

Lake Union Herald

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No. 18

True Economy in Our Institutions

By H. M. Tippet

I HAVE JUST finished grading some examination papers from the graduating class at Emmanuel Missionary College. I used a cheap five-cent blue pencil. It was so brittle that I found it necessary to sharpen it six times during the two hours I spent on the papers. When I finished, I had a little more than a third of the pencil left. There are ten-cent pencils on the market that would have served me better in that they are smoother in performance and last three times as long as the type I used. Which expenditure is justified, the five-cent tool or the ten-cent tool? The answer in this particular case is obvious.

Not so obvious, however, are larger expenditures that demand greater outlay of capital. In the case of the poor pencil, the loss is trivial, but in the case of new buildings or equipment that is unwisely chosen, the loss is staggering. So often, in the construction of new units on our school campuses in the past, makeshift plans have resulted in the erection of housing facilities which in a few brief years call for repairs and still more repairs until the expense assumes the propor-

tions of a real burden, and with growing inefficiency and dissatisfaction as a result. In some cases these repair bills would more than offset the difference in the original cost of better housing and more up-to-date equipment.

How much better economy it is to represent the stability and dignity of the work we are doing for the world by providing appointments for the conduct of an institution in a modern aggressive way. The Bible enjoins us to "make friends of the mammon of unrighteousness." We cannot hope to gain the interest of men of financial means unless we can prove the worthiness of our objectives. The worthy nature of our work cannot be represented by our plea of poverty and the display of indigence. When will we learn the lesson, "There is that scattereth and yet increaseth and there is that which withholdeth more than is meet, and it tendeth to poverty"? Our God is a God of opulence and power. Dare we prove it by our faith in His promises to give us "all things richly to enjoy."

After much prayer and many hours of counsel, the faculty and administration of Emmanuel Missionary College are launching out with new emphasis upon the need for vocational training for our incoming classes. The next new building unit on the campus here is to be a Vocational Arts Building in which instruction in manual arts in keeping with the revealed counsel from Heaven will begin a new era in the service which the College has endeavored to provide during its sixty-seven years of training the youth.

There are undoubtedly many people of vision and faith in our Lake Union constituency who would like to have a large part in the establishing of this new unit at the College. We invite correspondence with President Klooster in regard to such participation. But for the rank and file of our membership who want a part in the certain blessing which comes from promoting the educational development of our young people, the way is always open through the Educational Improvement Offering each month. Don't overlook the opportunity when the deacons pass the plates on Sabbath, May 17.



View of the Proposed Vocational Arts Building to Be Erected at Emmanuel Missionary College

"Lesson Outlines in Nutrition and Cookery"

THIS new manual in nutrition and cookery, prepared and published by the School of Dietetics of the College of Medical Evangelists, constitutes a valuable contribution to the program of health education for our church membership.

The booklet consists of 115 pages, sells for 50 cents, and covers briefly the field of nutrition and cookery in a practical balanced manner, giving authentic helpful information and advice in terms understood by the layman.

A subject of such widespread interest and such vital importance to health and efficiency is worthy the studious attention of every worker and every member in our ranks. Actually we are only half-awake to the possibilities and potential value of intelligently and habitually eating for health.

As an outline for individual home study by the housewife and family, for health study circles, and for use by instructors in conducting classes in nutrition and healthful cookery, we

heartily recommend this manual. Its twenty chapters present rather comprehensively the whole problem of diet in relation to a balanced ration, digestion of foods and their composition, daily requirement, specific foodstuffs, such as proteins, vitamins, mineral salts, etc., important principles of cookery, buying guide, and a considerable number of recipes for the actual preparation of foods for the table.

H. M. WALTON, M. D.

Theological Seminary Bulletin

The bulletin of the Seventh-day Adventist Theological Seminary for 1941-42 is now ready for distribution. It gives the objectives of the school, requirements for graduation, and other valuable information, and also outlines the courses offered for the coming summer, winter, and spring terms. The summer term of nine weeks begins June 17.

The Seminary is a graduate school for Seventh-day Adventist workers—ministers, teachers, editors, Bible workers, missionaries, and others—and is filling a long-felt need in strengthening the work of the advent movement.

We are told that "the true minister of Christ should make continual improvement," that "the afternoon sun of life may be more mellow and productive of fruit than the morning sun. It may continue to increase in size and brightness until it drops behind the western hills."

Seventh-day Adventists have been made "the depositories of sacred truth to be given to the world in all its beauty and glory," and surely as workers we should "penetrate deeper and deeper beneath the surface," that we may be able to do this.

"There are men who will be taken from the plow, from the vineyard, from various other branches of work, and sent forth by the Lord to give this message to the world."—"Testimonies," Vol. VII, p. 270.

Tell Them

As we enter the many thousands of single subscriptions for the *Signs of the Times*, we are hoping that those ordering the *Signs* for others are faithful in giving some word to each so they may know the paper is coming as a gift. Frequently persons will refuse to accept a paper for no other reason than the fact that they have not subscribed for it. A kindly word of explanation will allay suspicion or misunderstanding and usually insure the paper's acceptance.

Another reason for this suggestion: Already appreciative persons now receiving the *Signs* since the present campaign are writing to us asking us to tell them who has been so kind as to send them the subscription. A word of notification would have been appreciated. There may be cases where the paper should go alone, but usually the work will be made more sure and effective if you will send some word. Those inclined to read will appreciate it the more, and if there are those who tell you they do not care to have it, you may at once send other subscriptions to substitute for theirs.

J. R. Ferren

Send for One

IF you aren't a subscriber for *Health*, and particularly if you haven't seen *Health* magazine lately, we would like to mail you a free copy of our May issue. With this issue the magazine has a third more pages added. It is lovely in appearance and is filled with health and medical material that every family should have. The S. D. A. yearly rate, in the U. S. A., is only 75 cents. *Health* representatives are increasing their orders.

HEALTH

Mountain View, California

LAKE UNION HERALD

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LAKE UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Berrien Springs, Michigan

All matter for publication and correspondence relative to same should be addressed to R. M. Harrison, at the Lake Union Office, Box "C," Berrien Springs, Michigan.

In requesting a change of address, give both the old and the new address.

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G. E. Schultz - - - - Editor
R. M. Harrison - - - - Advisory Editor

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Get the News While It Is News

Scarcely will the echoes of the day's proceedings at the General Conference at San Francisco have died away before the humming wires will bring to the publishers of the *Review* at Washington, D. C., an account of what has taken place. Items of special interest will be telephoned, and features that cannot very well be handled in this way will be sent by air mail with not more than a day's delay.

Editors, proofreaders, linotype operators, and pressmen will work day and night to bring out the papers on time, and the mailing room will send them out almost before the ink is dry. In Seventh-day Adventist homes from coast to coast the thrill of stirring events will be felt as the *Review* brings the General Conference news while it is news.

You can send these inspiring reports to friends and relatives and have an extra set to bind for permanent record by ordering a General Conference *Review* subscription, nine weeks, including all extra issues, anywhere in the world for only \$1. Order from your Book and Bible House.

NATIONAL SERVICE COMMISSION AND MEDICAL CADET TRAINING

Lake Union Secretary.....E. W. Dunbar

The Wrong Classification

WE ALL UNDERSTAND that in such a complicated organization as the Selective Service System mistakes are bound to occur. Mistakes can be made by Selective Service Boards. They often are. They can be made also by Seventh-day Adventist men when they make out their questionnaires or their special forms for conscientious objectors. In either case, or in both, the results may be a wrong classification. And a wrong classification may be a very serious matter for the registrant involved.

Some of our men have been classified in 4-E. That is a wrong classification for any Seventh-day Adventist man who desires to follow the instructions of this denomination and is in harmony with its historical position and principles. 4-E men are those who are absolute conscientious objectors claiming exemption even from noncombatant service in the army.

Our men of draft age should clearly understand that there are two classes of conscientious objectors recognized and provided for under the Selective Service Act. These are: First, those who claim exemption from combatant service only but who are willing to go into noncombatant army units where they will not be required to bear arms; and second, those who claim exemption from both combatant and noncombatant duties and are unwilling to serve in any unit of the Army.

Denominational principles of non-combatancy place Seventh-day Adventists in the first class claiming exemption only from combatant service, willing to serve their country in the army as noncombatants. These are not assigned to 4-E, or if so are wrongly

classified and should immediately appeal that wrong classification.

If, however, the individual conscience of the Seventh-day Adventist man prompts him to go beyond the denominational position and adopt the position of those unwilling to salute the flag and wear the uniform, and take the position of pacifists, and war resisters, then such an individual clearly belongs in Class 4-E. He ought not ever to be placed in this class unless his individual conscience directs him to take such a position.

Seventh-day Adventists rightly classified would be available only for non-combatant service in the Army. They will not be required to bear arms in any unit where they are placed. They will not be required to perform except that which they can conscientiously perform in the saving of human life and welfare rather than the destruction thereof.

