. On Sabbath they attended the Union meeting at Mio. A busload of Onaway students came down for this service and provided the music. Miss Shepard conducted another very profitable Sabbath school convention and in the evening Brother Christensen showed pictures of Mongolia.

Elder and Mrs. Bunch met with the Belleville believers on Friday evening and on the Sabbath visited the Ann Arbor church where Elder Bunch spoke at the morning service. The members in Ann Arbor have been faithfully at work repairing their church building and now have a very attractive and comfortable place in which to meet. On Sunday evening Elder and Mrs. Bunch and Miss Shepard met with the Pontiac membership when they launched their church building campaign, following a well-attended fellowship supper. The first goal for this project has been set at \$5,000. and our people are greatly encouraged with the possibility of enlarged quarters.

Evangelistic services conducted by the Venden Brothers in Muskegon continue to be well attended. They just recently baptized a class of 35, making a total of 68 souls gathered in since the effort began. The report comes to us that at last Sabbath’s services every available seat was taken, extra chairs were brought in and the children had to sit on the stairs and on the platform. We greatly rejoice that the Lord’s blessing has thus prospered these efforts.

Results Follow Systematic Work

WE ARE told, “Spasmodic efforts do little good” in missionary work. The birds catch most of the seed that falls by the wayside, but when we visit systematically, week by week, the homes in a given territory, results will follow. The distributors tell me that the people are waiting for them after

the third week, and, if by chance they miss an afternoon, the people tell them that they were watching for that little message of comfort.

And, systematic work produces results in Bible readings requested. A letter from Mrs. Homer Trecartin, of the Iron Mountain church is a sample of many being received these days. She writes:

"Our literature work is going fine. We are getting results from our tract distribution. Last Sabbath my husband and I went out in our territory to see

how many would accept Bible studies. We received ten requests. The Sabbath before we received five. Please pray for our work here in Iron Mountain and vicinity."

These are the days of "Adventist" opportunity. The thoughtful men of the world are endeavoring to impress upon us over the radio, in editorials, and in magazine articles of the seriousness of the times in which we are living. Now is our time to speak up regarding our message and people will listen.

HENRY F. BROWN

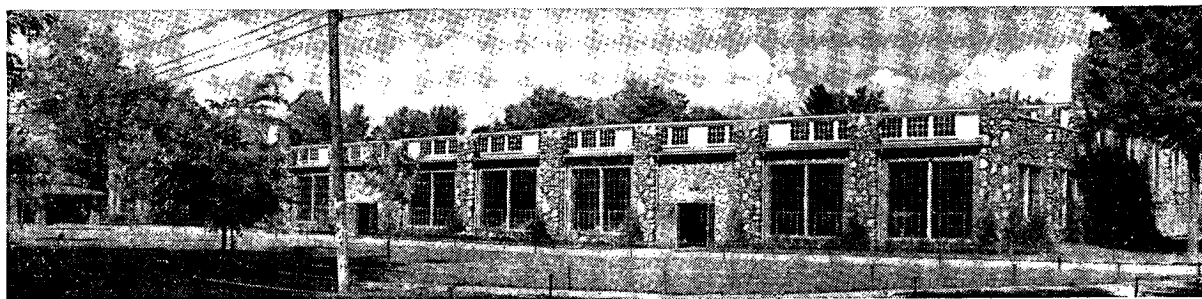
Junior Camp

Calling all juniors! Calling all juniors to make definite plans now to attend the Michigan junior camps. Camp dates are:

Boys: July 1-10 Ages 8-11
Boys: July 10-20 Ages 12-18
Girls: July 20-29 Ages 8-11
Girls: July 29-Aug. 7 Ages 12-18

We have every reason to believe that our camps are going to be profitable in every way.

We are glad to announce that we have just about enough money now to buy a new range. We are sure that this



COMING!!

A State-Wide Youth's Congress

For Michigan S. D. A. Youth

June 26-29, 1941

At The Grand Ledge S. D. A. Campground

Come and Enjoy:

- A three-day program planned for youth.
- Inspiring messages from those who understand young people.
- Sensible and helpful talks to the young ladies and young men about their respective problems.
- The kind of devotional talks you asked for.
- Recreational activities.

Singing!

One of the outstanding features of the program will be our congregational singing. It will be different! It will be unique! It will be inspiring! You will enjoy it! It will be a real treat to hear hundreds of Michigan S. D. A. youth sing those grand and thrilling advent hymns. The music will be in charge of the—

Venden Brothers Evangelists

Come and Enjoy This Great Feast

range can be purchased soon. We have also ordered a new inboard motor boat which we will use for transportation purposes and for occasional trips around the lake. The boat will be large enough to handle at least eighteen juniors. It will be a real treat to get a ride in this new boat.

