

Lake Union Herald

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Berrien Springs, Mich., February 3, 1942

No. 4

Interest in Prophecy

ON OPENING a leading denominational weekly Protestant church paper a few weeks ago, I was attracted to an article by its title, "A Timely Word on the War, Revelation, and the Future." Eagerly I scanned the opening paragraph. "Interest in the 'end of the world' always comes to the front during periods of crisis and turmoil," it began. How true, I mentally responded. "Many Christian people, with a faith in the Bible that is only a short distance removed from superstition, pore over its pages in an effort to find 'signs of the end,' " it continued.

Then we read that "Tens of thousands of well-intentioned and genuinely devout people are being led astray during these days by the sects and cults because they have not had, and are not getting, trustworthy instruction on the subject." Even then I was hardly prepared for the series of arguments from this point on, designed to disprove any relation whatsoever of the Revelation of Scripture with future events. The writer, apparently a minister, cautioned against attempting to interpret the Scriptures, and warned that no one should get excited over "Armageddon," "the Beast," or anything else. "Nothing," he says, "could happen in 1941 that could be a fulfillment of the prophecies of Revelation, or of the other apocalyptic prophecies of the Bible." The idea of "a new Jerusalem

By J. R. Ferren

descending out of the sky overhead, visible over the whole round world," was held up to ridicule, and other points of truth such as the resurrection attacked.

What a pity, I thought, that this is the kind of spiritual help on prophecy and all the hope that is given to the 270,000 families into which this, one of the leading church papers of the country, is going.

In contrast, how blessed and inspiring is the message going out to the world in our own denominational missionary paper, the *Signs of the Times*. And we know for a surety from the daily touch with those using it, and

the testimony of large numbers of readers that it is piercing the present darkness with the light of Scripture, and bringing hope and assurance for which people are longing.

General interest in prophecy was never so keen as now. There may be, and are, misinterpretations, it is true. But in its sixty-seven years of service, the *Signs of the Times*, holding faithfully to the Bible, has won the confidence of countless numbers of people of all classes, many of whom are now looking to it to point the way. Every day there is a growing evidence that this is true.

Writing in appreciation of the *Signs of the Times* coming into his Army Camp Library, a U. S. Army chaplain
(Continued on page 13)

Registration on February 16

By CARLYLE B. HAYNES

THE ENTRY of the United States into the war, the recent enlargement of the age limits of the Selective Service Act, the necessity for men subject to military service, ages 20 to 44, to register on February 16, and the prospect of later registration days for men aged 18, 19, and 45 to 64, have all served to produce an almost overwhelming flood of inquiries at the office of the Commission on National Service and Medical Cadet Training.

Men who must register on February 16, and later, want to know how to obtain their status as noncombatants, when and how to register, so that their claims as conscientious objectors are on record, when to present their requests and qualifications for assignment to medical service if and when called, whether deferment is still being

granted on grounds of occupation and dependency, whether changes have been made in the deferments of ministers and ministerial students, whether all of these things should be presented to the registration boards on February 16, together with a great number of other questions.

Not all these inquiries can be answered in one article. Nor do they need to be. I will endeavor to answer them all in plenty of time for the information to serve its purpose. All that is necessary now is an explanation regarding the nature of the registration on February 16, of men in the age group 20 to 44.

Let it be understood that only the men in this age group who did not register in the former registrations in October, 1940, and July, 1941, are expected to register.

Support Radio Broadcast

Are you hearing the Voice of Prophecy broadcast? Note carefully stations and time serving your territory. Do you get your neighbors to listen? There may be some who do not get the broadcast. If so, please write your conference president. Support this work in every way possible.

Jay J. Nethery

This will mean that men who are 20 years of age on February 16, 1942, those who have become 21 years of age since July, 1941, and men who are from 36 to 44 years of age.

This is *not* the time to present your Affidavits of Church Membership.

This is *not* the time to present evidence of conscientious objection to war.

This is *not* the time to make any claim regarding a noncombatant status.

This is *not* the time to make any claim for deferment on any grounds.

This is *not* the time to discuss classification.

This is *not* the time to explain that you are married and have a family to support.

This is *not* the time to explain that you are a key man in a defense activity.

All of these things will come later. You do not need to get ready for them on February 16, or on any other registration day.

Registration day has no other purpose than its name implies. It is simply for the purpose of registering all men in certain age groups. That is all. It is not for purposes of classification, or investigation of military eligibility, or physical examination, or inquiry into civilian, religious, or military status. It is merely to get your name down on a list of men from whom later on this information will be required.

Registration is a simple procedure. It averages about 20 minutes. The registrar merely asks the questions printed on the registration card, and fills in the answers. The registrar is

under instruction to enter into no arguments or discussion with the registrant. All that is required is the name and address, age, together with other personal facts of identification and location, race, color of eyes, color of hair, color of complexion, height, and weight, most of which is indicated by a simple check mark.

When this description of the registrant is completed, he will be asked to verify the correctness of the entries, signing his name in the proper blank space on the front side of the registration card.

After the registration card is completed and signed, the registrar will then prepare a registration certificate and give it to you, and you will be warned to carry this with you at all times, ready to exhibit it on request. The failure to have such a registration

Aid to Health

What is the cause of peptic ulcers? They are increasing among men and women particularly in times when worry, strain, and nervous tension increase. The Canadian medical men have found a great prevalence of ulcers among the Canadian soldiers. What are the symptoms and causes of peptic ulcers, and how may they be cured?

R. Manning Clarke, M. D., and Charles Coggin, M. D., discuss this pertinent topic in the February issue of Health magazine. It is a clear, concise, and understandable article, and proves that peptic ulcers can be cured if they are given immediate and proper medical care.

Phlebitis, or inflammation of the veins, is M. D., discusses in a readable article. He a common disease which Oliver E. Thompson, not only tells the cause of the disease, but gives definite advice on the prevention as well as the treatment of phlebitis.

Are you planning to reduce, or do you need to gain weight? A modern nutrition expert, Ruth Little, begins a series of articles on diet for losing or gaining, beginning with the February Health. In the March issue there will be a two weeks' menu with forty-two complete meals and recipes for a safe and healthful reducing diet. Do not miss these valuable features.

There are thirty articles and features in the new enlarged Health magazine for February, covering the subjects of disease and its treatment, child health, diet and nutrition, and outstanding medical advance in the laboratory and in the hospital. Protect the health of your family and help build national morale by constantly guarding your physical well-being.

Twelve issues of Health, A Doctor's Magazine for Everybody, will be mailed to your home or to the home of any friend or relative for only 75 cents. Order from your Book and Bible House today. Merlin L. Neff

certificate in his personal possession or to exhibit it upon the request of any authorized person (law enforcement officer, Selective Service official, or any member of the Local Selective Service Board, or Board of Appeal) constitutes a violation of Selective Service Regulations, and, in addition, is *prima facie* evidence of failure to register.

Following registration, registrants are given serial and order numbers. Then the Local Boards mail Selective Service Questionnaires (Form 40) to each registrant, in strict accordance with the order numbers, from the smallest to the largest. These questionnaires are mailed as rapidly as possible, consistent with the ability of the Local Board to give them prompt consideration upon their return.

You may receive your questionnaire anywhere from two weeks to several months after registration, depending on your order number and the speed with which your Local Board can handle, examine, and file returning questionnaires.

These questionnaires are to be filled out by the registrants and returned to the Boards within ten days after the day on which they are mailed, and that date is plainly marked on the questionnaire. For valid reasons, such as sickness, or distance, the Board

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In requesting a change of address, give both the old and the new address.

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R. M. Harrison - - - - Advisory Editor

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Assignments for Seventh Week, February 8-14

- Volume: "Desire of Ages"
- "In His Temple"
- "Nicodemus"
- Feb. 8—154-156
- Feb. 9—156-161
- Feb. 10—161-164
- Feb. 14—174-177
- Feb. 11—164-166
- Feb. 12—167-171
- Feb. 13—171-174

may grant an extension of this ten-day time limit.