Class 4-E men, however, are subject to assignment to a civilian public service camp known as a camp for conscientious objectors. They will have to perform a year's service in such camp without any remuneration whatsoever. They will have to provide their own living in these camps, and receive no pay for their services.

There are Selective Service Boards the members of which are sufficiently swayed by community prejudice or so lacking in information about their own regulations that they place any man who claims conscientious objection to war in Class 4-E regardless as to whether he has any other claims for deferment such as that of dependents. We have had some cases of Seventh-

(Continued on page 4)

Directory of the Commission on National Service and Medical Cadet Training and Its Representatives

(Parents, relatives, and friends of Seventh-day Adventist draftees knowing their assignments and locations in army camps are earnestly requested to report this information (name, army unit, camp location, and mailing address) to the proper representative of the General Conference Commission on National Service and Medical Cadet Training, listed below according to the geographical location of the army camp. Draftees are also requested to send in this information. We desire to keep in touch with every Seventh-day Adventist in Government service.)

Members of the Commission: W. H. Branson, H. T. Elliott, Dr. H. M. Walton, H. A. Morrison, A. W. Peterson, H. H. Votaw, T. J. Michael, F. G. Ashbaugh, E. N. Dick, C. P. Sorensen, Carlyle B. Haynes.

For Army camps located in the States of—Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, and New York—*write to:* M. L. Rice, South Lancaster, Mass. Phone, Clinton 682.

Pennsylvania, New Jersey, Delaware, Ohio, Virginia, West Virginia, Maryland, and District of Columbia—*write to:* C. P. Sorensen, 507 Flower Ave., Takoma Park, D. C. Phone, Shepherd 5163.

North and South Carolina, Georgia, Florida, Alabama, Mississippi, Tennessee, and Kentucky—*write to:* C. A. Russell, Box 449, Decatur, Ga. (Home) 457 E. Ponce de Leon Ave., Phone, Dearborn 7748.

Illinois, Indiana, Michigan, and Wisconsin—*write to:* E. W. Dunbar, Box C, Berrien Springs, Mich., Phone 4321.

Colorado, Kansas, Missouri, Nebraska, and Wyoming—*write to:* G. R. Fattic, 4547 Calvert St., Lincoln, Neb. Phone, 4-2182.

Iowa, Minnesota, North and South Dakota—*write to:* K. L. Gant, 2718 Third Ave. S., Minneapolis, Minn. Phone, Colfax 8004.

Arkansas, Louisiana, New Mexico, Oklahoma, and Texas—*write to:* R. J. Roy, Keene, Texas. Phone, 7.

Idaho, Montana, Oregon, Washington, and Alaska—*write to:* H. C. Klement, 202 S. Palouse St., Walla Walla, Wash. Phone, 702.

Arizona, California, Nevada, Utah, and Hawaii—*write to:* F. G. Ashbaugh, Box 146, Glendale, Calif. (Home) 1531 E. Wilson Ave. Phones, Chapman 5-1047, or Citrus 1-5174.

National Headquarters, General Conference Office, 6840 Eastern Ave., N. W., Takoma Park, Washington, D. C.—*write to:* Carlyle B. Haynes, Secretary. Phone, Georgia 0800.

day Adventist men married and with children who should have been placed in Class 3-A and thus be deferred on the ground of dependency, who because they have filled out the special form for conscientious objectors, have immediately been placed in Class 4-E, which would require them to leave home for a year without any remuneration from the government and labor in a conscientious objector's camp.

We discover that some men placed in Class 4-E feel that they have been given a very satisfactory classification, not realizing what this means. They are startled beyond words when they discover that this is going to require them to leave home for a year to work in a conscientious objectors' camp without pay. We have been able to help some of these men to a reclassification, and are quite willing to help others who desire such help.

We do feel, however, that our men should make themselves acquainted with the basic facts of this matter of classification and see to it when they are not classified properly that they appeal for reclassification within the five days' time limit which is granted for such appeals.

A 4-E classification is a wrong classification for a Seventh-day Adventist unless, of course, the individual conscience of the registrant is such that it impels him to go far beyond any position the denomination has ever taken.

CARLYLE B. HAYNES

Secretary of Commission on National Service and Medical Cadet Training



Assignments for Twenty-First Week May 18-24

Volume: "Patriarchs and Prophets"

"Cain and Abel Tested"

"Seth and Enoch"

May 18—71-73

May 19—73-77

May 20—78-79

May 21—80-82

May 22—82-84

May 23—85-86

May 24—86-89

Reaching the Children

THERE is a fine response everywhere to the proposed plan of going out and inviting boys and girls in non-Adventist homes to come into the Sabbath school. As suggested by the General Conference Sabbath School Department, *Our Little Friend* is being introduced, and many are taking three months subscriptions at the special rate of twenty-five cents. The offer is continuing by the publishers to send a club of *Our Little Friend* free for four weeks to a branch Sabbath school to help get the work started. Furthermore, free sample copies are offered the Sabbath school members who are going out visiting the homes and interesting parents to provide the children with subscriptions for *Our Little Friend*. Your Sabbath school secretary will get these copies.

OUR LITTLE FRIEND

Christian Home Calendar

A BEAUTIFUL decoration for any home, and especially useful to Seventh-day Adventists because of the denominational information it contains, this attractive wall calendar is purchased by thousands of our people every year. Your Book and Bible House will send your copy of the Christian Home Calendar for 1942 as a token of our appreciation of your efforts if you will send ten letters to relatives and friends according to the plan described on this page.

Here is the Plan

Send for a free kit of writing materials—sheet of instructions, sample letter, letterheads, envelopes, etc. (There is no charge for these supplies.) Then write ten letters to relatives and friends asking them for *Life and Health* subscriptions at the regular price of \$1. To every individual who follows this plan of sending ten letters asking for *Life and Health* subscriptions at \$1. and will report this work on the blank provided, a copy of the new and beautiful Christian Home Calendar will be sent free as soon as it is available.

Think for a moment of the names of ten relatives or friends not of our faith. To overcome the prejudice and indifference that seems to make useless every effort to win them to Christ, follow the divine instruction. Give them our health message in its most attractive form. Keen as an entering wedge and powerful as a strong arm, the message in *Life and Health* will break down prejudice and provide an opening for other truths to find entrance to the heart.

Start this soul-winning effort now by ordering your free kit of supplies from your church missionary secretary or your Book and Bible House.

MICHIGAN

PRESIDENT. T. G. BUNCH

Box 900, Lansing, Michigan

He Kept the Paper Twenty Years

HERE is a story that surpasses all imagination. A man writes that he kept a *Signs of the Times* for twenty years to see if its predictions would come true. But, read the story yourself: **SIGNS OF THE TIMES**
Mountain View, California
Gentlemen:

A voice out of the Past. Twenty years ago there fell into my hands a copy of *Signs of the Times*, Oct. 5, 1920; the opening article is "Armageddon, The Future World War."

I saved it to see when, and if, its predictions would come true.

Long forgotten, but today it turns up in my hand. The paper is yellow and it cracks with age. I'd like to have a fresher copy. Has this ever been reprinted, or amplified into booklet form?

Enclosed find 60c in stamps for which please send me a three months' subscription, or apply it to any reprint. My primary desire is for another copy of this article.

Respectfully yours,

(Signed) Stephen P. Alden

Who gave him that paper? Perhaps, some of the people to whom you give

the *Signs of the Times* appreciate them as much as Mr. Alden does. The *Signs* has reached the 100,000 weekly circulation now. Let us keep it climbing.

HENRY F. BROWN

Detroit Grand River Church

On Sabbath, April 19, we conducted another baptismal service at the Detroit Grand River Church. This time thirty persons followed their Master in this sacred ordinance. At a service of this kind on March 1, twenty-two were baptized, and now we have thirty more that will soon be ready to unite with the church in baptism. This is the result of our Sunday evening services held in our Grand River Church beginning last fall.

All the way through our series of meetings we had an excellent attendance. Associated with me in the work in Detroit are Brother J. H. Nylander and Mrs. D. Brander. Bible studies, distributing announcements, attending services and bringing others with them, are all important features that laymen can have a part in and thus decidedly aid in winning souls for Christ. Our lay members were very faithful in cooperating in every way to make the meetings a success. The deacons came to the services well ahead of time to insure a well-ordered program and to look after the seating of the people.

Brother Elmer Wheeler as our inspiring song leader, and Miss Dorothy Beck as our accomplished pianist, contributed much to our song service, from 7:30 to 7:45 o'clock. We also thank the members of the orchestra. After that we answered questions from the audience until 8:00 o'clock. We found that the question-and-answer service held the interest of the people well and many were eager to be there early for this part of our program. At each meeting we made use of special musical numbers, and those who used their talents in this way gave their best by thorough preparation before the rendition of their numbers.

All who have been baptized realize that our church is not just another church, but that they are connecting themselves with a movement ordained of God, outlined in Revelation 14:6-14. The standards of this "Remnant Church" are high, and different from the standards of the world. Our meetings closed with \$255. in the treasury after all expenses had been paid in connection with our series of meetings.