The following classes will be conducted in connection with the camps: canoeing, swimming and lifesaving, metal craft, campcraft, nature and leathercraft.

We trust that we will have a better attendance this year than we have ever had. I am sure that the juniors attending these camps will greatly enjoy the campfires, camp councils, field activities, swimming, Morning Watch services and the variety of other activities we have planned for them. If you do not have an application blank, send a card to R. R. Bietz, Box 900, Lansing, Michigan, and ask for one.

R. R. BIETZ

INDIANA

PRESIDENT, F. O. SANDERS

310 E. 23rd St., Indianapolis, Ind.

THOSE WHO WISH TO MAKE WILLS OR LEGACIES, PLEASE CORRESPOND WITH THE INDIANA CONFERENCE, 310 EAST 23RD STREET, INDIANAPOLIS, INDIANA.

The Interest at Evansville

SOME time has passed since a report from this district appeared in the LAKE UNION HERALD, and a word as to the outlook will doubtless be of interest to the friends of the work. Here in Evansville the outlook is encouraging, and some are becoming interested in the truth. Several thousand pages of literature have been distributed here, and this work is still going on. A class for Bible work has been organized and is meeting once a week for study. At every meeting of the class the roll is called, and it is interesting to note the number of Bible readings being given every week by members of the class. Just a short time ago we secured one

hundred sets of the Shuler Lessons, and while a few of these have gone to Tell City, Vincennes, and New Harmony, most of them are here, and it is our plan to use these in connection with the house-to-house work we are doing in the city. Our Bible class meetings are well attended, and from fifteen to twenty are always present, and at times more are there. Recently Sister Kent, a Bible worker of long experience, came to help with the work here in the city. She is now teaching the class in Bible Training.

Sister Mitchell, who has been doing Bible work here, has for several months been going every Sabbath afternoon to Oakland City and holding Bible studies with a lady living there. Others have come in to this study each time, and little by little the interest has increased. The lady is now fitting up a large room in her home for regular Sabbath meetings and is planning to invite some of her neighbors in. She is now ready for baptism, and we are waiting for a few others to prepare before we have the baptism. Two others there are planning to unite with the Glezen church when she is baptized.

There is an interesting experience in connection with the work here in Evansville that I ought to relate, perhaps. Some time ago I was returning from Glezen, and had one of the brethren from this church in my car. This brother had done colporteur work in this city and vicinity eighteen or twenty years ago and had placed a number of copies of "Bible Readings" in homes. As we drove along the Kratzville road on our return to the city, he began to point out homes where he had placed a copy of this book. At last we approached a good home where the lady was taking Bible studies with Sister Mitchell, and I had given one or more studies there also. Without knowing who lived there, this brother pointed to the home and said, "I placed a 'Bible Readings' in that home about twenty years ago." Some days before

this I had visited in the home, and the lady had shown me a copy of "Bible Readings" that she had bought from a colporteur or someone, and on the fly leaf I had seen the date of its delivery—"December 25, 1922." I remembered this, and asked him if he was sure the time of delivery was twenty years ago. He was sure it was about eighteen or twenty years, he said. When we drew near the home I stopped the car and leaving him in it, I walked over to the house to see the lady about some appointment. She came to the door and after making my business known, I asked her to get the copy of "Bible Readings" again. She did so, and I turned to the fly leaf and confirmed the date of delivery and then asked the lady if she would like to meet the colporteur who sold her the book. She replied that she most certainly would. I called the brother to come to the house and he did so. When he stepped in, I placed the book in his hands and said, "On the 25th day of December, eighteen years ago, you sold this book to this lady, and now after eighteen years you meet again, and here is the book you sold to her. She is now a Sabbathkeeper." It gave me quite a thrill to see their faces light up, and to see the joy it gave the old colporteur to learn that after so many years he was being permitted to see a little of the fruitage of his labors. Since then the lady has united with the church here and is now one of our most active members.

The work at Vincennes is promising. A Bible class is in training there, and several thousand pages of literature have been distributed, and some Bible readings are being given by members of the church. It is the plan to join them very soon in the work there and we hope to see some new people take their stand for the truth. The church building is still incomplete, and we must very soon set on foot a campaign to raise money for the completion of the building. So the year in Vincennes

promises to be a busy one, but out of it all we hope to gather a harvest of souls. The believers there are all of good courage.

At Tell City several thousand pages of literature are also being distributed, and a call is soon to be formed there for preparation to do Bible work. They now have the Shuler Lessons, and some Bible work is already being done. To the east of that city, about fourteen miles away, is an interest that we hope can be developed and some won to the truth.