It is upon the basis of the information furnished in these questionnaires in answer to the questions they contain that the Local Boards determine the proper classification of registrants.

What these questionnaires require in the way of information and the procedure in filling them out and making a claim for exemption from combatant service, will be explained in later articles which will reach you in adequate time before you receive your questionnaire.

Elder White Visits Lake Union Schools

JUST preceding the holidays Elder Arthur L. White spent a month with our academies and churches, presenting in a very graphic way the early work of our pioneers, particularly featuring with pictures and stirring experiences the marvelous way in which God outlined and directed the plans and work of this great movement through the Spirit of prophecy. Our schools have greatly appreciated the soul-stirring evidence as presented to our youth by Elder White, as to just how the work of Sister White has so effectively fitted into the pattern and picture of a great program that was so carefully planned and directed by the Lord.

That you may know more of what these meetings meant to the academies I am giving brief excerpts from their letters of appreciation. Principal Culver writes as follows:

The visit of Elder Arthur White to Adelpian Academy with his attending lectures on the Spirit of prophecy not only built up in the hearts of the students and teachers a greater confidence in the Spirit of prophecy itself, but also in the whole advent movement.

Principal Shull of Cedar Lake comments in these words:

I heard many of the students say that they never really knew what the Spirit of prophecy was before Elder White came. Now they have become interested and feel that it is worth while to study it since her writings are definitely a part of the Adventist faith. We feel very fortunate that Elder White was able to spend some time with our students.

Principal Garber of the Battle Creek Academy states that:

Elder White's meetings created a profound interest in the work of the Spirit of prophecy as was made evident by the many questions which were asked by the large groups which surrounded him after each meeting.

Principal Bietz from the Indiana Academy says:

The visit of Elder Arthur White was a means of strengthening the faith and confidence of teachers and students in the advent message. Judging from the reaction of the students we've never had a more interesting series of meetings. The lectures were a real blessing to Indiana Academy.

Principal Habenicht of Broadview Academy comments in these words:

The students were especially impressed by the fact that Elder White presented so vividly the important part that Mrs. White played in the formation of the policies of our denomination in its early days. A very great interest was shown in his exhibits of Mrs. White's works and in seeing the large family Bible that was in Mrs. White's home for many years.

From Bethel Academy Principal

Parker writes:

The Bethel Academy students and faculty certainly did feast on the good things told them by Elder Arthur White during his recent visit with them. Never before had many of us listened to such thrilling experiences about the way God has led this people by His

prophetic eye. I feel sure that this visit will long be remembered. Many questions of students and others were answered to their complete satisfaction.

From the Shiloh Academy in Chicago Sister Pearson writes:

Elder Arthur White's visit to our church school, academy and Young People's Society will long be remembered. To hear how the gift of prophecy came first to Sister White and then to us as a people; to see pictures of her, her associates, and the beginnings of our work with its continuous progress; to visit with one of her grandchildren who knew her—all of this gives to us renewed confidence in the Spirit of prophecy and in our hearts we thank God for His love in sending his messenger to our school.

Finally, from Brother Hallock we have these words:

Elder White's visit to Hylandale Academy was of special interest. Our young people listened attentively at every meeting. They were getting evidence that God was in this movement from its beginning. After the meetings they gathered around to ask many questions. They wanted their own doubts cleared up and their own decisions more sure.

Thus you can see that the schools have greatly appreciated the work of Elder White, and truly these meetings have done a great deal to strengthen the faith of our youth in this great movement.

V. P. LOVELL

February Nature Bulletin

By OREN C. DURHAM

"Blessed of the Lord be his land;

And for the deep that coucheth beneath,
And for the precious things of the fruits of the sun,
For the precious things of heaven, for the dew,

And for the precious things of the growth of the moons,
And for the chief things of the ancient mountains,

And for the precious things of the everlasting hills,
And for the precious things of the earth and the fulness thereof,
And the good will of him that dwelt in the bush."

IF THERE ever was a busier man than Moses that man's story has not been included in the books. But busy as he was, the great leader had time to notice and appreciate the good things of earth, sea, and sky. The sublime lines from farewell blessing of the house of Joseph are hardly surpassed by the more frequently quoted words of later Hebrew poets. Recently I came across them in a secular magazine at the head of a simple little sermon by Della Lutes on "the lasting things."*

Yes, the dew and deep, the fruits and the mountains are a priceless heritage, because they minister not only to our physical needs but to our souls as well. The sample jewelry that we put in the window this month is mostly out of season or geographical range but hardly out of reach.

A week or so ago a young man spent an evening showing us his treasures of the "chief things of the ancient mountains." For several seasons he has spent his vacations tramping and bicycling in the Rockies, sleeping on the ground, carrying his food in his

*Woman's Day, January, 1942. Sold at A & P Stores at two cents a copy.

NOTICE

Next Sabbath, February 7, has been set aside by the denomination as Christian Home Day. We trust the Lord will bless every pastor and church leader as they make this a victory day for better Christian homes, placing emphasis on the work to be done in the Christian Home Council which is to be organized in every church.

V. P. Lovell

pocket, and taking pictures of what looked good to him. As a result he has accumulated several hundred masterpieces of mountain scenery in natural color. Now he shares his wealth with the same enthusiasm he must have had in acquiring it. And the pictures are none the worse after being shown again and again. Who can say that his endless miles of solo tramping are not a wise investment in the lasting things?

Now let's see what we can find out-of-doors to appreciate while winter lingers a while longer. What about the treasures of the snow? How many have turned aside this winter to examine snowflakes? All you need is a cheap hand lens and the right kind of snow. The large flakes are not good. Watch for a snowstorm in which the flakes are few and small. Catch them on a dark cloth or paper when the temperature is low enough to keep them for a few minutes before melting. And hold your breath when you bend over them or they will disappear as you behold their delicate patterns.

Aside from the symmetry of the single snow crystals are the many pleasing pictures formed by frost and rime, best of all is the artistry of snow-covered landscapes. Mr. Elmer Smith has saved a fine example of the latter and given it to us on the cover of the January *Student Movement*. Careful study of such achievements will help us to be on the alert for similar scenes though we may not be able to record them as well as Mr. Smith. On the shores of Lake Michigan, in the dunes, in the parks, and on the farms there will be scores of equally pleasing

winter pictures for us during February if we only have eyes to see them.

Sometimes the bolder birds, meadow larks, killdeers, wild geese, and river ducks push as far north as southern Illinois and Michigan in late February, but we can't count on them. We can count on chickadees and nuthatches, downy woodpeckers and noisy blue jays. Crossbills have been seen this winter in the pines at Morton Arboretum, red polls and siskins are likely visitors to seed-laden ash and alder trees anywhere. A northern shrike has foraged for food a block from our home but we did not see him. All we saw was the body of a luckless field mouse hung on a sharp thorn of a red haw bush. Of course the fish ducks are plentiful on Lake Michigan, particularly mergansers, golden eyes and old squaws.

The sun will not be warm enough to bring forth many precious flowers except along the Ohio River, but careful watching may disclose the inconspicuous flowers of elms, maples, and alders.

February promises many good things in the heavens. If the weather is half as good as in January we shall be satisfied. Winter landscapes lighted by the moon are fully as good to look at as those of the daytime even if they are harder to photograph.

We had a thirty-minute practice blackout in Waukegan the other evening at 7:00 o'clock. Street lights were all turned out as well as those of all homes and automobiles, but 3,000 distant stars and three bold planets ignored the order entirely, so the half

Observer's Sky Calendar for February

1. Full moon.
13. Minimum of Algol, 8:15 Central Standard Time.
15. New Moon.
21. Moon passes under Mars and Saturn.
22. Moon at first quarter.
23. Moon passes under Jupiter.
23. Mars passes Saturn.

hour lacked a great deal of being black. I had planned to use the time to look at the wide open rings of Saturn and the moon family of Jupiter. But before setting up the telescope I took time to read the blackout rules and found that everyone was supposed to stay indoors. We obeyed, but gazed through the back window at the brightest Orion that has ever strode over our garage.