Our Detroit Union church school has been greatly improved and now instead of being rated as a "C" we were all made happy to be recognized as an "A" school this year. Our faithful school teachers, Miss Helen Kannanberg and Miss Emma Frost, deserve much credit for bringing this about.

We have an Expansion Program on here in Detroit and expect to build a recreation hall, a west side school, and eventually a new church building. Things are progressing nicely along this line. This week we expect to complete the deal of buying the land with a \$11,000. down payment. Just this last week our Grand River Church raised \$1086. to apply on this fund. Our local conference and Lake Union Conference brethren have been very cooperative in working out these plans with us.

HARRY B. TAYLOR

Itinerary

SABBATH, April 25, was a high day for Brother H. H. Crandell's district. It was an inspiration to see sixteen churches at the Sabbath School and M. V. Rally held at Cadillac. The Baptist church used for the occasion was filled to capacity.

In connection with this district meeting Brother Crandell had a baptism planned and it was a real inspiration to lead twenty precious souls into the watery grave immediately following the morning service. There was great rejoicing in the hearts of all as one by one these candidates followed the Lord in baptism.

In the afternoon Brother Crandell had charge of the meeting during

which the various elders of the churches represented extended the hand of fellowship to those who were baptized and a few others who were taken in on profession of faith.

Brother and Sister Crandell and the members of the various churches have worked hard but we know that they feel well repaid for their efforts. The work in this district is moving forward. Brother Crandell is enjoying the confidence and cooperation of his district and we know that the work will continue to grow in its various phases.

R. R. BIETZ

Evangelize or Face Extinction

CHRISTIANITY is facing its greatest crisis since the Reformation. In some lands of the earth, it is definitely the object of government persecution. Many Christian writers feel that the purpose of the totalitarian governments is to abolish Christianity altogether, or else to change it into an organization subject entirely to the purposes of the rulers.

Even in the United States, the Christianity which our grandfathers knew is in danger of disappearing. The chief chaplain of the United States Army, Colonel William Richard Arnold, is quoted as saying, "In these days there is an alarming increase of the number of young men who have no knowledge of God and His eternal law, of the necessity of religious worship and discipline, and of the sure means provided by God for their spiritual growth and security."—*Time Magazine*, March 3, 1941.

Well may this be true when family worship has practically disappeared as an institution, and Sunday school attendance is the exception rather than the rule in the lives of the young people today. In another generation, the vast majority of Americans will be as truly heathen as are the peoples of China or Japan. Christianity will disappear entirely, if the present tendency in the United States is not halted.

Evangelism is the only remedy for this condition. Thinking men are beginning to realize this. The editor of a northern daily states it thus: "If the world does not Christianize, what is the alternative? That seems very obvious right now. The world will degenerate to the Dark Ages if some mighty force does not change our direction." Editorial in *The Sunday Herald*, Anderson, Indiana.

The Philadelphia Methodist Conference recently discussed this problem, and one of its delegates said: "The churches of America must evangelize or die. There isn't any group in the city of Philadelphia which is adequately reaching the multitudes for Christ. We must admit that the holding of evangelistic services in our churches will not meet this problem. . . . Sporadic efforts at revival services will no longer suffice—our efforts must be wider and more extended. In the meantime, we recommend to our churches the absolute necessity of renewed effort to secure the absolute commitment of our members to Jesus Christ. . . . When our churches have paid this price, then the wind of God will begin to blow again."—*Time Magazine*, March 17, 1941.

To us as Adventists, these words should mean much. Either our churches add new members from year to year, or they disappear in time. Our denomination is almost at a standstill in the United States. For the last quarter of 1940, the net gain was less than 500 souls. We must evangelize or disappear, in units of churches, as well as a denomination as a whole. The reports indicate that scores of churches have added no new members during the past five or more years. And, in some of our older conferences, many of the smaller churches have disappeared completely. The older members have passed to their rest, the younger members have moved away or were not won to the church, and in time, the church is disbanded as there are too few members to maintain the

public worship of God in that locality.

The remedy for this condition is a new campaign of evangelism. This may have been done once, but every twenty-five years brings a new generation into the world, with new homes established, and new families filling them. These need evangelizing. Evangelism will win them, and it will bring new life into our own ranks, new zeal to our members, and a new outlook for all.

"Give us a watchword for the hour,
A thrilling word, a word of power;
A battle cry, a flaming breath
That calls to conquest or to death.

"A word to rouse the church from rest
To heed her Master's high behest.
The call is given: 'Ye hosts, arise,
Our watchword is EVANGELIZE.'"

HENRY F. BROWN

News Notes

ELDERS Evens and Lien joined Miss Shepard in a very helpful Sabbath school convention at Adrian, where Brother Evens spoke at the morning service. They report that they were greatly impressed with the very comfortable and attractive Wayside Chapel which our people have recently erected there.

Elders Bunch and Schnepfer were in Central Lake on Friday looking after various matters of business. On Sabbath morning Elder Bunch spoke to the East Jordan church, Elder Schnepfer visiting the Boyne City and Petoskey churches. In the afternoon Elder Bunch returned to Central Lake where he spoke to a large number of our believers in that section. From there they drove to Alden to visit one of our veteran Michigan elders and his wife—Brother and Sister M. H. Ashdon. Brother Ashdon is now in his eighty-seventh year and during most of his life has been a member of this faith. On Sunday night Elder Bunch spoke to the believers at Gaylord.

Brother Brown met with the Cedar Lake church on both Friday evening and the Sabbath. On Sunday night he spoke in St. Johns where a successful lay preacher's effort is being held.

Elder R. R. Bietz spent Friday evening at Hastings where he spoke at their Missionary Volunteer meeting. On Sabbath morning he met with the young people of the Belding church. At 3:00 Sabbath afternoon he conducted a very inspiring Investiture service in Muskegon, conferring more than three hundred honor tokens in all. Five Master Comrades were invested at this service. Brother M. J. Perepelitza and Erma Clough-Williams are to be commended for the faithful work they have done in preparing these young people for this service.

Last Sunday the campground at Grand Ledge was again the scene of activity. More than 200 Medical Cadets belonging to the Reserve Corps attended and were organized into three definite companies. Some very interesting letters were read from some of our young men already in camp. This group will meet again June 29 during the Youth's Congress at Grand Ledge.

On Thursday Elder H. K. Christman accompanied Brother A. G. Sutton to Adelphian Academy. On Friday they visited the academy at Cedar Lake and on Friday night met with the young people at Grand Rapids. On Sabbath they were at the Battle Creek Tabernacle for the morning service and met with the Berean church in the afternoon. Monday morning Brother Christman and Brother Sutton conducted a rally for about forty colporteurs in the Detroit area.

Brother George Schram of Ramsay in the Upper Peninsula writes:

"As a whole our work among the Finns with our literature has been well received. Almost everyone would like more. Many would like to have the Bible studies. At one place the family read the paper through each time it was brought to them and then gave it to two other families to read. Another Finnish family became so interested in the literature that was given them and in having a Bible school that they even got another person interested in the literature and in the Bible school."

Six candidates were recently baptized by Elder Bisel at Alpena.

From Elder T. S. Hill we have the encouraging word that he recently baptized a class of six. He says: "The community Bible schools are getting on in good shape. Sunday night meetings are still well attended."

Christian Education Marches Forward

MICHIGAN, the birthplace of Christian Education, has given ample evidence that the advent people living here have by no means forgotten the importance of adhering closely to God's program of education for their children.

I have just finished rating 39 of the 46 church school rooms operating this year and find 19 of them with a straight "A" rating, 12 with "B" rating, and only 8 with "C" rating. Many of these improvements, new facilities, and the additional teaching equipment have been provided during the last four years. For the leadership necessary, the earnest, sacrificing efforts of all concerned, we are deeply grateful. From a study of the Spirit of prophecy concerning the future activities of our boys and girls I am convinced that we should "work as for life" while we still have the opportunity. I believe our schools should be in the very best condition possible to prepare our boys and girls for the great work God has for them to do in the final crisis of this world. Nothing is too good for our children since they face such a mighty hour!

St. Charles has voted to have a school next year. They have hired a teacher, and are planning for a new modern building. Detroit has purchased the property for a fine new school plant which will be adequate for the large number of boys and girls of the churches in that fourth largest city of America. Inkster is going to build a school for its growing junior membership. Detroit Hartford is expanding. Elder Bland states that one or two other colored churches are planning

schools in the near future. And we could go on, mentioning school after school that has experienced revolutionary changes for the better, of church after church that has earnestly and successfully tackled the problems facing them of the expanding needs of educational facilities for their children.

Our academies are certainly to be included in this forward movement. The annual board meetings have just been concluded. Plans for the future have been laid. Accreditation is to be secured. Additional facilities have been provided. And now comes word that Battle Creek Academy is planning an "all out" campaign for a new home for this historic institution!