A call for Bible work has been formed at New Harmony, and some literature is being distributed there. I go there nearly every Friday night to help in instructing the class, and we are hoping to see some won to the truth as a result of the efforts being put forth. About twenty-four miles south of New Harmony, down in the corner of the State near the point where the Ohio and Wabash rivers join, we have a sister, Mrs. Baldwin, who is keeping the Sabbath. She has been faithful in her efforts to live the truth in that section. We plan to hold a short series of meetings there sometime this summer.

Glezen is greatly in need of help. Brother James, their church elder, is doing what he can to encourage the church and to awaken an interest in the vicinity. There is much work to be done. We need the prayers of all that God may bless the efforts being put forth by the believers in this district, and we hope to reap a rich harvest of souls in 1941. Pray that God may help us to do this.

W. R. ELLIOTT

Indiana Camp Meeting

THE camp meeting for the Indiana Conference will be held at Battle Ground, Indiana, from August 14 to 24.

Cottages

At the present time there are only twenty-two cottages available for our use. We are hoping to have two or three more within the next few days. The cottages rent for \$14. to \$27., de-

pending upon the size of the cottage and the equipment which it may have. They are built for summer use only and those renting them should not expect to find other than very common furniture and equipment. Light cooking may be done in the cottages but it is sometimes necessary for the renter to bring extra cooking utensils, silverware, and bedding to supplement that which is in the cottage as some are not too well equipped with these things. Each renter must bring his own linen and personal supplies. No dogs or cats are allowed in the cottages. No house trailer is permitted to make connections with the electric line of any cottage. Renters should expect to report and pay for any damage which may be done to the cottage or its equipment.

Twenty-two cottages will not be enough to supply all those who will want to rent them. Some necessarily will have to be disappointed. No reservations have been accepted from any individual for these accommodations. Those who have rented the cottages in previous years have no prior claim to them. In order that all our people may have an equal opportunity to secure one of these cottages we will allow time for this article to reach your home through the LAKE UNION HERALD.

NOTICE

There will be an important all-day district meeting for district 7 at Anderson on Sabbath, May 3. We have secured the use of the large Methodist church located at 21st and Noble Sts. for this special meeting. We are planning for a baptismal service in connection with our vesper service to close the Sabbath. This will be an excellent opportunity for all of us to get acquainted and lay strong plans for a systematic district program. If at all possible we trust our churches in this district will be able to suspend local services for this day and spend the entire time together. The first meeting will begin at 9:30 A.M. The churches in this district are:

Alexandria	Muncie
Anderson	New Castle
Connersville	Richmond
Greenfield	Harrisville
Ingalls	Kennard
Maxwell	Liberty
Middletown	

Reservations will then be made for those orders received through the mail, accompanied by a deposit of \$2., when such orders show a postmark of not earlier than Wednesday, April 23. No orders will be received in person until Friday, April 25. When ordering please specify the particular cottage you desire or the size of a cottage and the amount you are willing to pay and we will make such reservations as we can as long as cottages are available.

Hotel Rooms

The three-story hotel is also built for summer use only. Each single room is equipped with one double bed, a small chifforobe, a table or stand, two chairs, and a washbowl with hot and cold water. The single rooms will accommodate two people and they rent for \$7. to \$10., depending upon the size and location of the room. All the \$10. rooms, with the exception of two, are corner rooms and have two windows, thus providing cross ventilation. The \$7. to \$9. rooms have only one window. If you do not mind being a little cramped an extra cot may be placed in the \$9. and \$10. rooms. A limited number of cots may be rented from the locating committee for \$1. for the camp meeting period.

The double rooms are equipped the same as the single rooms except that they provide sleeping accommodations for four people. The room may have two double beds or it may have one double bed and two single cots. We cannot guarantee any particular room to have certain equipment as this depends entirely on the furniture made available by the hotel owners. The double rooms rent for \$11. and \$12. The \$12. rooms are corner rooms and have two windows with the exception of one on the first floor. The \$11. rooms have only one window.

We endeavor to rent the five rooms on first floor to those who are not physically able to climb the stairs to the second and third floors. We would request you to be considerate of this and to not ask for first-floor rooms if you are able to go to the second floor.

There is one \$10. room, one \$11. room, and three \$12. rooms on the first floor. The second floor has two \$12. rooms, three \$11. rooms, six \$10. rooms, two \$9. rooms, twelve \$8. rooms, and two \$7. rooms. The third floor provides two \$12. rooms, three \$11. rooms, two \$8. rooms, and one \$7. room.

Those renting the rooms must provide their own linen, bedding, and personal supplies.

No cooking is permitted in the hotel rooms.

Dogs and cats are not allowed in the rooms.

A deposit of \$2. must accompany each order for a room.

House Trailers and Private Tents

There is space for the parking of a limited number of house trailers and the pitching of private tents. A charge of \$1. is made for such space and an additional charge is made for the use of electricity. Permission must be obtained from the management of the grounds before a trailer is parked or a tent pitched as there are definite restrictions governing the placing of these.