Farewell to Venus as evening star. On February 2 she changes to the morning sky but will not be visible for a week or two. By the 20th she will be as bright before sunrise as she has been after sunset during January. The other sky event of the month is the conjunction of Mars and Saturn on the 23rd and the visit of the moon to their part of the sky on the 21st. The passage of Mars and Saturn will not be very close but the rapid approach during mid-February will be interesting.

INDIANA

310 E. 23rd St., Indianapolis, Ind.

Telephone—Talbot 4420

PRESIDENT, F. O. SANDERS

THOSE WHO WISH TO MAKE WILLS OR LEGACIES, PLEASE CORRESPOND WITH THE INDIANA CONFERENCE, 310 EAST 23RD STREET, INDIANAPOLIS, INDIANA.

Looking Through the Mail

DEAR EDITOR:

I've just been reviewing a few of the letters I have recently received from my radio audience. I thought you might like to look over my shoulder and read a bit with me.

Here's our first letter: "Thanks a million for the wonderful Bible lessons which you have sent me. They have once and forever settled the life-long question in my mind concerning the Sunday Sabbath. For the last two weeks I have 'Remembered the Sabbath day to keep it holy, (or seventh day), for the first time in my life and I just want you to know I'm so happy because the truth has been revealed to me. . . . I know now that Sunday is just

a counterfeit and not the real Sabbath."

Dear Editor, please look at these few lines: "My husband and I certainly are enjoying the lessons. . . . We both appreciate your messages, and hope to hear from you often in the future. We are thankful we have found the true light on the word of God." "I've just completed my last lesson. I really wish there were 24 more lessons." "I can't give the Bible School of the Air enough praise for the help your lessons have been to me in understanding the Bible." "I have learned so much in these Bible lessons and I am urging others to take the studies. . . . I am also taking studies at the North Side Adventist Church and hope to be baptized as soon as I complete these lessons."

"We are very pleased with the Bible lessons, which you are sending us. . . . Please continue sending these lessons as we don't want to miss one." "My desire is to do right. I have wondered for years about the seventh day." "As a child I used to feel that the Sabbath of the Bible and our Lord's day, Sunday, were somewhat mixed up. But supposing my elders to know more than I, I didn't even try to find out the answer. I was somewhat surprised when I received lesson number eight to find the answer to that problem." Dear editor, I baptized this lady and her son at the time of our last baptism.

"I enjoy these lessons and I do appreciate them very much. . . . Would it be all right to send in quite a few names? I would like to see many other people get these lessons also." (The writer of this letter is a minister.) "I certainly praise God for the Bible School of the Air. . . . I am a Sunday School teacher. I have a class of boys from ten to twelve years. It is the desire of my heart to learn and understand the word of God better. I have enjoyed all of the lessons and feel that I have been helped."

Well, dear editor, I could go on and on and draw some mighty fine letters

and cards from our files. We have received thousands of letters and cards. We have already baptized eight as a direct result of our radio work and we know of at least ten or twelve others who are definite prospects who are already keeping the Sabbath.

I must close for now, but I thought you might enjoy reading some of my mail.

Yours in His service,
MELVIN A. ECKENROTH

News Notes

THE ANNUAL Missionary Volunteer officer's council was held in Indianapolis North Side Church over the week end of January 23-25. Besides the local and Union Missionary Volunteer secretaries, Elder D. A. Ochs, from the General Conference, and Professor E. E. Bietz, principal of Indiana Academy, were present. Elder W. A. Nelson, Missionary Volunteer secretary of this conference, reports that this is the largest attended council held so far in Indiana, with more than one hundred present.

A series of church officers' councils have been held each Sunday throughout the State, and the next two Sundays will see the close of these meetings for the year. Sunday, February 1, meetings will be held at New Albany and Evansville, and the last meeting of the year will convene at Indianapolis, February 8.

We are happy to announce that all the Sabbath school reports for Indiana have been received and for one in the last several years we can report that the General Conference report was sent out before the close of the first month following the quarter. We believe that our constituency will be interested in some of the facts which this report reveals. At the present time we have 82 Sabbath schools, with a Sabbath school membership of 4,371. The report shows that there are 513 missing church members in our Sabbath schools. However, there is a satisfaction in this figure—to

know that this has been reduced from 859 for the first quarter of last year to 513 for the close of the fourth quarter. Surely, with a little extra effort we can reduce the number yet.

Our offerings for the fourth quarter from the Sabbath schools amounted to \$9,432.66. This is the largest amount that has been given for any quarter for a long, long time. The total amount for last year was \$30,337.08. We are also glad to announce that twelve of our Sabbath schools reached the 25 cents per week per church member.

Brother W. A. Petersen, our Book and Bible House secretary, placed in the mail yesterday the 1942 Book and Bible House catalogues for our churches. Let us not forget to use these, because of many price changes that have been made in books and periodicals.

In a letter from Brother Paul Jackson, he informs us that there is a new company of believers at Seymour as the result of the winter meetings conducted by the Columbus church. He reports nearly twenty who are observing the Sabbath.

Brother A. W. Stroud of Taswell, Indiana, reports a new Sabbath school just organized at Birdseye as the result of Bible studies he has been conducting this past year. We are happy to welcome these new congregations to our conference.

"As churches are established it should be set before them that it is even from among them that men must be taken to carry the truth to others, and raise new churches; therefore, they must all work, and cultivate to the utmost the talents that God has given them, and be training their minds to engage in the service of their Master."—*Testimonies*, Vol. III, p. 205.

"The man who knows just what he would do if he were there is the man who never seems to get there."

MICHIGAN

PRESIDENT, T. G. BUNCH

Box 900, Lansing, Michigan

Church Services

NOT ONLY do we need well-located and attractive church buildings, but we also need orderly and attractive church services. A reverent and dignified simplicity should characterize all the services in the house of God. If it is important that we be on our best behavior in the presence of company, and especially a distinguished guest, how much more necessary it is that we be respectful, reverent, attentive, and dignified in the presence of the King of kings and Lord of lords?

First of all, members should form the habit of being on time. Constantly being late is a vicious and character-destroying habit. It is a definite mark of disrespect to our Guest who is always on time. Punctuality is one of the characteristics of our Lord in every thing He does. Why are so many professed Christians so careful and punctual in meeting a business or social appointment and so negligent in regard to church services? Many men and women who go to work at seven or eight o'clock each morning during the week find it hard to meet the Lord at 9:30 or even 10:00 o'clock Sabbath morning. Farm chores that are easily taken care of early during the week seem to be a special burden Sabbath morning. Is it because we are not as much interested in spiritual and eternal things as those which are material and temporary?

All services should start exactly on time regardless of the number who are present. Leaders should never wait for anyone, for waiting for late-comers encourages late-coming. Every part of the Sabbath school and church service should be carefully planned and organized during the week, and then on the Sabbath the plans should be as carefully executed. In the Sabbath school a definite time should be

allotted to every part of the service. The review should never be over ten minutes long and the lesson study should never be less than thirty minutes in length. That is the main purpose of the Sabbath school and all else is secondary in importance to the lesson study and should therefore give way in order not to interfere with the allotted time.

If the Sabbath school closes on time the preaching service can begin on time and therefore close at the time appointed. If this service is conducted



One Little Word

One little word can make a day
Bright blue, or very somber gray;
Can bring a smile or bring a tear,
Can make us hope, or make us fear.

A word of cheer, a helping hand,
And one who fell can bravely stand.
A word can make or mar a life,
Can bring sweet peace or foster strife.

Set well a guard about the lips
To keep in words that should not slip.
For oh, we know too well, my brothers,
The heartache caused by hurting
others.

—Carolyn E. Keeler



as it should be many more visitors will attend and thus find their way into this message. This service should be orderly and dignified and made as interesting and profitable as possible. Whether conducted by a pastor or the local elder, the message should be well prepared and delivered in as impressive a manner as the ability of the speaker will permit. This is the great opportunity of the entire week to build God's people up spiritually and bring a blessing to visitors. Visitors should be present at all of our Sabbath morning services.