Almost every time I visit Emmanuel Missionary College I find new reasons for an inspection trip. Really, our College is making a desperate effort to meet the new demands upon her for the proper training of the youth of our union. The library building is an invaluable asset. The new engineering

building is an education itself. The new greenhouses are good looking as well as efficient. Now comes word of plans for expansion in other lines. I am sure we all support this Christian Education program which will meet the demands of the hour. Let us pray for our schools, our teachers, and the administrators of the Educational Program in Michigan and the Lake Union.

G. M. MATHEWS

GRAND LEDGE MEDICAL CADETS

WE ARE glad to announce another Medical Cadet Corps camp to be held at Grand Ledge June 3-23. We have secured the services of competent men to lead out in this work. The approximate cost for the camp will be \$27.50.

If you desire to take advantage of the training offered fill out the application blank appearing here. Send it to R. R. Bietz, Box 900, Lansing, Michigan. Applications should be in by May 20.

TENTATIVE APPLICATION BLANK*

I hereby make application to join the Michigan Medical Cadet Corps.
I understand that:

Cadets who are accepted shall be Seventh-day Adventist men in good and regular standing between the ages of 17 and 45.

I agree:

To abide by the rules of the Medical Cadet Corps as announced from time to time. If for any reason I find myself out of harmony with the program of the Michigan Medical Cadet Corps, I shall cheerfully resign from the Corps.

I am _____ years of age and am a member of _____ Church.

Previous military experience: (State number of years)

Regular Army _____ National Guard _____ R. O. T. C. _____

Navy _____ Naval Reserve _____ S. A. T. C. _____

Marine _____ C. M. T. C. _____ High School Cadet _____

Rank or Grade on Discharge _____ Character _____

Signed _____
(Applicant)

Address _____

Date _____

I hereby recommend this man as one in harmony with S. D. A. Standards and suitable to join the Corps.

Signed _____
(Pastor or elder of local church)

*Conference reserves right to cancel or postpone camp if insufficient number of applications are received.

INDIANA

PRESIDENT, F. O. SANDERS

310 E. 23rd St., Indianapolis, Ind.

THOSE WHO WISH TO MAKE WILLS OR LEGACIES, PLEASE CORRESPOND WITH THE INDIANA CONFERENCE, 310 EAST 23RD STREET, INDIANAPOLIS, INDIANA.

Medical Cadet Camp

THE Michigan Conference is operating a Summer Training Camp for Medical Cadets at Grand Ledge, June 3-23. The camp will be well equipped with leadership, and will operate a sufficient length of time for the cadets to get a strong grasp of this course.

An invitation has been extended to any of our Indiana men between the ages of 17 and 45 to join this corps. Since Indiana does not plan to operate another training camp, I strongly urge our men who have not had this timely instruction to arrange their summer plans so they can take this course.

The period will be divided as follows: June 3-18, Basic Military and Drill Period; June 19-23, Red Cross First Aid and Splinting Period.

Application blanks, giving further information, will be sent to all our churches in a few days, or you may write the office and receive a copy.

A. M. TILLMAN

Rally at Anderson

SABBATH, May 3, saw a large number of our people from district seven gather at Anderson, Indiana, for an all-day meeting. Elder M. K. Eckenroth, the leader of this district, invited the churches to convene at a church in the city of Anderson in which plans could be launched regarding the coming effort that he is planning to hold there at Anderson this summer. Over three hundred of our people were present at this meeting.

Address Wanted

Anyone knowing the address of Mrs. Edith Friday, who formerly lived in La Grange, Illinois, please communicate with our office.

A. E. Mobley

Sabbath school convened at the usual time in the morning, which was followed by a preaching service conducted by Elder F. O. Sanders, president of the conference. In the afternoon at two o'clock we convened for a round-table discussion of problems relating to our work in the district there. The questions of Harvest Ingathering, financial goals, membership, and many other items were fully discussed.

Elder Eckenroth is planning to put on a strong radio program for the coming year. In fact, time has been leased for seven times during the week in which the message will be broadcast over station WHBU, Anderson, Indiana. These broadcasts will occur from Monday to Friday from 6:30 to 6:45 P.M., Standard Time; Sabbath morning from 8:45 to 9:00 A.M., Standard Time; Sunday from 9:15 to 9:30 A.M., Standard Time. You will find this station on your radio at 1240. Inasmuch as it is only a 250-watt station it may not be possible to secure these addresses in all parts of the State. Yesterday Elder Eckenroth informed us that he had already secured a number of names of people living some distance from the city of Anderson who have become interested in the broadcast. These broadcasts will take place in connection with the tent effort that is to be held there in the city this summer. We believe our people will be interested in this program and will help Elder Eckenroth by cooperating in every way possible in order that it may truly be a success.

At the close of the afternoon service, a baptism was held in which six candidates went forth in baptism.

Saturday night a social hour conducted by the young people of the Anderson church was held in the Triangle Room of the Y. M. C. A. We believe our people went home from that meeting inspired to do greater work for their Master.

One thing that seemed to be outstanding in connection with the missionary service between the Sabbath

school and the preaching service in the morning was the fact that we had the first word from the Anderson church about their Ingathering efforts. Last week the church was able to secure \$254.50 of their \$800. objective. I am sure that Elder Eckenroth desires the prayers of our people here in this State that this year may truly be a soul-winning year. For that district, they have set as their objective one hundred souls between now and December 31.

From facts and figures received yesterday the district has received sixty people which have been added to the church during the past year, but they have dropped thirty-five, making a gain of only twenty-five. I am sure this is entirely too small, and I suppose that if we study the situation in other parts of the field we might find a similar circumstance taking place. Announcement concerning the public effort which will be held this summer will be coming soon to the readers of the HERALD. We trust that all will cooperate and pray with Elder Eckenroth during this coming year that his work may truly be a success.

H. K. HALLADAY

Indiana Academy

As WE near the close of the year we pause a few moments to summarize some of the main events of the year. One hundred seven students have enrolled this year. This is more than last year. The Harvest Ingathering goal was reached in record time. An enthusiastic campaign was launched for the *Student Echo*. At the close of the campaign 1092 subscriptions had come in and the total number of subscribers is now over 1100. About twenty of our students went out with Big Week books one afternoon. They report interesting experiences. Now we are in the midst of a campaign for the school annual. More than one-third of the 600 have been disposed of already so we are expecting this campaign to close in the true Indiana Academy way.

Two very good Weeks of Prayer have been held this year. Elder and Mrs. Pruitt were with us in the fall and Elder Deming was here for the spring Week of Prayer. The special meetings conducted at these special seasons were very much appreciated by teachers and students.

One major addition this past year is the purchase of a fifty-acre farm directly across the highway from the academy entrance. This farm has a beautiful grove and the farming land lies well. It has been a real pleasure to incorporate this new farm into the original farm. New woven wire fences are being built and fields are being altered. Much work has been done on the buildings. This purchase is a valuable addition to the school.

Our report should mention the Cicero church. This is a working church of 129 members. At present a model church school building is being erected. In response to the *Signs* campaign a subscription list equalling almost twice the membership was taken. These papers are being distributed on Sabbath afternoons in Tipton. On the recent Thirteenth Sabbath the Sabbath school offering for the day was \$106.

Surely the Lord has been good to the school and the church this past year. We thank Him for His many blessings.

W. A. NELSON

"Ingatheringitis"

HARDLY before the ink has dried on the bulletins announcing the Harvest Ingathering goals for 1941 here in Indiana, we are receiving word and communications from our churches that valiant effort has been put forth. Last Wednesday, April 30, we received a telegram from Elder Elliott announcing that New Harmony reached their Ingathering goal. I am sure this brought rejoicing to the hearts of our people in the field.

On Sabbath morning we received a Special Delivery card from the treasurer of the Peru church announcing that Peru had reached their Ingather-

ing goal on Friday. Last year Peru was one of the last churches to reach their goal, but this year we are glad they have moved up from last place to second place.

We received word a few days ago that Elder McClure, of the Terre Haute district, has been soliciting among some of his churches. He has been able to secure several hundred dollars so far.

Elder Pruitt reports from the southeastern corner of our State that churches in his district are very busy at this time, and he hopes to have the Ingathering work "over the top" before he leaves for the coming General Conference.

From all indications it seems that there is a "going in the tops of the mulberry trees." I am sure that if we get at this work soon it will be much easier than if we wait. We trust the Lord will inspire our people to do all they can at the present time and roll up a fine sum that we may turn over to the mission treasury at the close of 1941.

In a few days we will be sending a new chart to our churches showing the per capita amounts that have been raised by the churches. This will indicate whether the church has raised \$2.50, \$5.00, \$7.50, \$10.00, or \$12.50 per member. Do not wait until these charts arrive, but begin your efforts now. Place the chart which has already been sent to you by the General Conference Home Missionary Department. See that people take the papers and begin the work, and we believe that before long Indiana will reach its \$22,000. objective this year.

H. K. HALLADAY

May the Lord Impress

I HAVE met people who were formerly Adventists or knew something about them. They really seemed glad to meet someone who is an Adventist. I have invited them to our church. I pray that the Lord will impress their hearts so that they will return before probation closes.—Leota Habada.