Bright Lodge

Bright Lodge will be used as it has been for the past few years to provide accommodations for our colored brethren. The charge will be \$5. per family for the camp meeting period or 25 cents per night for single individuals.

Crawfordsville Cottage

Bunk accommodations will be available in Crawfordsville Cottage for men or women who desire to stay there. The charge is 25 cents per night per person when the renter furnishes his own linen and bedding. An additional charge will be made when linen and bedding is supplied by the local committee.

Rooms in Cottages and Private Homes

There are several cottages on the grounds that rent rooms for 35 cents to 50 cents per night per person. Similar accommodations may be secured in private homes in the village of Battle Ground. We do not make reser-

vations for private rooms through this office but we are always glad to advise our people where they may secure such rooms. During the camp meeting period the locating committee will have a list of available rooms in private cottages or homes in the village.

Grocery Store

A grocery store will be operated on the grounds where health foods and grocery supplies may be purchased.

Dining Room

The hotel dining room is operated by the conference during the period of our camp meeting. All meals are served cafeteria style at nominal rates.

A. E. MOBLEY

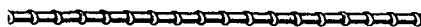


ILLINOIS

PRESIDENT, M. V. CAMPBELL

Box 29, Brookfield, Illinois

MAKE WILLS AND LEGACIES IN FAVOR OF
THE ILLINOIS CONFERENCE ASSOCIATION OF
SEVENTH-DAY ADVENTISTS.



Broadview Academy Invites You

Academy Day, May 12, 1941

EACH spring Broadview Academy invites all the young people in Illinois in grades 8-11 to come to the school for Academy Day. Last year nearly 200 fine young people from all parts of Illinois responded to the invitation. The date this year is Monday, May 12. The invitation is extended to those in the church school, the elementary public school, the high school, and those in the grades mentioned who may be out of school this year. We want to get acquainted with all the boys and girls and we invite you to be our guests on Monday, May 12.

Band Concert and Baseball

The plans for the day include a special chapel exercise at 11:00 A.M., a bountiful dinner at 12:00 o'clock, a

WANTED AT ONCE.—Six young men, eighteen years of age or over, to work in College Wood Products, Plant "B," to build up credit for school here next year. One or two could be accepted to work up a credit for College. Those interested write immediately to Broadview Academy, La Grange, Illinois.

tour of the campus and of the industries, baseball and other sports, a band concert, a trip through the Brookfield Zoo (one of the largest in the world), besides visiting and getting acquainted with several hundred boys and girls. Shortly before 6:00 o'clock a tasty sack lunch will be provided for each guest. This will make it possible for all visitors to leave for home at 6:00 o'clock, eat lunch on the return trip and arrive home at a reasonably early hour.

Physical Education Director in Charge

While we believe May 12 will be a sunny day, yet in case of rain, an interesting time will be in store for all with volleyball, indoor baseball, basketball, ping-pong, and other games played in the gymnasium. Mr. Shull, the director of physical education, will be in charge of the games in the gymnasium and is also chairman of the committee in charge of the day's activities. The other members are Mr. Smith, Elder Newbold, Mrs. Klebba, and Mr. Hallock.

The conference is helping with transportation expenses. Your pastor, church elder, or church school teacher, will be glad to help arrange for the trip. Come by 11:00 A.M. Enjoy the day on the school campus. Most of the crowd of 175 to 200 expected will return home that evening. We will provide entertainment for the few who cannot return home that night. A. J. OLSON



Junior Camp Helps Build Good Habits

THE short period given over to Junior Camp each year accomplishes so many things for our boys and girls that it would take a long and tedious article to enumerate them all. But in my opinion the greatest contribution of Junior Camp is the formation of right habits and the molding of Christian characters in the lives of the boys and girls who attend.

Our Adventist homes are well managed and much prayerful thought is

given to the habits and routine of its members. However, it is easy for busy parents, with several children to care and plan for, to overlook some of the details that make up a well-regulated Christian home life. With so many items of interest and such exciting things to do out of doors, there is a tendency for boys and girls not to do the right thing at the right time in the home and in the church.

The Junior Camp program is different. Here trained, consecrated men and women have given much time and study to building up a ten-day program that consists of a series of good habits of worship, study, work, and play. And this habit-forming program is run on schedule! Parents who have just average children know that it is a real task to get them out of bed on time, and that calling them *just once* is not enough. This is true of a dozen other habits of life. It is easy to "wait a minute" before responding. These same "just average" children are oftentimes noisy and inattentive in church. But Junior Camp is run with the idea that there is a proper type of conduct for every occasion, an appropriate time for everything to be done, and that things must be done in the correct way. All must get up at the first call. All must be in line at three whistles. Morning Watch is worship. It comes at a specified time, in a sacred spot, follows a pre-arranged plan, and none are excused. Swimming comes at a certain hour, and all go at that time—none come straggling along a half hour later. All share in the work and play of the camp and have fun while doing it. And so it goes with the whole camp program, for it is a routine of good habits, performed regularly, cheerfully, and on time, with only one definite call.