The announcements should be very brief, never taking over ten minutes, and five is better. Letters from the conference office making announcements are not intended to be read publicly. The elder should know what they contain and state it in his own language in a few words. The same is true of the missionary leader and all others

who make announcements. All announcements during the Sabbath morning church services should be made by one person, the elder or pastor. No announcements, business, campaigns, or anything else should be permitted to interfere with the Bible study or sermon—the breaking of the bread of life. That is the chief part of the service and all else should take secondary place or if necessary be postponed or eliminated. If announcements are never repeated and commented upon, it is surprising how many can be disposed of in a few minutes.

The place of worship should be well cleaned, ventilated and warmed before the service begins. The importance of this cannot be over-emphasized. Never should a congregation have to enter a building and breathe over again the same stale air they left the week before. When the janitor reaches the building Sabbath morning an hour or more before time for the service to begin, the first thing he should do is to open every window in the auditorium and the other rooms and leave them open till the heat begins to come from the stove or furnace. Fresh air filled with oxygen heats many times faster than stale air. It is therefore a great saving of fuel as well as far more comfortable for the worshipers. Then about the time the service begins, two or three windows should be opened a little, preferably at the top so that there is a constant circulation of fresh air all during the service. If this is done it will be easier for the worshipers to keep awake, and they will get much more out of the service. The most disagreeable thing about visiting many of our churches is the stale air and over-heated rooms. It seems strange that men who work out in the fresh air all week can sit unconcerned and endure what they do on the Sabbath without an attempt to change the situation. It should be the duty of someone to see that the church is ventilated, for this is an important part of healthful living, as well as good religion.

May we all cooperate to make our services what they ought to be so that God can approve and bless, and our people may be spiritually built up and prepared for the soon coming of our Lord.

T. G. BUNCH

"Pontiac Daily Press" Pays Tribute to the Seventh-day Adventist Church

The *Pontiac Daily Press* of January 10, carries on the church page the following: "The Seventh-day Adventist Church reports marked progress made during the past year and during the past four years for which figures have been compiled. Harry Hess, the church clerk, reports that at the close of 1941 the membership was 256.

Blenford R. Shaver, treasurer, reports that the funds have nearly doubled in four years. The total funds raised by the church in 1938 amounted to \$9,738.06 while in 1941 the total funds amounted to \$18,835.67.

Of this amount in 1941 the church contributed to the Michigan state funds \$10,621.33. From the state fund all church pastors and all other employed workers in the Michigan Conference are paid. No pastor received a salary from the church he serves.

The annual amount sent from this church to the world-wide mission fields has increased from \$1,911.50 in 1938 to \$2,598.50 in 1941. Included in that amount is \$888.93 which came in during the annual Harvest Gathering.

Mr. Dorr Allen, the chairman of the Finance Committee, reports that the amount raised for the local expense of the church and the operating of the two-teacher day school has increased from \$2,435.03 in 1938 to \$5,615.84 in 1941. The 1941 amount includes over one thousand dollars set aside for the building of a new auditorium to adjoin the present building.

The pastor, E. R. Potter, reports that the church has raised \$841.91 for the community welfare work and that it has been able to render assistance

to more than four hundred persons during the past year by supplying food, fuel, clothing and other comforts."

We are deeply grateful to God for his manifold blessings received and for the loyal support of each endeavor given by the members of this church. There is a good interest among an increasing number in the work of personal evangelism. More than twenty in the Pontiac area have recently purchased the projectors by which they are able to conduct more effectively Bible studies and cottage meetings. One brother is holding meetings with over thirty persons each week.

It seems providential that we made contact with a company in Detroit who were selling out a supply of these projectors at less than half the regular price. In order to safeguard these for our people, we purchased the entire lot at the reduced price. The very next day they received a wire from a large firm in New York asking for the entire supply. Anyone interested in securing a regular S. V. E. \$22.50 Model K. still film projector, ideal for use in homes or small halls, may get one while they last at \$10.50 postpaid. Secure the films on Bible study from your conference office. Order the projectors from the writer, 80 Newberry St., Pontiac, Michigan.

E. R. POTTER

Our First Parents' Institute

AS EVIDENCE that they appreciated the honor of having the first District Parents' Institute in Michigan, the church members in district 22 filled the Lansing church to capacity on January 24 when Elder G. M. Mathews spoke at the eleven o'clock hour on "Parents, Their Responsibilities and Opportunities."

A the afternoon session a very inspiring program was enjoyed by all. Talks were given by Mrs. Austin Burdick of Grand Ledge and Mrs. Ernest Viancour of Lansing. Music and read-

ings added variety to the program, which was climaxed by a panel discussion of "Typical Home Problems." Mr. Lazell Wall led out in this and a lively interest was taken by the other four members of the panel who discussed some of the problems facing present-day parents.

A short intermission was followed by sundown worship. Then a sound movie, "You and Your Child" closed the day's activities.

Members signed application blanks to join the 1942 study classes of the Home and School Associations of the various churches.

We trust the interest taken by all those present at this meeting will continue to grow during the year and that the parents of each church will benefit from the participation in these new parent-study classes.

Similar institutes are planned for district 16 at Pontiac, January 31; district 6 at Jackson, February 7; and district 2 at Benton Harbor, February 14.

GUIDA, JO MATHEWS

News Note

ELDER T. G. Bunch kept to his usually heavy schedule the past week end, beginning on Friday night with the Colporteurs' Institute at Plainwell where he gave the evening address. At 9:15 on Sabbath morning he spoke in the Allegan church at 11:15 at Otsego and then met with the believers at Gobles at 3:00 P.M. Returning to the colporteur institute Saturday evening he spoke at five o'clock and reports a very fine spirit among our faithful literature evangelists. He spoke to them again at 8:30 Sunday morning and drove to Calvin Center in the afternoon to discuss their church building problems in that place. On Monday he attended the College Wood Products board meeting in connection with the college board meeting at Berrien Springs.

The Medical Cadet work organized in the Grand Rapids section last Thursday with Elder Hunter in charge.

(Continued on page 10)



KEYSTONE

THESE are great times,—the greatest in all the history of the world,—and great times demand great men, great hearts, great deeds.

All who listened to the President's address on the state of the nation must have been impressed by the magnitude of his demands upon the resources of the country in order to secure the triumph of democracy in the present world struggle. "I call," he said, "for 60,000 planes in 1942, and 125,000 planes in 1943. I call for 45,000 tanks this year, and 75,000 next year. I call for 8,000,000 tons of shipping this year, and 10,000,000 tons next year." And then he called for money, \$56,000,000,000—more than half the national income—for this fiscal year.

The very bigness of the program thus outlined moved all hearts to renewed loyalty and vigorous action. From Maine to California there rose the en-

thusiastic response: "It can be done, and we will do it." Sidney Hillman summed up the united sentiment of the nation in these stirring words: "The President has set our goal. We have raised our sights to meet it."

And shall the church of Christ be one whit less zealous in the accomplishment of her holy, God-appointed task? If this is the greatest moment of history for the nations, it is also the most solemn and urgent hour for the church. This is indeed the hour of hours to which the people of God have looked forward from the very beginning of time. This is the hour when the work of the church is to be finished in a blaze of glory that shall lighten the whole earth. This is the hour preceding the final triumph when the church shall see the fruition of all her labors, hopes, and dreams. It is the last tragic hour of strife and suffering before the dawn of everlasting day.

GREAT T

In such an hour as this, the church of Christ cannot lay plans too large for the finishing of her divine task. Indeed, all that the church has done in years gone by fades into insignificance beside all that it should be doing in this mightiest moment of history. All that Christians have given to the cause of God in times past is but a poor offering compared with what they should be giving now. All the Christian literature distributed in the past—voluminous as it may seem—is but a trickle beside the torrent of truth that should be circulated today. All the "Signs of the Times" that have been published through all the years since 1874—millions upon millions of them—are but a few stray sheets compared with the vast volume of these message-filled papers that should be pouring from our presses in this mighty hour.