WISCONSIN

PRESIDENT, T. E. UNRUH

P. O. Box 512, Madison, Wisconsin

Harvest Ingathering

Ingathering is the news these days. From an invalid, isolated sister far up in northern Wisconsin comes the cheering word of funds gathered by phone and she becomes Wisconsin's first becomes our second Minute Man. It

The treasurer of the Beloit church reports over one hundred dollars Ingathering from Elder Keiser and he becomes our second Minute Man. It is this spirit of "do it now" that will put Wisconsin on the top side of a large Ingathering. Increasingly the reports that come in show new higher objectives being set by the various churches. \$25,000. wouldn't be too much to raise in this great State, in these prosperous times. Shall we adopt an Ingathering slogan, "It can Be Done in '41"?

Surely the Lord will bless every effort and this soul-winning program of Ingathering will succeed abundantly.

CLARENCE C. KOTT

Madison Home and School Association

"DING-DONG! Ding-dong! School days, school days, dear old golden rule days—Readin' and 'ritin' and 'rithmetic—"

As the teacher called the school together by vigorously ringing the old school bell, the members of the Madison Home and School Association filed into the room and took their places at their desks. School opened with the singing of "School Days" and Mrs. Lindsay, acting as the teacher, called the roll. The members responded by reciting a poem or relating an interesting experience in connection with their own school days. Everyone joined heartily in the spirit and fun of this old-fashioned school.

In her talk on the history of Wisconsin schools, Mrs. Jennie Gessler, a pioneer in the educational work of the

Badger state, pictured the conditions under which those early teachers and pupils had to work.

Our teacher then directed us to our lessons for the day. Interesting educational games in Bible, geography, arithmetic and spelling were enjoyed by all.

Dr. Lindsay's presentation of an apple to the teacher added a note of humor to the program.

Miss Burling favored the school with a song and Miss Mattson read the poem "School Days" by Whittier. School was then dismissed.

Everyone present agreed that Mrs. Lindsay proved to be a successful teacher and that the evening had been a very delightful one.

MRS. EVA BROWN

Music at Bethel Academy

BETHEL is a music-conscious Academy where the students enjoy their musical activities. This is made known by the fact that so many of them take part in the different musical organizations.

The choir furnishes music for the church service and on various occasions helps to boost for Bethel. The students become acquainted with the best in sacred music in addition to interpreting our hymns. We want exemplary students for our choir members, those that benefit by the training received.

The chorus gives experience in singing secular music as well as religious. This is a larger group than the choir and not as selected. We want students who are interested in learning to sing to join this organization. Two programs are given by the chorus each year in addition to various appearances in chapel and on other programs. Just at this time we are working on the cantata "Esther" by W. Bradbury to be given this spring.

The band is another important organization on our campus. This is under the direction of Mr. M. G. Hamel. Conducting bands in the various high schools near Bethel is his

work, so this is an excellent opportunity for those interested in wind instruments to learn to play one and also to get experience in ensemble work.

Instruction is given on string instruments and we have an orchestra when the instrumentation is sufficient.

In addition to this we, as a school, have the opportunity of participating in a music festival with the adjoining high schools each spring. The appearing in public and the constructive criticism given by competent judges inspires better work in the line of music.

To all parents and those interested in Bethel, won't you encourage your children and friends to attend Bethel Academy—the school of many and varied opportunities—where young people who have the same interests study, work, and play together?

LOUISE LARMON, *Music Instructor*

Madison Home and School

THE members of the Madison Home and School Association who assembled in the church school room Sunday night, April 27, 1941, spent a most enjoyable evening in interestingly diversified activity. The unique games and entertainment so well planned and directed by the leaders, Mrs. W. D. Brown, proved to be a real pleasure to all present.

Funds for a much-needed dictionary for the school were not difficult to be realized when the members were jovially informed that they would be taxed according to the number of seeds found in the oranges consumed.

A very fitting climax to the evening's program was the grand march directed by Mr. R. K. Nelson.

Missionary Activities

It is always encouraging to see the reports showing progress and forward movement. For this reason every believer in Wisconsin has reason to rejoice for the report of the first quarter's missionary activities indicate twenty-four items of missionary activities with good gains over the corresponding quarter of the previous year.

Let us note a few. Whereas a year ago sixty-three churches reported, this year eighty-four responded. Last year 1,432 of you members reported activities, this year nearly 500 more or 1,931 had a part in serving and reporting; 45,606 pieces of literature were distributed in the first quarter of 1940 and 64,415 in 1941. Now for the final observation which is the actual goal at which we are aiming—souls won. Eleven were baptized a year ago and thirty-seven this year. Surely, this is the reward for the diligent efforts put forth and should be a stimulation to each one of you who had part as well as an encouragement to any who didn't enjoy the pleasure of lay service.

As you budget your time for the next few months, be sure to reserve some hours each week for active soul-winning endeavors in literature distribution, Dorcas ministry, cottage meetings or other missionary activities.

At your weekly meetings, bring your verbal and written reports so that we may pass on to others a similar encouragement. Let us all pray for more souls as a result of our lay evangelism.

CLARENCE C. KOTT

Waupaca Missionary Volunteers

THE Waupaca branch of Wisconsin Life Savers has launched two lifeboats into the sea of humanity at the harbor of Waupaca. Both boats, the "S. M. Volunteer" and the "J. M. Volunteer," are piloted by copilots, Leona Sackett and the writer.

Each ship has a crew of faithful sailors who are anxious for these sister ships to sail the high seas amid storms and difficulty and safely reach the desired haven.

Every third Sabbath the "S. M. Volunteer" docks in the harbor at Waupaca to refuel and refresh the undaunted crew. The "J. M. Volunteer" docks each Wednesday morning. The members of its crew are less experienced and these weekly rests at the harbor encourage and give new zeal to each sailor.

A special organized "Service Crew" of the "J. M. Volunteer" stops at many ports and heeds many S.O.S. calls of lone vessels, bringing relief and cheer to lonely and distressed sailors.

Refreshment and diversion are needed as the ships follow their courses closely. The members of the crews anticipate studying that which is provided by the Master Pilot of all lines. Each Friday evening an hour is set aside when both ships dock at the harbor of "Nature" to enjoy things of heaven and earth. The perils of the dangerous voyage are forgotten while each member grasps more of the love of the Master Pilot.

These two sister ships are willing to encounter any danger, go through any storm, to fill the place the Master Pilot has for them. Every talent is used to the limit to make this branch of life-savers accomplish every detail of service given them by the One who leads the way to victory. MYRTLE JOHNSON

Progress on Bethel Academy Farm

IT HAS previously been announced through the HERALD that the Bethel Academy board had voted to take over the operation of the school farm which for the past few years had been under private management. We are glad to acquaint our people with the progress in connection with this new project.

Brother Lee Eusey has been added to the academy faculty as farm manager. He and Mrs. Eusey have already settled at Bethel and Brother Eusey is extremely busy taking care of the spring work. Indications are that this new undertaking by the academy will be greatly blessed of Heaven. More boys will find opportunity to work on the farm and once more it is the design of the academy board and the faculty of the school to make agriculture the "A B C" of our educational program as we have been admonished to do.

Two teams of horses, a tractor and other farm machinery have recently been purchased. It has given to the academy campus an atmosphere of industry. We trust that God will richly

bless Brother Eusey and his boys in their efforts to make Bethel Academy farm a real object lesson to the surrounding community.

The cost of providing the needed facilities for the operation of the academy farm is considerable. This is one of the projects made possible by the monthly contributions of our people to the Educational and Improvement Fund. We have only started to equip this farm as well as other departments of the school with the needed facilities. We therefore invite all of our people to give to the Educational and Improvement Fund their hearty support.

T. E. UNRUH

Field Changes

THE following churches have recently been grouped into a new district: Amberg, Lena, Pound, Underhill English, Underhill German, Oconto, and Shawano. Brother V. R. Hillman has been asked to take the leadership of this district.

Since last fall Brother and Sister Hillman have been connected with the work in Fond du Lac where they assisted Elder M. E. Anderson in an evangelistic effort. Faithful work has been done and a number of new converts have been added to the faith. Brother and Sister Hillman have already settled in Shawano and have entered upon their new responsibility. We believe that these workers will give excellent leadership to the churches in this newly formed district and we shall look for real advancement.

A slight change has been made in the district over which Elder M. E. Anderson presides. Brother and Sister Anderson will be moving to Fond du Lac and once more Sheboygan will be added to his district and Poy Sippi will go back into Elder Lyberg's district. The churches in Elder Anderson's district are the following: Sheboygan, Fond du Lac, Oshkosh, Appleton, and Neenah. These large cities offer real evangelistic possibilities and

the earnest prayers of our people are solicited that the work in this district may be greatly prospered.

Brother Donald Anderson, who is graduating from Emmanuel Missionary College, the latter part of May, has been invited by the conference committee to fill a first year internship in Wisconsin. We welcome him to his home state. He will be located with Elder A. A. Cone in the city of Milwaukee. With this added help in district 10 it has been made possible to add the churches of Raymond, Racine, and Kenosha to Elder Cone's district.