Last summer I had a fine opportunity to see this character-forming program in action. In camp we had a boy whose home life evidently had been quite irregular. Paul was an only child and the son of doting parents. He was a good boy, but he couldn't seem to

understand why all the fuss about getting up on time, making his bed, not eating between meals, going to prayer band, wearing the right clothing, eating correctly at the table, being quiet after taps, or trying to be on time "in the line." The other boys in the unit wanted the "honors of the day," and used quite a little pressure on this lad.

One night after taps we heard a commotion just outside Paul's cabin. Upon investigation we found that they were giving him "the mill" because he would not be quiet. At first Paul would say, "Aw, what are honors anyway! There's no use of my trying; they wouldn't give us honors anyway." He was puzzled and really didn't care. The other boys brought the matter to their counselor, and we all decided to help this lad. We had to make him understand that it was an honor to get the "honors of the day," and wouldn't it be grand to be the best unit in the whole camp? Then he had to be shown that his attitude and actions were hurting the chances of the other boys—that they made a team and needed to pull together. Before long Paul became the most enthusiastic boy of the group. He tried hard to do right and used his influence to help others.

The results were that we had the privilege of seeing this unit improve day by day and have its share of "honors" at the close of camp. Better still, we had the satisfaction of seeing a boy go back home with a new idea of team work, cooperation, and respect. Let's hope he never forgets what he learned in ten short days at Junior Camp.

This year Junior Camp will be no different from past camps. The place is the same—Camp Ki-Shau-Wau, Tonica, Illinois. The dates—August 10-20. The cost—ten dollars for ten days. Even though you believe you have a well-regulated home life, probably you will find, when your boy or girl returns, that there are some fine new habits being practiced in the home, and some new Christian attitudes and ideals growing in the heart of that Junior. DUANE COWIN

Church Finance Council

THE seventh in a series of church finance councils, which Brother Green is conducting throughout our conference, will be held in the Streator church on Sunday, April 27, from 10:00 A.M. to 4:00 P.M. Church officers and members living in the vicinity of Pontiac, Streator, Ottawa, Sheridan, Kankakee, and Princeton are especially urged to attend. On the preceding day, Sabbath, April 26, Brother Green will speak at the Streator and Ottawa churches.

Attention, Dorcas Workers in the Chicago Area

THE seventh anniversary of the Chicago Dorcas Federation will be celebrated in the auditorium at Broadview Academy on Tuesday, April 29. Beginning promptly at 10:30 A.M. the day promises to be one of outstanding interest. A special anniversary plate lunch will be served in the academy cafeteria at twenty-five cents a plate. Please plan to be present at this important celebration. MRS. R. C. SPOHR

"The Lord says, I will take illiterate men, obscure men, and move upon them by My Spirit to carry out My purposes in the work of saving souls. The last message of mercy will be given by a people who love and fear Me. 'Not by might nor by power, but by My Spirit.' We should give willing, devoted men every possible encouragement to go forward."—*Special Testimonies*, Series B, No. 8, p. 20.

"The striking feature of divine operations is the accomplishment of the greatest work that can be done in our world, by very simple means."—*Special Testimonies for Ministers and Gospel Workers*, No. 10, p. 36.

"Do not wait until some human examination pronounces you competent to work, but go out into the highways, and hedges, and begin to work for God."—*Testimonies*, Vol. VII, p. 281.