Last year, by a magnificent effort on the part of all our people, the circulation of the "Signs of the Times" was raised to its all-time high of 136,000 copies weekly. But great though this achievement has seemed to us, what is it, really, in such a time as this? What is it with a world on fire? What is it with all humanity rushing to ruin?

This year we must do more, far more, than we have ever done before. This year we must double, even treble, our past achievements. This year—the greatest year in history—must be the greatest in every line of Christian endeavor.

If we could hear our Leader calling to us today, calling from the skies to every Christian heart, what a challenge He would bring to the entire church! He would call for deeds we never dreamed were possible in days of peace and plenty. Might He not say to us: I call for twenty million tracts for 1942, and thirty million for 1943. I call for five million copies of 'Present Truth' for 1942, and seven million next year. I call for two million copies of the 'Watchman' in 1942, and three million in 1943. I call for twelve million copies of the 'Signs of the Times' this year, and fifteen million next year. I call for . . . "

What was that He said about the

ES DEMAND GREAT DEEDS

by ARTHUR S. MAXWELL

"Signs"? "Twelve million copies in 1942"? Impossible! That is altogether beyond us. That would mean 250,000 copies a week! A quarter of a million a week! We couldn't! . . . We can't!

But we can. If the American nation can accept "the impossible" as its goal for the production of armaments, cannot the church accept "the impossible" as its goal for the salvation of men? If the world can exert itself to the utmost limit of sacrifice and endurance to win a war, cannot the church exhibit the same spirit of devotion for the love of Christ?

Gladly, therefore, let us turn our eyes toward our Leader, and say with genuine eagerness, "We can, and we will."

Yes, the Master has set our goal; we will raise our sights to meet it.

Thank God, there are many among us who are already thinking in such terms as these. I have met them all across this continent, from the Atlantic to the Pacific, and from Canada to Mexico. In church after church I have witnessed a most wonderful response to the appeal for great deeds in this great time. Again and again I have seen dear godly souls catch the inspiration to do something glorious for God in this closing hour of history.

In one of our sanitariums in the East, at the close of a "Signs" campaign meeting, one of the nurses came forward and said, "I have saved \$100 out of my salary, and I would like to give it to God by distributing one hundred copies of the 'Signs of the Times' every week." That was a deed of glowing self-sacrifice that must have brought joy to all the angels of heaven.

In Florida a man of some eighty summers, dependent upon an old-age pension, pledged himself to take one hundred subscriptions for the "Signs of the Times" as a token of his joy in the Lord. He had been but recently converted and baptized, and wanted to do something for the One who had done so much for him. The way opened for him to meet the entire amount, and he rejoices today in what the "Signs" is accomplish-

ing in homes where he is sending it.

In Carolina one of our doctors said to me: "Give me one hundred names and I will gladly pay for the 'Signs of the Times' to be sent to them." That meant a gift to the cause of \$125. It was another great deed in a great time.

In one of our churches in Atlanta a man suddenly arose from his seat, walked down the aisle to the pulpit, and placed \$100 in my hand. "That is to pay for one hundred subscriptions for the 'Signs,'" he said; and then, before the service was over, he came forward again with another \$25 for the same purpose. Surely a glorious deed worthy of this solemn hour!

Thank God for the men and women all over this country—and, indeed, all around the world—whose hearts He has touched and moved to do great things for Him today! Thank God, too, for all the thousands who, though they could not, perhaps, take 100 subscriptions

for the "Signs," did the best they could and paid for 25, or 10, or even less! Thank God for the children—scores and scores of them—who have gladly and cheerfully offered to pay for two or three subscriptions for the "Signs" out of their pocket money! Thank God also for those dear souls amongst us who, because of the many burdens they carry, have been able to take but one subscription for the "Signs" in a spirit of loving devotion! Their help may be honored most of all by Him who reads all hearts and knows our every need and motive.

This year the opportunity comes to each one of us again to play our part in this great work. This year we must do something better—something far greater—than we have ever done before. This year we must attempt the impossible. This year we must stretch ourselves to the limit to achieve all that God has planned for us to do for Him in this supreme moment of time.

This year, in this "Signs" campaign, may our motto be, "Great Times—Great Deeds!"

SO MUCH for SO LITTLE

A LIBRARY FOR A DOLLAR!

When you subscribe for the "Signs of the Times" in this year's campaign, this is what you will receive:

1. A complete set of 24 evangelistic lectures covering all the most important features of the advent message, by Evangelist John L. Shuler.
2. An invaluable commentary on the outstanding prophecies of the books of Daniel and Revelation, by the late Gwynne Dalrymple.
3. A book of 14 chapters, giving a clear, up-to-the-minute exposition of the latest arguments against evolution, by George McCready Price.
4. A book of 16 chapters dealing with the place and power of the Holy Spirit, by Taylor G. Bunch.
5. A book of 13 chapters entitled "Wonderful Jesus," by Radio Evangelist Julius L. Tucker.
6. A book of 12 chapters, dealing with many phases of the law of God, by Evangelist J. C. Stevens.
7. Another book of 12 chapters, dealing with the Lord's Prayer, by Arthur W. Spalding.
8. Another book of many chapters, dealing with the coming of the Lord, by Prof. M. L. Andreasen.
9. A book of 18 chapters, dealing with the subject of righteousness by faith, by Elder E. K. Slade.
10. Many of the addresses delivered by Evangelist H. M. S. Richards through the Voice of Prophecy.

These series alone, if published in book form, would cost upwards of \$20. But for the "Signs of the Times," bringing them and all its other priceless material, you will pay only \$1.00 a year in the church club, and \$1.25 for single subscriptions, if you join with your church in raising its required quota for the special campaign rates that are offered. (These prices in the U. S. A.) There was never so much offered for so little.

MICHIGAN CONFERENCE

(Continued from page 7)

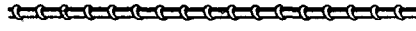
On Friday he spoke to the students at Cedar Lake and Sabbath attended an all-day Missionary Volunteer rally at Howard City. Our people rent a very commodious building here for their services and have every facility for carrying on a strong program of church work. Our Missionary Volunteer Society in this place has interested about thirty outside young people in our message and all these were in attendance at this very inspiring rally. Surely this is an example worthy of emulation by any of our young people's societies. On Sunday Elder Hunter met with the cadets in the Holly area and about one hundred twenty men have signed up for this course of study.

On Friday Brother H. P. Evens joined the colporteurs at the institute which was conducted at Plainwell. On Sabbath morning he met with the believers at Bedford where a Union meeting with services both morning and afternoon had been scheduled.

Elder G. M. Mathews spoke at the 11:00 hour in the Lansing church last Sabbath and in the afternoon conducted a very successful Parents' Institute. The entire district was represented at this unique service. Classes for the study of parents' problems will be organized and a carefully planned course of study followed.

Brother Hugh Forquer met with the believers at Luce and Chesaning on the Sabbath and reports a fine spirit of earnestness and consecration among the believers in this locality.

Elder F. W. Schnepfer took the morning service at Jackson last Sabbath and a regular pastor will be provided in the near future. On Tuesday Elders Bunch and Schnepfer were in Flint assisting in the building problems. On Wednesday they attended the Finance Committee at Adelpian Academy and Thursday the conference committee, together with members from the Union, met in Lansing for committee meeting and audit.

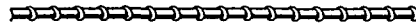


WISCONSIN

PRESIDENT, T. E. UNRUH

P. O. Box 512, Madison, Wisconsin

MAKE WILLS AND LEGACIES IN FAVOR OF THE WISCONSIN CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS.



Radio Broadcasts

THE announcements in last week's HERALD that radio stations WATW, WFHR, KFIZ, WHBY, WSAU, WHBL would carry the Voice of Prophecy program was premature. The General Conference is still negotiating with stations for better coverage. Definite information will be sent to the churches just as soon as word from the General Conference is received.