The work in Wisconsin is making progress and it is our firm belief that as workers and laymen unite their efforts hundreds of souls will be added to our membership during this year.

T. E. UNRUH

God Answers Prayer

THE announcement that the office staff would engage in a special season of prayer each Monday morning between the hours of 8:00 and 9:00 has been very favorably received by our constituency. Numerous requests have come to us for special prayer during this hour.

Happy as we have been to receive these requests, our hearts are made to rejoice still more to hear from many that God has already heard the petitions that have been directed to Him. In every section of the conference people have united their prayers with ours and God has wrought some marvelous victories.

We ask that as many of our people as can possibly do so join us each Monday morning at the designated time to pray that God will hear in a special way the requests that have been sent in to this office. We shall be glad to have our people continue to send in their requests for special prayer.

"And all things whatsoever ye shall ask in prayer believing, ye shall receive."

T. E. UNRUH

Wisconsin's Medical Cadet Corps

WISCONSIN plans to hold a Medical Cadet Corps at the Seventh-day Adventist campground at Portage from July 8 to 28 provided there are 50 young men who desire the course.

The cost will be \$15. in addition to board. Board will be on the cafeteria plan and young men will pay daily for the food they consume. The board will be kept down to the lowest possible cost. The \$15. charge will include the cost of uniform, textbook fees, room rent, and registration fee. A deposit of \$5. must accompany the application which must reach the conference office by June 1 and the remaining \$10. is payable at the time of registration.

In the event that there are not fifty men who desire the Medical Cadet course we will cancel the camp and return the fees accompanying applications.

We hope that the young men of Wisconsin who are eligible for the draft realize the seriousness of the situation which they face.

Announcements and applications have been sent to your local elders. Secure these from them, follow the instructions carefully, and send applications to us immediately.

THEODORE LUCAS

ILLINOIS

PRESIDENT, M. V. CAMPBELL

Box 29, Brookfield, Illinois

MAKE WILLS AND LEGACIES IN FAVOR OF
THE ILLINOIS CONFERENCE ASSOCIATION OF
SEVENTH-DAY ADVENTISTS.

To Illinois Men of Draft Age

BECAUSE of a seeming need, the Illinois Medical Cadet Council arranged to conduct a Medical Cadet Training Camp at Broadview, June 15-29. A minimum of fifty men was needed to make the camp possible. Application blanks sent out through the churches and the HERALD were to be in our hands by May 5. The small

number of responses make it evident that the demand is not so great as the Council had thought.

We are now suggesting that our men of draft age who desire this training avail themselves of the Medical Cadet training sponsored by the Michigan Conference at Grand Ledge, June 3-23. Enrollment may be made for one or both courses—Basic Military Training and Drill, June 3-18; Red Cross First Aid and Splinting, June 19-23. Write to R. R. Bietz, Box 900, Lansing, Michigan, for further details regarding the camp. DUANE COWIN

Close of South Side Effort

ON Sunday night, April 27, our meetings of thirteen weeks' duration came to a close. This series was held in the Woodlawn Masonic Temple at 64th and University Avenue on the South Side of Chicago. The Lord blessed from the very first meeting. The hall was well filled on the opening night. This interest continued without fluctuation as one after another of the testing truths were presented. On the closing Sunday night there was a full house and an undiminished interest. In fact, many lamented that it was necessary to bring the meetings to a close.

Mrs. Lula Young, our South Side Bible worker, gave excellent help all through the meetings, and is now studying with a goodly number who are coming along the pathway of truth. Our church members were most loyal in distributing invitations to the meetings, and also in attending week after week, and in every way lending their moral support to the campaign.

Financially, the Lord blessed to the extent that although we paid twenty dollars a night for the rental of our hall, yet the collections fully covered that expense.

We have already held two baptisms and plan for several more in the near future as candidates become ready for that important rite. We rejoice that God is not forgetting His work in this

great and difficult city of Chicago. Our meetings were held within sight of the University of Chicago, and in a Jewish and Catholic section. Notwithstanding these drawbacks the work was blessed. "Not by might, nor by power, but by my spirit, saith the Lord of hosts."

WILLARD DESSAIN

Baptisms in Southern Illinois

MEMBERS were present at Mt. Vernon on Sabbath, May 3, from several neighboring churches in districts 24 and 25, both for the morning meeting in our own church and the afternoon meeting at the Christian church where a baptismal service was conducted by the writer. Fifteen went forward in baptism; seven from Kingman and Mt. Vernon, where Brother Dewald has held recent efforts, and eight from West Frankfort and other points in Brother W. O. Berry's district.

The following day at Noble another baptism was held in a near-by river when four more candidates received baptism.

We are looking forward to many more baptisms in southern Illinois before the year closes. It is planned to hold several tent efforts in that section of the State. The recent efforts which have been conducted there have been greatly blessed of God and many new members have been added. We believe it is a section of our conference which will add great strength to the work in days to come. M. V. CAMPBELL

News Notes

Academy Band Concert

THE Broadview Academy Band directed by Professor W. A. Schram will give its annual spring concert next Saturday night, May 17, at 8:30, in the Conference Auditorium. The band will be assisted by other music groups of the Academy. The admission is free and all are invited to come and enjoy the fine music program which is being arranged.

All-Day Rally at Noble

Brother Cowin and Brother Lewis will conduct an all-day rally at Noble on Sabbath, May 17. There will be a consecration service during the church hour, and in the afternoon plans are laid to organize an M. V. society and nature club. In the evening there will be a social and motion pictures. On Friday evening, May 16, Brother Lewis and Brother Cowin will meet with the Danville church.

Visitors in Our Field

The Illinois Conference headquarters is fortunate in being located near Chicago, the railroad center of America. Consequently, we are frequently favored by having visitors from the General Conference and from mission fields, who stop off for a few hours or days on their way across the country. At the present time when delegates from all parts of the world are traveling to the General Conference, hardly a day passes without several prominent denominational leaders either telephoning or calling personally at the conference office. During the past week several of these brethren have taken services in our churches.

Last Thursday Pastor W. E. Read, president of the Northern European Division, called at the office. On Sunday evening he spoke at Elder M. N. Skadsheim's evangelistic effort in Chicago and on Monday he took the chapel exercises at Broadview Academy. It was a great pleasure to have Pastor Read with us again. Preceding the Autumn Council last year he spoke to our Chicago members at the Conference Auditorium. We feel happy that God gave him a safe journey across the Atlantic in these dangerous times and that he can be with us again.

Elder Carlyle B. Haynes preached at the South Side Church last Sabbath morning and in the afternoon conducted a forum in the Conference Auditorium dealing with the problems which face our young men due to the Selective Service Act. There was an attendance of over 1,000. Anyone in the congregation was free to ask questions

pertaining to this subject, and they were answered by Elder Haynes. He assured our members that he would be glad to help our young men in any problems which may confront them as a result of conscription.

Our most recent visitor was Pastor S. G. Maxwell, superintendent of the Kenya Union Mission. He was able to spend only one day in our field and for the first time visited the Brookfield Branch of the Pacific Press, Hinsdale Sanitarium, Broadview Academy, and the College Wood Products factory there. He is a brother to Elder A. S. Maxwell, editor of the *Signs of the Times*.

Two Spanish workers from South America visited our conference last week end. One was Brother G. Ner Soto, manager of the River Plate Sanitarium in Argentina; the other was Brother J. G. Garcia, Bible instructor at the Brazil Junior College. Brother Tomas Requenez, our Spanish minister in Chicago, showed these brethren our various institutions. Brother Garcia preached in the Spanish church on Sabbath.

**Seventh Anniversary
Chicago Dorcas Federation**

A LARGE delegation attended the seventh anniversary of the Chicago Dorcas Federation held Tuesday, April 29, in the Broadview Auditorium. Twenty of the twenty-two societies in the Chicago area were represented and gave very encouraging reports of the work which is being accomplished. Ten church pastors including Elder M. V. Campbell, our conference president, were also present.

In the devotional feature of the day's program, Elder Cales, pastor of the Chicago North Shore Church, aroused the Dorcas workers to more diligent missionary evangelism, as our faithfulness in this work can hasten the coming of Jesus. Mrs. Kleist encouraged us to affiliate with the Red Cross in its program of relieving human suffering. She said the Red Cross appre-

ciates the help of our Seventh-day Adventist women.

The members of the La Grange Dorcas Society, under the leadership of Mrs. David Anderson, proved to be splendid hostesses, and a tasty luncheon was served in the Academy cafeteria. The dining room was decorated with spring flowers in honor of the occasion and was very attractive. Much credit is due Mrs. Henriksen, the school matron, and her girls, who helped to make it a real birthday celebration.

Some of the other special features of the day were a group of selections rendered by the Broadview Symphonettes under the direction of Professor Schram, a dialogue by the South Side Society, and a talk by Elder Joyce.