For Week Ending April 12, 1941

Indiana, C. H. Smith, Sec.					Bk. Hrs. Total Del.				
	Bk.	Hrs.	Total	Del.		Bk.	Hrs.	Total	Del.
Mrs. G. Baker	HSL	26	\$ 43.65	\$ 13.55	Ethel Russell	HR	22	15.60	4.20
C. Banker	Hlps	5	13.05	9.30	Charles Willis	Misc.	16	4.15	3.95
J. E. Boyd	Mag	68	5.80	5.80	Mrs. E. Olberg	BTS	12	27.00	18.50
C. H. Cary	HSL	19	39.80	9.35	Birdie Hamblitt	HR	10	3.50	4.00
Mrs. J. Childress	HR	35	48.95	13.75	Lucy L. Hayes	GC	8	12.00	12.00
H. Christensen	Mag	36	27.20	27.20	Magazines				
J. T. Clark	HSL	35	26.80	26.75	Blanche Oblander		33	30.35	30.35
Virginia Closser	FC	3	1.00	1.50	Velda Pease		30	30.00	30.00
A. Colporteur	BTS	6	19.00	10.50	Grace Heinnickel		25	14.80	14.80
A. Colporteur	BTS	6	21.00	17.25	Elsbeth Herman		19	13.35	13.35
Mrs. Compton	BTS	2		6.50	Mrs. H. Hanson		19	11.70	11.70
Harold Compton	BR	25	7.95	25.70	Elynor Esberner		18	12.90	12.90
Edward Conn	GC	43	23.20	60.85	Mrs. David Warren		18	10.50	10.50
T. Crowders	Mag	2	1.30	1.30	Mary Weiss		15	27.10	27.10
L. B. Cummings	HR	4	19.55	.10	Mrs. Blanche Dixon		10	24.00	24.00
G. W. Dodson	Mag	2	1.40	1.40	Marion A. Jones		4	5.00	5.00
Mary Grider	BR	9	14.40	8.90			815	\$848.85	\$464.00
Hilda Hack	Mag	30	8.00	8.00	Michigan, A. G. Sutton, Sec.				
John R. Hays	BR	42	5.95	8.00	Henry Heller	HSL	65	\$195.15	\$ 36.60
F. Henderson	Hlps	20	5.00	5.00	Leon Harding	BR	43	60.80	24.55
M. Holloway	BR	4	11.25		Joc Sutton	BL	43	31.16	7.45
D. Merrifield	HSL	28	42.80	35.30	Louis Brantley	BR	40	146.65	41.15
Rcva M. Miller	BR	34	8.70	3.00	Wm. Ingersoll	BR	37	80.05	11.05
Georgie Mitchell	BR	3	23.90	.10	Clinton Hill	BR	35	104.70	1.75
Mrs. C. Moore	DA	5	13.30	4.05	John Harsany	HSL	35	43.85	30.95
C. A. Nabors	Hlps	8	37.70	20.00	Mrs. Lois Baker	BR	37	36.20	4.50
R. A. Neal	H&T	40	239.10	238.10	Carl Ahlberg	HSL	31	24.95	11.30
I. Scott	Hlps	6	3.25	1.50	A. G. Sutton	BR	30	101.05	23.65
Mrs. Eva Smith	HSL	16	44.25	2.25	Mrs. Davidson	HSL	25	32.10	38.55
Mrs. M. Swem	HSL	31	23.90	32.80	Albert Alkire	BR	25	2.00	111.25
Edward Trice	BR	28	38.20	14.90	Clara Beardsley	HSL	23	50.20	13.95
Mrs. C. Turner	HSL	24	47.40	62.65	James Harsany	HSL	33	79.25	10.90
W. B. Ware	HGS	5		20.90	Freburn James	HSL	20	5.00	4.95
Will B. Ware	Mag	2	1.50	1.50	B. D. Crawford	BL	19	21.75	
G. L. Wilson	HSL	5	10.40	8.95	C. L. Finney	HSL	19	41.65	10.90
		657	\$878.65	\$706.70	Dale Artie	BR	18	7.95	

Melvin Holven	BR	41	\$ 31.40	\$ -13.60
Kenneth Griffith	BR	30	7.45	4.75
Althea Waite	BTS	39	42.00	1.25
Myrtle Snell	BTS	35	12.50	1.15
Ruth Snell	BTS	35	15.00	6.75
Mrs. J. Snell	BTS	32	16.50	15.00
Grace Smith	Mag	40	33.80	33.80
Mabel Dreier	Mag	20	19.50	19.50
B. Ferguson	Mag	11	8.70	8.70
G. Holmes	Mag	6	5.00	5.00
Josie Scheller	Mag		4.05	4.05
L. E. Knutson	BR	16	11.90	1.50
		305	\$207.80	\$115.05

Lowell Ross	BR	44	\$ 34.80	\$ 13.70
R. A. Shackell	BR	44	26.60	11.95
Harry Darling	BR	41	20.85	10.60
F. O. Ullrich	BR	40	65.50	16.45
Carrie Burke	BR	40	29.05	8.95
Stanley March	BR	39	71.85	21.65
Mary Barnes	HR	39	51.65	7.25
J. W. Walker	GC	36	25.20	25.90
Bessie McBroom	DA	35	17.90	10.60
Emma Peterson	BR	35	9.80	9.80
Alma Cummings	BR	32	68.45	19.60
E. Burlingame	LH	32	39.05	14.55
Edith Sackett	BTS	27	86.55	11.35
Gladys Pittman	DA	26	22.75	19.10
Emma Daniel	Misc.	46	36.90	20.20