We call your attention to our local broadcast from station WFHR, Wisconsin Rapids. An announcement of this broadcast appears in this paper. Elder Theiss continues his broadcast over WEMP, Milwaukee, each Sunday morning, 8:30 to 9:00.

T. E. UNRUH

**"Treasures of Scripture"
Radio Hour**

BEGINNING Monday afternoon, February 2, a new radio program, the "Treasures of Scripture" Radio Hour, will be broadcast on the Wisconsin Rapids station WFHR. According to carefully laid plans, the message will be broadcast five times weekly in short, pointed sermonettes. These will be supplemented by a correspondence Bible course, following the plan of the Shuler Lessons, which will be sent out to all interested listeners.

**Attention: Youth of Districts
8, 13, 14**

Time: Sabbath, February 7 at 2:30 p. m.
Place: Appleton, Wisconsin. Church is at the corner of Richmond and Winnebago Streets.

Every youth is invited to attend the biggest M. V. Rally ever held for these districts. Big feature is recreational hour Saturday night. T. E. Lucas

SCHEDULE

<i>Mornings:</i>	
Sunday	9:30-10:00
<i>Afternoon:</i>	
Monday	1:30- 1:45
Wednesday	1:30- 1:45
Friday	1:30- 1:45
<i>Evenings:</i>	
Thursday	8:05- 8:15

Our faithful Seventh-day Adventist brethren of the near-by churches are to be commended for their loyal pledges of financial support. Here's something all can do: We can pray.

Those who live within range of WFHR may obtain time and topic schedules to distribute to their friends by sending name and address to "Treasures of Scripture," Box 28, Wisconsin Rapids, Wisconsin.

ERLING CALKINS

Officers' Convention

THE Third Regional Church Officers' Convention will be held Sunday, February 8, at Appleton, Wisconsin. The meetings will commence at 9:00 A.M. and close at 4:00 P.M. All meetings will be held in the Seventh-day Adventist church located on the corner of Richmond and Winnebago Streets. This institute is held for the officers of the following churches:

Appleton	New London
Neenah	Wittenberg
Oshkosh	Waupaca
Fond du Lac	Poy Sippi
Sheboygan	Wautoma
Green Bay	Oncida
Shawano	Sturgeon Bay
Clintonville	Fish Creek

An urgent request is made for a full attendance of all the officers of the above named churches.

Bring your noon lunches! A hot drink will be served!

The two conventions already held have brought a greater blessing to the local leadership of the churches. One brother writes:

"Again let me say that the value of the knowledge that we all acquired from these most timely and helpful meetings, and how good everyone felt

for having been present to absorb this wealth of information, will never be fully made known to you and your corps of workers. It is the best I have ever listened to."

The conference office staff will meet with some of the churches in this region on Sabbath morning, February 7, and Sabbath evening the Youth's Rally will be held in Appleton.

T. E. UNRUH

"Read or Perish"

SOMEONE has said, "Read or Perish." We are still in the early part of this new year and perchance your entire reading program is not outlined, therefore, may we suggest that you enter upon the Sabbath School Reading Course which includes, "A Workman Not Ashamed," a book of inspiration and instruction that will assist you in being a better Sabbath school officer or member. Coupled with this is the valued book by Mrs. Flora Plummer, "The Spirit of the Teacher." These books should be in every Sabbath school library and be read by all, along with the *Sabbath School Worker*.

Milwaukee Area

SABBATH morning, January 24, the entire office staff met with the various churches in the Milwaukee area. This was the beginning of a most successful week end of inspiration, enthusiasm, social enjoyment, and instruction.

In the afternoon representative youth from this district filled the Milwaukee church to capacity and joined enthusiastically in the rally in their honor under the leadership of Elder Lucas. Special music was furnished by Sister Chester and her choir, and Brother Kisack and his Sharon Chapel musicians. Elder Unruh, our conference president, sounded the keynote challenge for the afternoon in his opening remarks. Each of the departmental secretaries added something of interest to the program.

An unusually large crowd gathered for the Christian social in the evening. Brethren Lucas, Lewis, and Kinsey led out in providing wholesome entertainment and recreation to a happy group of Seventh-day Adventist youth.

Sunday morning the Milwaukee German Church acted as host to the group of church officers representing nearly every church in the district. Elder Unruh graphically outlined denominational organization and procedure. It was a most enlightening and helpful picture pointing out many items new and interesting to the officers some of whom are serving for the first time.

Brethren Lawry, Lucas, Lewis, and the writer discussed the phases of work that each represents, and Elder Cone enlarged upon the church board duties. In the afternoon the officers divided up into their respective groups to study *how* to do the work of God more successfully. As a grand climax all met together and the question box was opened. A lively interesting discussion was enjoyed and much profit resulted from the entire meeting.

Special tribute is cheerfully paid to the sisters working so diligently to provide such appetizing meals and comfortable entertainment for the visiting workers and their wives.

May all who attended labor more intelligently and diligently to hasten the finishing of the work in the great Milwaukee area.

CLARENCE C. KOTT

District Nine Reporting

AS THE YEAR 1941 drew to a close, two baptismal services were held in district 9. The first was an unusual service as baptism was administered in a portable bathtub set up in the home of Brother A. C. Allen in Portage. The candidate was a young woman who has been a cripple since birth and who first learned of this message through correspondence with

another shut-in in a near-by state. Various visits by Brother and Sister Allen, the writer, and others led to her decision to receive baptism. This young woman edits a mimeographed publication for shut-ins which has widespread circulation. Articles on our message appear regularly on its pages. This baptism took place during the Week of Prayer.

The second service was held in the Advent Christian Church in Baraboo on Sabbath, December 27. Elder J. J. Dollinger was present to administer the ordinance of baptism of five candidates. Preceding the baptism, Elder Dollinger delivered a forceful sermon on the meaning of baptism, urging the candidates, and others present to stand firm on the foundation of truth as provided in this last message.

Since the Conference Committee has graciously made it possible for the writer to attend the winter term of the Theological Seminary in Washington, D. C., he will be absent from the district until about the first of April. All matters requiring the attention of a conference worker during this time should be presented to Elder T. E. Unruh or Brother Clarence Lawry, Box 512, Madison, Wisconsin. We will not forget our dear people during our absence and will continue to remember you before the throne of grace. We ask an interest in your prayers also, to the end that the Lord will fit and prepare us for a greater ministry on our return to Wisconsin in the spring. May God bless you all. G. CLAYTON SOWLER

"Lives that are full of sweetness leave a fragrance wherever they go, which says, I have been near Christ. And thus Christ's life is echoed and reechoed by all under its influence."

"LOVE is the hammer that breaks the hardest hearts. There is nothing but that will yield if we will put enough love into it."—*Marion Lawrence*.

ILLINOIS

PRESIDENT, L. E. LENHEIM

Box 29, Brookfield, Illinois

MAKE WILLS AND LEGACIES IN FAVOR OF
THE ILLINOIS CONFERENCE ASSOCIATION OF
SEVENTH-DAY ADVENTISTS.

News Notes

THE WINTER evangelistic program is getting into full swing and several evangelistic efforts are now in progress in Chicago and in other sections of the state as well. Still other public efforts will be commenced within the next few weeks.

Elder A. O. Lund, pastor of the Chicago Swedish Church, commenced a series of evangelistic meetings for Swedish-speaking people in Hagelin Hall, 5153 North Ashland Avenue, Chicago, Sunday night, January 11. Elder Lund is holding meetings on Sunday and Wednesday evenings. The attendance has been splendid and also a large number of requests have been received for literature on the subjects presented. Elder Lund is being assisted in the meetings and in caring for the interest by Brother Arvid Olson. Members of the Swedish Church are also giving good support in distributing announcements of the meetings.

The meetings which are being held by Elder M. N. Skadsheim in the Humboldt Park Church, 2914 West North Avenue, Chicago, are continuing with good success. Services are held on Sunday, Wednesday, and Friday evenings with a good attendance, and last Sunday evening some of the fruits of this effort were seen when five candidates went forward in baptism.