The remainder of the time was given to Elder Roy Campbell, formerly of Chicago and a returned missionary from the Philippine Islands. Both Elder and Mrs. Campbell appeared in the native Philippine costumes and gave a most interesting account of their work for these needy people. We find Dorcas societies in this field under the Home Commission operating cooking schools and medical centers. Elder Campbell convinced us that the work of caring for the needy is the highest type of missionary service and pays the most liberal dividends. We invite all who want real joy to join in this great work of Dorcas ministration.

"Present Truth" for May

No. 33—God's Standard of Holy Living

No. 34—God's Holy Rest Day

The binding claims of the Sabbath are established in the law. These claims are presented in the current issues of the **Present Truth**, not as a burden imposed on unwilling subjects, but most appropriately in these times as the sign of liberty, loyalty, and love.

Give the Sabbath truth and other doctrines of the third angel's message to relatives, friends, and neighbors through the **Present Truth**. Subscriptions entered now will begin with the first issue of the year, and papers will be mailed every two weeks for the next twelve months for only 35 cents; three subscriptions for \$1. (District of Columbia and foreign, 60 cents. When ordered in Canada, 75 cents.)

Order from your Book and Bible House.

OBITUARIES

N. W. PAULSON

N. W. Paulson, the eldest son of Jorgen and Carrie Paulson, was born Feb. 10, 1864, at Raymond, Wisconsin, where he lived with his parents until twelve years of age. The family removed to a farm south of Beresford, South Dakota, which farm was their home until the parents closed their life of hardship incident to the early settlers. There were five boys and one daughter born to this Christian home. Two of the boys died in their youth; and three boys, Nels (N. W.), David, and Julius, and Miss Louise reached maturity. N. W., being the oldest, assumed the responsibility of being father and mother to the younger, a charge given him by the father, since his mother had died some years previous. N. W. felt this as a sacred responsibility, and well did he discharge it.

As the younger members reached the need for advanced privilege in educational lines, he patiently brought forth the means by tilling the soil; and all were graduated in their chosen professions. David became the well-known Doctor David, known to all Adventists in North America and in Europe as a doctor, teacher, and lecturer of temperance and medical lines. He was early identified with Battle Creek Sanitarium as an associate of our early medical work; while Julius, as did Louise, took the nurses course and later became a missionary to Mexico for some years, returning and connecting with the Hinsdale Sanitarium, the great task of the Paulson family. All these attainments were, in a large measure, made possible by the self-sacrificing toil of our beloved N. W. in answer to his charge given by the dying father.

Naturally, Brother Paulson was deprived of many privileges in assisting the younger children in attaining their ambitions, but during these years he filled many civic responsible offices. For a number of years he served in the State Legislature and served on various commissions. While thus occupied, he was invited to come to Battle Creek, where he accepted a clerkship, having disposed of the homestead; and, until illness incapacitated him, his whole life was devoted to the development of our medical work at Hinsdale as counselor and manager. Each change was a step of promotion. His last major task was manager of the Hinsdale Sanitarium. For five years he served as manager of the Chicago branch of our old medical school, until he resigned to join his brother, Doctor David, in the beginnings of Hinsdale in March, 1904. Here he served the remaining years of his life.

Brother N. W. was a man of thoroughness and order. His prompt attention to duties made him a valuable counselor on many committees and boards outside of his work at Hinsdale. He was beloved by all, and many remember his counsel in personal problems. He never betrayed a friend.

Brother N. W. was baptized when twelve years of age and was always an active worker in church or institution. He loved his Master and all mankind, and it was his joy to minister as he had opportunity. Brother Paulson's personal experience in spiritual things was deep, quiet, and lasting. He made the reading of his Bible a daily matter, and the evening before his death he read Micah, the fifth chapter. Here he left his check-mark

before closing his Bible for the last time.

Brother Paulson closed his eyes in death Friday afternoon, April 4, 1941, at the age of 77 years and one month. He rests by the side of his brothers in the Hinsdale Cemetery.

He leaves his devoted wife, whom he married Dec. 27, 1898, at Baraboo, Wis., who is a graduate nurse of the Battle Creek Sanitarium. Two children graced this home, both of whom died in their tender years. Through the years they have borne the burdens and shared the joys of life together. Also, he leaves his sister, Louise Peterson of Whittier, California, besides friends and associates; but these feel their loss with assurance that he died in the blessed hope of a soon-coming Saviour.

J. W. Christian
M. V. Campbell
Joseph Capman

Hendrickson.—Mrs. Agnes Hendrickson, a faithful member of the Seventh-day Adventist Church at Grass Creek, Ind., died recently at her home. She was eighty-five years of age and had belonged to the church for a good many years. The many flowers and the great congregation present at the funeral showed with what high esteem her friends and neighbors held her. Funeral services were held in the United Brethren Church at Grass Creek. Words of comfort were spoken by Elder T. F. Hubbard of Cicero. * * *

Broglin.—Catherine Anderson-Broglin was born in Lawrence County, Indiana, in 1908 to Mr. and Mrs. Joseph Anderson; and passed to her rest January 17, 1941, in an Indianapolis hospital. Her death was caused by an automobile accident. She is survived by her parents, husband and daughter, four sisters and three brothers. She became a Christian when just a young woman and was a faithful member of the Seventh-day Adventist Church in Bedford, Ind. She sleeps in the blessed hope of the resurrection.

M. W. Deming

Gaede.—Philip H. Gaede was born at Mound Ridge, Kan., Mar. 10, 1900; and died at Sand Lake, Mich., Apr. 23, 1941. In 1925 he was united in marriage to Hazel Bundy. Mr. Gaede was a faithful member of the Seventh-day Adventist Church for nearly thirty years and took a very active part in its activities. He lived with one supreme desire in his life—to serve his Master. Left to mourn his sudden death are his wife, one daughter, one son, his mother and father, one sister, four brothers, and a large number of friends who honored and respected him.

H. F. Brown
C. M. Mellor

Penn.—Mrs. Anna Penn died April 9, 1941, of cerebral hemorrhage at the age of twenty-one. She was the wife of Mr. Paul Penn who is a foreman in the mill room of the woodshop at Broadview Academy. Mrs. Penn accepted the faith of Seventh-day Adventists and was baptized about two years ago. Her friendly disposition caused her to be greatly loved by our academy community. Besides her husband she left two small children. Funeral services were conducted in the Decatur S. D. A. Church and she was laid to rest in the Graceland Cemetery to await the Life-giver.

D. C. Newbold

Kahoon.—Mrs. Stella Kahoon, aged 74, a faithful member of the North Vernon Church,

recently passed away at her home in Dupont, Indiana. Words of comfort were spoken by the writer.

T. F. Hubbard

Sours.—Eunice Sours was born Aug. 29, 1857, at Sparta, Mich.; and died at her farm home at Peach Ridge, April 5, 1941. She had been a faithful member of the Seventh-day Adventist Church for over 50 years. All who have known her have been encouraged by her sweet Christian disposition and her beautiful outlook on life. Being the last in a family of nine children, she leaves one sister-in-law, a number of nephews and nieces, and a host of friends.

C. M. Mellor

Thompson.—Mrs. Fred Thompson was born in Sidney Mines, Nova Scotia, April 5, 1874; and died in Detroit, Mich., March 25, 1941. She is survived by three children of her first marriage. In 1908 she was married to Fred Thompson, and to this union two children were born. She is survived by one of these and also her husband. Sister Thompson became a member of the Seventh-day Adventist Church many years ago. Truly as her life's work is finished, it can be said of her as it was of another saint of God, "This woman was full of good works and almsdeeds which she did." She rests awaiting the Master's call.

H. B. Taylor

Little.—James Smith Little was born in Glasgow, Scotland, in 1850; and died in Battle Creek, Mich., March 28, 1941. At the age of four, James, with his mother, came to Wisconsin. He was soon left an orphan and went to live with relatives in Ontario, Canada. At the age of twelve he was facing the world alone. As a youth he went to Texas. In Texas he married Mary Frances Lackey. With his wife and son Ralph, he went to Canada, and from thence to Michigan, locating in Newaygo County, where for more than forty years he resided on his farm. After the death of his wife, Brother Little married, in 1922, Miss Lydia Taylor, who survives him.

U. Bender

Robinson.—Inez Weed Robinson was born in Leslie, Mich., Jan. 23, 1868. She was baptized at the age of twenty, and joined the Spring Arbor, Mich., S. D. A. Church. At the age of twenty-four she was married to Wm. W. Robinson. To this union were born two sons, now deceased. There was also a stepson, Karl A. Robinson. She died in Grand Rapids, Mich., April 14, 1941. Her body was taken to Battle Creek, Mich., for burial. She leaves to mourn their loss, two granddaughters, one grandson, two sisters, one brother, and a host of loyal friends. She sleeps awaiting the call of the Life-giver in the first resurrection.