Henry Heller	HSL	65	\$195.15	\$ 36.60
Leon Harding	BR	43	60.80	24.55
Joc Sutton	BL	43	31.16	7.45
Lewis Brantley	BR	40	146.65	41.15
Wm. Ingersoll	BR	37	80.05	11.05
Clinton Hill	BR	35	104.70	1.75
John Harsany	HSL	35	43.85	30.95
Mrs. Lois Baker	BR	37	36.20	4.50
Carl Ahlberg	HSL	31	24.95	11.30
A. G. Sutton	BR	30	101.05	23.65
Mrs. Davidson	HSL	25	32.10	38.55
Albert Alkire	BR	25	2.00	111.25
Clara Beardsley	HSL	23	50.20	13.95
James Harsany	HSL	33	79.25	10.90
Freburn James	HSL	20	5.00	4.95
B. D. Crawford	BL	19	21.75	
C. L. Finney	HSL	19	41.65	10.90
Dale Artis	BR	18	7.95	
Mrs. H. A. Smith	BR	27	77.30	5.95
Mrs. H. Chase	BR	12	9.20	1.25
Mrs. A. Clute	Misc.		1.20	1.20
L. A. Pomeroy	BR	28	106.55	5.45

Mrs. A. Clute	40	50.00	50.00
Leota Habada	35	41.50	41.50
C. L. Wilber	29	30.85	30.85
Mrs. R. Parks	23	29.30	29.30
Addie Russell	22	35.60	35.60
Mrs. E. Nielsen	21	17.30	17.30
Blanche Manges	20	25.20	25.20
Mrs. R. Alkire	16	12.50	12.50
L. A. Pomeroy	12	8.30	8.30
Mrs. H. Horne	10	10.00	10.00
Mrs. Shipley	9	9.50	9.50
A. G. Sutton	7	7.00	7.00
Mrs. Gardner	8	2.00	2.00
Miss Benton	6	3.00	3.00
Mrs. Garel	6	3.00	3.00
Virginia Fraser	3	1.40	1.40
Mrs. H. Trecartin	2	3.00	3.00
	914	\$1550.16	\$688.75

Chicago	6:42	Lansing	7:32
Detroit	7:24	Madison	6:52
Indianapolis	6:33	Springfield	6:47

Passengers Wanted.—To San Francisco, leaving Berrien Springs, May 25. Write Donald Garner, College Station, Berrien Springs, Michigan.

Wanted.—Congenial Adventist couple to work on farm. Prefer man interested in berries and market gardening. Must be willing to cut buzz saw wood on cool days year around. Room and board furnished. Share home. Write Alfred Peterson, Route 1, Muir, Michigan.

Wanted.—1941 cars to be driven to California. We will have a limited number of new cars to be delivered to California during May. If coming to General Conference, let us know at once. We will furnish the car and \$25. to cover expenses for delivery of car to San Francisco or Glendale. Write: Walter Miller, Box 655, Glendale, California.

Typewriters. — Before you purchase any typewriter it will be to your advantage to mail a one-cent postcard for information. \$3. down payment on any **new** portable typewriter, a good allowance on your old typewriter, wholesale prices. Jordan Office Equipment, 231 S. Wells, Chicago, Ill.

Wanted.—Lady, attendant with experience in physiotherapy. Established business. Permanent work in central Michigan city. Write: 374 W. Van Buren St., Battle Creek, Mich.

For Sale.—Germ of Wheat. 2 lbs. 55 cents, 5 lbs. \$1.10, postpaid. Free with your order, recipes on how to use wheat germ for best results. Wheat germ will keep for months if kept in cool place. Mrs. W. E. Cornforth, 404 Fourth Ave., N. E., St. Cloud, Minnesota.

For Sale.—Nice cleaning and pressing establishment consisting of 5-horse-power boiler, Hoffman pressing machine, professional model Singer sewing machine, dry cleaning machine, with clarification system. Will sacrifice for my equity in plant. Payments can be arranged for balance. Write immediately or wire C. A. Dickey, Box 34, Keene, Texas.

The Pisgah Sanitarium Food Company, makers of BILDER, have just begun the production of NUB-CA, a new and efficient mineral and vitamin food to be used with the regular diet. NUB-CA is made from the outer coating of natural brown rice, powdered molasses, defatted wheat germ, calcium phosphate, brewer's yeast, iodized salt, iron pyhtate, natural vanilla and lemon flavoring.

Based on government standards, when consumed at the rate of 21 grams per day (about 3 level tablespoonfuls), NU-B-CA supplies the following portion of an adult's daily requirement:

- 3/4 of the calcium
2/3 of the phosphorus
4/5 of the iron
1/2 of the thiamin (B₁)
1/2 of the riboflavin (B₂)

NU-B.C.A supplies other factors of the B complex—pyridoxin, (B⁶) and nicotinic acid (the pellagra preventing vitamin), the daily requirement of which has not yet been established. NU-B.C.A retails for \$1.50 per package, postpaid. Your Book and Bible House is offering a GET ACQUAINTED special of \$1. per package, postpaid, in any quantity. This offers an excellent opportunity for those interested in introducing it to neighbors and friends to get started with a small investment. Special offer is good until June 30. Write us for further information, but send your order to your conference Book and Bible House.