Elder E. H. Moldrzyk, pastor of the Chicago Czecho-Slovakian Church, has recently commenced a series of evangelistic meetings for the people of his nationality.

Sunday evening, January 11, Elder O. J. Dahl opened a series of meetings in a nice little church in Freeport. Though the weather was exceedingly cold, yet Elder Dahl reports they had

a fine group of attentive listeners, some of whom traveled thirteen miles to attend. Services are being held on Sunday, Tuesday, and Thursday evenings. It is very encouraging to note that the attendance has increased each evening. Local church members are assisting loyally with the meetings.

We are pleased to report that all of the efforts are meeting with success and give promise of a good harvest of souls. Remember to pray for our ministers and Bible workers.

Elder C. S. Joyce of the Lake Union and Elder J. C. Christenson, Illinois home missionary secretary witnessed an impressive service during their recent week-end Home Missionary Convention at the Chicago Italian Church, when on Sabbath morning two beautiful, fringed flags were presented to the church. A metal standard was placed on each end of the rostrum, and at a given signal two men marched in, one carrying a large United States flag and the other the church flag. They placed these in position on the rostrum as the congregation arose to sing the Star Spangled Banner. Elder Catalano, the pastor, offered a very touching and appropriate prayer for our country and the principles it represents. Elder Joyce and Elder Christenson were deeply impressed with the spirit of loyalty on the part of the membership of this large Italian church to America, their choice and adoption.

For God and America

THROUGH the providence of God we enjoy freedom of worship in America, but Bible prophecy reveals in Revelation 13 that in the future the voice of the dragon will be raised against our cherished freedom, as Inspiration adds:

"As religious aggression subverts the liberties of our nation, those who would stand for freedom of conscience will be placed in unfavorable positions. For their own sakes, they should, while they have the opportunity, become intelligent in regard to disease, its causes, prevention, and cure. All those who

do this will find a field of labor anywhere. There will be suffering ones, plenty of them, who will need help, not only among those of our own faith, but largely among those who know not the truth." —C. H. 506

Some may not understand our doctrine, but they will understand our deeds of mercy. They will appreciate the broad basis of our ministry of healing, which is not only charitable, but educational and constructive toward better living. The governor of California once said to me, "You Seventh-day Adventists have in your medical work the finest approach of any religious organization." Acts 10:38 says, "Jesus went about doing good" and we should follow in His steps.

Our nation is at war. Civilian defense calls for the help of those who are not in the armed forces. Bombing, fire, epidemics or other disasters may cause much suffering. The Red Cross is recognized as a mighty agency to relieve suffering. Instruction is offered by the Red Cross to prepare us for helping in such emergencies. Classes in First Aid, Home Nursing, or Food and Nutrition can be organized in our churches. Some of our graduate nurses are certified Red Cross instructors or may quickly secure such certification. Each church should choose a good instructor and have her get in touch with the local Red Cross.

Helping the sick and suffering is familiarly spoken of among us as medical missionary work. The medical missionary work should be a part of the work of every church in our land." *"Testimonies," Vol. 6:289.* "We have come to a time when every member of the church should take hold of medical missionary work."—*Id., Vol. 7:62.* "Genuine medical missionary work is the gospel practiced."—*Id., Vol. 8:168.*

We may help to prolong religious freedom by deeds of mercy that cannot be misunderstood. We may walk in the footsteps of Jesus, the great Medical Missionary, by "going about doing good." We may prepare to

serve our beloved country in time of need. In truest devotion and patriotism let us prepare to serve our God and our America!

RAYMOND CALES
Religious Liberty Sec.

Preaching With Our Literature

GROSS business in the Illinois Book and Bible House for the year 1941 amounted to the pleasing sum of \$45,917.29, which is a gain of \$7,318.17 over the previous year. A splendid operating gain for the year is shown in the sum of \$2,085.97.

The Book and Bible House is a very important part of the conference program, and we ought to look upon it as a reservoir where we can dip in at all times and satisfy our spiritual thirst with the water that flows constantly from the great literature stream of our movement. The Book and Bible House is far more than a "Tract Society." It is the conference publishing house and library from which we get our supply of books, Bibles, magazines, and other literature, and our brethren in this department are always ready and willing to answer SOS calls and send literature ammunition to the front for our evangelists, ministers, and lay members in order that they might conquer the great enemy—sin. The Bible House is doing much in our evangelistic program and is always willing to aid us in our conquest for human souls, and to supply our people with literature "weapons" which help to assure "victory" in our warfare for the Lord.

Civilian Defense

Red Cross instruction in Nutrition, First Aid and Home Nursing as vital phases of Civilian Defense will be offered at Humboldt Park Church, 2914 West North Avenue, Chicago, in a series of classes to be organized during the next few days. These classes are sponsored by the North Shore and Humboldt Park Churches, but members of other churches who may not be conducting such courses are invited to enroll. Phone Armitage 9363 or write Elder M. N. Skadsheim at the above address for further information regarding classes and time of meeting.

Raymond Cales

At the present time we have thirty-eight valiant colporteurs and magazine workers in our conference who are giving of their best to proclaim the message through the printed page. Last year our colporteurs in the Illinois Conference delivered \$32,008.85 worth of our literature, which is a gain of \$7,000. over the previous year. These men and women are a courageous group, and I believe that during 1942 a still greater work will be accomplished. At the present time our faithful literature grenadiers are holding their annual institute at the Hinsdale Sanitarium.

Our publishing house and literature work are to play an important role in these closing hours of earth's history. The servant of the Lord has spoken plainly of our literature work in these closing days: "The greatest wealth of truth ever entrusted to mortals, the most solemn and fearful warnings ever sent by God to man, have been committed to them to be given to the world, and in the accomplishment of this work our publishing houses are among the most effective agencies."—"Testimonies," Vol. VII, p. 138.

"The press is an instrumentality by which many are reached whom it would be impossible to reach by ministerial effort."—*Id.*, Vol. V, p. 388.

L. E. LENHEIM

Interest in Prophecy

(Continued from page 1)

recently said this: "It does my heart good to know of the close study your writers are making of the world's conditions today. I pray God that America may see the 'handwriting on the wall' before it is too late. However, many will not see. They do not understand. I have in my study a number of your tracts and booklets which I am studying very carefully."

From a half dozen or more copies of letters received by the mailing band of one of our large churches sending out almost 500 *Signs* a week, we find

such expressions as these: (The *Signs of the Times* is referred to.)

"I find them to be very helpful and inspirational, most especially your interpretations of the Biblical prophecies foretelling events and circumstances leading up to the second coming of Christ, which have always been vague and confusing to me. I find you very definitely associate them with our present world conditions."

"I have never had the Revelation explained so clearly in anything I have read before as regards the present conditions of the world. I have come to the conclusion that the things taking place in the world today are but the fulfillment of the Scriptures."

"Your paper is like a flashlight in the dark in showing us the way, and it really teaches the blind to see."

"You are filling a need in these critical times and you deserve success."

From Maple Park, Illinois, one who signs after his name, "Superintendent, Congregational Sunday School," writes: "I don't know how I can thank you enough for this paper, as I think it is a veritable spiritual gold mine. Regardless of creed, sect, or religious denomination, I think every one should read it."

A very fine letter from a gentleman in Upper Middletown, Pa., tells of his deep appreciation of the *Signs* in this way: "It has cleared up a lot of questions in my study of the Bible, and given me a stronger belief. I feel I can work for God now."

Such is the reaction coming from far and wide wherever people are reading the *Signs of the Times*. We need not be disturbed by warnings given in religious papers or elsewhere against studying the prophecies. They may even be the means of stirring many who read them to a more earnest search for truth. The light from the *Signs of the Times* is shining brightly. It has gained the confidence of people everywhere. Now is the time to greatly enlarge our efforts to reach many more thousands of homes with it.

A WORD TO THE WISE



Take Good BOOKS With You Through 1942

Secure these fine, wholesome volumes designed for all the family. They will increase your knowledge, broaden your vision, build and beautify the character, enrich the daily living, and renew your faith in God.