Pitton.—Hermon Carlton Pitton was born in Westville, Mich., Oct. 11, 1880; and passed away Feb. 28, 1941, in Tampa, Fla. He received his B. S. degree in Union College, Neb., and took postgraduate work at the universities of Nebraska and Michigan. In 1910 he was united in marriage to Miss Irene Snyder of Muskegon, Mich., who survives him, as well as his aged parents, Mr. and Mrs. G. W. Pitton, four children, and one sister. Words of comfort were spoken by the writer.

L. C. Evans

Frazier.—Elizabeth Bell Frazier, wife of Audes Frazier, was born in Greenfield, Ind.; and died March 25, 1941, at the age of 85. She joined the Seventh-day Adventist Church in Greenfield in 1914 and was faithful to day of death. She passed away at the home of her daughter, Mrs. W. B. Ware, in Greenfield. We laid her to rest to await the call of the Life-giver. Thomas F. Hubbard

Johnson.—Mrs. Clara E. Johnson was born in New York state, May 11, 1853; and died at the home of her daughter in Kalamazoo, Mich., on April 14, 1941. She was the widow of George H. Johnson who preceded her in death four years. There were four children, three of whom survive. She was a faithful member of the S.D.A. Church for thirty-five years. T. S. Hill

LAKE UNION COLPORTEUR REPORTS

For Week Ending May 3, 1941

Indiana, C. H. Smith, Sec.				
	Bk.	Hrs.	Total	Del.
Mrs. G. Baker	HSL	12	\$ 5.35	\$ 14.20
C. Banker	Mag	6	9.40	9.40
J. E. Boyd	HSL	62	8.45	11.95
C. H. Cary	HSL	13	45.95	6.00
H. Christensen	Mag	31	25.00	25.00
J. T. Clark	HSL	40	25.50	25.50
V. Closser	FC	3	.50	2.75
A Colporteur	BTS	16	67.00	4.00
A Colporteur	BTS	24	99.00	
H. Compton	BR	30	8.95	6.95
Edward Conn	GC	38	24.90	30.40
T. Crowders	Mag	2	2.10	2.10
G. W. Dodson	DA	2	3.50	2.50
Mary Grider	BR	10	2.00	12.40
Mrs. F. Haley	DA	20	97.00	4.55
D. Merrifield	HSL	28	50.75	6.00
Naomi Mobley	HSL	14	14.65	6.95
Clono Ramsey	Mag	2	2.00	2.00
G. W. Riebe	HP	1	1.00	7.50
Mrs. Riebe	Hlps	24	15.90	15.90
Eva B. Smith	HSL	20	7.70	4.70
Mrs. M. Swem	HSL	24	18.60	29.35
Mrs. C. Turner	HSL	21	111.90	7.50
Mrs. F. Turner	FC	2		12.85
Lola Turner	Mag	10	11.00	9.65
Nancy Turner	HSL	15	12.00	63.10
470			\$670.10	\$323.20

Michigan, A. G. Sutton, Sec.				
	Bk.	Hrs.	Total	Del.
Joe Sutton	BL	43	\$ 31.16	\$ 7.45
Wm. Ingersoll	BR	41	50.65	50.70
Leon Harding	BR	40	75.50	41.85
John Harsany	BR	40	19.70	22.65
James Harsany	HSL	38	49.90	25.55
Mrs. Lois Baker	BR	37	57.35	10.10
Joe Sutton	BL	37	16.59	8.95
Louis Brantley	BR	43	90.80	35.45
Carl Ahlberg	HSL	35	22.55	11.70
C. L. Finney	HSL	35	133.95	51.55
Freburn James	HSL	32	28.05	5.45
Clara Beardsley	HSL	30	60.55	9.00
Marjorie Cornell	BR	21	19.35	.75
Helen Smith	BR	18	27.80	
Mr. & Mrs. Barbaret	BTS	29	31.95	23.70
C. P. Shipley	Misc	38	181.80	181.80
Magazines				
Leota Habada		33	37.30	37.30
Mrs. Rose Parks		30	32.40	32.40
Battle Creek Ber. Ch.		30	25.00	25.00
Blanche Manges		27	26.80	26.80
Mrs. Herbert Horne		21	16.10	16.10
L & H Worker		15	7.50	7.50
Mrs. M. Benson		12	10.00	10.00
Mrs. Mildred Shipley		12	14.50	14.50
Mrs. T. Germanis		8	8.50	8.50
Joe Sutton		7	6.30	6.30
Mrs. Fraser		5	4.40	4.40
757			\$1086.45	\$493.65

Illinois, P. M. Lewis, Sec.				
	Bk.	Hrs.	Total	Del.
H. L. Darling	BR	40	\$ 34.00	\$ 18.45
Carrie Burke	BR	40	31.10	8.05
Lowell Ross	BR	40	18.15	3.50
Bessie McBroom	DA	36	67.25	.50
J. W. Walker	GC	36	35.75	10.50
F. O. Ullrich	BR	35	55.60	40.20
Emma Peterson	BR	34	22.20	10.30
Stanley March	BR	33	27.30	29.30
Mrs. Robinson	GC	33	26.35	13.15
Mary Barnes	HR	30	5.85	13.85
Gladys Pittman	DA	26	8.00	34.45
A. Cummings	BR	24	78.70	5.00
Edith Sackett	BTS	21	58.80	32.30
Emma Daniel	Misc	19	13.60	19.90
Mary Sherman	BTS	16	25.25	1.50
Mrs. E. Orr	Misc	16	8.90	6.50
Ethel Russell	HR	12	12.30	1.75
Emma Evans	HR	10	30.85	10.50
Cora Williams	Misc	10	1.60	
Birdie Hamblitt	Misc	10		6.00

Magazines				
Velda Pease		31	25.00	25.00
Elsbeth Herman		26	18.00	18.00
Blanche Oblander		20	20.00	20.00
Mrs. H. L. Wriston		20	20.00	20.00
Hannah Hanson		18	12.30	12.30
Grace Heinnickel		18	10.00	10.00
Mrs. David Warren		13	10.00	10.00
Mary Weiss		10	15.00	15.00
Judith Stenberg		6	5.00	5.00
Bessie Pharr		6	3.20	3.20
Marion A. Jones		4	4.60	4.60
693			\$704.65	\$408.80

Wisconsin, M. H. Odegaard, Sec.				
	Bk.	Hrs.	Total	Del.
Kenneth Griffith	BR	45	\$ 41.30	\$ 9.25
Mrs. L. Olson	BR	10	1.50	2.75
L. E. Knutson	BR	4	9.25	.50
Leo Garrett	BR	5		15.90
Althea Waite	BTS	38	40.75	57.45
Mrs. J. Snell	BTS	35	27.10	27.60
Myrtle Snell	BTS	34	16.50	5.75
Ruth Snell	BTS	34	17.75	6.00
Grace Smith	Mag	40	32.65	32.65
Mabel Dreier	Mag	22	18.00	18.00
B. Ferguson	Mag	13	7.70	7.70
G. R. Holmes	Misc	9	3.95	4.20
Mrs. L. Pollock	Misc	9	12.25	3.25
298			\$228.70	\$191.00

Sunset Table

May 16, 1941

Chicago	8:04	Lansing	7:55
Detroit	7:46	Madison	7:15
Indianapolis	6:54	Springfield	7:08

BUSINESS NOTICES

Wanted.—Three passengers to California. Prefer one who can drive. No night driving. Leaving Indianapolis May 19 or a few days later if necessary. Share expenses. Write immediately to Charles E. Allen, Box 16, Whitestown, Ind.

Wanted.—Two passengers to share expense to Savannah, Ga., or Asheville, N. C., on or about May 24. Responsible driver. Contact Martha L. Kuhn (white), Box 233, Mackinaw, Illinois, as soon as possible.

Wanted.—A consecrated elderly S. D. A. man to assist with chores and light work on farm. Modern home conveniences. One who wants a good home more than high wages. Church privileges. References exchanged if desired. Philander Savage, Route one, Elwell, Mich.

Wanted.—Some share expense riders to General Conference. \$20. One reliable party may drive for his ride. Will pick up at Detroit or Berrien Springs May 19. See or write Howard Farsh, E. M. C., Berrien Springs.

Wanted.—Experienced carpenter for home and cottage building. Also man for shopwork. Able to operate planned and precut material. Steady work. Will pay local wages. State experience in first letter. Eric B. Kopitzke, Pound, Wis.

Wanted.—House trailer hauled to California. Can be used en route and during the General Conference. Write E. L. Sayers, 429 Tussing Building, Lansing, Michigan.

Typewriters.—Wholesale prices on all makes and all models of new machines only. No trade-ins. Before you buy, write for prices. Time payments if desired. Prices from \$23.50 up. Jordan Office Equipment, 231 Wells St., Chicago, Ill.

For Sale.—We can supply you with over 500 Health Food Items including Worthington Choplets, Loma Linda, Nes-Pak, Miller's Soya, and ViVi-Ta Foods, natural grain cereals, flours, raw sugar, rice polishings, electric and hand juice extractors, health candy, and diabetic foods. Adventist dealers wanted. Dept. H. Vegetable Juice & Products Company, 480 East Main, Rochester, New York. —M20

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