326 W. Kalamazoo Ave.
Kalamazoo, Michigan

NATIONAL SERVICE COMMISSION AND MEDICAL CADET TRAINING

Lake Union Secretary.....E. W. Dunbar

To Assist Our Draftees

AS OUR young men are inducted into military service, they find themselves facing many problems. Among these are the following: 1. Placement in noncombatant units. 2. Sabbath observance. 3. Trying to find other S. D. A. soldiers in camp. 4. Locating the S. D. A. church.

To assist our draftees and those who face induction in solving these problems, this department is at your disposal. Inquiries are arriving nearly every day from our young men regarding these and related questions. We solicit such inquiries; also, we desire to hear personal messages from you regarding your experiences and courage in the Lord. The Lake Union directory will appear whenever space of this paper permits.

Good News from Camp Grant

FROM one of our Missionary Volunteers, who is a Medical Cadet Corps graduate, recently sent to the large Medical Replacement Center at Camp Grant, Rockford, Illinois, we have the following letter:

"Dear Missionary Volunteers:

"This camp is the largest reception center in the United States. This is a Medical Replacement Center. There are only two in the country. I have been very fortunate. The first Sabbath I was here, I couldn't see the First Sergeant, so I made arrangements with the platoon Sergeant not to assign me to any work. I explained it all to him and he was very nice about it. Since then I have seen the Commanding Officer (which is a First Lieutenant) and he took it up with the Major. I surely did some praying, for I had made up my mind, once and for all, that I could

not work on the Sabbath. The Lord was with me because I can have Sabbath off providing I make up all class-work.

"I was made bugler for our outfit (Company D, 250 men). I am also a squad leader over twelve men. If I hadn't taken that course at Grand Ledge, I wouldn't have rated this. Please pray for me that I might live the life of a true Christian. I am as ever——."

From two of our young men located

Lake Union Service Directory

Illinois

Camp Grant
Rockford, Illinois
Rockford S. D. A. Church
1625 Myott Street
For information write: Mr. Duane Cowin, Box 29, Brookfield, Illinois

Indiana

Fort Benjamin Harrison
Indianapolis, Indiana
Indianapolis North Side S. D. A. Church
23rd and Alabama Streets
Indianapolis South Side S. D. A. Church
Orange and Laurel Streets
Indianapolis Colored S. D. A. Church
2160 North Capitol Avenue
For information write: Mr. A. M. Tillman, 310 East 23rd Street, Indianapolis, Indiana

Michigan

Fort Custer
Battle Creek, Michigan
Battle Creek S. D. A. Tabernacle
Corner Washington and Van Buren Streets
Battle Creek S. D. A. Colored Church
16 North Cass Street
For information write: Mr. R. R. Bietz, Box 900, Lansing, Michigan

Wisconsin

Camp Douglas
Tomah, Wisconsin, S. D. A. Church
Kilbourn Avenue, South
For information write: Mr. Theodore Lucas, Box 512, Madison, Wisconsin

at Fort Custer, Michigan, we have word that they have obtained Sabbath leave. Both of these young men are in the Medical Detachments due to their Medical Cadet Corps training. One is holding Bible studies with two or three other young men who are interested.

We earnestly solicit the names and proper addresses of all Seventh-day Adventist young men who are known to be located in the training camps in the Lake Union territory. If this is done, we shall see that the LAKE UNION HERALD is sent to them regularly each week and it shall be our purpose to keep in regular communication with them.

Do Not Submit to a Mistake in Classification

SOME Seventh-day Adventist selective service registrants have been wrongly classified; and they have submitted to it. They ought not to do so. They do not need to be belligerent about it; but no man is required to submit to a wrong classification.

This wrong classification is with reference to the claim for non-combatant service. We have endeavored to distribute information to all of our people in all of the churches that will be helpful in making out registrants' Questionnaires and the Special Form for Conscientious Objectors. We find, however, that in some cases this information has never reached the registrant; in other cases, after it has reached him, he has ignored it; and when the time has come for him to fill out his Questionnaire or Special Form for Conscientious Objectors, he has filled them out wrongly. He has made his claim for exemption, not from combatant service, which would be in accordance with the instruction of the denomination and its historic noncombatant stand, but for exemption from noncombatant service, which puts him in a totally different classification under the draft.

As an illustration of what I mean,

(Turn to page 5)