NEW BOOKS FOR CHILDREN

For YOUTH and ADULTS

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1941 Harvest Ingathering Comparative Report
December 31, 1941

Conference	Goal	1940	1941	Gain	Per Cent Of Goal	Per Cap.
Illinois	\$ 36,000.00	\$28,000.00	\$ 43,210.43	\$15,210.43	120	\$8.53
Indiana	20,000.00	16,063.00	23,907.60	7,844.60	119	6.07
Michigan	40,000.00	35,822.83	44,868.67	9,045.84	112	4.13
Wisconsin	20,000.00	16,000.00	23,078.31	7,078.31	115	5.48
Union	\$116,000.00	\$95,885.83	\$135,065.01	\$39,179.18	116	\$5.61

168.8% of Basic Goal
29 % Gain over 1940
\$1.59 Per Capita Gain over 1940

OBITUARIES

Gilbert.—Irene M. Gilbert was born Feb. 6, 1880, in Allegan County; and died Nov. 3, 1941, in Cadillac, Mich., where she became a member of the Seventh-day Adventist Church in recent years and did her part to witness for her Lord and Master. Surviving are her father, one sister, two nieces, and one nephew. She was laid to rest in Cherry Grove Cemetery, Wexford County, Mich.
F. Brock Wells

Lemmon.—Mintie Adell Lemmon was born April 26, 1869, in Ind.; and died Nov. 8, 1941. On September 12, 1887, she was married to Augustus Lemmon in Odessa, Mich. To this union was born seven sons and four daughters. Sister Lemmon's life was one of constant inspiration to her loved ones as well as those in her community. She leaves to mourn their loss: her husband, one brother, one sister, and eight children, 41 grandchildren, and 18 great-grandchildren. She was laid to rest in Cherry Valley Cemetery, Osceola County, Mich.
F. Brock Wells

Stinekraus.—Fred J. Stinekraus was born in Albion, Mich., May 21, 1880. He passed away December 7, 1941. About thirty-one years ago Brother Stinekraus united with the Seventh-day Adventist Church. During those years he was a very active missionary worker. At the time of his death he was head deacon of the West Central Church of Chicago. Mourning his loss are his wife and two daughters, as well as a host of friends.
J. W. Osborn

Curran.—Mrs. Harriet Emmeline Curran was born in Waite, Me., on Oct. 4, 1867; and died in Kenosha, Wis., on Dec. 18, 1941. On April 17, 1887, she was united in marriage to Charles E. Curran. Sister Curran was an active member in the Kenosha church. She is survived by two sons and two daughters, eight grandchildren and one great-grandchild.
G. F. Theiss

Gochanour.—Ann Eliza McKernan-Gochanour was born May 4, 1847; and died December, 18, 1941, at Streator, Illinois. While she lived on a farm near Ottawa, sixty-five years ago, Sister Gochanour first heard of the Adventist faith. Sister Gochanour was a devout Adventist, and had continued a member of the Streator church for twenty years. She died strong in the faith that she would see her Saviour on the day of her resurrection
Ashley G. Emmer

Baatz.—Mrs. Merle Baatz was born in Wells County, Ind., Feb. 12, 1897; and died after an illness of several months Oct. 17, 1941, at Ft. Wayne, Ind. She leaves a husband and five children. As a member of the Ft. Wayne Seventh-day Adventist Church, she found comfort in the "blessed hope." She was laid to rest in the Waynedal Cemetery to await the Saviour's call.
Carl W. Pruitt

COLPORTEUR REPORTS
For Week Ending January 24

Wisconsin, P. M. Lewis, Sec.				
	Bk.	Hrs.	Total	Del.
K. Griffith	HSL	41	\$ 67.15	\$ 18.20
Guy Jordan	BR	33	68.75	33.35
Ben Schmidt	GC	21	5.50	5.50
Myrtle Hagel	Misc		2.75	2.75
Magazines				
Ella Kasten		45	52.55	54.20
Bernice Ferguson		33	24.80	21.30
Grace Smith		24	21.85	21.85
Beatrice Ferguson		14	9.90	9.90
Josie Scheller			3.80	3.80
		211	257.05	170.85

Illinois, R. G. Campbell, Sec.				
	Bk.	Hrs.	Total	Del.
J. W. Walker	GC	46	60.35	18.00
Mrs. Jeffries	HR	35	79.55	19.10
Carrie Burke	BR	35	36.25	22.45
Emma Peterson	BR	35	23.90	17.40
Bessie McBroom	HR	35	22.25	29.70
Gladys Pittman	DA	34	32.35	23.45
Mrs. A. Robinson	DA	33	41.05	12.70
R. A. Shackell	BR	32	48.20	15.15
Lucy L. Hayes	DA	28	30.75	1.90
W. H. Shafer	Misc	26	10.50	4.35
H. H. Warren	BR	26	6.95	23.80
Mrs. S. Kelly	HSL	25	51.10	32.60
Mrs. E. Russell	HSL	24	82.70	12.75
Mrs. E. Evans	HR	19	25.10	2.00
Mrs. B. Logan	BR	12	47.75	.25
Mrs. E. Daniel	BR	12	21.50	8.95
Miss M. Mudry	Misc	11	15.00	15.00
Hazel Crank	GC	7		35.95
Bessie Pharr	Misc	6	1.00	4.40
Mattie Mason	BR	6		13.90
Chas. M. Willis	Misc	3	3.50	3.50

Magazines				
	Bk.	Hrs.	Total	Del.
Elsbeth Herman		23	21.25	21.25
Vivian Geer		19	21.90	21.90
Edith Sackett		19	21.60	21.60
Velda Pease		15	22.80	22.80
Ruth M. Prust		9	15.20	15.20
Broadview Group		7	10.00	10.00
Grace Heinnickel		3	3.00	3.00
		585	755.50	433.05

BUSINESS NOTICES

All advertisement must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the Lake Union Herald. The rate is, Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisements.

Typewriters.—Wholesale prices on all makes and models of NEW PORTABLE Typewriters. Will not accept any typewriters in trade. Write for prices before you buy. Jordan Office Equipment, 231 So. Wells St., Chicago, Ill.

For Sale.—Beautiful lake, nearly private, on 40-acre tract, 1/2 mile from pavement. About 20 miles from Battle Creek and Kalamazoo. Woods and beach. Picturesque site for cabin by brook overlooking lake. \$1150. Michigan's Mental Health Farm, 251 Waubascon Rd., Battle Creek, Mich.

House for Sale.—A three-family house, with three garages, one extra lot, and land for garden, in the Broadview Academy Sub-division. Easy to rent. Reasonable. Inquire: J. B. Penner, 3604 Forest Avenue, Brookfield, Ill.

Wanted.—Tool makers, Die makers, all-around Machinist and Automatic Lathe hands wanted to work for a Seventh-day Adventist boss. Write experience to: "Ad" 1121 N.W. 47th St., Miami, Fla. —F10

Wanted.—Man with trailer house, to cut wood rest of winter, and help with berries, gardening and general farming in summer. Give age, experience, wages expected, in reply. Share or wages. Write Alfred L. Peterson, Muir, Mich.

Wanted.—Elderly man wants home and a little cash, according to work, also church privileges. Slightly afflicted but able and willing to help with most all farm work. Give necessary particulars in first letter. Emil Polzin, Rt. 3, Box 39, Menomonie, Wisconsin.

Sunset Table

February 6, 1942

City	Time	City	Time
Chicago	5:11	Lansing	5:57
Detroit	5:53	Madison	5:17
Indianapolis	5:10	Springfield	5:24

Lake Union Radio Log

City	Station	Frequency	Time
Chicago, Ill.	WIND	560	6:00 p.m.
Detroit-Windsor	CKLW	800	8:30 p.m.
Indianapolis, Ind.	WIBC	1070	6:00 p.m.
Milwaukee, Wis.	WISN	1150	8:00 p.m.
Rock I., Davenport-Moline	WHBF	1270	6:00 p.m.

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